





1930

TENN.

Reel

102

|                         |        |                   |       |            |            |       |  |
|-------------------------|--------|-------------------|-------|------------|------------|-------|--|
| 70350                   |        | HEAD OF FAMILY    |       | E.D.       |            | SHEET |  |
| COLOR                   | W      | AGE               | 37    | BIRTHPLACE | [REDACTED] |       |  |
| COUNTY                  | Putnam |                   |       | CITY       | W. Va.     |       |  |
| OTHER MEMBERS OF FAMILY |        |                   |       |            |            |       |  |
| NAME                    |        | RELATION-<br>SHIP | AGE   | BIRTHPLACE |            |       |  |
| John                    |        | W                 | 35    |            |            |       |  |
| Mary                    |        |                   | 32    |            |            |       |  |
| Columbus                |        | S                 | 11    |            |            |       |  |
| Grace                   |        | S                 | 12    |            |            |       |  |
| Charles                 |        | D                 | 5     |            |            |       |  |
| Lillian                 |        | D                 | 3 1/2 |            |            |       |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |     |            |         |       |  |
|-------------------------|--------|-------------------|-----|------------|---------|-------|--|
| m 350                   |        | HEAD OF FAMILY    |     | E.D.       |         | SHEET |  |
| COLOR                   | W      | AGE               | 50  | BIRTHPLACE | 14 175  |       |  |
| COUNTY                  | Morgan |                   |     | CITY       | VOL. 62 |       |  |
| OTHER MEMBERS OF FAMILY |        |                   |     |            |         |       |  |
| NAME                    |        | RELATION-<br>SHIP | AGE | BIRTHPLACE |         |       |  |
| Vida L.                 |        | W                 | 45  |            |         |       |  |
| Roland                  |        | S                 | 19  |            |         |       |  |
| Marie E.                |        | D                 | 21  |            |         |       |  |
| Edith E.                |        | D                 | 17  |            |         |       |  |
| Lula Mae                |        | D                 | 14  |            |         |       |  |
| Jane D.                 |        | D                 | 11  |            |         |       |  |
| Donald T.               |        | S                 | 9   |            |         |       |  |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |       |                  |  |      |       |
|-------------------------|---|----------------|-------|------------------|--|------|-------|
| 11350                   |   | HEAD OF FAMILY |       | Maddie Thomas Y. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35    | BIRTHPLACE       |  | VOL. | 91    |
| COUNTY                  |   |                |       | CITY             |  |      |       |
| Dickson                 |   |                |       |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Bessie                  |   | W              | 30    |                  |  |      |       |
| Mildred                 |   | D              | 9     |                  |  |      |       |
| Raymond                 |   | S              | 8     |                  |  |      |       |
| Clifford                |   | S              | 5     |                  |  |      |       |
| Frances                 |   | D              | 3 1/2 |                  |  |      |       |
| Whitmore Lulu           |   | M L            | 67    |                  |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |            |  |      |       |
|--|--|--|-------|------------|--|------|-------|
| m 350                                  |  | NAME OF INDIVIDUAL                       |       | Thomas M.  |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 3 1/2 | BIRTHPLACE |  | VOL. | 168   |
| COUNTY                                 |  |  |       | CITY       |  |      |       |
| Overton                                |  |  |       |            |  |      |       |
| ENUMERATED WITH                        |  |  |       |            |  |      |       |
| Matheny Moody                          |  |  |       |            |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |            |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |            |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |            |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |            |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |            |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |            |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |            |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                    |  |      |       |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| M 350                   |   | HEAD OF FAMILY |     | Matheny Thompson L |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 47  | BIRTHPLACE         |  | 19   | 381   |
| COUNTY                  |   |                |     | CITY               |  |      |       |
| Obion                   |   |                |     |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Vernie                  |   | W              | 30  |                    |  |      |       |
| Wade                    |   | S              | 9   |                    |  |      |       |
| Leona                   |   | D              | 6   |                    |  |      |       |
| Margaret                |   | D              | 27  |                    |  |      |       |
| Hoffman Alvin           |   | S              | 19  |                    |  |      |       |
| Maurine                 |   | D              | 20  |                    |  |      |       |
| Jenelle                 |   | D              | 17  |                    |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                 |  |      |       |
|--|--|--|----|-----------------|--|------|-------|
| M 350                                  |  | NAME OF INDIVIDUAL                         |    | Madden Thurston |  | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 24 | BIRTHPLACE      |  | 19   | 83    |
| COUNTY                                 |  |  |    | CITY            |  |      |       |
| SHELBY                                 |  |  |    | MEMPHIS         |  |      |       |
| ENUMERATED WITH                        |  |  |    |                 |  |      |       |
| Campbell John                          |  |  |    |                 |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                 |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |                 |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |                 |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |                 |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |                 |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |                 |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |                 |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |                 |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                 |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                 |  |      |       |

FORM B-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |                   |  |      |       |
|-------|---|----------------|----|-------------------|--|------|-------|
| M 350 |   | HEAD OF FAMILY |    | Matheny Tillman J |  | E.D. | SHEET |
| COLOR | W | AGE            | 25 | BIRTHPLACE        |  | 21   | 134   |

|                         |              |                |            |          |     |
|-------------------------|--------------|----------------|------------|----------|-----|
| M350                    |              | Matheny, Almon |            | 21       | 134 |
| COLOR                   | W            | AGE            | 25         | VOL. 104 |     |
| COUNTY                  |              | weakley        |            | CITY     |     |
| OTHER MEMBERS OF FAMILY |              |                |            |          |     |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |          |     |
| Eloie                   | W            | 24             |            |          |     |
| Willie S                | D            | 11/2           |            |          |     |
|                         |              |                |            |          |     |
|                         |              |                |            |          |     |
|                         |              |                |            |          |     |
|                         |              |                |            |          |     |
|                         |              |                |            |          |     |
|                         |              |                |            |          |     |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |        |       |
|--|--|--|----|--------|-------|
| M350   |  | NAME OF INDIVIDUAL                       |    | E.D.   | SHEET |
| Matheny, Jimmy                               |  |  |    | 10     | 106   |
| COLOR  | W  | AGE                                      | 11 | VOL. 2 |       |
| COUNTY                                       |  | Benton                                   |    | CITY   |       |
| ENUMERATED WITH                              |  |  |    |        |       |
| Brewer, Millard                              |  |  |    |        |       |
| RELATIONSHIP TO ABOVE                        |  |  |    |        |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |        |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |        |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |        |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |        |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |        |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |        |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |        |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |        |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |        |       |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |        |       |
|-------------------------|--------------|----------------|------------|--------|-------|
| M350                    |              | HEAD OF FAMILY |            | E.D.   | SHEET |
| Matheny, Tom            |              |                |            | 14     | 116   |
| COLOR                   | neg          | AGE            | 28         | VOL. 7 |       |
| COUNTY                  |              | Franklin       |            | CITY   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |        |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |        |       |
|                         |              | 28             |            |        |       |



| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| 1 Mabel       | W            | 28  |            |
| Mary          | D            | 5   |            |
| Clark, Lucile | W            | 20  |            |
| 1 Stella S.   | W            | 1/2 |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |             |  |      |       |
|-------------------------|-------|----------------|-----|-------------|--|------|-------|
| 350                     |       | HEAD OF FAMILY |     | Machung Tom |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 39  | BIRTHPLACE  |  | VOL. | 70    |
| COUNTY                  | Obion |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |             |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| 1 Laura                 |       | W              | 53  |             |  |      |       |
| Ernest                  |       | D              | 20  |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| 350                     |         | HEAD OF FAMILY |     | Milton Tom |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 38  | BIRTHPLACE |  | VOL. | 71    |
| COUNTY                  | Overton |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Kellie                  |         | W              | 38  |            |  |      |       |
| John H.                 |         | D              | 13  |            |  |      |       |
| Dallas C.               |         | D              | 11  |            |  |      |       |
| Willie P.               |         | D              | 9   |            |  |      |       |

|           |   |   |
|-----------|---|---|
| Willie P. | D | 9 |
| Willie V  | S | 7 |
| Mary V    | D | 5 |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M350                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 52             | Blount     | 3          |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Josephine               | W              | 50         | Ga         |       |
| Frank                   | S              | 17         |            |       |
| 2                       |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M350                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 29             | Henry      | 46         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Bertie                  | W              | 29         | Ky         |       |
| Angelyn                 | D              | 9          | Tenn       |       |
| Granita                 | D              | 7          | Ky         |       |
| Louise                  | D              | 5          | Tenn       |       |
| Frances                 | D              | 3 1/2      | Ill        |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE



|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| M 350                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 42             |  | Carroll      |  | 7     |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Huggie Lester J.        |  |                |  | S.           |  | 17    |  |
| Cecil L.                |  |                |  | S.           |  | 6     |  |
| Lucile E.               |  |                |  | H.           |  | 5     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |               |  |       |  |
|--|--|--|--|---------------|--|-------|--|
| M 350                                  |  | NAME OF INDIVIDUAL                         |  | E.D.          |  | SHEET |  |
| COLOR                                  |  | AGE  |  | BIRTHPLACE    |  | VOL.  |  |
| W                                      |  | 19   |  | Madden Verada |  | 82    |  |
| COUNTY                                 |  |  |  | CITY          |  |       |  |
| SHELBY                                 |  |  |  | MEMPHIS       |  |       |  |
| ENUMERATED WITH                        |  |  |  |               |  |       |  |
| Campbell John                          |  |  |  |               |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |               |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |               |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |               |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |               |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |               |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |               |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |               |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |               |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |               |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |               |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| m350                                   |  | NAME OF INDIVIDUAL                         |            | E.D. | SHEET |
| Mathney                                |  | Verdell                                    |            | 12   | 54    |
| COLOR                                  | W  | AGE  | BIRTHPLACE | VOL. |       |
|  | 21                                       |  |            | 24   |       |
| COUNTY                                 | Nyen                                     |  | CITY       |      |       |
| ENUMERATED WITH                        |  |  |            |      |       |
| Larkin John C                          |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |           |       |
|---|--|--|------------|-----------|-------|
| M350  |  | NAME OF INDIVIDUAL                       |            | E.D.      | SHEET |
| Maiden, Ver                                 |  | Verl                                     |            | 54        | 38    |
| COLOR                                       | W  | AGE                                      | BIRTHPLACE | VOL.      |       |
|   | 31                                       |  |            | 53        |       |
| COUNTY                                      | KNOX                                     |  | CITY       | KNOXVILLE |       |
| ENUMERATED WITH                             |  |  |            |           |       |
| Maiden, J. B.                               |  |  |            |           |       |
| RELATIONSHIP TO ABOVE                       |  |  |            |           |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |           |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |           |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |           |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |           |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |           |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |           |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |           |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |            |           |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |            |           |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |    |                |            |      |       |
|----------------|----|----------------|------------|------|-------|
| m350           |    | HEAD OF FAMILY |            | E.D. | SHEET |
| Matten, Verlin |    | Verlin         |            | 9    | 112   |
| COLOR          | W  | AGE            | BIRTHPLACE | VOL. |       |
|                | 24 |                |            | 97   |       |

|                         |          |              |     |            |  |      |    |
|-------------------------|----------|--------------|-----|------------|--|------|----|
| COLOR                   | W        | AGE          | 24  | BIRTHPLACE |  | VOL. | 97 |
| COUNTY                  | SULLIVAN |              |     | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |          |              |     |            |  |      |    |
| NAME                    |          | RELATIONSHIP | AGE | BIRTHPLACE |  |      |    |
| Father                  |          | W            | 23  |            |  |      |    |
| Jack                    |          | 8            | 9/2 |            |  |      |    |
|                         |          |              |     |            |  |      |    |
|                         |          |              |     |            |  |      |    |
|                         |          |              |     |            |  |      |    |
|                         |          |              |     |            |  |      |    |
|                         |          |              |     |            |  |      |    |

FORM 1C 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |       |
|--|--|--|------------|-------|
| M 350                                      | NAME OF INDIVIDUAL                       |  | E.D.       | SHEET |
|  | Mathenia Vesta A                         |  | 2          | 32    |
| COLOR                                      | W  | AGE                                      | BIRTHPLACE | VOL.  |
|  |  | 51                                       |            | 35    |
| COUNTY                                     | Hardin                                   |  | CITY       |       |
| ENUMERATED WITH                            |  |  |            |       |
| Mathenia Olen H.                           |  |  |            |       |
| RELATIONSHIP TO ABOVE                      |  |  |            |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |            |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |            |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                                 |                                  |            |       |
|------------------------------|---------------------------------|----------------------------------|------------|-------|
| M 350                        | NAME OF INDIVIDUAL              |                                  | E.D.       | SHEET |
|                              | Meddin Vida                     |                                  | 11         | 301   |
| COLOR                        | W                               | AGE                              | BIRTHPLACE | VOL.  |
|                              |                                 | 14                               |            | 26    |
| COUNTY                       | Dyer                            |                                  | CITY       |       |
| ENUMERATED WITH              |                                 |                                  |            |       |
| Crouch, Marshal              |                                 |                                  |            |       |
| RELATIONSHIP TO ABOVE        |                                 |                                  |            |       |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |            |       |

RELATIONSHIP TO ABOVE

|   |  |  |
|---|--|--|
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11350 NAME OF INDIVIDUAL Matheny, Vina E.D. 10 SHEET 13

COLOR W AGE 20 BIRTHPLACE White VOL 105

COUNTY CITY

ENUMERATED WITH Nelson, Longo

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11350 HEAD OF FAMILY Matheny, Vina E.D. 10 SHEET 13

COLOR W AGE 20 BIRTHPLACE White VOL 105

COUNTY Putnam CITY

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE       | BIRTHPLACE   |
|-----------------------|--------------|-----------|--------------|
| <u>Matheny, Vina</u>  | <u>1</u>     | <u>20</u> | <u>White</u> |
| <u>Matheny, Longo</u> | <u>1</u>     | <u>13</u> | <u>White</u> |
| <u>Matheny, Longo</u> | <u>1</u>     | <u>12</u> | <u>White</u> |
| <u>Matheny, Longo</u> | <u>1</u>     | <u>11</u> | <u>White</u> |
| <u>Matheny, Longo</u> | <u>1</u>     | <u>10</u> | <u>White</u> |



|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| m 350                   |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | 23         | 188   |
| W                       | 36         |                |      | VOL.       | 103   |
| COUNTY                  | Washington |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Minnie E.               |            | W              | 34   |            |       |
| Dorothy V               |            | PD             | 14   |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| 11350                   |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      |            |       |
|                         |          |                |      | VOL.       |       |
| COUNTY                  | Marshall |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |                               |            |            |              |
|----------------------------------|-------------------------------|------------|------------|--------------|
| 111350                           | HEAD OF FAMILY<br>Madden W R. |            | E.D.<br>24 | SHEET<br>144 |
| COLOR<br>W                       | AGE<br>52                     | BIRTHPLACE | VOL.<br>48 |              |
| COUNTY                           |                               | CITY       |            |              |
| Marry<br>OTHER MEMBERS OF FAMILY |                               |            |            |              |
| NAME                             | RELATIONSHIP                  | AGE        | BIRTHPLACE |              |
| Fannie K                         | W                             | 52         |            |              |
| William E                        | S                             | 13         | 1          |              |
|                                  |                               |            |            |              |
|                                  |                               |            |            |              |
|                                  |                               |            |            |              |
|                                  |                               |            |            |              |
|                                  |                               |            |            |              |
|                                  |                               |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |              |
|-------------------------|----------------------------------|------------|------------|--------------|
| 22350                   | HEAD OF FAMILY<br>Matheny Walter |            | E.D.<br>23 | SHEET<br>105 |
| COLOR<br>W              | AGE<br>59                        | BIRTHPLACE | VOL.<br>27 |              |
| COUNTY<br>Dyer          |                                  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                  |            |            |              |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |              |
| Mattie                  | W                                | 49         |            |              |
| Joseph                  | S                                | 20         |            |              |
| Charles                 | S                                | 18         |            |              |
| Robert                  | S                                | 15         |            |              |
| Florence                | S                                | 13         |            |              |
|                         |                                  |            |            |              |
|                         |                                  |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                  |            |            |              |
|------------|----------------------------------|------------|------------|--------------|
| 22350      | HEAD OF FAMILY<br>Matheny Walter |            | E.D.<br>27 | SHEET<br>131 |
| COLOR<br>W | AGE<br>64                        | BIRTHPLACE | VOL.<br>29 |              |

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| COLOR<br>W              | AGE<br>44         | BIRTHPLACE | VOL.<br>69 |
| COUNTY<br>Pickett       |                   | CITY       |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Callie E.               | W                 | 30         |            |
| Maurice A.              | S                 | 6          |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |              |
|-------------------------|----------------------------------|------------|------------|--------------|
| 14350                   | HEAD OF FAMILY<br>Matheny Walter |            | E.D.<br>5  | SHEET<br>128 |
| COLOR<br>W              | AGE<br>47                        | BIRTHPLACE | VOL.<br>56 |              |
| COUNTY<br>Lake          |                                  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                  |            |            |              |
| NAME                    | RELATION-<br>SHIP                | AGE        | BIRTHPLACE |              |
| Addie                   | W                                | 39         |            |              |
| Longo                   | S                                | 19         |            |              |
| Noah                    | S                                | 17         |            |              |
| Raymond                 | S                                | 12         |            |              |
| Novelle                 | D                                | 10         |            |              |
| Corne                   | D                                | 6          |            |              |
| Paul                    | S                                | 2          |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |             |             |
|-------------------------|----------------------------------|------------|-------------|-------------|
| 14350                   | HEAD OF FAMILY<br>Matheny Walter |            | E.D.<br>5   | SHEET<br>34 |
| COLOR<br>W              | AGE<br>63                        | BIRTHPLACE | VOL.<br>103 |             |
| COUNTY<br>Wagon         |                                  | CITY       |             |             |
| OTHER MEMBERS OF FAMILY |                                  |            |             |             |
| NAME                    | RELATION-<br>SHIP                | AGE        | BIRTHPLACE  |             |
|                         |                                  |            |             |             |
|                         |                                  |            |             |             |
|                         |                                  |            |             |             |
|                         |                                  |            |             |             |



| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Carroll</i>          | <i>21</i>    | <i>46</i> |            |
| <i>Bertha</i>           | <i>15</i>    | <i>16</i> |            |
| <i>Walter Jr</i>        | <i>8</i>     | <i>9</i>  |            |
| <i>E. Lewis</i>         | <i>8</i>     | <i>7</i>  |            |
| <i>Vera J</i>           | <i>10</i>    | <i>1</i>  |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                       |       |
|--|--|--|-----------------------|-------|
| <i>M350</i>                                  | NAME OF INDIVIDUAL<br><i>Matton, Walton</i>        |  | E.D.<br><i>12/119</i> | SHEET |
| COLOR<br><i>neg</i>                          | AGE<br><i>27</i>                                   | BIRTHPLACE                               | VOL.<br><i>91</i>     |       |
| COUNTY<br><i>SHELBY</i>                      | CITY<br><i>MEMPHIS</i>                             |  |                       |       |
| ENUMERATED WITH<br><i>Collins, Walter B.</i> |  |  |                       |       |
| RELATIONSHIP TO ABOVE                        |  |  |                       |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |                       |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |                       |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |                       |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |                       |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |                       |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |                       |       |
| <input type="checkbox"/> GRANDSON            | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |                       |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW             |  |                       |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN                    |  |                       |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                                       |                       |       |
|---|--|---------------------------------------|-----------------------|-------|
| <i>M350</i>                             | NAME OF INDIVIDUAL<br><i>Mathey, Wanda</i> |                                       | E.D.<br><i>11/165</i> | SHEET |
| COLOR<br><i>W</i>                       | AGE<br><i>10</i>                           | BIRTHPLACE                            | VOL.<br><i>56</i>     |       |
| COUNTY<br><i>Lauderdale</i>             | CITY                                       |                                       |                       |       |
| ENUMERATED WITH<br><i>Robert Rice S</i> |  |                                       |                       |       |
| RELATIONSHIP TO ABOVE                   |  |                                       |                       |       |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON      |                       |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER |                       |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN       |                       |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN    |                       |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER       |                       |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT      |                       |       |
| <input type="checkbox"/> GRANDSON       |  |                                       |                       |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |             |              |
|--|---|--|-------------|--------------|
| M350   | NAME OF INDIVIDUAL<br><i>Madden, Wayman</i> |  | E.O.<br>102 | SHEET<br>109 |
| COLOR<br>B                                   | AGE<br>75                                   | BIRTHPLACE                               | VOL.        | 66           |
| COUNTY                                       |   | CITY                                     |             |              |
| MONTGOMERY                                   |   |  |             |              |
| ENUMERATED WITH<br><i>Carden, Albert</i>     |   |  |             |              |
| RELATIONSHIP TO ABOVE                        |   |  |             |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |             |              |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |             |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |             |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |             |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |             |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |             |              |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |             |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW      |  |             |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN             |  |             |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |           |              |
|-------------------------|--------------------------------------|--------------|-----------|--------------|
| M350                    | HEAD OF FAMILY<br><i>Matre Wayne</i> |              | E.O.<br>8 | SHEET<br>159 |
| COLOR<br>W              | AGE<br>37                            | BIRTHPLACE   | VOL.      | 58           |
| COUNTY                  |                                      | CITY         |           |              |
| Lawrence                |                                      |              |           |              |
| OTHER MEMBERS OF FAMILY |                                      |              |           |              |
| NAME                    |                                      | RELATIONSHIP | AGE       | BIRTHPLACE   |
| 1. <i>Ida</i>           |                                      | <i>W</i>     | <i>37</i> |              |
|                         |                                      |              |           |              |
|                         |                                      |              |           |              |
|                         |                                      |              |           |              |
|                         |                                      |              |           |              |
|                         |                                      |              |           |              |
|                         |                                      |              |           |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11350                   |   | HEAD OF FAMILY |     | Madden Mackey |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 57  | BIRTHPLACE    |  | VOL. | 101   |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Washington              |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Dyrol                   |   | Son            | 40  | 56            |  |      |       |
| 1                       |   | Daughter       | 28  | 28            |  |      |       |
| 1                       |   | son            | 3   | 3             |  |      |       |
| 1                       |   | daughter       | 1   | 1             |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 11350                   |   | HEAD OF FAMILY |     | Madden Will |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 39  | BIRTHPLACE  |  | VOL. | 79    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Shelby                  |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| 1                       |   | Sennie         | W   | 50          |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |             |       |
|-------------------------|----------------|--------------|-------------|------------|-------------|-------|
| 11350                   | HEAD OF FAMILY |              | Madden Will |            | E.D.        | SHEET |
| B                       | AGE            | BIRTHPLACE   |             |            | 27          | 611   |
|                         | 41             | Ala          |             |            | VOL.        | 31    |
| COUNTY                  | Hamilton       |              | CITY        |            | Chattanooga |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |             |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |             |       |
|                         |                |              |             |            |             |       |
|                         |                |              |             |            |             |       |
|                         |                |              |             |            |             |       |
|                         |                |              |             |            |             |       |
| Lives Alone             |                |              |             |            |             |       |
|                         |                |              |             |            |             |       |
|                         |                |              |             |            |             |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 11350                   | HEAD OF FAMILY |              | Matheny Will |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              |            | 23   | 15    |
| W                       | 59             |              |              |            | VOL. | 46    |
| COUNTY                  | Henry          |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Lucy                    |                | W            | 50           |            |      |       |
| William                 |                | S            | 16           |            |      |       |
| Russell                 |                | S            | 14           |            |      |       |
| Arthur                  |                | S            | 7            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |              |  |      |       |
|-------|----------------|------------|--------------|--|------|-------|
| 11350 | HEAD OF FAMILY |            | Matheny Will |  | E.D. | SHEET |
|       | AGE            | BIRTHPLACE |              |  | 11   | 71    |

|                         |        |                |     |                |  |      |       |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| M350                    |        | HEAD OF FAMILY |     | Kathaneey Wice |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 54  | BIRTHPLACE     |  | VOL. | 2     |
| COUNTY                  | Benton |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1 Clara                 |        | W              | 45  |                |  |      |       |
| Edward Georgia          |        | D              | 25  |                |  |      |       |
| 1 Fannie                |        | SL             | 23  |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |  |      |       |
|-------------------------|--------|----------------|-----|------------|--|------|-------|
| M350                    |        | HEAD OF FAMILY |     | Matty Wice |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 25  | BIRTHPLACE |  | VOL. | 213   |
| COUNTY                  | Monroe |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Dora                    |        | W              | 23  |            |  |      |       |
| Lodina                  |        | W              | 3   |            |  |      |       |
| Bobie Ruth              |        | D              | 1/2 |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |    |             |  |      |       |
|-------------------------|----------|----------------|----|-------------|--|------|-------|
| M350                    |          | HEAD OF FAMILY |    | Madena Wilk |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 67 | BIRTHPLACE  |  | VOL. | 27    |
| COUNTY                  | Franklin |                |    | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |    |             |  |      |       |

|              |              |                         |            |  |
|--------------|--------------|-------------------------|------------|--|
| Franklin     |              | OTHER MEMBERS OF FAMILY |            |  |
| NAME         | RELATIONSHIP | AGE                     | BIRTHPLACE |  |
| Living alone |              |                         |            |  |
|              |              |                         |            |  |
|              |              |                         |            |  |
|              |              |                         |            |  |
|              |              |                         |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| m 350                   |     | HEAD OF FAMILY |  | E.D.  |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  |            |  |
| W                       | 45  |                |  | 70    |  | 37         |  |
| COUNTY                  |     |                |  | CITY  |  |            |  |
| Obion                   |     |                |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| Katie                   |     | C              |  | 40    |  |            |  |
| Dorothy                 |     | D              |  | 11    |  |            |  |
| Mary L                  |     | D              |  | 3 1/2 |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |           |  |            |  |
|-------------------------|-----|----------------|--|-----------|--|------------|--|
| m 350                   |     | HEAD OF FAMILY |  | E.D.      |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.      |  |            |  |
| W                       | 42  |                |  | 14        |  | 88         |  |
| COUNTY                  |     |                |  | CITY      |  |            |  |
| Davidson                |     |                |  | Nashville |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |           |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE       |  | BIRTHPLACE |  |
| Willie                  |     | W              |  | 37        |  |            |  |
| Mary L                  |     | D              |  | 13        |  |            |  |
|                         |     |                |  |           |  |            |  |
|                         |     |                |  |           |  |            |  |
|                         |     |                |  |           |  |            |  |

|          |   |    |
|----------|---|----|
| Mary L.  | D | 13 |
| Sarah L. | D | 10 |
|          |   |    |
|          |   |    |
|          |   |    |
|          |   |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m 350                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | William        |            | 38         | 13    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 61             |            | 16         |       |
| COUNTY                  | CITY           |            |            |       |
| Davidson                | Nashville      |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Nevada                  |                | 54         | Ky         |       |
| William                 | S              | 21         |            |       |
| Leaves                  | S              | 18         |            |       |
| Satterfield, Jack       | GS             | 3          |            |       |
| Cook, Virgil            | GS             | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| m 350                                  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | William                                  |  | 33   | 176   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                      | 67                                       | Ky                                       | 18   |       |
| COUNTY                                 | CITY                                     |  |      |       |
| Davidson                               | Nashville                                |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Jackson Kate M                         |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

|  |  |                          |
|--|--|--------------------------|
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN        | <input type="checkbox"/> |

FORM BC-627 (B-6-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 92350                   | HEAD OF FAMILY |              | Morgan William |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 27             | BIRTHPLACE | VOL. | 62    |
| COUNTY                  | Morgan         |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Julia                   |                | W            | 24             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
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|                         |                |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 11350                   | HEAD OF FAMILY |              | Morgan William |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 20             | BIRTHPLACE | VOL. | 17    |
| COUNTY                  | Scott          |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Edna                    |                | W            | 25             |            |      |       |
| Coleman                 |                | S            | 16             |            |      |       |
| Coley                   |                | S            | 15             | Ky         |      |       |
| Pauline                 |                | D            | 3              | 19         |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M350                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| W                       |     | McKane William |      | 10         | 42    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 55  |                |      | 29         |       |
| COUNTY Grainger         |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Granger                 |     | se             | 53   |            |       |
| 7 Cecil                 |     | Bo             | 21   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |      |            |       |
|-------------------------|-----|-----------------|------|------------|-------|
| M350                    |     | HEAD OF FAMILY  |      | E.D.       | SHEET |
| W                       |     | Mackemy William |      | 6          | 178   |
| COLOR                   | AGE | BIRTHPLACE      |      | VOL.       |       |
|                         | 45  |                 |      | 101        |       |
| COUNTY Warren           |     |                 | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |      |            |       |
| NAME                    |     | RELATIONSHIP    | AGE  | BIRTHPLACE |       |
| Mary B                  |     | W               | 51   |            |       |
| Walter M                |     | D               | 22   |            |       |
| Linda C                 |     | S               | 21   |            |       |
| D. M                    |     | S               | 19   |            |       |
| Lela                    |     | D               | 16   |            |       |
| Florence                |     | D               | 14   |            |       |
| Dorothy                 |     | D               | 9    |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |             |
|-------------------------|----------------|--------------|-----------------|------------|------|-------------|
| M350                    | HEAD OF FAMILY |              | Matthew William |            | E.D. | SHEET       |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |             |
| W                       | 31             | 210          |                 |            |      | 37          |
| COUNTY                  |                | Hamilton     |                 | CITY       |      | Chattanooga |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |             |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |             |
| Marion                  |                | W            | 33              | 210        |      |             |
|                         |                |              |                 |            |      |             |
|                         |                |              |                 |            |      |             |
|                         |                |              |                 |            |      |             |
|                         |                |              |                 |            |      |             |
|                         |                |              |                 |            |      |             |
|                         |                |              |                 |            |      |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M350                    | HEAD OF FAMILY |              | Matthew William |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |       |
| W                       | 27             | 210          |                 |            |      | 34    |
| COUNTY                  |                | Hamilton     |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Josephine               |                | W            | 30              |            |      |       |
| William S               |                | S            | 5               |            |      |       |
| Joseph L                |                | S            | 2               |            |      |       |
| Joseph                  |                | S            | 1               |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |                    |      |      |       |
|-------|----------------|------------|--------------------|------|------|-------|
| M350  | HEAD OF FAMILY |            | Matthew William B. |      | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |                    | VOL. |      |       |
| W     | 72             |            |                    |      |      | 51    |
|       |                |            |                    |      |      | 19    |



COUNTY Lauderdale CITY

ENUMERATED WITH Wadlin, George

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (2-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |   |    |  |
|-------------|---|----|--|
| Lucinda     | W | 46 |  |
| Jessie      | 1 | 21 |  |
| John E.     | 2 | 15 |  |
| Thos. J. M. | 2 | 13 |  |
|             |   |    |  |
|             |   |    |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |       |
|-------------------------|----------------|--------------|------------------|------------|-------|
| 11350                   | HEAD OF FAMILY |              | Menden William H | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 35               | BIRTHPLACE |       |
| COUNTY                  | Claiborne      |              | CITY             |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| 1. Geneva               |                | W            | 32               |            |       |
| William H               |                | S            | 1/2              |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |       |
|-------------------------|----------------|--------------|-------------------|------------|-------|
| 11350                   | HEAD OF FAMILY |              | Weakley William H | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 45                | BIRTHPLACE |       |
| COUNTY                  | Weakley        |              | CITY              |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |       |
| Kula                    |                | W            | 45                |            |       |
|                         |                |              |                   |            |       |
|                         |                |              |                   |            |       |
|                         |                |              |                   |            |       |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                  |  |            |  |
|-------------------------|--|----------------|--|------------------|--|------------|--|
| M 350                   |  | HEAD OF FAMILY |  | E.D.             |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE       |  | VOL.       |  |
| W                       |  | 44             |  | Madden William J |  | 156 157    |  |
| COUNTY                  |  |                |  | CITY             |  |            |  |
| Davidson                |  |                |  | Nashville        |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                  |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE              |  | BIRTHPLACE |  |
| Martha F                |  | W              |  | 41               |  |            |  |
| Dessie                  |  | S              |  | 18               |  |            |  |
| William J Jr            |  | S              |  | 16               |  |            |  |
| Laney D.                |  | S              |  | 4                |  |            |  |
| Alva D.                 |  | B              |  | 1                |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                  |  |            |  |
|-------------------------|--|----------------|--|------------------|--|------------|--|
| M 350                   |  | HEAD OF FAMILY |  | E.D.             |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE       |  | VOL.       |  |
| W                       |  | 60             |  | Matney William R |  | 22 198     |  |
| COUNTY                  |  |                |  | CITY             |  |            |  |
| Lawrence                |  |                |  |                  |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                  |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE              |  | BIRTHPLACE |  |
| Mathe                   |  | W              |  | 57               |  |            |  |
| Paul                    |  | S              |  | 20               |  |            |  |
| Pearl                   |  | D              |  | 16               |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                      |            |      |       |
|-------------------------|--------------|----------------------|------------|------|-------|
| M350                    |              | HEAD OF FAMILY       |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE           |            | VOL. | 152   |
| W                       | 45           | Mashum William K. C. |            | NO 1 |       |
| COUNTY                  |              |                      | CITY       |      |       |
| Warton                  |              |                      |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                      |            |      |       |
| NAME                    | RELATIONSHIP | AGE                  | BIRTHPLACE |      |       |
| Mary B                  | W            | 51                   |            |      |       |
| William                 | D            | 22                   |            |      |       |
| Richard C               | S            | 21                   |            |      |       |
| D. M.                   | S            | 17                   |            |      |       |
| Lela                    | D            | 16                   |            |      |       |
| Florence                | D            | 14                   |            |      |       |
| Dorothy B               | D            | 9                    |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                   |            |      |       |
|-------------------------|--------------|-------------------|------------|------|-------|
| M350                    |              | HEAD OF FAMILY    |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE        |            | VOL. | 49    |
| W                       | 78           | Matney William W. |            |      |       |
| COUNTY                  |              |                   | CITY       |      |       |
| Johnson                 |              |                   |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                   |            |      |       |
| NAME                    | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| William W.              | W            | 63                |            |      |       |
| Gennie                  | D            | 43                |            |      |       |
| 1. B. O.                |              |                   |            |      |       |





|  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> SISTER-IN-LAW  |  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> ORPHAN         |  |
| <input type="checkbox"/> GRANDCHILD        |   |  |

FORM BC-627 (3-3-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                    |            |      |       |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| 11350                   | HEAD OF FAMILY |              | Madden, William V. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                    | VOL.       |      |       |
| W                       | 53             |              |                    | 54         |      |       |
| COUNTY                  | Knox           |              | CITY<br>Knoxville  |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
| Fox, William E          |                | Bx           | 50                 |            |      |       |
| 1 Adra C                |                | Si           | 44                 |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 11350                   | HEAD OF FAMILY |              | Mayton, William M |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.       |      |       |
| W                       | 45             |              |                   | 74         |      |       |
| COUNTY                  | Roane          |              | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |

**OTHER MEMBERS OF FAMILY**

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Edna                    | W            | 37  |            |
| Louise                  | S            | 16  |            |
| Benny                   | S            | 14  |            |
| Gertrude                | D            | 12  | Ky.        |
| Mary E                  | D            | 10  | 1          |
| Mildred                 | D            | 8   | 1          |
| Georgia                 | D            | 7   |            |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

[illegible]

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m350                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR W                 |  | AGE 52         |  | BIRTHPLACE |  | VOL. 243   |  |
| COUNTY Putnam           |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Litta                   |  | W              |  | 35         |  |            |  |
| Mabel                   |  | D              |  | 22         |  |            |  |
| Mary H.                 |  | D              |  | 8          |  |            |  |
| Arnold L.               |  | S              |  | 6          |  |            |  |
| Mary B.                 |  | D              |  | 4          |  |            |  |
| James E.                |  | D              |  | 2          |  |            |  |
| Winifred                |  | D              |  | 7/12       |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m350                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR W                 |  | AGE 41         |  | BIRTHPLACE |  | VOL. 243   |  |
| COUNTY Putnam           |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Mary Jane               |  | W              |  | 46         |  |            |  |
| Lillian                 |  | W              |  | 20         |  |            |  |
| Arnold                  |  | S              |  | 17         |  |            |  |
| Charles                 |  | S              |  | 13         |  |            |  |
| James                   |  | S              |  | 6          |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M350                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Madden, Zanne  |            | 17         | 29    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 82             |            | 25         |       |
| COUNTY                  | JACKSON        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Annie M.              | Si             | 74         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M350                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | Matherney, Zora                          |  | 10   | 95    |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                      | 18                                       |  | 100  |       |
| COUNTY                                 | White                                    |  | CITY |       |
| ENUMERATED WITH                        |  |  |      |       |
| Matherney, Bud                         |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM 8C-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
352

|                         |                                   |            |            |              |
|-------------------------|-----------------------------------|------------|------------|--------------|
| 11352                   | HEAD OF FAMILY<br>Mattingly Ada M |            | E.D.<br>67 | SHEET<br>357 |
| COLOR<br>W              | AGE<br>42                         | BIRTHPLACE | VOL.<br>19 |              |
| COUNTY<br>Davidson      | CITY<br>Nashville                 |            |            |              |
| OTHER MEMBERS OF FAMILY |                                   |            |            |              |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |              |
| 1 Maurice               | S                                 | 14         |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                  |            |              |
|-------------------------|--|------------------|------------|--------------|
| 11352                   | HEAD OF FAMILY<br>Mattingly Bernard S. |                  | E.D.<br>86 | SHEET<br>129 |
| COLOR<br>W              | AGE<br>51                              | BIRTHPLACE<br>Ky | VOL.<br>13 |              |
| COUNTY<br>DAVIDSON      | CITY<br>NASHVILLE                      |                  |            |              |
| OTHER MEMBERS OF FAMILY |  |                  |            |              |
| NAME                    | RELATION-<br>SHIP                      | AGE              | BIRTHPLACE |              |
| 1 Alice C.              | W                                      | 61               | Pa         |              |
| Herbert A.              | S                                      | 27               |            |              |
|                         |  |                  |            |              |
|                         |  |                  |            |              |
|                         |  |                  |            |              |
|                         |  |                  |            |              |
|                         |  |                  |            |              |
|                         |  |                  |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                            |            |            |              |
|-------|----------------------------|------------|------------|--------------|
| 11352 | HEAD OF FAMILY<br>Mednikow |            | E.D.<br>86 | SHEET<br>129 |
| COLOR | AGE                        | BIRTHPLACE | VOL.       |              |



| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| W                       | W                 | 36  | ky         |
|                         |                   | 17  |            |
|                         |                   | 14  |            |
|                         |                   | 11  |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10 630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|------------|-------|
| 32352                   | Wadding Extra     |            |            | 6          | 44    |
| COLOR<br>W              | AGE<br>32         | BIRTHPLACE |            | VOL.<br>76 |       |
| COUNTY                  | Obion             |            | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |            |       |
| 1 Harris                | R                 | 16         |            |            |       |
| 1 Dilly                 | S                 | 3          |            |            |       |
|                         |                   |            |            |            |       |
|                         |                   |            |            |            |       |
|                         |                   |            |            |            |       |
|                         |                   |            |            |            |       |
|                         |                   |            |            |            |       |

FORM 10 630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            |            | E.D.        | SHEET |
|-------------------------|-------------------|------------|------------|-------------|-------|
| 32352                   | Wieding, Edward J |            |            | 29          | 214   |
| COLOR<br>W              | AGE<br>58         | BIRTHPLACE |            | VOL.<br>37  |       |
| COUNTY                  | Hamilton          |            | CITY       | Chattanooga |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |             |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |             |       |
| 1 Josephine L           | W                 | 48         | Ind        |             |       |
|                         |                   |            |            |             |       |
|                         |                   |            |            |             |       |
|                         |                   |            |            |             |       |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| 11352                   |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |       |
|                         | 22         | Cuba           |      | 56         |       |
| COUNTY                  | Lauderdale |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |            | 41             | 24   |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |      |            |       |
|-------------------------|------------|----------------|------|------------|-------|
| 11352                   |            | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE     |      | VOL.       |       |
| W                       | 38         |                |      | 103        |       |
| COUNTY                  | Washington |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                |      |            |       |
| NAME                    |            | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mary A                  |            | W              | 34   |            |       |
| Margaret E              |            | W              | 15   |            |       |
| Robert E                |            | W              | 13   |            |       |
| Edmund E                |            | W              | 12   |            |       |
| Joseph E                |            | W              | 6    |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |
|                         |            |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE

|                         |        |                |       |            |      |      |       |
|-------------------------|--------|----------------|-------|------------|------|------|-------|
| 11352                   |        | HEAD OF FAMILY |       | George     |      | E.D. | SHEET |
| COLOR                   | W      | AGE            | 30    | BIRTHPLACE | N.Y. | VOL. | 91    |
| COUNTY                  | SHELBY |                |       | MEMPHIS    |      |      |       |
| OTHER MEMBERS OF FAMILY |        |                |       |            |      |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE |      |      |       |
| Clara C.                |        | W              | 27    | N.Y.       |      |      |       |
| George Jr.              |        | S              | 2     |            |      |      |       |
| Randy A                 |        | L              | 4 1/2 | Ill        |      |      |       |
|                         |        |                |       |            |      |      |       |
|                         |        |                |       |            |      |      |       |
|                         |        |                |       |            |      |      |       |
|                         |        |                |       |            |      |      |       |

|                         |       |                |     |                  |  |      |       |
|-------------------------|-------|----------------|-----|------------------|--|------|-------|
| 11352                   |       | HEAD OF FAMILY |     | Meadows George H |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 50  | BIRTHPLACE       |  | VOL. | 101   |
| COUNTY                  | WATER |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                  |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Daisy J                 |       | W              | 48  |                  |  |      |       |
| B. Ford                 |       | S              | 17  |                  |  |      |       |
| Everett                 |       | S              | 14  |                  |  |      |       |
| G. H                    |       | S              | 12  |                  |  |      |       |
| Bethie J                |       | D              | 8   |                  |  |      |       |
|                         |       |                |     |                  |  |      |       |
|                         |       |                |     |                  |  |      |       |

|                         |         |                |       |                |  |      |        |
|-------------------------|---------|----------------|-------|----------------|--|------|--------|
| m 352                   |         | HEAD OF FAMILY |       | Mathing Harvey |  | E.D. | SHEET  |
| COLOR                   | W       | AGE            | 36    | BIRTHPLACE     |  | VOL. | 18 114 |
| COUNTY                  | Carroll |                |       | CITY           |  |      |        |
| OTHER MEMBERS OF FAMILY |         |                |       |                |  |      |        |
|                         | NAME    | RELATIONSHIP   | AGE   | BIRTHPLACE     |  |      |        |
|                         | Era     | W              | 25    |                |  |      |        |
|                         | Claude  | S              | 18    |                |  |      |        |
|                         | Clayde  | S              | 17    |                |  |      |        |
|                         | Melvin  | S              | 5     |                |  |      |        |
|                         | Ralph   | S              | 4     |                |  |      |        |
|                         | Howard  | S              | 2 1/2 |                |  |      |        |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |                   |  |      |        |
|-------------------------|-----------|----------------|-----|-------------------|--|------|--------|
| M352                    |           | HEAD OF FAMILY |     | Madincell Hasbell |  | E.D. | SHEET  |
| COLOR                   | W         | AGE            | 33  | BIRTHPLACE        |  | VOL. | 10 155 |
| COUNTY                  | WISCONSIN |                |     | CITY              |  |      |        |
| OTHER MEMBERS OF FAMILY |           |                |     |                   |  |      |        |
|                         | NAME      | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |        |
|                         | 1 Ada B.  | W              | 39  |                   |  |      |        |
|                         |           |                |     |                   |  |      |        |
|                         |           |                |     |                   |  |      |        |
|                         |           |                |     |                   |  |      |        |
|                         |           |                |     |                   |  |      |        |
|                         |           |                |     |                   |  |      |        |
|                         |           |                |     |                   |  |      |        |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |                 |  |      |       |
|-------|--|----------------|--|-----------------|--|------|-------|
| m 352 |  | HEAD OF FAMILY |  | Mathing, Horace |  | E.D. | SHEET |
| COLOR |  | AGE            |  | BIRTHPLACE      |  | VOL. | 352   |

|                         |    |                |     |                 |    |             |       |
|-------------------------|----|----------------|-----|-----------------|----|-------------|-------|
| m 352                   |    | HEAD OF FAMILY |     | Manning, Horace |    | E.D.        | SHEET |
| COLOR                   | 13 | AGE            | 38  | BIRTHPLACE      | Ja | VOL.        | 34    |
| COUNTRY                 |    | Hamilton       |     | CITY            |    | CHATTANOOGA |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                 |    |             |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE      |    |             |       |
| Pearl                   |    | W              | 34  | Ja              |    |             |       |
| Levi                    |    | S              | 16  |                 |    |             |       |
| Shelley                 |    | S              | 12  |                 |    |             |       |
| Albert                  |    | S              | 10  |                 |    |             |       |
| Estell                  |    | D              | 7   |                 |    |             |       |
| Willie B                |    | D              | 3   |                 |    |             |       |
| Fred                    |    | S              | 2   |                 |    |             |       |

FORM 10-638 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |    |               |    |             |       |
|--|--|--|----|---------------|----|-------------|-------|
| m 353                                      |  | NAME OF INDIVIDUAL                       |    | Middings, Ida |    | E.D.        | SHEET |
| COLOR                                      | W  | AGE                                      | 46 | BIRTHPLACE    | Ky | VOL.        | 38    |
| COUNTRY                                    |  | Hamilton                                 |    | CITY          |    | CHATTANOOGA |       |
| ENUMERATED WITH                            |  |  |    |               |    |             |       |
| Brown Pearl                                |  |  |    |               |    |             |       |
| RELATIONS-IP TO ABOVE                      |  |  |    |               |    |             |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |    |             |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER    |    |               |    |             |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |    |             |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |    |             |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |    |             |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |    |             |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |    |             |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |    |             |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |               |    |             |       |

FORM BC-627 (8-5-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |   |                |     |                |    |      |       |
|-------------------------|---|----------------|-----|----------------|----|------|-------|
| m 352                   |   | HEAD OF FAMILY |     | Mottley, S. M. |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 29  | BIRTHPLACE     | Ky | VOL. | 46    |
| COUNTRY                 |   | Montgomery     |     | CITY           |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |    |      |       |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Sola</i>          | <i>W</i>     | <i>28</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Lena</i>          | <i>W</i>     | <i>45</i> |            |
| <i>Darice</i>           | <i>2</i>     | <i>18</i> | <i>Ky</i>  |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |           |              |
|-------------------------|--------------|-----------|--------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE   |
| 1. <i>Marcella</i>      | <i>W</i>     | <i>47</i> | <i>Ind</i>   |
| <i>Bessie</i>           | <i>2</i>     | <i>20</i> | <i>Calif</i> |
|                         |              |           |              |
|                         |              |           |              |
|                         |              |           |              |
|                         |              |           |              |
|                         |              |           |              |
|                         |              |           |              |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 353                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 41             |  | Cannon     |  | 6          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| W. J. J.                |  | W              |  | 30         |  |            |  |
| J. J.                   |  | S              |  | 8          |  |            |  |
| J. J.                   |  | D              |  | 6          |  |            |  |
| John                    |  | S              |  | 4          |  |            |  |
| Robert                  |  | S              |  | 1 1/2      |  |            |  |
| Alvin                   |  | S              |  | 1          |  |            |  |
| L. J. J.                |  | S              |  | 11         |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1.7.352                 |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | S              |  | Haywood    |  | 5          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Annie                   |  | W              |  | 44         |  |            |  |
| Pauline                 |  | D              |  | 26         |  |            |  |
| J. J.                   |  | S              |  | 13         |  |            |  |
| Mildred                 |  | D              |  | 11         |  |            |  |
| L. J.                   |  | S              |  | 6          |  |            |  |
| J. J.                   |  | S              |  | 1          |  |            |  |

|  |   |  |            |                   |
|--|---|--|------------|-------------------|
| M 352                                  | NAME OF INDIVIDUAL<br><i>William Marshall</i> |  | E.O.       | SHEET             |
|  | COLOR   | AGE<br><i>20</i>                         | BIRTHPLACE | VOL.<br><i>82</i> |
| COUNTY                                 | CITY  |  |            |                   |
| SHELBY MEMPHIS                         |   |  |            |                   |
| ENUMERATED WITH                        |   |  |            |                   |
| RELATIONSHIP TO ABOVE                  |   |  |            |                   |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> STEPSON         |            |                   |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                | <input type="checkbox"/> STEPDAUGHTER    |            |                   |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> COUSIN          |            |                   |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> HIRED MAN       |            |                   |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW           | <input type="checkbox"/> ROOMER          |            |                   |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW      | <input type="checkbox"/> SERVANT         |            |                   |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW       | <input type="checkbox"/> OTHER (Specify) |            |                   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW        |  |            |                   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN               |  |            |                   |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |           |              |
|--|--|--|------|-----------|--------------|
| M352                                   |  | NAME OF INDIVIDUAL<br>Matherson Lula       |      | E.O.<br>7 | SHEET<br>142 |
| COLOR<br>W                             | AGE<br>20                                | BIRTHPLACE                                 |      | VOL.<br>F |              |
| COUNTY<br>Carter                       |  |  | CITY |           |              |
| ENUMERATED WITH<br>Smith Lamar         |  |  |      |           |              |
| RELATIONSHIP TO ABOVE                  |  |  |      |           |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |           |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |           |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |           |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |           |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |           |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |           |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |           |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |           |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |           |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |             |
|-------------------------|---|------------|------------|-------------|
| 322 351                 | HEAD OF FAMILY<br><i>Maddie W. Martin</i> |            | E.D.<br>7  | SHEET<br>44 |
| COLOR<br><i>W</i>       | AGE<br>68                                 | BIRTHPLACE | VOL.       | 176         |
| COUNTY<br><b>Obion</b>  |   | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |   |            |            |             |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
| <i>Living alone</i>     |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                         |             |              |
|-------------------------|---|-------------------------|-------------|--------------|
| m352                    | HEAD OF FAMILY<br><i>McKensy Mollie</i> |                         | E.D.<br>10  | SHEET<br>356 |
| COLOR<br><i>W</i>       | AGE<br>41                               | BIRTHPLACE<br><i>Ky</i> | VOL.        |              |
| COUNTY<br><b>Carter</b> |   | CITY                    |             |              |
| OTHER MEMBERS OF FAMILY |   |                         |             |              |
| NAME                    | RELATIONSHIP                            | AGE                     | BIRTHPLACE  |              |
| <i>W. O. O. O.</i>      | 5                                       | 16                      | <i>W Va</i> |              |
| <i>William</i>          | 5                                       | 18                      | <i>1</i>    |              |
| <i>Harriet</i>          | 5                                       | 11                      | <i>Ky</i>   |              |
| <i>1-B</i>              |   |                         |             |              |
|                         |   |                         |             |              |
|                         |   |                         |             |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
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|  |  |   |   |                  |  |      |       |
|--|--|---|---|------------------|--|------|-------|
| M352                                   |  | NAME OF INDIVIDUAL                                  |   | Mathias Nora May |  | E.D. | SHEET |
| COLOR                                  | B  | AGE   | 9 | BIRTHPLACE       |  | VOL. | 100   |
| COUNTY                                 |  | Tinton  |   | CITY             |  |      |       |
| ENUMERATED WITH                        |  |   |   |                  |  |      |       |
| Calhoun Edward W                       |  |   |   |                  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |   |                  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |   |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |   |                  |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |   |                  |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |   |                  |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |   |                  |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |   |                  |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |   |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | D of H.K.   |   |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |   |                  |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |    |      |       |
|-------------------------|---|----------------|-----|-------------------|----|------|-------|
| m352                    |   | HEAD OF FAMILY |     | Mattingly Peter D |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE        | Ky | VOL. | 23    |
| COUNTY                  |   | Davidson       |     | CITY              |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |    |      |       |
| Jennie C                |   | W              | 39  |                   |    |      |       |
|                         |   |                |     |                   |    |      |       |
|                         |   |                |     |                   |    |      |       |
|                         |   |                |     |                   |    |      |       |
|                         |   |                |     |                   |    |      |       |
|                         |   |                |     |                   |    |      |       |
|                         |   |                |     |                   |    |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 111321                  | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | 30             |            | 33         | 24    |
| COLOR                   | AGE            | BIRTHPLACE | VCL.       |       |
|                         | 30             | 1.4.40     | 84         |       |
| COUNTY                  | CITY           |            |            |       |
| SHELBY                  |                | MEMPHIS    |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 1-1-30

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 723 352                 | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Madding Sonnie W |            | 26         | 369   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 35               |            | 70         |       |
| COUNTY                  | CITY             |            |            |       |
| Obion                   |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Mary                    | W                | 27         |            |       |
| James C                 | S                | 10         | Ky         |       |
| Ray B                   | S                | 12         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 723 352                 | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Madding Sonnie W |            | 26         | 369   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 35               |            | 70         |       |
| COUNTY                  | CITY             |            |            |       |
| Obion                   |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Mary                    | W                | 27         |            |       |
| James C                 | S                | 10         | Ky         |       |
| Ray B                   | S                | 12         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |



|                         |       |                |     |            |  |       |  |
|-------------------------|-------|----------------|-----|------------|--|-------|--|
| 10352                   |       | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | W     | AGE            | 39  | BIRTHPLACE |  |       |  |
| COUNTY                  | Obion |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |       |                |     |            |  |       |  |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Calvin                  |       | W              | 51  |            |  |       |  |
| Lillian                 |       | I              |     |            |  |       |  |
| James                   |       |                |     |            |  |       |  |
| John                    |       |                |     |            |  |       |  |
|                         |       |                |     |            |  |       |  |
|                         |       |                |     |            |  |       |  |
|                         |       |                |     |            |  |       |  |
|                         |       |                |     |            |  |       |  |
|                         |       |                |     |            |  |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |            |        |       |  |
|--|--|---|----|------------|--------|-------|--|
| 10352  |  | NAME OF INDIVIDUAL  |    | E.D.       |        | SHEET |  |
| COLOR  | W  | AGE   | 21 | BIRTHPLACE | Tipton |       |  |
| COUNTY   | Tipton   |   |    | CITY       |        |       |  |
| ENUMERATED WITH  |  |   |    |            |        |       |  |
| Jayne Henry  |  |   |    |            |        |       |  |
| RELATIONSHIP TO ABOVE  |  |   |    |            |        |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHER<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEFDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |            |        |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|  |  |  |    |                |       |      |       |
|--|--|--|----|----------------|-------|------|-------|
| 711353                                 |  | NAME OF INDIVIDUAL                         |    | mediumatus Sam |       | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 49 | BIRTHPLACE     | Mich. | VOL. | 49    |
| COUNTY                                 |  |  |    | CITY           |       |      |       |
| JOHNSON                                |  |  |    |                |       |      |       |
| ENUMERATED WITH                        |  |  |    |                |       |      |       |
| Dentry Sam P.                          |  |  |    |                |       |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                |       |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |                |       |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |                |       |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |                |       |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |                |       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |                |       |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |                |       |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |                |       |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |       |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                |       |      |       |

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BUREAU OF THE CENSUS

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|                         |          |                        |  |                   |  |                          |  |
|-------------------------|----------|------------------------|--|-------------------|--|--------------------------|--|
| 354                     |          | HEAD OF FAMILY         |  | EVD.              |  | SHEET                    |  |
| COLOR                   | AGE      | BIRTHPLACE             |  | VOL.              |  | 126                      |  |
| COUNTY                  | Sullivan |                        |  | CITY              |  | 47                       |  |
| OTHER MEMBERS OF FAMILY |          |                        |  |                   |  |                          |  |
| NAME                    |          | RELATIONSHIP           |  | AGE               |  | BIRTHPLACE               |  |
| [Handwritten Name]      |          | [Handwritten Relation] |  | 11                |  | [Handwritten Birthplace] |  |
| [Handwritten Name]      |          | [Handwritten Relation] |  | 34                |  | [Handwritten Birthplace] |  |
| [Handwritten Name]      |          | [Handwritten Relation] |  | [Handwritten Age] |  | [Handwritten Birthplace] |  |
|                         |          |                        |  |                   |  |                          |  |
|                         |          |                        |  |                   |  |                          |  |
|                         |          |                        |  |                   |  |                          |  |
|                         |          |                        |  |                   |  |                          |  |
|                         |          |                        |  |                   |  |                          |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                     |            |      |       |
|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| 11354                   | HEAD OF FAMILY |              | D. Patterson Ingram |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                     | 74         | 53   |       |
| 26                      | 54             | SHELBY       |                     | CITY       | VOL. |       |
|                         |                | MEMPHIS      |                     |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                     |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                 | BIRTHPLACE |      |       |
| Margaret                |                | w            | 44                  | 1110       |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |

FORM 10-630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |          |            |      |       |
|-------------------------|----------------|--------------|----------|------------|------|-------|
| 11354                   | HEAD OF FAMILY |              | Madenall |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |          | 3          | 186  |       |
| W                       | 75             | Putnam       |          | CITY       | VOL. |       |
|                         |                | Bedford      |          | 12         |      |       |
| OTHER MEMBERS OF FAMILY |                |              |          |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE      | BIRTHPLACE |      |       |
| Nancy                   |                | w            | 42       |            |      |       |
| Paton                   |                | d            | 13       |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |
|                         |                |              |          |            |      |       |
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|                         |                |              |          |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M 356                                  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| W                                      |  | Mattera Dalia                            |  | 28   | 80    |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 54                                       |  |  | 15   |       |
| COUNTY                                 |  | CITY                                     |  |      |       |
| Davidson                               |  | Nashville                                |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Mattera Unifred                        |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-8-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

folley  
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|                         |     |                 |     |            |       |
|-------------------------|-----|-----------------|-----|------------|-------|
| M 356                   |     | HEAD OF FAMILY  |     | E.D.       | SHEET |
| W                       |     | Mattera Unifred |     | 28         | 80    |
| COLOR                   | AGE | BIRTHPLACE      |     | VOL.       |       |
| W                       | 54  |                 |     | 12         |       |
| COUNTY                  |     | CITY            |     |            |       |
| SHELBY                  |     | MEMPHIS         |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |     |            |       |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| Edgar                   |     |                 | 21  |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
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|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |

|  |  |   |  |      |                           |
|--|--|---|--|------|---------------------------|
| 17356                                  |  | NAME OF INDIVIDUAL<br><i>Madner Janie</i>   |  | E.O. | SHEET                     |
| COLOR<br><i>W</i>                      | AGE<br><i>16</i>                         | BIRTHPLACE                                  |  | VOL. | <i>96 27</i><br><i>55</i> |
| COUNTY                                 |  | CITY  |  |      |                           |
| <b>*NOX</b>                            |  |   |  |      |                           |
| ENUMERATED WITH<br><i>Julian Alvin</i> |  |   |  |      |                           |
| RELATIONSHIP TO ABOVE                  |  |   |  |      |                           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |      |                           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |      |                           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |      |                           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |      |                           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |      |                           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |  |      |                           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |      |                           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |      |                           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |      |                           |

FORM BC-627 (8-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |  |           |            |                           |
|---------------------------|------------------|--|-----------|------------|---------------------------|
| 17356                     |                  | HEAD OF FAMILY<br><i>Wynatimore, P. A.</i> |           | E.O.       | SHEET                     |
| COLOR<br><i>W</i>         | AGE<br><i>32</i> | BIRTHPLACE<br><i>1</i>                     |           | VOL.       | <i>96 27</i><br><i>19</i> |
| COUNTY<br><i>Davidson</i> |                  | CITY<br><i>Nashville,</i>                  |           |            |                           |
| OTHER MEMBERS OF FAMILY   |                  |  |           |            |                           |
| NAME                      |                  | RELATIONSHIP                               | AGE       | BIRTHPLACE |                           |
| <i>Rose</i>               |                  | <i>W</i>                                   | <i>30</i> |            |                           |
| <i>Maddeline</i>          |                  | <i>D</i>                                   | <i>7</i>  |            |                           |
|                           |                  |  |           |            |                           |
|                           |                  |  |           |            |                           |
|                           |                  |  |           |            |                           |
|                           |                  |  |           |            |                           |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |                          |            |                   |
|---------------------------|---|--------------------------|------------|-------------------|
| 11356                     | HEAD OF FAMILY<br><i>Matthew, Peter</i> |                          | E.D.<br>66 | SHEET<br>219      |
| COLOR<br><i>W</i>         | AGE<br><i>63</i>                        | BIRTHPLACE               |            | VOL.<br><i>19</i> |
| COUNTY<br><i>Davidson</i> |   | CITY<br><i>Nashville</i> |            |                   |
| OTHER MEMBERS OF FAMILY   |   |                          |            |                   |
| NAME                      | RELATIONSHIP                            | AGE                      | BIRTHPLACE |                   |
| <i>1 Annie</i>            | <i>W</i>                                | <i>60</i>                |            |                   |
| <i>Francis</i>            | <i>S</i>                                | <i>19</i>                |            |                   |
|                           |   |                          |            |                   |
|                           |   |                          |            |                   |
|                           |   |                          |            |                   |
|                           |   |                          |            |                   |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |                   |
|-------------------------|--|--------------|------------|-------------------|
| 11356                   | HEAD OF FAMILY<br><i>Matthew, Robert</i> |              | E.D.<br>24 | SHEET<br>423      |
| COLOR<br><i>W</i>       | AGE<br><i>37</i>                         | BIRTHPLACE   |            | VOL.<br><i>65</i> |
| COUNTY<br><i>Maury</i>  |  | CITY         |            |                   |
| OTHER MEMBERS OF FAMILY |  |              |            |                   |
| NAME                    | RELATIONSHIP                             | AGE          | BIRTHPLACE |                   |
| <i>1 Jessie</i>         | <i>W</i>                                 | <i>30</i>    |            |                   |
| <i>Keith</i>            | <i>S</i>                                 | <i>1 1/2</i> |            |                   |
|                         |  |              |            |                   |
|                         |  |              |            |                   |
|                         |  |              |            |                   |
|                         |  |              |            |                   |
|                         |  |              |            |                   |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |           |  |            |  |
|-------------------------|--|----------------|--|-----------|--|------------|--|
| M 356                   |  | HEAD OF FAMILY |  | E.D.      |  | SHEET      |  |
| MATTIMORE WINDFORD      |  | AGE            |  | 28        |  | 80         |  |
| W                       |  | 50             |  | VOL.      |  | 15         |  |
| COUNTY                  |  |                |  | CITY      |  |            |  |
| Davidson                |  |                |  | Nashville |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |           |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE       |  | BIRTHPLACE |  |
| 1 Della                 |  | Si             |  | 54        |  |            |  |
| + 3 B.                  |  |                |  |           |  |            |  |
| 2 OVER 40               |  |                |  |           |  |            |  |
|                         |  |                |  |           |  |            |  |
|                         |  |                |  |           |  |            |  |
|                         |  |                |  |           |  |            |  |
|                         |  |                |  |           |  |            |  |
|                         |  |                |  |           |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M

[illegible]

|                         |       |                |     |                 |    |      |       |
|-------------------------|-------|----------------|-----|-----------------|----|------|-------|
| 11.360                  |       | HEAD OF FAMILY |     | Meadell Macon D |    | E.D. | SHEET |
| COLOR                   | W     | AGE            | 55  | BIRTHPLACE      | ky | VOL. | 62    |
| COUNTY                  | Macon |                |     | CITY            |    |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                 |    |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE      |    |      |       |
| Bell                    |       | W              | 49  |                 |    |      |       |
| Dora                    |       | D              | 28  |                 |    |      |       |
| Due E                   |       | D              | 19  |                 |    |      |       |
| Mary N                  |       | D              | 14  | ky              |    |      |       |
|                         |       |                |     |                 |    |      |       |
|                         |       |                |     |                 |    |      |       |
|                         |       |                |     |                 |    |      |       |

|                         |       |                |       |            |  |      |       |
|-------------------------|-------|----------------|-------|------------|--|------|-------|
| 11.360                  |       | HEAD OF FAMILY |       | Maddy Acie |  | E.D. | SHEET |
| COLOR                   | B     | AGE            | 25    | BIRTHPLACE |  | VOL. | 32    |
| COUNTY                  | Giles |                |       | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |       |            |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Lemuel B                |       | W              | 18    |            |  |      |       |
| U C                     |       | S              | 2 1/2 |            |  |      |       |
|                         |       |                |       |            |  |      |       |
|                         |       |                |       |            |  |      |       |
|                         |       |                |       |            |  |      |       |
|                         |       |                |       |            |  |      |       |

|   |   |  |            |             |
|---|---|--|------------|-------------|
| M.360   | NAME OF INDIVIDUAL<br><i>Mayweather, Adam</i> |  | E.D.<br>5  | SHEET<br>51 |
| COLOR<br><i>Weg</i>                               | AGE<br>18                                     | BIRTHPLACE                               | VOL.<br>45 |             |
| COUNTY<br><i>Hay</i>                              | Haywood                                       |  | CITY       |             |
| ENUMERATED WITH<br><i>Mayweather, Billy</i>       |   |  |            |             |
| RELATIONSHIP TO ABOVE                             |   |  |            |             |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE                | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW           | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW      | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW       | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW        |  |            |             |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN               |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |             |
|-------------------------|---|------------|------------|-------------|
| M.360                   | HEAD OF FAMILY<br><i>Mayweather, Adam</i> |            | E.D.<br>56 | SHEET<br>55 |
| COLOR<br>W              | AGE<br>60                                 | BIRTHPLACE | VOL.<br>89 |             |
| COUNTY                  | SHELBY                                    |            | MEMPHIS    |             |
| OTHER MEMBERS OF FAMILY |   |            |            |             |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE |             |
| <i>(Edward R. Jr)</i>   | GS  | 6          | <i>Mem</i> |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M 360                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| 17                      |     | 17             |      | 6          | 60    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 17                      | 50  |                |      | 63         |       |
| COUNTY                  |     |                | CITY |            |       |
| MADISON                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John                    |     | W              | 50   |            |       |
| Mary                    |     | S              | 23   |            |       |
| Evel                    |     | D.L.           | 21   |            |       |
| Thelma                  |     | D              | 21   |            |       |
| Albert (Charles)        |     | S              | 3    |            |       |
| Yvonne                  |     | G.D.           | 1    |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| m 360                   |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| W                       |     | Meador, Albert |       | 11         | 166   |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| W                       | 36  |                |       | 62         |       |
| COUNTY                  |     |                | CITY  |            |       |
| Macon                   |     |                |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Ora B                   |     | W              | 32    |            |       |
| G D                     |     | S              | 9     |            |       |
| Lulu                    |     | S              | 8     |            |       |
| Willadean               |     | D              | 3 1/2 |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |     |                |      |      |       |
|----------|-----|----------------|------|------|-------|
| m 360    |     | HEAD OF FAMILY |      | E.D. | SHEET |
| W        |     | Mutter Alice   |      | 24   | 141   |
| COLOR    | AGE | BIRTHPLACE     |      | VOL. |       |
| W        | 28  |                |      | 95   |       |
| COUNTY   |     |                | CITY |      |       |
| Sullivan |     |                |      |      |       |

|                         |              |     |            |  |  |
|-------------------------|--------------|-----|------------|--|--|
| COUNTY                  | Sullivan     |     | CITY       |  |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |  |
| Raymond                 | S            | 14  |            |  |  |
| Louise                  | D            | 9   |            |  |  |
| Earl J                  | S            | 8   |            |  |  |
| 4 Bc                    |              |     |            |  |  |
|                         |              |     |            |  |  |
|                         |              |     |            |  |  |
|                         |              |     |            |  |  |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |   |            |  |      |        |
|--|--|--|---|------------|--|------|--------|
| 17360                                  |  | NAME OF INDIVIDUAL                       |   | Aline      |  | E.D. | SHEET  |
| COLOR                                  | 4  | AGE                                      | 5 | BIRTHPLACE |  | VOL. | 13 229 |
| COUNTY                                 | Weakley                                  |  |   | CITY       |  |      |        |
| ENUMERATED WITH                        |  |  |   |            |  |      |        |
| Darnell Henry A                        |  |  |   |            |  |      |        |
| RELATIONSHIP TO ABOVE                  |  |  |   |            |  |      |        |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |            |  |      |        |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |            |  |      |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |            |  |      |        |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |            |  |      |        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |            |  |      |        |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |            |  |      |        |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |            |  |      |        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |  |      |        |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |            |  |      |        |

JCOD 17 71

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |                 |  |      |       |
|-------------------------|--------------|----------------|------------|-----------------|--|------|-------|
| M360                    |              | HEAD OF FAMILY |            | Murray Alvin J. |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | 63         | BIRTHPLACE      |  | VOL. | 6 103 |
| COUNTY                  | Benton       |                |            | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |                 |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |                 |  |      |       |
| Martha A.               | W            | 63             |            |                 |  |      |       |
| Cook, Annie C.          | S            | 16             |            |                 |  |      |       |

|                  |      |    |
|------------------|------|----|
| Martha A.        | 20   | 63 |
| Cook Annie C.    | 28   | 16 |
| Clarence         | 21   | 14 |
| Henry            | 22   | 12 |
| Opka             | 22   | 10 |
| Eileen           | 22   | 8  |
| Markham Caroline | sut. | 72 |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |         |            |       |
|-------------------------|--------|----------------|---------|------------|-------|
| M360                    |        | HEAD OF FAMILY |         | E.O.       | SHEET |
| Madry Anna U.           |        |                |         | 231        | 3     |
| COLOR                   | AGE    | BIRTHPLACE     |         | VOL.       |       |
| W                       | 37     | U.S.           |         | 41         |       |
| COUNTY                  | SHELBY |                | MEMPHIS |            |       |
| OTHER MEMBERS OF FAMILY |        |                |         |            |       |
| NAME                    |        | RELATIONSHIP   | AGE     | BIRTHPLACE |       |
| Opka                    |        | W              | 35      | 1          |       |
| Bessie                  |        | S              | 14      | 2          |       |
| Jan                     |        | S              | 15      | 2          |       |
|                         |        |                |         |            |       |
|                         |        |                |         |            |       |
|                         |        |                |         |            |       |
|                         |        |                |         |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |      |       |
|--|---|--|------|------|-------|
| M360                                   |   | NAME OF INDIVIDUAL                       |      | E.O. | SHEET |
| Madry Andrew                           |   |  |      | 7    | 114   |
| COLOR                                  | AGE   | BIRTHPLACE                               |      | VOL. |       |
| W                                      | 77  |  |      | 32   |       |
| COUNTY                                 |   |  | CITY |      |       |
| Giles                                  |   |  |      |      |       |
| Eubanks George                         |   |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |      |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-887

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M360                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                      | 8  | Madry, Andrew E                          | 2    | 160   |
| COUNTY                                 | CITY                                     |  |      |       |
| Giles                                  |  |  | 32   |       |
| ENUMERATED WITH                        |  |  |      |       |
| Smith, Eddie                           |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-887

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M360                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                      | 31                                       | Madry, Annie                             | 18   | 187   |
| COUNTY                                 | CITY                                     |  |      |       |
| Giles                                  |  |  | 32   |       |
| ENUMERATED WITH                        |  |  |      |       |
| Madry, Talmadge                        |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-887

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |                    |    |      |       |
|-------------------------|--------|----------------|------|--------------------|----|------|-------|
| m348                    |        | HEAD OF FAMILY |      | Meador (Arthur A.) |    | E.D. | SHEET |
| COLOR                   | W      | AGE            | 29   | BIRTHPLACE         | Ky | VOL. | 128   |
| COUNTY                  | Sumner |                | CITY |                    | 99 |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |                    |    |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE         |    |      |       |
| Betty                   |        | W              | 19   | Ky                 |    |      |       |
|                         |        |                |      |                    |    |      |       |
|                         |        |                |      |                    |    |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |                  |             |      |       |
|-------------------------|----------|----------------|------|------------------|-------------|------|-------|
| m360                    |          | HEAD OF FAMILY |      | Meador Arthur A. |             | E.D. | SHEET |
| COLOR                   | W        | AGE            | 47   | BIRTHPLACE       | Miss        | VOL. | 309   |
| COUNTY                  | Hamilton |                | CITY |                  | CHATTANOOGA |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |                  |             |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE       |             |      |       |
| Mary C                  |          | W              | 47   | Miss             |             |      |       |
| Horace C                |          | S              | 21   |                  |             |      |       |
| Verna A.                |          | S              | 19   |                  |             |      |       |
| Willie W.               |          | S              | 14   |                  |             |      |       |
| Mary E                  |          | LC             | 9    |                  |             |      |       |
|                         |          |                |      |                  |             |      |       |
|                         |          |                |      |                  |             |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                   |                     |
|--|--|--|--|-------------------|---------------------|
| M260                                   |  | NAME OF INDIVIDUAL<br><i>Walter Arthur S</i> |  | E.D.<br><i>26</i> | SHEET<br><i>518</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>5</i>                          | BIRTHPLACE                                   |  | VOL.              | <i>98</i>           |
| COUNTY<br><b>Sullivan</b>              |  | CITY   |  |                   |                     |
| ENUMERATED WITH<br><i>Keener Frank</i> |  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                  |  |  |  |                   |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |                   |                     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |                   |                     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |                   |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |                   |                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |                   |                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |                   |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |                                     |           |                    |                    |
|---------------------------|------------------|-------------------------------------|-----------|--------------------|--------------------|
| M360                      |                  | HEAD OF FAMILY<br><i>Meador B A</i> |           | E.D.<br><i>217</i> | SHEET<br><i>66</i> |
| COLOR<br><i>W</i>         | AGE<br><i>45</i> | BIRTHPLACE<br><i>Ky</i>             |           | VOL.               | <i>23</i>          |
| COUNTY<br><b>Davidson</b> |                  | CITY                                |           |                    |                    |
| OTHER MEMBERS OF FAMILY   |                  |                                     |           |                    |                    |
| NAME                      |                  | RELATIONSHIP                        | AGE       | BIRTHPLACE         |                    |
| <i>1 Rose</i>             |                  | <i>W</i>                            | <i>36</i> | <i>Ky</i>          |                    |
|                           |                  |                                     |           |                    |                    |
|                           |                  |                                     |           |                    |                    |
|                           |                  |                                     |           |                    |                    |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |           |             |
|---|--|---|--|-----------|-------------|
| M360  |  | NAME OF INDIVIDUAL<br><i>Meader, Beatrice</i> |  | E.D.<br>7 | SHEET<br>24 |
| COLOR<br>W  | AGE<br>14                                | BIRTHPLACE                                    |  | VOL.      | 24          |
| COUNTY<br><b>Trousdale</b>                        |  | CITY  |  |           |             |
| ENUMERATED WITH<br><i>Colbran, Eli</i>            |  |   |  |           |             |
| RELATIONSHIP TO ABOVE                             |  |   |  |           |             |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |  |           |             |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER         |  |           |             |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |  |           |             |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN            |  |           |             |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |  |           |             |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |  |           |             |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |  |           |             |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |           |             |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |   |  |           |             |

FORM BC-627 (3-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |           |                                       |           |            |             |
|--------------------------|-----------|---------------------------------------|-----------|------------|-------------|
| M360                     |           | HEAD OF FAMILY<br><i>Meader, Bill</i> |           | E.D.<br>16 | SHEET<br>71 |
| COLOR<br>W               | AGE<br>37 | BIRTHPLACE                            |           | VOL.       | 79          |
| COUNTY<br><b>Tackson</b> |           | CITY                                  |           |            |             |
| OTHER MEMBERS OF FAMILY  |           |                                       |           |            |             |
| NAME                     |           | RELATIONSHIP                          | AGE       | BIRTHPLACE |             |
| <i>Arthur</i>            |           | <i>S</i>                              | <i>12</i> |            |             |
| <i>Alvin</i>             |           | <i>S</i>                              | <i>4</i>  |            |             |
| <i>Arson</i>             |           | <i>S</i>                              | <i>8</i>  |            |             |
| <i>Louise</i>            |           | <i>d</i>                              | <i>6</i>  |            |             |
| <i>Wenck</i>             |           | <i>S</i>                              | <i>4</i>  |            |             |
|                          |           |                                       |           |            |             |
|                          |           |                                       |           |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |   |  |            |             |
|------|--|---|--|------------|-------------|
| M360 |  | NAME OF INDIVIDUAL<br><i>Meader, Bill</i> |  | E.D.<br>12 | SHEET<br>24 |
|------|--|---|--|------------|-------------|

|   |  |  |  |                  |       |
|---|--|--|--|------------------|-------|
| M360  |  | NAME OF INDIVIDUAL<br><i>Metta Berta</i> |  | E.D.             | SHEET |
| COLOR<br><i>W</i>                             | AGE<br><i>28</i>                         | BIRTHPLACE                               |  | VOL<br><i>50</i> |       |
| COUNTY<br><b>KNOX</b>                         |  | CITY<br><b>KNOXVILLE</b>                 |  |                  |       |
| ENUMERATED WITH<br><i>Livingston Carter R</i> |  |  |  |                  |       |
| RELATIONSHIP TO ABOVE                         |  |  |  |                  |       |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |                  |       |
| <input checked="" type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |                  |       |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |                  |       |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |                  |       |
| <input checked="" type="checkbox"/> FATHER    | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |                  |       |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                  |       |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |                  |       |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                  |       |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN          |  |  |                  |       |

FORM BC-627 (9-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |           |                 |       |
|-------------------------|------------------|--|-----------|-----------------|-------|
| M360                    |                  | HEAD OF FAMILY<br><i>Meador Barton</i> |           | E.D.            | SHEET |
| COLOR<br><i>W</i>       | AGE<br><i>22</i> | BIRTHPLACE                             |           | VOL<br><i>2</i> |       |
| COUNTY<br><b>Macon</b>  |                  | CITY                                   |           |                 |       |
| OTHER MEMBERS OF FAMILY |                  |  |           |                 |       |
| NAME                    |                  | RELATIONSHIP                           | AGE       | BIRTHPLACE      |       |
| <i>Hazel M.</i>         |                  | <i>W.</i>                              | <i>19</i> |                 |       |
| <i>Rebecca J.</i>       |                  | <i>D.</i>                              | <i>14</i> |                 |       |
|                         |                  |  |           |                 |       |
|                         |                  |  |           |                 |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                  |  |  |                  |            |
|-------------------|------------------|--|--|------------------|------------|
| M360              |                  | NAME OF INDIVIDUAL<br><i>Maidowra Bill</i> |  | E.D.             | SHEET      |
| COLOR<br><i>W</i> | AGE<br><i>22</i> | BIRTHPLACE                                 |  | VOL<br><i>24</i> | <i>120</i> |



|   |  |  |    |            |       |
|---|--|--|----|------------|-------|
| 4360  |  | Maidowra Bill                            |    | E.D.       | SHEET |
| COLOR                                       | W  | AGE                                      | 28 | BIRTHPLACE | 24/20 |
| COUNTY                                      | Giles                                    |  |    | CITY       | 32    |
| ENUMERATED WITH                             |  |  |    |            |       |
| RELATIONSHIP TO ABOVE <i>Smith Leslie</i>   |  |  |    |            |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |    |            |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |               |            |            |       |
|-------------------------|--------------|---------------|------------|------------|-------|
| 4360                    |              | Maidowra Bill |            | E.D.       | SHEET |
| COLOR                   | W            | AGE           | 28         | BIRTHPLACE | 24/20 |
| COUNTY                  | White        |               |            | CITY       | 32    |
| OTHER MEMBERS OF FAMILY |              |               |            |            |       |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |            |       |
| <i>Leslie</i>           | <i>W</i>     | <i>27</i>     |            |            |       |
| <i>John</i>             | <i>S</i>     | <i>2</i>      |            |            |       |
|                         |              |               |            |            |       |
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FORM 10 638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |  |  |   |  |       |  |
|---|--|--|--|---|--|-------|--|
| m360  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.  |  |
| neg   |  | 15   |  | Moyweather, Billy J.  |  | 5 57  |  |
| COUNTY  |  | CITY   |  | VOL.  |  | 45    |  |
| ENUMERATOR  |  | Haywood  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |  | Moyweather, Billy  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input checked="" type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Spec. 1v) |  |       |  |

FORM BC-627 (9-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |               |  |            |  |
|-------------------------|--|----------------|--|---------------|--|------------|--|
| m360                    |  | HEAD OF FAMILY |  | E.D.          |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE    |  | VOL.       |  |
| W                       |  | 59             |  | Meador, C. S. |  | 3 69       |  |
| COUNTY                  |  | CITY           |  | VOL.          |  | 62         |  |
| Macon                   |  |                |  |               |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |               |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |  |
|                         |  |                |  |               |  |            |  |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 360                     | HEAD OF FAMILY |              | Carl B       |            | E.D. | SHEET |
|                         | AGE            | BIRTHPLACE   | VOL. 90      |            |      |       |
| COUNTY                  | SHELBY         |              | CITY MEMPHIS |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Living alone            |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 360                     | HEAD OF FAMILY |              | Meador, Carlos |            | E.D. | SHEET |
|                         | COLOR          | AGE          | BIRTHPLACE     | VOL. 99    |      |       |
| COUNTY                  | Sumner         |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Clara                   |                | W            | 35             |            |      |       |
| Beatrice                |                | H            | 14             |            |      |       |
| William Paul            |                | H            | 10             |            |      |       |
| Chester Lane            |                | S            | 7              |            |      |       |
| H. C.                   |                | S            | 4              |            |      |       |
| Sarah                   |                | M            | 20             |            |      |       |

|       |  |   |    |
|-------|--|---|----|
| A.C.  |  | 3 | 70 |
| Sarah |  | M | 70 |
|       |  |   |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |            |             |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| M 360                   |           | HEAD OF FAMILY<br>Meadow Carnic |     | E.O.<br>10 | SHEET<br>14 |
| COLOR<br>B              | AGE<br>NN | BIRTHPLACE                      |     | VOL.<br>2  |             |
| COUNTY<br>Bedford       |           | CITY                            |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |             |
| NAME                    |           | RELATION-<br>SHIP               | AGE | BIRTHPLACE |             |
| Blairwood Carnic        |           | GL                              | 13  |            |             |
|                         |           |                                 |     |            |             |
|                         |           |                                 |     |            |             |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |     |            |              |
|-------------------------|-----------|--------------------------------|-----|------------|--------------|
| M 360                   |           | HEAD OF FAMILY<br>Mostry Celia |     | E.O.<br>4  | SHEET<br>486 |
| COLOR<br>B              | AGE<br>50 | BIRTHPLACE                     |     | VOL.<br>30 |              |
| COUNTY<br>Gibson        |           | CITY                           |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |              |
| NAME                    |           | RELATION-<br>SHIP              | AGE | BIRTHPLACE |              |
| White Alberta           |           | W                              | 15  |            |              |
|                         |           |                                |     |            |              |
|                         |           |                                |     |            |              |
|                         |           |                                |     |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                              |            |                |
|---------------------------|--|------------------------------|------------|----------------|
| M 360                     | HEAD OF FAMILY<br><i>Matthew Charles</i> |                              | E.D.<br>52 | SHEET<br>106   |
| COLOR<br>W                | AGE<br>81                                | BIRTHPLACE<br><i>Germany</i> | VOL.<br>17 |                |
| COUNTY<br><i>Davidson</i> |  | CITY<br><b>Nashville</b>     |            |                |
| OTHER MEMBERS OF FAMILY   |  |                              |            |                |
| NAME                      |  | RELATION-<br>SHIP            | AGE        | BIRTHPLACE     |
| <i>Margaret W</i>         |  | <i>W</i>                     | <i>63</i>  | <i>Germany</i> |
|                           |  |                              |            |                |
|                           |  |                              |            |                |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                        |            |              |
|-------------------------|---|------------------------|------------|--------------|
| M 360                   | HEAD OF FAMILY<br><i>Meador Charles</i> |                        | E.D.<br>71 | SHEET<br>147 |
| COLOR<br>W              | AGE<br>15                               | BIRTHPLACE             | VOL.<br>85 |              |
| COUNTY<br><b>SHELBY</b> |   | CITY<br><b>MEMPHIS</b> |            |              |
| OTHER MEMBERS OF FAMILY |   |                        |            |              |
| NAME                    |   | RELATION-<br>SHIP      | AGE        | BIRTHPLACE   |
| <i>Stephen J</i>        |   | <i>M</i>               | <i>45</i>  |              |
| <i>Katherine</i>        |   | <i>L</i>               | <i>17</i>  |              |
| <i>Elizabeth</i>        |   | <i>L</i>               | <i>14</i>  |              |
| <i>Walter H</i>         |   | <i>B</i>               | <i>10</i>  |              |
| <i>Harry L</i>          |   | <i>B</i>               | <i>9</i>   |              |
|                         |   |                        |            |              |
|                         |   |                        |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m 360                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Meador Charles E.       |     |                |     | 124        | 127   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 52  | Ky             |     | 15         |       |
| COUNTY                  |     | CITY           |     |            |       |
| DAVIDSON                |     | NASHVILLE      |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| living alone            |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| M 360                   |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| Moder Charles L.        |     |                |       | 180        | 1     |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| W                       | 31  | Ind            |       | 20         |       |
| COUNTY                  |     | CITY           |       |            |       |
| Davidson                |     | Nashville      |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Mary                    |     | W              | 28    |            |       |
| Charles L. Jr.          |     | S              | 1 1/2 |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m 369                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
|                         |     | SHELBY MEMPHIS |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m 360                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
|                         |     | Sumner         |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                    |  |      |       |
|-------|-----|--------------------|--|------|-------|
| m 360 |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE         |  | VOL. |       |
|       |     | Meador Charlie     |  |      |       |

|   |  |   |  |         |          |
|---|--|---|--|---------|----------|
| M360                                    |  | NAME OF INDIVIDUAL<br><i>Meador Charlie</i> |  | E.D. 3  | SHEET 71 |
| COLOR<br><i>W</i>                       | AGE<br><i>25</i>                                   | BIRTHPLACE                                  |  | VOL. 62 |          |
| COUNTY                                  |  | Macon                                       |  | CITY    |          |
| ENUMERATED WITH<br><i>Jones Charlie</i> |  |   |  |         |          |
| RELATIONSHIP TO ABOVE                   |  |   |  |         |          |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON            |  |         |          |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER       |  |         |          |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN             |  |         |          |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN          |  |         |          |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER             |  |         |          |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT            |  |         |          |
| <input type="checkbox"/> GRANDSON       | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify)    |  |         |          |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW             |   |  |         |          |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN                    |   |  |         |          |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |          |          |
|--|--|--|--|----------|----------|
| M360                                   |  | NAME OF INDIVIDUAL<br><i>Marion</i>      |  | E.D. 411 | SHEET 71 |
| COLOR<br><i>W</i>                      | AGE<br><i>21</i>                         | BIRTHPLACE                               |  | VOL. 65  |          |
| COUNTY                                 |  | Marion                                   |  | CITY     |          |
| ENUMERATED WITH<br><i>Marion</i>       |  |  |  |          |          |
| RELATIONSHIP TO ABOVE                  |  |  |  |          |          |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |          |          |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |          |          |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |          |          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |          |          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |          |          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |          |          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |          |          |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |          |          |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |          |          |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                  |                                       |  |         |           |
|-------------------|------------------|---------------------------------------|--|---------|-----------|
| M360              |                  | NAME OF INDIVIDUAL<br><i>Clarence</i> |  | E.D. 8  | SHEET 159 |
| COLOR<br><i>W</i> | AGE<br><i>47</i> | BIRTHPLACE                            |  | VOL. 56 |           |



|                         |      |            |                |                   |      |            |       |  |
|-------------------------|------|------------|----------------|-------------------|------|------------|-------|--|
| 11360                   |      |            | HEAD OF FAMILY |                   | E.D. |            | SHEET |  |
| COLOR                   | AGE  | BIRTHPLACE |                |                   | VOL. |            |       |  |
| COUNTY                  | KNOX |            |                | CITY KNOXVILLE    |      |            |       |  |
| OTHER MEMBERS OF FAMILY |      |            |                |                   |      |            |       |  |
| NAME                    |      |            |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |  |
| W. C. C. F.             |      |            |                | 6                 | 47   |            |       |  |
| J. C. C. F.             |      |            |                |                   | 7    |            |       |  |
| J. C. C. F.             |      |            |                |                   | 3    |            |       |  |
|                         |      |            |                |                   |      |            |       |  |
|                         |      |            |                |                   |      |            |       |  |
|                         |      |            |                |                   |      |            |       |  |
|                         |      |            |                |                   |      |            |       |  |
|                         |      |            |                |                   |      |            |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |            |                |                   |       |            |       |  |
|-------------------------|-------|------------|----------------|-------------------|-------|------------|-------|--|
| 72360                   |       |            | HEAD OF FAMILY |                   | E.D.  |            | SHEET |  |
| COLOR                   | AGE   | BIRTHPLACE |                |                   | VOL.  |            |       |  |
| COUNTY                  | Macon |            |                | CITY              |       |            |       |  |
| OTHER MEMBERS OF FAMILY |       |            |                |                   |       |            |       |  |
| NAME                    |       |            |                | RELATION-<br>SHIP | AGE   | BIRTHPLACE |       |  |
| J. H. C.                |       |            |                | 10                | 22    |            |       |  |
| J. H. C.                |       |            |                | 8                 | 7     |            |       |  |
| Mella H. C.             |       |            |                | D.                | 4 1/2 |            |       |  |
|                         |       |            |                |                   |       |            |       |  |
|                         |       |            |                |                   |       |            |       |  |
|                         |       |            |                |                   |       |            |       |  |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |     |            |       |
|-------------------------|---|----------------|----|-----------------|-----|------------|-------|
| M360                    |   | HEAD OF FAMILY |    | Meador Daniel D |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 53 | BIRTHPLACE      | Ark | VOL.       | 36    |
| COUNTY                  |   |                |    | Hamilton        |     |            |       |
|                         |   |                |    | CITY            |     |            |       |
|                         |   |                |    | Chattanooga     |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |     |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |     | BIRTHPLACE |       |
| 1 Charity               |   | W              |    | 46              |     | Ky         |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |    |      |       |
|--|--|--|----|---------------|----|------|-------|
| M360   |  | NAME OF INDIVIDUAL                       |    | Meador Daniel |    | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 46 | BIRTHPLACE    | Ky | VOL. | 46    |
| COUNTY                                       |  |  |    | Henry         |    |      |       |
| CITY   |  |  |    |               |    |      |       |
| ENUMERATED WITH                              |  |  |    |               |    |      |       |
| Meador, Shelly                               |  |  |    |               |    |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |    |               |    |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |    |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |    |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |    |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |    |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |    |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |    |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |               |    |      |       |

FORM BC-627 (3-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                 |    |      |       |
|--------|---|----------------|----|-----------------|----|------|-------|
| M360   |   | HEAD OF FAMILY |    | Meador, Gilbert |    | E.D. | SHEET |
| COLOR  | W | AGE            | 22 | BIRTHPLACE      | Ky | VOL. | 99    |
| COUNTY |   |                |    | JUNIOR          |    |      |       |
| CITY   |   |                |    |                 |    |      |       |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Sumner       |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1 Brian                 | W            | 15  |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m 360                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Meador Dennis E         |              |                |            | 25   | 75    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 30           |                |            | 99   |       |
| COUNTY                  | Sumner       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Eura A                  | W            | 25             |            |      |       |
| Mildred                 | D            | 8              |            |      |       |
| Forest                  | S            | 4              |            |      |       |
| Earnest W               | S            | 4 1/2          |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                                   |                                 |                                       |      |      |       |
|-----------------------------------|---------------------------------|---------------------------------------|------|------|-------|
| M 360                             |                                 | NAME OF INDIVIDUAL                    |      | E.D. | SHEET |
| Mutter Dorothy L                  |                                 |                                       |      | 26   | 508   |
| COLOR                             | AGE                             | BIRTHPLACE                            |      | VOL. |       |
| W                                 | 3 1/2                           |                                       |      | 78   |       |
| COUNTY                            | Sullivan                        |                                       | CITY |      |       |
| ENUMERATED WITH                   |                                 |                                       |      |      |       |
| Kemper Frank                      |                                 |                                       |      |      |       |
| RELATIONSHIP TO ABOVE             |                                 |                                       |      |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON      |      |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER |      |      |       |
| <input type="checkbox"/> SISTER   |                                 |                                       |      |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 72760                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 51             |            | 62         |       |
| COUNTY                  |                | CITY       |            |       |
| Macon                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ellen                   | W              | 50         |            |       |
| Forest                  | S              | 24         |            |       |
| Hollen                  | S              | 21         |            |       |
| Oliver                  | S              | 19         |            |       |
| Donald                  | S              | 15         |            |       |
| Denver                  | S              | 10         |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 72760                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 77             |            | 62         |       |
| COUNTY                  |                | CITY       |            |       |
| Macon                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Marie                   | W              | 64         |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| m366                    |   | HEAD OF FAMILY |     | E. P.      |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 47. | BIRTHPLACE |  | VOL. | 62    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| Macon                   |   |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Bera                    |   | W              | 41  |            |  |      |       |
| Lorene                  |   | W.             | 16  |            |  |      |       |
| Lucy S.                 |   | M.             | 71  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 11360                   |   | HEAD OF FAMILY |     | E. W.      |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 51  | BIRTHPLACE |  | VOL. | 52    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| KNOX                    |   |                |     | KNOXVILLE  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Ladie                   |   | W              | 32  | Sc.        |  |      |       |
| Richard H               |   | S              | 9   | I          |  |      |       |
| Alice W                 |   | D              | 7   | n c        |  |      |       |
| Edward                  |   | S              | 4   | I          |  |      |       |
| A. R.                   |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                      |                   |                   |             |
|-------------------------|--------------------------------------|-------------------|-------------------|-------------|
| M361                    | HEAD OF FAMILY<br><i>Meador E 24</i> |                   | E.D.<br>2         | SHEET<br>29 |
| COLOR<br><i>W</i>       | AGE<br><i>47</i>                     | BIRTHPLACE        | VOL.<br><i>62</i> |             |
| COUNTY                  | CITY                                 |                   |                   |             |
| <b>Macno</b>            |                                      |                   |                   |             |
| OTHER MEMBERS OF FAMILY |                                      |                   |                   |             |
| NAME                    |                                      | RELATION-<br>SHIP | AGE               | BIRTHPLACE  |
| <i>Eratto</i>           |                                      | <i>W</i>          | <i>45</i>         |             |
| <i>Charlie C</i>        |                                      | <i>S</i>          | <i>11</i>         |             |
| <i>William</i>          |                                      | <i>S</i>          | <i>9</i>          |             |
|                         |                                      |                   |                   |             |
|                         |                                      |                   |                   |             |
|                         |                                      |                   |                   |             |
|                         |                                      |                   |                   |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |                  |              |
|-------------------------|--|-------------------|------------------|--------------|
| M360                    | HEAD OF FAMILY<br><i>Modrey Ernest</i> |                   | E.D.<br>6        | SHEET<br>102 |
| COLOR<br><i>W</i>       | AGE<br><i>29</i>                       | BIRTHPLACE        | VOL.<br><i>2</i> |              |
| COUNTY                  | CITY                                   |                   |                  |              |
| <b>Clinton</b>          |  |                   |                  |              |
| OTHER MEMBERS OF FAMILY |  |                   |                  |              |
| NAME                    |  | RELATION-<br>SHIP | AGE              | BIRTHPLACE   |
| <i>1 Loma</i>           |  | <i>W</i>          | <i>26</i>        |              |
|                         |  |                   |                  |              |
|                         |  |                   |                  |              |
|                         |  |                   |                  |              |
|                         |  |                   |                  |              |
|                         |  |                   |                  |              |
|                         |  |                   |                  |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M360                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 14         | 96    |
| N                       | 37             |            | VOL.       | 62    |
| COUNTY                  | Macon          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Irma                    | N              | 21         |            |       |
| Arthur                  | S              | 12         |            |       |
| John                    | O              | 9          |            |       |
| Mary Ruth               | S              | 7          |            |       |
| James E.                | S              | 1 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M360                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 4          | 70    |
| N                       | 51             |            | VOL.       | 1     |
| COUNTY                  | Anderson       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Myrtle                  | N              | 43         |            |       |
| Charles                 | S              | 20         |            |       |
| Frank                   | D              | 15         |            |       |
| Bartholomew             | D              | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                    |  |      |       |
|------|--------------------|--|------|-------|
| M360 | NAME OF INDIVIDUAL |  | E.O. | SHEET |
|      | Wm. Wethered Edell |  | 6    | 60    |

|  |   |  |  |            |             |
|--|---|--|--|------------|-------------|
| M360                                   |   | NAME OF INDIVIDUAL<br>Marguereth Edell   |  | E.D.<br>6  | SHEET<br>40 |
| COLOR<br>B                             | AGE<br>24   | BIRTHPLACE                               |  | VOL.<br>63 |             |
| COUNTY<br>MADISON                      |   | CITY                                     |  |            |             |
| ENUMERATED WITH<br>Marguereth Edell    |   |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |   |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |  |            |             |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |  |            |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |            |              |
|-------------------------|-----------|-----------------------------------|-----|------------|--------------|
| 32360                   |           | HEAD OF FAMILY<br>Meador Edgar L. |     | E.D.<br>5  | SHEET<br>135 |
| COLOR<br>W              | AGE<br>56 | BIRTHPLACE                        |     | VOL.<br>62 |              |
| COUNTY<br>Macon         |           | CITY                              |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                 | AGE | BIRTHPLACE |              |
| 1 Letha S               |           | W                                 | 52  |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |          |                                    |  |            |              |
|-----------------------------------|----------|------------------------------------|--|------------|--------------|
| M360                              |          | NAME OF INDIVIDUAL<br>Mitter Edith |  | E.D.<br>11 | SHEET<br>271 |
| COLOR<br>W                        | AGE<br>5 | BIRTHPLACE<br>Va.                  |  | VOL.<br>8  |              |
| COUNTY<br>Carter                  |          | CITY                               |  |            |              |
| ENUMERATED WITH<br>B. A. C. C. C. |          |                                    |  |            |              |

ENUMERATED WITH

*Bradshaw Ethel*

RELATIONSHIP TO ABOVE

☒ SON  
☒ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |  |        |  |
|--|--|--|--|--|--|--------|--|
| m 360                                  |  | NAME OF INDIVIDUAL                       |  | E.D.                                     |  | SHEET  |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE                               |  | VOL.   |  |
| W                                      |  | 25                                       |  | Fla.                                     |  | 59 117 |  |
| COUNTY                                 |  |  |  | CITY                                     |  |        |  |
| Davidson                               |  |  |  | Nashville                                |  |        |  |
| ENUMERATED WITH                        |  |  |  |  |  |        |  |
| <i>Lawn James L.</i>                   |  |  |  |  |  |        |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |  |  |        |  |
| <input type="checkbox"/> SON           |  | <input type="checkbox"/> NEPHEW          |  | <input type="checkbox"/> STEPSON         |  |        |  |
| <input type="checkbox"/> DAUGHTER      |  | <input type="checkbox"/> NIECE           |  | <input type="checkbox"/> STEPDAUGHTER    |  |        |  |
| <input type="checkbox"/> BROTHER       |  | <input type="checkbox"/> FATHER-IN-LAW   |  | <input type="checkbox"/> COUSIN          |  |        |  |
| <input type="checkbox"/> SISTER        |  | <input type="checkbox"/> MOTHER-IN-LAW   |  | <input type="checkbox"/> HIRED MAN       |  |        |  |
| <input type="checkbox"/> FATHER        |  | <input type="checkbox"/> SON-IN-LAW      |  | <input type="checkbox"/> ROOMER          |  |        |  |
| <input type="checkbox"/> MOTHER        |  | <input type="checkbox"/> DAUGHTER-IN-LAW |  | <input type="checkbox"/> SERVANT         |  |        |  |
| <input type="checkbox"/> GRANDSON      |  | <input type="checkbox"/> BROTHER-IN-LAW  |  | <input type="checkbox"/> OTHER (Specify) |  |        |  |
| <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> SISTER-IN-LAW   |  | <input checked="" type="checkbox"/> B.O. |  |        |  |
| <input type="checkbox"/> GRANDCHILD    |  | <input type="checkbox"/> ORPHAN          |  |  |  |        |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |  |  |                                       |  |        |  |
|-----------------------------------|--|--|--|---------------------------------------|--|--------|--|
| m 360                             |  | NAME OF INDIVIDUAL                     |  | E.D.                                  |  | SHEET  |  |
| COLOR                             |  | AGE                                    |  | BIRTHPLACE                            |  | VOL.   |  |
| W                                 |  | 6                                      |  | Fla.                                  |  | 56 295 |  |
| COUNTY                            |  |  |  | CITY                                  |  |        |  |
| SHELBY                            |  |  |  | MEMPHIS                               |  |        |  |
| ENUMERATED WITH                   |  |  |  |                                       |  |        |  |
| <i>Matie, Addie</i>               |  |  |  |                                       |  |        |  |
| RELATIONSHIP TO ABOVE             |  |  |  |                                       |  |        |  |
| <input type="checkbox"/> SON      |  | <input type="checkbox"/> NEPHEW        |  | <input type="checkbox"/> STEPSON      |  |        |  |
| <input type="checkbox"/> DAUGHTER |  | <input type="checkbox"/> NIECE         |  | <input type="checkbox"/> STEPDAUGHTER |  |        |  |
| <input type="checkbox"/> BROTHER  |  | <input type="checkbox"/> FATHER-IN-LAW |  | <input type="checkbox"/> COUSIN       |  |        |  |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>M360 Meador, Elbert</i> |  | E.D.<br><i>15</i>                        | SHEET<br><i>50</i> |
| COLOR<br><i>W</i>                                | AGE<br><i>35</i>                                   | VOL.<br><i>47</i>                        |                    |
| COUNTY<br><i>Hickman</i>                         | CITY   |  |                    |
| ENUMERATED WITH<br><i>Puckett, Robert E</i>      |  |  |                    |
| RELATIONSHIP TO ABOVE                            |  |  |                    |
| <input type="checkbox"/> SON                     | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER                | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER                 | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER                  | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER                  | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER                  | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON                | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER           | <input type="checkbox"/> SISTER-IN-LAW             |  |                    |
| <input type="checkbox"/> GRANDCHILD              | <input type="checkbox"/> ORPHAN                    |  |                    |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                   |                    |
|--|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>M360 Meador, Elbert</i> |                  | E.D.<br><i>8</i>  | SHEET<br><i>50</i> |
| COLOR<br><i>W</i>                                | AGE<br><i>32</i> | VOL.<br><i>62</i> |                    |
| COUNTY<br><i>Holman</i>                          | CITY             |                   |                    |
| OTHER MEMBERS OF FAMILY                          |                  |                   |                    |
| NAME   | RELATIONSHIP     | AGE               | BIRTHPLACE         |
| <i>Harry</i>                                     | <i>W</i>         | <i>35</i>         |                    |
| <i>Walter</i>                                    | <i>S</i>         | <i>17</i>         |                    |
| <i>Kenneth</i>                                   | <i>S</i>         | <i>13</i>         |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |         |       |
|--|--|--|------------|---------|-------|
| 17360                                  |  | NAME OF INDIVIDUAL                       |            | E.D.    | SHEET |
| COLOR                                  |  | AGE                                      | BIRTHPLACE | 2       | 77    |
| w                                      |  | 1  | Marshall   | VOL. 67 |       |
| COUNTY                                 |  | CITY                                     |            |         |       |
| Marshall                               |  |  |            |         |       |
| ENUMERATED WITH                        |  |  |            |         |       |
| Jones Arthur                           |  |  |            |         |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |         |       |
|--|--|--|------------|---------|-------|
| m360                                       |  | NAME OF INDIVIDUAL                       |            | E.D.    | SHEET |
| COLOR                                      |  | AGE                                      | BIRTHPLACE | 71      | 147   |
| w  |  | 14                                       | SHELBY     | VOL. 85 |       |
| COUNTY                                     |  | CITY                                     |            |         |       |
| SHELBY                                     |  | MEMPHIS                                  |            |         |       |
| ENUMERATED WITH                            |  |  |            |         |       |
| Meador Charles                             |  |  |            |         |       |
| RELATIONSHIP TO ABOVE                      |  |  |            |         |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |         |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |         |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |         |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |         |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |         |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |         |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |         |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |            |         |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |            |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE

|  |  |  |  |                |                  |
|--|--|--|--|----------------|------------------|
| M.360                                  |  | NAME OF INDIVIDUAL <i>Ella</i>           |  | E.D. <i>80</i> | SHEET <i>485</i> |
| COLOR <i>W</i>                         | AGE <i>62</i>                            | BIRTHPLACE                               |  | VOL. <i>21</i> |                  |
| COUNTY                                 |  | CITY                                     |  |                |                  |
| DAVIDSON                               |  | NASHVILLE                                |  |                |                  |
| ENUMERATED WITH <i>Leola Jones</i>     |  |  |  |                |                  |
| RELATIONSHIP TO ABOVE                  |  |  |  |                |                  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |                |                  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |                |                  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |                |                  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |                |                  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |                |                  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                |                  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |                |                  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                |                  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                |                  |

|                         |               |                                     |            |                |                  |
|-------------------------|---------------|-------------------------------------|------------|----------------|------------------|
| M.360                   |               | HEAD OF FAMILY <i>Madrey Elwood</i> |            | E.D. <i>3</i>  | SHEET <i>181</i> |
| COLOR <i>W</i>          | AGE <i>24</i> | BIRTHPLACE                          |            | VOL. <i>32</i> |                  |
| COUNTY                  |               | CITY                                |            |                |                  |
| Giles                   |               |                                     |            |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                     |            |                |                  |
| NAME                    | RELATIONSHIP  | AGE                                 | BIRTHPLACE |                |                  |
| <i>Leola</i>            | <i>60</i>     | <i>30</i>                           |            |                |                  |
| <i>Leola</i>            | <i>5</i>      | <i>14</i>                           |            |                |                  |
| <i>Emma</i>             | <i>12</i>     | <i>11</i>                           |            |                |                  |
| <i>Willie D</i>         | <i>13</i>     | <i>10</i>                           |            |                |                  |
| <i>Aaron</i>            | <i>5</i>      | <i>7</i>                            |            |                |                  |
|                         |               |                                     |            |                |                  |
|                         |               |                                     |            |                |                  |
|                         |               |                                     |            |                |                  |

|                         |             |                |     |             |  |      |       |
|-------------------------|-------------|----------------|-----|-------------|--|------|-------|
| m360                    |             | HEAD OF FAMILY |     | meador Etel |  | E.D. | SHEET |
| COLOR                   | W           | AGE            | 22  | BIRTHPLACE  |  | VOL. | 62    |
| COUNTY                  |             | Macon          |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |             |                |     |             |  |      |       |
|                         | NAME        | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
|                         | Bertie M.   | W              | 24  | Ky          |  |      |       |
|                         | Eugene C.   | S.             | 4   |             |  |      |       |
|                         | Ruby I Dell | D.             | 3   |             |  |      |       |
|                         | Julia P.    | D.             | 1/2 |             |  |      |       |
|                         |             |                |     |             |  |      |       |
|                         |             |                |     |             |  |      |       |
|                         |             |                |     |             |  |      |       |

|                         |         |                |     |              |  |      |       |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| M360                    |         | HEAD OF FAMILY |     | meter Ernest |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 49  | BIRTHPLACE   |  | VOL. | 93    |
| COUNTY                  |         | SHELBY         |     | MEMPHIS      |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |              |  |      |       |
|                         | NAME    | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
|                         | Pearl   | W              | 45  |              |  |      |       |
|                         | Preston | S.             | 9   |              |  |      |       |
|                         | Kenneth | S.             | 21  |              |  |      |       |
|                         |         |                |     |              |  |      |       |
|                         |         |                |     |              |  |      |       |





|  |  |  |    |              |  |           |  |
|--|--|--|----|--------------|--|-----------|--|
| M360                                       |  | Meador                                   |    | E.D. 71      |  | SHEET 147 |  |
| COLOR                                      | W  | AGE                                      | 17 | BIRTHPLACE   |  | VOL. 83-  |  |
| COUNTY                                     |  | SHELBY                                   |    | CITY MEMPHIS |  |           |  |
| ENUMERATED WITH                            |  |  |    |              |  |           |  |
| Meador Charles                             |  |  |    |              |  |           |  |
| RELATIONSHIP TO ABOVE                      |  |  |    |              |  |           |  |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |              |  |           |  |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |              |  |           |  |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |              |  |           |  |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |              |  |           |  |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |              |  |           |  |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |              |  |           |  |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |              |  |           |  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |              |  |           |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |              |  |           |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |          |  |
|-------------------------|---|----------------|-----|------------|--|----------|--|
| M360                    |   | HEAD OF FAMILY |     | E.D. 2     |  | SHEET 29 |  |
| COLOR                   | W | AGE            | 19  | BIRTHPLACE |  | VOL. 32  |  |
| COUNTY                  |   | Giles          |     | CITY       |  |          |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |          |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| Kathleen                |   | W              | 18  |            |  |          |  |
| Joe E                   |   | S              | 18  |            |  |          |  |
| Curtis                  |   | S              | 10  |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |           |  |
|-------------------------|---|----------------|-----|--------------|--|-----------|--|
| M360                    |   | HEAD OF FAMILY |     | E.D. 50      |  | SHEET 227 |  |
| COLOR                   | W | AGE            | 30  | BIRTHPLACE   |  | VOL. 54   |  |
| COUNTY                  |   | SHELBY         |     | CITY MEMPHIS |  |           |  |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |           |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |           |  |
|                         |   |                |     |              |  |           |  |
|                         |   |                |     |              |  |           |  |
|                         |   |                |     |              |  |           |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Addie M.              | W            | 26  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M360                    | HEAD OF FAMILY |              | Meador Ewen E |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 24            | BIRTHPLACE | VOL. | 22    |
| COUNTY                  | Davidson       |              |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Addie P                 |                | W            | 23            |            |      |       |
| Henry F                 |                | S            | 4 1/2         |            |      |       |
| Mary Lou                |                | D            | 2 1/2         |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |           |       |
|-------------------------|----------------|--------------|-------------|------------|-----------|-------|
| M360                    | HEAD OF FAMILY |              | Madry Ewing |            | E.D.      | SHEET |
| COLOR                   | B              | AGE          | 35          | BIRTHPLACE | VOL.      | 13    |
| COUNTY                  | Davidson       |              |             | CITY       | Nashville |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |           |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |           |       |
| Arthur R                |                | W            | 27          |            |           |       |
| Janice W                |                | D            | 7           |            |           |       |
| Ewing Jr                |                | S            | 6           | W Va       |           |       |
| Cathleen E              |                | D            | 4 1/2       | Tenn       |           |       |

|            |   |       |      |
|------------|---|-------|------|
| Cathleen E | D | 4 1/2 | Jenn |
| Nelson     | S | 1 1/2 |      |
| Ester, Ina | M | 11    |      |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M 360                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Stroby         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 21         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m 360                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| u                       | 35             |            | 12/69      |       |
| COUNTY                  | Sumner         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maudie                  | W              | 31         |            |       |
| Jennie                  | S              | 11         |            |       |
| Ruby                    | D              | 2 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                 |             |
|--|---|--|-----------------|-------------|
| 11.360                                     | NAME OF INDIVIDUAL<br><i>Freder Francis</i> |  | E.D.<br>1.37    | SHEET<br>26 |
| COLOR                                      | AGE<br>19                                   | BIRTHPLACE                               | VOL.<br>92      |             |
| COUNTY<br><i>B</i>                         | SHELBY                                      |  | CITY<br>MEMPHIS |             |
| ENUMERATED WITH<br><i>Freder Romeo Jr.</i> |   |  |                 |             |
| RELATIONSHIP TO ABOVE                      |   |  |                 |             |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |                 |             |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |                 |             |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |                 |             |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |                 |             |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |                 |             |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |                 |             |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |                 |             |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW      |  |                 |             |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN             |  |                 |             |

FORM BC-627 (8-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| 11.360                                 | NAME OF INDIVIDUAL<br><i>Mutter Florence</i> |  | E.D.<br>26 | SHEET<br>508 |
| COLOR<br><i>W</i>                      | AGE<br>24                                    | BIRTHPLACE<br><i>Pa</i>                  | VOL.<br>78 |              |
| COUNTY<br>Sullivan                     |  |  | CITY       |              |
| ENUMERATED WITH<br><i>Freder Frank</i> |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW       |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN              |  |            |              |

FORM BC-627 (8-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |        |              |       |            |  |      |    |
|-------------------------|--------|--------------|-------|------------|--|------|----|
| COLOR                   | B      | AGE          | 23    | BIRTHPLACE |  | VOL. | 31 |
| COUNTY                  | Gibson |              |       | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |        |              |       |            |  |      |    |
| NAME                    |        | RELATIONSHIP | AGE   | BIRTHPLACE |  |      |    |
| Carrie B                |        | W            | 22    |            |  |      |    |
| Freda                   |        | 3            | 4 1/2 |            |  |      |    |
| Sam                     |        | 3            | 2 1/2 |            |  |      |    |
|                         |        |              |       |            |  |      |    |
|                         |        |              |       |            |  |      |    |
|                         |        |              |       |            |  |      |    |
|                         |        |              |       |            |  |      |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |       |              |  |      |       |
|-------------------------|------------|----------------|-------|--------------|--|------|-------|
| m 360                   |            | HEAD OF FAMILY |       | Meador D.C.  |  | E.D. | SHEET |
| COLOR                   | W          | AGE            | 33    | BIRTHPLACE   |  | VOL. | 102   |
| COUNTY                  | Washington |                |       | CITY Johnson |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |       |              |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Flora Lee               |            | W              | 27    | U.S.         |  |      |       |
| W Howard                |            | 8              | 10    |              |  |      |       |
| Dan                     |            | 8              | 8     |              |  |      |       |
| Mildred M               |            | 6              | 6     |              |  |      |       |
| George C                |            | 8              | 2 1/2 |              |  |      |       |
| A R                     |            |                |       |              |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |             |  |      |       |
|-------------------------|-------|----------------|-----|-------------|--|------|-------|
| m 360                   |       | HEAD OF FAMILY |     | Meador D.C. |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 54  | BIRTHPLACE  |  | VOL. | 184   |
| COUNTY                  | Macon |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |             |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
|                         |       |                |     |             |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| J. S.                   | W.           | 51  |            |
| Cordell H               | S.           | 15  |            |
| S. J.                   | M.           | 74  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| Sn 366                  | Meador H J   | 2    | 64         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 70           | 62   |            |
| COUNTY                  | CITY         |      |            |
| Macon                   |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Graves                  | S            | 35   |            |
| Fishburn May            | R            | 39   |            |
| Huan                    | AS           | 16   |            |
| Eula                    | B.S.         | 14   |            |
| Fisher H                | S            | 10   |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D. | SHEET      |
|-------------------------|---------------|------|------------|
| m 366                   | Meador George | 14   | 57         |
| COLOR                   | AGE           | VOL. |            |
| W                       | 42            | 99   |            |
| COUNTY                  | CITY          |      |            |
| Sumner                  |               |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATIONSHIP  | AGE  | BIRTHPLACE |
| Claudia                 | W             | 38   |            |
| Jim Rice                | R             | 15   |            |
|                         |               |      |            |
|                         |               |      |            |



|   |          |   |    |
|---|----------|---|----|
| 1 | Sam Rice | N | 15 |
|   | 2 weeks  | S | 18 |
|   |          |   |    |
|   |          |   |    |
|   |          |   |    |
|   |          |   |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| m 360                                  |  | NAME OF INDIVIDUAL                         |            | E.D. | SHEET |
| COLOR                                  |  | AGE  | BIRTHPLACE | VOL. |       |
| W                                      |  | 60   |            | 62   | 147   |
| COUNTY                                 |  | CITY                                       |            |      |       |
| Macon                                  |  |  |            |      |       |
| ENUMERATED WITH                        |  |  |            |      |       |
| Meador Sam                             |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (9-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m 360                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 60             |            | 62         | 25    |
| COUNTY                  |  | CITY           |            |            |       |
| Macon                   |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lillian E               |  | W              | 59         |            |       |
| Robert H.               |  | S              | 30         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| m 360                                   |  | NAME OF INDIVIDUAL<br><i>Meador Gerald</i> |  | E.D.<br>63 | SHEET<br>407 |
| COLOR<br>W                              | AGE<br>13                                | BIRTHPLACE<br>Ky                           |  | VOL.       | 19           |
| COUNTY<br>Davidson                      |  | CITY<br>Nashville                          |  |            |              |
| ENUMERATED WITH<br><i>Meador Mary E</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                   |  |  |  |            |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |            |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| m 360                                    |  | NAME OF INDIVIDUAL<br><i>Mutter Gibson</i> |  | E.D.<br>11 | SHEET<br>271 |
| COLOR<br>W                               | AGE<br>13                                | BIRTHPLACE<br>Va                           |  | VOL.<br>8  |              |
| COUNTY<br>Carter                         |  | CITY                                       |  |            |              |
| ENUMERATED WITH<br><i>Bradshaw Ethel</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                    |  |  |  |            |              |
| <input checked="" type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |            |  |       |  |
|---|--|--|----|------------|--|-------|--|
| m360  |  | NAME OF INDIVIDUAL                       |    | E.O.       |  | SHEET |  |
| COLOR   | W  | AGE                                      | 17 | BIRTHPLACE |  | VOL.  |  |
| COUNTY  |  | CITY                                     |    | 34         |  |       |  |
| Hamblen   |  |  |    |            |  |       |  |
| ENUMERATED WITH                                   |  | Mutter W. F.                             |    |            |  |       |  |
| RELATIONSHIP TO ABOVE                             |  |  |    |            |  |       |  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |       |  |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |       |  |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> CCUSIN          |    |            |  |       |  |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |       |  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |       |  |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |       |  |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |       |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |    |            |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |       |  |
|-------------------------|---|----------------|-----|------------|--|-------|--|
| m360                    |   | HEAD OF FAMILY |     | E.O.       |  | SHEET |  |
| COLOR                   | W | AGE            | 37  | BIRTHPLACE |  | VOL.  |  |
| COUNTY                  |   | CITY           |     | 3-6        |  |       |  |
| Lauderdale              |   |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |       |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Mary                    |   | W              | 30  |            |  |       |  |
| Elizabeth               |   | S              | 8   |            |  |       |  |
| Matthew Mary            |   | M              | 54  |            |  |       |  |
|                         |   |                |     |            |  |       |  |
|                         |   |                |     |            |  |       |  |
|                         |   |                |     |            |  |       |  |
|                         |   |                |     |            |  |       |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m360                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| w                       |  | 69             |  |            |  | 62         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Macon                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Marj.                   |  | w              |  | 65         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |  |       |  |
|--|--|--|--|------------|--|-------|--|
| m360                                   |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE |  | VOL.  |  |
| w                                      |  | 65                                       |  | Kc         |  | 21    |  |
| COUNTY                                 |  |  |  | CITY       |  |       |  |
| DAVIDSON                               |  |  |  | NASHVILLE  |  |       |  |
| ENUMERATED WITH                        |  |  |  |            |  |       |  |
| Jennie Fanny                           |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BRO-HER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SIS-ER-IN-LAW             |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> C-PLAN                    |  |  |            |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |                    |  |            |  |       |  |
|----------|--|--------------------|--|------------|--|-------|--|
| m360     |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR    |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| w        |  | 7                  |  |            |  | 50    |  |
| COUNTY   |  |                    |  | CITY       |  |       |  |
| Sullivan |  |                    |  |            |  |       |  |

|  |  |  |      |          |  |
|--|--|--|------|----------|--|
| COUNTY                                 | Sullivan                                 |  | CITY | 50<br>19 |  |
| ENUMERATED WITH                        |  |  |      |          |  |
| Keener Frank                           |  |  |      |          |  |
| RELATIONSHIP TO ABOVE                  |  |  |      |          |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |          |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |          |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |          |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |          |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |          |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |          |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |          |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |          |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |                |  |         |       |
|--|--|--|---|----------------|--|---------|-------|
| m360   |  | NAME OF INDIVIDUAL                       |   | Meador Harry L |  | E.D.    | SHEET |
| COLOR  | W  | AGE                                      | 9 | BIRTHPLACE     |  | 71      | 147   |
| COUNTY                                       |  | SHELBY                                   |   | CITY           |  | VOL. 85 |       |
|  |  |  |   | MEMPHIS        |  |         |       |
| ENUMERATED WITH                              |  |  |   |                |  |         |       |
| Meador Charles                               |  |  |   |                |  |         |       |
| RELATIONSHIP TO ABOVE                        |  |  |   |                |  |         |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |                |  |         |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |                |  |         |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |                |  |         |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |                |  |         |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |                |  |         |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |                |  |         |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |                |  |         |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |   |                |  |         |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |   |                |  |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                                 |                                  |    |                    |  |         |       |
|------------------------------|---------------------------------|----------------------------------|----|--------------------|--|---------|-------|
| m360                         |                                 | NAME OF INDIVIDUAL               |    | Mayweather Heather |  | E.D.    | SHEET |
| COLOR                        | W                               | AGE                              | 28 | BIRTHPLACE         |  | 2343    |       |
| COUNTY                       |                                 | SHELBY                           |    | CITY               |  | VOL. 91 |       |
|                              |                                 | SHELBY                           |    | MEMPHIS            |  |         |       |
| ENUMERATED WITH              |                                 |                                  |    |                    |  |         |       |
| McIntyre Viola               |                                 |                                  |    |                    |  |         |       |
| RELATIONSHIP TO ABOVE        |                                 |                                  |    |                    |  |         |       |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |    |                    |  |         |       |

## RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |  |  |       |  |
|--|-----|--|--|--|--|-------|--|
| m360   |     | NAME OF INDIVIDUAL   |  | E.D.   |  | SHEET |  |
| Mayweather Henry   |     | 236  |  | 2  |  |       |  |
| COLOR  | AGE | BIRTHPLACE   |  | VOL.   |  |       |  |
| B  | 32  | Miss   |  | 85   |  |       |  |
| COUNTY   |     | CITY   |  |  |  |       |  |
| SHELBY   |     | MEMPHIS  |  |  |  |       |  |
| ENUMERATED WITH  |     |  |  |  |  |       |  |
| Craig Mc Kinley C  |     |  |  |  |  |       |  |
| RELATIONSHIP TO ABOVE  |     |  |  |  |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-8-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| m360                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| Mayweather Henry        |     | 5              |  | 222  |  |            |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| neg                     | 38  |                |  | 45   |  |            |  |
| COUNTY                  |     | CITY           |  |      |  |            |  |
| Haywood                 |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Nancy                   |     | W              |  | 37   |  |            |  |
| Mey                     |     | L              |  | 8    |  |            |  |
| Marry                   |     | L              |  | 6    |  |            |  |

|   |      |   |   |
|---|------|---|---|
| 1 | Mary | W | 6 |
|   |      |   |   |
|   |      |   |   |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |              |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| m360                    | HEAD OF FAMILY<br>Theadora Henry |                   | E.D.<br>12 | SHEET<br>311 |
| COLOR<br>W              | AGE<br>33                        | BIRTHPLACE        | VOL.<br>99 |              |
| COUNTY                  | Sumner                           |                   | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |              |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Vena                    |                                  | W                 | 30         |              |
| Jessie                  |                                  | S                 | 13         |              |
| Wardner                 |                                  | S                 | 9          |              |
| Mable                   |                                  | D                 | 6          |              |
| Katie                   |                                  | D                 | 3 1/2      |              |
| Ruby                    |                                  | D                 | 1 1/2      |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |             |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| m360                    | HEAD OF FAMILY<br>Theadora Henry |                   | E.D.<br>7  | SHEET<br>35 |
| COLOR<br>W              | AGE<br>31                        | BIRTHPLACE        | VOL.<br>78 |             |
| COUNTY                  | Trousdale                        |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |             |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Dora                    |                                  | W                 | 47         |             |
| Beatrice                |                                  | D                 | 21         |             |
| Evelyn                  |                                  | D                 | 1 1/2      |             |

|  |  |  |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |      |            |       |
|-------------------------|--------|-------------------|------|------------|-------|
| m 360                   |        | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE        |      | VOL.       |       |
| W                       | 74     |                   |      | 99         | 154   |
| COUNTY                  | Sumner |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                   |      |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Esmer                   |        | W                 | 39   |            |       |
| Littie                  |        | S                 | 17   |            |       |
| Herbert                 |        | S                 | 12   |            |       |
| Walter                  |        | S                 | 7    |            |       |
| Bece                    |        | S                 | 4    |            |       |
|                         |        |                   |      |            |       |
|                         |        |                   |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |      |            |       |
|-------------------------|--------|-------------------|------|------------|-------|
| m 360                   |        | HEAD OF FAMILY    |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE        |      | VOL.       |       |
| W                       | 73     |                   |      | 99         | 126   |
| COUNTY                  | SUMNER |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                   |      |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| Ruby                    |        | W                 | 20   |            |       |
| Eva Mae                 |        | D                 | 1    |            |       |
|                         |        |                   |      |            |       |
|                         |        |                   |      |            |       |



|  |                |    |   |
|--|----------------|----|---|
|  | <i>Eva Mae</i> | 10 | 1 |
|  | <i>Rich</i>    | 10 | 2 |
|  |                |    |   |
|  |                |    |   |
|  |                |    |   |
|  |                |    |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                 |                  |
|--|--|--|-----------------|------------------|
| <i>M360</i>                            | NAME OF INDIVIDUAL <i>Meador, Robert</i> |  | E.D. <i>161</i> | SHEET <i>409</i> |
| COLOR <i>W</i>                         | AGE <i>18</i>                            | BIRTHPLACE <i>Ill</i>                    | VOL. <i>18</i>  |                  |
| COUNTY <i>Davidson</i>                 |  | CITY <i>Nashville</i>                    |                 |                  |
| ENUMERATED WITH <i>Bryant, John E</i>  |  |  |                 |                  |
| RELATIONSHIP TO ABOVE                  |  |  |                 |                  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                 |                  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                 |                  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                 |                  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND         |                 |                  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                 |                  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                 |                  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                 |                  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                 |                  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                 |                  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                       |                |                  |
|-------------------------|-------------------------------------|-----------------------|----------------|------------------|
| <i>M360</i>             | HEAD OF FAMILY <i>Meador, Homer</i> |                       | E.D. <i>18</i> | SHEET <i>185</i> |
| COLOR <i>W</i>          | AGE <i>35</i>                       | BIRTHPLACE <i>Ill</i> | VOL. <i>32</i> |                  |
| COUNTY <i>Giles</i>     |                                     | CITY                  |                |                  |
| OTHER MEMBERS OF FAMILY |                                     |                       |                |                  |

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| COUNTY<br>Giles         |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Living alone            |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
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|                         |                   |      |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |             |             |
|-------------------------|-----------|-----------------------------------|-----|-------------|-------------|
| 17360                   |           | HEAD OF FAMILY<br>Meador, Homer S |     | E.D.<br>161 | SHEET<br>56 |
| COLOR<br>W              | AGE<br>42 | BIRTHPLACE                        |     | VOL.<br>79  |             |
| COUNTY<br>Shelby        |           | CITY                              |     |             |             |
| OTHER MEMBERS OF FAMILY |           |                                   |     |             |             |
| NAME                    |           | RELATION-<br>SHIP                 | AGE | BIRTHPLACE  |             |
| Margaret                |           | W                                 | 40  |             |             |
| R. Elise                |           | W                                 | 16  |             |             |
| James H                 |           | S                                 | 14  |             |             |
| Roy N                   |           | S                                 | 12  |             |             |
| Max                     |           | S                                 | 9   |             |             |
| Max                     |           | S                                 | 9   |             |             |
| Rayden L                |           | S                                 | 5   |             |             |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|   |  |  |                         |                    |              |
|---|--|--|-------------------------|--------------------|--------------|
| m360                                    |  | NAME OF INDIVIDUAL<br><i>Meadow Howard a</i> |                         | E.D.<br>3          | SHEET<br>591 |
| COLOR<br><i>W</i>                       | AGE<br><i>19</i>                           | BIRTHPLACE                                   |                         | VOL.<br><i>36</i>  |              |
| COUNTY                                  |  |  | CITY<br><i>Hamilton</i> | <i>Chattanooga</i> |              |
| ENUMERATED WITH                         |  |  | <i>Howard Nell a</i>    |                    |              |
| RELATIONSHIP TO ABOVE                   |  |  |                         |                    |              |
| <input checked="" type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON             |                         |                    |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER        |                         |                    |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN              |                         |                    |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN           |                         |                    |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER              |                         |                    |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT             |                         |                    |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify)     |                         |                    |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW     | <input type="checkbox"/>                     |                         |                    |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN            | <input type="checkbox"/>                     |                         |                    |              |

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| 111.360                 |   | HEAD OF FAMILY |     | Meador, Howard W. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE        |  | VOL. | 47    |
| COUNTY                  |   |                |     | CITY              |  |      |       |
| Hickman                 |   |                |     |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Pearl                   |   | W              | 32  |                   |  |      |       |
| Ruby                    |   | D              | 9   |                   |  |      |       |
| Melba                   |   | S              | 7   |                   |  |      |       |
| Fannie                  |   | S              | 4   |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| m360                    |   | HEAD OF FAMILY |     | Meador, Hubert |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE     |  | VOL. | 23    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Davidson                |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Lucella                 |   | W              | 33  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |              |  |      |       |
|-------|---|----------------|----|--------------|--|------|-------|
| m360  |   | HEAD OF FAMILY |    | Meador, Hugh |  | E.D. | SHEET |
| COLOR | W | AGE            | 36 | BIRTHPLACE   |  | VOL. | 142   |

|                         |              |                |            |            |  |
|-------------------------|--------------|----------------|------------|------------|--|
| m 360                   |              | HEAD OF FAMILY |            | 142        |  |
| COLOR                   | W            | AGE            | 28         | BIRTHPLACE |  |
| COUNTY                  | Sumner       |                |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |                |            |            |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |  |
| 1 Carrie                | W            | 24             |            |            |  |
|                         |              |                |            |            |  |
|                         |              |                |            |            |  |
|                         |              |                |            |            |  |
|                         |              |                |            |            |  |
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FORM 10 63A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |            |  |
|-------------------------|--------------|----------------|------------|------------|--|
| m 360                   |              | HEAD OF FAMILY |            | 1282       |  |
| COLOR                   | W            | AGE            | 29         | BIRTHPLACE |  |
| COUNTY                  | Sumner       |                |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |                |            |            |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |  |
| 1 Lucretia              | W            | 19             |            |            |  |
|                         |              |                |            |            |  |
|                         |              |                |            |            |  |
|                         |              |                |            |            |  |
|                         |              |                |            |            |  |
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|                         |              |                |            |            |  |

FORM 10 63B

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |         |                    |    |            |  |
|-----------------------|---------|--------------------|----|------------|--|
| m 360                 |         | NAME OF INDIVIDUAL |    | 51         |  |
| COLOR                 | W       | AGE                | 15 | BIRTHPLACE |  |
| COUNTY                | Haywood |                    |    | CITY       |  |
| ENUMERATED WITH       |         |                    |    |            |  |
| RELATIONSHIP TO ABOVE |         |                    |    |            |  |
| Mayweather, Billy     |         |                    |    |            |  |

*Maryweather, Billy*

| RELATIONSHIP TO ABOVE                             |  |  |
|---|--|--|
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |           |
|---|--|--|------|-----------|
| <i>11360</i>                                      | NAME OF INDIVIDUAL<br><i>Quador, Irene</i> |  | E.D. | SHEET     |
| COLOR<br><i>W</i>                                 | AGE<br><i>1 1/2</i>                        | BIRTHPLACE                               | VOL. | <i>28</i> |
| COUNTY  |  | CITY                                     |      |           |
|   |  | <i>Trousdale</i>                         |      |           |
| ENUMERATED WITH<br><i>Quador, Henry</i>           |  |  |      |           |
| RELATIONSHIP TO ABOVE                             |  |  |      |           |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |      |           |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |      |           |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |      |           |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |      |           |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |      |           |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |      |           |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |      |           |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     | <input type="checkbox"/>                 |      |           |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN            |  |      |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |            |
|--|--|--|------|------------|
| <i>11360</i>                                 | NAME OF INDIVIDUAL<br><i>Matherry, Irene</i> |  | E.D. | SHEET      |
| COLOR<br><i>W</i>                            | AGE<br><i>22</i>                             | BIRTHPLACE                               | VOL. | <i>104</i> |
| COUNTY                                       |  | CITY                                     |      |            |
|  |  | <i>Weakley</i>                           |      |            |
| ENUMERATED WITH<br><i>Darnell Henry A</i>    |  |  |      |            |
| RELATIONSHIP TO ABOVE                        |  |  |      |            |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEPSON         |      |            |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER    |      |            |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN          |      |            |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN       |      |            |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER          |      |            |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT         |      |            |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify) |      |            |
| <input type="checkbox"/>                     | <input type="checkbox"/>                     |  |      |            |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

JC00 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 11360                   |   | HEAD OF FAMILY |     | Meador Irvin |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 50  | BIRTHPLACE   |  | VOL. | 32    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Giles                   |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Ada                     |   | W              | 50  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 22360                   |   | HEAD OF FAMILY |     | Meador Irvin |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 65  | BIRTHPLACE   |  | VOL. | 62    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Macon                   |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Melie                   |   | W              | 60  |              |  |      |       |
| Stanton                 |   | S              | 21  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |  |            |              |
|---|---|---|--|------------|--------------|
| m 360                                   |   | NAME OF INDIVIDUAL<br><i>Meador Isane</i> |  | E.D.<br>63 | SHEET<br>407 |
| COLOR<br>W                              | AGE<br>32   | BIRTHPLACE                                |  | VOL.<br>19 |              |
| COUNTY<br>Davidson                      |   | CITY<br>Nashville                         |  |            |              |
| ENUMERATED WITH<br><i>Meador Mary E</i> |   |   |  |            |              |
| RELATIONSHIP TO ABOVE                   |   |   |  |            |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON          |  |            |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN           |  |            |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER           |  |            |              |
| <input type="checkbox"/> MOTHER         | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW              |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN                     |   |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                       |           |             |             |
|-------------------------|-----------|---------------------------------------|-----------|-------------|-------------|
| m 360                   |           | HEAD OF FAMILY<br><i>Meador J. A.</i> |           | E.D.<br>3   | SHEET<br>38 |
| COLOR<br>W              | AGE<br>55 | BIRTHPLACE                            |           | VOL.<br>C 2 |             |
| COUNTY<br>Macon         |           | CITY                                  |           |             |             |
| OTHER MEMBERS OF FAMILY |           |                                       |           |             |             |
| NAME                    |           | RELATION-<br>SHIP                     | AGE       | BIRTHPLACE  |             |
| <i>Effie</i>            |           | <i>W.</i>                             | <i>53</i> |             |             |
| <i>Trangae C.</i>       |           | <i>10</i>                             | <i>17</i> |             |             |
| <i>Calise M.</i>        |           | <i>10</i>                             | <i>14</i> |             |             |
|                         |           |                                       |           |             |             |
|                         |           |                                       |           |             |             |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| m360                    |   | HEAD OF FAMILY |     | Meador J. L. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 51  | BIRTHPLACE   |  | VOL. | 62    |
| COUNTY                  |   | Macon          |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| W. L.                   |   | W.             | 45  |              |  |      |       |
| Carlos R.               |   | S              | 12  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| m360                    |   | HEAD OF FAMILY |     | Meador J. L. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 55  | BIRTHPLACE   |  | VOL. | 62    |
| COUNTY                  |   | Macon          |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Nannie                  |   | W.             | 27  |              |  |      |       |
| Vestie                  |   | D              | 19  |              |  |      |       |
| Lizzie                  |   | D              | 14  |              |  |      |       |
| Herbert                 |   | S              | 11  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |              |  |      |       |
|-------|---|----------------|----|--------------|--|------|-------|
| m360  |   | HEAD OF FAMILY |    | Meador J. L. |  | E.D. | SHEET |
| COLOR | W | AGE            | 17 | BIRTHPLACE   |  | VOL. | 62    |

|                         |           |              |     |            |  |
|-------------------------|-----------|--------------|-----|------------|--|
| M 360                   |           | Meador J. W. |     | 318        |  |
| COLOR                   | W         | AGE          | 62  | BIRTHPLACE |  |
| COUNTY                  | Macon     |              |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |           |              |     |            |  |
|                         | NAME      | RELATIONSHIP | AGE | BIRTHPLACE |  |
|                         | Vernie V. | 10.          | 31  |            |  |
|                         | Lasby O.  | 10.          | 29  |            |  |
|                         |           |              |     |            |  |
|                         |           |              |     |            |  |
|                         |           |              |     |            |  |
|                         |           |              |     |            |  |
|                         |           |              |     |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                 |     |                    |         |
|-------------------------|-------------|-----------------|-----|--------------------|---------|
| M 360                   |             | Mather Jacob L. |     | E.D. 217 SHEET 122 |         |
| COLOR                   | W           | AGE             | 30  | BIRTHPLACE         | 86      |
| COUNTY                  | SHELBY      |                 |     | CITY               | MEMPHIS |
| OTHER MEMBERS OF FAMILY |             |                 |     |                    |         |
|                         | NAME        | RELATIONSHIP    | AGE | BIRTHPLACE         |         |
|                         | Rena M.     | W               | 32  | Ill.               |         |
|                         | Jacob L, Jr | S.              | 2   | Ind.               |         |
|                         |             |                 |     |                    |         |
|                         |             |                 |     |                    |         |
|                         |             |                 |     |                    |         |
|                         |             |                 |     |                    |         |
|                         |             |                 |     |                    |         |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                  |     |                    |      |
|-------------------------|--------|------------------|-----|--------------------|------|
| M 360                   |        | Payweather James |     | E.D. 173 SHEET 177 |      |
| COLOR                   | B      | AGE              | 25  | BIRTHPLACE         | Miss |
| COUNTY                  | Shelby |                  |     | CITY               |      |
| OTHER MEMBERS OF FAMILY |        |                  |     |                    |      |
|                         | NAME   | RELATIONSHIP     | AGE | BIRTHPLACE         |      |
|                         |        |                  |     |                    |      |
|                         |        |                  |     |                    |      |
|                         |        |                  |     |                    |      |
|                         |        |                  |     |                    |      |
|                         |        |                  |     |                    |      |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary L                | w            | 21  | 1          |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |                 |            | E.D. | SHEET |
|-------------------------|--------------|-----------------|------------|------|-------|
| 17360                   | Father James |                 |            | 19   | 759   |
| COLOR 27                | AGE 53       | BIRTHPLACE miss | VOL.       | 82   |       |
| COUNTY                  | CITY         |                 |            |      |       |
| <b>SHELBY MEMPHIS</b>   |              |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                 |            |      |       |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| 1 Lula                  | w            | 30              | ark        |      |       |
| James                   | N            | 27              |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |
|                         |              |                 |            |      |       |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                |  |                                       |      | E.D. | SHEET |
|-----------------------------------|--|---------------------------------------|------|------|-------|
| 17360                             | Maddy James                            |                                       |      | 2    | 781   |
| COLOR 27                          | AGE 8                                  | BIRTHPLACE                            | VOL. | 32   |       |
| COUNTY                            | CITY                                   |                                       |      |      |       |
| <b>Giles</b>                      |  |                                       |      |      |       |
| ENUMERATED WITH                   |  |                                       |      |      |       |
| Maddy Walt                        |  |                                       |      |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |      |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |      |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |      |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |      |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |      |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> ROOMER       |      |      |       |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☒ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |              |  |      |       |
|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| 11360                   |        | HEAD OF FAMILY |     | Madry, James |  | E.O. | SHEET |
| COLOR                   | B      | AGE            | 29  | BIRTHPLACE   |  | VOL. | 32    |
| COUNTY                  | Giles  |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |              |  |      |       |
|                         | NAME   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
|                         | Betha  | W              | 26  | Wes          |  |      |       |
|                         | Emma   | D              | 9   | J...         |  |      |       |
|                         | J. L.  | S              | 7   |              |  |      |       |
|                         | Willie | S              | 5   |              |  |      |       |
|                         |        |                |     |              |  |      |       |
|                         |        |                |     |              |  |      |       |
|                         |        |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |                   |             |      |       |
|--|---|--|----|-------------------|-------------|------|-------|
| 11360  |   | NAME OF INDIVIDUAL   |    | Mayweather, James |             | E.O. | SHEET |
| COLOR  | B   | AGE  | 19 | BIRTHPLACE        | ala         | VOL. | 36    |
| COUNTY   | Hamilton  |  |    | CITY              | Chattanooga |      |       |
| ENUMERATED WITH  |   |  |    |                   |             |      |       |
| Byson, William   |   |  |    |                   |             |      |       |
| RELATIONSHIP TO ABOVE  |   |  |    |                   |             |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |                   |             |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                    |  |                 |       |
|-----------------------|-----|--------------------|--|-----------------|-------|
| 11360                 |     | NAME OF INDIVIDUAL |  | E.D.            | SHEET |
| COLOR                 | AGE | BIRTHPLACE         |  | 19              | 32    |
| W                     | 68  |                    |  | VOL.            | 7     |
| COUNTY                |     | CITY               |  |                 |       |
| Carroll               |     |                    |  |                 |       |
| ENUMERATED WITH       |     |                    |  |                 |       |
| Boyd Thomas A         |     |                    |  |                 |       |
| RELATIONSHIP TO ABOVE |     |                    |  |                 |       |
| SON                   |     | NEPHEW             |  | STEPSON         |       |
| DAUGHTER              |     | NIECE              |  | STEPDAUGHTER    |       |
| BROTHER               |     | FATHER-IN-LAW      |  | COUSIN          |       |
| SISTER                |     | MOTHER-IN-LAW      |  | HIRED MAN       |       |
| FATHER                |     | SON-IN-LAW         |  | ROOMER          |       |
| MOTHER                |     | DAUGHTER-IN-LAW    |  | SERVANT         |       |
| GRANDSON              |     | BROTHER-IN-LAW     |  | OTHER (Specify) |       |
| GRANDDAUGHTER         |     | SISTER-IN-LAW      |  |                 |       |
| GRANDCHILD            |     | ORPHAN             |  |                 |       |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11360                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | 75         | 371   |
| W                       | 49  | Miss           |     | VOL.       | 86    |
| COUNTY                  |     | CITY           |     |            |       |
| SHELBY                  |     | MEMPHIS        |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 Juanita               |     | D              | 21  | 1          |       |
| Joe E                   |     | S              | 13  | 1          |       |
| 12                      |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m 360                   |   | HEAD OF FAMILY |     | Meador James H. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 65  | BIRTHPLACE      |  | VOL. | 62    |
| COUNTY                  |   | Macon          |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1 Carrie                |   | W              | 43  | Ky              |  |      |       |
| Ora                     |   | D.             | 17  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
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|                         |   |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m 360                   |   | HEAD OF FAMILY |     | Meador James H. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 37  | BIRTHPLACE      |  | VOL. | 62    |
| COUNTY                  |   | Macon          |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1 Ella                  |   | W              | 38  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| M360  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR   | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
|   | 5/2                                      | Madeny Jennie                            |  | 2    | 181   |
| COUNTY  | Giles                                    |  |  | 22   |       |
| CITY  |  |  |  |      |       |
| ENUMERATED WITH                                   |  |  |  |      |       |
| Madeny Walt                                       |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m360                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 66                                       | Mather Jennie                            |  | 204  | 225   |
| COUNTY                                 | SHELBY                                   |  |  | 93   |       |
| CITY                                   |  |  |  |      |       |
| MEMPHIS                                |  |  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Mather William J                       |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |         |                    |  |      |       |
|---------|---------|--------------------|--|------|-------|
| M360    |         | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR   | AGE     | BIRTHPLACE         |  | VOL. |       |
| W       | 25      | Madeny Jennie Lee  |  | 16   | 291   |
| COUNTY  | Madison |                    |  | 64   |       |
| CITY    |         |                    |  |      |       |
| Jackson |         |                    |  |      |       |

|   |  |   |         |
|---|--|---|---------|
| COUNTY  | Madison  | CITY  | Jackson |
| ENUMERATED WITH <i>Williams Ernest L</i>  |  |   |         |
| RELATIONSHIP TO ABOVE   |  |   |         |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPGAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |         |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                      |            |           |       |
|---|--|---|----------------------|------------|-----------|-------|
| 111360  | NAME OF INDIVIDUAL   |   | <i>Mather Jessie</i> |            | E.D.      | SHEET |
| COLOR   | W  | AGE   | 58                   | BIRTHPLACE | 194       | 193   |
| COUNTY  | DAVIDSON   |   | CITY                 |            | NASHVILLE |       |
| ENUMERATED WITH <i>White Alex</i>   |  |   |                      |            |           |       |
| RELATIONSHIP TO ABOVE   |  |   |                      |            |           |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPGAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                      |            |           |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                      |            |         |       |
|---|--|---|----------------------|------------|---------|-------|
| M360  | NAME OF INDIVIDUAL   |   | <i>Mather Jessie</i> |            | E.D.    | SHEET |
| COLOR   | W  | AGE   | 27                   | BIRTHPLACE | 19      | 139   |
| COUNTY  | SHELBY   |   | CITY                 |            | MEMPHIS |       |
| ENUMERATED WITH <i>Mather James</i>                               |  |   |                      |            |         |       |
| RELATIONSHIP TO ABOVE   |  |   |                      |            |         |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPGAUGHTER |                      |            |         |       |



☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☒ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (3-8-87)  
 FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |    |                |     |                    |  |       |          |
|-------------------------|----|----------------|-----|--------------------|--|-------|----------|
| m360                    |    | HEAD OF FAMILY |     | Mrs. Jay Jessie L. |  | E. 72 | SHEET 80 |
| COLOR                   | W. | AGE            | 26  | BIRTHPLACE         |  | VOL.  | 99       |
| COUNTY                  |    |                |     | CITY               |  |       |          |
| Santer                  |    |                |     |                    |  |       |          |
| OTHER MEMBERS OF FAMILY |    |                |     |                    |  |       |          |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE         |  |       |          |
| Lucile                  |    | W              | 19  |                    |  |       |          |
| Charles Helen           |    | S              | 12  |                    |  |       |          |
|                         |    |                |     |                    |  |       |          |
|                         |    |                |     |                    |  |       |          |
|                         |    |                |     |                    |  |       |          |
|                         |    |                |     |                    |  |       |          |
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|                         |    |                |     |                    |  |       |          |
|                         |    |                |     |                    |  |       |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |    |                |     |                 |  |         |           |
|-------------------------|----|----------------|-----|-----------------|--|---------|-----------|
| m360                    |    | HEAD OF FAMILY |     | Mother Jennie T |  | E.D. 12 | SHEET 112 |
| COLOR                   | W. | AGE            | 22  | BIRTHPLACE      |  | VOL.    | 73        |
| COUNTY                  |    |                |     | CITY            |  |         |           |
| Rhea                    |    |                |     |                 |  |         |           |
| OTHER MEMBERS OF FAMILY |    |                |     |                 |  |         |           |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE      |  |         |           |
| Esther M                |    | W              | 18  |                 |  |         |           |
|                         |    |                |     |                 |  |         |           |
|                         |    |                |     |                 |  |         |           |
|                         |    |                |     |                 |  |         |           |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |                |           |
|-------------------------|----------------|-------------|----------------|-----------|
| <i>M360</i>             | HEAD OF FAMILY |             | E.D.           | SHEET     |
| COLOR <i>W</i>          | AGE <i>22</i>  | BIRTHPLACE  | VOL. <i>65</i> | <i>48</i> |
| COUNTY <i>Marion</i>    |                | CITY        |                |           |
| OTHER MEMBERS OF FAMILY |                |             |                |           |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE     |           |
| <i>Deane</i>            | <i>W</i>       | <i>19</i>   |                |           |
| <i>J.B.</i>             | <i>S</i>       | <i>8/12</i> |                |           |
|                         |                |             |                |           |
|                         |                |             |                |           |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |            |
|-------------------------|----------------|------------|----------------|------------|
| <i>M361</i>             | HEAD OF FAMILY |            | E.D.           | SHEET      |
| COLOR <i>B</i>          | AGE <i>52</i>  | BIRTHPLACE | VOL. <i>79</i> | <i>161</i> |
| COUNTY <i>Shelby</i>    |                | CITY       |                |            |
| OTHER MEMBERS OF FAMILY |                |            |                |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |            |
| <i>Laura</i>            | <i>W</i>       | <i>55</i>  | <i>Miss</i>    |            |
| <i>Walter M</i>         | <i>N</i>       | <i>16</i>  |                |            |
| <i>John</i>             | <i>S</i>       | <i>14</i>  |                |            |

|          |  |   |    |
|----------|--|---|----|
| Mattie M |  | N | 16 |
| Frank    |  | S | 14 |
|          |  |   |    |
|          |  |   |    |
|          |  |   |    |
|          |  |   |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                   |      |            |                 |       |    |
|-------------------------|------------|-------------------|------|------------|-----------------|-------|----|
| M 360                   |            | HEAD OF FAMILY    |      | E.O.       |                 | SHEET |    |
| COLOR                   | B          | AGE               | 26   | BIRTHPLACE | Laurel, Georgia | VOL.  | 78 |
| COUNTY                  | Lauderdale |                   |      | CITY       | 57              |       |    |
| OTHER MEMBERS OF FAMILY |            |                   |      |            |                 |       |    |
| NAME                    |            | RELATION-<br>SHIP | AGE  | BIRTHPLACE |                 |       |    |
| 1 John T.               |            | S                 | 3    |            |                 |       |    |
| Lilburn                 |            | 10                | 19.2 |            |                 |       |    |
|                         |            |                   |      |            |                 |       |    |
|                         |            |                   |      |            |                 |       |    |
|                         |            |                   |      |            |                 |       |    |
|                         |            |                   |      |            |                 |       |    |
|                         |            |                   |      |            |                 |       |    |
|                         |            |                   |      |            |                 |       |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                   |     |            |             |       |     |
|-------------------------|-------|-------------------|-----|------------|-------------|-------|-----|
| M 360                   |       | HEAD OF FAMILY    |     | E.O.       |             | SHEET |     |
| COLOR                   | W     | AGE               | 25  | BIRTHPLACE | Madrid, Cal | VOL.  | 352 |
| COUNTY                  | Maury |                   |     | CITY       | 68          |       |     |
| OTHER MEMBERS OF FAMILY |       |                   |     |            |             |       |     |
| NAME                    |       | RELATION-<br>SHIP | AGE | BIRTHPLACE |             |       |     |
| 1 Sadie                 |       | 11                | 26  |            |             |       |     |

| NAME             | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------------|-------------------|-----|------------|
| 1 <i>Salvage</i> | W                 | 26  |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
|                  |                   |     |            |
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|                  |                   |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m361                    |                   | HEAD OF FAMILY |                     | E.O. | SHEET |
|-------------------------|-------------------|----------------|---------------------|------|-------|
| COLOR                   | AGE               | BIRTHPLACE     |                     | 2    | 2     |
| W                       | 49                |                | <i>Meador Joe H</i> | VOL. | 62    |
| COUNTY                  | Macon             |                | CITY                |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |                     |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE          |      |       |
| <i>Minnie</i>           | W                 | 48             |                     |      |       |
| <i>Quell</i>            | D                 | 26             |                     |      |       |
| <i>Ernest</i>           | S                 | 20             |                     |      |       |
| <i>Robert</i>           | S                 | 18             |                     |      |       |
| <i>Paul</i>             | D                 | 16             |                     |      |       |
| <i>Roberts</i>          | D                 | 14             |                     |      |       |
| <i>Dorothy</i>          | D                 | 12             |                     |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| m360                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Inedon John             |     |                |      | 26         | 116   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 6                       | 13  |                |      | 58         |       |
| COUNTY                  |     |                | CITY |            |       |
| SUMNER                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| James                   |     | 6              | 58   |            |       |
| Ludley                  |     | 2              | 28   |            |       |
| Tulsa M                 |     | 7              | 14   |            |       |
| Touss Bell              |     | 7              | 11   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| m360   |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| Mayweather John                              |  |  |      | 5    | 51    |
| COLOR  | AGE                                      | BIRTHPLACE                               |      | VOL. |       |
| neg  | 13                                       |  |      | 45   |       |
| COUNTY                                       |  |  | CITY |      |       |
| Haywood                                      |  |  |      |      |       |
| ENUMERATED WITH                              |  |  |      |      |       |
| Mayweather, Billy                            |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-3-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |     |                |      |      |       |
|-------------|-----|----------------|------|------|-------|
| m360        |     | HEAD OF FAMILY |      | E.D. | SHEET |
| Madrey John |     |                |      | 21   | 19    |
| COLOR       | AGE | BIRTHPLACE     |      | VOL. |       |
| W           | 29  |                |      | 7    |       |
| COUNTY      |     |                | CITY |      |       |
| Carroll     |     |                |      |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Carroll      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| May                     | W            | 32   |            |
| Ruford                  | B            | 19   |            |
| Steve                   | D            | 18   |            |
| Gulley                  | D            | 15   |            |
| Rachel                  | D            | 11   |            |
| Jewel                   | D            | 8    |            |
| Beane                   | D            | 5    |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M360                    | HEAD OF FAMILY | E.D.       | SHEET      |
|                         | Madeline, John | 79         | 140        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| B                       | 23             |            | 83         |
| COUNTY                  | SHELBY         | CITY       | MEMPHIS    |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Con                     | W              | 54         |            |
| Francis                 | D              | 31         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                                   |  |                                       |       |
|-----------------------------------|--|---------------------------------------|-------|
| M360                              | NAME OF INDIVIDUAL                     | E.D.                                  | SHEET |
|                                   | Meador, John J.                        | 1                                     | 266   |
| COLOR                             | AGE                                    | BIRTHPLACE                            | VOL.  |
| W                                 | 19                                     | Ky                                    | 46    |
| COUNTY                            | Henry                                  | CITY                                  |       |
| ENUMERATED WITH                   |  |                                       |       |
| Meador, Shelly                    |  |                                       |       |
| RELATIONSHIP TO ABOVE             |  |                                       |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                               |                 |                    |                    |
|-------------------------|------------------|-------------------------------|-----------------|--------------------|--------------------|
| NAME<br><i>Mabe</i>     |                  | HEAD OF FAMILY                |                 | E.D.<br><i>610</i> | SHEET<br><i>11</i> |
| COLOR<br><i>W</i>       | AGE<br><i>66</i> | BIRTHPLACE<br><i>Missouri</i> |                 | VOL.<br><i>85</i>  |                    |
| COUNTY<br><b>SHELBY</b> |                  | CITY<br><b>MEMPHIS</b>        |                 |                    |                    |
| OTHER MEMBERS OF FAMILY |                  |                               |                 |                    |                    |
| NAME                    | RELATIONSHIP     | AGE                           | BIRTHPLACE      |                    |                    |
| <i>Marie</i>            | <i>W</i>         | <i>25</i>                     | <i>Missouri</i> |                    |                    |
| <i>John</i>             | <i>S</i>         | <i>6</i>                      |                 |                    |                    |
| <i>Marie</i>            | <i>S</i>         | <i>18</i>                     | <i>Missouri</i> |                    |                    |
|                         |                  |                               |                 |                    |                    |
|                         |                  |                               |                 |                    |                    |
|                         |                  |                               |                 |                    |                    |
|                         |                  |                               |                 |                    |                    |
|                         |                  |                               |                 |                    |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                         |            |                   |                    |
|-------------------------|------------------|-------------------------|------------|-------------------|--------------------|
| NAME<br><i>John P.</i>  |                  | HEAD OF FAMILY          |            | E.D.<br><i>22</i> | SHEET<br><i>55</i> |
| COLOR<br><i>W</i>       | AGE<br><i>60</i> | BIRTHPLACE<br><i>Ky</i> |            | VOL.<br><i>99</i> |                    |
| COUNTY<br><b>SUMNER</b> |                  | CITY                    |            |                   |                    |
| OTHER MEMBERS OF FAMILY |                  |                         |            |                   |                    |
| NAME                    | RELATIONSHIP     | AGE                     | BIRTHPLACE |                   |                    |
| <i>Mayme</i>            | <i>W</i>         | <i>57</i>               | <i>Ky</i>  |                   |                    |
| <i>Elizabeth</i>        | <i>D</i>         | <i>24</i>               | <i>Id</i>  |                   |                    |
| <i>Harry</i>            | <i>S</i>         | <i>19</i>               |            |                   |                    |
|                         |                  |                         |            |                   |                    |
|                         |                  |                         |            |                   |                    |
|                         |                  |                         |            |                   |                    |
|                         |                  |                         |            |                   |                    |



|                         |   |                   |       |               |      |      |       |
|-------------------------|---|-------------------|-------|---------------|------|------|-------|
| m 366                   |   | HEAD OF FAMILY    |       | Meador John P |      | E.O. | SHEET |
| COLOR                   | W | AGE               | 59    | BIRTHPLACE    |      | VOL. | 62    |
| COUNTY                  |   |                   | Macon |               | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |       |               |      |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE   | BIRTHPLACE    |      |      |       |
| 1 Ida A                 |   | W                 | 56    |               |      |      |       |
| Williams Delta          |   | D                 | 21    |               |      |      |       |
| Jones Malhe             |   | m                 | 80    |               |      |      |       |
| Wood Emma               |   | L                 | 59    |               |      |      |       |
|                         |   |                   |       |               |      |      |       |
|                         |   |                   |       |               |      |      |       |
|                         |   |                   |       |               |      |      |       |

|                         |   |                   |          |               |      |      |       |
|-------------------------|---|-------------------|----------|---------------|------|------|-------|
| m 360                   |   | HEAD OF FAMILY    |          | Meador John R |      | E.O. | SHEET |
| COLOR                   | W | AGE               | 53       | BIRTHPLACE    |      | VOL. | 42    |
| COUNTY                  |   |                   | Hardeman |               | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |          |               |      |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE      | BIRTHPLACE    |      |      |       |
| Susanne                 |   | W                 | 50       |               |      |      |       |
| Naples E                |   | D                 | 19       |               |      |      |       |
| John R Jr               |   | S                 | 11       |               |      |      |       |
| Money Jim H             |   | F                 | 78       |               |      |      |       |
|                         |   |                   |          |               |      |      |       |
|                         |   |                   |          |               |      |      |       |
|                         |   |                   |          |               |      |      |       |

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m360                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 28             |            |            | 61    |
| COUNTY                  |  |                | CITY       |            |       |
| Minn                    |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wila                    |  | W              | 21         |            |       |
| x Bo                    |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m360                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| B                       |  | 45             |            |            | 57    |
| COUNTY                  |  |                | CITY       |            |       |
| Lauderdale              |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Living alone            |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11360                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |      |       |
|--|---|---|------|-------|
| 11360  | NAME OF INDIVIDUAL  |   | E.D. | SHEET |
| COLOR  | AGE   | BIRTHPLACE  | VOL. |       |
| COUNTY   | CITY  |   |      |       |
| ENUMERATED WITH  |   |   |      |       |
| RELATIONSHIP TO ABOVE  |   |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input checked="" type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |            |      |       |
|-------|--------------------|------------|------|-------|
| 11360 | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR | AGE                | BIRTHPLACE | VOL. |       |

|  |  |  |  |      |     |
|--|--|--|--|------|-----|
| 17.360                                       |  | Moley, Joseph                            |  | 2    | 181 |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | VOL. |     |
|  | 6  |  |  | 32   |     |
| COUNTY                                       |  | CITY                                     |  |      |     |
| Giles  |  |  |  |      |     |
| ENUMERATED WITH                              |  |  |  |      |     |
| moley, Wald                                  |  |  |  |      |     |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |     |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |     |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |     |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |     |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |     |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |     |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |     |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |     |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |     |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| 9n 360                                 |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Meador, Josephine                      |  |  |  | 184  | 333   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 24                                       | KY                                       |  | 20   |       |
| COUNTY                                 |  | CITY                                     |  |      |       |
| DAVISON                                |  | NASHVILLE                                |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Roby, J. H.                            |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                                 |                                  |  |      |       |
|------------------------------|---------------------------------|----------------------------------|--|------|-------|
| m 360                        |                                 | NAME OF INDIVIDUAL               |  | E.D. | SHEET |
| Mayweather, Julia            |                                 |                                  |  | 5    | 51    |
| COLOR                        | AGE                             | BIRTHPLACE                       |  | VOL. |       |
| W                            | 9                               | KY                               |  | 45   |       |
| COUNTY                       |                                 | CITY                             |  |      |       |
| Haywood                      |                                 |                                  |  |      |       |
| ENUMERATED WITH              |                                 |                                  |  |      |       |
| Mayweather, Billy            |                                 |                                  |  |      |       |
| RELATIONSHIP TO ABOVE        |                                 |                                  |  |      |       |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |  |      |       |

RELATIONSHIP TO ABOVE *Granddaughter, Mary*

|   |  |  |
|---|--|--|
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |    |      |       |
|-------------------------|---|----------------|-----|------------------|----|------|-------|
| m360                    |   | HEAD OF FAMILY |     | Mitter Julius L. |    | E.O. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE       | Da | VOL. | 51    |
| COUNTY                  |   |                |     | KNOX             |    |      |       |
| CITY                    |   |                |     | Knoxville        |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |    |      |       |
| Ella L.                 |   | W              | 30  | Da               |    |      |       |
| Roy L.                  |   | S              | 7   |                  |    |      |       |
| Victor H.               |   | S              | 7   |                  |    |      |       |
| Victor L.               |   | S              | 4   |                  |    |      |       |
| Parkine                 |   | S              | 11  |                  |    |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |    |      |       |
|-------------------------|---|----------------|-----|--------------|----|------|-------|
| m360                    |   | HEAD OF FAMILY |     | Meador L. M. |    | E.O. | SHEET |
| COLOR                   | W | AGE            | 62  | BIRTHPLACE   | Ky | VOL. | 62    |
| COUNTY                  |   |                |     | Macon        |    |      |       |
| CITY                    |   |                |     |              |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |    |      |       |
| D. R.                   |   | LL             | 19  |              |    |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>m366 Meade, Lena</i> |  | E.D.<br><i>59</i>                        | SHEET<br><i>151</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>39</i>                         | BIRTHPLACE<br><i>Tex</i>                 | VOL.<br><i>84</i>   |
| COUNTY<br><b>SHELBY</b>                       |  | CITY<br><b>MEMPHIS</b>                   |                     |
| ENUMERATED WITH<br><i>Brink, Oscar</i>        |  |  |                     |
| RELATIONSHIP TO ABOVE                         |  |  |                     |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN          |  |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>m366 Madry, Lena</i> |  | E.D.<br><i>7</i>                         | SHEET<br><i>244</i> |
| COLOR<br><i>229</i>                           | AGE<br><i>30</i>                         | BIRTHPLACE<br><i>Giles</i>               | VOL.<br><i>32</i>   |
| COUNTY<br><b>Giles</b>                        |  | CITY                                     |                     |
| ENUMERATED WITH<br><i>Helson, Fay</i>         |  |  |                     |
| RELATIONSHIP TO ABOVE                         |  |  |                     |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN          |  |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |             |  |
|-------------------------|--|----------------|--|------------|--|-------------|--|
| 17360                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET       |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.        |  |
| 27                      |  | 27             |  | Da         |  | 37          |  |
| COUNTY                  |  | Hamilton       |  | CITY       |  | CHATTANOOGA |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |             |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE  |  |
| 1 Susan                 |  | W              |  | 20         |  | 1           |  |
|                         |  |                |  |            |  |             |  |
|                         |  |                |  |            |  |             |  |
|                         |  |                |  |            |  |             |  |
|                         |  |                |  |            |  |             |  |
|                         |  |                |  |            |  |             |  |
|                         |  |                |  |            |  |             |  |
|                         |  |                |  |            |  |             |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 7360                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 22             |  | Miss       |  | 57         |  |
| COUNTY                  |  | Louderdale     |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 432                     |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 360  | NAME OF INDIVIDUAL<br><i>Meador Lisa</i> |  | E.D. | SHEET |
| COLOR  | AGE<br>28                                | BIRTHPLACE                               | VOL. |       |
| COUNTY<br><b>Macon</b>                         |  | CITY                                     |      |       |
| ENUMERATED WITH                                |  |  |      |       |
| RELATIONSHIP TO ABOVE<br><i>Whealey John H</i> |  |  |      |       |
| <input type="checkbox"/> SON                   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER               | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD            | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |       |
|---|--|--|------------|-------|
| 360                                       | NAME OF INDIVIDUAL<br><i>Meador Lester</i> |  | E.D.       | SHEET |
| COLOR<br>L                                | AGE<br>27                                  | BIRTHPLACE<br>KY                         | VOL.<br>20 | 333   |
| COUNTY<br><b>DAVISON</b>                  |  | CITY<br><b>NASHVILLE</b>                 |            |       |
| ENUMERATED WITH                           |  |  |            |       |
| RELATIONSHIP TO ABOVE<br><i>Roley J H</i> |  |  |            |       |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |            |       |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |            |       |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |            |       |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |            |       |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |            |       |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |            |       |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |            |       |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW     |  |            |       |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN            |  |            |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |       |                |     |                |  |      |       |
|-------------------------|-------|----------------|-----|----------------|--|------|-------|
| 17360                   |       | HEAD OF FAMILY |     | Meador Lewis V |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 26  | BIRTHPLACE     |  | 2    | 425   |
| COUNTY                  | Macon |                |     | CITY           |  | VOL. | 62    |
| OTHER MEMBERS OF FAMILY |       |                |     |                |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1 Almer                 |       | W              | 20  |                |  |      |       |
|                         |       |                |     |                |  |      |       |
|                         |       |                |     |                |  |      |       |
|                         |       |                |     |                |  |      |       |
|                         |       |                |     |                |  |      |       |
|                         |       |                |     |                |  |      |       |
|                         |       |                |     |                |  |      |       |
|                         |       |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |              |           |      |       |
|-------------------------|----------|----------------|-----|--------------|-----------|------|-------|
| 17360                   |          | HEAD OF FAMILY |     | Mather, Lyle |           | E.D. | SHEET |
| COLOR                   | W        | AGE            | 60  | BIRTHPLACE   |           | 173  | 497   |
| COUNTY                  | Davidson |                |     | CITY         | Nashville |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |              |           |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE   |           |      |       |
| 1 Ezels                 |          | W              | 49  |              |           |      |       |
|                         |          |                |     |              |           |      |       |
| E 1 Bo - 70             |          |                |     |              |           |      |       |
|                         |          |                |     |              |           |      |       |
|                         |          |                |     |              |           |      |       |
|                         |          |                |     |              |           |      |       |
|                         |          |                |     |              |           |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |          |                    |    |             |  |      |       |
|-----------------|----------|--------------------|----|-------------|--|------|-------|
| 17360           |          | NAME OF INDIVIDUAL |    | Mather Lyle |  | E.D. | SHEET |
| COLOR           | B        | AGE                | 38 | BIRTHPLACE  |  | 10   | 132   |
| COUNTY          | Crockett |                    |    | CITY        |  | VOL. | 12    |
| ENUMERATED WITH |          |                    |    |             |  |      |       |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

STEPSON  
STEPPDAUGHTER  
COUSIN  
HIRED MAN  
ROOMER  
SERVANT  
OTHER (Specify)

FORM BC-627 (1-5-67)  
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M 360                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 40             |            | 105        |       |
| COUNTY                  |  |                | CITY       |            |       |
| Weakley                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Theresa J.              |  | (K)            | 24         |            |       |
| James                   |  | (K)            | 5          |            |       |
| Vicki                   |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |   |  |            |      |       |
|-----------------------------------|---|--|------------|------|-------|
| M 360                             |   | NAME OF INDIVIDUAL                     |            | E.D. | SHEET |
| COLOR                             |   | AGE                                    | BIRTHPLACE | VOL. |       |
| W                                 |   | 81                                     | N.Y.       | 51   |       |
| COUNTY                            |   |  | CITY       |      |       |
| KNOX                              |   |  | KNOXVILLE  |      |       |
| ENUMERATED WITH                   |   |  |            |      |       |
| Phillips Adams                    |   |  |            |      |       |
| RELATIONSHIP TO ABOVE             |   |  |            |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON       |            |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPPDAUGHTER |            |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN        |            |      |       |
| <input type="checkbox"/> SISTER   | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN     |            |      |       |

☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ FATHER-IN-LAW  
☒ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDaUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |           |  |
|-------------------------|---|----------------|-----|------------|--|-----------|--|
| 711-360                 |   | HEAD OF FAMILY |     | E.D. 2     |  | SHEET 295 |  |
| COLOR                   | W | AGE            | 27  | BIRTHPLACE |  | VOL. 62   |  |
| COUNTY                  |   |                |     | CITY       |  |           |  |
| Macop                   |   |                |     |            |  |           |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |           |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| Lillian                 |   | W              | 23  |            |  |           |  |
| John                    |   | S              | 6   |            |  |           |  |
| Walter                  |   | D              | 3   |            |  |           |  |
| Edgar                   |   | S              | 6   |            |  |           |  |
|                         |   |                | 12  |            |  |           |  |
|                         |   |                |     |            |  |           |  |
|                         |   |                |     |            |  |           |  |
|                         |   |                |     |            |  |           |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |           |  |
|-------------------------|---|----------------|-----|------------|--|-----------|--|
| 71360                   |   | HEAD OF FAMILY |     | E.D. 6     |  | SHEET 178 |  |
| COLOR                   | W | AGE            | 35  | BIRTHPLACE |  | VOL. 101  |  |
| COUNTY                  |   |                |     | CITY       |  |           |  |
| Waco                    |   |                |     |            |  |           |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |           |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| Minnie                  |   | W              | 31  |            |  |           |  |
| Mildred                 |   | S              | 14  |            |  |           |  |
| L. J.                   |   | S              | 10  |            |  |           |  |
| Anna                    |   | D              | 8   |            |  |           |  |
| Paul                    |   | S              | 6   |            |  |           |  |
|                         |   |                |     |            |  |           |  |
|                         |   |                |     |            |  |           |  |

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| m 360                                  |  | NAME OF INDIVIDUAL<br>Moutry, Louise       |  | E.D.<br>14 | SHEET<br>202 |
| COLOR                                  | AGE<br>27                                | BIRTHPLACE<br>Va                           |  | VOL.<br>50 |              |
| COUNTY<br>KNOX                         |  | CITY<br>KNOXVILLE                          |  |            |              |
| ENUMERATED WITH<br>Whiteside, Mary     |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| m 360                                  |  | NAME OF INDIVIDUAL<br>Moutry, Louise       |  | E.D.<br>14 | SHEET<br>201 |
| COLOR                                  | AGE<br>21                                | BIRTHPLACE<br>Sc                           |  | VOL.<br>50 |              |
| COUNTY<br>KNOX                         |  | CITY<br>KNOXVILLE                          |  |            |              |
| ENUMERATED WITH<br>Collins, Alice      |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |        |  |
|-------------------------|--|----------------|--|--------------|--|--------|--|
| 11360                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.   |  |
| W                       |  | 50             |  |              |  | 64 197 |  |
| COUNTY                  |  |                |  | CITY         |  |        |  |
| Knox                    |  |                |  | Knoxville    |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |        |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE    |  |
| Walter R                |  |                |  | S            |  | 28     |  |
| Shackelford Mura D      |  |                |  | Si           |  | 31     |  |
| Mary L                  |  |                |  | N            |  | 5      |  |
| Arthur D                |  |                |  | N            |  | 2 Ky   |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |  |       |  |
|--|--|--|--|------------|--|-------|--|
| 11360                                      |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR                                      |  | AGE                                      |  | BIRTHPLACE |  | VOL.  |  |
| W  |  | 71                                       |  |            |  | 3 124 |  |
| COUNTY                                     |  |  |  | CITY       |  |       |  |
| Macon                                      |  |  |  |            |  |       |  |
| ENUMERATED WITH                            |  |  |  |            |  |       |  |
| Meador E. P.                               |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                      |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |            |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |            |  |       |  |
|-------------------------|-----|----------------|-------|------------|--|-------|--|
| M360                    |     | HEAD OF FAMILY |       | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |  |       |  |
| 28                      | 28  | KNOX           |       | 55         |  |       |  |
| COUNTY                  |     | CITY           |       |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |       |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |  |       |  |
| Grace                   |     | W              | 29    | D.C.       |  |       |  |
| Grace Evelyn            |     | W              | 5     |            |  |       |  |
| Kathleen Louise         |     | W              | 3 1/2 |            |  |       |  |
| Walter Herman           |     | S              | 1 1/2 |            |  |       |  |
|                         |     |                |       |            |  |       |  |
|                         |     |                |       |            |  |       |  |
|                         |     |                |       |            |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |  |       |  |
|--|--|--|--|------|--|-------|--|
| M360                                   |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |  |       |  |
| W                                      | 30                                       | Ala                                      |  | 83   |  | 263   |  |
| COUNTY                                 |  | CITY                                     |  |      |  |       |  |
| ENUMERATED WITH                        |  |  |  |      |  |       |  |
| Higgins Henry C                        |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPGAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND         |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |  |       |  |

FORM BC-627 (9-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |               |    |      |       |
|-------------------------|-------|----------------|-----|---------------|----|------|-------|
| M360                    |       | HEAD OF FAMILY |     | Meador Luther |    | E.D. | SHEET |
| COLOR                   | U     | AGE            | 53  | BIRTHPLACE    |    | 3    | 24    |
| COUNTY                  | Macon |                |     | CITY          | 62 |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |               |    |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE    |    |      |       |
| / Fannie                |       | W              | 46  |               |    |      |       |
| Essie                   |       | S              | 30  |               |    |      |       |
|                         |       |                |     |               |    |      |       |
|                         |       |                |     |               |    |      |       |
|                         |       |                |     |               |    |      |       |
|                         |       |                |     |               |    |      |       |
|                         |       |                |     |               |    |      |       |
|                         |       |                |     |               |    |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |   |  |    |                |    |      |       |
|--|---|--|----|----------------|----|------|-------|
| M360                                   |   | NAME OF INDIVIDUAL                       |    | Meador, Maggie |    | E.D. | SHEET |
| COLOR                                  | W   | AGE                                      | 70 | BIRTHPLACE     |    | 15   | 50    |
| COUNTY                                 | Hickman   |  |    | CITY           | 47 |      |       |
| ENUMERATED WITH                        |   |  |    |                |    |      |       |
| Puckett, Robert E                      |   |  |    |                |    |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |    |                |    |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |    |                |    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |    |                |    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |    |                |    |      |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |    |                |    |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |    |                |    |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |    |                |    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |    |                |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |    |                |    |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |    |                |    |      |       |

FORM BC-627 (5-5-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |       |                    |   |                |    |      |       |
|--------|-------|--------------------|---|----------------|----|------|-------|
| M360   |       | NAME OF INDIVIDUAL |   | Meador, Maggie |    | E.D. | SHEET |
| COLOR  | U     | AGE                | 2 | BIRTHPLACE     |    | 2    | 181   |
| COUNTY | Giles |                    |   | CITY           | 32 |      |       |

|   |  |   |  |
|---|--|---|--|
| COUNTY  | Giles  | CITY  |  |
| ENUMERATED WITH   |  |   |  |
| RELATIONSHIP TO ABOVE   |  |   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |
| FORM BC-627 (5-5-57)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| m360 <i>Heather Mandillo</i>   |  | 12   | 46    |
| COLOR  | AGE  | VOL.   |       |
| W  | 82   | 99   |       |
| COUNTY   | CITY   |  |       |
| ENUMERATED WITH  |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify) | U     |
| FORM BC-627 (5-5-57)<br>FORMERLY 10-637  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |       |

|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL   |   | E.D.   | SHEET |
| m360 <i>Maryweather, Martha</i>  |   | 5  | 57    |
| COLOR  | AGE   | VOL.   |       |
| W  | 12  | 45   |       |
| COUNTY   | CITY  |  |       |
| ENUMERATED WITH  |   |  |       |
| RELATIONSHIP TO ABOVE  |   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN |       |



☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☒ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                   |      |       |
|---|--|--|-------------------|------|-------|
| M360  |  | NAME OF INDIVIDUAL                       |                   | E.D. | SHEET |
| COLOR   |  | AGE                                      | BIRTHPLACE        | VOL. |       |
| neg   |  | 2  | Maryweather, Mary | 5    | 57    |
| COUNTY  |  | CITY                                     |                   |      |       |
| Haywood   |  |  |                   | 45   |       |
| ENUMERATED WITH                                   |  |  |                   |      |       |
| Maryweather, Billy                                |  |  |                   |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |                   |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                   |      |       |

FORM BC-627 (5-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M360                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| W                       |              | 62             | Ky         | 63   | 767   |
| COUNTY                  |              | CITY           |            |      |       |
| Davidson                |              | Nashville      |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| I H                     | S            | 35             | Ky         |      |       |
| Gene                    | DL           | 32             |            |      |       |
| Gerald                  | GS           | 13             | Ky         |      |       |
| Otis                    | GS           | 10             |            |      |       |
| Mildred                 | GD           | 6              |            |      |       |

|  |  |  |  |      |  |       |  |
|--|--|--|--|------|--|-------|--|
| 360                                    |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |  | 83    |  |
| ny                                     | 5  | Meador Mary L                            |  | 13   |  | 62    |  |
| COUNTY                                 |  | CITY                                     |  |      |  |       |  |
| Macon                                  |  |  |  |      |  |       |  |
| ENUMERATED WITH                        |  |  |  |      |  |       |  |
| Bessie Hubert                          |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON        |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |  |       |  |

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BUREAU OF THE CENSUS

|                         |     |                  |     |            |  |       |  |
|-------------------------|-----|------------------|-----|------------|--|-------|--|
| 360                     |     | HEAD OF FAMILY   |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE       |     | VOL.       |  | 346   |  |
| W                       | 43  | Meador W. Maston |     | 54         |  |       |  |
| COUNTY                  |     | CITY             |     |            |  |       |  |
| Knox                    |     |                  |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                  |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP     | AGE | BIRTHPLACE |  |       |  |
| Stella J                |     | W                | 41  |            |  |       |  |
| Eugene                  |     | D                | 17  |            |  |       |  |
| Maston Jr               |     | S                | 15  |            |  |       |  |
| Louise                  |     | D                | 12  | SC         |  |       |  |
| Mitchell Buford P       |     | SL               | 28  |            |  |       |  |
| Lillian                 |     | D                | 22  |            |  |       |  |
| David C                 |     | GS               | 1   |            |  |       |  |

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|  |   |  |            |             |
|--|---|--|------------|-------------|
| M360                                     | NAME OF INDIVIDUAL<br><i>Madry Mattie</i>         |  | E.D.<br>31 | SHEET<br>92 |
| COLOR<br><i>B</i>                        | AGE<br>45   | BIRTHPLACE                               | VOL.<br>32 |             |
| COUNTY<br><i>Giles</i>                   |   | CITY                                     |            |             |
| ENUMERATED WITH<br><i>McClarn Simons</i> |   |  |            |             |
| RELATIONSHIP TO ABOVE                    |   |  |            |             |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER          | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW            |  |            |             |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                   |  |            |             |

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U.S. DEPARTMENT OF COMMERCE  
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|  |   |  |            |              |
|--|---|--|------------|--------------|
| M360                                       | NAME OF INDIVIDUAL<br><i>Mearns Frank</i> |  | E.D.<br>3  | SHEET<br>581 |
| COLOR<br><i>W</i>                          | AGE<br>49                                 | BIRTHPLACE                               | VOL.<br>36 |              |
| COUNTY<br><i>Hamilton</i>                  |   | CITY<br><i>Chattanooga</i>               |            |              |
| ENUMERATED WITH<br><i>Howard Nell</i>      |   |  |            |              |
| RELATIONSHIP TO ABOVE                      |   |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |            |              |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW    |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN           |  |            |              |

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|                         |   |                |    |                   |          |            |       |
|-------------------------|---|----------------|----|-------------------|----------|------------|-------|
| m360                    |   | HEAD OF FAMILY |    | Meador Milbern M. |          | E.D.       | SHEET |
| COLOR                   | W | AGE            | 42 | BIRTHPLACE        | W. Va.   | 61         | 411   |
| COUNTY                  |   |                |    | CITY              | HAMILTON | VOL.       | 40    |
| CHATTANOOGA             |   |                |    |                   |          |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |          |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE               |          | BIRTHPLACE |       |
| Lives alone             |   |                |    |                   |          |            |       |
|                         |   |                |    |                   |          |            |       |
|                         |   |                |    |                   |          |            |       |
|                         |   |                |    |                   |          |            |       |
|                         |   |                |    |                   |          |            |       |
|                         |   |                |    |                   |          |            |       |
|                         |   |                |    |                   |          |            |       |
|                         |   |                |    |                   |          |            |       |
|                         |   |                |    |                   |          |            |       |
|                         |   |                |    |                   |          |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

fallows  
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|  |  |  |    |                |    |      |       |
|--|--|--|----|----------------|----|------|-------|
| M260                                   |  | NAME OF INDIVIDUAL                       |    | Mather Mildred |    | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 85 | BIRTHPLACE     |    | 21   | 211   |
| COUNTY                                 |  |  |    | CITY           | 82 |      |       |
|  |  | SHELBY                                   |    | MEMPHIS        |    |      |       |
| ENUMERATED WITH                        |  |  |    |                |    |      |       |
| Mather Albert S                        |  |  |    |                |    |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                |    |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                |    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                |    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                |    |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                |    |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                |    |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                |    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> G. I. (Specify) |    |                |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |    |                |    |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> OTHER           |  |    |                |    |      |       |

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U. S. DEPARTMENT OF COMMERCE  
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|  |  |  |   |            |      |       |  |
|--|--|--|---|------------|------|-------|--|
| m 360                                  |  | NAME OF INDIVIDUAL                       |   | E.D.       |      | SHEET |  |
| Meador Mildred                         |  | 63                                       |   | 407        |      |       |  |
| COLOR                                  | W  | AGE                                      | 6 | BIRTHPLACE | VOL. |       |  |
| COUNTY                                 |  |  |   | CITY       |      |       |  |
| Davidson                               |  |  |   | Nashville  |      |       |  |
| ENUMERATED WITH                        |  |  |   |            |      |       |  |
| Meador Mary E                          |  |  |   |            |      |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |   |            |      |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |            |      |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |            |      |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |            |      |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |            |      |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |            |      |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |            |      |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |            |      |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |      |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |            |      |       |  |

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|  |  |  |   |            |      |       |  |
|--|--|--|---|------------|------|-------|--|
| M 260                                  |  | NAME OF INDIVIDUAL                       |   | E.D.       |      | SHEET |  |
| Meador Mildred                         |  | 26                                       |   | 508        |      |       |  |
| COLOR                                  | W  | AGE                                      | 3 | BIRTHPLACE | VOL. |       |  |
| COUNTY                                 |  |  |   | CITY       |      |       |  |
| Sullivan                               |  |  |   |            |      |       |  |
| ENUMERATED WITH                        |  |  |   |            |      |       |  |
| Kemper Frank                           |  |  |   |            |      |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |   |            |      |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |            |      |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |            |      |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |            |      |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |            |      |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |            |      |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |            |      |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |            |      |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |      |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |            |      |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| m 340                   | HEAD OF FAMILY |              | Meador Morlin G |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |       |
| W                       | 64             |              |                 | 99         |      |       |
| COUNTY                  | Sumner         |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| L. Linnise              |                | W            | 65              |            |      |       |
| Catherine Minnie        |                | D            | 34              |            |      |       |
| P. Pruster              |                | GD           | 3               |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10-130

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| m 340                   | HEAD OF FAMILY |              | Meador, Mase |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
| W                       | 54             |              |              | 99         |      |       |
| COUNTY                  | Sumner         |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Jennie                  |                | W            | 49           | Ohio       |      |       |
| Laver                   |                | D            | 23           |            |      |       |
| Harlin                  |                | S            | 20           |            |      |       |
| Wilburn                 |                | S            | 17           |            |      |       |
| Dexter                  |                | D            | 14           |            |      |       |
| Leonard                 |                | S            | 9            |            |      |       |
| Laurie Margie           |                | MX           | 29           | Ohio       |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|   |  |   |  |                   |                    |
|---|--|---|--|-------------------|--------------------|
| m 360   |  | NAME OF INDIVIDUAL<br><i>Meadow Mystic</i>  |  | E.D.<br><i>2</i>  | SHEET<br><i>23</i> |
| COLOR<br><i>w</i>   | AGE<br><i>21</i>   | BIRTHPLACE  |  | VOL.<br><i>62</i> |                    |
| COUNTY  |  | CITY<br><i>Macon</i>  |  |                   |                    |
| ENUMERATED WITH   |  | <i>St. Healey John H</i>  |  |                   |                    |
| RELATIONSHIP TO ABOVE   |  |   |  |                   |                    |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                   |                    |

FORM BC-627 (5-5-62)

|                       |     |                    |  |                 |  |       |  |
|-----------------------|-----|--------------------|--|-----------------|--|-------|--|
| M 360                 |     | NAME OF INDIVIDUAL |  | E.D.            |  | SHEET |  |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL.            |  | 19 32 |  |
| 21                    | 66  | Mary E             |  | 7               |  |       |  |
| COUNTY                |     | CITY               |  |                 |  |       |  |
| ENUMERATED WITH       |     |                    |  |                 |  |       |  |
| Boyd Thomas G         |     |                    |  |                 |  |       |  |
| RELATIONSHIP TO ABOVE |     |                    |  |                 |  |       |  |
| SON                   |     | NEPHEW             |  | STEPSON         |  |       |  |
| DAUGHTER              |     | NIECE              |  | STEPDAUGHTER    |  |       |  |
| BROTHER               |     | FATHER-IN-LAW      |  | COUSIN          |  |       |  |
| SISTER                |     | MOTHER-IN-LAW      |  | HIREMAN         |  |       |  |
| FATHER                |     | SON-IN-LAW         |  | ROOMER          |  |       |  |
| MOTHER                |     | DAUGHTER-IN-LAW    |  | SERVANT         |  |       |  |
| GRANDSON              |     | BROTHER-IN-LAW     |  | OTHER (Specify) |  |       |  |
| GRANDDAUGHTER         |     | SISTER-IN-LAW      |  |                 |  |       |  |
| GRANDCHILD            |     | ORPHAN             |  |                 |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |  |  |         |  |
|--|-----|--|--|--|--|---------|--|
| M 360                                  |     | NAME OF INDIVIDUAL                                 |  | E.D.                                     |  | SHEET   |  |
| COLOR                                  | AGE | BIRTHPLACE   |  | VOL.                                     |  | 1.37 26 |  |
| B                                      | 26  | Fred   |  | 92                                       |  |         |  |
| COUNTY                                 |     | CITY   |  |  |  |         |  |
| SHELBY                                 |     | MEMPHIS  |  |  |  |         |  |
| ENUMERATED WITH                        |     |  |  |  |  |         |  |
| Felder Rome Jr.                        |     |  |  |  |  |         |  |
| RELATIONSHIP TO ABOVE                  |     |  |  |  |  |         |  |
| <input type="checkbox"/> SON           |     | <input type="checkbox"/> NEPHEW                    |  | <input type="checkbox"/> STEPSON         |  |         |  |
| <input type="checkbox"/> DAUGHTER      |     | <input type="checkbox"/> NIECE                     |  | <input type="checkbox"/> STEPDAUGHTER    |  |         |  |
| <input type="checkbox"/> BROTHER       |     | <input type="checkbox"/> FATHER-IN-LAW             |  | <input type="checkbox"/> COUSIN          |  |         |  |
| <input type="checkbox"/> SISTER        |     | <input type="checkbox"/> MOTHER-IN-LAW             |  | <input type="checkbox"/> HIREMAN         |  |         |  |
| <input type="checkbox"/> FATHER        |     | <input type="checkbox"/> SON-IN-LAW                |  | <input type="checkbox"/> ROOMER          |  |         |  |
| <input type="checkbox"/> MOTHER        |     | <input type="checkbox"/> DAUGHTER-IN-LAW           |  | <input type="checkbox"/> SERVANT         |  |         |  |
| <input type="checkbox"/> GRANDSON      |     | <input checked="" type="checkbox"/> BROTHER-IN-LAW |  | <input type="checkbox"/> OTHER (Specify) |  |         |  |
| <input type="checkbox"/> GRANDDAUGHTER |     | <input type="checkbox"/> SISTER-IN-LAW             |  |  |  |         |  |
| <input type="checkbox"/> GRANDCHILD    |     | <input type="checkbox"/> ORPHAN                    |  |  |  |         |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |   |  |            |      |       |
|--|---|--|------------|------|-------|
| 11360                                  |   | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| Meador, Nellie                         |   |  |            | 1    | 266   |
| COLOR                                  | W   | AGE                                      | BIRTHPLACE | VOL. |       |
|  |   | 45                                       | Ky.        | 46   |       |
| COUNTY                                 | HENRY   |  | CITY       |      |       |
| ENUMERATED WITH                        |   |  |            |      |       |
| Meador, Shelly                         |   |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |            |            |       |
|-------------------------|------------|----------------|------------|------------|-------|
| 11360                   |            | HEAD OF FAMILY |            | E.D.       | SHEET |
| Dryweather Nelson       |            |                |            | 17         | 28    |
| COLOR                   | B          | AGE            | BIRTHPLACE | VOL.       |       |
|                         |            | 64             |            | 57         |       |
| COUNTY                  | Lauderdale |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |            |                |            |            |       |
| NAME                    |            | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Matilda               |            | W              | 49         |            |       |
| Hull Bessie             |            | S D            | 19         |            |       |
| Charlie                 |            | S D            | 18         |            |       |
| Curtis                  |            | S D            | 15         |            |       |
| Bladysiss               |            | S D            | 14         |            |       |
| maria                   |            | M L            | 71         |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |   |                |            |      |       |
|----------------|---|----------------|------------|------|-------|
| 11360          |   | HEAD OF FAMILY |            | E.D. | SHEET |
| McDuff Noble E |   |                |            | 82   | 196   |
| COLOR          | W | AGE            | BIRTHPLACE | VOL. |       |
|                |   | 34             |            | 21   |       |
| COUNTY         |   |                | CITY       |      |       |

|                         |          |     |              |                |            |      |    |
|-------------------------|----------|-----|--------------|----------------|------------|------|----|
| COLOR                   | W        | AGE | 34           | BIRTHPLACE     |            | VOL. | 21 |
| COUNTY                  | Davidson |     |              | CITY Nashville |            |      |    |
| OTHER MEMBERS OF FAMILY |          |     |              |                |            |      |    |
| NAME                    |          |     | RELATIONSHIP | AGE            | BIRTHPLACE |      |    |
| Elizabeth               |          |     | W            | 25             |            |      |    |
|                         |          |     |              |                |            |      |    |
|                         |          |     |              |                |            |      |    |
|                         |          |     |              |                |            |      |    |
|                         |          |     |              |                |            |      |    |
|                         |          |     |              |                |            |      |    |
|                         |          |     |              |                |            |      |    |
|                         |          |     |              |                |            |      |    |
|                         |          |     |              |                |            |      |    |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |            |                  |      |       |
|--|--------------------|------------|------------------|------|-------|
| m360   | NAME OF INDIVIDUAL |            |                  | E.D. | SHEET |
| COLOR W  | AGE 62             | BIRTHPLACE |                  | VOL. | 38    |
| COUNTY   | Hamilton           |            | CITY Chattanooga |      |       |
| ENUMERATED WITH  |                    |            |                  |      |       |
| Relationship to Above  |                    |            |                  |      |       |
| <div> <input type="checkbox"/> SON         <input type="checkbox"/> NEPHEW         <input type="checkbox"/> STEPSON       </div> <div> <input type="checkbox"/> DAUGHTER         <input type="checkbox"/> NIECE         <input type="checkbox"/> STEPDAUGHTER       </div> <div> <input type="checkbox"/> BROTHER         <input type="checkbox"/> FATHER-IN-LAW         <input type="checkbox"/> COUSIN       </div> <div> <input type="checkbox"/> SISTER         <input type="checkbox"/> MOTHER-IN-LAW         <input type="checkbox"/> HIRED MAN       </div> <div> <input type="checkbox"/> FATHER         <input type="checkbox"/> SON-IN-LAW         <input type="checkbox"/> ROOMER       </div> <div> <input type="checkbox"/> MOTHER         <input type="checkbox"/> DAUGHTER-IN-LAW         <input type="checkbox"/> SERVANT       </div> <div> <input type="checkbox"/> GRANDSON         <input type="checkbox"/> BROTHER-IN-LAW         <input checked="" type="checkbox"/> OTHER (Specify)       </div> <div> <input type="checkbox"/> GRANDDAUGHTER         <input type="checkbox"/> SISTER-IN-LAW         <div>A</div> </div> <div> <input type="checkbox"/> GRANDCHILD         <input type="checkbox"/> ORPHAN       </div> |                    |            |                  |      |       |

FORM BC-627 (5-8-67) U.S. DEPARTMENT OF COMMERCE  
FORMERLY 10-637 BUREAU OF THE CENSUS

|   |                    |            |      |      |       |
|---|--------------------|------------|------|------|-------|
| m360  | NAME OF INDIVIDUAL |            |      | E.D. | SHEET |
| COLOR W   | AGE 11             | BIRTHPLACE |      | VOL. | 62    |
| COUNTY  | Macon              |            | CITY |      |       |
| ENUMERATED WITH   |                    |            |      |      |       |
| Relationship to Above   |                    |            |      |      |       |
| <div> <input type="checkbox"/> SON         <input type="checkbox"/> NEPHEW         <input type="checkbox"/> STEPSON       </div> <div> <input type="checkbox"/> DAUGHTER         <input type="checkbox"/> NIECE         <input type="checkbox"/> STEPDAUGHTER       </div> <div> <input type="checkbox"/> BROTHER         <input type="checkbox"/> FATHER-IN-LAW       </div> |                    |            |      |      |       |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17360                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 34             |  | Ky         |  | 31         |  |
| COUNTY                  |  | SHELBY         |  | CITY       |  | MEMPHIS    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Jesse E                 |  | W              |  | 31         |  |            |  |
| Dorothy P               |  | D              |  | 23         |  |            |  |
| Crawley Marie P         |  | M L            |  | 64         |  | Texas      |  |
| Henry E                 |  | B-L            |  | 33         |  | r          |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17360                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 42             |  | Missouri   |  | 64         |  |
| COUNTY                  |  | Madison        |  | CITY       |  | Jackson    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Margaret Ma             |  | W              |  | 42         |  | /          |  |
| Oscar R                 |  | S              |  | 71         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|                         |        |                |              |            |       |
|-------------------------|--------|----------------|--------------|------------|-------|
| 17360                   |        | HEAD OF FAMILY |              | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |              | VOL.       |       |
| COUNTY                  | SHELBY |                | CITY MEMPHIS |            |       |
| OTHER MEMBERS OF FAMILY |        |                |              |            |       |
| NAME                    |        | RELATIONSHIP   | AGE          | BIRTHPLACE |       |
|                         |        |                |              |            |       |
|                         |        |                |              |            |       |
|                         |        |                |              |            |       |
|                         |        |                |              |            |       |
|                         |        |                |              |            |       |
|                         |        |                |              |            |       |
|                         |        |                |              |            |       |
|                         |        |                |              |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                |      |       |
|--|--|--|----------------|------|-------|
| m 360                                  |  | NAME OF INDIVIDUAL                       |                | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |                | VOL. |       |
| W                                      | 10                                       |  |                |      | 19    |
| COUNTY                                 | Davidson                                 |  | CITY Nashville |      |       |
| ENUMERATED WITH                        |  |  |                |      |       |
| Meador Mary E                          |  |  |                |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |                |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                |      |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m360                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 32             |  | Macon      |  | 62         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Morton                  |  | W              |  | 24         |  |            |  |
| Helen                   |  | D              |  | 15         |  |            |  |
| Lemuel                  |  | S              |  | 38         |  |            |  |
| Hubert                  |  | S              |  | 1 1/2      |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------------|--|
| m360                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.       |  |
| W                       |  | 55             |  | Meador Price |  | 99         |  |
| COUNTY                  |  |                |  | CITY         |  |            |  |
| SUMNER                  |  |                |  |              |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |  |
| Lizzie                  |  | W              |  | 46           |  |            |  |
| Allene                  |  | D              |  | 17           |  |            |  |
|                         |  |                |  |              |  |            |  |
|                         |  |                |  |              |  |            |  |
|                         |  |                |  |              |  |            |  |
|                         |  |                |  |              |  |            |  |
|                         |  |                |  |              |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |              |  |       |  |
|--------|--|----------------|--|--------------|--|-------|--|
| m360   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR  |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W      |  | 23             |  | Meador Price |  | 62    |  |
| COUNTY |  |                |  | CITY         |  |       |  |
| Macon  |  |                |  |              |  |       |  |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Macon        |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Anna                    | W.           | 21  |            |  |
| Ray                     | S            | 2   |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 32360                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 34             |            | 62         | 394   |
| COUNTY                  | Macon          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Agnes M.                | W.             | 32         |            |       |
| Lassie R.               | S.             | 10         |            |       |
| Georgie W.              | S.             | 9          |            |       |
| Sallie B.               | S.             | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 32360                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 59             |            | 62         | 204   |
| COUNTY                  | Macon          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| E. L.                   | W              | 54         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |            |            |       |
|-------------------------|-----------|----------------|------------|------------|-------|
| m 360                   |           | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |           | AGE            | BIRTHPLACE | VOL        |       |
| W.                      |           | 46             |            | 62         |       |
| COUNTY                  |           |                | CITY       |            |       |
| Macon                   |           |                |            |            |       |
| OTHER MEMBERS OF FAMILY |           |                |            |            |       |
|                         | NAME      | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         | Julia     | W.             | 47         | Ky         |       |
|                         | Billie J. | S.             | 20         |            |       |
|                         | Homer     | S.             | 17         |            |       |
|                         | Thomas    | S.             | 15         |            |       |
|                         | Rufus     | S.             | 6          |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |            |      |       |
|---|--|---|------------|------|-------|
| m 360   |  | NAME OF INDIVIDUAL  |            | E.D. | SHEET |
| COLOR   |  | AGE   | BIRTHPLACE | VOL  |       |
| W   |  | 75  | La.        | 8    | 271   |
| COUNTY  |  |   | CITY       |      |       |
| Carter  |  |   |            |      |       |
| ENUMERATED WITH   |  |   |            |      |       |
| Bradshaw Ethel  |  |   |            |      |       |
| RELATIONSHIP TO ABOVE   |  |   |            |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |      |       |



GRAND DAUGHTER  
GRANDCHILDSISTER-IN-LAW  
ORPHANFORM BC-627 (5-5-67)  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |       |
|-------------------------|----------------|--------------|-------|------------|-------|
| M360                    | HEAD OF FAMILY |              |       | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |       |
| 13                      | 35             | Miss         | 81    |            |       |
| COUNTY                  |                | CITY         |       |            |       |
| SHELBY                  |                | MEMPHIS      |       |            |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Mary                    |                | W            | 28    | Miss       |       |
| Lillian, Mary           |                | SW           | 14    | 1          |       |
| Marguerite, Christina   |                | W            | 3 1/2 |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |
|                         |                |              |       |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| M360                    | HEAD OF FAMILY |              |      | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |       |
| 1                       |                |              |      |            |       |
| COUNTY                  |                | CITY         |      |            |       |
| Lewis                   |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Lillian                 |                | SW           | 41   | Miss       |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                    |                     |
|---|--|--|--------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>m360 Meador Robert J</i> |  |  | E.O.<br><i>161</i> | SHEET<br><i>328</i> |
| COLOR<br><i>B</i>                                 | AGE<br><i>10</i>                         | BIRTHPLACE<br><i>Ark</i>                 | VOL.<br><i>79</i>  |                     |
| COUNTY<br><i>Shelby</i>                           |  | CITY                                     |                    |                     |
| ENUMERATED WITH<br><i>Smith, Mattie R</i>         |  |  |                    |                     |
| RELATIONSHIP TO ABOVE                             |  |  |                    |                     |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |                     |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |                     |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |                     |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |                     |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |                     |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |                     |
| <input checked="" type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |                     |
| <input type="checkbox"/> GRANDDAUGHTER            | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |                     |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                    |                     |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |            |                   |                    |
|---|------------------|------------|-------------------|--------------------|
| NAME OF FAMILY<br><i>m360 Meador Robert J</i> |                  |            | E.O.<br><i>14</i> | SHEET<br><i>94</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>70</i> | BIRTHPLACE | VOL.<br><i>62</i> |                    |
| COUNTY<br><i>Macon</i>                        |                  | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY                       |                  |            |                   |                    |
| NAME  | RELATIONSHIP     | AGE        | BIRTHPLACE        |                    |
| <i>Sarah Elizabeth</i>                        | <i>W</i>         | <i>71</i>  |                   |                    |
| <i>Etc.</i>                                   | <i>L</i>         | <i>44</i>  |                   |                    |
|   |                  |            |                   |                    |
|   |                  |            |                   |                    |
|   |                  |            |                   |                    |
|   |                  |            |                   |                    |
|   |                  |            |                   |                    |
|   |                  |            |                   |                    |
|   |                  |            |                   |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M.360                   |   | HEAD OF FAMILY |     | Maddy Boland |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 38  | BIRTHPLACE   |  | VOL  | 32    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Giles                   |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Willie                  |   | W              | 30  |              |  |      |       |
| Boland                  |   | S              | 13  |              |  |      |       |
| Daniel                  |   | S              | 8   |              |  |      |       |
| Edward                  |   | S              | 9   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |   |  |    |   |     |      |       |
|---|---|--|----|---|-----|------|-------|
| M360  |   | NAME OF INDIVIDUAL   |    | Mutter Roscoe   |     | E.D. | SHEET |
| COLOR   | W | AGE  | 17 | BIRTHPLACE  | Va. | VOL  | 8     |
| COUNTY  |   | Carter   |    | CITY  |     |      |       |
| ENUMERATED WITH   |   |  |    |   |     |      |       |
| Bradshaw Ethel  |   |  |    |   |     |      |       |
| RELATIONSHIP TO ABOVE   |   |  |    |   |     |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPGAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIDED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |      |       |

FORM BC-627 (5-5-67) FORMERLY 10-657 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |   |                    |    |            |  |      |       |
|--------|---|--------------------|----|------------|--|------|-------|
| M360   |   | NAME OF INDIVIDUAL |    | Mutter Roy |  | E.D. | SHEET |
| COLOR  | W | AGE                | 19 | BIRTHPLACE |  | VOL  | 34    |
| COUNTY |   | Hamblen            |    | CITY       |  |      |       |

|   |  |
|---|--|
| CO. <b>Hamblen</b>  | CITY   |
| ENUMERATED WITH <b>Mutter W J</b>   |  |
| RELATIONSHIP TO ABOVE   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |
| <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)   |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                        |            |       |
|-------------------------|-------------------------------------|------------------------|------------|-------|
| 11360                   | HEAD OF FAMILY <b>Meador Ruth W</b> |                        | E.D.       | SHEET |
| COLOR <b>W</b>          | AGE <b>23</b>                       | BIRTHPLACE <b>Miss</b> | VOL.       | 83    |
| COUNTY                  | CITY                                |                        |            |       |
| <b>SHELBY</b>           |                                     | <b>MEMPHIS</b>         |            |       |
| OTHER MEMBERS OF FAMILY |                                     |                        |            |       |
| NAME                    | RELATIONSHIP                        | AGE                    | BIRTHPLACE |       |
| <b>Wiley</b>            | <b>W</b>                            | <b>21</b>              |            |       |
| <b>Thomas R</b>         | <b>S</b>                            | <b>1 1/2</b>           |            |       |
|                         |                                     |                        |            |       |
|                         |                                     |                        |            |       |
|                         |                                     |                        |            |       |
|                         |                                     |                        |            |       |
|                         |                                     |                        |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |       |
|-------------------------|----------------------------------|------------|------------|-------|
| 11360                   | HEAD OF FAMILY <b>Madry Ruth</b> |            | E.D.       | SHEET |
| COLOR <b>W</b>          | AGE <b>37</b>                    | BIRTHPLACE | VOL.       | 32    |
| COUNTY                  | CITY                             |            |            |       |
| <b>Giles</b>            |                                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                                  |            |            |       |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |       |
| <b>Loring R. Jones</b>  |                                  |            |            |       |
|                         |                                  |            |            |       |
|                         |                                  |            |            |       |

|                     |  |  |  |
|---------------------|--|--|--|
| <i>Living alone</i> |  |  |  |
|                     |  |  |  |
|                     |  |  |  |
|                     |  |  |  |
|                     |  |  |  |
|                     |  |  |  |
|                     |  |  |  |
|                     |  |  |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| m 360                                      |  | NAME OF INDIVIDUAL<br><i>Meador S. B.</i> |  | E.D.<br>3  | SHEET<br>184 |
| COLOR<br>W                                 | AGE<br>36                                | BIRTHPLACE                                |  | VOL.<br>62 |              |
| COUNTY<br>Macon                            |  | CITY                                      |  |            |              |
| ENUMERATED WITH<br><i>Meador S. B.</i>     |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                      |  |   |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |              |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (8-9-67)  
FORMERLY 10-57

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Sex M.*

|                         |                   |                                       |           |            |              |
|-------------------------|-------------------|---------------------------------------|-----------|------------|--------------|
| m 360                   |                   | HEAD OF FAMILY<br><i>Meador S. B.</i> |           | E.D.<br>3  | SHEET<br>201 |
| COLOR<br>W              | AGE<br>46         | BIRTHPLACE                            |           | VOL.<br>62 |              |
| COUNTY<br>Macon         |                   | CITY                                  |           |            |              |
| OTHER MEMBERS OF FAMILY |                   |                                       |           |            |              |
|                         | NAME              | RELATIONSHIP                          | AGE       | BIRTHPLACE |              |
|                         | <i>Livona F.</i>  | <i>W.</i>                             | <i>45</i> |            |              |
|                         | <i>Clarice E.</i> | <i>M.</i>                             | <i>19</i> |            |              |
|                         | <i>Ruby P.</i>    | <i>S.</i>                             | <i>17</i> |            |              |
|                         |                   |                                       |           |            |              |
|                         |                   |                                       |           |            |              |
|                         |                   |                                       |           |            |              |
|                         |                   |                                       |           |            |              |
|                         |                   |                                       |           |            |              |

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| 14360                                      |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| Maddy, Mrs. Sallis                         |  |  |      | 18   | 187   |
| COLOR                                      | AGE                                      | BIRTHPLACE                               |      | VOL. |       |
| W  | 72                                       |  |      | 32   |       |
| COUNTY                                     |  |  | CITY |      |       |
| Giles                                      |  |  |      |      |       |
| ENUMERATED WITH                            |  |  |      |      |       |
| Maddy, Talmadge                            |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |      |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| 14360                                  |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| Mutter Sam                             |  |  |      | 26   | 508   |
| COLOR                                  | AGE  | BIRTHPLACE                               |      | VOL. |       |
| W                                      | 29   |  |      | 98   |       |
| COUNTY                                 |  |  | CITY |      |       |
| Sullivan                               |  |  |      |      |       |
| ENUMERATED WITH                        |  |  |      |      |       |
| Keener Frank                           |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M.360                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 5          | 52    |
| neg                     | 35             |            | VOL.       | 45    |
| COUNTY                  | CITY           |            |            |       |
| Haywood                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 May                   | w              | 30         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m360                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 1          | 147   |
| W                       | 48             |            | VOL.       | 62    |
| COUNTY                  | CITY           |            |            |       |
| Macon                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Kate                    | w              | 51         | Ky         |       |
| George E                | bo             | 60         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m 360                                      |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                      | AGE                                      | BIRTHPLACE                               |  | 14   | 121   |
| W  | 70                                       |  |  | VOL. | 99    |
| COUNTY                                     |  | CITY                                     |  |      |       |
| Sumner                                     |  |  |  |      |       |
| ENUMERATED WITH                            |  |  |  |      |       |
| Meador Carlos                              |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEFSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEF DAUGHTER   |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM 8C-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m 360                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 1    | 266   |
| W                       | 76           |                |            | VOL. | 86    |
| COUNTY                  |              | CITY           |            |      |       |
| Henry                   |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Neelie                  | W F          | 45             | Ky         |      |       |
| John Jr                 | M B          | 19             | P          |      |       |
| Daniel                  | M B          | 16             | P          |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| m 360 |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | 14   | 58    |
| W     |     |                |  |      |       |



|                         |   |                |     |               |        |      |       |
|-------------------------|---|----------------|-----|---------------|--------|------|-------|
| M 360                   |   | HEAD OF FAMILY |     | Meador Sidney |        | E.D. | SHEET |
| COLOR                   | W | AGE            | 69  | BIRTHPLACE    | Sumner | VOL. | 99    |
| COUNTY                  |   |                |     | CITY          |        |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |        |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |        |      |       |
| 1 Bailey                |   | W              | 05  | Ill.          |        |      |       |
|                         |   |                |     |               |        |      |       |
|                         |   |                |     |               |        |      |       |
|                         |   |                |     |               |        |      |       |
|                         |   |                |     |               |        |      |       |
|                         |   |                |     |               |        |      |       |
|                         |   |                |     |               |        |      |       |
|                         |   |                |     |               |        |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |        |      |       |
|-------------------------|---|----------------|-----|-----------------|--------|------|-------|
| M 360                   |   | HEAD OF FAMILY |     | Meador Sidney U |        | E.D. | SHEET |
| COLOR                   | W | AGE            | 58  | BIRTHPLACE      | Wilson | VOL. | 107   |
| COUNTY                  |   |                |     | CITY            |        |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |        |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |        |      |       |
| 1 Mearns                |   | W              | 57  |                 |        |      |       |
| Roberts                 |   | D              | 16  |                 |        |      |       |
|                         |   |                |     |                 |        |      |       |
|                         |   |                |     |                 |        |      |       |
|                         |   |                |     |                 |        |      |       |
|                         |   |                |     |                 |        |      |       |
|                         |   |                |     |                 |        |      |       |
|                         |   |                |     |                 |        |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                    |    |                 |         |      |       |
|-----------------|---|--------------------|----|-----------------|---------|------|-------|
| M 360           |   | NAME OF INDIVIDUAL |    | Matheson Stella |         | E.D. | SHEET |
| COLOR           | B | AGE                | 30 | BIRTHPLACE      | Weakley | VOL. | 104   |
| COUNTY          |   |                    |    | CITY            |         |      |       |
| ENUMERATED WITH |   |                    |    |                 |         |      |       |

|   |  |   |  |
|---|--|---|--|
| ENUMERATED WITH   |  | Weakley   |  |
| RELATIONSHIP TO ABOVE <i>Daughter, Mckey</i>  |  |   |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |

|   |  |   |  |   |  |       |  |
|---|--|---|--|---|--|-------|--|
| m360  |  | NAME OF INDIVIDUAL  |  | E.D.  |  | SHEET |  |
| COLOR   |  | AGE   |  | BIRTHPLACE  |  | VOL.  |  |
| W   |  | 45  |  | SHELBY  |  | 85    |  |
| COUNTY  |  | CITY  |  | MEMPHIS   |  |       |  |
| ENUMERATED WITH   |  |   |  |   |  |       |  |
| RELATIONSHIP TO ABOVE <i>Meador Charles</i>   |  |   |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |   |  |       |  |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637   |  |   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |       |  |

|  |   |  |  |            |  |        |  |
|--|---|--|--|------------|--|--------|--|
| m360   |   | NAME OF INDIVIDUAL   |  | E.D.       |  | SHEET  |  |
| COLOR  |   | AGE  |  | BIRTHPLACE |  | VOL.   |  |
| W  |   | 23   |  | Pa.        |  | 59 117 |  |
| COUNTY   |   | CITY   |  | Nashville  |  |        |  |
| ENUMERATED WITH  |   |  |  |            |  |        |  |
| RELATIONSHIP TO ABOVE <i>Lawn James L.</i>   |   |  |  |            |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN |  |            |  |        |  |

|  |  |   |
|--|--|---|
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPSON                    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> STEPDAUGHTER               |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> HIRED MAN                  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SERVANT                    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <u>Bo</u>   |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| m 360                   |   | HEAD OF FAMILY |     | Meador T A |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 66  | BIRTHPLACE |  | VOL. | 62    |
| COUNTY                  |   | Macon          |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 Jerns                 |   | W              | 62  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |      |       |
|--|--|--|----|------------|--|------|-------|
| m 360                                  |  | NAME OF INDIVIDUAL                       |    | Meador T W |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 66 | BIRTHPLACE |  | VOL. | 62    |
| COUNTY                                 |  | Macon                                    |    | CITY       |  |      |       |
| ENUMERATED WITH                        |  |  |    |            |  |      |       |
| Meador May                             |  |  |    |            |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN        |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*follows 34*

|                         |                                      |                     |                |                 |
|-------------------------|--------------------------------------|---------------------|----------------|-----------------|
| <i>M260</i>             | HEAD OF FAMILY: <i>Mother-in-law</i> |                     | E.O. <i>21</i> | SHEET <i>21</i> |
| COLOR <i>w</i>          | AGE <i>48</i>                        | BIRTHPLACE          | VOL. <i>12</i> |                 |
| COUNTY <b>SHELBY</b>    |                                      | CITY <b>MEMPHIS</b> |                |                 |
| OTHER MEMBERS OF FAMILY |                                      |                     |                |                 |
| NAME                    | RELATIONSHIP                         | AGE                 | BIRTHPLACE     |                 |
| <i>Stacy G</i>          | <i>w</i>                             | <i>32</i>           | <i>Miss</i>    |                 |
| <i>Robert G</i>         | <i>d</i>                             | <i>1</i>            |                |                 |
| <i>Lillian G</i>        | <i>d</i>                             | <i>2</i>            |                |                 |
| <i>Mildred</i>          | <i>m</i>                             | <i>83</i>           |                |                 |
| <i>11</i>               |                                      |                     |                |                 |
|                         |                                      |                     |                |                 |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |                |                  |
|-------------------------|--------------------------------------|------------|----------------|------------------|
| <i>121366</i>           | HEAD OF FAMILY: <i>Mary Talmadge</i> |            | E.O. <i>18</i> | SHEET <i>187</i> |
| COLOR <i>w</i>          | AGE <i>40</i>                        | BIRTHPLACE | VOL. <i>32</i> |                  |
| COUNTY <b>Giles</b>     |                                      | CITY       |                |                  |
| OTHER MEMBERS OF FAMILY |                                      |            |                |                  |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE     |                  |
| <i>Mrs Sallis</i>       | <i>m</i>                             | <i>72</i>  |                |                  |
| <i>Ann</i>              | <i>si</i>                            | <i>31</i>  |                |                  |
|                         |                                      |            |                |                  |
|                         |                                      |            |                |                  |
|                         |                                      |            |                |                  |
|                         |                                      |            |                |                  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| 11360  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| W  |  | 26                 |  | 14         |  | 329   |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W  |  | 26                 |  | SHELBY     |  | 93    |  |
| COUNTY   |  | CITY               |  | MEMPHIS    |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| Philip Cecil B.  |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11360                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| W                       |  | 20             |  | 18         |  | 267        |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 20             |  | Ms.        |  | 33         |  |
| COUNTY                  |  | CITY           |  | Greene     |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lester                  |  |                |  |            |  |            |  |
| A. Love                 |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                  |            |             |
|-------------------------|------------------------------------|------------------|------------|-------------|
| 172366                  | HEAD OF FAMILY<br>Meador Thoney B. |                  | E.O.<br>19 | SHEET<br>23 |
| COLOR<br>W              | AGE<br>51                          | BIRTHPLACE<br>Ky | VOL.<br>66 |             |
| COUNTY<br>Montgomery    |                                    | CITY             |            |             |
| OTHER MEMBERS OF FAMILY |                                    |                  |            |             |
| NAME                    |                                    | RELATIONSHIP     | AGE        | BIRTHPLACE  |
| J Nell W                |                                    | W                | 49         | Ky          |
|                         |                                    |                  |            |             |
|                         |                                    |                  |            |             |
|                         |                                    |                  |            |             |
|                         |                                    |                  |            |             |
|                         |                                    |                  |            |             |
|                         |                                    |                  |            |             |
|                         |                                    |                  |            |             |
|                         |                                    |                  |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |            |              |
|-------------------------|---------------------------------|--------------|------------|--------------|
| m 369                   | HEAD OF FAMILY<br>Meador Vernon |              | E.O.<br>60 | SHEET<br>110 |
| COLOR<br>W              | AGE<br>38                       | BIRTHPLACE   | VOL.<br>5  |              |
| COUNTY<br>Campbell      |                                 | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                 |              |            |              |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Hlaud C.                |                                 | W            | 39         |              |
| Everl                   |                                 | S            | 16         |              |
| Louise                  |                                 | d            | 14         |              |
| Bette                   |                                 | d            | 9          |              |
| Wanda                   |                                 | d            | 4 1/2      |              |
| Fred                    |                                 | S            | 1 1/2      |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                       |                    |             |              |
|------------|---------------------------------------|--------------------|-------------|--------------|
| m 360      | NAME OF INDIVIDUAL<br>Mettie Victoria |                    | E.O.<br>101 | SHEET<br>136 |
| COLOR<br>B | AGE<br>30                             | BIRTHPLACE<br>Miss | VOL.<br>88  |              |

|  |  |   |            |
|--|--|---|------------|
| COLOR<br>B                             | AGE<br>30                                | BIRTHPLACE<br>Miss                          | VOL.<br>88 |
| COUNTY<br>SHELBY                       |  | CITY<br>MEMPHIS                             |            |
| ENUMERATED WITH<br>Flippin, John R.    |  |   |            |
| RELATIONSHIP TO ABOVE                  |  |   |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |            |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORP' AN         |   |            |

FORM BC-627 (10-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |             |
|-------------------------|---------------------------------|------------|------------|-------------|
| 360                     | HEAD OF FAMILY<br>Meador Vergil |            | E.D.<br>14 | SHEET<br>46 |
| COLOR<br>W              | AGE<br>34                       | BIRTHPLACE | VOL.<br>99 |             |
| COUNTY<br>Sumner        |                                 | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |             |
| Sadie                   | W                               | 25         |            |             |
| Edna M                  | R                               | 13         |            |             |
| Victoria                | D                               | 11         |            |             |
| Ray Thomas              | S                               | 7          |            |             |
| Catherine               | R                               | 5          |            |             |
| Robert                  | S                               | 3          |            |             |
| Rosa Virginia           | R                               | 9/2        |            |             |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| 360                     | HEAD OF FAMILY<br>Meador Vergil |            | E.D.<br>27 | SHEET<br>188 |
| COLOR<br>W              | AGE<br>41                       | BIRTHPLACE | VOL.<br>97 |              |
| COUNTY<br>Sumner        |                                 | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |

| COUNTY                  |              | CITY      |            |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Mary</i>             | <i>w</i>     | <i>36</i> | <i>1</i>   |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
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|                         |              |           |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                     |
|--|--|--|-------------------|---------------------|
| <i>M360</i>                            | NAME OF INDIVIDUAL<br><i>Mutter Virginia K</i> |  | E.D.<br><i>26</i> | SHEET<br><i>508</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>1</i>                                | BIRTHPLACE                               | VOL.<br><i>98</i> |                     |
| COUNTY<br><i>Sullivan</i>              |  | CITY                                     |                   |                     |
| ENUMERATED WITH<br><i>Keener Frank</i> |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                  |  |  |                   |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |                   |                     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |                   |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW            | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |                   |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |                   |                     |

FORM BC-627 (5-5-57) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>M360</i>             | HEAD OF FAMILY<br><i>Mady W. J.</i> |            | E.D.<br><i>30</i> | SHEET<br><i>24</i> |
|-------------------------|-------------------------------------|------------|-------------------|--------------------|
| COLOR<br><i>W</i>       | AGE<br><i>73</i>                    | BIRTHPLACE | VOL.<br><i>32</i> |                    |
| COUNTY<br><i>Giles</i>  |                                     | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY |                                     |            |                   |                    |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE        |                    |
| <i>Etta W.</i>          | <i>w.</i>                           | <i>63</i>  |                   |                    |
|                         |                                     |            |                   |                    |
|                         |                                     |            |                   |                    |



| SHIP       | AGE | BIRTHPLACE |
|------------|-----|------------|
| Elta G. W. | 63  |            |
|            |     |            |
|            |     |            |
|            |     |            |
|            |     |            |
|            |     |            |
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|            |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
|-------------------------|-------------------|------------|------------|
| 32360                   | Meador W. J.      | 3          | 22         |
| COLOR<br>W              | AGE<br>57         | VOL.<br>62 |            |
| COUNTY<br>Macon         | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Rosie J.                | W.                | 54         |            |
| L. W. J.                | S.                | 29         |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
|-------------------------|-------------------|------------|------------|
| 32360                   | Matter W. J.      | 8          | 24         |
| COLOR<br>W              | AGE<br>65         | VOL.<br>34 |            |
| COUNTY<br>Hamblen       | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Rosie                   | W.                | 55         | W.         |

|         | RELATION<br>SHIP | AGE | BIRTHPLACE |
|---------|------------------|-----|------------|
| John    | W                | 55  | Pa         |
| Edward  | S                | 25  | 1          |
| John    | S                | 23  |            |
| Elmer   | B                | 16  |            |
| Ray     | SS               | 19  |            |
| Gladius | A D              | 17  |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |     |            |  |         |  |
|-------------------------|--------|-------------------|-----|------------|--|---------|--|
| M360                    |        | HEAD OF FAMILY    |     | E.D.       |  | SHEET   |  |
| COLOR                   | W      | AGE               | 1   | BIRTHPLACE |  | 144     |  |
| COUNTY                  | SUMNER |                   |     | CITY       |  | VOL. 85 |  |
| OTHER MEMBERS OF FAMILY |        |                   |     |            |  |         |  |
| NAME                    |        | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |         |  |
| 1 Ethelene              |        | W                 | 24  |            |  |         |  |
|                         |        |                   |     |            |  |         |  |
|                         |        |                   |     |            |  |         |  |
|                         |        |                   |     |            |  |         |  |
|                         |        |                   |     |            |  |         |  |
|                         |        |                   |     |            |  |         |  |
|                         |        |                   |     |            |  |         |  |
|                         |        |                   |     |            |  |         |  |
|                         |        |                   |     |            |  |         |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                   |     |            |  |         |  |
|-------------------------|-------|-------------------|-----|------------|--|---------|--|
| M360                    |       | HEAD OF FAMILY    |     | E.D.       |  | SHEET   |  |
| COLOR                   | W     | AGE               | 54  | BIRTHPLACE |  | 2 181   |  |
| COUNTY                  | Giles |                   |     | CITY       |  | VOL. 32 |  |
| OTHER MEMBERS OF FAMILY |       |                   |     |            |  |         |  |
| NAME                    |       | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |         |  |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 10360                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 53             |  | Walter A   |  | 99         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Summer                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Gertrude F              |  | W              |  | 25         |  |            |  |
| James B                 |  | S              |  | 7          |  |            |  |
| William H               |  | S              |  | 5          |  |            |  |
| Walter A                |  | S              |  | 6/2        |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |       |  |
|---|--|--|--|---|--|-------|--|
| 10360   |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.  |  |
| W   |  | 10   |  | Walter H  |  | 85    |  |
| COUNTY  |  |  |  | CITY  |  |       |  |
| SHELBY  |  |  |  | MEMPHIS   |  |       |  |
| ENUMERATED WITH   |  |  |  |   |  |       |  |
| Walter Charles  |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |            |  |       |  |
|-------|--|----------------|--|------------|--|-------|--|
| 10360 |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
|       |  |                |  | Walter H   |  | 24    |  |

|                         |              |                                    |            |           |  |
|-------------------------|--------------|------------------------------------|------------|-----------|--|
| m 360                   |              | HEAD OF FAMILY<br>Meador Weldon C. |            | E.D. 2 24 |  |
| COLOR                   | AGE          | BIRTHPLACE                         |            | VOL. 10   |  |
| COUNTY                  | Clay         |                                    | CITY       |           |  |
| OTHER MEMBERS OF FAMILY |              |                                    |            |           |  |
| NAME                    | RELATIONSHIP | AGE                                | BIRTHPLACE |           |  |
| Weldon C.               | W            | 28                                 |            |           |  |
| Weldon Jr.              | S            | 2                                  |            |           |  |
|                         |              |                                    |            |           |  |
|                         |              |                                    |            |           |  |
|                         |              |                                    |            |           |  |
|                         |              |                                    |            |           |  |
|                         |              |                                    |            |           |  |
|                         |              |                                    |            |           |  |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                              |            |            |  |
|-------------------------|--------------|------------------------------|------------|------------|--|
| m 360                   |              | HEAD OF FAMILY<br>Madra Will |            | E.D. 6 228 |  |
| COLOR                   | AGE          | BIRTHPLACE                   |            | VOL. 260   |  |
| COUNTY                  | Eayette      |                              | CITY       |            |  |
| OTHER MEMBERS OF FAMILY |              |                              |            |            |  |
| NAME                    | RELATIONSHIP | AGE                          | BIRTHPLACE |            |  |
| Margie                  | W            | 43                           |            |            |  |
| Reilie L                | D            | 19                           |            |            |  |
| Lucian                  | S            | 17                           |            |            |  |
| Mark                    | S            | 14                           |            |            |  |
| George                  | S            | 11                           |            |            |  |
|                         |              |                              |            |            |  |
|                         |              |                              |            |            |  |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                                   |            |           |  |
|-------------------------|--------------|-----------------------------------|------------|-----------|--|
| m 360                   |              | HEAD OF FAMILY<br>Maggie Ann Will |            | E.D. 1 75 |  |
| COLOR                   | AGE          | BIRTHPLACE                        |            | VOL. 42   |  |
| COUNTY                  | Hardeman     |                                   | CITY       |           |  |
| OTHER MEMBERS OF FAMILY |              |                                   |            |           |  |
| NAME                    | RELATIONSHIP | AGE                               | BIRTHPLACE |           |  |
|                         |              |                                   |            |           |  |
|                         |              |                                   |            |           |  |
|                         |              |                                   |            |           |  |
|                         |              |                                   |            |           |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Henry Adams</i>      |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                    | E.O.           | SHEET      |
|-------------------------|--------------------|----------------|------------|
| <i>M-360</i>            | <i>Matney Will</i> | <i>8</i>       | <i>201</i> |
| COLOR <i>W</i>          | AGE <i>46</i>      | VOL. <i>61</i> |            |
| COUNTY <i>Monroe</i>    | CITY               |                |            |
| OTHER MEMBERS OF FAMILY |                    |                |            |
| NAME                    | RELATIONSHIP       | AGE            | BIRTHPLACE |
| <i>Bessie</i>           | <i>W</i>           | <i>46</i>      |            |
| <i>F. Lloyd</i>         | <i>5</i>           | <i>7</i>       |            |
| <i>Elmer</i>            | <i>5</i>           | <i>9</i>       |            |
| <i>Eva</i>              | <i>D</i>           | <i>6</i>       |            |
| <i>Edith</i>            | <i>5</i>           | <i>9</i>       |            |
| <i>Bessie</i>           | <i>D</i>           | <i>14</i>      |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                        | E.O.           | SHEET      |
|-------------------------|------------------------|----------------|------------|
| <i>M-360</i>            | <i>Meador, William</i> | <i>75</i>      | <i>48</i>  |
| COLOR <i>W</i>          | AGE <i>49</i>          | VOL. <i>20</i> |            |
| CITY <i>Nashville</i>   |                        |                |            |
| OTHER MEMBERS OF FAMILY |                        |                |            |
| NAME                    | RELATIONSHIP           | AGE            | BIRTHPLACE |
| <i>Ruby</i>             | <i>W</i>               | <i>46</i>      |            |
| <i>Dorothy</i>          | <i>D</i>               | <i>15</i>      |            |
| <i>...</i>              | <i>D</i>               | <i>11</i>      |            |

|         |         |    |  |
|---------|---------|----|--|
| 1       | North   | 15 |  |
| Binkley | William | 21 |  |
| 1       | Eunice  | 21 |  |
|         |         |    |  |
|         |         |    |  |
|         |         |    |  |
|         |         |    |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 360                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 40                      |                |            | 4          | 125   |
| COUNTY                  | CITY           |            |            |       |
| Hardeman                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 side                  | W              | 49         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 360                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 31             | ILL        | 2          | 134   |
| COUNTY                  | CITY           |            |            |       |
| Humphreys               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Blanch L                | W              | 30         |            |       |
| Frank J                 | S              | 11         |            |       |
| James F                 | S              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| m360                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Mather William S |            | 11         | 57    |
| COLOR<br>W              | AGE<br>48        | BIRTHPLACE | VOL.<br>9  |       |
| COUNTY                  | Claiborne        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| W. H.                   | W                | 43         | Va         |       |
| Lulu H.                 | D                | 17         |            |       |
| William S.              | S                | 16         |            |       |
| Mather                  | D                | 13         |            |       |
| Joe W.                  | S                | 9          | Ky         |       |
| Mary R.                 | D                | 5          |            |       |

|                         |                  |            |                 |       |
|-------------------------|------------------|------------|-----------------|-------|
| m360                    | HEAD OF FAMILY   |            | E.D.            | SHEET |
|                         | Mather William J |            | 264             | 225   |
| COLOR<br>W              | AGE<br>39        | BIRTHPLACE | VOL.<br>93      |       |
| COUNTY                  | CHURLEY          |            | CITY<br>MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |                  |            |                 |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE      |       |
| Thelma L                | W                | 25         |                 |       |
| Doris                   | D                | 14         |                 |       |
| Willie L                | D                | 4 1/2      |                 |       |
| Margie M                | D                | 2 1/2      |                 |       |
| Jennie                  | M                | 66         |                 |       |



|                         |   |            |            |       |
|-------------------------|---|------------|------------|-------|
| 72360                   | HEAD OF FAMILY<br>M. J. Miller, William J |            | E.O.       | SHEET |
| COLOR                   | AGE                                       | BIRTHPLACE | VOL.       |       |
| W                       | 26  | Shelby     | 161        | 33    |
| COUNTY                  | CITY                                      |            | 19.        |       |
| OTHER MEMBERS OF FAMILY |   |            |            |       |
| NAME                    | RELATIONSHIP                              | AGE        | BIRTHPLACE |       |
| Ellen                   | W   | 50         |            |       |
| W. H. Lucas             | S   | 26         |            |       |
| William J.              | S   | 27         |            |       |
| James J.                | C   | 32         |            |       |
|                         |   |            |            |       |
|                         |   |            |            |       |
|                         |   |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |       |
|-------------------------|----------------------------------|------------|------------|-------|
| 72360                   | HEAD OF FAMILY<br>Meador, Kellie |            | E.O.       | SHEET |
| COLOR                   | AGE                              | BIRTHPLACE | VOL.       |       |
| W                       | 22                               |            | 2          | 242   |
| COUNTY                  | CITY                             |            | 62         |       |
|                         | Macon                            |            |            |       |
| OTHER MEMBERS OF FAMILY |                                  |            |            |       |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |       |
| 1 Grace                 | W                                | 17         |            |       |
|                         |                                  |            |            |       |
|                         |                                  |            |            |       |
|                         |                                  |            |            |       |
|                         |                                  |            |            |       |
|                         |                                  |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| M360                                   |  | NAME OF INDIVIDUAL<br>Mather Willie        |  | E.D.<br>86 | SHEET<br>27 |
| COLOR<br>B                             | AGE<br>40                                | BIRTHPLACE<br>Miss                         |  | VOL.<br>87 |             |
| COUNTY<br>SHELBY                       |  | CITY<br>MEMPHIS                            |  |            |             |
| ENUMERATED WITH<br>Russell Lyzre       |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |            |             |
|---|--|--|--|------------|-------------|
| M360  |  | NAME OF INDIVIDUAL<br>Mendon Willie C    |  | E.D.<br>13 | SHEET<br>85 |
| COLOR<br>neg                                      | AGE<br>1                                 | BIRTHPLACE                               |  | VOL.<br>67 |             |
| COUNTY<br>Macon                                   |  | CITY                                     |  |            |             |
| ENUMERATED WITH<br>Bunley Hubert                  |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                             |  |  |  |            |             |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |             |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |             |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |             |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |             |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |             |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |             |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |             |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 2360                    |   | HEAD OF FAMILY |     | Meador Willis |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE    |  | VOL. | 61    |
| COUNTY                  |   |                |     | McNairy       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Mora                    |   | S              | 31  |               |  |      |       |
| Evelyn                  |   | D              | 10  |               |  |      |       |
| Alice                   |   | S              | 8   |               |  |      |       |
| Robert                  |   | S              | 5   |               |  |      |       |
| Carl                    |   | S              | 1   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 2360                    |   | HEAD OF FAMILY |     | Meador Willis W. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 39  | BIRTHPLACE       |  | VOL. | 39    |
| COUNTY                  |   |                |     | Macon            |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Eugene                  |   | W              | 33  |                  |  |      |       |
| Beatrice M              |   | D              | 14  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |              |                  |            |      |       |
|-------------------------|---|----------------|--------------|------------------|------------|------|-------|
| m 360                   |   | HEAD OF FAMILY |              | meador Wattie W. |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 47           | BIRTHPLACE       |            | VOL  | 62    |
| COUNTY                  |   |                | Macon        |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |              |                  |            |      |       |
| NAME                    |   |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| 1 Sannie                |   |                | W            | 46               |            |      |       |
|                         |   |                |              |                  |            |      |       |
|                         |   |                |              |                  |            |      |       |
|                         |   |                |              |                  |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M

361

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 14361                   | HEAD OF FAMILY |              | Medley Thomas B |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       | 2    | 36    |
| W                       | 75             |              |                 |            |      | 107   |
| COUNTY                  | Wilson         |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| 1 Thomas E              |                | W            | 75              | Ky         |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
362

|  |  |                    |  |                     |  |       |  |
|--|--|--------------------|--|---------------------|--|-------|--|
| M362   |  | NAME OF INDIVIDUAL |  | E.D.                |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE          |  | VOL.  |  |
| B  |  | 9                  |  | Mayweather, Adeline |  | 5 152 |  |
| COUNTY   |  |                    |  | CITY                |  |       |  |
|  |  |                    |  | 12                  |  |       |  |
| ENUMERATOR <i>Crockett</i>   |  |                    |  |                     |  |       |  |
| RELATIONSHIP TO ABOVE <i>Cole, Inez</i>  |  |                    |  |                     |  |       |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |                     |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                  |  |            |  |
|-------------------------|--|----------------|--|------------------|--|------------|--|
| M362                    |  | HEAD OF FAMILY |  | E.D.             |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE       |  | VOL.       |  |
| W                       |  | 57             |  | Meadors, Allen H |  | 219 29     |  |
| COUNTY                  |  |                |  | CITY             |  |            |  |
| Davidson                |  |                |  | ala. 22          |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                  |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE              |  | BIRTHPLACE |  |
| Frances H               |  | W              |  | 43               |  |            |  |
| Allen H                 |  | S              |  | 23               |  |            |  |
| Harrel H                |  | S              |  | 22               |  |            |  |
| Frances R               |  | D              |  | 19               |  |            |  |
| Jane                    |  | D              |  | 11               |  |            |  |

|  |           |   |  |  |              |
|--|-----------|---|--|--|--------------|
| M362   |           | NAME OF INDIVIDUAL<br>Medearis, Amanda  |  | E.D.<br>8  | SHEET<br>288 |
| COLOR<br>W   | AGE<br>63 | BIRTHPLACE  |  | VOL.<br>26   |              |
| COUNTY<br>Dyer.  |           | CITY  |  |  |              |
| ENUMERATED WITH<br>Spain, George   |           |   |  |  |              |
| RELATIONSHIP TO ABOVE  |           |   |  |  |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> Niece<br><input type="checkbox"/> FATHER-IN-LAW<br><input checked="" type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPGAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br>_____ |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |     |             |              |
|-------------------------|-----------|--|-----|-------------|--------------|
| m362                    |           | HEAD OF FAMILY<br>Medearis, Anthony J. |     | E.D.<br>14  | SHEET<br>157 |
| COLOR<br>W              | AGE<br>73 | BIRTHPLACE<br>Ga                       |     | VOL.<br>104 |              |
| COUNTY                  |           | CITY<br>Weakley                        |     |             |              |
| OTHER MEMBERS OF FAMILY |           |  |     |             |              |
| NAME                    |           | RELATIONSHIP                           | AGE | BIRTHPLACE  |              |
| 1 Anne L.               |           | W                                      |     |             |              |
|                         |           |  |     |             |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |                   |            |             |
|--|--|-------------------|------------|-------------|
| M362   | NAME OF INDIVIDUAL<br>Mathers Beatrice |                   | E.D.<br>26 | SHEET<br>45 |
| COLOR<br>W   | AGE<br>25                              | BIRTHPLACE<br>Pa  | VOL.<br>51 |             |
| COUNTY<br>KNOX   |  | CITY<br>KNOXVILLE |            |             |
| ENUMERATED WITH<br>West Lennie A   |  |                   |            |             |
| RELATIONSHIP TO ABOVE  |  |                   |            |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                   |            |             |

FORM BC-627 (9-5-67)  
FORMERLY 10-937

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |            |              |
|-------------------------|---------------------------------|--------------|------------|--------------|
| M362                    | HEAD OF FAMILY<br>Medearis, Ben |              | E.D.<br>11 | SHEET<br>364 |
| COLOR<br>W              | AGE<br>39                       | BIRTHPLACE   | VOL.<br>26 |              |
| COUNTY<br>Dyer          |                                 | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                 |              |            |              |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE   |
| I Mary V.               |                                 | W            | 38         |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                    |            |             |              |
|------------|------------------------------------|------------|-------------|--------------|
| M362       | HEAD OF FAMILY<br>Medearis, Ben W. |            | E.D.<br>16  | SHEET<br>114 |
| COLOR<br>W | AGE<br>30                          | BIRTHPLACE | VOL.<br>2.5 |              |

|                         |   |                 |     |            |      |
|-------------------------|---|-----------------|-----|------------|------|
| M362                    |   | Medeiros Ben W. |     | 16 114     |      |
| COLOR                   | W | AGE             | 70  | BIRTHPLACE | VOL. |
| COUNTY                  |   | Decatur         |     | CITY       |      |
| OTHER MEMBERS OF FAMILY |   |                 |     |            |      |
| NAME                    |   | RELATIONSHIP    | AGE | BIRTHPLACE |      |
| 1 Rebecca A.            |   | W               | 60  |            |      |
|                         |   |                 |     |            |      |
|                         |   |                 |     |            |      |
|                         |   |                 |     |            |      |
|                         |   |                 |     |            |      |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |      |       |  |
|-------------------------|---|----------------|-----|------------|------|-------|--|
| M362                    |   | HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| Matherson               |   | Walter         |     | 24         |      | 226   |  |
| COLOR                   | W | AGE            | 59  | BIRTHPLACE | VOL. |       |  |
| COUNTY                  |   | Robertson      |     | CITY       |      | 75    |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |      |       |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |  |
| Living alone            |   |                |     |            |      |       |  |
|                         |   |                |     |            |      |       |  |
|                         |   |                |     |            |      |       |  |
|                         |   |                |     |            |      |       |  |
|                         |   |                |     |            |      |       |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |       |            |      |       |  |
|-----------------------|---|--------------------|-------|------------|------|-------|--|
| M362                  |   | NAME OF INDIVIDUAL |       | E.D.       |      | SHEET |  |
| Maderson Burbard      |   | 186                |       | 283        |      |       |  |
| COLOR                 | B | AGE                | 1 1/2 | BIRTHPLACE | VOL. | 80    |  |
| COUNTY                |   | Shelby             |       | CITY       |      |       |  |
| ENUMERATED WITH       |   | Lamar Ben          |       |            |      |       |  |
| RELATIONSHIP TO ABOVE |   |                    |       |            |      |       |  |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☒ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (8-6-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| P362                    |        | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |       |
| W                       | 54     |                |     |            | 13    |
| COUNTY                  | Monroe |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Living alone            |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |       |
|-------------------------|---------|----------------|-----|------------|-------|
| M362                    |         | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.       |       |
| W                       | 37      |                |     |            | 146   |
| COUNTY                  | Decatur |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Callie                  |         | W              | 34  |            |       |
| Hazel                   |         | D              | 15  |            |       |
| Grace                   |         | D              | 10  |            |       |
| Sue Helen               |         | D              | 4   |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |

|   |           |   |   |
|---|-----------|---|---|
| 1 | Joe Helen | D | 7 |
|   |           |   |   |
|   |           |   |   |
|   |           |   |   |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                     |
|--|--|--|-------------------|---------------------|
| M362                                       | NAME OF INDIVIDUAL<br><i>Meadrick Constance Will</i> |  | E.T.<br><i>96</i> | SHEET<br><i>156</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>50</i>                                     | BIRTHPLACE                               | <i>55</i>         |                     |
| COUNTY<br><i>NOX</i>                       |  | CITY                                     |                   |                     |
| ENUMERATED WITH<br><i>Meadrick William</i> |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                      |  |  |                   |                     |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW                      | <input type="checkbox"/> STEPSON         |                   |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE                       | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input type="checkbox"/> BROTHER           | <input checked="" type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                   |                     |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW               | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW                  | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW             | <input type="checkbox"/> SERVANT         |                   |                     |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW              | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW               |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN                      |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                 |                     |
|--|--|--|-----------------|---------------------|
| M362                                       | NAME OF INDIVIDUAL<br><i>Meadrick Conly</i>        |  | E.<br><i>96</i> | SHEET<br><i>156</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>23</i>                                   | BIRTHPLACE                               | <i>55</i>       |                     |
| COUNTY<br><i>NOX</i>                       |  | CITY                                     |                 |                     |
| ENUMERATED WITH<br><i>Meadrick William</i> |  |  |                 |                     |
| RELATIONSHIP TO ABOVE                      |  |  |                 |                     |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |                 |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |                 |                     |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |                 |                     |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |                 |                     |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |                 |                     |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |                 |                     |
| <input type="checkbox"/> GRANDSON          | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |                 |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW             |  |                 |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN                    |  |                 |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| 24362                   |   | HEAD OF FAMILY |     | Matherson, Carley |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 57  | BIRTHPLACE        |  | VOL. | 49    |
| COUNTY                  |   |                |     | Johnson           |  |      |       |
| CITY                    |   |                |     |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| 1 Mathew L.             |   | W              | 38  |                   |  |      |       |
| Hendstap, John          |   | W              | 72  |                   |  |      |       |
| Mama, Myrtle            |   | W              | 12  |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                |  |      |       |
|--|--|--|----|----------------|--|------|-------|
| M362   |  | NAME OF INDIVIDUAL                       |    | Mathers Carrie |  | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 20 | BIRTHPLACE     |  | VOL. | 30    |
| COUNTY                                       |  |  |    | Gibson         |  |      |       |
| CITY   |  |  |    |                |  |      |       |
| ENUMERATED WITH                              |  |  |    |                |  |      |       |
| Nethery George                               |  |  |    |                |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |    |                |  |      |       |
| <input checked="" type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                |  |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                |  |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |                |  |      |       |

FORM 8C-627 (9-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M362                    | HEAD OF FAMILY |              | Medaris, Charlie |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 38               | BIRTHPLACE | VOL. | 1     |
| COUNTY                  | Anderson       |              |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| 1 Nell                  |                | W            | 37               |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M362                    | HEAD OF FAMILY |              | Medaris, Cora |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 45            | BIRTHPLACE | VOL. | 2     |
| COUNTY                  | Anderson       |              |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| 1 Eldon                 |                | W            | 9             |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |     |                 |            |      |       |
|--------|----------------|-----|-----------------|------------|------|-------|
| M362   | HEAD OF FAMILY |     | Matherize, Dave |            | E.D. | SHEET |
| COLOR  | W              | AGE | 40              | BIRTHPLACE | VOL. | 45    |
| COUNTY |                |     |                 | CITY       |      |       |

|                         |          |              |     |            |  |      |    |
|-------------------------|----------|--------------|-----|------------|--|------|----|
| COLOR                   | W        | AGE          | 40  | BIRTHPLACE |  | VOL. | 45 |
| COUNTY                  | Haywood  |              |     | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |          |              |     |            |  |      |    |
|                         | NAME     | RELATIONSHIP | AGE | BIRTHPLACE |  |      |    |
|                         | Rosa     | W            | 35  |            |  |      |    |
|                         | Robert   | S            | 17  |            |  |      |    |
|                         | Rosa Lee | D            | 13  |            |  |      |    |
|                         | David    | S            | 11  |            |  |      |    |
|                         | Grace    | D            | 9   |            |  |      |    |
|                         |          |              |     |            |  |      |    |
|                         |          |              |     |            |  |      |    |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |     |            |       |
|--|--------------------|-----|------------|-------|
| M362   | NAME OF INDIVIDUAL |     | E.D.       | SHEET |
|  | Meadors Dora       |     | 9          | 177   |
| COLOR  | W                  | AGE | BIRTHPLACE | VOL.  |
|  |                    | 20  |            | 77    |
| COUNTY   | Scott              |     | CITY       |       |
| ENUMERATED WITH  |                    |     |            |       |
| Meadors William J  |                    |     |            |       |
| RELATIONSHIP TO ABOVE  |                    |     |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |     |            |       |

FORM BC-627 (5-5-67) FORMERLY 10-637 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |     |            |       |
|---|--------------------|-----|------------|-------|
| M362  | NAME OF INDIVIDUAL |     | E.D.       | SHEET |
|   | Matherson Earl     |     | 2          | 179   |
| COLOR   | W                  | AGE | BIRTHPLACE | VOL.  |
|   |                    | 18  |            | 49    |
| COUNTY  | Johnson            |     | CITY       |       |
| ENUMERATED WITH   |                    |     |            |       |
| Brown, Ada E  |                    |     |            |       |
| RELATIONSHIP TO ABOVE   |                    |     |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> STEPSON |                    |     |            |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HUSBAND  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
\_\_\_\_\_

FORM 8C-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 111 362                 |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 52             |  | Knox       |  | 51         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| KNOX                    |  | KNOXVILLE      |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Mary                    |  | W              |  | 45         |  | Ky         |  |
| Edward                  |  | S              |  | 19         |  |            |  |
| Harry                   |  | S              |  | 16         |  |            |  |
| Paul                    |  | S              |  | 15         |  | Ky         |  |
| Kathleen                |  | D              |  | 12         |  | Ky         |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 362                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 44             |  | Miss       |  | 52         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| Shelby                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Betty L                 |  | W              |  | 34         |  | Miss       |  |
| Robert                  |  | S              |  | 17         |  | I          |  |
| Lillian                 |  | D              |  | 14         |  |            |  |
| Eddie                   |  | D              |  | 5          |  |            |  |







|   |  |   |  |                   |              |
|---|--|---|--|-------------------|--------------|
| M362                                    |  | NAME OF INDIVIDUAL<br><i>Meadors Ester</i>  |  | E.D.<br>238       | SHEET<br>203 |
| COLOR<br><i>W</i>                       | AGE<br><i>14</i>                         | BIRTHPLACE                                  |  | VOL.<br><i>24</i> |              |
| COUNTY<br><i>Davidson</i>               |  | CITY  |  |                   |              |
| ENUMERATED WITH<br><i>Nelson Robert</i> |  |   |  |                   |              |
| RELATIONSHIP TO ABOVE                   |  |   |  |                   |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |  |                   |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |                   |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |                   |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |                   |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |                   |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |                   |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |   |  |                   |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                   |              |
|--|--|--|--|-------------------|--------------|
| M362   |  | NAME OF INDIVIDUAL<br><i>Margaret Fannie</i> |  | E.D.<br>1         | SHEET<br>195 |
| COLOR<br><i>B</i>                                  | AGE<br><i>21</i>                         | BIRTHPLACE                                   |  | VOL.<br><i>12</i> |              |
| COUNTY   |  | CITY   |  |                   |              |
| ENUMERATED WITH<br><i>Crockett Margaret Fannie</i> |  |  |  |                   |              |
| RELATIONSHIP TO ABOVE                              |  |  |  |                   |              |
| <input type="checkbox"/> SON                       | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |                   |              |
| <input type="checkbox"/> DAUGHTER                  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |                   |              |
| <input type="checkbox"/> BROTHER                   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |                   |              |
| <input type="checkbox"/> SISTER                    | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |                   |              |
| <input type="checkbox"/> FATHER                    | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |                   |              |
| <input type="checkbox"/> MOTHER                    | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |                   |              |
| <input type="checkbox"/> GRANDSON                  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |                   |              |
| <input checked="" type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |              |
| <input type="checkbox"/> GRANDCHILD                | <input type="checkbox"/> ORPHAN          |  |  |                   |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |       |
|---|--|--|--|---|-------|
| M362  |  | NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
| COLOR W   |  | Medena, Frank  |  | 7   | 77    |
| AGE 14  |  | BIRTHPLACE   |  | VOL.  | 67    |
| COUNTY  |  | Marshall   |  | CITY  |       |
| ENUMERATED WITH   |  |  |  |   |       |
| Wheatley, W H   |  |  |  |   |       |
| RELATIONSHIP TO ABOVE   |  |  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |   |       |
|--|--|---|--|---|-------|
| M362   |  | NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
| COLOR W  |  | Medena, Frank   |  | 9   | 77    |
| AGE 42   |  | BIRTHPLACE  |  | VOL.  | 67    |
| COUNTY   |  | Marshall  |  | CITY  |       |
| ENUMERATED WITH  |  |   |  |   |       |
| Wheatley, W H  |  |   |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |                  |  |           |       |
|---------|--|------------------|--|-----------|-------|
| M362    |  | HEAD OF FAMILY   |  | E.D.      | SHEET |
| COLOR W |  | Winters, Frank A |  | 20        | 395   |
| AGE 34  |  | BIRTHPLACE       |  | VOL.      | 51    |
| COUNTY  |  | Knox             |  | CITY      |       |
|         |  |                  |  | Knoxville |       |

|                         |                          |           |            |
|-------------------------|--------------------------|-----------|------------|
| COUNTY<br><b>Knox</b>   | CITY<br><b>Knoxville</b> |           |            |
| OTHER MEMBERS OF FAMILY |                          |           |            |
| NAME                    | RELATIONSHIP             | AGE       | BIRTHPLACE |
| <i>Garner</i>           | <i>W</i>                 | <i>24</i> |            |
| <i>Garner</i>           | <i>W</i>                 | <i>1</i>  |            |
|                         |                          |           |            |
|                         |                          |           |            |
|                         |                          |           |            |
|                         |                          |           |            |
|                         |                          |           |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                               |                   |                    |
|---|--|-------------------------------|-------------------|--------------------|
| <i>M362</i>   | NAME OF INDIVIDUAL<br><i>Mathus George</i> |                               | E.D.<br><i>5</i>  | SHEET<br><i>55</i> |
| COLOR<br><i>W</i>   | AGE<br><i>3 1/2</i>                        | BIRTHPLACE<br><i>Oklahoma</i> | VOL.<br><i>30</i> |                    |
| COUNTY<br><b>Gibson</b>   |  | CITY                          |                   |                    |
| ENUMERATED WITH<br><i>Nethury George</i>  |  |                               |                   |                    |
| RELATIONSHIP TO ABOVE   |  |                               |                   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                               |                   |                    |

FORM BC-627 (5-5-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |            |                   |                     |
|---------------------------|--|------------|-------------------|---------------------|
| <i>M362</i>               | HEAD OF FAMILY<br><i>Mayweathers, George</i> |            | E.D.<br><i>5</i>  | SHEET<br><i>211</i> |
| COLOR<br><i>W</i>         | AGE<br><i>38</i>                             | BIRTHPLACE | VOL.<br><i>12</i> |                     |
| COUNTY<br><b>Crockett</b> |  | CITY       |                   |                     |
| OTHER MEMBERS OF FAMILY   |  |            |                   |                     |
| NAME                      | RELATIONSHIP                                 | AGE        | BIRTHPLACE        |                     |
| <i>Willie M</i>           | <i>W</i>                                     | <i>34</i>  |                   |                     |
| <i>T.J.</i>               | <i>S</i>                                     | <i>16</i>  |                   |                     |



|                         |  |                |      |            |       |
|-------------------------|--|----------------|------|------------|-------|
| 11362                   |  | HEAD OF FAMILY |      | E.O.       | SHEET |
| 10                      |  | 39             |      | 10         | 14    |
| COLOR                   |  | BIRTHPLACE     |      | VOL.       |       |
| 10                      |  | 39             |      | 32         |       |
| COUNTY                  |  |                | CITY |            |       |
| Giles                   |  |                |      |            |       |
| OTHER MEMBERS OF FAMILY |  |                |      |            |       |
| NAME                    |  | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1 Mary L                |  | W              | 27   |            |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |

|                         |  |                |      |            |       |
|-------------------------|--|----------------|------|------------|-------|
| 11362                   |  | HEAD OF FAMILY |      | E.O.       | SHEET |
| 10                      |  | 76             |      | 10         | 13    |
| COLOR                   |  | BIRTHPLACE     |      | VOL.       |       |
| 10                      |  | 76             |      | 32         |       |
| COUNTY                  |  |                | CITY |            |       |
| Giles                   |  |                |      |            |       |
| OTHER MEMBERS OF FAMILY |  |                |      |            |       |
| NAME                    |  | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1 Betty H               |  | W              | 64   |            |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |
|                         |  |                |      |            |       |

|  |  |  |    |            |  |         |  |
|--|--|--|----|------------|--|---------|--|
| m 362                                  |  | NAME OF INDIVIDUAL                         |    | E.D.       |  | SHEET   |  |
| Meaders                                |  | Hawkins                                    |    | 8          |  | 49      |  |
| COLOR                                  | W  | AGE  | 29 | BIRTHPLACE |  | VOL. 96 |  |
| COUNTY                                 |  | Stewart                                    |    | CITY       |  |         |  |
| ENUMERATED WITH                        |  |  |    |            |  |         |  |
| Harris Robert                          |  |  |    |            |  |         |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |         |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |            |  |         |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |            |  |         |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |            |  |         |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |            |  |         |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |            |  |         |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |            |  |         |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |            |  |         |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |         |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |         |  |

FORM BC-427 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |         |  |
|--|--|--|----|------------|--|---------|--|
| m 362                                  |  | NAME OF INDIVIDUAL                         |    | E.D.       |  | SHEET   |  |
| Meaders, Helen                         |  |  |    | 59         |  | 477     |  |
| COLOR                                  | W  | AGE  | 19 | BIRTHPLACE |  | VOL. 84 |  |
| COUNTY                                 |  | SHELBY                                     |    | CITY       |  | MEMPHIS |  |
| ENUMERATED WITH                        |  |  |    |            |  |         |  |
| Martin, Bettie                         |  |  |    |            |  |         |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |         |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |            |  |         |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |            |  |         |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |            |  |         |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |            |  |         |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |            |  |         |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |            |  |         |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |            |  |         |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |         |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |         |  |

FORM BC-427 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |                                     |            |                 |             |
|--|-------------------------------------|------------|-----------------|-------------|
| M362   | NAME OF INDIVIDUAL<br>Maderis Helen |            | E.D.<br>25      | SHEET<br>35 |
| COLOR<br>W   | AGE<br>82                           | BIRTHPLACE | VOL.<br>82      |             |
| COUNTY   | SHELBY                              |            | CITY<br>MEMPHIS |             |
| ENUMERATED WITH<br>Erwin Tom   |                                     |            |                 |             |
| RELATIONSHIP TO ABOVE  |                                     |            |                 |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD                  |                                     |            |                 |             |
| <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                                     |            |                 |             |
| <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)  |                                     |            |                 |             |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |            |             |
|-------------------------|------------------------------------|--------------|------------|-------------|
| M362                    | HEAD OF FAMILY<br>Meadors Henry O. |              | E.D.<br>3  | SHEET<br>66 |
| COLOR<br>W              | AGE<br>40                          | BIRTHPLACE   | VOL.<br>47 |             |
| COUNTY<br>Hickman       |                                    |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                    |              |            |             |
| NAME                    |                                    | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Mary D.                 |                                    | W            | 30         |             |
| Harris W.               |                                    | S            | 12         |             |
| Mildred Y.              |                                    | D            | 10         |             |
| Herbert B.              |                                    | S            | 5          |             |
|                         |                                    |              |            |             |
|                         |                                    |              |            |             |
|                         |                                    |              |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                    |                    |             |             |
|------------|------------------------------------|--------------------|-------------|-------------|
| m362       | HEAD OF FAMILY<br>Motherhead Henry |                    | E.D.<br>195 | SHEET<br>76 |
| COLOR<br>W | AGE<br>40                          | BIRTHPLACE<br>Miss | VOL.<br>88  |             |

|                         |        |     |    |              |      |            |    |
|-------------------------|--------|-----|----|--------------|------|------------|----|
| COLOR                   | W      | AGE | 40 | BIRTHPLACE   | Miss | VOL.       | 88 |
| COUNTY                  | SHELBY |     |    | CITY MEMPHIS |      |            |    |
| OTHER MEMBERS OF FAMILY |        |     |    |              |      |            |    |
| NAME                    |        |     |    | RELATIONSHIP | AGE  | BIRTHPLACE |    |
| Jim T                   |        |     |    | W            | 41   |            |    |
| Bernie                  |        |     |    | R            | 17   |            |    |
| Ellen                   |        |     |    | R            | 9    | Miss       |    |
| Billingsley Nannie      |        |     |    | M            | 71   | 1          |    |
|                         |        |     |    |              |      |            |    |
|                         |        |     |    |              |      |            |    |
|                         |        |     |    |              |      |            |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |         |            |      |      |       |
|--|--|--|---------|------------|------|------|-------|
| M362                                   |  | NAME OF INDIVIDUAL                       |         | Hilda      |      | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 01/2    | BIRTHPLACE |      | VOL. | 96    |
| COUNTY                                 |  |  | Stewart |            | CITY |      |       |
| ENUMERATED WITH                        |  |  |         |            |      |      |       |
| Harris Robert                          |  |  |         |            |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |         |            |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |         |            |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |         |            |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |         |            |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |         |            |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |         |            |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |         |            |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |         |            |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |         |            |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |         |            |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |          |                   |                |      |       |
|-----------------------|---|--------------------|----------|-------------------|----------------|------|-------|
| M362                  |   | NAME OF INDIVIDUAL |          | Meadows Elsiebell |                | E.D. | SHEET |
| COLOR                 | W | AGE                | 21       | BIRTHPLACE        | 192            | VOL. | 52    |
| COUNTY                |   |                    | Davidson |                   | CITY Nashville |      |       |
| ENUMERATED WITH       |   |                    |          |                   |                |      |       |
| Meadows William       |   |                    |          |                   |                |      |       |
| RELATIONSHIP TO ABOVE |   |                    |          |                   |                |      |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (10-6-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |         |            |       |
|-------------------------|-----|----------------|---------|------------|-------|
| M362                    |     | HEAD OF FAMILY |         | E.D.       | SHEET |
| Mayweathers, J.D.       |     |                |         | 5          | 235   |
| COLOR                   | AGE | BIRTHPLACE     |         | VOL.       |       |
| B                       | 23  |                |         | 12         |       |
| COUNTY                  |     | CITY           |         |            |       |
| Crockett                |     |                |         |            |       |
| OTHER MEMBERS OF FAMILY |     |                |         |            |       |
| NAME                    |     | RELATIONSHIP   | AGE     | BIRTHPLACE |       |
| Clarice                 |     | W              | 22      |            |       |
| Harold                  |     | S              | 2 10/12 |            |       |
| Clarence                |     | S              | 1 1/2   |            |       |
|                         |     |                |         |            |       |
|                         |     |                |         |            |       |
|                         |     |                |         |            |       |
|                         |     |                |         |            |       |
|                         |     |                |         |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M362   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Mayweather James                             |  |  |  | 1    | 195   |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| B  | 1 1/2                                    |  |  | 12   |       |
| COUNTY                                       |  | CITY                                     |  |      |       |
| Crockett                                     |  |  |  |      |       |
| ENUMERATED WITH                              |  |  |  |      |       |
| Mayweather Moz                               |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |

|  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> MOTHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> SISTER-IN-LAW   |  |
|  | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11362                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            |            | 2    | 343   |
| W                       |              | 61             |            | VOL. | 10    |
| COUNTY                  |              |                | CITY       |      |       |
| Cumberland              |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Alice                   | W            | 52             |            |      |       |
| Fred                    | S            | 25             |            |      |       |
| Jerry                   | S            | 24             |            |      |       |
| Walter                  | S            | 19             |            |      |       |
| John                    | D            | 17             |            |      |       |
| William                 | S            | 15             |            |      |       |
| Robert                  | D            | 11             |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| 11362                                  |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| COLOR                                  |  | AGE                                      |      | 20   | 9     |
| W                                      |  | 17                                       |      | VOL. | 5     |
| COUNTY                                 |  |  | CITY |      |       |
| Carter                                 |  |  | N.C. |      |       |
| ENUMERATED WITH                        |  |  |      |      |       |
| Riddle, Edg.                           |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> none            |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 11362                   |   | HEAD OF FAMILY |     | Medaries, Jennie |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 57  | BIRTHPLACE       |  | 22   | 14    |
| COUNTY                  |   | Bedford        |     | CITY             |  | VOL. | 2     |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Stanley                 |   | S              | 32  |                  |  |      |       |
| Jesse D                 |   | S              | 30  |                  |  |      |       |
| Furber, Kathleen        |   | D              | 27  |                  |  |      |       |
| Rose                    |   | SL             | 30  |                  |  |      |       |
| Roxline                 |   | GD             | 1   |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |                |  |      |       |
|-------------------------|--|----------------|-----|----------------|--|------|-------|
| 11362                   |  | HEAD OF FAMILY |     | Maddox, Jennie |  | E.D. | SHEET |
| COLOR                   |  | AGE            | 52  | BIRTHPLACE     |  | 157  | 43    |
| COUNTY                  |  | Davidson       |     | CITY           |  | VOL. | 17    |
|                         |  |                |     | Nashville      |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                |     |                |  |      |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Cora Mae "Maggie"       |  | S              | 51  |                |  |      |       |
|                         |  |                |     |                |  |      |       |
|                         |  |                |     |                |  |      |       |
|                         |  |                |     |                |  |      |       |
|                         |  |                |     |                |  |      |       |
|                         |  |                |     |                |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |                    |   |            |    |       |  |
|--|----------|--------------------|---|------------|----|-------|--|
| M362   |          | NAME OF INDIVIDUAL |   | E.D.       |    | SHEET |  |
| COLOR  | B        | AGE                | 4 | BIRTHPLACE | 1  | 195   |  |
| COUNTY   | Crockett |                    |   | CITY       | 12 |       |  |
| ENUMERATED WITH  |          |                    |   |            |    |       |  |
| Relationship to above  |          |                    |   |            |    |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify)<br>Great-Grandchild |          |                    |   |            |    |       |  |

FORM BC-627 (5-8-87)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |            |    |       |  |
|-------------------------|------------|----------------|-----|------------|----|-------|--|
| M366                    |            | HEAD OF FAMILY |     | E.D.       |    | SHEET |  |
| NAME                    | W          | AGE            | 75  | BIRTHPLACE | 16 | 68    |  |
| COUNTY                  | Montgomery |                |     | CITY       | 66 |       |  |
| OTHER MEMBERS OF FAMILY |            |                |     |            |    |       |  |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE |    |       |  |
| 1 Sarah                 |            | W              | 71  |            |    |       |  |
| 2 Bc                    |            |                |     |            |    |       |  |
|                         |            |                |     |            |    |       |  |
|                         |            |                |     |            |    |       |  |
|                         |            |                |     |            |    |       |  |
|                         |            |                |     |            |    |       |  |
|                         |            |                |     |            |    |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |                  |            |      |       |
|-------------------------|--------|----------------|------|------------------|------------|------|-------|
| 22362                   |        | HEAD OF FAMILY |      | Methersed, Jesse |            | E.O. | SHEET |
| COLOR                   | W      | AGE            | 37   | BIRTHPLACE       | Miss.      | 247  | 45    |
| COUNTY                  | SHELBY |                | CITY |                  | MEMPHIS    | VOL. | 93    |
| OTHER MEMBERS OF FAMILY |        |                |      |                  |            |      |       |
| NAME                    |        | RELATIONSHIP   |      | AGE              | BIRTHPLACE |      |       |
| 1 Lecha                 |        | W              |      | 32               | Ky         |      |       |
| Mason, Albert           |        | SS             |      | 12               | alt.       |      |       |
| 1 Maida                 |        | SS             |      | 10               | I          |      |       |
|                         |        |                |      |                  |            |      |       |
|                         |        |                |      |                  |            |      |       |
|                         |        |                |      |                  |            |      |       |
|                         |        |                |      |                  |            |      |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |                 |         |      |       |
|--|---|--|------|-----------------|---------|------|-------|
| 22362                                  |   | NAME OF INDIVIDUAL                       |      | Meaders, Jessie |         | E.O. | SHEET |
| COLOR                                  | W   | AGE                                      | 43   | BIRTHPLACE      | Mo.     | 59   | 398   |
| COUNTY                                 | SHELBY  |  | CITY |                 | MEMPHIS | VOL. | 84    |
| ENUMERATED WITH                        |   |  |      |                 |         |      |       |
| Sturdivant, William                    |   |  |      |                 |         |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |                 |         |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |                 |         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |      |                 |         |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |      |                 |         |      |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |      |                 |         |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |                 |         |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |                 |         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |                 |         |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |      |                 |         |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |      |                 |         |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| 11.362                  |   | HEAD OF FAMILY |    | Meaders, Joe P |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 40 | BIRTHPLACE     |  | VOL.       | 93    |
| COUNTY                  |   | SHELBY         |    | CITY           |  | MEMPHIS    |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Alberta A W             |   | W              |    | 27             |  | Miss       |       |
| Joe P                   |   | S              |    | 8              |  |            |       |
| John A                  |   | S              |    | 5              |  | arb        |       |
| + 18                    |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |  |            |       |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| 11.362                  |   | HEAD OF FAMILY |    | Mathers John |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 36 | BIRTHPLACE   |  | VOL.       | 30    |
| COUNTY                  |   | Gibson         |    | CITY         |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |  | BIRTHPLACE |       |
| 1 Bernie                |   | W              |    | 31           |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |      |       |
|-------------------------|---|----------------|----|---------------|--|------|-------|
| M362                    |   | HEAD OF FAMILY |    | Medaris, John |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 64 | BIRTHPLACE    |  | VOL. | 178   |
| COUNTY                  |   | Anderson       |    | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |      |       |



|                         |              |          |            |      |  |
|-------------------------|--------------|----------|------------|------|--|
| COUNTY                  |              | Anderson |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |          |            |      |  |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |      |  |
| Lavene                  | W            | 60       |            |      |  |
| Raymond                 | S            | 28       |            |      |  |
| Carl                    | S            | 20       |            |      |  |
| Seiver, Lizzie          | M            | 30       |            |      |  |
|                         |              |          |            |      |  |
|                         |              |          |            |      |  |
|                         |              |          |            |      |  |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                     |            |            |       |
|-------------------------|---------------------|------------|------------|-------|
| 11.362                  | HEAD OF FAMILY      |            | E.D.       | SHEET |
|                         | Meadors John E (W.) |            | 12         | 139   |
| COLOR                   | AGE                 | BIRTHPLACE | VOL        |       |
| W                       | 40                  | La         | 92         |       |
| COUNTY                  | SHELBY              |            | CITY       |       |
|                         | MEMPHIS             |            |            |       |
| OTHER MEMBERS OF FAMILY |                     |            |            |       |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |       |
| Lavene                  | W                   | 38         |            |       |
| Raymond                 | S                   | 16         |            |       |
| John E Jr               | S                   | 11         |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 2342                    | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Meadors John E. |            | 21         | 246   |
| COLOR                   | AGE             | BIRTHPLACE | VOL        |       |
| W                       | 34              |            | 14         |       |
| COUNTY                  | Davidson        |            | CITY       |       |
|                         | Nashville       |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Rosie                   | W               | 30         | Kan        |       |
| Johnnie                 | S               | 8          | Tenn       |       |

|    |    |    |    |
|----|----|----|----|
| 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 32 |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |     |            |       |
|-------------------------|-----|-----------------|-----|------------|-------|
| 11362                   |     | HEAD OF FAMILY  |     | E.D.       | SHEET |
| W                       |     | Mittner, John W |     | 59         | 32    |
| COLOR                   | AGE | BIRTHPLACE      |     | VOL.       |       |
| W                       | 55  |                 |     | 84         |       |
| COUNTY                  |     | CITY            |     |            |       |
| SHELBY                  |     | MEMPHIS         |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |     |            |       |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| Virginia R              |     | W               | 24  |            |       |
| John W, Jr              |     | S               | 7   |            |       |
| Virginia A              |     | W               | 3   |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |     |            |       |
|-------------------------|-----|-----------------|-----|------------|-------|
| 11362                   |     | HEAD OF FAMILY  |     | E.D.       | SHEET |
| W                       |     | Meadow Joseph W |     | 2          | 315   |
| COLOR                   | AGE | BIRTHPLACE      |     | VOL.       |       |
| W                       | 28  |                 |     | 10         |       |
| COUNTY                  |     | CITY            |     |            |       |
| Cumberland              |     |                 |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |     |            |       |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| Doris F                 |     | W               | 25  |            |       |
| Phoebe                  |     | D               | 8   |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |

|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| M362                                   |  | NAME OF INDIVIDUAL<br>Matheson, Lon        |  | E.D.<br>53 | SHEET<br>34 |
| COLOR<br>W                             | AGE<br>23                                | BIRTHPLACE                                 |  | VOL.<br>53 |             |
| COUNTY                                 |  | CITY<br>Knoxville                          |  |            |             |
| ENUMERATED WITH<br>Weaver, L           |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| M362                                   |  | NAME OF INDIVIDUAL<br>Matheson, Lorain     |  | E.D.<br>53 | SHEET<br>34 |
| COLOR<br>W                             | AGE<br>4                                 | BIRTHPLACE                                 |  | VOL.<br>53 |             |
| COUNTY                                 |  | CITY<br>Knoxville                          |  |            |             |
| ENUMERATED WITH<br>Weaver, L           |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |  |                   |           |
|---|---|---|--|-------------------|-----------|
| M362                                      |   | NAME OF INDIVIDUAL<br><i>Meadows Lorene</i> |  | E.O.              | SHEET     |
| COLOR<br><i>W</i>                         | AGE<br><i>18</i>                                    | BIRTHPLACE                                  |  | VOL.<br><i>20</i> | <i>52</i> |
| COUNTY<br><b>Davidson</b>                 |   | CITY<br><b>Nashville</b>                    |  |                   |           |
| ENUMERATED WITH<br><i>Meadows William</i> |   |   |  |                   |           |
| RELATIONSHIP TO ABOVE                     |   |   |  |                   |           |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON            |  |                   |           |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER       |  |                   |           |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN             |  |                   |           |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN          |  |                   |           |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER             |  |                   |           |
| <input type="checkbox"/> MOTHER           | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |                   |           |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify)    |  |                   |           |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW              |   |  |                   |           |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN                     |   |  |                   |           |

FORM BC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                   |            |
|--|--|--|--|-------------------|------------|
| M362                                   |  | NAME OF INDIVIDUAL<br><i>Medows Lotis</i>  |  | E.O.              | SHEET      |
| COLOR<br><i>W</i>                      | AGE<br><i>23</i>                         | BIRTHPLACE<br><i>Tex</i>                   |  | VOL.<br><i>86</i> | <i>206</i> |
| COUNTY<br><b>SHELBY</b>                |  | CITY<br><b>MEMPHIS</b>                     |  |                   |            |
| ENUMERATED WITH<br><i>David John W</i> |  |  |  |                   |            |
| RELATIONSHIP TO ABOVE                  |  |  |  |                   |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |            |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                   |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                   |            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |                   |            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                   |            |

FORM BC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                   |                     |
|--|--|--|--|-------------------|---------------------|
| M 362                                  |  | NAME OF INDIVIDUAL<br><i>Memphis Lucille</i> |  | E.D.<br><i>80</i> | SHEET<br><i>206</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>32</i>                         | BIRTHPLACE<br><i>Tex</i>                     |  | VOL.<br><i>86</i> |                     |
| COUNTY<br><b>SHELBY</b>                |  | CITY<br><b>MEMPHIS</b>                       |  |                   |                     |
| ENUMERATED WITH<br><i>David John W</i> |  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                  |  |  |  |                   |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |                   |                     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |                   |                     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |                   |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |                   |                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |                   |                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |                   |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                   |                     |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |  |           |                   |                     |
|--------------------------|------------------|--|-----------|-------------------|---------------------|
| M 362                    |                  | HEAD OF FAMILY<br><i>Mathewson, Luke</i> |           | E.D.<br><i>21</i> | SHEET<br><i>136</i> |
| COLOR<br><i>W</i>        | AGE<br><i>26</i> | BIRTHPLACE                               |           | VOL.<br><i>45</i> |                     |
| COUNTY<br><b>Haywood</b> |                  | CITY                                     |           |                   |                     |
| OTHER MEMBERS OF FAMILY  |                  |  |           |                   |                     |
| NAME                     |                  | RELATIONSHIP                             | AGE       | BIRTHPLACE        |                     |
| <i>Roscoe</i>            |                  | <i>W</i>                                 | <i>26</i> |                   |                     |
| <i>William</i>           |                  | <i>S</i>                                 |           |                   |                     |
| <i>Augusta, Mary</i>     |                  | <i>M L</i>                               | <i>68</i> | <i>W</i>          |                     |
|                          |                  |  |           |                   |                     |
|                          |                  |  |           |                   |                     |
|                          |                  |  |           |                   |                     |
|                          |                  |  |           |                   |                     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 17362                   |   | HEAD OF FAMILY |    | E.D.       |  | SHEET      |  |
| Meadors, Marvin P.      |   |                |    | 101        |  | 118        |  |
| COLOR                   | W | AGE            | 28 | BIRTHPLACE |  | VOL. 88    |  |
| COUNTY                  |   |                |    | CITY       |  |            |  |
| SHELBY                  |   |                |    | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| 1 Roquette M            |   | W              |    | 27         |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |    |   |  |         |  |
|---|---|--|----|---|--|---------|--|
| 17362   |   | NAME OF INDIVIDUAL   |    | E.D.  |  | SHEET   |  |
| Medaria, Mary   |   |  |    | 9   |  | 77      |  |
| COLOR   | W | AGE  | 39 | BIRTHPLACE  |  | VOL. 67 |  |
| COUNTY  |   |  |    | CITY  |  |         |  |
| Marshall  |   |  |    |   |  |         |  |
| ENUMERATED WITH   |   |  |    |   |  |         |  |
| Wheatley, W H   |   |  |    |   |  |         |  |
| RELATIONSHIP TO ABOVE   |   |  |    |   |  |         |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |         |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |   |                    |    |            |  |          |  |
|---------------|---|--------------------|----|------------|--|----------|--|
| 17362         |   | NAME OF INDIVIDUAL |    | E.D.       |  | SHEET    |  |
| Mathers, Mary |   |                    |    | 18         |  | 24       |  |
| COLOR         | W | AGE                | 23 | BIRTHPLACE |  | VOL. 162 |  |

|  |  |  |      |
|--|--|--|------|
| COLOR                                  | AGE                                      | BIRTHPLACE                                 | VOL. |
|  | 23                                       |  | 162  |
| COUNTY                                 | CITY                                     |  |      |
| Washington Johnson                     |  |  |      |
| ENUMERATED WITH                        |  |  |      |
| Jackson, Henry                         |  |  |      |
| RELATIONSHIP TO ABOVE                  |  |  |      |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                       | SHEET |
| M362 Readers Mary                      |  | 8  | 49    |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 | VOL.  |
| W                                      | 24                                       | Stewart                                    | 96    |
| COUNTY                                 | CITY                                     |  |       |
| ENUMERATED WITH                        |  |  |       |
| Harris Robert                          |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |      |            |       |
|-----------------------|------|------------|-------|
| NAME OF INDIVIDUAL    |      | E.D.       | SHEET |
| M362 Mathers Mary     |      | 6          | 231   |
| COLOR                 | AGE  | BIRTHPLACE | VOL.  |
| W                     | 71   | Ind.       | 45    |
| COUNTY                | CITY |            |       |
| ENUMERATED WITH       |      |            |       |
| Haynes Willie         |      |            |       |
| RELATIONSHIP TO ABOVE |      |            |       |

*Haynes Willie*

|  |  |  |
|--|--|--|
| RELATIONSHIP TO ABOVE                      |  |  |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |      |       |
|--|---|--|------|------|-------|
| M 362                                  |   | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
|  |   | <i>Meadow Mary</i>                       |      | 192  | 52    |
| COLOR                                  | AGE   | BIRTHPLACE                               | VOL. |      |       |
|  | 26  |  | 20   |      |       |
| COUNTY                                 |   | CITY                                     |      |      |       |
| Davidson                               |   | Nashville                                |      |      |       |
| ENUMERATED WITH                        |   |  |      |      |       |
| <i>Meadow William</i>                  |   |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M 362  |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
|  |  | <i>Medearis Mary</i>                     |      | 8    | 32    |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL. |      |       |
| W  | 37                                       |  | 59   |      |       |
| COUNTY                                       |  | CITY                                     |      |      |       |
|  |  | Lincoln                                  |      |      |       |
| ENUMERATED WITH                              |  |  |      |      |       |
| <i>Thomson Sydney</i>                        |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
|  |  | <input type="checkbox"/> OTHER (Specify) |      |      |       |



|  |  |  |
|--|--|--|
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |      |       |
|--|--|--|------|-------|
| 4362                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | Medaris, Mary S                          |  | 9    | 77    |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                      | 8  |  | 67   |       |
| COUNTY                                 | Marshall                                 |  | CITY |       |
| ENUMERATED WITH                        |  |  |      |       |
| Whalley, W H                           |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

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|   |  |  |      |       |
|---|--|--|------|-------|
| 4362  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|   | Medaris, Mary S                          |  | 8    | 72    |
| COLOR   | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W   | 14                                       |  | 59   |       |
| COUNTY  | Lincoln                                  |  | CITY |       |
| ENUMERATED WITH                                   |  |  |      |       |
| Thomson, Sydney                                   |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |   |  |      |              |
|--|--|---|--|------|--------------|
| M362                                       |  | NAME OF INDIVIDUAL<br><i>Meadrick Matilda</i> |  | E.D. | SHEET        |
| COLOR<br><i>W</i>                          | AGE<br><i>13</i>                         | BIRTHPLACE                                    |  | VL   | <i>76/55</i> |
| COUNTY<br><i>McKNOX</i>                    |  | CITY  |  |      |              |
| ENUMERATED WITH<br><i>Meadrick William</i> |  |   |  |      |              |
| RELATIONSHIP TO ABOVE                      |  |   |  |      |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |  |      |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER         |  |      |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |  |      |              |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN            |  |      |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |  |      |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |  |      |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |  |      |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |   |  |      |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |   |  |      |              |

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|  |  |  |  |      |           |
|--|--|--|--|------|-----------|
| M362                                     |  | NAME OF INDIVIDUAL<br><i>Maymeachers Matilda</i> |  | E.D. | SHEET     |
| COLOR<br><i>Reg</i>                      | AGE<br><i>24</i>                         | BIRTHPLACE                                       |  | VL   | <i>61</i> |
| COUNTY<br><i>McNairy</i>                 |  | CITY   |  |      |           |
| ENUMERATED WITH<br><i>Langdon Vaughn</i> |  |  |  |      |           |
| RELATIONSHIP TO ABOVE                    |  |  |  |      |           |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |  |      |           |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER            |  |      |           |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |  |      |           |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |  |      |           |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER       |  |      |           |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |  |      |           |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |  |      |           |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |           |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |      |           |

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|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M362                                       |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| Meadow, Mattie R                           |  |  |            | 2    | 139   |
| COLOR                                      | W  | AGE                                      | BIRTHPLACE | VOL. |       |
|  |  | 77                                       |            | 47   |       |
| COUNTY                                     |  |  | CITY       |      |       |
| Humphreys                                  |  |  |            |      |       |
| ENUMERATED WITH                            |  |  |            |      |       |
| Merryman, Annie J                          |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |            |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM 8C-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M362                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| 1. Davidson, David      |              |                |            | 216  | 148   |
| COLOR                   | W            | AGE            | BIRTHPLACE | VOL. |       |
|                         |              | 25             |            | 23   |       |
| COUNTY                  |              |                | CITY       |      |       |
| Davidson                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Constance A. Davidson   | D            | 11             |            |      |       |
| 1. Davidson, E.         | D            | 5              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |   |  |           |             |
|--|--|---|--|-----------|-------------|
| M362                                     |  | NAME OF INDIVIDUAL<br><i>Matters Newell</i> |  | E.D.<br>5 | SHEET<br>55 |
| COLOR<br>W                               | AGE<br>22                                | BIRTHPLACE                                  |  | VOL.      | 30          |
| COUNTY<br>Gibson                         |  | CITY  |  |           |             |
| ENUMERATED WITH<br><i>Kethery George</i> |  |   |  |           |             |
| RELATIONSHIP TO ABOVE                    |  |   |  |           |             |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |           |             |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |           |             |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |           |             |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |           |             |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |           |             |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |           |             |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |           |             |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |   |  |           |             |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |   |  |           |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |     |                  |             |
|-------------------------|-----------|------------------------------------|-----|------------------|-------------|
| M362                    |           | HEAD OF FAMILY<br><i>W. Robert</i> |     | E.D.<br>54       | SHEET<br>87 |
| COLOR<br>W              | AGE<br>55 | BIRTHPLACE                         |     | VOL.             | 87          |
| COUNTY<br>SHELBY        |           | CITY<br>MEMPHIS                    |     |                  |             |
| OTHER MEMBERS OF FAMILY |           |                                    |     |                  |             |
| NAME                    |           | RELATIONSHIP                       | AGE | BIRTHPLACE       |             |
| <i>W. Robert</i>        |           |                                    | 22  |                  |             |
| <i>W. Robert</i>        |           | 51                                 | 36  | <i>W. Robert</i> |             |
| <i>Helen M</i>          |           | 17                                 | 28  |                  |             |
|                         |           |                                    |     |                  |             |
|                         |           |                                    |     |                  |             |
|                         |           |                                    |     |                  |             |
|                         |           |                                    |     |                  |             |
|                         |           |                                    |     |                  |             |

|   |  |   |  |            |             |
|---|--|---|--|------------|-------------|
| 11362                                     |  | NAME OF INDIVIDUAL<br><i>Madderson, Nora</i>          |  | E.D.<br>53 | SHEET<br>34 |
| COLOR<br>W                                | AGE<br>24                                | BIRTHPLACE  |  | VOL.<br>53 |             |
| COUNTY                                    |  | CITY<br>Knoxville                                     |  |            |             |
| ENUMERATED WITH<br><i>Weaver, El</i> Knox |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                     |  |   |  |            |             |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                      |  |            |             |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER                 |  |            |             |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                       |  |            |             |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                    |  |            |             |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> <del>ROOMER</del> |  |            |             |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                      |  |            |             |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)              |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN          |   |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |     |             |              |
|-------------------------|-----------|--|-----|-------------|--------------|
| 1156                    |           | HEAD OF FAMILY<br><i>Meadors O. T.</i> |     | E.D.<br>7   | SHEET<br>124 |
| COLOR<br>W              | AGE<br>50 | BIRTHPLACE                             |     | VOL.<br>100 |              |
| COUNTY                  |           | CITY<br>Tipton                         |     |             |              |
| OTHER MEMBERS OF FAMILY |           |  |     |             |              |
| NAME                    |           | RELATIONSHIP                           | AGE | BIRTHPLACE  |              |
| <i>Verna</i>            |           | W                                      | 45  |             |              |
| <i>Elmer E</i>          |           | 1                                      | 3   |             |              |
| <i>Maria</i>            |           | 1                                      | 1   |             |              |
| <i>Annelle</i>          |           | 1                                      | 9   |             |              |
|                         |           |  |     |             |              |
|                         |           |  |     |             |              |
|                         |           |  |     |             |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |  |                     |  |            |       |
|-------------------------|-----|----------------|--|---------------------|--|------------|-------|
| 4.362                   |     | HEAD OF FAMILY |  | 7. Address Elbie C. |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.                |  | 83         | 4     |
| W                       | 48  | 48             |  | 87                  |  |            |       |
| COUNTY                  |     | SHELBY         |  | MEMPHIS             |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                     |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE                 |  | BIRTHPLACE |       |
| Aunt                    |     |                |  |                     |  |            |       |
|                         |     |                |  |                     |  |            |       |
|                         |     |                |  |                     |  |            |       |
|                         |     |                |  |                     |  |            |       |
|                         |     |                |  |                     |  |            |       |
|                         |     |                |  |                     |  |            |       |
|                         |     |                |  |                     |  |            |       |
|                         |     |                |  |                     |  |            |       |
|                         |     |                |  |                     |  |            |       |

FORM 10-638 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |     |  |  |   |  |      |       |
|--|-----|--|--|---|--|------|-------|
| M 362  |     | NAME OF INDIVIDUAL   |  | Madricka Parthons   |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE   |  | VOL.  |  | 82   | 391   |
| B  | 53  |  |  | 87  |  |      |       |
| COUNTY   |     | SHELBY   |  | MEMPHIS   |  |      |       |
| ENUMERATED WITH  |     | Brown Ephas  |  |   |  |      |       |
| RELATIONSHIP TO ABOVE  |     |  |  |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify) Aunt |  |      |       |

FORM BC-627 (5-5-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |     |                |  |                      |  |      |       |
|--------|-----|----------------|--|----------------------|--|------|-------|
| M 362  |     | HEAD OF FAMILY |  | Maurerethers Patrick |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |  | VOL.                 |  | 12   | 79    |
| B      | 45  |                |  | 45                   |  |      |       |
| COUNTY |     |                |  | CITY                 |  |      |       |



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| Haywood                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Sarah                   | w            | 21   |            |
| Eula                    | D            | 8    |            |
| Frank                   | S            | 5    |            |
| Arnan                   | S            | 3    |            |
| 1 Bo                    |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m 362                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Matherise Patte         |              |                |            | 10   | 226   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 32           |                |            | 45   |       |
| COUNTY                  | Haywood      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Nell                    | w            | 30             |            |      |       |
| Louise                  | D            | 13             |            |      |       |
| Bill                    | S            | 9              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m 362                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Medearis Paul           |              |                |            | 11   | 545   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 30           |                |            | 8    |       |
| COUNTY                  |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mary                    | w            | 25             |            |      |       |
|                         | D            | 3              |            |      |       |

|           |    |    |
|-----------|----|----|
| Mary      | 21 | 25 |
| Stella R. | 8  | 2  |
| Paul      | 8  | 7  |
|           |    |    |
|           |    |    |
|           |    |    |
|           |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |            |       |
|-------------------------|--------------------|------------|------------|-------|
| M362                    | HEAD OF FAMILY     |            | E.D.       | SHEET |
|                         | Meadors Present L. |            | 244        | 434   |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
| W                       | 28                 |            | 22         |       |
| COUNTY                  | CITY               |            |            |       |
| Davidson                |                    |            |            |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
| Cornell                 | W                  | 23         |            |       |
| Major                   | S.                 | 7          |            |       |
| J. Ti                   | S.                 | 5          |            |       |
| Ira                     | S.                 | 2 1/2      |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M362   | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
|  | Maslaris, Ralph  |  | 30   | 168   |
| COLOR  | AGE  | BIRTHPLACE   | VOL. |       |
| W  | 21   | La   | 37   |       |
| COUNTY   | CITY   |  |      |       |
|  | Hamilton   | Chattanooga  |      |       |
| ENUMERATED WITH  |  |  |      |       |
| Lane, Lemie L.   |  |  |      |       |
| RELATIONSHIP TO ABOVE  |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> WOMAN<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

☐ OTHER (Specify)

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| m 362                   | HEAD OF FAMILY |              | Muthers Robert |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 40             | BIRTHPLACE | VOL. | 34    |
| COUNTY                  | Hambien        |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | Paul           | S            | 27             |            |      |       |
|                         | Rose           | D            | 9              |            |      |       |
|                         | Mervin         | S            | 7              |            |      |       |
|                         | James          | S            | 3              |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                |             |      |       |
|--|--|--|----------------|-------------|------|-------|
| m 362                                  | NAME OF INDIVIDUAL                         |  | Muthers Robert |             | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 24             | BIRTHPLACE  | VOL. | 38    |
| COUNTY                                 | Hamilton                                   |  | CITY           | Chattanooga |      |       |
| ENUMERATED WITH                        |  |  |                |             |      |       |
| McBroom W Perry                        |  |  |                |             |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |                |             |      |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |                |             |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |                |             |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |                |             |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |                |             |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |                |             |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |                |             |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |                |             |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     | <input type="checkbox"/>                 |                |             |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            | <input type="checkbox"/>                 |                |             |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |           |
|-------------------------|-----------------------------------|------------|------------|-----------|
| M362                    | HEAD OF FAMILY<br>Medaris, Robert |            | E.D. 7     | SHEET 279 |
| COLOR W                 | AGE 39                            | BIRTHPLACE | VOL. 1     |           |
| COUNTY Anderson         |                                   | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |                                   |            |            |           |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE |           |
| Stella                  | W                                 | 22         |            |           |
| Paul                    | S                                 | 4          | Mrs.       |           |
|                         |                                   |            |            |           |
|                         |                                   |            |            |           |
|                         |                                   |            |            |           |
|                         |                                   |            |            |           |
|                         |                                   |            |            |           |
|                         |                                   |            |            |           |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                |            |          |
|-------------------------|----------------------------------|----------------|------------|----------|
| M362                    | HEAD OF FAMILY<br>Medaris Robert |                | E.D. 140   | SHEET 25 |
| COLOR W                 | AGE 32                           | BIRTHPLACE     | VOL. 16    |          |
| COUNTY Davidson         |                                  | CITY Nashville |            |          |
| OTHER MEMBERS OF FAMILY |                                  |                |            |          |
| NAME                    | RELATIONSHIP                     | AGE            | BIRTHPLACE |          |
| Medaris                 | W                                | 25             |            |          |
| Robert Jr               | S                                | 5              |            |          |
| William H. H. H.        | D                                | 3              |            |          |
|                         |                                  |                |            |          |
|                         |                                  |                |            |          |
|                         |                                  |                |            |          |
|                         |                                  |                |            |          |
|                         |                                  |                |            |          |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |   |  |        |  |
|--|--|--------------------|--|---|--|--------|--|
| m362   |  | NAME OF INDIVIDUAL |  | E.D.  |  | SHEET  |  |
| COLOR  |  | AGE                |  | BIRTHPLACE  |  | VOL.   |  |
| B  |  | 8                  |  | Miss  |  | 61 557 |  |
| COUNTY   |  | CITY               |  |   |  |        |  |
|  |  | SHELBY             |  | MEMPHIS   |  |        |  |
| ENUMERATED WITH  |  |                    |  |   |  |        |  |
| Shelwell William   |  |                    |  |   |  |        |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |   |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |   |  |        |  |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637  |  |                    |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |        |  |

|  |  |                    |  |   |  |         |  |
|--|--|--------------------|--|---|--|---------|--|
| m362   |  | NAME OF INDIVIDUAL |  | E.D.  |  | SHEET   |  |
| COLOR  |  | AGE                |  | BIRTHPLACE  |  | VOL.    |  |
| B  |  | 3 1/2              |  |   |  | 186 282 |  |
| COUNTY   |  | CITY               |  |   |  |         |  |
|  |  | Shelby             |  |   |  |         |  |
| ENUMERATED WITH  |  |                    |  |   |  |         |  |
| Lamar Ben  |  |                    |  |   |  |         |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |   |  |         |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |   |  |         |  |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637  |  |                    |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |         |  |

|          |  |                |  |            |  |       |  |
|----------|--|----------------|--|------------|--|-------|--|
| m362     |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR    |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| Blackman |  | 45             |  |            |  | 3 64  |  |
| COUNTY   |  | CITY           |  |            |  |       |  |
|          |  |                |  | 47         |  |       |  |

|                         |              |      |            |  |
|-------------------------|--------------|------|------------|--|
| COUNTY                  | Wickman 45   | CITY | VOL. 47    |  |
| OTHER MEMBERS OF FAMILY |              |      |            |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Mary B.                 | W            | 34   |            |  |
| Mary W.                 | S            | 16   |            |  |
| Margaret M.             | D            | 14   |            |  |
| Alma                    | D            | 12   |            |  |
| Lothy                   | D            | 9    |            |  |
| Mable                   | D            | 7    |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |                      |                 |         |           |
|-------------------------|----------------|----------------------|-----------------|---------|-----------|
| 362                     | HEAD OF FAMILY |                      | Meadors Rosa C. | E.O. 30 | SHEET 242 |
| COLOR W                 | AGE 66         | BIRTHPLACE Nashville |                 | VOL. 15 |           |
| COUNTY Davidson         | CITY           |                      |                 |         |           |
| OTHER MEMBERS OF FAMILY |                |                      |                 |         |           |
| NAME                    | RELATIONSHIP   | AGE                  | BIRTHPLACE      |         |           |
| Living Alone            |                |                      |                 |         |           |
|                         |                |                      |                 |         |           |
|                         |                |                      |                 |         |           |
|                         |                |                      |                 |         |           |
|                         |                |                      |                 |         |           |
|                         |                |                      |                 |         |           |
|                         |                |                      |                 |         |           |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |                   |         |           |
|-------------------------|----------------|------------|-------------------|---------|-----------|
| 24362                   | HEAD OF FAMILY |            | Matheson, Rosa N. | E.O. 5  | SHEET 119 |
| COLOR W                 | AGE 36         | BIRTHPLACE |                   | VOL. 49 |           |
| COUNTY Johnson          | CITY           |            |                   |         |           |
| OTHER MEMBERS OF FAMILY |                |            |                   |         |           |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE        |         |           |
| Ruth                    | W              | 30         |                   |         |           |

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Ruth       | w            | 30  |            |
| Paul H.    | s            | 9   |            |
| Nella Mary | d            | 1   |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |      |       |
|--|---|--|------|------|-------|
| M 362                                  |   | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| COLOR                                  | W   | AGE                                      | 64   | 13   | 89    |
|  |   | BIRTHPLACE                               |      | VOL. | 67    |
| COUNTY                                 |   | Marshall                                 | CITY |      |       |
| ENUMERATED WITH                        |   |  |      |      |       |
| Reed Hill                              |   |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |      |      |       |

FORM BC-627 (5-8-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M 362                                  |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 25   | 3    | 29    |
|  |  | BIRTHPLACE                               |      | VOL. | 104   |
| COUNTY                                 |  | Weakley                                  | CITY |      |       |
| ENUMERATED WITH                        |  |  |      |      |       |
| Elliot Lee H.                          |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |      |       |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |  |    |                  |  |       |    |
|--|--|--|----|------------------|--|-------|----|
| m 342                                  |  | NAME OF INDIVIDUAL                       |    | E.D.             |  | SHEET |    |
| COLOR                                  | W  | AGE                                      | 14 | Matarris Helma M |  | 8     | 47 |
| COUNTY                                 |  | BIRTHPLACE                               |    | VOL.             |  | 60    |    |
|  |  | McMinn                                   |    | CITY             |  |       |    |
| ENUMERATED WITH                        |  |  |    |                  |  |       |    |
| Anderson William B                     |  |  |    |                  |  |       |    |
| RELATIONSHIP TO ABOVE                  |  |  |    |                  |  |       |    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                  |  |       |    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                  |  |       |    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                  |  |       |    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                  |  |       |    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                  |  |       |    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |  |       |    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                  |  |       |    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |  |       |    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                  |  |       |    |

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |       |    |
|-------------------------|---|----------------|-----|------------------|--|-------|----|
| m 342                   |   | HEAD OF FAMILY |     | E.D.             |  | SHEET |    |
| COLOR                   | W | AGE            | 30  | Medaris Theodore |  | 16    | 85 |
| COUNTY                  |   | BIRTHPLACE     |     | VOL.             |  | 64    |    |
|                         |   | Ark            |     | 64               |  |       |    |
| Madison                 |   | CITY           |     | Jackson          |  |       |    |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |       |    |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |       |    |
| 1 Effie                 |   | W              | 32  | Ark              |  |       |    |
|                         |   |                |     |                  |  |       |    |
|                         |   |                |     |                  |  |       |    |
|                         |   |                |     |                  |  |       |    |
|                         |   |                |     |                  |  |       |    |
|                         |   |                |     |                  |  |       |    |
|                         |   |                |     |                  |  |       |    |
|                         |   |                |     |                  |  |       |    |

FORM 10 638

U.S. DEPARTMENT OF COMMERCE



|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 17362                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| Maddox, Thomas N.       |     |                |  | 1    |  | 39         |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 50  | Ga             |  | 57   |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Franklin                |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Arabelle                |     | W              |  | 43   |  | Ga         |  |
| Thomas N.               |     | S              |  | 17   |  | "          |  |
| Benr, Herman J          |     | el             |  | 23   |  |            |  |
| 1 Wm J                  |     | d              |  | 20   |  | Ga         |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

|  |  |  |  |      |  |       |  |
|--|--|--|--|------|--|-------|--|
| 5262                                   |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| Maddox, Tom                            |  |  |  | 186  |  | 282   |  |
| COLOR                                  | AGE  | BIRTHPLACE                               |  | VOL. |  |       |  |
| B                                      | 5  |  |  | 80   |  |       |  |
| COUNTY                                 |  |  |  | CITY |  |       |  |
| Shelby                                 |  |  |  |      |  |       |  |
| ENUMERATED WITH                        |  |  |  |      |  |       |  |
| Lamar Ben                              |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |  |      |  |       |  |

|                         |                |              |             |            |       |
|-------------------------|----------------|--------------|-------------|------------|-------|
| 11362                   | HEAD OF FAMILY |              | Meaders V R | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |       |
| W                       | 40             | [REDACTED]   |             | 67         |       |
| COUNTY                  | [REDACTED]     |              | CITY        |            |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| Minnie                  |                | W            | 35          |            |       |
| Daisy                   |                | S            | 21          |            |       |
| Roy                     |                | S            | 11          |            |       |
| Lucy                    |                | R            | 9           |            |       |
| James E.                |                | S            | 6           |            |       |
| Baby                    |                | S            | 4 1/2       |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 11362                   | HEAD OF FAMILY |              | Mathers Van V | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |       |
| B                       | 34             |              |               | 18         | 32    |
| COUNTY                  | [REDACTED]     |              | CITY          |            |       |
| Davidson                |                |              | Nashville     |            |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Mary L                  |                | W            | 26            |            |       |
| Van Jr                  |                | S            | 5             |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |  |               |      |       |
|-------|--------------------|--|---------------|------|-------|
| 11362 | NAME OF INDIVIDUAL |  | Mathers Van V | E.O. | SHEET |
|       |                    |  |               | 8    | 32    |

|   |  |  |    |               |  |      |       |
|---|--|--|----|---------------|--|------|-------|
| M362  |  | NAME OF INDIVIDUAL                       |    | Meadors Velma |  | E.D. | SHEET |
| COLOR   | W  | AGE                                      | 10 | BIRTHPLACE    |  | VOL. | 177   |
| COUNTY  |  |  |    | CITY          |  |      |       |
| Scott   |  |  |    |               |  |      |       |
| ENUMERATED WITH                                   |  |  |    |               |  |      |       |
| Meadors William J                                 |  |  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |    |               |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |    |               |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M362                    |   | HEAD OF FAMILY |     | Meadors W. J. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 52  | BIRTHPLACE    |  | VOL. | 1837  |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Hardin                  |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Cora E.                 |   | W              | 47  |               |  |      |       |
| Elena                   |   | S              | 19  |               |  |      |       |
| Clayburn                |   | S              | 16  |               |  |      |       |
| W. J.                   |   | S              | 9   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |               |     |      |       |
|--------|---|----------------|----|---------------|-----|------|-------|
| M362   |   | HEAD OF FAMILY |    | Meadors W. E. |     | E.D. | SHEET |
| COLOR  | W | AGE            | 49 | BIRTHPLACE    | MO. | VOL. | 544   |
| COUNTY |   |                |    | CITY          |     |      |       |
| Carter |   |                |    |               |     |      |       |

|                         |              |      |            |   |
|-------------------------|--------------|------|------------|---|
| COUNTY                  | W 49         | CITY | MO.        | 8 |
| Carter                  |              |      |            |   |
| OTHER MEMBERS OF FAMILY |              |      |            |   |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |   |
| Adair L.                | W            | 40   |            |   |
| Howard                  | S            | 15   |            |   |
| Freunick J              | M            | 12   |            |   |
|                         |              |      |            |   |
|                         |              |      |            |   |
|                         |              |      |            |   |
|                         |              |      |            |   |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |     |               |            |       |
|-------------------------|----------------|-----|---------------|------------|-------|
| 17362                   | HEAD OF FAMILY |     | Meadors W. L. | E.D.       | SHEET |
| COLOR                   | W              | AGE | 38            | BIRTHPLACE |       |
| COUNTY                  | Tipton         |     | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |                |     |               |            |       |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE    |            |       |
| Myrtle M                | W              | 21  |               |            |       |
| Willie N                | D              | 16  |               |            |       |
| Gene L                  | D              | 13  |               |            |       |
| Glady M                 | D              | 10  |               |            |       |
| Barnes Mary A           | SD             | 3   |               |            |       |
|                         |                |     |               |            |       |
|                         |                |     |               |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                 |                    |     |               |            |       |
|-----------------|--------------------|-----|---------------|------------|-------|
| 17362           | NAME OF INDIVIDUAL |     | Mathews W. M. | E.D.       | SHEET |
| COLOR           | B                  | AGE | 59            | BIRTHPLACE |       |
| COUNTY          | Washington         |     | CITY          | Johnson    |       |
| ENUMERATED WITH |                    |     |               |            |       |
| Carson Edward   |                    |     |               |            |       |

ENUMERATED WITH

*Carson Edward*

RELATIONSHIP TO ABOVE

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |

FORM BC-627 (2-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |     |            |       |
|-------------------------|-----|-----------------|-----|------------|-------|
| m362                    |     | HEAD OF FAMILY  |     | E.D.       | SHEET |
| COLOR                   |     | Medearis Walter |     | 13         | 315   |
| B                       | AGE | BIRTHPLACE      |     | VOL.       | 2     |
| 58                      |     |                 |     |            |       |
| COUNTY                  |     | CITY            |     |            |       |
| Bedford                 |     |                 |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |     |            |       |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| Lenty                   |     | NR              | 39  |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |     |                    |  |      |       |
|------------------------------|-----|--------------------|--|------|-------|
| m362                         |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR                        |     | Medearis Walter M  |  | 16   | 90    |
| W                            | AGE | BIRTHPLACE         |  | VOL. | 25    |
| 21                           |     |                    |  |      |       |
| COUNTY                       |     | CITY               |  |      |       |
| Decatur                      |     |                    |  |      |       |
| ENUMERATED WITH              |     |                    |  |      |       |
| Relationship to Above        |     |                    |  |      |       |
| Pettigrew Robert L.          |     |                    |  |      |       |
| <input type="checkbox"/> SON |     |                    |  |      |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☒ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

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U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |       |                |     |                |  |      |       |
|-------------------------|-------|----------------|-----|----------------|--|------|-------|
| 1362                    |       | HEAD OF FAMILY |     | Matherson Whit |  | E.D. | SHEET |
| COLOR                   | Weg   | AGE            | 58  | BIRTHPLACE     |  | VOL. | 621   |
| COUNTY                  | Henry |                |     | CITY           |  | 46   |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Gara                    |       | W              | 50  |                |  |      |       |
| Larza M                 |       | Sr             | 14  |                |  |      |       |
|                         |       |                |     |                |  |      |       |
|                         |       |                |     |                |  |      |       |
|                         |       |                |     |                |  |      |       |
|                         |       |                |     |                |  |      |       |
|                         |       |                |     |                |  |      |       |
|                         |       |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|       |  |                |  |          |  |      |       |
|-------|--|----------------|--|----------|--|------|-------|
| 362   |  | HEAD OF FAMILY |  | Mattress |  | E.D. | SHEET |
| COLOR |  |                |  |          |  |      |       |

|                         |   |                |     |                   |           |         |       |
|-------------------------|---|----------------|-----|-------------------|-----------|---------|-------|
| M 362                   |   | HEAD OF FAMILY |     | Mattress, William |           | E.O.    | SHEET |
| COLOR                   | B | AGE            | 27  | BIRTHPLACE        | SC        | 29      | 174   |
| COUNTY                  |   |                |     |                   | CITY      | VOL. 51 |       |
|                         |   |                |     | KNOX              | KNOXVILLE |         |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |           |         |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |           |         |       |
| I, Viola                |   | W              | 28  | Ga                |           |         |       |
|                         |   |                |     |                   |           |         |       |
|                         |   |                |     |                   |           |         |       |
|                         |   |                |     |                   |           |         |       |
|                         |   |                |     |                   |           |         |       |
|                         |   |                |     |                   |           |         |       |
|                         |   |                |     |                   |           |         |       |
|                         |   |                |     |                   |           |         |       |
|                         |   |                |     |                   |           |         |       |
|                         |   |                |     |                   |           |         |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                 |      |         |       |
|-------------------------|----------|----------------|-----|-----------------|------|---------|-------|
| M 362                   |          | HEAD OF FAMILY |     | Meador, William |      | E.O.    | SHEET |
| COLOR                   | W        | AGE            | 53  | BIRTHPLACE      |      | 192     | 52    |
| COUNTY                  | Davidson |                |     |                 | CITY | VOL. 20 |       |
|                         |          |                |     | Nashville       |      |         |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                 |      |         |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE      |      |         |       |
| Leahman                 |          | W              | 42  |                 |      |         |       |
| Mary                    |          | W              | 26  |                 |      |         |       |
| John                    |          | S              | 23  |                 |      |         |       |
| Elizabeth               |          | W              | 21  |                 |      |         |       |
| Lorene                  |          | W              | 18  |                 |      |         |       |
| Robert                  |          | S              | 17  |                 |      |         |       |
| Lana                    |          | S              | 13  |                 |      |         |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| William                 | 20           | 11    |            |
| Helen                   | 10           | 8     |            |
| Eusebia James           | 34           | 28    | Ky         |
| James L.                | 65           | 18    |            |
| Malley Evelyn           | 60           | 9     |            |
| Pauline                 | 60           | 4     |            |
| Agnes Toland            | 52           | 23    |            |
| Cardenas                | 60           | 7 1/2 | Ohio       |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

|  |          |                    |    |            |                    |       |     |
|--|----------|--------------------|----|------------|--------------------|-------|-----|
| M 362  |          | NAME OF INDIVIDUAL |    | E.D.       |                    | SHEET |     |
| COLOR  | W        | AGE                | 16 | BIRTHPLACE | Madison, Wisconsin | 9     | 77  |
| COUNTY   | Marshall |                    |    | CITY       |                    | VOL.  | 167 |
| ENUMERATED WITH  |          |                    |    |            |                    |       |     |
| RELATIONSHIP TO ABOVE  |          |                    |    |            |                    |       |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |          |                    |    |            |                    |       |     |



|  |   |  |
|--|---|--|
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/>                 |
|  | <input type="checkbox"/> ORPHAN         | <input type="checkbox"/>                 |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11362                   | HEAD OF FAMILY |            | 96         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 156        |       |
| W                       | 29             |            | 55         |       |
| COUNTY                  | KNOX           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Bessie                  | W              | 26         |            |       |
| Eddie Jay               | D              | 6          |            |       |
| Carroll                 | S              | 50         |            |       |
| Martha                  | S              | 13         |            |       |
| John                    | B              | 23         |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M362                    | HEAD OF FAMILY |            | 9          | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 177        |       |
| W                       | 41             | Ky         | 77         |       |
| COUNTY                  | Scott          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | W              | 62         |            |       |
| Slavoy                  | S              | 21         |            |       |
| Dora                    | S              | 20         |            |       |
| John                    | S              | 10         |            |       |

|  |        |    |    |
|--|--------|----|----|
|  |        |    |    |
|  | Helmer | 60 | 10 |
|  | Edward | 60 | 10 |
|  |        |    |    |
|  |        |    |    |
|  |        |    |    |
|  |        |    |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
363

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 711363                  | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Murd, Charles  |            | 11         | 91    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 66             |            | 48         |       |
| COUNTY                  | Jefferson      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Murray                  | W              | 41         |            |       |
| Aster                   | D              | 14         |            |       |
| Charles                 | D              | 11         |            |       |
| Margaret                | D              | 8          |            |       |
| Charles                 | S              | 6          |            |       |
| Q.1                     |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |      |       |
|-----------------------------------|--|---------------------------------------|------|-------|
| M 363                             | NAME OF INDIVIDUAL                     |                                       | E.D. | SHEET |
|                                   | Matilda Katherine                      |                                       | 83   | 286   |
| COLOR                             | AGE                                    | BIRTHPLACE                            | VOL. |       |
| W                                 | 39                                     | Miss                                  | 87   |       |
| COUNTY                            | SHELBY                                 |                                       | CITY |       |
|                                   |  | MEMPHIS                               |      |       |
| ENUMERATED WITH                   |  |                                       |      |       |
| Bonie Fannie                      |  |                                       |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW |                                       |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M 363                   |   | HEAD OF FAMILY |     | Medert, Lizzie |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 59  | BIRTHPLACE     |  | VOL. | 11    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Coffee                  |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Edward                  |   | S              | 17  |                |  |      |       |
| Pearl                   |   | D              | 27  |                |  |      |       |
| Bowlins, Winfred        |   | GS             | 10  |                |  |      |       |
| Green, Ruby             |   | GD             | 5   |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |    |                   |  |      |        |
|-----------------------------------|--|---------------------------------------|----|-------------------|--|------|--------|
| M 363                             |  | NAME OF INDIVIDUAL                    |    | Matterreiter Will |  | E.D. | SHEET  |
| COLOR                             | W  | AGE                                   | 60 | BIRTHPLACE        |  | VOL. | 45 415 |
| COUNTY                            |  |                                       |    | CITY              |  |      |        |
| SHELBY                            |  |                                       |    | MEMPHIS           |  |      |        |
| ENUMERATED WITH                   |  |                                       |    |                   |  |      |        |
| Wood Thomas H                     |  |                                       |    |                   |  |      |        |
| RELATIONSHIP TO ABOVE             |  |                                       |    |                   |  |      |        |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |    |                   |  |      |        |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |    |                   |  |      |        |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |    |                   |  |      |        |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |    |                   |  |      |        |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER       |    |                   |  |      |        |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT      |    |                   |  |      |        |
| <input type="checkbox"/> GRANDSON |  |                                       |    |                   |  |      |        |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> SISTER-IN-LAW             | <input type="checkbox"/>                 |
|  | <input type="checkbox"/> ORPHAN                    |  |

FORM BC-627 (8-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
364

|  |   |  |            |             |
|--|---|--|------------|-------------|
| m 364<br>COLOR<br>W                    | NAME OF INDIVIDUAL<br>Modrell Alice E.            |  | E.D.<br>17 | SHEET<br>61 |
|  | AGE<br>74   | BIRTHPLACE                               | VOL.<br>2  |             |
| COUNTY<br>Bedford                      | CITY  |  |            |             |
| ENUMERATED WITH<br>Hall William E.     |   |  |            |             |
| RELATIONSHIP TO ABOVE                  |   |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |  |                                       |            |             |
|--------------------------------------|--|---------------------------------------|------------|-------------|
| m 364<br>COLOR<br>W                  | NAME OF INDIVIDUAL<br>Modrell Angie P. |                                       | E.D.<br>33 | SHEET<br>67 |
|                                      | AGE<br>62                              | BIRTHPLACE                            | VOL.<br>77 |             |
| COUNTY<br>Rutherford                 | CITY                                   |                                       |            |             |
| ENUMERATED WITH<br>Modrell Ernest B. |  |                                       |            |             |
| RELATIONSHIP TO ABOVE                |  |                                       |            |             |
| <input type="checkbox"/> SON         | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |            |             |
| <input type="checkbox"/> DAUGHTER    | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |            |             |

RELATIONSHIP TO ABOVE

- ☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☒ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

- ☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

- ☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (2-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |       |
|-------------------------|----------------|--------------|--------|------------|-------|
| M364                    | HEAD OF FAMILY |              | Arthur | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 49     | 15         | 357   |
| BIRTHPLACE              |                | Washington   |        | VOL. 162   |       |
| COUNTY                  |                | CITY Johnson |        |            |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |       |
| Lena                    |                | W            | 47     |            |       |
| Berford                 |                | S            | 22     |            |       |
| Vickery                 |                | D            | 18     |            |       |
| Helen                   |                | R            | 13     |            |       |
| Sylvester               |                | S            | 7      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |                  |              |        |       |
|-----------------|--------------------|------------------|--------------|--------|-------|
| M364            | NAME OF INDIVIDUAL |                  | Matherlyatha | E.D.   | SHEET |
| COLOR           | W                  | AGE              | 23           | 11     | 165   |
| BIRTHPLACE      |                    | Carter           |              | VOL. 8 |       |
| COUNTY          |                    | CITY             |              |        |       |
| ENUMERATED WITH |                    | Matherly Grant D |              |        |       |

RELATIONSHIP TO ABOVE

- ☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER

- ☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

- ☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☒ SERVANT  
☐ OTHER (Specify)

|  |  |   |
|--|--|---|
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> SISTER-IN-LAW   | <u>Bd</u>   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN          |   |
| <input type="checkbox"/> GRANDCHILD    |  |   |

FORM BC-627 (8-8-87)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |            |            |           |
|-------------------------|----------------------|------------|------------|-----------|
| <u>M 364</u>            | HEAD OF FAMILY       |            | E.D.       | SHEET     |
|                         | <u>Matherly Blum</u> |            | <u>8</u>   | <u>82</u> |
| COLOR                   | AGE                  | BIRTHPLACE | VOL.       |           |
| <u>W</u>                | <u>46</u>            |            | <u>49</u>  |           |
| COUNTY                  | CITY                 |            |            |           |
| <u>Johnson</u>          |                      |            |            |           |
| OTHER MEMBERS OF FAMILY |                      |            |            |           |
| NAME                    | RELATIONSHIP         | AGE        | BIRTHPLACE |           |
| <u>Fannie</u>           | <u>W</u>             | <u>38</u>  |            |           |
| <u>Anna M</u>           | <u>D</u>             | <u>16</u>  |            |           |
| <u>Clara</u>            | <u>S</u>             | <u>14</u>  |            |           |
| <u>Edie J</u>           | <u>S</u>             | <u>11</u>  |            |           |
| <u>Vivie</u>            | <u>S</u>             | <u>8</u>   |            |           |
| <u>Louvenia</u>         | <u>D</u>             | <u>5</u>   |            |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                           |            |            |          |
|-------------------------|---------------------------|------------|------------|----------|
| <u>M 364</u>            | HEAD OF FAMILY            |            | E.D.       | SHEET    |
|                         | <u>Matherly Charley B</u> |            | <u>7</u>   | <u>5</u> |
| COLOR                   | AGE                       | BIRTHPLACE | VOL.       |          |
| <u>W</u>                | <u>52</u>                 |            | <u>49</u>  |          |
| COUNTY                  | CITY                      |            |            |          |
| <u>Johnson</u>          |                           |            |            |          |
| OTHER MEMBERS OF FAMILY |                           |            |            |          |
| NAME                    | RELATIONSHIP              | AGE        | BIRTHPLACE |          |
| <u>1 Sonard</u>         | <u>W</u>                  | <u>36</u>  |            |          |
| <u>Stout, Rebecca</u>   | <u>S</u>                  | <u>40</u>  |            |          |



|   |  |  |                 |      |       |
|---|--|--|-----------------|------|-------|
| M364  |  | NAME OF INDIVIDUAL                       |                 | E.D. | SHEET |
| COLOR   |  | AGE                                      | BIRTHPLACE      | VOL. |       |
| W   |  | 19                                       | Matherly, Clair | 107  | 5     |
| COUNTY  |  |  | CITY            |      |       |
| WILSON  |  |  |                 |      |       |
| ENUMERATED WITH                                   |  |  |                 |      |       |
| Matherly, Mary                                    |  |  |                 |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |                 |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                 |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                 |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                 |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                 |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                 |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                 |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                 |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                 |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                 |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |      |       |
|--|--|--|-------------------|------|-------|
| M364                                   |  | NAME OF INDIVIDUAL                         |                   | E.D. | SHEET |
| COLOR                                  |  | AGE  | BIRTHPLACE        | VOL. |       |
| W                                      |  | 4 7/2                                      | Matherly, Dale E. | 90   | 202   |
| COUNTY                                 |  |  | CITY              |      |       |
| SHELBY                                 |  |  | MEMPHIS           |      |       |
| ENUMERATED WITH                        |  |  |                   |      |       |
| Walter, Alva E.                        |  |  |                   |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |                   |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                   |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                   |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                   |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                   |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                   |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                   |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                   |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                   |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |       |         |  |
|--|--|--|----|------------|-------|---------|--|
| m364                                   |  | NAME OF INDIVIDUAL                       |    | E.D.       |       | SHEET   |  |
| COLOR                                  | W  | AGE                                      | 55 | BIRTHPLACE | San 3 | 21159   |  |
| COUNTY                                 |  | Robertson                                |    | CITY       |       | VOL. 75 |  |
| ENUMERATED WITH                        |  |  |    |            |       |         |  |
| Elam Harvey &                          |  |  |    |            |       |         |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |       |         |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |       |         |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |       |         |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |       |         |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |       |         |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |       |         |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |       |         |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |       |         |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |       |         |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |       |         |  |

FORM 8C-627 (8-8-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |       |        |     |
|-------------------------|---|----------------|-------|------------|-------|--------|-----|
| m364                    |   | HEAD OF FAMILY |       | E.D.       |       | SHEET  |     |
| COLOR                   | W | AGE            | 40    | BIRTHPLACE | San m | 20     | 123 |
| COUNTY                  |   | Carter         |       | CITY       |       | VOL. 8 |     |
| OTHER MEMBERS OF FAMILY |   |                |       |            |       |        |     |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |       |        |     |
| Mama                    |   | W              | 36    |            |       |        |     |
| Emma B                  |   | A              | 5     |            |       |        |     |
| Nellie                  |   | A              | 3 1/2 |            |       |        |     |
| Louise                  |   | A              | 1 1/4 |            |       |        |     |
|                         |   |                |       |            |       |        |     |
|                         |   |                |       |            |       |        |     |
|                         |   |                |       |            |       |        |     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |   |                |     |                         |  |      |       |
|---------|---|----------------|-----|-------------------------|--|------|-------|
| M364    |   | HEAD OF FAMILY |     | Matherly Donna          |  | E.D. | SHEET |
| COLOR   | W | AGE            | 28  | BIRTHPLACE              |  | VOL. | 147   |
| COUNTY  |   |                |     | CITY                    |  |      |       |
| Garter  |   |                |     | OTHER MEMBERS OF FAMILY |  |      |       |
| NAME    |   | RELATIONSHIP   | AGE | BIRTHPLACE              |  |      |       |
| Ida     |   | W              | 23  |                         |  |      |       |
| Letha   |   | D              | 14  |                         |  |      |       |
| Pauline |   | D              | 9   |                         |  |      |       |
| Mae     |   | S              |     |                         |  |      |       |
| Donna   |   | S              |     |                         |  |      |       |
|         |   |                |     |                         |  |      |       |
|         |   |                |     |                         |  |      |       |
|         |   |                |     |                         |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M364                    |   | HEAD OF FAMILY |     | Matherly Earl G. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE       |  | VOL. | 543   |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| Hamilton                |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Bernie                  |   | W              | 17  |                  |  |      |       |
| Lourad                  |   | D              | 12  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| M364                    |   | HEAD OF FAMILY |     | Matherly Ed |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 41  | BIRTHPLACE  |  | VOL. | 49    |
| COUNTY                  |   | Johnson        |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| George                  |   | W              | 34  |             |  |      |       |
| Guy                     |   | S              | 16  |             |  |      |       |
| Marble                  |   | S              | 13  |             |  |      |       |
| Gonzalez                |   | D              | 12  |             |  |      |       |
| Easter                  |   | D              | 10  |             |  |      |       |
| Mildred                 |   | D              | 8   |             |  |      |       |
| Virginia                |   | D              | 6   |             |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| / Marie                 | D            | 5   |            |
| Marie                   | D            | 5   |            |
| Cress George            | FL           | 78  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

|                         |         |                |       |                  |  |      |       |
|-------------------------|---------|----------------|-------|------------------|--|------|-------|
| 211364                  |         | HEAD OF FAMILY |       | Matherly E. Lane |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 36    | BIRTHPLACE       |  | 8    | 86    |
| COUNTY                  | Johnson |                |       | CITY             |  | VOL. | 49    |
| OTHER MEMBERS OF FAMILY |         |                |       |                  |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Alta                    |         | W              | 35    |                  |  |      |       |
| John                    |         | S              | 12    |                  |  |      |       |
| Dorrie                  |         | D              | 10    | n.e.             |  |      |       |
| Ester                   |         | S              | 9 1/2 |                  |  |      |       |
|                         |         |                |       |                  |  |      |       |
|                         |         |                |       |                  |  |      |       |
|                         |         |                |       |                  |  |      |       |
|                         |         |                |       |                  |  |      |       |

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BUREAU OF THE CENSUS

|                         |            |                |     |                  |  |      |       |
|-------------------------|------------|----------------|-----|------------------|--|------|-------|
| 211364                  |            | HEAD OF FAMILY |     | Modrell Ernest B |  | E.D. | SHEET |
| COLOR                   | W          | AGE            | 39  | BIRTHPLACE       |  | 33   | 107   |
| COUNTY                  | Rutherford |                |     | CITY             |  | VOL. | 77    |
| OTHER MEMBERS OF FAMILY |            |                |     |                  |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Lee                     |            | W              | 36  | Tex              |  |      |       |
| 201.0 m                 |            | O              | 13  |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |

|  |               |    |    |      |
|--|---------------|----|----|------|
|  | Lee           | W  | 56 | Tex  |
|  | Alfred M      | D  | 13 |      |
|  | Angie A       | D  | 10 | Ohio |
|  | Louisa M      | D  | 7  |      |
|  | Angie P       | M  | 62 |      |
|  | Bowen, Eura M | Si | 27 | Tex  |
|  | James C       | Hi | 6  |      |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M 364                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Rutherford     |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| M 364                   |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| W                       | 38  |                |       | 49         |       |
| COUNTY                  |     | Johnson        |       | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Verdie                  |     | W              | 34    |            |       |
| Park                    |     | 8              | 13    |            |       |
| Mary                    |     | W              | 10    |            |       |
| Carl                    |     | 8              | 8     |            |       |
| Doris                   |     | W              | 6     |            |       |
| Florence                |     | W              | 4 1/2 |            |       |
| Lepford, Lester         |     | W              | 2 1/2 |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
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|                         |     |                |  |           |       |
|-------------------------|-----|----------------|--|-----------|-------|
| M 364                   |     | HEAD OF FAMILY |  | E.D.      | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.      |       |
| W                       | 69  |                |  | 20        |       |
| COUNTY                  |     | Davidson       |  | CITY      |       |
|                         |     |                |  | Nashville |       |
| OTHER MEMBERS OF FAMILY |     |                |  |           |       |

|                         |              |                   |            |
|-------------------------|--------------|-------------------|------------|
| DAVIDSON.               |              | CITY<br>Nashville |            |
| OTHER MEMBERS OF FAMILY |              |                   |            |
| NAME                    | RELATIONSHIP | AGE               | BIRTHPLACE |
| Living alone            |              |                   |            |
|                         |              |                   |            |
|                         |              |                   |            |
|                         |              |                   |            |
|                         |              |                   |            |
|                         |              |                   |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
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|                         |              |                                     |            |            |              |
|-------------------------|--------------|-------------------------------------|------------|------------|--------------|
| M364                    |              | HEAD OF FAMILY<br>Matherly Grant D. |            | E.D.<br>11 | SHEET<br>165 |
| COLOR                   | AGE          | BIRTHPLACE                          | VOL. 8     |            |              |
| COUNTY                  | Carter       |                                     | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |              |                                     |            |            |              |
| NAME                    | RELATIONSHIP | AGE                                 | BIRTHPLACE |            |              |
| Lilly                   | W            |                                     |            |            |              |
| Loebl                   | D            |                                     |            |            |              |
| Hazel                   | D            |                                     |            |            |              |
| \$ 15 B30               |              |                                     |            |            |              |
| 1 Se                    |              |                                     |            |            |              |
|                         |              |                                     |            |            |              |
|                         |              |                                     |            |            |              |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                                 |  |         |            |              |
|---------------------------------------|---------------------------------|--|---------|------------|--------------|
| M364                                  |                                 | NAME OF INDIVIDUAL<br>Matherly Henry S |         | E.D.<br>27 | SHEET<br>181 |
| COLOR<br>W                            | AGE<br>56                       | BIRTHPLACE                             | VOL. 98 |            |              |
| COUNTY                                | Sullivan                        |  | CITY    |            |              |
| ENUMERATED WITH<br>Matherly William R |                                 |  |         |            |              |
| RELATIONSHIP TO ABOVE                 |                                 |  |         |            |              |
| <input type="checkbox"/> SON          | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON       |         |            |              |
| <input type="checkbox"/> DAUGHTER     | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER  |         |            |              |



FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |        |                  |  |      |       |
|-------------------------|---|----------------|--------|------------------|--|------|-------|
| 11364                   |   | HEAD OF FAMILY |        | Matherly Herbert |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27     | BIRTHPLACE       |  | VOL. | 1-3   |
| COUNTY                  |   |                |        | Washington       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |        |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE       |  |      |       |
| John P                  |   | W              | 18     | N.C.             |  |      |       |
| Herbert M               |   | P              | 17 1/2 |                  |  |      |       |
| Jessie G                |   | W              | 17 1/2 |                  |  |      |       |
|                         |   |                |        |                  |  |      |       |
|                         |   |                |        |                  |  |      |       |
|                         |   |                |        |                  |  |      |       |
|                         |   |                |        |                  |  |      |       |
|                         |   |                |        |                  |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |        |                 |  |      |       |
|--|--|--|--------|-----------------|--|------|-------|
| 11364  |  | NAME OF INDIVIDUAL                       |        | Matherly Hoover |  | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 13 1/2 | BIRTHPLACE      |  | VOL. | 85    |
| COUNTY                                       |  |  |        | Johnson         |  | CITY |       |
| ENUMERATED WITH                              |  |  |        |                 |  |      |       |
| Matherly John                                |  |  |        |                 |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |        |                 |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |        |                 |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |        |                 |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |        |                 |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |        |                 |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |        |                 |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |        |                 |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |        |                 |  |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |       |               |  |      |       |
|-------------------------|------|----------------|-------|---------------|--|------|-------|
| 3601                    |      | HEAD OF FAMILY |       | Matherley J R |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 54    | BIRTHPLACE    |  | VOL. | 73    |
| COUNTY                  | Rhea |                |       | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |       |               |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Susie                   |      | w              | 42    |               |  |      |       |
| Reba                    |      | d              | 12    |               |  |      |       |
| Mudde                   |      | s              | 1 1/2 |               |  |      |       |
|                         |      |                |       |               |  |      |       |
|                         |      |                |       |               |  |      |       |
|                         |      |                |       |               |  |      |       |
|                         |      |                |       |               |  |      |       |
|                         |      |                |       |               |  |      |       |

FORM 10 636

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|                         |        |                |       |                  |  |      |       |
|-------------------------|--------|----------------|-------|------------------|--|------|-------|
| 364                     |        | HEAD OF FAMILY |       | Matherley, James |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 63    | BIRTHPLACE       |  | VOL. | 8     |
| COUNTY                  | Carter |                |       | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |       |                  |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| 1 Sula                  |        | w              | 55    |                  |  |      |       |
| 1 Fred                  |        | s              | 20    |                  |  |      |       |
| Henry, Allen            |        | S              | 22    |                  |  |      |       |
| 1 Lizzie                |        | d              | 22    |                  |  |      |       |
| 1 Lillian               |        | S              | 1 1/2 |                  |  |      |       |
|                         |        |                |       |                  |  |      |       |
|                         |        |                |       |                  |  |      |       |
|                         |        |                |       |                  |  |      |       |

|                         |          |                |     |                    |    |      |       |
|-------------------------|----------|----------------|-----|--------------------|----|------|-------|
| m. 364                  |          | HEAD OF FAMILY |     | Matherly, James S. |    | E.D. | SHEET |
| COLOR                   | W        | AGE            | 39  | BIRTHPLACE         | 11 | VOL. | 98    |
| COUNTY                  | Sullivan |                |     | CITY               |    |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                    |    |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE         |    |      |       |
| Kate                    |          | W              | 36  |                    |    |      |       |
| James B                 |          | 8              | 13  |                    |    |      |       |
| Ruth                    |          | 6              | 12  |                    |    |      |       |
| Charles                 |          | 5              | 9   |                    |    |      |       |
| Tranbarger, Fiddle      |          | m. 7           | 72  | Va                 |    | x    |       |
|                         |          |                |     |                    |    |      |       |
|                         |          |                |     |                    |    |      |       |

|                         |         |                |     |               |  |      |       |
|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| 711364                  |         | HEAD OF FAMILY |     | Matherly, Joe |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 73  | BIRTHPLACE    |  | VOL. | 49    |
| COUNTY                  | Johnson |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |               |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Cathie                  |         | W              | 52  |               |  |      |       |
| Chyde                   |         | S              | 30  |               |  |      |       |
| Rome                    |         | DL             | 22  |               |  |      |       |
|                         |         |                |     |               |  |      |       |
|                         |         |                |     |               |  |      |       |
|                         |         |                |     |               |  |      |       |

|                         |         |                   |       |               |  |      |       |
|-------------------------|---------|-------------------|-------|---------------|--|------|-------|
| 171,364                 |         | HEAD OF FAMILY    |       | McCarthy John |  | E.D. | SHEET |
| COLOR                   | W       | AGE               | 79    | BIRTHPLACE    |  | VOL. | 49    |
| COUNTY                  | Johnson |                   |       | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                   |       |               |  |      |       |
| NAME                    |         | RELATION-<br>SHIP | AGE   | BIRTHPLACE    |  |      |       |
| Lillie                  |         | W                 | 53    |               |  |      |       |
| Ruby                    |         | D                 | 13    |               |  |      |       |
| Selma                   |         | D                 | 11    |               |  |      |       |
| Kath                    |         | DL                | 24    |               |  |      |       |
| Mame                    |         | GD                | 3     |               |  |      |       |
| Hester                  |         | GS                | 1 1/2 |               |  |      |       |

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|                         |         |                   |     |               |    |      |       |
|-------------------------|---------|-------------------|-----|---------------|----|------|-------|
| m 364                   |         | HEAD OF FAMILY    |     | McCarthy John |    | E.D. | SHEET |
| COLOR                   | W       | AGE               | 58  | BIRTHPLACE    | Ky | VOL. | 53    |
| COUNTY                  | Weakley |                   |     | CITY          |    |      |       |
| OTHER MEMBERS OF FAMILY |         |                   |     |               |    |      |       |
| NAME                    |         | RELATION-<br>SHIP | AGE | BIRTHPLACE    |    |      |       |
| Elizabeth               |         | W                 | 54  |               |    |      |       |
| Mary                    |         | KS                | 16  |               |    |      |       |
| Lilet M                 |         | KS                | 11  |               |    |      |       |

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|                         |              |                |            |               |  |      |       |
|-------------------------|--------------|----------------|------------|---------------|--|------|-------|
| M364                    |              | HEAD OF FAMILY |            | Matherly John |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | 40         | BIRTHPLACE    |  | 2    | 58    |
| COUNTY                  | Sullivan     |                |            | CITY          |  | VOL. | 77    |
| OTHER MEMBERS OF FAMILY |              |                |            |               |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |               |  |      |       |
| Clara                   | W            | 31             |            |               |  |      |       |
| J. D.                   | S            | 14             |            |               |  |      |       |
| Alta                    | S            | 10             |            |               |  |      |       |
| Edward                  | S            | 8              |            |               |  |      |       |
|                         |              |                |            |               |  |      |       |
|                         |              |                |            |               |  |      |       |
|                         |              |                |            |               |  |      |       |
|                         |              |                |            |               |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
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|                         |              |                |            |                 |  |      |       |
|-------------------------|--------------|----------------|------------|-----------------|--|------|-------|
| M364                    |              | HEAD OF FAMILY |            | Matherly John H |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | 49         | BIRTHPLACE      |  | 22   | 186   |
| COUNTY                  | Washington   |                |            | CITY            |  | VOL. | 103   |
| OTHER MEMBERS OF FAMILY |              |                |            |                 |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |                 |  |      |       |
| Blanche                 | W            | 36             |            |                 |  |      |       |
| Hermon J                | S            | 25             |            |                 |  |      |       |
| Phill                   | S            | 20             |            |                 |  |      |       |
| Sarah E                 | S            | 17             |            |                 |  |      |       |
| Charity                 | S            | 15             |            |                 |  |      |       |
| Wright                  | S            | 13             |            |                 |  |      |       |
| Blair                   | S            | 11             |            |                 |  |      |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE



|  |                | SHIP | AGE | BIRTHPLACE |
|--|----------------|------|-----|------------|
|  | Adder          | 6    | 59  |            |
|  | Nature         | 4    | 3   |            |
|  | Wendley Hengel | 2    | 17  |            |
|  |                |      |     |            |
|  |                |      |     |            |
|  |                |      |     |            |
|  |                |      |     |            |
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|  |                |      |     |            |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M364                    |   | HEAD OF FAMILY |     | E.D.       | SHEET |
|-------------------------|---|----------------|-----|------------|-------|
| COLOR                   | W | AGE            | 48  | BIRTHPLACE | 1/144 |
| COUNTY                  |   | Carter         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Jane                    |   | W              | 47  |            |       |
| Offie                   |   | Sp             | 22  |            |       |
| Myham                   |   | Sp             | 20  |            |       |
| Boyd                    |   | S              | 17  |            |       |
|                         |   |                |     |            |       |
|                         |   |                |     |            |       |
|                         |   |                |     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M364                                   |   | NAME OF INDIVIDUAL                       |    | E.D.       | SHEET |
|--|---|--|----|------------|-------|
| COLOR                                  | W   | AGE                                      | 58 | BIRTHPLACE | 21/59 |
| COUNTY                                 |   | Robertson                                |    | CITY       | 75    |
| ENUMERATED WITH                        |   |  |    |            |       |
| E. C. Harvey E.                        |   |  |    |            |       |
| RELATIONSHIP TO ABOVE                  |   |  |    |            |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |    |            |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |    |            |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |    |            |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |    |            |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |    |            |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |    |            |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |    |            |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |    |            |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> STEPSON                  |  |    |            |       |

☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ OTHER (Specify)  
\_\_\_\_\_

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |           |  |
|-------------------------|---|----------------|-----|------------|--|-----------|--|
| M364                    |   | HEAD OF FAMILY |     | E.D. 20    |  | SHEET 390 |  |
| COLOR                   | W | AGE            | 39  | BIRTHPLACE |  | VOL. 68   |  |
| COUNTY                  |   |                |     | CITY       |  |           |  |
| <b>Maury</b>            |   |                |     |            |  |           |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |           |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| Katherine               |   | D              | 18  |            |  |           |  |
| Robt                    |   | S              | 16  |            |  |           |  |
| Ella Pearl              |   | D              | 14  |            |  |           |  |
| Ollie H                 |   | S              | 12  |            |  |           |  |
| Vestal                  |   | D              | 9   |            |  |           |  |
| Joe T                   |   | S              | 2   |            |  |           |  |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |   |            |  |          |  |
|---|--|--|---|------------|--|----------|--|
| M364  |  | NAME OF INDIVIDUAL                       |   | E.D. 8     |  | SHEET 85 |  |
| COLOR   | W  | AGE                                      | 3 | BIRTHPLACE |  | VOL. 49  |  |
| COUNTY  |  |  |   | CITY       |  |          |  |
| <b>Johnson</b>                                    |  |  |   |            |  |          |  |
| ENUMERATED WITH                                   |  |  |   |            |  |          |  |
| <b>Matherly John</b>                              |  |  |   |            |  |          |  |
| RELATIONSHIP TO ABOVE                             |  |  |   |            |  |          |  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |            |  |          |  |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |            |  |          |  |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |            |  |          |  |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |            |  |          |  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |            |  |          |  |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |            |  |          |  |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |            |  |          |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |  |          |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |   |            |  |          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M364                    | HEAD OF FAMILY |              | Matherly, Mary |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 77             | BIRTHPLACE | VOL. | 107   |
| COUNTY                  |                |              |                | CITY       |      |       |
| 1 Wilson                |                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1 Wade                  |                | S            | 23             |            |      |       |
| Clair                   |                | Blk          | 19             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M364                    | HEAD OF FAMILY |              | Matherly, Mary |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 54             | BIRTHPLACE | VOL. | 20    |
| COUNTY                  |                |              |                | CITY       |      |       |
| Davidson                |                |              |                | Nashville  |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Living alone            |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |             |              |
|---|--|--|--|-------------|--------------|
| M364  |  | NAME OF INDIVIDUAL<br>Matherell Mary E   |  | E.D.<br>1   | SHEET<br>298 |
| COLOR<br>B  | AGE<br>11                                | BIRTHPLACE<br>Hamilton                   |  | VOL.<br>36  |              |
| COUNTY  |  | CITY                                     |  | CHATTANOOGA |              |
| ENUMERATED WITH<br>King Lula                      |  |  |  |             |              |
| RELATIONSHIP TO ABOVE                             |  |  |  |             |              |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |             |              |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |             |              |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |             |              |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |             |              |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |             |              |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |             |              |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |             |              |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |              |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |             |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |            |              |
|-------------------------|-----------|-----------------------------------|-----|------------|--------------|
| M364                    |           | HEAD OF FAMILY<br>Matherly Mary E |     | E.D.<br>8  | SHEET<br>215 |
| COLOR<br>W              | AGE<br>81 | BIRTHPLACE                        |     | VOL.<br>99 |              |
| COUNTY<br>Sumner        |           |                                   |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                 | AGE | BIRTHPLACE |              |
| 1. Dora                 |           | S                                 | 50  |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                    |  |            |              |
|------------|-----------|------------------------------------|--|------------|--------------|
| M364       |           | HEAD OF FAMILY<br>Matherly Matilda |  | E.D.<br>19 | SHEET<br>213 |
| COLOR<br>W | AGE<br>73 | BIRTHPLACE                         |  | VOL.<br>98 |              |
| COUNTY     |           |                                    |  |            |              |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 73           |            | 98         |
| COUNTY                  | Sullivan     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Garfield                | S            | 47         |            |
| Emma                    | D            | 36         |            |
| Lena                    | D            | 34         |            |
| Cook, Zeola C.          | GD           | 1/2        |            |
| Blakely, Burley         | GS           | 21         |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| M364                    | HEAD OF FAMILY | NAME       |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | 22   | 2/2   |
| W                       | 65             |            |            | VOL. | 103   |
| COUNTY                  | Washington     |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Indeman, E. J.          | S              | 24         |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |            |      |      |       |
|-----------------------|--------------------|------------|------|------|-------|
| M364                  | NAME OF INDIVIDUAL | NAME       |      | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE |      | 8    | 84    |
| W                     | 22                 |            |      | VOL. | 49    |
| COUNTY                | Johnson            |            | CITY |      |       |
| ENUMERATED WITH       |                    |            |      |      |       |
| Matherly Joe          |                    |            |      |      |       |
| RELATIONSHIP TO ABOVE |                    |            |      |      |       |

RELATIONSHIP TO ABOVE

|  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**M364** HEAD OF FAMILY **Maudrell, Clew** E.D. **28** SHEET **105**

COLOR **W** AGE **37** BIRTHPLACE **NY** VOL. **105**

CITY **Leakley.**

OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Mauda  | W            | 36  |            |
| Cthelw | S            | 16  |            |
| Oras   | D            | 13  |            |
| Freda  | S            | 7   |            |

FORM 10-1-36

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**M364** HEAD OF FAMILY **Mathewly Percy E** E.D. **1** SHEET **30**

COLOR **W** AGE **35** BIRTHPLACE **NY** VOL. **8**

COUNTY **Carter** CITY **NY**

OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Uesta    | Wf           | 35  |            |
| John C.  | S            | 13  |            |
| James L. | S            | 11  |            |
| Chas E.  | S            | 8   |            |

|           |    |       |
|-----------|----|-------|
| James A   | Sp | 8     |
| Chas E    | Sp | 6     |
| Perce J   | Sp | 6 1/2 |
| Estelle B | Sp |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                |         |            |
|-------------------------|--------------------------------------|----------------|---------|------------|
| 32364                   | HEAD OF FAMILY<br>Matherly, Robert M |                | E.D. 32 | SHEET 302  |
| COLOR W                 | AGE 32                               | BIRTHPLACE Va. | VOL. 51 |            |
| COUNTY KNOX             |                                      | CITY KNOXVILLE |         |            |
| OTHER MEMBERS OF FAMILY |                                      |                |         |            |
| NAME                    |                                      | RELATIONSHIP   | AGE     | BIRTHPLACE |
| 1 Bessie M              |                                      | W              | 29      | Va.        |
| Septon, Mabel           |                                      | A              | 39      | I.         |
|                         |                                      |                |         |            |
|                         |                                      |                |         |            |
|                         |                                      |                |         |            |
|                         |                                      |                |         |            |
|                         |                                      |                |         |            |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                |         |            |
|-------------------------|-------------------------------------|----------------|---------|------------|
| 32364                   | HEAD OF FAMILY<br>Matherly, Rolling |                | E.D. 61 | SHEET 206  |
| COLOR W                 | AGE 57                              | BIRTHPLACE     | VOL. 18 |            |
| COUNTY Davidson         |                                     | CITY Nashville |         |            |
| OTHER MEMBERS OF FAMILY |                                     |                |         |            |
| NAME                    |                                     | RELATIONSHIP   | AGE     | BIRTHPLACE |
| 1 Vera                  |                                     | W              | 36      |            |
|                         |                                     |                |         |            |
|                         |                                     |                |         |            |
|                         |                                     |                |         |            |
|                         |                                     |                |         |            |
|                         |                                     |                |         |            |
|                         |                                     |                |         |            |

FORM 10 636

U S. DEPARTMENT OF COMMERCE

|  |  |   |  |      |       |
|--|--|---|--|------|-------|
| M364                                   |  | NAME OF INDIVIDUAL                          |  | E.D. | SHEET |
| Matherly Rose                          |  |   |  | 7    | 40    |
| COLOR                                  | AGE                                      | BIRTHPLACE                                  |  | VOL. |       |
| W                                      | 20                                       |   |  | 8    |       |
| COUNTY                                 |  | CITY  |  |      |       |
| Carter                                 |  |   |  |      |       |
| ENUMERATED WITH                        |  |   |  |      |       |
| Briggs Thomas                          |  |   |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |      |       |
|--|---|--|--|------|-------|
| M364                                   |   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Matherly, Ruth                         |   |  |  | 6    | 56    |
| COLOR                                  | AGE                                       | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 18  |  |  | 49   |       |
| COUNTY                                 |   | CITY                                     |  |      |       |
| Johnson                                |   |  |  |      |       |
| ENUMERATED WITH                        |   |  |  |      |       |
| Hozlewood, Wm G.                       |   |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |               |         |      |       |
|--|---|--|----|---------------|---------|------|-------|
| M364                                   |   | NAME OF INDIVIDUAL                       |    | Matherly Ruth |         | E.D. | SHEET |
| COLOR                                  | W   | AGE                                      | 24 | BIRTHPLACE    |         | 8    | 85    |
| COUNTY                                 | Johnson   |  |    | CITY          | VOL. 49 |      |       |
| ENUMERATED WITH                        |   |  |    |               |         |      |       |
| Matherly John                          |   |  |    |               |         |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |    |               |         |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |    |               |         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |    |               |         |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |    |               |         |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |    |               |         |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |    |               |         |      |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |    |               |         |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |    |               |         |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |    |               |         |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                  |         |      |       |
|--|--|--|----|------------------|---------|------|-------|
| M364                                       |  | NAME OF INDIVIDUAL                       |    | Matherly Sarah M |         | E.D. | SHEET |
| COLOR                                      | W  | AGE                                      | 58 | BIRTHPLACE       |         | 27   | 181   |
| COUNTY                                     | Sullivan                                 |  |    | CITY             | VOL. 98 |      |       |
| ENUMERATED WITH                            |  |  |    |                  |         |      |       |
| Matherly William R                         |  |  |    |                  |         |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |                  |         |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                  |         |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                  |         |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                  |         |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                  |         |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                  |         |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |         |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                  |         |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |         |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |                  |         |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M364                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 49             |              | 8    | 145        |
| COUNTY                  | Carter         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Claron J.               |                | W            | 47   |            |
| Robert J.               |                | S            | 20   |            |
| Lynn                    |                | D            | 16   |            |
| Helle                   |                | D            | 7    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M364                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 57             |              | 8    | 213        |
| COUNTY                  | Carter         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Cordie                  |                | W            | 59   |            |
| Dorie                   |                | D            | 12   |            |
| + 1 Se                  |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| M364  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       | 58             |            | 8    | 212   |



|                         |              |                  |            |            |         |
|-------------------------|--------------|------------------|------------|------------|---------|
| 11364                   |              | Matherly, Vernon |            | 8/13/12    |         |
| COLOR                   | W            | AGE              | 37         | BIRTHPLACE | Vol. 41 |
| COUNTY                  |              |                  | CITY       |            |         |
| OTHER MEMBERS OF FAMILY |              |                  |            |            |         |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |            |         |
| Mary                    | W            | 52               | /          |            |         |
| Walter                  | S            | 26               |            |            |         |
| William                 | S            | 25               |            |            |         |
| Alva                    | D            | 18               |            |            |         |
| John                    | S            | 15               |            |            |         |
| Maynard                 | D            | 10               |            |            |         |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |         |            |         |       |  |
|--|--|--|---------|------------|---------|-------|--|
| m 364                                  |  | NAME OF INDIVIDUAL                         |         | E.D.       |         | SHEET |  |
| 217                                    |  | Matherly, Vernon                           |         | 217        |         | 202   |  |
| COLOR                                  | W  | AGE  | 27      | BIRTHPLACE | Vol. 90 |       |  |
| COUNTY                                 |  |  | CITY    |            |         |       |  |
| SHELBY                                 |  |  | MEMPHIS |            |         |       |  |
| ENUMERATED WITH                        |  |  |         |            |         |       |  |
| Walter, Alva E.                        |  |  |         |            |         |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |         |            |         |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |         |            |         |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |         |            |         |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |         |            |         |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |         |            |         |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |         |            |         |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |         |            |         |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |         |            |         |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |         |            |         |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |         |            |         |       |  |

FORM BC-627 (9-9-67) FORMERLY 10-627 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11364                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Rutherford     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 21         |            |       |
|                         |                | 9          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11364                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Washington     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Leahy                   | W              | 28         |            |       |
| Virginia                | L              | 11         |            |       |
| Killip &                | L              | 9          |            |       |
| Wm H. Jackson           | W              | 53         |            |       |
| Fred L.                 | B              | 18         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |        |                   |  |        |       |
|-------------------------|---------|----------------|--------|-------------------|--|--------|-------|
| 111.764                 |         | HEAD OF FAMILY |        | Matherly, William |  | E.D.   | SHEET |
| COLOR                   | W       | AGE            | 47     | BIRTHPLACE        |  | 12     | 127   |
| COUNTY                  | Carter. |                |        | CITY              |  | VOL. 8 |       |
| OTHER MEMBERS OF FAMILY |         |                |        |                   |  |        |       |
| NAME                    |         | RELATIONSHIP   | AGE    | BIRTHPLACE        |  |        |       |
| Helia                   |         | W              | 35     |                   |  |        |       |
| Pamino                  |         | W              | 14     |                   |  |        |       |
| Clayton                 |         | S              | 10     |                   |  |        |       |
| Bate                    |         | S              | 7      |                   |  |        |       |
| Sam                     |         | S              | 4 3/4  |                   |  |        |       |
| Marie                   |         | W              | 10 1/2 |                   |  |        |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                     |  |         |       |
|-------------------------|----------|----------------|-----|---------------------|--|---------|-------|
| 111.764                 |          | HEAD OF FAMILY |     | Matherly, William R |  | E.D.    | SHEET |
| COLOR                   | W        | AGE            | 24  | BIRTHPLACE          |  | 27      | 181   |
| COUNTY                  | Sullivan |                |     | CITY                |  | VOL. 98 |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                     |  |         |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE          |  |         |       |
| Lola A                  |          | W              | 19  | Va                  |  |         |       |
| Henry S                 |          | F              | 56  |                     |  |         |       |
| Sarah M                 |          | M              | 58  |                     |  |         |       |
| Nelson, John W          |          | FL             | 56  |                     |  |         |       |
| <del>and 1 bo</del>     |          |                |     |                     |  |         |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
365

|                         |              |                |            |      |         |
|-------------------------|--------------|----------------|------------|------|---------|
| M365                    |              | HEAD OF FAMILY |            | E.D. | SHEET   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |         |
| COUNTY                  | 44           | SHELBY         |            | CITY | MEMPHIS |
| OTHER MEMBERS OF FAMILY |              |                |            |      |         |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |         |
|                         |              | ✓              |            |      |         |
|                         |              | ✓              |            |      |         |
|                         |              | ✓              |            |      |         |
|                         |              |                |            |      |         |
|                         |              |                |            |      |         |
|                         |              |                |            |      |         |
|                         |              |                |            |      |         |
|                         |              |                |            |      |         |
|                         |              |                |            |      |         |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |         |       |
|--|---|--|------|---------|-------|
| M365                                   |   | NAME OF INDIVIDUAL                       |      | E.D.    | SHEET |
| COLOR                                  | AGE                                       | BIRTHPLACE                               |      | VOL.    |       |
| W                                      | 19  |  |      | 37 172  |       |
| COUNTY                                 | SHELBY                                    |  | CITY | MEMPHIS |       |
| ENUMERATED WITH                        |   |  |      |         |       |
| Anderscitti Luna                       |   |  |      |         |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |      |         |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |      |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |      |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |      |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |      |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |      |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |      |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |      |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |      |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-697

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |    |               |     |            |        |
|-------------------------|----------|----------------|----|---------------|-----|------------|--------|
| m365                    |          | HEAD OF FAMILY |    | Matthew Brady |     | E.D.       | SHEET  |
| COLOR                   | W        | AGE            | 40 | BIRTHPLACE    |     | VOL.       | 23 561 |
| COUNTY                  | Sullivan |                |    | CITY          |     |            |        |
| OTHER MEMBERS OF FAMILY |          |                |    |               |     |            |        |
| NAME                    |          |                |    | RELATIONSHIP  | AGE | BIRTHPLACE |        |
| / Matthew               |          |                |    | W             | 30  |            |        |
| George                  |          |                |    | S             | 1-1 |            |        |
|                         |          |                |    |               |     |            |        |
|                         |          |                |    |               |     |            |        |
|                         |          |                |    |               |     |            |        |
|                         |          |                |    |               |     |            |        |
|                         |          |                |    |               |     |            |        |
|                         |          |                |    |               |     |            |        |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |                 |               |  |      |        |
|-----------------------|-----------------|--------------------|-----------------|---------------|--|------|--------|
| m365                  |                 | NAME OF INDIVIDUAL |                 | Matthew Annie |  | E.D. | SHEET  |
| COLOR                 | W               | AGE                | 21              | BIRTHPLACE    |  | VOL. | 19 217 |
| COUNTY                | Carter          |                    |                 | CITY          |  |      |        |
| ENUMERATED WITH       |                 |                    |                 |               |  |      |        |
| Matthew Samuel S      |                 |                    |                 |               |  |      |        |
| RELATIONSHIP TO ABOVE |                 |                    |                 |               |  |      |        |
| SON                   | NEPHEW          |                    | STEPSON         |               |  |      |        |
| DAUGHTER              | NIECE           |                    | STEPDAUGHTER    |               |  |      |        |
| BROTHER               | FATHER-IN-LAW   |                    | COUSIN          |               |  |      |        |
| SISTER                | MOTHER-IN-LAW   |                    | HIRED MAN       |               |  |      |        |
| FATHER                | SON-IN-LAW      |                    | ROOMER          |               |  |      |        |
| MOTHER                | DAUGHTER-IN-LAW |                    | SERVANT         |               |  |      |        |
| GRANDSON              | BROTHER-IN-LAW  |                    | OTHER (Specify) |               |  |      |        |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |                 |               |  |      |        |
| GRANDCHILD            | ORPHAN          |                    |                 |               |  |      |        |

FORM BC-627 (1-1-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                    |                                     |               |            |              |
|------------------------------------|-------------------------------------|---------------|------------|--------------|
| 11365                              | NAME OF INDIVIDUAL<br>Maddron Belva |               | E.D.<br>13 | SHEET<br>236 |
| COLOR<br>W                         | AGE<br>38                           | BIRTHPLACE    | VOL.<br>11 |              |
| COUNTY<br>Cocke                    | CITY                                |               |            |              |
| ENUMERATED WITH<br>Baddis James 74 |                                     |               |            |              |
| RELATIONSHIP TO ABOVE              |                                     |               |            |              |
| SON                                | NEPHEW                              | STEPSON       |            |              |
| A UNCLE                            | Niece                               | STEPDAUGHTER  |            |              |
| BROTHER                            | FATHER-IN-LAW                       | SISTER        |            |              |
| SISTER                             | MOTHER-IN-LAW                       | WIFE          |            |              |
| FATHER                             | SCHOOL-MA                           | ROOMER        |            |              |
| MOTHER                             | DAUGHTER-IN-LAW                     | SERVANT       |            |              |
| GRANDSON                           | BROTHER-IN-LAW                      | OTHER SPECIES |            |              |
| GRANDDAUGHTER                      | SISTER-IN-LAW                       |               |            |              |
| GRANDFATHER                        | GRANDMOTHER                         |               |            |              |

FORM BC-627 (REVISED 1-1-1917)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |            |            |              |
|-------------------------|-------------------------------|------------|------------|--------------|
| 11365                   | HEAD OF FAMILY<br>Maddron Ben |            | E.D.<br>1  | SHEET<br>207 |
| COLOR<br>W              | AGE<br>30                     | BIRTHPLACE | VOL.<br>78 |              |
| COUNTY<br>Sevier        | CITY                          |            |            |              |
| OTHER MEMBERS OF FAMILY |                               |            |            |              |
| NAME                    | RELATIONSHIP                  | AGE        | BIRTHPLACE |              |
| Alice                   | W                             | 46         |            |              |
| Alex                    | S                             | 25         |            |              |
| Arnold                  | CH                            | 18         |            |              |
| Orville                 | S                             | 23         |            |              |
| Harrett                 | W                             | 16         |            |              |
| Hermon                  | S                             | 1          |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                      |            |            |              |
|------------|--------------------------------------|------------|------------|--------------|
| 11365      | NAME OF INDIVIDUAL<br>Maddron Bobbie |            | E.D.<br>19 | SHEET<br>217 |
| COLOR<br>W | AGE<br>12                            | BIRTHPLACE | VOL.<br>8  |              |
| COUNTY     | CITY                                 |            |            |              |

|                       |                 |                 |   |
|-----------------------|-----------------|-----------------|---|
| COUNTY                | W 15            | CITY            | 8 |
| Carter                |                 |                 |   |
| ENUMERATED WITH       |                 |                 |   |
| Materna Samuel S      |                 |                 |   |
| RELATIONSHIP TO ABOVE |                 |                 |   |
| SON                   | NEPHEW          | STEPSON         |   |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |   |
| BROTHER               | FATHER-IN-LAW   | GRANDSON        |   |
| SISTER                | MOTHER-IN-LAW   | WIFE-MAN        |   |
| FATHER                | SON-IN-LAW      | ROOMER          |   |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |   |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |   |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |   |
| GRANDCHILD            | ORPHAN          |                 |   |

FORM BC-627 4-5-67  
FORMERLY 10-64

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11365                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 30             |            | 49         | 37    |
| COUNTY                  | Johnson        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Harold                  | W              | 53         | N.C.       |       |
| Betty J.                | D              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 11-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                                 |                                  |         |       |
|------------------------------|---------------------------------|----------------------------------|---------|-------|
| 11365                        | NAME OF INDIVIDUAL              |                                  | E.D.    | SHEET |
| COLOR                        | AGE                             | BIRTHPLACE                       | VOL.    |       |
| W                            | 80                              | Germany                          | 88      | 98    |
| COUNTY                       | SHELBY                          |                                  | MEMPHIS |       |
| ENUMERATED WITH              |                                 |                                  |         |       |
| Materna Edward               |                                 |                                  |         |       |
| RELATIONSHIP TO ABOVE        |                                 |                                  |         |       |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |         |       |



RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☒ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify) \_\_\_\_\_

FORM BC-627 (9-9-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |        |                |       |                 |  |      |       |
|-------------------------|--------|----------------|-------|-----------------|--|------|-------|
| M365                    |        | HEAD OF FAMILY |       | Mattern Charley |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 28    | BIRTHPLACE      |  | VOL. | 8     |
| COUNTY                  | Carter |                |       | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |       |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Nancy                   |        | W              | 18    |                 |  |      |       |
| Louise                  |        | W              | 2 1/2 |                 |  |      |       |
| Betty J                 |        | S              | 4 1/2 |                 |  |      |       |
|                         |        |                |       |                 |  |      |       |
|                         |        |                |       |                 |  |      |       |
|                         |        |                |       |                 |  |      |       |
|                         |        |                |       |                 |  |      |       |
|                         |        |                |       |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |        |                |     |                  |  |      |       |
|-------------------------|--------|----------------|-----|------------------|--|------|-------|
| M365                    |        | HEAD OF FAMILY |     | Mattern Clarence |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 27  | BIRTHPLACE       |  | VOL. | 8     |
| COUNTY                  | Carter |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                  |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Berla                   |        | W              | 17  |                  |  |      |       |
| Cecil                   |        | S              | 9   |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |

FORM 10 536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                    |  |                 |  |       |  |
|-----------------------|-----|--------------------|--|-----------------|--|-------|--|
| M365                  |     | NAME OF INDIVIDUAL |  | E.D.            |  | SHEET |  |
| W                     |     | Mattern Clarence   |  | 11              |  | 271   |  |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL             |  | 8     |  |
| 20                    |     |                    |  |                 |  |       |  |
| COUNTY                |     | Carter             |  | CITY            |  |       |  |
| ENUMERATED WITH       |     | Bradshaw Ethel     |  |                 |  |       |  |
| RELATIONSHIP TO ABOVE |     |                    |  |                 |  |       |  |
| SON                   |     | NEPHEW             |  | STEPSON         |  |       |  |
| DAUGHTER              |     | NIECE              |  | STEPDAUGHTER    |  |       |  |
| BROTHER               |     | FATHER-IN-LAW      |  | COUSIN          |  |       |  |
| SISTER                |     | MOTHER-IN-LAW      |  | HIRED MAN       |  |       |  |
| FATHER                |     | SON-IN-LAW         |  | ROOMER          |  |       |  |
| MOTHER                |     | DAUGHTER-IN-LAW    |  | SERVANT         |  |       |  |
| GRANDSON              |     | BROTHER-IN-LAW     |  | OTHER (Specify) |  |       |  |
| GRANDDAUGHTER         |     | SISTER-IN-LAW      |  |                 |  |       |  |
| GRANDCHILD            |     | ORPHAN             |  |                 |  |       |  |

FORM BC-627 (4-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| M365                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| W                       |     | Mattern Clyde  |  | 8    |  | 121        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL  |  | 97         |  |
| 25                      |     |                |  |      |  |            |  |
| COUNTY                  |     | Sullivan       |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Mae                     |     | W              |  | 23   |  |            |  |
| Elizabeth               |     | D              |  | 6    |  |            |  |
| Melba                   |     | D              |  | 4    |  |            |  |
| Ruth                    |     | D              |  | 2    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10 658

U.S. DEPARTMENT OF COMMERCE

|                         |      |                |      |            |           |       |  |
|-------------------------|------|----------------|------|------------|-----------|-------|--|
| 17365                   |      | HEAD OF FAMILY |      | E.D.       |           | SHEET |  |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |           |       |  |
| COUNTY                  | Knox |                | CITY |            | Knoxville |       |  |
| OTHER MEMBERS OF FAMILY |      |                |      |            |           |       |  |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |           |       |  |
| Lida                    |      | W              | 37   |            |           |       |  |
| Litcher                 |      |                | 12   |            |           |       |  |
| Vickham George          |      |                | 33   |            |           |       |  |
|                         |      |                |      |            |           |       |  |
|                         |      |                |      |            |           |       |  |
|                         |      |                |      |            |           |       |  |
|                         |      |                |      |            |           |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |  |       |  |
|-------------------------|--------|----------------|------|------------|--|-------|--|
| 17365                   |        | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |  |       |  |
| COUNTY                  | Carter |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |        |                |      |            |  |       |  |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| 1 Pearl                 |        | W              | 41   |            |  |       |  |
|                         |        |                |      |            |  |       |  |
|                         |        |                |      |            |  |       |  |
|                         |        |                |      |            |  |       |  |
|                         |        |                |      |            |  |       |  |
|                         |        |                |      |            |  |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |                                     |  |             |              |
|---|-----------|-------------------------------------|--|-------------|--------------|
| 11365   |           | NAME OF INDIVIDUAL<br>Mattern Daisy |  | E.D.<br>11  | SHEET<br>304 |
| COLOR<br>W  | AGE<br>41 | BIRTHPLACE                          |  | VOL.<br>102 |              |
| COUNTY<br>Washington  |           | CITY<br>Johnson                     |  |             |              |
| ENUMERATED WITH<br>Halley Charles C   |           |                                     |  |             |              |
| RELATIONSHIP TO ABOVE   |           |                                     |  |             |              |
| <input checked="" type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |                                     |  |             |              |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                      |        |            |              |
|-------------------------|-----------|--------------------------------------|--------|------------|--------------|
| M 365                   |           | HEAD OF FAMILY<br>Mattern Clarence H |        | E.D.<br>9  | SHEET<br>133 |
| COLOR<br>W              | AGE<br>30 | BIRTHPLACE                           |        | VOL.<br>8  |              |
| COUNTY<br>Carter        |           | CITY                                 |        |            |              |
| OTHER MEMBERS OF FAMILY |           |                                      |        |            |              |
| NAME                    |           | RELATIONSHIP                         | AGE    | BIRTHPLACE |              |
| Daisy                   |           | W                                    | 34     |            |              |
| Wuth                    |           | IS                                   | 6      |            |              |
| Jennie                  |           | IS                                   | 4      |            |              |
| Walter Joe              |           | IS                                   | 18 1/2 |            |              |
| Elizabeth               |           | Si                                   | 21     |            |              |
|                         |           |                                      |        |            |              |
|                         |           |                                      |        |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                                |  |            |              |
|-------|-----|--------------------------------|--|------------|--------------|
| 11365 |     | HEAD OF FAMILY<br>Madison Carl |  | E.D.<br>12 | SHEET<br>277 |
| COLOR | AGE | BIRTHPLACE                     |  |            |              |

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 11365                   |   | HEAD OF FAMILY |     | Madron, Earl   |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE     |  | VOL. | 56    |
| COUNTY                  |   | KNOX           |     | CITY Knoxville |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Nellie R                |   | W              | 39  |                |  |      |       |
| Pearl                   |   | D              | 6   |                |  |      |       |
| Byrd Margaret           |   | ML             | 65  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 11365                   |   | HEAD OF FAMILY |     | Materna, Edward |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 39  | BIRTHPLACE      |  | VOL. | 88    |
| COUNTY                  |   | SHELBY         |     | CITY MEMPHIS    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Caroline                |   | M              | 50  | Germany         |  |      |       |
| Theodore                |   | S              | 5   |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                 |  |      |       |
|--------|---|----------------|----|-----------------|--|------|-------|
| 11365  |   | HEAD OF FAMILY |    | Madron, Edwin M |  | E.D. | SHEET |
| COLOR  | W | AGE            | 49 | BIRTHPLACE      |  | VOL. | 97    |
| COUNTY |   | SULLIVAN       |    | CITY            |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| <b>BULLIVAN</b>         |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Ruth                  | D            | 24   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M 365                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 74             |  |            |  | 50         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| KNOX                    |  | KNOXVILLE      |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lauden W. Kenna M       |  | H              |  | 38         |  |            |  |
| 1 Edward W              |  | S              |  | 35         |  | Miss       |  |
| Kenna, Ella M           |  | W              |  | 31         |  |            |  |
| Pickett, Charles        |  | S              |  | 14         |  |            |  |
| or 7 R.                 |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                       |  |                    |  |            |  |       |  |
|-----------------------|--|--------------------|--|------------|--|-------|--|
| M 365                 |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W                     |  | 22                 |  |            |  | 102   |  |
| COUNTY                |  | CITY               |  |            |  |       |  |
| Washington            |  | Johnson            |  |            |  |       |  |
| ENUMERATED WITH       |  | McCort's will      |  |            |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |            |  |       |  |

RELATIONSHIP TO ABOVE

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |  |            |              |
|--|---|---|--|------------|--------------|
| M 365                                  |   | NAME OF INDIVIDUAL<br>Matrenbucker, Frances |  | E.D.<br>75 | SHEET<br>455 |
| COLOR<br>W                             | AGE<br>9  | BIRTHPLACE                                  |  | VOL.<br>20 |              |
| COUNTY<br>Davidson                     |   | CITY<br>Nashville                           |  |            |              |
| ENUMERATED WITH<br>Barby, Carlisle     |   |   |  |            |              |
| RELATIONSHIP TO ABOVE                  |   |   |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON            |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER       |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN             |  |            |              |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN          |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER             |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT            |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)    |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |   |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |             |             |
|-------------------------|-----------|---------------------------------|-----|-------------|-------------|
| 211365                  |           | HEAD OF FAMILY<br>Madron, G. A. |     | E.D.<br>75  | SHEET<br>85 |
| COLOR<br>W              | AGE<br>54 | BIRTHPLACE                      |     | VOL.<br>419 |             |
| COUNTY<br>Johnson       |           | CITY                            |     |             |             |
| OTHER MEMBERS OF FAMILY |           |                                 |     |             |             |
| NAME                    |           | RELATIONSHIP                    | AGE | BIRTHPLACE  |             |
| Madron, A.              |           | W                               | 51  | W.          |             |
|                         |           | F                               | 53  |             |             |

|                |     |    |     |
|----------------|-----|----|-----|
| Miller A.      | W   | 51 | 200 |
| Amold, Thomas  | FL  | 83 |     |
| Roscoe         | ML  | 89 | 2.3 |
| Madame, Louise | Rel | 27 |     |
| Magnate        | Rel | 4  |     |
|                |     |    |     |
|                |     |    |     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |  |              |                |          |
|-------------------------|---------------|--|--------------|----------------|----------|
| m 365                   |               | HEAD OF FAMILY <i>Mottern George E</i> |              | E.D. 9         | SHEET 36 |
| COLOR <i>W</i>          | AGE <i>39</i> | BIRTHPLACE                             |              | VOL. <i>34</i> |          |
| COUNTY <i>Hamblen</i>   |               |  | CITY         |                |          |
| OTHER MEMBERS OF FAMILY |               |  |              |                |          |
| NAME                    |               | RELATIONSHIP                           | AGE          | BIRTHPLACE     |          |
| <i>Edith J</i>          |               | <i>W</i>                               | <i>30</i>    |                |          |
| <i>Ramond D</i>         |               | <i>S</i>                               | <i>9</i>     |                |          |
| <i>Ralph J</i>          |               | <i>S</i>                               | <i>8</i>     |                |          |
| <i>Edward Jr</i>        |               | <i>S</i>                               | <i>5</i>     |                |          |
| <i>Virginia N</i>       |               | <i>D</i>                               | <i>3 1/2</i> |                |          |
| <i>Rubie J</i>          |               | <i>D</i>                               | <i>8 1/2</i> |                |          |
| <i>1 B0</i>             |               |  |              |                |          |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |               |   |      |  |          |
|---|---------------|---|------|--|----------|
| m 365   |               | NAME OF INDIVIDUAL <i>Mottern George N</i>                        |      | E.D. 9   | SHEET 42 |
| COLOR <i>W</i>  | AGE <i>68</i> | BIRTHPLACE <i>Va</i>  |      | VOL. <i>34</i>   |          |
| COUNTY <i>Hamblen</i>   |               |   | CITY |  |          |
| ENCL <i>Shipley Nora</i>  |               |   |      |  |          |
| RELATIONSHIP TO ABOVE   |               |   |      |  |          |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER |               | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN |          |



☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☒ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SF. AGENT  
☐ OTHER (Specify)

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                  |  |      |       |
|-------------------------|--------|----------------|-----|------------------|--|------|-------|
| M365                    |        | HEAD OF FAMILY |     | Maltman George W |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 69  | BIRTHPLACE       |  | VOL. | 8     |
| COUNTY                  | Porter |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                  |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| 1 Julia A               |        | W              | 64  |                  |  |      |       |
| Ellen M                 |        | S              | 21  |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |

FCRM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| M365                    |         | HEAD OF FAMILY |     | Madsen H E |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 52  | BIRTHPLACE |  | VOL. | 49    |
| COUNTY                  | Johnson |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |

**OTHER MEMBERS OF FAMILY**

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Verna's                 | W            | 42  |            |
| Ruth                    | D            | 19  |            |
| Carl                    | S            | 17  |            |
| Cyril's                 | S            | 13  |            |
| Lynelle                 | D            | 11  |            |
| Mollie Lee              | D            | 7   |            |
| Sue                     | D            | 5   |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

[illegible]

|   |  |                    |  |            |  |        |  |
|---|--|--------------------|--|------------|--|--------|--|
| 11365   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET  |  |
| COLOR   |  | AGE                |  | BIRTHPLACE |  | VOL.   |  |
| W   |  | 73                 |  | KNOX       |  | 31 292 |  |
| COUNTY  |  | CITY               |  | KNOXVILLE  |  | 51     |  |
| ENUMERATED WITH   |  |                    |  |            |  |        |  |
| Samuel, George A  |  |                    |  |            |  |        |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |            |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |        |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11365                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 35             |  | Ill        |  | 98 66      |  |
| COUNTY                  |  | CITY           |  | SHELBY     |  | MEMPHIS    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lettie M                |  | W              |  | 32         |  | ark        |  |
| Opal Rae                |  | D              |  | 12         |  |            |  |
| Henry C Jr              |  | S              |  | 7          |  |            |  |
| Robert M                |  | S              |  | 3          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |            |  |         |  |
|--------|--|----------------|--|------------|--|---------|--|
| 11365  |  | HEAD OF FAMILY |  | E.D.       |  | SHEET   |  |
| COLOR  |  | AGE            |  | BIRTHPLACE |  | VOL.    |  |
| W      |  | 35             |  | Ill        |  | 98 66   |  |
| COUNTY |  | CITY           |  | SHELBY     |  | MEMPHIS |  |

|                         |   |               |       |            |  |
|-------------------------|---|---------------|-------|------------|--|
| M365                    |   | Mallory Henry |       | 78         |  |
| COLOR                   | W | AGE           | 35    | BIRTHPLACE |  |
| COUNTY                  |   |               | CITY  |            |  |
| <b>SULLIVAN</b>         |   |               |       |            |  |
| OTHER MEMBERS OF FAMILY |   |               |       |            |  |
| NAME                    |   | RELATIONSHIP  | AGE   | BIRTHPLACE |  |
| Hilda B                 |   | W             | 24    |            |  |
| Langville B             |   | S             | 4 1/2 |            |  |
| Joe B                   |   | S             | 1 1/2 |            |  |
|                         |   |               |       |            |  |
|                         |   |               |       |            |  |
|                         |   |               |       |            |  |
|                         |   |               |       |            |  |
|                         |   |               |       |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M365   |  | Maddron, Hilda                           |      | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 6    | VOL. | 97    |
| COUNTY                                       |  |  | CITY |      |       |
| <b>SULLIVAN</b>                              |  |  |      |      |       |
| ENUMERATED WITH                              |  |  |      |      |       |
| Lane, William                                |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM 8C-627 (3-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |      |            |       |
|-------------------------|---|--------------|------|------------|-------|
| M365                    |   | Maddron, Hop |      | E.D.       | SHEET |
| COLOR                   | W | AGE          | 34   | VOL.       | 11    |
| COUNTY                  |   |              | CITY |            |       |
| <b>Cocke</b>            |   |              |      |            |       |
| OTHER MEMBERS OF FAMILY |   |              |      |            |       |
| NAME                    |   | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Ada W                   |   | W            | 28   |            |       |



|  |  |  |
|--|--|--|
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 9345                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 58             |            | 7          | 120   |
| COUNTY                  | Sullivan       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Sallie                | W              | 52         |            |       |
| Jessie                  | 8              | 15         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 9345                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 75             |            | 98         | 98    |
| COUNTY                  | SULLIVAN       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Louise                | W              | 71         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |         |          |
|-------------------------|----------------|--------------|-----------------|------------|---------|----------|
| M365                    | HEAD OF FAMILY |              | Mother James R. |            | E.D. 13 | SHEET 48 |
| COLOR W                 | AGE 42         | BIRTHPLACE   |                 | VOL. 93    |         |          |
| COUNTY Greene           |                |              | CITY            |            |         |          |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |         |          |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |         |          |
| Lena P.                 |                | W            | 39              |            |         |          |
| James T.                |                | S            | 15              |            |         |          |
| Lawrence                |                | S            | 13              |            |         |          |
| Jack H.                 |                | S            | 10              |            |         |          |
| Kinnett                 |                | D            | 7               |            |         |          |
| Robert                  |                | S            | 4               |            |         |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                |         |        |         |
|---|--|--|----------------|---------|--------|---------|
| M365  | NAME OF INDIVIDUAL                       |  | Madron James G |         | E.D. 1 | SHEET 2 |
| COLOR W   | AGE 11                                   | BIRTHPLACE Neb                           |                | VOL. 49 |        |         |
| COUNTY Johnson                                    |  |  | CITY           |         |        |         |
| ENUMERATED WITH Madron Robert L                   |  |  |                |         |        |         |
| RELATIONSHIP TO ABOVE                             |  |  |                |         |        |         |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                |         |        |         |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                |         |        |         |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                |         |        |         |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                |         |        |         |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                |         |        |         |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                |         |        |         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                |         |        |         |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                |         |        |         |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                |         |        |         |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |               |  |      |       |
|--|--|--|------|---------------|--|------|-------|
| M365                                   |  | NAME OF INDIVIDUAL                         |      | Mattern Jesse |  | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 17   | BIRTHPLACE    |  | VOL. | 8     |
| COUNTY                                 | Carter                                   |  | CITY |               |  |      |       |
| ENUMERATED WITH                        |  |  |      |               |  |      |       |
| Rambo also                             |  |  |      |               |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |               |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |               |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |                  |         |      |       |
|-------------------------|--------|----------------|------|------------------|---------|------|-------|
| M365                    |        | HEAD OF FAMILY |      | Meadorn Jewell W |         | E.D. | SHEET |
| COLOR                   | W      | AGE            | 49   | BIRTHPLACE       | Ark     | VOL. | 90    |
| COUNTY                  | SHELBY |                | CITY |                  | MEMPHIS |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |                  |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE       |         |      |       |
| Hazel T                 |        | W              | 38   |                  |         |      |       |
| Barbara R               |        | D              | 10   |                  |         |      |       |
| Martha B                |        | D              | 8    |                  |         |      |       |
| May L                   |        | D              | 5    |                  |         |      |       |
|                         |        |                |      |                  |         |      |       |
|                         |        |                |      |                  |         |      |       |
|                         |        |                |      |                  |         |      |       |
|                         |        |                |      |                  |         |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |              |    |      |       |
|-------|---|----------------|----|--------------|----|------|-------|
| M365  |   | HEAD OF FAMILY |    | Materna John |    | E.D. | SHEET |
| COLOR | T | AGE            | 17 | BIRTHPLACE   | Mo | VOL. | 90    |



|                         |        |              |      |            |         |
|-------------------------|--------|--------------|------|------------|---------|
| M 365                   |        | Materna John |      | 98 4       |         |
| COLOR                   | W      | AGE          | 57   | BIRTHPLACE | Germany |
| COUNTY                  | SHELBY |              | CITY |            |         |
| MEMPHIS                 |        |              |      |            |         |
| OTHER MEMBERS OF FAMILY |        |              |      |            |         |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |         |
| Alice I                 |        | W            | 40   | Ill        |         |
| Raymond J               |        | S            | 16   | Ark        |         |
| Roy E                   |        | S            | 11   |            |         |
|                         |        |              |      |            |         |
|                         |        |              |      |            |         |
|                         |        |              |      |            |         |
|                         |        |              |      |            |         |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |  |          |    |
|-------------------------|----------|----------------|------|------------|--|----------|----|
| M 365                   |          | Materna John S |      | E.D. 01    |  | SHEET 11 |    |
| COLOR                   | W        | AGE            | 40   | BIRTHPLACE |  | VOL.     | 95 |
| COUNTY                  | SULLIVAN |                | CITY |            |  |          |    |
| OTHER MEMBERS OF FAMILY |          |                |      |            |  |          |    |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |  |          |    |
| Maude                   |          | W              | 38   |            |  |          |    |
| Lester M                |          | S              | 12   |            |  |          |    |
| V. Helen                |          | S              | 12   |            |  |          |    |
|                         |          |                |      |            |  |          |    |
|                         |          |                |      |            |  |          |    |
|                         |          |                |      |            |  |          |    |
|                         |          |                |      |            |  |          |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |      |            |       |           |    |
|-------------------------|--------|--------------|------|------------|-------|-----------|----|
| M 365                   |        | Materna John |      | E.D. 134   |       | SHEET 263 |    |
| COLOR                   | W      | AGE          | 54   | BIRTHPLACE | Italy | VOL.      | 92 |
| COUNTY                  | SHELBY |              | CITY |            |       |           |    |
| MEMPHIS                 |        |              |      |            |       |           |    |
| OTHER MEMBERS OF FAMILY |        |              |      |            |       |           |    |

| SHELBY MEMPHIS          |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Living alone            |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |              |       |
|--|--|--|--------------|-------|
| M365                                   | NAME OF INDIVIDUAL                       |  | E.D.         | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | 20           | 20    |
| W                                      | 4 1/2                                    |  | VOL.         | 81    |
| COUNTY                                 | SHELBY                                   |  | CITY MEMPHIS |       |
| ENUMERATED WITH                        |  |  |              |       |
| Bernardi, Dante                        |  |  |              |       |
| RELATIONSHIP TO ABOVE                  |  |  |              |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |              |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |              |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |              |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |              |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |              |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |              |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |              |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |              |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |              |       |

FORM BC-627 (5-5-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

Follows 95

|                                   |  |                                       |      |       |
|-----------------------------------|--|---------------------------------------|------|-------|
| M 365                             | NAME OF INDIVIDUAL                     |                                       | E.D. | SHEET |
| COLOR                             | AGE                                    | BIRTHPLACE                            | 3    | 523   |
| W                                 | 10                                     | La                                    | VOL. | 63    |
| COUNTY                            | MADISON                                |                                       | CITY |       |
| ENUMERATED WITH                   |  |                                       |      |       |
| Sharp Robert L                    |  |                                       |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |      |       |

☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☒ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |                   |            |
|---|--|---|--|-------------------|------------|
| M365                                      |  | NAME OF INDIVIDUAL<br><i>Madron Lon L</i> |  | E.D.<br>1         | SHEET<br>2 |
| COLOR<br><i>W</i>                         | AGE<br><i>32</i>                         | BIRTHPLACE                                |  | VOL.<br><i>49</i> |            |
| COUNTY<br><i>Johnson</i>                  |  | CITY                                      |  |                   |            |
| ENUMERATED WITH<br><i>Madron Robert L</i> |  |   |  |                   |            |
| RELATIONSHIP TO ABOVE                     |  |   |  |                   |            |
| <input checked="" type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |                   |            |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |                   |            |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |                   |            |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |                   |            |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |                   |            |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |                   |            |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |                   |            |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |            |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN          |   |  |                   |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |                   |             |
|---|--|---|--|-------------------|-------------|
| M365                                    |  | NAME OF INDIVIDUAL<br><i>Madron, Lowe</i>           |  | E.D.<br>11        | SHEET<br>85 |
| COLOR<br><i>W</i>                       | AGE<br><i>27</i>                         | BIRTHPLACE  |  | VOL.<br><i>44</i> |             |
| COUNTY<br><i>Johnson</i>                |  | CITY  |  |                   |             |
| ENUMERATED WITH<br><i>Madron, L. A.</i> |  |   |  |                   |             |
| RELATIONSHIP TO ABOVE                   |  |   |  |                   |             |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |                   |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |                   |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |                   |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |                   |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |                   |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |                   |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |                   |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   | <i>Relative</i>                                     |  |                   |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |   |  |                   |             |

☐ GRANDCHILD☐ ORPHANRelativeFORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| M365                    |   | HEAD OF FAMILY |    | Mattern Maggie |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 71 | BIRTHPLACE     |  | VOL.       | 10 37 |
| COUNTY                  |   | Carter         |    | CITY           |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| 1 Julia                 |   | D              |    | 41             |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |   |                  |  |      |       |
|--|--|---|---|------------------|--|------|-------|
| M365                                   |  | NAME OF INDIVIDUAL                                  |   | Madron, Magarete |  | E.D. | SHEET |
| COLOR                                  | W  | AGE   | 4 | BIRTHPLACE       |  | VOL. | 11 85 |
| COUNTY                                 |  | Johnson   |   | CITY             |  |      |       |
| ENUMERATED WITH                        |  |   |   |                  |  |      |       |
| Madron, L.A.                           |  |   |   |                  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |   |                  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |   |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPGAUGHTER               |   |                  |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |   |                  |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |   |                  |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |   |                  |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |   |                  |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |   |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <u>Relative</u>                                     |   |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |   |                  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| 1365   |  | NAME OF INDIVIDUAL<br>Mother M           |  | E.D.<br>3  | SHEET<br>523 |
| COLOR<br>W                                   | AGE<br>12                                | BIRTHPLACE<br>MADISON                    |  | VOL.<br>63 |              |
| COUNTY                                       |  | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Shary Robert L            |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                        |  |  |  |            |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (9-9-87)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |            |              |
|--|---|--|--|------------|--------------|
| 1365                                   |   | NAME OF INDIVIDUAL<br>Maddron Mary       |  | E.D.<br>13 | SHEET<br>236 |
| COLOR<br>W                             | AGE<br>65   | BIRTHPLACE                               |  | VOL.<br>11 |              |
| COUNTY<br>Cocke                        |   | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Baddie Jones H      |   |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |   |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |            |              |

FORM BC-627 (9-9-87)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |            |  |       |  |
|---|--|--------------------|--|------------|--|-------|--|
| M365  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR   |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W   |  | 23                 |  |            |  | 82    |  |
| COUNTY  |  |                    |  | CITY       |  |       |  |
| SHELBY  |  |                    |  | MEMPHIS    |  |       |  |
| ENUMERATED WITH   |  |                    |  |            |  |       |  |
| Bernardi, Dante   |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM 8C-827 (8-8-87)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Volume 95

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M365                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 32             |  |            |  | 5          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Campbell                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| / Evelyn                |  | D              |  | 6          |  |            |  |
| / Harvey E.             |  | S              |  | 2 1/2      |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |                    |  |            |  |       |  |
|----------|--|--------------------|--|------------|--|-------|--|
| M365     |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR    |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W        |  | 45                 |  | D.C.       |  | 97    |  |
| COUNTY   |  |                    |  | CITY       |  |       |  |
| SULLIVAN |  |                    |  |            |  |       |  |

|  |  |  |    |
|--|--|--|----|
| W  | 45                                       | W.C.                                     | 77 |
| COUNTY                                     |  | CITY                                     |    |
| BULLIVAN                                   |  |  |    |
| ENUMERATED WITH                            |  |  |    |
| Osborne, Wade                              |  |  |    |
| RELATIONSHIP TO ABOVE                      |  |  |    |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| m365   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               | 3    | 523   |
| W  | 34                                       |  | VOL. | 63    |
| COUNTY                                       |  | CITY                                     |      |       |
| MADISON                                      |  |  |      |       |
| ENUMERATED WITH                              |  |  |      |       |
| Sharp Robert L                               |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                                 |                                  |      |       |
|------------------------------|---------------------------------|----------------------------------|------|-------|
| m365                         | NAME OF INDIVIDUAL              |                                  | E.D. | SHEET |
| COLOR                        | AGE                             | BIRTHPLACE                       | 3    | 69    |
| W                            | 9                               |                                  | VOL. | 5     |
| COUNTY                       |                                 | CITY                             |      |       |
| Campbell                     |                                 |                                  |      |       |
| ENUMERATED WITH              |                                 |                                  |      |       |
| Shipwash, Mike               |                                 |                                  |      |       |
| RELATIONSHIP TO ABOVE        |                                 |                                  |      |       |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |      |       |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPPAUGHTER  
COUSIN  
HIRED MAN  
ROOMER  
SERVANT  
OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |                 |                 |       |
|------------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL     |                 | E.D.            | SHEET |
| m365 Maddon, Nancy Lee |                 | 13              | 49    |
| COLOR                  | AGE             | VOL             |       |
| W                      | 4               | 5               |       |
| COUNTY                 | CITY            |                 |       |
| Campbell               |                 |                 |       |
| ENUMERATED WITH        |                 |                 |       |
| Shipwreck, Mike        |                 |                 |       |
| RELATIONSHIP TO ABOVE  |                 |                 |       |
| SON                    | NEPHEW          | STEPSON         |       |
| DAUGHTER               | NIECE           | STEPPAUGHTER    |       |
| BROTHER                | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                 | MOTHER-IN-LAW   | HIRED MAN       |       |
| FATHER                 | SON-IN-LAW      | ROOMER          |       |
| MOTHER                 | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON               | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER          | SISTER-IN-LAW   |                 |       |
| GRANDCHILD             | ORPHAN          |                 |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| m365 Maddon, Anilla   |                 | 1               | 207   |
| COLOR                 | AGE             | VOL             |       |
| W                     | 18              | 78              |       |
| COUNTY                | CITY            |                 |       |
| Sevier                |                 |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Maddon, Ben           |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPPAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | HIRED MAN       |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
|                       |                 | OTHER (Specify) |       |



☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ SON-IN-LAW  
☒ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M 365                   |   | HEAD OF FAMILY |     | Maddron Ock JL |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 44  | BIRTHPLACE     |  | VOL. | 11    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Cocke                   |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Bertrude                |   | W              | 34  |                |  |      |       |
| Harold                  |   | S              | 9   |                |  |      |       |
| Dallas                  |   | S              | 3   |                |  |      |       |
| Hicks, Loretta          |   | S              | 14  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |              |  |      |       |
|--|--|--|----|--------------|--|------|-------|
| M 365                                  |  | NAME OF INDIVIDUAL                         |    | Maddron Paul |  | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 31 | BIRTHPLACE   |  | VOL. | 49    |
| COUNTY                                 |  |  |    | CITY         |  |      |       |
| Johnson                                |  |  |    |              |  |      |       |
| ENUMERATED WITH                        |  |  |    |              |  |      |       |
| Dorothy Sam P.                         |  |  |    |              |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |              |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |              |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |              |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |              |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |              |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |              |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |              |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |              |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |              |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |              |  |      |       |

☐ GRANDCHILD☐ ORPHANFORM 8C-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |            |
|--|---|--|------------|------------|
| M365                                   | NAME OF INDIVIDUAL<br>Madron Bela                   |  | E.D.<br>1  | SHEET<br>2 |
| COLOR<br>W                             | AGE<br>26   | BIRTHPLACE<br>N.C.                       | VOL.<br>49 |            |
| COUNTY<br>Johnson                      |   | CITY                                     |            |            |
| ENUMERATED WITH<br>Madron Robert L     |   |  |            |            |
| RELATIONSHIP TO ABOVE                  |   |  |            |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |            |            |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |            |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |            |            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |            |            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |            |            |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |            |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |            |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |            |            |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |              |
|-------------------------|----------------------------------|--------------|------------|--------------|
| M365                    | HEAD OF FAMILY<br>Mattern Robert |              | E.D.<br>12 | SHEET<br>798 |
| COLOR<br>W              | AGE<br>33                        | BIRTHPLACE   | VOL.<br>8  |              |
| COUNTY<br>Carter        |                                  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                  |              |            |              |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Pearl                   |                                  | W            | 30         |              |
| Leone                   |                                  | D            | 8          |              |
| Roe                     |                                  | S            | 5          |              |
| Eugene                  |                                  | S            | 3 1/2      |              |
| Alfred                  |                                  | S            | 1 1/2      |              |
| D. L. +                 |                                  | S            |            |              |



|   |  |   |    |
|---|--|---|----|
| COUNTY  | 12   | CITY  | 49 |
| ENUMERATED WITH Johnson   |  |   |    |
| RELATIONSHIP TO ABOVE <i>Rambo Miller</i>   |  |   |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |              |           |
|-------------------------|---|------------|--------------|-----------|
| 32365                   | HEAD OF FAMILY <i>Robert E. Johnson</i> |            | E.D. 18      | SHEET 488 |
| COLOR                   | AGE 37                                  | BIRTHPLACE | VOL. 102     |           |
| COUNTY                  | Washington                              |            | CITY Johnson |           |
| OTHER MEMBERS OF FAMILY |   |            |              |           |
| NAME                    | RELATIONSHIP                            | AGE        | BIRTHPLACE   |           |
| <i>Dora</i>             | <i>W</i>                                | <i>34</i>  |              |           |
| <i>Billy</i>            | <i>S</i>                                | <i>6</i>   |              |           |
|                         |   |            |              |           |
|                         |   |            |              |           |
|                         |   |            |              |           |
|                         |   |            |              |           |
|                         |   |            |              |           |
|                         |   |            |              |           |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |  |          |           |
|--------|---|--|----------|-----------|
| 32365  | HEAD OF FAMILY <i>Robert E. Johnson</i> |  | E.D. 21  | SHEET 488 |
| AGE 10 | BIRTHPLACE                              |  | VOL. 102 |           |
| COUNTY | Sullivan                                |  | CITY     |           |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| Sullivan                |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Joseph E.               | W            | 34   |            |
| Joseph E.               | W            | 3    |            |
| Joseph E.               | W            | 5    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |       |
|-------------------------|-----------------------------------|------------|------------|-------|
| 97365                   | HEAD OF FAMILY<br>Madron Robert L |            | E.C.       | SHEET |
| COLOR<br>W              | AGE<br>57                         | BIRTHPLACE | VOL.       | 49    |
| COUNTY                  | Johnson                           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                                   |            |            |       |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE |       |
| Mrs. W.                 | W                                 | 53         | N.C.       |       |
| Russell R.              | W                                 | 34         | N.C.       |       |
| Ruth E.                 | W                                 | 30         | N.C.       |       |
| Lillian L.              | W                                 | 12         | N.C.       |       |
| James J.                | W                                 | 11         | N.C.       |       |
| John L.                 | W                                 | 32         |            |       |
| Robert                  | W                                 | 26         | N.C.       |       |

FORM 10-638A U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M/365                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| W                       |     | M. A. R. R. H. |     | 19         | 209   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 28  |                |     | 8          |       |
| COUNTY                  |     | CITY           |     |            |       |
| Carter                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| M. A. R. R. H.          |     | W              | 22  |            |       |
| Lester                  |     | S              | 7   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M/365                                  |  | NAME OF INDIVIDUAL                         |  | E.D. | SHEET |
| W                                      |  | Madison Ruth                               |  | 2    | 196   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  | VOL. |       |
| W                                      | 18                                       |  |  | 49   |       |
| COUNTY                                 |  | CITY                                       |  |      |       |
| Johnson                                |  |  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Dren, Fred W.                          |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND           |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                    |  |      |       |
|-------|--|--------------------|--|------|-------|
| M/365 |  | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| W     |  | Madison Ruth E     |  | 1    | 2     |

|  |   |  |  |         |         |
|--|---|--|--|---------|---------|
| M365                                   |   | NAME OF INDIVIDUAL<br>Madron Ruth E      |  | E.D. 1  | SHEET 2 |
| COLOR<br>W                             | AGE<br>30   | BIRTHPLACE<br>Tul-                       |  | VOL. 49 |         |
| COUNTY                                 |   | JOHNSON                                  |  | CITY    |         |
| ENUMERATED WITH<br>Madron Robert L     |   |  |  |         |         |
| RELATIONSHIP TO ABOVE                  |   |  |  |         |         |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |  |         |         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |  |         |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |  |         |         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |  |         |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |  |         |         |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |         |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |  |         |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |  |         |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |  |         |         |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                               |     |            |           |
|-------------------------|-----------|-------------------------------|-----|------------|-----------|
| M345                    |           | HEAD OF FAMILY<br>Mattern S R |     | E.D. 5     | SHEET 249 |
| COLOR<br>LL             | AGE<br>41 | BIRTHPLACE                    |     | VOL. 87    |           |
| COUNTY                  |           | BULLIVAN                      |     | CITY       |           |
| OTHER MEMBERS OF FAMILY |           |                               |     |            |           |
| NAME                    |           | RELATIONSHIP                  | AGE | BIRTHPLACE |           |
| Mamie                   |           | W                             | 26  |            |           |
| Clayton                 |           | S                             | 15  |            |           |
| Ruth R                  |           | D                             | 11  |            |           |
|                         |           |                               |     |            |           |
|                         |           |                               |     |            |           |
|                         |           |                               |     |            |           |
|                         |           |                               |     |            |           |
|                         |           |                               |     |            |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                 |  |         |          |
|------------|-----------|---------------------------------|--|---------|----------|
| M365       |           | HEAD OF FAMILY<br>Mattern Sam L |  | E.D. 11 | SHEET 42 |
| COLOR<br>W | AGE<br>59 | BIRTHPLACE                      |  | VOL. 8  |          |
| COUNTY     |           | Carter                          |  | CITY    |          |





☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☒ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDaUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |  |  |   |            |
|---|----------|--|--|---|------------|
| M365  |          | NAME OF INDIVIDUAL<br>Madron J   |  | E.D.<br>1   | SHEET<br>2 |
| COLOR<br>W  | AGE<br>4 | BIRTHPLACE   |  | VOL.<br>49  |            |
| COUNTY  |          | Johnson  |  | CITY  |            |
| ENUMERATED WITH<br>Madron Robert L  |          |  |  |   |            |
| RELATIONSHIP TO ABOVE   |          |  |  |   |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |          | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |   |  |   |            |
|---|-----------|---|--|---|------------|
| M365  |           | NAME OF INDIVIDUAL<br>Madron Tol R  |  | E.D.<br>1   | SHEET<br>2 |
| COLOR<br>W  | AGE<br>24 | BIRTHPLACE  |  | VOL.<br>49  |            |
| COUNTY  |           | Johnson   |  | CITY  |            |
| ENUMERATED WITH<br>Madron Robert L  |           |   |  |   |            |
| RELATIONSHIP TO ABOVE   |           |   |  |   |            |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|      |      |       |
|------|------|-------|
| 44-4 | E.D. | SHEET |
| 4    | 19   | 211   |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
400

|                         |          |                |     |            |  |       |       |
|-------------------------|----------|----------------|-----|------------|--|-------|-------|
| m 401                   |          | HEAD OF FAMILY |     | A. L.      |  | E. D. | SHEET |
| COLOR                   | W        | AGE            | 63  | BIRTHPLACE |  | VOL.  | 98    |
| COUNTY                  | Sullivan |                |     | CITY       |  |       |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |  |       |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |       |
| 1 Jennie                |          | W              | 59  |            |  |       |       |
| Wella                   |          | D              | 19  |            |  |       |       |
|                         |          |                |     |            |  |       |       |
|                         |          |                |     |            |  |       |       |
|                         |          |                |     |            |  |       |       |
|                         |          |                |     |            |  |       |       |
|                         |          |                |     |            |  |       |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |  |       |       |
|-------------------------|----------|----------------|-----|---------------|--|-------|-------|
| m 401                   |          | HEAD OF FAMILY |     | Muller, A. T. |  | E. D. | SHEET |
| COLOR                   | W        | AGE            | 27  | BIRTHPLACE    |  | VOL.  | 75    |
| COUNTY                  | Sullivan |                |     | CITY          |  |       |       |
| ROBERTSON               |          |                |     |               |  |       |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |  |       |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |  |       |       |
| 1 Martha                |          | W              | 20  |               |  |       |       |
| 2 B.                    |          |                |     |               |  |       |       |
|                         |          |                |     |               |  |       |       |
|                         |          |                |     |               |  |       |       |
|                         |          |                |     |               |  |       |       |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                      |
|--|--|--|----------------------|
| NAME OF INDIVIDUAL<br><i>Mella Ade</i> |  | E.D.<br><i>105</i>                       | SHEET<br><i>1-30</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>31</i>                         | VOL.<br><i>88</i>                        |                      |
| COUNTY<br><i>Shelby</i>                |  | CITY<br><i>MEMPHIS</i>                   |                      |
| ENUMERATED WITH<br><i>Mrs. Henry</i>   |  |  |                      |
| RELATIONSHIP TO ABOVE                  |  |  |                      |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                      |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                      |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                      |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                      |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                      |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                      |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                      |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                      |

FORM BC-627 (8-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                     |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Nicholas Aceno</i> |                  | E.D.<br><i>1</i>  | SHEET<br><i>140</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>35</i> | VOL.<br><i>47</i> |                     |
| COUNTY<br><i>Johnson</i>                    |                  | CITY              |                     |
| OTHER MEMBERS OF FAMILY                     |                  |                   |                     |
| NAME  | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Vaina</i>                                | <i>W</i>         | <i>28</i>         |                     |
| <i>Vernon</i>                               | <i>S</i>         | <i>4</i>          |                     |
| <i>Clarence</i>                             | <i>S</i>         | <i>7</i>          |                     |
| <i>Walter</i>                               | <i>S</i>         | <i>4</i>          |                     |
| <i>Edna</i>                                 | <i>D</i>         | <i>2</i>          |                     |
|   |                  |                   |                     |
|   |                  |                   |                     |
|   |                  |                   |                     |

|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| M400                    |        | HEAD OF FAMILY |     | Muehl Adolph J. |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 34  | BIRTHPLACE      |  | 194  | 50    |
| COUNTY                  | Shelby |                |     | CITY            |  | VOL. | 86    |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Estelle E.              |        | W              | 25  |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |

|  |  |  |    |            |           |      |       |
|--|--|--|----|------------|-----------|------|-------|
| M400                                   |  | NAME OF INDIVIDUAL                         |    | Mull Agnes |           | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 26 | BIRTHPLACE |           | 34   | 150   |
| COUNTY                                 | KNOX                                     |  |    | CITY       | KNOXVILLE |      |       |
| ENUMERATED WITH                        |  |  |    |            |           |      |       |
| Georgel James                          |  |  |    |            |           |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |           |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |            |           |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |            |           |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |            |           |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |            |           |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |            |           |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |            |           |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |            |           |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |           |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |           |      |       |



|                         |   |                |    |              |  |            |       |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| M400                    |   | HEAD OF FAMILY |    | Mullay Alice |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE   |  | VOL.       | 178   |
| COUNTY                  |   | SHELBY         |    | CITY         |  | MEMPHIS    |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |  | BIRTHPLACE |       |
| Diamond                 |   | -              |    | 6            |  |            |       |
| John                    |   |                |    | 5            |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |
|                         |   |                |    |              |  |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                |  |           |         |
|--|--|--|----|----------------|--|-----------|---------|
| M400                                       |  | NAME OF INDIVIDUAL                       |    | Mullay Alice O |  | E.D.      | SHEET   |
| COLOR                                      | W  | AGE                                      | 24 | BIRTHPLACE     |  | VOL.      | 192 153 |
| COUNTY                                     |  | Davidson                                 |    | CITY           |  | Nashville |         |
| ENUMERATED WITH                            |  |  |    |                |  |           |         |
| Mullay M. Theresa                          |  |  |    |                |  |           |         |
| RELATIONSHIP TO ABOVE                      |  |  |    |                |  |           |         |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                |  |           |         |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                |  |           |         |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                |  |           |         |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                |  |           |         |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                |  |           |         |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                |  |           |         |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                |  |           |         |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |  |           |         |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |                |  |           |         |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |     |            |       |
|-------------------------|-----------|--------------------------------|-----|------------|-------|
| m 400                   |           | HEAD OF FAMILY<br>Mussell Andy |     | E.O.       | SHEET |
| COLOR<br>W              | AGE<br>38 | BIRTHPLACE                     |     | VOL.       | 72    |
| COUNTY                  |           | TOWNSHIP                       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |       |
| NAME                    |           | RELATIONSHIP                   | AGE | BIRTHPLACE |       |
| Iowa                    |           | W                              | 34  | Ia         |       |
| Glen                    |           | S                              | 17  |            |       |
| Irene                   |           | D                              | 14  |            |       |
| Parle M.                |           | D                              | 12  |            |       |
| Cecil                   |           | S                              | 10  |            |       |
| Cassie R.               |           | D                              | 8   |            |       |
| Lois                    |           | D                              | 6   |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| 1 Nela L.               | D            | 3 1/2 |            |
| 1 Bo                    |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

[illegible][illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |   |      |                   |                    |
|--------------------------|------------------|---|------|-------------------|--------------------|
| 3m 400                   |                  | NAME OF INDIVIDUAL<br><i>Meal, Beatrice</i> |      | E.D.<br><i>18</i> | SHEET<br><i>86</i> |
| COLOR<br><i>M.</i>       | AGE<br><i>40</i> | BIRTHPLACE                                  |      | VOL<br><i>2</i>   |                    |
| COUNTY<br><b>Bedford</b> |                  |   | CITY |                   |                    |
| ENUMERATED WITH          |                  | <i>Carlton, Samuel T</i>                    |      |                   |                    |
| RELATIONSHIP TO ABOVE    |                  |   |      |                   |                    |
| SON                      |                  | NEPHEW                                      |      | STEPSON           |                    |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
COUSIN  
HIRED MAN  
ROOMER  
SERVANT  
OTHER (Specify)

FORM BC-627 (8-9-67)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |          |      |       |
|-------------------------|----------|----------------|-----|------------|----------|------|-------|
| M400                    |          | HEAD OF FAMILY |     | Ben        |          | E.D. | SHEET |
| COLOR                   | W        | AGE            | 38  | BIRTHPLACE | Missouri | VOL. | 35    |
| COUNTY                  |          |                |     | CITY       |          |      |       |
| Hardin                  |          |                |     |            |          |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |          |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |          |      |       |
| 1                       | Virginia | W              | 30  |            |          |      |       |
| 1                       | Marion   | L              | 11  |            |          |      |       |
|                         | Leona    | S              | 7   | Ark.       |          |      |       |
| 12                      |          |                |     |            |          |      |       |
|                         |          |                |     |            |          |      |       |
|                         |          |                |     |            |          |      |       |
|                         |          |                |     |            |          |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |    |            |  |      |       |
|-----------------------------------|--|---------------------------------------|----|------------|--|------|-------|
| M400                              |  | NAME OF INDIVIDUAL                    |    | Ben        |  | E.D. | SHEET |
| COLOR                             | W                                      | AGE                                   | 30 | BIRTHPLACE |  | VOL. | 52    |
| COUNTY                            |  |                                       |    | CITY       |  |      |       |
| KNOX                              |  |                                       |    | KNOXVILLE  |  |      |       |
| ENUMERATED WITH                   |  |                                       |    |            |  |      |       |
| Georgel James                     |  |                                       |    |            |  |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |    |            |  |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |    |            |  |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |    |            |  |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |    |            |  |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |    |            |  |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    |                                       |    |            |  |      |       |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |     |            |  |            |  |
|-------------------------|---------|--------------|-----|------------|--|------------|--|
| HEAD OF FAMILY          |         | NAME         |     | AGE        |  | BIRTHPLACE |  |
| M. J. J.                |         | Mabel Ben F. |     | 68         |  | Ga         |  |
| COLOR                   | W       | AGE          | 45  | BIRTHPLACE |  | VOL. 4     |  |
| COUNTY                  | Bradley |              |     | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |         |              |     |            |  |            |  |
| NAME                    |         | RELATIONSHIP | AGE | BIRTHPLACE |  |            |  |
| Mandy L.                |         | 61           | 39  | Ga         |  |            |  |
| Lena E                  |         | 12           | 22  |            |  |            |  |
| Beulah F                |         | 12           | 16  |            |  |            |  |
| Lorina                  |         | 10           | 14  |            |  |            |  |
| Catherine               |         | 10           | 11  |            |  |            |  |
| Elizabeth E             |         | 10           | 8   |            |  |            |  |
| Maddy                   |         | 10           | 6   |            |  |            |  |

FORM 10-637A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY





|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. Muel Bernice</i> |  | E.D.<br><i>5</i>                           | SHEET<br><i>274</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>1</i>                          | BIRTHPLACE                                 |                     |
| COUNTY<br><i>Polk</i>                          |  | CITY                                       |                     |
| ENUMERATED WITH<br><i>Alvin, Cora, &amp; A</i> |  |  |                     |
| RELATIONSHIP TO ABOVE                          |  |  |                     |
| <input type="checkbox"/> SON                   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                     |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                     |
| <input type="checkbox"/> BROTHER               | <input type="checkbox"/> FATHER-IN-LAW   | <input checked="" type="checkbox"/> COUSIN |                     |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                     |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |                     |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                     |
| <input type="checkbox"/> GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                     |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD            | <input type="checkbox"/> ORPHAN          |  |                     |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                   |                    |
|--|------------------|-------------------|--------------------|
| NAME OF HEAD OF FAMILY<br><i>Mrs. Muel Bernice</i> |                  | E.D.<br><i>13</i> | SHEET<br><i>28</i> |
| COLOR<br><i>W</i>                                  | AGE<br><i>29</i> | BIRTHPLACE        |                    |
| COUNTY<br><i>Hawkins</i>                           |                  | CITY              |                    |
| OTHER MEMBERS OF FAMILY                            |                  |                   |                    |
| NAME   | RELATIONSHIP     | AGE               | BIRTHPLACE         |
| <i>Ellen</i>                                       | <i>W</i>         | <i>23</i>         |                    |
| <i>Josie M</i>                                     | <i>O</i>         | <i>3/4</i>        |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |
|  |                  |                   |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | W            | AGE            | 34         | 13   | 304   |
| COUNTY                  | Sullivan     |                | CITY       | 778  |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | W            | 35             | Va         |      |       |
| John F                  | W            | 16             | Va         |      |       |
| James                   | S            | 12             |            |      |       |
| James                   | S            | 8              |            |      |       |
| John                    | S            |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | B            | AGE            | 40         | 9    | 66    |
| COUNTY                  | Marshall     |                | CITY       | 67   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Polly                   | W            | 40             | Va         |      |       |
| Joseph                  | D            | 19             |            |      |       |
| Carl                    | S            | 17             |            |      |       |
| Mary                    | D            | 13             |            |      |       |
| Joseph                  | S            | 12             |            |      |       |
| Clayton                 | S            | 7              |            |      |       |
| Maud                    | D            | 5              |            |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |   |             |  |      |       |
|--|--|--|---|-------------|--|------|-------|
| 17400                                  |  | NAME OF INDIVIDUAL                       |   | Maly Buddie |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 5 | BIRTHPLACE  |  | VOL. | 104   |
| COUNTY                                 |  | Tipton                                   |   | CITY        |  | 100  |       |
| ENUMERATED WITH                        |  |  |   |             |  |      |       |
| Nowell Jimmie                          |  |  |   |             |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |   |             |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |   |             |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |   |             |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |   |             |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |   |             |  |      |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |   |             |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |   |             |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |   |             |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |   |             |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |   |             |  |      |       |

JCOD 17 71

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                  |  |      |       |
|--|--|--|----|------------------|--|------|-------|
| 17400                                      |  | NAME OF INDIVIDUAL                       |    | Mullay Cardene E |  | E.D. | SHEET |
| COLOR                                      | W  | AGE                                      | 44 | BIRTHPLACE       |  | VOL. | 153   |
| COUNTY                                     |  | Davidson                                 |    | CITY             |  | 20   |       |
| Nashville                                  |  |  |    |                  |  |      |       |
| ENUMERATED WITH                            |  |  |    |                  |  |      |       |
| Mullay M. Thoma                            |  |  |    |                  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |                  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                  |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                  |  |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                  |  |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                  |  |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |                  |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |  |            |              |
|---|-----------|--|--|------------|--------------|
| 32400   |           | NAME OF INDIVIDUAL<br><i>Mouell, Celia</i> |  | E.D.<br>11 | SHEET<br>140 |
| COLOR<br><i>W</i>   | AGE<br>72 | BIRTHPLACE                                 |  | VOL<br>5   |              |
| COUNTY<br><i>Campbell</i>   |           | CITY                                       |  |            |              |
| ENUMERATED WITH<br><i>Mouell, William</i>   |           |  |  |            |              |
| RELATIONSHIP TO ABOVE   |           |  |  |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m400                      |           | HEAD OF FAMILY<br><i>Mouell, Charles</i> |              | E.D.<br>12 | SHEET<br>392 |
|---------------------------|-----------|--|--------------|------------|--------------|
| COLOR<br><i>W</i>         | AGE<br>21 | BIRTHPLACE                               |              | VOL<br>5   |              |
| COUNTY<br><i>Campbell</i> |           | CITY                                     |              |            |              |
| OTHER MEMBERS OF FAMILY   |           |  |              |            |              |
| NAME                      |           | RELATIONSHIP                             | AGE          | BIRTHPLACE |              |
| <i>Charlie</i>            |           | <i>W</i>                                 | <i>22</i>    |            |              |
| <i>Ella</i>               |           | <i>D</i>                                 | <i>5</i>     |            |              |
| <i>Charles Jr</i>         |           | <i>S</i>                                 | <i>3 1/2</i> |            |              |
|                           |           |  |              |            |              |
|                           |           |  |              |            |              |
|                           |           |  |              |            |              |
|                           |           |  |              |            |              |
|                           |           |  |              |            |              |
|                           |           |  |              |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |  |  |            |              |
|-------|-----|--|--|------------|--------------|
| m400  |     | NAME OF INDIVIDUAL<br><i>Charles M</i> |  | E.D.<br>85 | SHEET<br>292 |
| COLOR | AGE | BIRTHPLACE                             |  |            |              |

|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>M400 Malley, Charles M</i> |  | E.D.<br><i>85</i>                           | SHEET<br><i>292</i> |
| COLOR<br><i>W</i>                                   | AGE<br><i>19</i>                         | BIRTHPLACE                                  |                     |
| COUNTY<br><i>SHELBY</i>                             |  | CITY<br><i>MEMPHIS</i>                      |                     |
| ENUMERATED WITH<br><i>M. Cluskey, Lulu P.</i>       |  |   |                     |
| RELATIONSHIP TO ABOVE                               |  |   |                     |
| <input type="checkbox"/> SON                        | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |                     |
| <input type="checkbox"/> DAUGHTER                   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |                     |
| <input type="checkbox"/> BROTHER                    | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |                     |
| <input type="checkbox"/> SISTER                     | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |                     |
| <input type="checkbox"/> FATHER                     | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |                     |
| <input type="checkbox"/> MOTHER                     | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |                     |
| <input type="checkbox"/> GRANDSON                   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |                     |
| <input type="checkbox"/> GRANDDAUGHTER              | <input type="checkbox"/> SISTER-IN-LAW   |   |                     |
| <input type="checkbox"/> GRANDCHILD                 | <input type="checkbox"/> ORPHAN          |   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>M400 Malley, Charlie</i> |  | E.D.<br><i>12</i>                        | SHEET<br><i>62</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>31</i>                                   | BIRTHPLACE                               |                    |
| COUNTY<br><i>Cocke</i>                            |  | CITY<br><i>11</i>                        |                    |
| ENUMERATED WITH<br><i>McMillion, Aubert J</i>     |  |  |                    |
| RELATIONSHIP TO ABOVE                             |  |  |                    |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON                 | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER            | <input type="checkbox"/> SISTER-IN-LAW             |  |                    |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN                    |  |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                   |                     |
|---|------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>M400 Malloy, Chester J</i> |                  | E.D.<br><i>12</i> | SHEET<br><i>318</i> |
| COLOR<br><i>W</i>                                   | AGE<br><i>34</i> | BIRTHPLACE        |                     |
| COUNTY<br><i>Cocke</i>                              |                  | CITY<br><i>11</i> |                     |
| ENUMERATED WITH<br><i>Skinner, Mac</i>              |                  |                   |                     |
| RELATIONSHIP TO ABOVE                               |                  |                   |                     |

ENUMERATED WITH *Harper, Mac*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON                   | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER               | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON              | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW             |  |
| <input checked="" type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN                    |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M400* NAME OF INDIVIDUAL *Mullay, Clara E* E.D. *192* SHEET *153*

COLOR *W* AGE *27* BIRTHPLACE *Davidson* VOL. *20*

CITY *Nashville*

ENUMERATED WITH *Mullay, M. Theresa*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M400* HEAD OF FAMILY *Mullay, Clara* E.D. *49* SHEET *655*

COLOR *W* AGE *38* BIRTHPLACE *Hamilton* VOL. *39*

CITY *CHATTANOOGA*

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Mullay</i>   | <i>W</i>     | <i>26</i> |            |
| <i>Joseph</i>   | <i>S</i>     | <i>9</i>  | <i>Ga</i>  |
| <i>Virginia</i> | <i>S</i>     | <i>7</i>  | <i>Ga</i>  |
| <i>Auxilia</i>  | <i>S</i>     | <i>3</i>  |            |



|                          |                |             |             |       |
|--------------------------|----------------|-------------|-------------|-------|
| 17400                    | HEAD OF FAMILY |             | E.O.        | SHEET |
| COLOR                    | AGE            | BIRTHPLACE  | VOL.        |       |
| 17                       | 25             | Mississippi | 86          |       |
| COUNTY                   |                | CITY        |             |       |
| Shelby                   |                |             |             |       |
| OTHER MEMBERS OF FAMILY. |                |             |             |       |
| NAME                     | RELATIONSHIP   | AGE         | BIRTHPLACE  |       |
| 1. [unclear]             | W              | 21          | Mississippi |       |
|                          |                |             |             |       |
|                          |                |             |             |       |
|                          |                |             |             |       |
|                          |                |             |             |       |
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|                          |                |             |             |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                |             |             |       |
|--------------------------|----------------|-------------|-------------|-------|
| 17400                    | HEAD OF FAMILY |             | E.O.        | SHEET |
| COLOR                    | AGE            | BIRTHPLACE  | VOL.        |       |
| 17                       | 25             | Mississippi | 86          |       |
| COUNTY                   |                | CITY        |             |       |
| Shelby                   |                | Memphis     |             |       |
| OTHER MEMBERS OF FAMILY. |                |             |             |       |
| NAME                     | RELATIONSHIP   | AGE         | BIRTHPLACE  |       |
| 1. [unclear]             | W              | 21          | Mississippi |       |
|                          |                |             |             |       |
|                          |                |             |             |       |
|                          |                |             |             |       |
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|                          |                |             |             |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| M400                    |   | HEAD OF FAMILY |       | Mawls, Clyde |  | E.C. | SHEET |
| COLOR                   | W | AGE            | 21    | BIRTHPLACE   |  | VOL. | 44    |
| COUNTY                  |   |                |       | CITY         |  |      |       |
| Hawkins                 |   |                |       |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Elsie                   |   | W              | 19    |              |  |      |       |
| James H.                |   | S              | 1 1/2 |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| M400                    |   | HEAD OF FAMILY |       | Milla, Clyde |  | E.C. | SHEET |
| COLOR                   | W | AGE            | 23    | BIRTHPLACE   |  | VOL. | 64    |
| COUNTY                  |   |                |       | CITY         |  |      |       |
| Madison                 |   |                |       | Jackson      |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Katherine               |   | W              | 22    |              |  |      |       |
| Omega                   |   | W              | 4 1/2 |              |  |      |       |
| 41 Lo                   |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
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|                         |   |                |       |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                    |    |              |  |      |       |
|-------|---|--------------------|----|--------------|--|------|-------|
| M400  |   | NAME OF INDIVIDUAL |    | Mawls, Clyde |  | E.D. | SHEET |
| COLOR | W | AGE                | 21 | BIRTHPLACE   |  | VOL. | 336   |

|  |   |  |    |            |      |       |     |    |
|--|---|--|----|------------|------|-------|-----|----|
| M400                                   |   | Mawle, Clyde                             |    | E.D.       | 14   | SHEET | 336 |    |
| COLOR                                  | W   | AGE                                      | 17 | BIRTHPLACE | VOL. |       |     | 44 |
| COUNTY                                 |   | Hawkins                                  |    | CITY       |      |       |     |    |
| ENUMERATED WITH                        |   |  |    |            |      |       |     |    |
| Wolfe, John                            |   |  |    |            |      |       |     |    |
| RELATIONSHIP TO ABOVE                  |   |  |    |            |      |       |     |    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |    |            |      |       |     |    |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |    |            |      |       |     |    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |    |            |      |       |     |    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> FIRED MAN       |    |            |      |       |     |    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |    |            |      |       |     |    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |    |            |      |       |     |    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |    |            |      |       |     |    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |    |            |      |       |     |    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |    |            |      |       |     |    |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |      |            |     |       |   |
|-------------------------|---|----------------|----|------------------|------|------------|-----|-------|---|
| M400                    |   | HEAD OF FAMILY |    | Mawle, Corinna H |      | E.D.       | 18  | SHEET | 7 |
| COLOR                   | W | AGE            | 59 | BIRTHPLACE       | VOL. |            | 104 |       |   |
| COUNTY                  |   | Weakley        |    | CITY             |      |            |     |       |   |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |      |            |     |       |   |
| NAME                    |   | RELATIONSHIP   |    | AGE              |      | BIRTHPLACE |     |       |   |
| Huntley, Mary T         |   | gd             |    | 16               |      |            |     |       |   |
|                         |   |                |    |                  |      |            |     |       |   |
|                         |   |                |    |                  |      |            |     |       |   |
|                         |   |                |    |                  |      |            |     |       |   |
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|                         |   |                |    |                  |      |            |     |       |   |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |               |      |      |    |       |     |
|-----------------------|---|--------------------|----|---------------|------|------|----|-------|-----|
| M400                  |   | NAME OF INDIVIDUAL |    | Mawle, Corrie |      | E.D. | 10 | SHEET | 213 |
| COLOR                 | W | AGE                | 12 | BIRTHPLACE    | VOL. |      | 44 |       |     |
| COUNTY                |   | Hawkins            |    | CITY          |      |      |    |       |     |
| ENUMERATED WITH       |   |                    |    |               |      |      |    |       |     |
| Smith, Will T         |   |                    |    |               |      |      |    |       |     |
| RELATIONSHIP TO ABOVE |   |                    |    |               |      |      |    |       |     |

ELABORATED WITH

Smith, Will T

RE ONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☒ OTHER (Specify)

S mi

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 10400                   |   | HEAD OF FAMILY |     | Malcolm Dore |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 50  | BIRTHPLACE   |  | Vol. | 24    |
| COUNTY                  |   |                |     | De Kalb      |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Vince                   |   | W              | 47  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |             |  |      |       |
|-------------------------|-----|----------------|-----|-------------|--|------|-------|
| 10400                   |     | HEAD OF FAMILY |     | Mollay Dore |  | E.D. | SHEET |
| COLOR                   | key | AGE            | 45  | BIRTHPLACE  |  | Vol. | 15    |
| COUNTY                  |     |                |     | Davidson    |  | CITY |       |
|                         |     |                |     | Nashville   |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |             |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Lulu                    |     | W              | 35  | Ky          |  |      |       |
|                         |     |                |     |             |  |      |       |
|                         |     |                |     |             |  |      |       |
|                         |     |                |     |             |  |      |       |
|                         |     |                |     |             |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |            |      |       |  |
|--|---|--|----|------------|------|-------|--|
| M 400                                  |   | NAME OF INDIVIDUAL                       |    | E.O.       |      | SHEET |  |
| Mellaway, Delia                        |   | 8  |    | 217        |      |       |  |
| COLOR                                  | W   | AGE                                      | 28 | BIRTHPLACE | VOL. | 5     |  |
| COUNTY                                 |   | CITY                                     |    |            |      |       |  |
| ENUMERATED WITH                        |   |  |    |            |      |       |  |
| Smith, Ralda                           |   |  |    |            |      |       |  |
| RELATIONSHIP TO ABOVE                  |   |  |    |            |      |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPPSON        |    |            |      |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |    |            |      |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |    |            |      |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |    |            |      |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |    |            |      |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |    |            |      |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |    |            |      |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |    |            |      |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |    |            |      |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |      |       |  |
|-------------------------|---|----------------|-----|------------------|------|-------|--|
| M 400                   |   | HEAD OF FAMILY |     | E.O.             |      | SHEET |  |
| Waley, Rennie           |   | 67             |     | 75               |      |       |  |
| COLOR                   | W | AGE            | 58  | BIRTHPLACE       | VOL. | 85    |  |
| COUNTY                  |   | CITY           |     |                  |      |       |  |
| SHELBY                  |   | MEMPHIS        |     |                  |      |       |  |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |      |       |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |      |       |  |
| Helle M.                |   | W              | 58  | Northern Ireland |      |       |  |
| Robert E.               |   | S              | 21  |                  |      |       |  |
| William L.              |   | S              | 20  |                  |      |       |  |
| Lynora Bell Jr.         |   | N              | 25  | mo-              |      |       |  |
|                         |   |                |     |                  |      |       |  |
|                         |   |                |     |                  |      |       |  |
|                         |   |                |     |                  |      |       |  |

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>M. 400 Maloy Dewey</i> |  | E.D.<br><i>6</i>                         | SHEET<br><i>165</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>30</i>                               | BIRTHPLACE<br><i>Jefferson</i>           |                     |
| COUNTY<br><i>Jefferson</i>                      | CITY<br><i>Dearing, Dewey</i>                  |  |                     |
| ENUMERATED WITH                                 |  |  |                     |
| RELATIONSHIP TO ABOVE                           |  |  |                     |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER                | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER                 | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER          | <input type="checkbox"/> SISTER-IN-LAW         |  |                     |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN                |  |                     |

FORM BC-627 (3-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY<br><i>M. 400 Millaway, Dock L</i> |                      | E.D.<br><i>1</i>           | SHEET<br><i>82</i> |
|--|----------------------|----------------------------|--------------------|
| COLOR<br><i>W</i>                                | AGE<br><i>47</i>     | BIRTHPLACE<br><i>Moiga</i> |                    |
| COUNTY<br><i>Moiga</i>                           | CITY<br><i>Moiga</i> |                            |                    |
| MEMBERS OF FAMILY                                |                      |                            |                    |
| NAME   | RELATIONSHIP         | AGE                        | BIRTHPLACE         |
| <i>Millie A.</i>                                 | <i>W</i>             | <i>47</i>                  |                    |
| <i>Chester A.</i>                                | <i>S</i>             | <i>25</i>                  |                    |
| <i>Ellie M.</i>                                  | <i>D</i>             | <i>23</i>                  |                    |
| <i>Bula J.</i>                                   | <i>D</i>             | <i>21</i>                  |                    |
| <i>James T.</i>                                  | <i>S</i>             | <i>18</i>                  |                    |
| <i>Mary L.</i>                                   | <i>D</i>             | <i>12</i>                  |                    |
| <i>Dock L. Jr.</i>                               | <i>S</i>             | <i>10</i>                  |                    |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 11400                   |   | HEAD OF FAMILY |     | Mollay Donald E |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 72  | BIRTHPLACE      |  | VOL. | 67    |
| COUNTY                  |   | Maury          |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Mary C                  |   | D              | 33  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |          |
|-------------------------|---|----------------|-----|---------------|--|------|----------|
| 11400                   |   | HEAD OF FAMILY |     | Howell Dorsey |  | E.D. | SHEET    |
| COLOR                   | W | AGE            | 59  | BIRTHPLACE    |  | VOL. | 14 125-3 |
| COUNTY                  |   | Sevier         |     | CITY          |  |      |          |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |          |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |          |
| Tilly                   |   | W              | 38  |               |  |      |          |
| Clyde                   |   | S              | 19  |               |  |      |          |
| Willie                  |   | D              | 18  |               |  |      |          |
| Tommy                   |   | D              | 16  |               |  |      |          |
| Sykes Lora              |   | R              | 20  |               |  |      |          |
| Johnnie                 |   | S L            | 20  | Va            |  |      |          |

FORM 10 636

44 B0

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |  |      |       |
|--|--|--|----|---------------|--|------|-------|
| m400                                   |  | NAME OF INDIVIDUAL                       |    | Mowl, Edith J |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 12 | BIRTHPLACE    |  | 13   | 311   |
| COUNTY                                 | Hawkins                                  |  |    | CITY          |  | VOL. | 44    |
| ENUMERATED WITH                        |  |  |    |               |  |      |       |
| Mowl, Eldridge B                       |  |  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> WIFE | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |  |      |       |

FORM BC-627 (9-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |              |  |      |       |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| m400                    |         | HEAD OF FAMILY |     | Mowl, Edward |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 22  | BIRTHPLACE   |  | 14   | 57    |
| COUNTY                  | Hawkins |                |     | CITY         |  | VOL. | 44    |
| OTHER MEMBERS OF FAMILY |         |                |     |              |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1 Beatrice              |         | W              | 18  |              |  |      |       |
|                         |         |                |     |              |  |      |       |
|                         |         |                |     |              |  |      |       |
|                         |         |                |     |              |  |      |       |
|                         |         |                |     |              |  |      |       |
|                         |         |                |     |              |  |      |       |
|                         |         |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |      |                    |   |                 |           |      |       |
|--------|------|--------------------|---|-----------------|-----------|------|-------|
| m400   |      | NAME OF INDIVIDUAL |   | Mowl, Edward J. |           | E.D. | SHEET |
| COLOR  | B    | AGE                | 7 | BIRTHPLACE      | La        | 13   | 45    |
| COUNTY | KNOX |                    |   | CITY            | KNOXVILLE | VOL. | 50    |

|  |  |  |           |
|--|--|--|-----------|
| COUNTY                                 | KNOX                                     | CITY                                       | KNOXVILLE |
| ENUMERATED WITH <i>Batley Lillie</i>   |  |  |           |
| RELATIONSHIP TO ABOVE                  |  |  |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON          |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                        |                |            |
|-------------------------|-------------------------------------|------------------------|----------------|------------|
| <i>M400</i>             | HEAD OF FAMILY <i>Mayhall Eivoy</i> |                        | E.D.           | SHEET      |
| COLOR <i>W</i>          | AGE <i>41</i>                       | BIRTHPLACE <i>Miss</i> | <i>11</i>      | <i>27</i>  |
| COUNTY                  | CITY                                |                        | VOL. <i>35</i> |            |
| <i>Hardin</i>           |                                     |                        |                |            |
| OTHER MEMBERS OF FAMILY |                                     |                        |                |            |
| NAME                    |                                     | RELATIONSHIP           | AGE            | BIRTHPLACE |
| <i>Myrtle</i>           |                                     | <i>W</i>               | <i>26</i>      |            |
| <i>Sherman</i>          |                                     | <i>S</i>               | <i>14</i>      |            |
| <i>Mattie Ruth</i>      |                                     | <i>D</i>               | <i>12</i>      |            |
| <i>Rhoda</i>            |                                     | <i>D</i>               | <i>5</i>       |            |
| <i>J. B.</i>            |                                     | <i>S</i>               | <i>3 1/2</i>   |            |
| <i>James S</i>          |                                     | <i>S</i>               | <i>1 1/2</i>   |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |                |            |
|-------------------------|--------------------------------------|--------------|----------------|------------|
| <i>M400</i>             | HEAD OF FAMILY <i>Marshall E. B.</i> |              | E.D.           | SHEET      |
| COLOR <i>W</i>          | AGE <i>53</i>                        | BIRTHPLACE   | <i>13</i>      | <i>311</i> |
| COUNTY                  | CITY                                 |              | VOL. <i>44</i> |            |
| <i>Hawkins</i>          |                                      |              |                |            |
| OTHER MEMBERS OF FAMILY |                                      |              |                |            |
| NAME                    |                                      | RELATIONSHIP | AGE            | BIRTHPLACE |
| <i>James B.</i>         |                                      | <i>S</i>     | <i>1 1/2</i>   |            |



| NAME     | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------|-------------------|-----|------------|
| Laura B  | W                 | 52  |            |
| Drew B   | D                 | 22  |            |
| John H   | S                 | 21  |            |
| Bird E   | S                 | 17  |            |
| Edith J  | M                 | 12  |            |
| Evelyn J | M                 | 9   |            |
| Julia E  | M                 | 79  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |         |             |      |      |       |
|-------------------------|---|-------------------|---------|-------------|------|------|-------|
| m400                    |   | HEAD OF FAMILY    |         | Malay Ali D |      | E.D. | SHEET |
| COLOR                   | W | AGE               | 83      | BIRTHPLACE  |      | VOL. | 34    |
| COUNTY                  |   |                   | Hamblen |             | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |         |             |      |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE     | BIRTHPLACE  |      |      |       |
| I Dottie J              |   | W                 | 32      |             |      |      |       |
|                         |   |                   |         |             |      |      |       |
|                         |   |                   |         |             |      |      |       |
|                         |   |                   |         |             |      |      |       |
|                         |   |                   |         |             |      |      |       |
|                         |   |                   |         |             |      |      |       |
|                         |   |                   |         |             |      |      |       |
|                         |   |                   |         |             |      |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |          |               |      |      |       |
|-------------------------|---|-------------------|----------|---------------|------|------|-------|
| m400                    |   | HEAD OF FAMILY    |          | Michaela Olga |      | E.D. | SHEET |
| COLOR                   | W | AGE               | 56       | BIRTHPLACE    |      | VOL. | 98    |
| COUNTY                  |   |                   | SULLIVAN |               | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |          |               |      |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE      | BIRTHPLACE    |      |      |       |
| Zolysa                  |   | D                 | 30       |               |      |      |       |
| 1                       |   | GD                | 46/2     | N C.          |      |      |       |
|                         |   |                   |          |               |      |      |       |
|                         |   |                   |          |               |      |      |       |
|                         |   |                   |          |               |      |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |  |       |  |
|--|--|--|--|------------|--|-------|--|
| m400                                   |  | NAME OF INDIVIDUAL                         |  | E.D.       |  | SHEET |  |
| COLOR B                                |  | AGE 4 1/2                                  |  | BIRTHPLACE |  | 13 45 |  |
| COUNTY                                 |  | CITY                                       |  | VOL.       |  | 50    |  |
| KNOX                                   |  | KNOXVILLE                                  |  |            |  |       |  |
| ENUMERATED WITH <i>Batley Lilli</i>    |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |  |       |  |
|--|--|--|--|------------|--|-------|--|
| m400                                     |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR W                                  |  | AGE 74                                   |  | BIRTHPLACE |  | 2 44  |  |
| CITY                                     |  | CITY                                     |  | VOL.       |  | 44    |  |
| Hawkins                                  |  |  |  |            |  |       |  |
| ENUMERATED WITH <i>Forrester William</i> |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                    |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |            |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |   |                |     |                  |  |      |       |
|-------------------|---|----------------|-----|------------------|--|------|-------|
| m4ae              |   | HEAD OF FAMILY |     | Malley Elizabeth |  | E.D. | SHEET |
| COLOR             | W | AGE            | 29  | BIRTHPLACE       |  | VOL. | 99    |
| COUNTY            |   |                |     | CITY             |  |      |       |
| Sumner            |   |                |     | Sumner           |  |      |       |
| MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME              |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Living alone      |   |                |     |                  |  |      |       |
|                   |   |                |     |                  |  |      |       |
|                   |   |                |     |                  |  |      |       |
|                   |   |                |     |                  |  |      |       |
|                   |   |                |     |                  |  |      |       |
|                   |   |                |     |                  |  |      |       |
|                   |   |                |     |                  |  |      |       |
|                   |   |                |     |                  |  |      |       |
|                   |   |                |     |                  |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                  |  |      |       |
|--|--|--|----|------------------|--|------|-------|
| m4ae                                   |  | NAME OF INDIVIDUAL                               |    | Malley Elizabeth |  | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 28 | BIRTHPLACE       |  | VOL. | 86    |
| COUNTY                                 |  |  |    | CITY             |  |      |       |
| Hamilton                               |  |  |    | CHATTANOOGA      |  |      |       |
| ENUMERATED WITH                        |  |  |    |                  |  |      |       |
| Jameson Luther                         |  |  |    |                  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |    |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |    |                  |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |    |                  |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |    |                  |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |    |                  |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |    |                  |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |    |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                  |  |      |       |

FORM DC-627 (5-5-5)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3m 400                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 218        | 30    |
| W                       | 32             |            | VOL. 86    |       |
| COUNTY                  |                | CITY       |            |       |
| SHELBY                  |                | MEMPHIS    |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Susie                   | W              | 29         |            |       |
| Helen                   | D              | 9          |            |       |
| Susie                   | D              | 9          |            |       |
| Luma R                  | D              | 4          |            |       |
| Erich Jr                | S              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1m 400                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 29         | 151   |
| W                       | 33             |            | VOL. 31    |       |
| COUNTY                  |                | CITY       |            |       |
| Gibson                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Olay                    | W              | 33         |            |       |
| Joe                     | S              | 13         |            |       |
| Enabel                  | D              | 8          |            |       |
| William R               | S              | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |  |          |  |
|-------------------------|---|----------------|-------|------------|--|----------|--|
| M400                    |   | HEAD OF FAMILY |       | E.D. 8     |  | SHEET 18 |  |
| COLOR                   | W | AGE            | 30    | BIRTHPLACE |  | VOL.     |  |
| COUNTY                  |   | BoMinn         |       | CITY       |  | 20       |  |
| OTHER MEMBERS OF FAMILY |   |                |       |            |  |          |  |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |  |          |  |
| Lottie R                |   | W              | 27    | N.C.       |  |          |  |
| John R                  |   |                | 10    |            |  |          |  |
| Eugene R                |   |                | 7     |            |  |          |  |
| Robert R                |   |                | 5     |            |  |          |  |
| Martha R                |   |                | 4 1/2 |            |  |          |  |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |   |  |    |            |  |           |  |
|--|---|--|----|------------|--|-----------|--|
| M400                                   |   | NAME OF INDIVIDUAL                       |    | E.D. 79    |  | SHEET 128 |  |
| COLOR                                  | W   | AGE                                      | 55 | BIRTHPLACE |  | VOL.      |  |
| COUNTY                                 |   | Davidson                                 |    | CITY       |  | 21        |  |
| ENUMERATED WITH                        |   | Nashville                                |    |            |  |           |  |
| RELATIONSHIP TO ABOVE                  |   | Merideth D Crockett                      |    |            |  |           |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |    |            |  |           |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |           |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |    |            |  |           |  |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |    |            |  |           |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |    |            |  |           |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |    |            |  |           |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |    |            |  |           |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |    |            |  |           |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |    |            |  |           |  |

FORM BC-627 (5-9-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |   |                |    |            |  |           |  |
|--------|---|----------------|----|------------|--|-----------|--|
| M400   |   | HEAD OF FAMILY |    | E.D. 79    |  | SHEET 211 |  |
| COLOR  | W | AGE            | 23 | BIRTHPLACE |  | VOL.      |  |
| COUNTY |   |                |    | CITY       |  | 20        |  |

|                         |              |      |            |      |    |
|-------------------------|--------------|------|------------|------|----|
| COUNTY                  | DAVIDSON     | CITY | NASHVILLE  | VOL. | 20 |
| OTHER MEMBERS OF FAMILY |              |      |            |      |    |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |      |    |
| Anne                    | W            | 33   |            |      |    |
| Chapman                 | S            | 5    |            |      |    |
|                         |              |      |            |      |    |
|                         |              |      |            |      |    |
|                         |              |      |            |      |    |
|                         |              |      |            |      |    |
|                         |              |      |            |      |    |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |   |  |        |
|--|---|--|--------|
| M400                                   | NAME OF INDIVIDUAL                        | E.D.                                     | SHEET  |
| COLOR                                  | AGE                                       | BIRTHPLACE                               | 13 311 |
| W                                      | 9   | Hawkins                                  | 44     |
| COUNTY                                 | CITY                                      |  |        |
| ENUMERATED WITH                        |   |  |        |
| Mowl Eldridge B                        |   |  |        |
| RELATIONSHIP TO ABOVE                  |   |  |        |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |        |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |        |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |        |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |        |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |        |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |        |

FORM BG-627 (10-9-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M400                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | 2 12       |
| W                       | 50             | Ala        | 45         |
| COUNTY                  | CITY           |            |            |
| Haywood                 |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Mary S                  | W              | 48         | Ala        |

|  |        | SHIP | AGE | BIRTHPLACE |
|--|--------|------|-----|------------|
|  | Mary S | W    | 48  | Ala        |
|  | Frank  | S    | 25  |            |
|  | Oscar  | S    | 17  |            |
|  | Ada    | d    | 14  |            |
|  | Martha | d    | 12  | Ala        |
|  | Grady  | S    | 10  |            |
|  | Luther | S    | 7   |            |

FORM 10-633

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |         |       |
|--|--|--|---------|-------|
| M400                                   | NAME OF INDIVIDUAL                       |  | E.D.    | SHEET |
|  | Miss Fannie                              |  | 13      | 45    |
| COLOR B                                | AGE 5                                    | BIRTHPLACE Ga                              | VOL. 50 |       |
| COUNTY                                 |  | CITY                                       |         |       |
| ENUMERATED WITH                        |  | KNOX KNOXVILLE                             |         |       |
| Batley Liller                          |  |  |         |       |
| RELATIONSHIP TO ABOVE                  |  |  |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Miss Fannie    |            | 11         | 56    |
| COLOR W                 | AGE 45         | BIRTHPLACE | VOL. 60    |       |
| COUNTY                  | CITY           |            |            |       |
| Knoxville               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Just W                  | S              | 21         |            |       |
| Lake Jr                 | S              | 16         |            |       |
| Burt L                  | S              | 13         |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Miller, Felix</i> |  | E.D.<br><i>85</i>                        | SHEET<br><i>186</i> |
| 19400<br>COLOR<br><i>W</i>                 | AGE<br><i>14</i>                         | BIRTHPLACE<br><i>Memphis</i>             |                     |
| COUNTY<br><i>SHELBY</i>                    |  | CITY<br><i>MEMPHIS</i>                   |                     |
| ENUMERATED WITH<br><i>Miller, Bettie C</i> |  |  |                     |
| RELATIONSHIP TO ABOVE                      |  |  |                     |
| <input checked="" type="checkbox"/> SON    | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |                     |

FORM BC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                              |                     |
|--|------------------|------------------------------|---------------------|
| HEAD OF FAMILY<br><i>Malloy, Clara</i> |                  | E.D.<br><i>20</i>            | SHEET<br><i>305</i> |
| 19400<br>COLOR<br><i>W</i>             | AGE<br><i>51</i> | BIRTHPLACE<br><i>Liberty</i> |                     |
| COUNTY<br><i>Knox</i>                  |                  | CITY<br><i>Knoxville</i>     |                     |
| OTHER MEMBERS OF FAMILY                |                  |                              |                     |
| NAME                                   | RELATIONSHIP     | AGE                          | BIRTHPLACE          |
| <i>4</i>                               |                  |                              |                     |
| <i>2</i>                               | <i>Lo.</i>       |                              |                     |
|  |                  |                              |                     |
|  |                  |                              |                     |
|  |                  |                              |                     |
|  |                  |                              |                     |
|  |                  |                              |                     |



|  |  |   |  |      |  |       |  |
|--|--|---|--|------|--|-------|--|
| m466                                   |  | NAME OF INDIVIDUAL                                  |  | E.D. |  | SHEET |  |
| meely                                  |  | Flora   |  | 2    |  | 204   |  |
| COLOR                                  | AGE                                      | BIRTHPLACE  |  | VOL. |  |       |  |
| W                                      | 32                                       |   |  | 49   |  |       |  |
| COUNTY                                 |  | CITY  |  |      |  |       |  |
| Johnson                                |  |   |  |      |  |       |  |
| ENUMERATED WITH                        |  |   |  |      |  |       |  |
| Rambo, Justin                          |  |   |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |   |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | Cook  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |      |  |       |  |

FORM BC-627 (2-2-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |  |       |  |
|--|--|--|--|------|--|-------|--|
| m466                                   |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| Mull                                   |  | Flora                                    |  | 5    |  | 24    |  |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |  |       |  |
| W                                      | 32                                       |  |  | 72   |  |       |  |
| COUNTY                                 |  | CITY                                     |  |      |  |       |  |
| Polk                                   |  |  |  |      |  |       |  |
| ENUMERATED WITH                        |  |  |  |      |  |       |  |
| Akins, Corenda A                       |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |  |       |  |

FORM BC-627 (2-2-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE

|                         |           |                                |        |            |       |
|-------------------------|-----------|--------------------------------|--------|------------|-------|
| M400                    |           | HEAD OF FAMILY<br>Malou- Frank |        | E.O.       | SHEET |
| COLOR<br>C              | AGE<br>46 | BIRTHPLACE                     |        | VOL.       | 60    |
| COUNTY                  |           | CITY                           |        |            |       |
| <b>McMinn</b>           |           |                                |        |            |       |
| OTHER MEMBERS OF FAMILY |           |                                |        |            |       |
| NAME                    |           | RELATION-<br>SHIP              | AGE    | BIRTHPLACE |       |
| Lillie J                |           | W                              | 38     |            |       |
| John R                  |           | S                              | 17 1/2 |            |       |
| Jane                    |           | 17                             | 67     |            |       |
|                         |           |                                |        |            |       |
|                         |           |                                |        |            |       |
|                         |           |                                |        |            |       |
|                         |           |                                |        |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |            |       |
|-------------------------|-----------|-----------------------------------|-----|------------|-------|
| M400                    |           | HEAD OF FAMILY<br>Miley, Frank H. |     | E.O.       | SHEET |
| COLOR<br>W              | AGE<br>39 | BIRTHPLACE<br>Ky.                 |     | VOL.       | 73    |
| COUNTY                  |           | CITY                              |     |            |       |
| <b>Claiborne</b>        |           |                                   |     |            |       |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |       |
| NAME                    |           | RELATION-<br>SHIP                 | AGE | BIRTHPLACE |       |
| Corda                   |           | W                                 | 41  |            |       |
| Lillian                 |           | S                                 | 27  |            |       |
| Dilda                   |           | d                                 | 25  |            |       |
| Ella                    |           | d                                 | 21  |            |       |



|                         |  |                |  |            |  |            |  |       |  |
|-------------------------|--|----------------|--|------------|--|------------|--|-------|--|
| 22400                   |  | HEAD OF FAMILY |  | 22400      |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |       |  |
| w                       |  | 78             |  | N.C.       |  | 98         |  |       |  |
| COUNTY                  |  |                |  | Sullivan   |  | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |       |  |
| Marion                  |  | w              |  | 46         |  | N.C.       |  |       |  |
| Hedy                    |  | s              |  | 24         |  | /          |  |       |  |
| Raymond                 |  | s              |  | 22         |  | /          |  |       |  |
| Rose Lee                |  | d              |  | 18         |  | Va         |  |       |  |
| Myrtle L.               |  | d              |  | 16         |  | /          |  |       |  |
| Ralph L.                |  | s              |  | 14         |  | /          |  |       |  |
| Helle L.                |  | d              |  | 8          |  |            |  |       |  |

FORM 10 638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |              |  |       |  |
|-------------------------|--|----------------|--|------------|--|--------------|--|-------|--|
| 22400                   |  | HEAD OF FAMILY |  | 22400      |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.         |  |       |  |
| w                       |  | 33             |  | Miss       |  | 86           |  |       |  |
| COUNTY                  |  |                |  | SHELBY     |  | CITY MEMPHIS |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |              |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE   |  |       |  |
| Helen                   |  | w              |  | 46         |  | Miss         |  |       |  |
|                         |  |                |  |            |  |              |  |       |  |
|                         |  |                |  |            |  |              |  |       |  |
|                         |  |                |  |            |  |              |  |       |  |
|                         |  |                |  |            |  |              |  |       |  |
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|                         |  |                |  |            |  |              |  |       |  |

FORM 10 638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                               |                       |                |            |             |             |
|--------------------------|-------------------------------|-----------------------|----------------|------------|-------------|-------------|
| 17450                    | HEAD OF FAMILY<br><i>Male</i> |                       | <i>Fred C.</i> |            | E.D.<br>112 | SHEET<br>36 |
| COLOR<br><i>W</i>        | AGE<br>79                     | BIRTHPLACE            |                | VOL.<br>90 |             |             |
| COUNTY                   |                               | CITY                  |                |            |             |             |
|                          |                               | <b>SHELBY MEMPHIS</b> |                |            |             |             |
| OTHER MEMBERS OF FAMILY  |                               |                       |                |            |             |             |
| NAME                     |                               | RELATION-<br>SHIP     | AGE            | BIRTHPLACE |             |             |
| 1 <i>Ruby</i>            |                               | <i>W</i>              | 33             |            |             |             |
| <i>Bishop, George P.</i> |                               | <i>SS</i>             | 19             |            |             |             |
|                          |                               |                       |                |            |             |             |
|                          |                               |                       |                |            |             |             |
|                          |                               |                       |                |            |             |             |
|                          |                               |                       |                |            |             |             |
|                          |                               |                       |                |            |             |             |

FO. 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                         |              |            |           |              |
|-------------------------|-------------------------------|-------------------------|--------------|------------|-----------|--------------|
| 17400                   | HEAD OF FAMILY<br><i>Male</i> |                         | <i>L. R.</i> |            | E.D.<br>9 | SHEET<br>282 |
| COLOR<br><i>W</i>       | AGE<br>23                     | BIRTHPLACE<br><i>NC</i> |              | VOL.<br>72 |           |              |
| COUNTY                  |                               | CITY                    |              |            |           |              |
|                         |                               | <b>POIK</b>             |              |            |           |              |
| OTHER MEMBERS OF FAMILY |                               |                         |              |            |           |              |
| NAME                    |                               | RELATION-<br>SHIP       | AGE          | BIRTHPLACE |           |              |
| 1 <i>May</i>            |                               | <i>W</i>                | 21           | <i>NC</i>  |           |              |
| <i>Kay</i>              |                               | <i>S</i>                | 0            |            |           |              |
|                         |                               |                         |              |            |           |              |
|                         |                               |                         |              |            |           |              |
|                         |                               |                         |              |            |           |              |
|                         |                               |                         |              |            |           |              |
|                         |                               |                         |              |            |           |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |              |              |            |      |       |
|-------------------------|---|----------------|--------------|--------------|------------|------|-------|
| 117400                  |   | HEAD OF FAMILY |              | Molly George |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 68           | BIRTHPLACE   |            | VOL. | 107   |
| COUNTY                  |   |                | Wilson       |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |              |              |            |      |       |
| NAME                    |   |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Leaving home            |   |                |              |              |            |      |       |
|                         |   |                |              |              |            |      |       |
|                         |   |                |              |              |            |      |       |
|                         |   |                |              |              |            |      |       |
|                         |   |                |              |              |            |      |       |
|                         |   |                |              |              |            |      |       |
|                         |   |                |              |              |            |      |       |
|                         |   |                |              |              |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |              |                |                |      |       |
|-------------------------|---|----------------|--------------|----------------|----------------|------|-------|
| 117400                  |   | HEAD OF FAMILY |              | Melanie George |                | E.D. | SHEET |
| COLOR                   | W | AGE            | 41           | BIRTHPLACE     | Ala            | VOL. | 20    |
| COUNTY                  |   |                | Davidson     |                | CITY Nashville |      |       |
| OTHER MEMBERS OF FAMILY |   |                |              |                |                |      |       |
| NAME                    |   |                | RELATIONSHIP | AGE            | BIRTHPLACE     |      |       |
| Marta J.                |   |                | W            | 39             | Ala            |      |       |
| George A. J.            |   |                | S            | 9              | Miss           |      |       |
| John B.                 |   |                | S            | 1              |                |      |       |
|                         |   |                |              |                |                |      |       |
|                         |   |                |              |                |                |      |       |
|                         |   |                |              |                |                |      |       |
|                         |   |                |              |                |                |      |       |
|                         |   |                |              |                |                |      |       |

|  |  |   |  |                   |                    |
|--|--|---|--|-------------------|--------------------|
| M400                                   |  | NAME OF INDIVIDUAL<br><i>Mally George</i> |  | E.D.<br><i>96</i> | SHEET<br><i>16</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>20</i>                               | BIRTHPLACE                                |  | VOL.<br><i>55</i> |                    |
| COUNTY<br><b>KNOX</b>                  |  | CITY                                      |  |                   |                    |
| ENUMERATED WITH<br><i>Mally Lee</i>    |  |   |  |                   |                    |
| RELATIONSHIP TO ABOVE                  |  |   |  |                   |                    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON          |  |                   |                    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER     |  |                   |                    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN           |  |                   |                    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN        |  |                   |                    |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER           |  |                   |                    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT          |  |                   |                    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify)  |  |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |   |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |   |  |                   |                    |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |                                       |           |                   |                    |
|--------------------------|------------------|---------------------------------------|-----------|-------------------|--------------------|
| M400                     |                  | HEAD OF FAMILY<br><i>Mally George</i> |           | E.D.<br><i>9</i>  | SHEET<br><i>21</i> |
| COLOR<br><i>W</i>        | AGE<br><i>18</i> | BIRTHPLACE                            |           | VOL.<br><i>42</i> |                    |
| COUNTY<br><b>Hancock</b> |                  | CITY                                  |           |                   |                    |
| OTHER MEMBERS OF FAMILY  |                  |                                       |           |                   |                    |
| NAME                     |                  | RELATIONSHIP                          | AGE       | BIRTHPLACE        |                    |
| <i>1 Effie</i>           |                  | <i>W</i>                              | <i>21</i> |                   |                    |
|                          |                  |                                       |           |                   |                    |
|                          |                  |                                       |           |                   |                    |
|                          |                  |                                       |           |                   |                    |
|                          |                  |                                       |           |                   |                    |
|                          |                  |                                       |           |                   |                    |
|                          |                  |                                       |           |                   |                    |
|                          |                  |                                       |           |                   |                    |
|                          |                  |                                       |           |                   |                    |
|                          |                  |                                       |           |                   |                    |



|                         |                |             |            |        |
|-------------------------|----------------|-------------|------------|--------|
| M400                    | HEAD OF FAMILY |             | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |        |
| B                       | 44             | S. C.       | 38         | 41 382 |
| COUNTY                  |                | CITY        |            |        |
| Hamilton                |                | Chattanooga |            |        |
| OTHER MEMBERS OF FAMILY |                |             |            |        |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |        |
| 1. Betta                | w              | 44          |            |        |
|                         |                |             |            |        |
|                         |                |             |            |        |
|                         |                |             |            |        |
|                         |                |             |            |        |
|                         |                |             |            |        |
|                         |                |             |            |        |
|                         |                |             |            |        |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M401                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 32             |            | 4          | 6 76  |
| COUNTY                  |                | CITY       |            |       |
| Bradley                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary A                  | w              | 33         | Ga         |       |
| Walter B                | s              | 12         | Ga         |       |
| James H                 | s              | 10         |            |       |
| Earnest P               | s              | 8          |            |       |
| David J                 | s              | 6          |            |       |
| Joe E                   | s              | 4          |            |       |
| Martha M                | 12             | 3          |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |     |              |      |       |  |
|-------------------------|-----|--------------|------|-------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET |  |
| Mulla                   |     | 8            |      | 92    |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.  |  |
| W                       | 57  | Ky           |      | 5     |  |
| COUNTY                  |     |              | CITY |       |  |
| MEX                     |     |              |      |       |  |
| OTHER MEMBERS OF FAMILY |     |              |      |       |  |
| NAME                    |     | RELATIONSHIP |      | AGE   |  |
| Lola                    |     | W            |      | 45    |  |
| Mulla                   |     | W            |      | 45    |  |

|                  |          |           |           |
|------------------|----------|-----------|-----------|
| <i>John</i>      | <i>W</i> | <i>45</i> | <i>29</i> |
| <i>John</i>      | <i>W</i> | <i>17</i> |           |
| <i>George Jr</i> | <i>S</i> | <i>16</i> |           |
| <i>Lawrence</i>  | <i>W</i> | <i>14</i> |           |
|                  |          |           |           |
|                  |          |           |           |
|                  |          |           |           |
|                  |          |           |           |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                   |                    |
|---|--|---|-------------------|--------------------|
| <i>M400</i>                             | NAME OF INDIVIDUAL<br><i>Melie, George</i> |   | E.D.<br><i>18</i> | SHEET<br><i>67</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>40</i>                           | BIRTHPLACE                                  | VOL.<br><i>26</i> |                    |
| COUNTY<br><i>Dyer</i>                   | CITY                                       |   |                   |                    |
| ENUMERATED WITH<br><i>West, John A.</i> |  |   |                   |                    |
| RELATIONSHIP TO ABOVE                   |  |   |                   |                    |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON            |                   |                    |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER       |                   |                    |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN             |                   |                    |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN          |                   |                    |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER             |                   |                    |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input checked="" type="checkbox"/> SERVANT |                   |                    |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify)    |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW     |   |                   |                    |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN            |   |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |                     |
|--|--|--|--------------------|---------------------|
| <i>M400</i>                              | NAME OF INDIVIDUAL<br><i>Melie, George</i> |  | E.D.<br><i>4</i>   | SHEET<br><i>194</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>60</i>                           | BIRTHPLACE                               | VOL.<br><i>100</i> |                     |
| COUNTY<br><i>TIPTON</i>                  | CITY                                       |  |                    |                     |
| ENUMERATED WITH<br><i>Harmon, Ray W.</i> |  |  |                    |                     |
| RELATIONSHIP TO ABOVE                    |  |  |                    |                     |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |                    |                     |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |                    |                     |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |                    |                     |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |                    |                     |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |                    |                     |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |                    |                     |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |                    |                     |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW     |  |                    |                     |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN            |  |                    |                     |

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M 400  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Malay, Georgia                               |  |  |  | 6    | 165   |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W  | 26                                       | [REDACTED]                               |  | 48   |       |
| COUNTY                                       |  | CITY                                     |  |      |       |
| Jefferson                                    |  |  |  |      |       |
| ENUMERATED WITH                              |  |  |  |      |       |
| Deering, George B.                           |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-837U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| M 400   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Moll, Georgia                                     |  |  |  | 153  | 208   |
| COLOR   | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| B   | 3  | [REDACTED]                               |  | 17   |       |
| COUNTY  |  | CITY                                     |  |      |       |
| Davidson  |  | Nashville                                |  |      |       |
| ENUMERATED WITH                                   |  |  |  |      |       |
| Moll, Lucy  |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-837U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |                |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|----|----------------|--|--------|--|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 111400  |  | NAME OF INDIVIDUAL                       |    | E.D.           |  | SHEET  |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   | 71                                       | AGE                                      | 18 | BIRTHPLACE     |  | 129 85 |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  |  |  |    | CITY Nashville |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED Davidson   |  |  |    |                |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |  |    |                |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |    |                |  |        |  | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |    |                |  |        |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

FORM 8C-627 (5-2-67)  
FORMERLY 1C-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |        |  |
|-------------------------|---|----------------|-----|--------------|--|--------|--|
| M400                    |   | HEAD OF FAMILY |     | E.D.         |  | SHEET  |  |
| COLOR                   | L | AGE            | 41  | BIRTHPLACE   |  | 13 174 |  |
| COUNTY                  |   |                |     | CITY Hawkins |  |        |  |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |        |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |        |  |
| Becky B                 |   | W              | 24  |              |  |        |  |
| Glen C                  |   | S              | 5   |              |  |        |  |
| Lyle R                  |   | B              | 33  |              |  |        |  |
| Gilson, Martha          |   | ML             | 50  |              |  |        |  |
|                         |   |                |     |              |  |        |  |
|                         |   |                |     |              |  |        |  |
|                         |   |                |     |              |  |        |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |            |      |       |
|--|--|---|------------|------|-------|
| M 400                                  |  | NAME OF INDIVIDUAL                                  |            | E.D. | SHEET |
| COLOR                                  |  | AGE   | BIRTHPLACE | VOL. |       |
| W                                      |  | 11  |            | 44   | 273   |
| COUNTY                                 |  |   | CITY       |      |       |
| Hawkins                                |  |   |            |      |       |
| ENUMERATED WITH                        |  |   |            |      |       |
| Smith, Will T                          |  |   |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |            |      |       |
| SN                                     |  |   |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M 400                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| W                       |              | 24             |            | 44   | 1378  |
| COUNTY                  |              |                | CITY       |      |       |
| Hawkins                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Stinson, C              | W            | 14             |            |      |       |
| Mabel                   | D            | 11/12          |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |                |            |      |       |
|----------|--|----------------|------------|------|-------|
| M 400    |  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR    |  | AGE            | BIRTHPLACE | VOL. |       |
| W        |  | 26             |            | 4    | 40    |
| COUNTY   |  |                | CITY       |      |       |
| Davidson |  |                | Nashville  |      |       |

|                         |              |           |            |  |
|-------------------------|--------------|-----------|------------|--|
| COUNTY                  | Davidson     | Nashville |            |  |
| OTHER MEMBERS OF FAMILY |              |           |            |  |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| Willie                  | W            | 58        |            |  |
|                         |              |           |            |  |
|                         |              |           |            |  |
|                         |              |           |            |  |
|                         |              |           |            |  |
|                         |              |           |            |  |
|                         |              |           |            |  |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |  |      |       |
|-------------------------|----------------|------------|------------|--|------|-------|
| M400                    | HEAD OF FAMILY |            | Moloy Hart |  | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            |  | VOL. |       |
| neg                     | 39             |            |            |  | 64   |       |
| COUNTY                  | Madison        |            | Tipton     |  |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |  |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |      |       |
| Parthina                | W              | 50         |            |  |      |       |
| Anna Victoria           | D              | 17         |            |  |      |       |
| Mildred Pauline         | W              | 15         |            |  |      |       |
|                         |                |            |            |  |      |       |
|                         |                |            |            |  |      |       |
|                         |                |            |            |  |      |       |
|                         |                |            |            |  |      |       |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                                   |                                 |                                       |               |  |      |       |
|-----------------------------------|---------------------------------|---------------------------------------|---------------|--|------|-------|
| M400                              | NAME OF INDIVIDUAL              |                                       | Mayhall Hazel |  | E.D. | SHEET |
| COLOR                             | AGE                             | BIRTHPLACE                            |               |  | VOL. |       |
| W                                 | 19                              | Ill                                   |               |  | 100  |       |
| COUNTY                            | Tipton                          |                                       | CITY          |  |      |       |
| ENUMERATED WITH                   |                                 |                                       |               |  |      |       |
| Ellis Geo. B. Jr.                 |                                 |                                       |               |  |      |       |
| RELATIONSHIP TO ABOVE             |                                 |                                       |               |  |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON      |               |  |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER |               |  |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> SISTER |                                       |               |  |      |       |

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ STEPSON  
☐ STEPPAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (3-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |  |             |             |
|--|---|---|--|-------------|-------------|
| M400   |   | NAME OF INDIVIDUAL<br>Mullory Hazel   |  | E.D.<br>155 | SHEET<br>69 |
| COLOR<br>W   | AGE<br>21   | BIRTHPLACE  |  | VOL.<br>17  |             |
| COUNTY<br>Davidson   |   | CITY<br>Nashville   |  |             |             |
| ENUMERATED WITH<br>Mullory Martin J  |   |   |  |             |             |
| RELATIONSHIP TO ABOVE  |   |   |  |             |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |             |             |

FORM BC-627 (3-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |            |              |
|---|--|---|--|------------|--------------|
| M400  |  | NAME OF INDIVIDUAL<br>Mullory Helen   |  | E.D.<br>22 | SHEET<br>145 |
| COLOR<br>W  | AGE<br>12  | BIRTHPLACE<br>Ohio  |  | VOL.<br>98 |              |
| COUNTY<br>Sullivan  |  | CITY  |  |            |              |
| ENUMERATED WITH<br>Mullory Samuel   |  |   |  |            |              |
| RELATIONSHIP TO ABOVE   |  |   |  |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |            |              |



☐ SON  
☒ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |         |              |      |      |       |
|-------------------------|---|----------------|---------|--------------|------|------|-------|
| m400                    |   | HEAD OF FAMILY |         | milly, Henry |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 79      | BIRTHPLACE   |      | VOL. | 1     |
| COUNTY                  |   |                | Bedford |              | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |         |              |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE     | BIRTHPLACE   |      |      |       |
| 1                       |   | Jessie W       | 66      |              |      |      |       |
|                         |   |                |         |              |      |      |       |
|                         |   |                |         |              |      |      |       |
|                         |   |                |         |              |      |      |       |
|                         |   |                |         |              |      |      |       |
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|                         |   |                |         |              |      |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |           |               |      |      |       |
|-------------------------|---|----------------|-----------|---------------|------|------|-------|
| m400                    |   | HEAD OF FAMILY |           | milly Henry W |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 78        | BIRTHPLACE    |      | VOL. | 152   |
| COUNTY                  |   |                | Claiborne |               | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |           |               |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE       | BIRTHPLACE    |      |      |       |
| Lena                    |   |                |           |               |      |      |       |
| Wm                      |   |                |           |               |      |      |       |
|                         |   |                |           |               |      |      |       |
|                         |   |                |           |               |      |      |       |
|                         |   |                |           |               |      |      |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                |  |         |           |
|-------------------------|---|----------------|-------|----------------|--|---------|-----------|
| H 1400                  |   | HEAD OF FAMILY |       | Mawell, Herman |  | E.D. 14 | SHEET 241 |
| COLOR                   | W | AGE            | 29    | BIRTHPLACE     |  | VOL. 44 |           |
| COUNTY                  |   |                |       | Hawkins CITY   |  |         |           |
| OTHER MEMBERS OF FAMILY |   |                |       |                |  |         |           |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE     |  |         |           |
| Myrtle                  |   | W              | 23    |                |  |         |           |
| Ernie                   |   | D              | 4 1/2 |                |  |         |           |
| Ralph                   |   | S              | 1 1/2 |                |  |         |           |
| Rhea, Rosa              |   | ML             | 55    |                |  |         |           |
|                         |   |                |       |                |  |         |           |
|                         |   |                |       |                |  |         |           |
|                         |   |                |       |                |  |         |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |  |         |           |
|--|--|--|----|---------------|--|---------|-----------|
| M 1400                                 |  | NAME OF INDIVIDUAL                         |    | Maloy, Herman |  | E.D. 90 | SHEET 136 |
| COLOR                                  | W  | AGE  | 28 | BIRTHPLACE    |  | VOL. 55 |           |
| COUNTY                                 |  |  |    | KNOX CITY     |  |         |           |
| ENUMERATED WITH                        |  |  |    |               |  |         |           |
| Pack, Carl                             |  |  |    |               |  |         |           |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |  |         |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |               |  |         |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |               |  |         |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |               |  |         |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |               |  |         |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |               |  |         |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |               |  |         |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |               |  |         |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |  |         |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |  |         |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M400                    |   | HEAD OF FAMILY |     | Molloy Hillard |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 24  | BIRTHPLACE     |  | VOL. | 101   |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Warren                  |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1. Dora                 |   | W              | 24  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
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|                         |   |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| M400                    |   | HEAD OF FAMILY |     | Mell Hobert |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE  |  | VOL. | 3     |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Blount                  |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| 1. Nellie               |   | W              | 30  |             |  |      |       |
| Wilfer                  |   | D              | 13  |             |  |      |       |
| Dorothy                 |   | D              | 11  |             |  |      |       |
| Vernon                  |   | S              | 9   |             |  |      |       |
| Robert                  |   | S              | 6   |             |  |      |       |
| Hoyt                    |   | S              | 4   |             |  |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |            |  |      |       |
|--------|---|----------------|----|------------|--|------|-------|
| M400   |   | HEAD OF FAMILY |    | Mell Homer |  | E.D. | SHEET |
| COLOR  | W | AGE            | 30 | BIRTHPLACE |  | VOL. | 52    |
| COUNTY |   |                |    | CITY       |  |      |       |
|        |   |                |    |            |  |      |       |

|                         |         |              |       |            |  |      |    |
|-------------------------|---------|--------------|-------|------------|--|------|----|
| COLOR                   | W       | AGE          | 30    | BIRTHPLACE |  | VOL. | 49 |
| COUNTY                  | Jackson |              |       | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |         |              |       |            |  |      |    |
| NAME                    |         | RELATIONSHIP | AGE   | BIRTHPLACE |  |      |    |
| Bernard J.              |         | W            | 20    |            |  |      |    |
| Virgil L.               |         | S.           | 3 1/2 |            |  |      |    |
| Verle M.                |         | S.           | 1     |            |  |      |    |
| Alice J.                |         | W            | 1/2   |            |  |      |    |
|                         |         |              |       |            |  |      |    |
|                         |         |              |       |            |  |      |    |
|                         |         |              |       |            |  |      |    |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |         |                |     |                  |    |      |       |
|-------------------------|---------|----------------|-----|------------------|----|------|-------|
| 111/400                 |         | HEAD OF FAMILY |     | Mahone, Harrison |    | E.D. | SHEET |
| COLOR                   | W       | AGE            | 33  | BIRTHPLACE       | NC | VOL. | 114   |
| COUNTY                  | Johnson |                |     | CITY             |    |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                  |    |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE       |    |      |       |
| Walter                  |         | W              | 25  | NC               |    |      |       |
| Harrison                |         | D              | 7   | 1                |    |      |       |
| Susan                   |         | D              | 1   |                  |    |      |       |
|                         |         |                |     |                  |    |      |       |
|                         |         |                |     |                  |    |      |       |
|                         |         |                |     |                  |    |      |       |
|                         |         |                |     |                  |    |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |         |                |     |               |  |      |       |
|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| 22400                   |         | HEAD OF FAMILY |     | Mullaway, Ike |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 40  | BIRTHPLACE    |  | VOL. | 5191  |
| COUNTY                  | Bradley |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |               |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Lillian                 |         | W              | 21  |               |  |      |       |

| NAME     | RELATIONSHIP | AGE   | BIRTHPLACE |
|----------|--------------|-------|------------|
| Sallie a | W            | 36    |            |
| John W.  | S            | 17    |            |
| Alitha R | S            | 15    | Tex        |
| Gladys B | D            | 11    | Okla       |
| East     | S            | 8     | Tenn       |
| Milled L | S            | 3 1/2 |            |
| Ina W.   | D            | 1 1/2 |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |  |            |  |
|--|--|--|--|------------|--|------------|--|
| 11400                                  |  | NAME OF INDIVIDUAL                         |  | E.D.       |  | SHEET      |  |
| COLOR B                                |  | AGE 23                                     |  | BIRTHPLACE |  | VOL. 13 45 |  |
| COUNTY                                 |  | KNOX                                       |  | KNOXVILLE  |  | 50         |  |
| ENUMERATED WITH                        |  |  |  |            |  |            |  |
| Batley Lillie                          |  |  |  |            |  |            |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |  |            |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |  |            |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |  |            |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |  |            |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |  |            |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |  |            |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |  |            |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |  |            |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |            |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |  |            |  |

FORM BC-627 (5-9-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |   |  |            |  |             |  |
|-----------------------------------|--|---|--|------------|--|-------------|--|
| 11400                             |  | NAME OF INDIVIDUAL                          |  | E.D.       |  | SHEET       |  |
| COLOR W                           |  | AGE 30                                      |  | BIRTHPLACE |  | VOL. 18 357 |  |
| COUNTY                            |  | Washington                                  |  | CITY       |  | Johnson     |  |
| ENUMERATED WITH                   |  |   |  |            |  |             |  |
| King, Corall                      |  |   |  |            |  |             |  |
| RELATIONSHIP TO ABOVE             |  |   |  |            |  |             |  |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |            |  |             |  |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |            |  |             |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |  |             |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |            |  |             |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |            |  |             |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |  |            |  |             |  |

☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ HIRED MAN  
☐ ROOMER  
☒ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (9-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |      |       |
|--|--|--|-------------------|------|-------|
| M400   |  | NAME OF INDIVIDUAL                       |                   | E.D. | SHEET |
| COLOR  |  | AGE                                      | BIRTHPLACE        | VOL. |       |
| W  |  | 40                                       | Mulloy J. Allison | 162  | 293   |
| COUNTY   |  |  | CITY              |      |       |
|  |  |  | Nashville         |      |       |
| ENUMERATED <del>Davidson</del> Butler ada miss |  |  |                   |      |       |
| RELATIONSHIP TO ABOVE                          |  |  |                   |      |       |
| <input type="checkbox"/> SON                   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |      |       |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |      |       |
| <input type="checkbox"/> BROTHER               | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |      |       |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |      |       |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |      |       |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |      |       |
| <input type="checkbox"/> GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |      |       |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |      |       |
| <input type="checkbox"/> GRANDCHILD            | <input type="checkbox"/> ORPHAN          |  |                   |      |       |

FORM BC-627 (9-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |               |            |       |
|-------------------------|--|----------------|---------------|------------|-------|
| m400                    |  | HEAD OF FAMILY |               | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE    | VOL.       |       |
| W                       |  | 52             | Mayhall J. Y. | 11         | 31    |
| COUNTY                  |  |                | CITY          |            |       |
|                         |  |                | Hardin        |            |       |
| OTHER MEMBERS OF FAMILY |  |                |               |            |       |
| NAME                    |  | RELATIONSHIP   | AGE           | BIRTHPLACE |       |
| Maud                    |  | W              | 42            |            |       |
| Waldon                  |  | S              | 18            |            |       |
| Clifton                 |  | S              | 16            |            |       |
| Blanch                  |  | D              | 14            |            |       |
| Marcus                  |  | S              | 6             |            |       |
|                         |  |                |               |            |       |
|                         |  |                |               |            |       |
|                         |  |                |               |            |       |

|                         |                                      |                         |                |              |
|-------------------------|--------------------------------------|-------------------------|----------------|--------------|
| 17400                   | HEAD OF FAMILY<br><i>Wiley James</i> |                         | E.D.<br>44     | SHEET<br>106 |
| COLOR<br><i>W</i>       | AGE<br>68                            | BIRTHPLACE<br><i>NY</i> | VOL.<br>83     |              |
| COUNTY<br><i>S</i>      | CITY<br><b>SHELBY</b>                |                         | <b>MEMPHIS</b> |              |
| OTHER MEMBERS OF FAMILY |                                      |                         |                |              |
| NAME                    |                                      | RELATIONSHIP            | AGE            | BIRTHPLACE   |
| <i>Joseph P</i>         |                                      | <i>S</i>                | <i>40</i>      |              |
| <i>Nellie</i>           |                                      | <i>W</i>                | <i>65</i>      |              |
|                         |                                      |                         |                |              |
|                         |                                      |                         |                |              |
|                         |                                      |                         |                |              |
|                         |                                      |                         |                |              |
|                         |                                      |                         |                |              |
|                         |                                      |                         |                |              |

|                          |                                      |              |            |             |
|--------------------------|--------------------------------------|--------------|------------|-------------|
| 17400                    | HEAD OF FAMILY<br><i>Maul, James</i> |              | E.D.<br>14 | SHEET<br>29 |
| COLOR<br><i>W</i>        | AGE<br>49                            | BIRTHPLACE   | VOL.<br>44 |             |
| COUNTY<br><i>Hawkins</i> | CITY                                 |              |            |             |
| OTHER MEMBERS OF FAMILY  |                                      |              |            |             |
| NAME                     |                                      | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Nellie</i>            |                                      | <i>W</i>     | <i>36</i>  |             |
| <i>Oscar</i>             |                                      | <i>S</i>     | <i>19</i>  |             |
| <i>Nellie</i>            |                                      | <i>D</i>     | <i>19</i>  |             |
| <i>Jennie</i>            |                                      | <i>D</i>     | <i>16</i>  |             |
|                          |                                      |              |            |             |
|                          |                                      |              |            |             |
|                          |                                      |              |            |             |

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 3400                    | HEAD OF FAMILY |              | Mellows, James A |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |      |       |
| W                       | 65             |              |                  | 1          |      |       |
| COUNTY                  |                |              | CITY             |            |      |       |
| Bedford                 |                |              |                  |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| (Living Alone)          |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
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|                         |                |              |                  |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 1440                    | HEAD OF FAMILY |              | Mellows, James A |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |      |       |
| W                       | 67             |              |                  | 92         |      |       |
| COUNTY                  |                |              | CITY             |            |      |       |
| SHELBY                  |                |              | MEMPHIS          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Lucella                 |                | d            | 31               | Miss       |      |       |
| Anne M                  |                | d            | 24               | 1          |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| M. 100                  |         | HEAD OF FAMILY |     | James H.   |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 23  | BIRTHPLACE |  | VOL. | 42    |
| COUNTY                  | Jackson |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Cloris Pearl            |         | W              | 19  |            |  |      |       |
| Charles E.              |         | S.             | 1/2 |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |       |            |           |      |       |
|-------------------------|----------|----------------|-------|------------|-----------|------|-------|
| M. 100                  |          | HEAD OF FAMILY |       | James J.   |           | E.D. | SHEET |
| COLOR                   | W        | AGE            | 40    | BIRTHPLACE |           | VOL. | 15    |
| COUNTY                  | Davidson |                |       | CITY       | Nashville |      |       |
| OTHER MEMBERS OF FAMILY |          |                |       |            |           |      |       |
| NAME                    |          | RELATIONSHIP   | AGE   | BIRTHPLACE |           |      |       |
| Mary                    |          | W              | 37    |            |           |      |       |
| Mary                    |          | D              | 11    |            |           |      |       |
| James J.                |          | S              | 10    |            |           |      |       |
| Anne C.                 |          | D              | 6     |            |           |      |       |
| Patricia                |          | D              | 5     |            |           |      |       |
| Eleanor                 |          | D              | 4     |            |           |      |       |
| John M.                 |          | S              | 2 1/2 |            |           |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |       |                |      |      |       |
|-------------------------|---|-------------------|-------|----------------|------|------|-------|
| M400                    |   | HEAD OF FAMILY    |       | Molloy James L |      | E.D. | SHEET |
| COLOR                   | W | AGE               | 49    | BIRTHPLACE     |      | VOL. | 101   |
| COUNTY                  |   |                   | WATER |                | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |       |                |      |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE   | BIRTHPLACE     |      |      |       |
| Evelyn                  |   | W                 | 46    |                |      |      |       |
| Phyllis                 |   | S                 | 19    |                |      |      |       |
| Dorine L                |   | D                 | 17    |                |      |      |       |
| Logan H                 |   | S                 | 14    |                |      |      |       |
| Lillian 4               |   | D                 | 11    |                |      |      |       |
| Edward                  |   | S                 | 9     |                |      |      |       |
| Royden                  |   | S                 | 7     |                |      |      |       |



| Polk                    |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Marion C.               | W            | 16  | Mo         |
| Edna                    | S            | 15  | Mo         |
| James                   | S            | 11  | Mo         |
| Willie                  | D            | 8   | Mo         |
| Brentley                | S            | 5   | Mo         |
| Alfred                  | S            | 24  | Mo         |
| Rebecca                 | D            | 16  | Mo         |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| m 400                   |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE | E.D. SHEET |
| W                       | 41           | Mo         | 11 181     |
| COUNTY                  |              | CITY       |            |
| Polk                    |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Marion M                | W            | 41         | Mo         |
| Edna                    | S            | 19         | Mo         |
| James                   | S            | 15         | Mo         |
| Willie                  | S            | 12         | Mo         |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| m 400                   |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE | E.D. SHEET |
| W                       | 32           | Mo         | 11 181     |
| COUNTY                  |              | CITY       |            |
| Houston                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Marion M                | W            | 41         | Mo         |
| Edna                    | S            | 19         | Mo         |
| James                   | S            | 15         | Mo         |
| Willie                  | S            | 12         | Mo         |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |            |            |
|-------------------------|---------------|------------|------------|
| HEAD OF FAMILY          |               | E.D.       | SHEET      |
| <i>m 400</i>            | <i>100</i>    | <i>14</i>  | <i>25</i>  |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |
| <i>W</i>                | <i>41</i>     |            | <i>91</i>  |
| COUNTY                  | CITY          |            |            |
|                         | <i>Sumner</i> |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| <i>Sumner</i>           |               | <i>16</i>  |            |
| <i>Sumner</i>           |               | <i>14</i>  |            |
| <i>Sumner</i>           |               | <i>12</i>  |            |
| <i>Sumner</i>           |               | <i>10</i>  |            |
| <i>Sumner</i>           |               | <i>8</i>   |            |
| <i>Sumner</i>           |               | <i>6</i>   |            |
| <i>Sumner</i>           |               | <i>4</i>   |            |
| <i>Sumner</i>           |               | <i>2</i>   |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |           |
|--|--|--|-----------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET     |
| <i>m 400</i>                           | <i>Malow Jane</i>                        | <i>6</i>                                 | <i>14</i> |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL.      |
| <i>W</i>                               | <i>67</i>                                | <i>MoHim</i>                             | <i>60</i> |
| COUNTY                                 | CITY                                     |  |           |
|  |  |  |           |
| ENUMERATED WITH                        |  |  |           |
| <i>Malow Frank</i>                     |  |  |           |
| RELATIONSHIP TO ABOVE                  |  |  |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |           |

FORM BC-627 (8-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |   |                |         |            |      |      |       |
|-------------------|---|----------------|---------|------------|------|------|-------|
| m400              |   | HEAD OF FAMILY |         | Jame. #1   |      | E.D. | SHEET |
| COLOR             | W | AGE            | 30      | BIRTHPLACE |      | VOL. | 44    |
| COUNTY            |   |                | Hawkins |            | CITY |      |       |
| MEMBERS OF FAMILY |   |                |         |            |      |      |       |
| NAME              |   | RELATIONSHIP   | AGE     | BIRTHPLACE |      |      |       |
| Mauzadon          |   | D              | 17      |            |      |      |       |
| Luther            |   | S              | 11      |            |      |      |       |
|                   |   |                |         |            |      |      |       |
|                   |   |                |         |            |      |      |       |
|                   |   |                |         |            |      |      |       |
|                   |   |                |         |            |      |      |       |
|                   |   |                |         |            |      |      |       |
|                   |   |                |         |            |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |            |        |      |       |
|--|--|--|-------------|------------|--------|------|-------|
| m400                                   |  | NAME OF INDIVIDUAL                       |             | Jame. #1   |        | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 4           | BIRTHPLACE | W. Va. | VOL. | 36    |
| COUNTY                                 |  |  | Hamilton    |            | CITY   |      |       |
|  |  |  | CHATTANOOGA |            |        |      |       |
| ENUMERATED WITH                        |  |  |             |            |        |      |       |
| Jame. #1 Luther                        |  |  |             |            |        |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |             |            |        |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |            |        |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |            |        |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |            |        |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |             |            |        |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |            |        |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |            |        |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |            |        |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |             |            |        |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |             |            |        |      |       |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M400                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR <i>W</i>                         | AGE <i>7</i>                             | BIRTHPLACE                               | 1    | 60    |
| COUNTY                                 |  | CITY                                     | VOL. |       |
|  |  | <b>Tipton</b>                            | 100  |       |
| ENUMERATED WITH                        |  |  |      |       |
| <i>Maley, John W.</i>                  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |           |            |
|-------------------------|----------------|-------------------|-----------|------------|
| M400                    | HEAD OF FAMILY |                   | E.D.      | SHEET      |
| COLOR <i>W</i>          | AGE <i>40</i>  | BIRTHPLACE        | 4         | 1          |
| COUNTY                  |                | CITY              | VOL.      |            |
| <b>Davidson</b>         |                | <b>Nashville,</b> | 13        |            |
| OTHER MEMBERS OF FAMILY |                |                   |           |            |
| NAME                    |                | RELATIONSHIP      | AGE       | BIRTHPLACE |
| <i>Mary</i>             |                | <i>W</i>          | <i>25</i> |            |
| <i>Raymond</i>          |                | <i>21</i>         | <i>4</i>  |            |
| <i>Mildred</i>          |                | <i>18</i>         |           |            |
| <i>John</i>             |                | <i>5</i>          |           |            |
|                         |                |                   |           |            |
|                         |                |                   |           |            |
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|                         |                |                   |           |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                         |  |      |       |
|------|-------------------------|--|------|-------|
| M400 | NAME OF INDIVIDUAL      |  | E.D. | SHEET |
|      | <i>Nowell Jessie W.</i> |  | 908  | 1     |

|  |   |  |                   |
|--|---|--|-------------------|
| NAME OF INDIVIDUAL<br><i>Nowell, Jessie W.</i> |   | E.D.<br><i>208</i>                       | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>48</i>                                  | BIRTHPLACE<br><i>Ill.</i>                | VOL.<br><i>94</i> |
| COUNTY<br><b>SHELBY</b>                        |   | CITY<br><b>MEMPHIS</b>                   |                   |
| ENUMERATED WITH<br><i>Angley, Elmer</i>        |   |  |                   |
| RELATIONSHIP TO ABOVE                          |   |  |                   |
| <input type="checkbox"/> SON                   | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER               | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |                   |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |                   |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |                   |
| <input type="checkbox"/> GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW            |  |                   |
| <input type="checkbox"/> GRANDCHILD            | <input type="checkbox"/> ORPHAN                   |  |                   |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                           |                     |
|--|------------------|---------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Nowell, Jessie W.</i> |                  | E.D.<br><i>208</i>        | SHEET<br><i>27A</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>48</i> | BIRTHPLACE<br><i>Ill.</i> | VOL.<br><i>94</i>   |
| COUNTY<br><b>SHELBY</b>                        |                  | CITY<br><b>MEMPHIS</b>    |                     |
| OTHER MEMBERS OF FAMILY                        |                  |                           |                     |
| NAME   | RELATIONSHIP     | AGE                       | BIRTHPLACE          |
| <i>Jediel</i>                                  | <i>W</i>         | <i>20</i>                 | <i>Ill.</i>         |
|  |                  |                           |                     |
|  |                  |                           |                     |
|  |                  |                           |                     |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                           |                     |
|--|------------------|---------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Nowell, Jessie W.</i> |                  | E.D.<br><i>57</i>         | SHEET<br><i>340</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>48</i> | BIRTHPLACE<br><i>Ill.</i> | VOL.<br><i>94</i>   |
| COUNTY<br><b>SHELBY</b>                        |                  | CITY<br><b>MEMPHIS</b>    |                     |
| OTHER MEMBERS OF FAMILY                        |                  |                           |                     |



SHELBY

MEMPHIS

## OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |    |            |         |            |       |
|-------------------------|---------|-------------------|----|------------|---------|------------|-------|
| m400                    |         | HEAD OF FAMILY    |    | Moloy Joe  |         | E.D.       | SHEET |
| COLOR                   | B       | AGE               | 33 | BIRTHPLACE |         | VOL.       | 17128 |
| COUNTY                  | Madison |                   |    | CITY       | Jackson | VOL. 64    |       |
| OTHER MEMBERS OF FAMILY |         |                   |    |            |         |            |       |
| NAME                    |         | RELATION-<br>SHIP |    | AGE        |         | BIRTHPLACE |       |
| 1 Addie                 |         | W                 |    | 32         |         |            |       |
|                         |         |                   |    |            |         |            |       |
|                         |         |                   |    |            |         |            |       |
|                         |         |                   |    |            |         |            |       |
|                         |         |                   |    |            |         |            |       |
|                         |         |                   |    |            |         |            |       |
|                         |         |                   |    |            |         |            |       |
|                         |         |                   |    |            |         |            |       |
|                         |         |                   |    |            |         |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |    |            |    |            |       |
|-------------------------|--------|-------------------|----|------------|----|------------|-------|
| m400                    |        | HEAD OF FAMILY    |    | Mull Joe L |    | E.D.       | SHEET |
| COLOR                   | W      | AGE               | 49 | BIRTHPLACE | La | VOL.       | 11188 |
| COUNTY                  | McMinn |                   |    | CITY       |    | VOL. 60    |       |
| OTHER MEMBERS OF FAMILY |        |                   |    |            |    |            |       |
| NAME                    |        | RELATION-<br>SHIP |    | AGE        |    | BIRTHPLACE |       |
| Armandac                |        | W                 |    | 62         |    | La         |       |
| George E                |        | S                 |    | 20         |    | T          |       |
|                         |        |                   |    |            |    |            |       |
|                         |        |                   |    |            |    |            |       |

|           |   |    |   |
|-----------|---|----|---|
| George E. | 3 | 20 | 1 |
|           |   |    |   |
|           |   |    |   |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |        |
|-------------------------|----------------|------------|------------|--------|
| M400                    | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |        |
| W                       | 56             | W.C.       | 103        | 24 186 |
| COUNTY                  | Washington     |            | CITY       |        |
| OTHER MEMBERS OF FAMILY |                |            |            |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| Sarah                   | w              | 50         | W.C.       |        |
| Thomas                  | s              | 18         | 1          |        |
| John West               | s              | 16         | 1          |        |
| 6 - Bo                  |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
|                         |                |            |            |        |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 45             |            | 26         | 17 20 |
| COUNTY                  | Dyer           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Nora                    | w              | 43         |            |       |
| Lily Pearl              | D.             | 18         |            |       |
| Marvin                  | s              | 12         |            |       |
| Gracy                   | D.             | 10         |            |       |
| Nelson                  | s              | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |   |                |        |            |      |      |       |
|-------------------------|---|----------------|--------|------------|------|------|-------|
| 19400                   |   | HEAD OF FAMILY |        | John       |      | E.D. | SHEET |
| COLOR                   | B | AGE            | 64     | BIRTHPLACE | Miss | VOL. | 86    |
| COUNTY                  |   |                | Shelby |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE |      |      |       |
| L. R. ...               |   | W              | 59     | Miss       |      |      |       |
| Robert                  |   | S              | 23     |            |      |      |       |
| Alice                   |   | S              | 20     |            |      |      |       |
| Christina               |   | S              | 18     |            |      |      |       |
| Henderson               |   | S              | 28     |            |      |      |       |
|                         |   |                |        |            |      |      |       |
|                         |   |                |        |            |      |      |       |
|                         |   |                |        |            |      |      |       |

|                         |   |                |          |             |                |      |       |
|-------------------------|---|----------------|----------|-------------|----------------|------|-------|
| 19400                   |   | HEAD OF FAMILY |          | Mulloy John |                | E.D. | SHEET |
| COLOR                   | W | AGE            | 48       | BIRTHPLACE  |                | VOL. | 86    |
| COUNTY                  |   |                | Davidson |             | CITY Nashville |      |       |
| OTHER MEMBERS OF FAMILY |   |                |          |             |                |      |       |
| NAME                    |   | RELATIONSHIP   | AGE      | BIRTHPLACE  |                |      |       |
| Pora                    |   | W              | 38       |             |                |      |       |
| John Jr                 |   | S              | 12       |             |                |      |       |
|                         |   |                |          |             |                |      |       |
|                         |   |                |          |             |                |      |       |
|                         |   |                |          |             |                |      |       |
|                         |   |                |          |             |                |      |       |
|                         |   |                |          |             |                |      |       |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| M. J. O.                |              | 9          |            | 310   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 35           |            |            | 5     |  |
| COUNTY                  | CITY         |            |            |       |  |
| Bradley                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Dora                    | W            | 33         |            |       |  |
| James                   | S            | 8          |            |       |  |
| George T                | S            | 4 1/2      |            |       |  |
| J. F.                   | S            | 1 1/2      |            |       |  |
| Cordwell Frank          | SD           | 13         |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| M. J. O.                |              | 16         |            | 104   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 70           |            |            | 11    |  |
| COUNTY                  | CITY         |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Anna Mae                | W            | 35         |            |       |  |
| Herman                  | S            | 30         |            |       |  |
| Clode                   | D            | 16         |            |       |  |
| J. M.                   | S            | 2 1/2      |            |       |  |
| Floyd                   | S            | 1 1/2      |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |            |      |       |
|-------------------------|---|----------------|----|------------|------------|------|-------|
| m400                    |   | HEAD OF FAMILY |    | John a     |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 18 | BIRTHPLACE | La         | VOL. | 60    |
| COUNTY                  |   |                |    | CITY       |            |      |       |
| <b>McKinn</b>           |   |                |    |            |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        | BIRTHPLACE |      |       |
| Hazel                   |   | W              |    | 22         |            |      |       |
|                         |   |                |    |            |            |      |       |
|                         |   |                |    |            |            |      |       |
|                         |   |                |    |            |            |      |       |
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|                         |   |                |    |            |            |      |       |
|                         |   |                |    |            |            |      |       |
|                         |   |                |    |            |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |            |  |      |       |
|---|--|--|----|------------|--|------|-------|
| m400                                    |  | NAME OF INDIVIDUAL                       |    | John D     |  | E.D. | SHEET |
| COLOR                                   | W  | AGE                                      | 21 | BIRTHPLACE |  | VOL. | 69    |
| COUNTY                                  |  |  |    | CITY       |  |      |       |
| Monroe                                  |  |  |    |            |  |      |       |
| ENUMERATED WITH                         |  |  |    |            |  |      |       |
| King Reely                              |  |  |    |            |  |      |       |
| RELATIONSHIP TO ABOVE                   |  |  |    |            |  |      |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |    |            |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |             |  |      |       |
|-------|--|----------------|--|-------------|--|------|-------|
| m400  |  | HEAD OF FAMILY |  | John L. Jr. |  | E.D. | SHEET |
| COLOR |  | AGE            |  | BIRTHPLACE  |  | VOL. | 95    |

|                         |     |                  |      |            |  |
|-------------------------|-----|------------------|------|------------|--|
| HEAD OF FAMILY          |     | E.O.             |      | SHEET      |  |
| M400                    |     | Mely John L. Jr. |      | 30 95      |  |
| COLOR                   | AGE | BIRTHPLACE       |      | VOL.       |  |
| W                       | 40  |                  |      | 27         |  |
| COUNTY                  |     |                  | CITY |            |  |
| Rutherford              |     |                  |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                  |      |            |  |
| NAME                    |     | RELATIONSHIP     | AGE  | BIRTHPLACE |  |
| Lillian L.              |     | W.               | 40   |            |  |
| William L.              |     | S.               | 16   |            |  |
| Angelle L.              |     | S.               | 13   |            |  |
|                         |     |                  |      |            |  |
|                         |     |                  |      |            |  |
|                         |     |                  |      |            |  |
|                         |     |                  |      |            |  |
|                         |     |                  |      |            |  |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.O.         |      | SHEET      |  |
| M400                    |     | John H.      |      | 11 117     |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 42  | Ga           |      | 12         |  |
| COUNTY                  |     |              | CITY |            |  |
| Polk                    |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Laura M.                |     | W.           | 45   | Ga         |  |
| James                   |     | S.           | 19   | Ga         |  |
| Audrey                  |     | S.           | 15   | Ga         |  |
| Lara                    |     | S.           | 10   | Ga         |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |               |         |       |  |
|-------------------------|-----|---------------|---------|-------|--|
| HEAD OF FAMILY          |     | E.O.          |         | SHEET |  |
| M400                    |     | Maley John J. |         | 67 73 |  |
| COLOR                   | AGE | BIRTHPLACE    |         | VOL.  |  |
| W                       | 30  |               |         | 25    |  |
| COUNTY                  |     |               | CITY    |       |  |
| SHELBY                  |     |               | MEMPHIS |       |  |
| OTHER MEMBERS OF FAMILY |     |               |         |       |  |

| SHELBY                  |              | MEMPHIS |                  |
|-------------------------|--------------|---------|------------------|
| OTHER MEMBERS OF FAMILY |              |         |                  |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE       |
| 1 Helen C.              | W            | 28      |                  |
| John J.                 | S            | 3 1/2   |                  |
| Helen                   | R            | 1 1/2   |                  |
| Midred M                | S            | 3 1/2   |                  |
| Johnnie Nellie          | H            | 47      | Northern Ireland |
|                         |              |         |                  |
|                         |              |         |                  |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | W            | AGE            | 58         | 192  | 154   |
| COUNTY                  | Davidson     | BIRTHPLACE     | Ky         | VOL. | 20    |
|                         |              | CITY           | Nashville  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Margaret                | W            | 60             |            |      |       |
| Margaret                | D            | 27             |            |      |       |
| Clara                   | D            | 25             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | W            | AGE            | 37         | 19   | 23    |
| COUNTY                  | McNairy      | BIRTHPLACE     | Miss       | VOL. | 61    |
|                         |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1 Olie L.               | W            | 29             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

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FORM 10-538

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

F-387

|                         |                               |            |            |              |
|-------------------------|-------------------------------|------------|------------|--------------|
| 121400                  | HEAD OF FAMILY<br><i>Mail</i> |            | E.D.<br>75 | SHEET<br>438 |
| COLOR<br><i>W</i>       | AGE<br>32                     | BIRTHPLACE | VOL.<br>86 |              |
| COUNTY                  | CITY                          |            |            |              |
| SHELBY                  |                               | MEMPHIS    |            |              |
| OTHER MEMBERS OF FAMILY |                               |            |            |              |
| NAME                    | RELATION-<br>SHIP             | AGE        | BIRTHPLACE |              |
| <i>Lives alone</i>      |                               |            |            |              |
|                         |                               |            |            |              |
|                         |                               |            |            |              |
|                         |                               |            |            |              |
|                         |                               |            |            |              |
|                         |                               |            |            |              |
|                         |                               |            |            |              |
|                         |                               |            |            |              |

FORM 10-538

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |             |              |
|-------------------------|---|------------|-------------|--------------|
| 121400                  | HEAD OF FAMILY<br><i>Waley, John W.</i> |            | E.D.<br>1   | SHEET<br>100 |
| COLOR<br><i>W</i>       | AGE<br>26                               | BIRTHPLACE | VOL.<br>110 |              |
| COUNTY                  | CITY                                    |            |             |              |
| Tipton                  |   |            |             |              |
| OTHER MEMBERS OF FAMILY |   |            |             |              |
| NAME                    | RELATION-<br>SHIP                       | AGE        | BIRTHPLACE  |              |
| <i>Hennette</i>         | <i>W</i>                                | <i>53</i>  |             |              |
| <i>Arnold</i>           | <i>S</i>                                | <i>32</i>  |             |              |
| <i>Lucile</i>           | <i>GF</i>                               | <i>32</i>  |             |              |
| <i>Sarah</i>            | <i>D</i>                                | <i>24</i>  |             |              |
| <i>Dean</i>             | <i>GF</i>                               | <i>7</i>   |             |              |
| <i>Anna</i>             | <i>GF</i>                               | <i>1/2</i> |             |              |



|   |               |    |     |
|---|---------------|----|-----|
| 1 | Dean          | 80 | 1   |
|   | Virginia Anne | 81 | 1/2 |
|   |               |    |     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |             |
|--|--|--|------------|-------------|
| m400                                   | NAME OF INDIVIDUAL<br>mell Joseph        |  | E.D.<br>9  | SHEET<br>70 |
| COLOR<br>e                             | AGE<br>25                                | BIRTHPLACE<br>ala                        | VOL.<br>36 |             |
| COUNTY<br>Hamilton                     | CITY<br>CHATTANOOGA                      |  |            |             |
| ENUMERATED WITH<br>head Homer          |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |             |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |              |
|--|---|--|------------|--------------|
| m400                                   | NAME OF INDIVIDUAL<br>mell, Joy           |  | E.D.<br>88 | SHEET<br>319 |
| COLOR<br>w                             | AGE<br>16                                 | BIRTHPLACE                               | VOL.<br>39 |              |
| COUNTY<br>HAMILTON                     | CITY<br>CHATTANOOGA                       |  |            |              |
| ENUMERATED WITH<br>Thompson, Sarah     |   |  |            |              |
| RELATIONSHIP TO ABOVE                  |   |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |            |              |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |             |  |       |  |
|--|--|--------------------|--|-------------|--|-------|--|
| 2400   |  | NAME OF INDIVIDUAL |  | E.D.        |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE  |  | VOL.  |  |
| a  |  | 24                 |  | ala         |  | 36    |  |
| COUNTY   |  |                    |  | CITY        |  |       |  |
| CHATTAHOOCHEE  |  |                    |  | CHATTANOOGA |  |       |  |
| ENUMERATED WITH  |  |                    |  |             |  |       |  |
| Head Homer   |  |                    |  |             |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |             |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |             |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-897

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| M400   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| w  |  | 32                 |  | Davidson   |  | 20    |  |
| COUNTY   |  |                    |  | CITY       |  |       |  |
| Davidson   |  |                    |  | Nashville  |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| Mallory m Theresa  |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M400                                       |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                      |  | AGE                                      | BIRTHPLACE | VOL. |       |
| W  |  | 29                                       | Hawkins    | 13   | 311   |
| COUNTY                                     |  | CITY                                     |            | 44   |       |
| COUNTY                                     |  | Hawkins                                  |            | CITY |       |
| ENUMERATED WITH                            |  |  |            |      |       |
| Mowl, Eldridge B                           |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |            |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |           |       |
|--|--|--|------------|-----------|-------|
| M400                                   |  | NAME OF INDIVIDUAL                         |            | E.D.      | SHEET |
| COLOR                                  |  | AGE  | BIRTHPLACE | VOL.      |       |
| W                                      |  | 14   | Julie      | 8         | 2     |
| COUNTY                                 |  | CITY                                       |            | 50        |       |
| COUNTY                                 |  | KNOX                                       |            | KNOXVILLE |       |
| ENUMERATED WITH                        |  |  |            |           |       |
| Easley, Reuben                         |  |  |            |           |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |           |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |           |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input checked="" type="checkbox"/> COUSIN |            |           |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |           |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |            |           |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |           |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |           |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |           |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                    |                 |             |
|-------------------------|-------------------------------|--------------------|-----------------|-------------|
| m 400<br>COLOR<br>B     | HEAD OF FAMILY<br>Malley L A. |                    | E.D.<br>54      | SHEET<br>83 |
|                         | AGE<br>18                     | BIRTHPLACE<br>Mass | VOL.<br>84      |             |
| COUNTY                  | SHELBY                        |                    | CITY<br>MEMPHIS |             |
| OTHER MEMBERS OF FAMILY |                               |                    |                 |             |
| NAME                    |                               | RELATION-<br>SHIP  | AGE             | BIRTHPLACE  |
| Living alone            |                               |                    |                 |             |
|                         |                               |                    |                 |             |
|                         |                               |                    |                 |             |
|                         |                               |                    |                 |             |
|                         |                               |                    |                 |             |
|                         |                               |                    |                 |             |
|                         |                               |                    |                 |             |
|                         |                               |                    |                 |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                       |                 |             |
|-------------------------|---------------------------------|-----------------------|-----------------|-------------|
| B400<br>COLOR<br>Neg    | HEAD OF FAMILY<br>Malley La Roy |                       | E.D.<br>78      | SHEET<br>87 |
|                         | AGE<br>35                       | BIRTHPLACE<br>Madison | VOL.<br>64      |             |
| COUNTY                  | Madison                         |                       | CITY<br>Jackson |             |
| OTHER MEMBERS OF FAMILY |                                 |                       |                 |             |
| NAME                    |                                 | RELATION-<br>SHIP     | AGE             | BIRTHPLACE  |
| E Steele                |                                 | w                     | 29              | Ala         |
|                         |                                 |                       |                 |             |
|                         |                                 |                       |                 |             |
|                         |                                 |                       |                 |             |
|                         |                                 |                       |                 |             |
|                         |                                 |                       |                 |             |
|                         |                                 |                       |                 |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M400                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR W                 |  | AGE 49         |  | BIRTHPLACE |  | VOL. 55    |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| KNOX                    |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Sallie                  |  | W              |  | 42         |  |            |  |
| Liddie Mae              |  | D              |  | 15         |  |            |  |
| Lilona                  |  | D              |  | 13         |  |            |  |
| Lytha B.                |  | D              |  | 11         |  |            |  |
| Francis C.              |  | D              |  | 9          |  |            |  |
| Taylor A.               |  | S              |  | 7          |  |            |  |
| Ruth Joe                |  | D              |  | 5          |  |            |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |  |     |  |            |  |
|-------------------------|--|--------------|--|-----|--|------------|--|
| OTHER MEMBERS OF FAMILY |  |              |  |     |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE |  | BIRTHPLACE |  |
| George                  |  | S            |  | 20  |  |            |  |
| Blair Lee               |  | D            |  | 17  |  |            |  |
|                         |  |              |  |     |  |            |  |
|                         |  |              |  |     |  |            |  |
|                         |  |              |  |     |  |            |  |



| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Chasara | W            | 30  | Cal        |
| Lee     | S            | 10  |            |
| Lowie   | D            | 2   | W          |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                 | E.O.   | SHEET      |
|-------------------------|-----------------|--------|------------|
| 3400                    | Mosell Lemuel L | 12     | 448        |
| COLOR W                 | AGE 51          | VOL. 5 |            |
| COUNTY                  | Campbell        | CITY   |            |
| OTHER MEMBERS OF FAMILY |                 |        |            |
| NAME                    | RELATIONSHIP    | AGE    | BIRTHPLACE |
| Rosa                    | W               | 43     |            |
| Katie                   | S               | 18     |            |
| Kermit                  | S               | 13     |            |
| Grayson (John)          | S               | 10     |            |
| Alpha Jean              | D               | 8      |            |
|                         |                 |        |            |
|                         |                 |        |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                |  | E.O.                                  | SHEET |
|-----------------------------------|--|---------------------------------------|-------|
| 3400                              | Mosell, Lera                           | 188                                   | 140   |
| COLOR B                           | AGE 9                                  | VOL. 80                               |       |
| COUNTY                            | Shelby                                 | CITY                                  |       |
| ENUMERATED WITH                   |  |                                       |       |
| Stakes, Charlie                   |  |                                       |       |
| RELATIONSHIP TO ABOVE             |  |                                       |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |       |
| <input type="checkbox"/> MARRIED  |  |                                       |       |

☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| m4ae                    |   | HEAD OF FAMILY |     | mulloy, Joe A. |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 38  | BIRTHPLACE     |  | VOL. | 13    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Davidson                |   |                |     | Nashville      |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Clare                   |   | W              | 38  |                |  |      |       |
| Mary                    |   | M              | 30  |                |  |      |       |
| Stephen                 |   | B              | 27  |                |  |      |       |
| Armstrong, Clark E.     |   | S.S.           | 18  |                |  |      |       |
| James M.                |   | S.D.           | 17  |                |  |      |       |
| Margaret C.             |   | S.D.           | 14  |                |  |      |       |
| Albert H.               |   | S.S.           | 11  |                |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|  |   |  |    |               |  |      |     |       |    |
|--|---|--|----|---------------|--|------|-----|-------|----|
| M 400                                  |   | NAME OF INDIVIDUAL                       |    | Maley, Lucile |  | E.D. | 1   | SHEET | 60 |
| COLOR                                  | W   | AGE                                      | 32 | BIRTHPLACE    |  | VOL. | 100 |       |    |
| COUNTY                                 |   |  |    | Tipton        |  | CITY |     |       |    |
| ENUMERATED WITH                        |   |  |    |               |  |      |     |       |    |
| Maley, John W.                         |   |  |    |               |  |      |     |       |    |
| RELATIONSHIP TO ABOVE                  |   |  |    |               |  |      |     |       |    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |    |               |  |      |     |       |    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |     |       |    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |    |               |  |      |     |       |    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |    |               |  |      |     |       |    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |    |               |  |      |     |       |    |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |  |      |     |       |    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |     |       |    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |    |               |  |      |     |       |    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |    |               |  |      |     |       |    |

FORM BC-627 (8-5-87)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |     |       |     |
|-------------------------|---|----------------|-----|------------|--|------|-----|-------|-----|
| 11400                   |   | HEAD OF FAMILY |     | Moll Lucy  |  | E.D. | 153 | SHEET | 208 |
| COLOR                   | B | AGE            | 49  | BIRTHPLACE |  | VOL. | 17  |       |     |
| COUNTY                  |   |                |     | Davidson   |  | CITY |     |       |     |
|                         |   |                |     | Nashville  |  |      |     |       |     |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |     |       |     |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |     |       |     |
| Jenny                   |   | D              | 16  |            |  |      |     |       |     |
| John                    |   | S              | 12  |            |  |      |     |       |     |
| Alexander               |   | S              | 8   |            |  |      |     |       |     |
| Georgia                 |   | GS             | 3   |            |  |      |     |       |     |
|                         |   |                |     |            |  |      |     |       |     |
|                         |   |                |     |            |  |      |     |       |     |
|                         |   |                |     |            |  |      |     |       |     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |         |      |       |
|-------------------------|--------|----------------|-----|------------|---------|------|-------|
| M400                    |        | HEAD OF FAMILY |     | Futcher D. |         | E.D. | SHEET |
| COLOR                   | W      | AGE            | 42  | BIRTHPLACE | Miss    | 152  | 149   |
| COUNTY                  | SHELBY |                |     | CITY       | MEMPHIS | VOL. | 91    |
| OTHER MEMBERS OF FAMILY |        |                |     |            |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |         |      |       |
| Alva                    |        | W              | 42  | Miss       |         |      |       |
| Earl                    |        | S              | 14  | Mrs.       |         |      |       |
| Loraine                 |        | S              | 11  |            |         |      |       |
|                         |        |                |     |            |         |      |       |
|                         |        |                |     |            |         |      |       |
|                         |        |                |     |            |         |      |       |
|                         |        |                |     |            |         |      |       |
|                         |        |                |     |            |         |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |           |      |       |
|-------------------------|----------|----------------|-----|------------|-----------|------|-------|
| M400                    |          | HEAD OF FAMILY |     | M. Theresa |           | E.D. | SHEET |
| COLOR                   | W        | AGE            | 49  | BIRTHPLACE |           | 192  | 153   |
| COUNTY                  | Davidson |                |     | CITY       | Nashville | VOL. | 20    |
| OTHER MEMBERS OF FAMILY |          |                |     |            |           |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |           |      |       |
| Catherine E             |          | S              | 44  |            |           |      |       |
| Clara E                 |          | S              | 27  |            |           |      |       |
| Julia                   |          | S              | 32  |            |           |      |       |
| Alvin D                 |          | S              | 24  |            |           |      |       |
|                         |          |                |     |            |           |      |       |
|                         |          |                |     |            |           |      |       |
|                         |          |                |     |            |           |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                    |    |               |  |      |       |
|-------|---|--------------------|----|---------------|--|------|-------|
| M400  |   | NAME OF INDIVIDUAL |    | Malley Mack W |  | E.D. | SHEET |
| COLOR | W | AGE                | 22 | BIRTHPLACE    |  | 7    | 187   |

|   |          |     |    |            |               |             |   |       |     |
|---|----------|-----|----|------------|---------------|-------------|---|-------|-----|
| COLOR   | W        | AGE | 22 | BIRTHPLACE | Malley Mack W | E.D.        | 7 | SHEET | 107 |
| COUNTY  | Hamilton |     |    |            | CITY          | CHATTANOOGA |   |       |     |
| ENUMERATED WITH   |          |     |    |            |               |             |   |       |     |
| RELATIONSHIP TO ABOVE   |          |     |    |            |               |             |   |       |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> <del>HIRESMAN</del><br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |          |     |    |            |               |             |   |       |     |

FORM 8C-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |               |     |            |    |       |     |
|-------------------------|----------------|---------------|-----|------------|----|-------|-----|
| M-100                   | HEAD OF FAMILY | Malley Maggie |     | E.D.       | 16 | SHEET | 162 |
| COLOR                   | W              | AGE           | 45  | BIRTHPLACE |    |       |     |
| COUNTY                  | Cocke          | CITY          |     |            |    |       |     |
| OTHER MEMBERS OF FAMILY |                |               |     |            |    |       |     |
| NAME                    |                | RELATIONSHIP  | AGE | BIRTHPLACE |    |       |     |
| Isaac                   |                | S             | 24  |            |    |       |     |
| Brodes                  |                | S             | 22  |            |    |       |     |
| Lillie Mae              |                | D             | 18  |            |    |       |     |
| James                   |                | S             | 16  |            |    |       |     |
| Homer                   |                | S             | 12  |            |    |       |     |
| Johnny                  |                | S             | 9   |            |    |       |     |
| Frank                   |                | S             | 7   |            |    |       |     |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| 3400                                   |  | NAME OF INDIVIDUAL<br>Mable Mahan        |  | E.D.<br>9  | SHEET<br>86 |
| COLOR<br>red                           | AGE<br>21                                | BIRTHPLACE                               |  | VOL.<br>36 |             |
| COUNTY<br>Hamilton                     |  | CITY                                     |  |            |             |
| ENUMERATED WITH<br>Jameson             |  | CHATTANOOGA<br>Luther                    |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |  |            |             |



|  |   |  |            |
|--|---|--|------------|
| COLOR<br>W                             | AGE<br>73   | BIRTHPLACE<br>Mississippi                | VOL.<br>60 |
| COUNTY<br>Bolivar                      |   | CITY                                     |            |
| ENUMERATED WITH<br>Adams, Julius A     |   |  |            |
| RELATIONSHIP TO ABOVE                  |   |  |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                     |                   |            |             |
|--------------------------|-------------------------------------|-------------------|------------|-------------|
| 11400                    | HEAD OF FAMILY<br>Miley, Marguerite |                   | E.D.<br>17 | SHEET<br>55 |
| COLOR<br>W               | AGE<br>62                           | BIRTHPLACE<br>Tex | VOL.<br>81 |             |
| COUNTY<br>SHELBY MEMPHIS |                                     |                   |            |             |
| OTHER MEMBERS OF FAMILY  |                                     |                   |            |             |
| NAME                     |                                     | RELATIONSHIP      | AGE        | BIRTHPLACE  |
| Mr. Alister, Arithong    |                                     | H                 | 26         | La          |
| 12                       |                                     |                   |            |             |
|                          |                                     |                   |            |             |
|                          |                                     |                   |            |             |
|                          |                                     |                   |            |             |
|                          |                                     |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                  |            |              |
|-----------------------------------|--|----------------------------------|------------|--------------|
| 11400                             | NAME OF INDIVIDUAL<br>Malloy, Marguerite |                                  | E.D.<br>2  | SHEET<br>312 |
| COLOR<br>W                        | AGE<br>25                                | BIRTHPLACE                       | VOL.<br>76 |              |
| COUNTY<br>Rutherford              |  | CITY                             |            |              |
| ENUMERATED WITH<br>Malloy, Newton |  |                                  |            |              |
| RELATIONSHIP TO ABOVE             |  |                                  |            |              |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON |            |              |

RELATIONSHIP TO ABOVE

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |             |       |
|-------------------------|----------------|------------|-------------|-------|
| M400                    | HEAD OF FAMILY |            | E.D.        | SHEET |
|                         | Malogy, Marie  |            | 4           | 47    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |       |
| W                       | 19             |            | 36          |       |
| COUNTY                  | CITY           |            |             |       |
|                         | Hamilton       |            | CHATTANOOGA |       |
| OTHER MEMBERS OF FAMILY |                |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
| Living alone            |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |           |       |
|--|--|--|-----------|-------|
| M400   | NAME OF INDIVIDUAL                       |  | E.D.      | SHEET |
|  | Mulloy, Martha                           |  | 155       | 69    |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL.      |       |
| W  | 3  |  | 17        |       |
| COUNTY                                       | CITY                                     |  |           |       |
|  | Davidson                                 |  | Nashville |       |
| ENUMERATED WITH                              |  |  |           |       |
| Mulloy, Martin J                             |  |  |           |       |
| RELATIONSHIP TO ABOVE                        |  |  |           |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |           |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |           |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |           |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |           |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |           |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |           |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |           |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |           |       |



☐ MOTHER  
☐ GRANDFATHER  
☒ GRANDDAUGHTER  
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M400                    | HEAD OF FAMILY |              | Michael Mantho J |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  |            | 13   | 312   |
| h (1)                   |                |              |                  |            | VOL. | 44    |
| COUNTY                  | Hawkins        |              | CITY             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| 1 Elsie                 |                | 2            | 36               |            |      |       |
| Virgil                  |                | 3            | 16               |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |           |       |
|-------------------------|----------------|--------------|---------------|------------|-----------|-------|
| M400                    | HEAD OF FAMILY |              | Mulloy Martin |            | E.D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               |            | 79        | 207   |
| u                       | 32             | Ala          |               |            | VOL.      | 21    |
| COUNTY                  | Davidson       |              | CITY          |            | Nashville |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |           |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |           |       |
| Pauline                 |                | 40           | 33            |            |           |       |
| Martin Jr               |                | 5            | 12            |            |           |       |
| Joseph                  |                | 5            | 10            |            |           |       |
|                         |                |              |               |            |           |       |
|                         |                |              |               |            |           |       |
|                         |                |              |               |            |           |       |
|                         |                |              |               |            |           |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |             |             |
|-------------------------|-----------------------------------|--------------|-------------|-------------|
| M400                    | HEAD OF FAMILY<br>Mullay Martin J |              | E.O.<br>155 | SHEET<br>69 |
| COLOR<br>W              | AGE<br>54                         | BIRTHPLACE   | VOL.<br>17  |             |
| COUNTY<br>Davidson      | CITY<br>Nashville                 |              |             |             |
| OTHER MEMBERS OF FAMILY |                                   |              |             |             |
| NAME                    |                                   | RELATIONSHIP | AGE         | BIRTHPLACE  |
| Mattie                  |                                   | W            | 50          |             |
| Robert                  |                                   | S            | 26          |             |
| Hazel                   |                                   | DL           | 21          |             |
| North                   |                                   | SO           | 3           |             |
| Lump Wallace            |                                   | BL           | 62          |             |
|                         |                                   |              |             |             |
|                         |                                   |              |             |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |             |
|--|--|--|------------|-------------|
| M400                                       | NAME OF INDIVIDUAL<br>Mullay Martin J    |  | E.O.<br>9  | SHEET<br>86 |
| COLOR<br>W                                 | AGE<br>2                                 | BIRTHPLACE                               | VOL.<br>36 |             |
| CITY<br>HAMILTON                           | CITY<br>CHATTANOOGA                      |  |            |             |
| ENUMERATED WITH<br>James G. Gubler         |  |  |            |             |
| RELATIONSHIP TO ABOVE                      |  |  |            |             |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |             |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |            |             |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |            |             |

FORM BC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |                                |            |  |
|-------------------------|-----|--------------|--------------------------------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |                                | SHEET      |  |
| Miss                    |     | 19           |                                | 168        |  |
| COLOR                   | AGE | BIRTHPLACE   |                                | VOL.       |  |
| W                       | 27  |              |                                | 98         |  |
| COUNTY                  |     |              | CITY                           |            |  |
| Sullivan                |     |              |                                |            |  |
| OTHER MEMBERS OF FAMILY |     |              |                                |            |  |
| NAME                    |     | RELATIONSHIP | AGE                            | BIRTHPLACE |  |
| Mellie                  |     | D            | 10                             |            |  |
| Glen                    |     | S            | 8                              |            |  |
| Lola                    |     | S            | 5                              |            |  |
| Bonnie                  |     | D            | 3 <sup>2</sup> / <sub>12</sub> |            |  |
| Wykes, Henry            |     | B            | 23                             |            |  |
| Veda                    |     | S.L          | 19                             |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| Mr 400                  |     | 6            |      | 57         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 51  | Miss         |      | 70         |  |
| COUNTY                  |     |              | CITY |            |  |
| O'Brien                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| 1 Carter                |     | S            | 17   | Miss       |  |
| Emm. L                  |     | D            | 11   |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |     |            |  |       |  |
|--------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL |     | E.D.       |  | SHEET |  |
| Mr 400             |     | 13         |  | 171   |  |
| COLOR              | AGE | BIRTHPLACE |  | VOL.  |  |
| B                  | 21  |            |  | 103   |  |

|  |  |  |                   |                     |
|--|--|--|-------------------|---------------------|
| COLOR<br><i>B</i>                        | AGE<br><i>21</i>                         | BIRTHPLACE<br><i>Millie, Mary</i>          | VOL.<br><i>13</i> | SHEET<br><i>171</i> |
| COUNTY<br><i>Washington</i>              |  | CITY<br><i>Johnson</i>                     |                   |                     |
| ENUMERATED WITH<br><i>Ford, Florence</i> |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                    |  |  |                   |                     |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                   |                     |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                   |                     |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                   |                     |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                   |                     |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                   |                     |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                   |                     |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |                   |                     |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |                  |                    |
|--|--|--|------------------|--------------------|
| <i>3400</i>                                | NAME OF INDIVIDUAL<br><i>Mull Mary E</i> |  | E.D.<br><i>6</i> | SHEET<br><i>76</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>78</i>                         | BIRTHPLACE                               | VOL.<br><i>4</i> |                    |
| COUNTY<br><i>Bradley</i>                   |  | CITY                                     |                  |                    |
| ENUMERATED WITH<br><i>Mull George H</i>    |  |  |                  |                    |
| RELATIONSHIP TO ABOVE                      |  |  |                  |                    |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                  |                    |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                  |                    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                  |                    |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                  |                    |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                  |                    |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                  |                    |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                  |                    |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |                  |                    |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |                  |                    |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |            |                  |                     |
|--------------------------|--|------------|------------------|---------------------|
| <i>3400</i>              | HEAD OF FAMILY<br><i>Millie, Mary J.</i> |            | E.D.<br><i>5</i> | SHEET<br><i>132</i> |
| COLOR<br><i>W</i>        | AGE<br><i>54</i>                         | BIRTHPLACE | VOL.<br><i>4</i> |                     |
| COUNTY<br><i>Bradley</i> |  | CITY       |                  |                     |
| OTHER MEMBERS OF FAMILY  |  |            |                  |                     |
| NAME                     | RELATIONSHIP                             | AGE        | BIRTHPLACE       |                     |
| <i>1 Abraham L</i>       | <i>S</i>                                 | <i>75</i>  |                  |                     |

| NAME           | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| 1 Abraham L    | S            | 25  |            |
| Sliger, Every  | D            | 22  |            |
| Miller, Harvey | GS           | 5   |            |
|                |              |     |            |
|                |              |     |            |
|                |              |     |            |
|                |              |     |            |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |            |             |
|--|---|--|------|------------|-------------|
| M 400                                  |   | NAME OF INDIVIDUAL<br>Mollie Mathis      |      | E.D.<br>8  | SHEET<br>54 |
| COLOR<br>W                             | AGE<br>70   | BIRTHPLACE                               |      | VOL.<br>42 |             |
| COUNTY<br>Hancock                      |   |  | CITY |            |             |
| ENUMERATED WITH<br>Gallahorn, Charlie  |   |  |      |            |             |
| RELATIONSHIP TO ABOVE                  |   |  |      |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDaUGHTER    |      |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |      |            |             |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |      |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |      |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |      |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |             |             |
|--|--|--|-------------------|-------------|-------------|
| M 400                                      |  | NAME OF INDIVIDUAL<br>Mollie Mathis      |                   | E.D.<br>196 | SHEET<br>67 |
| COLOR<br>W                                 | AGE<br>21                                | BIRTHPLACE<br>Ala                        |                   | VOL.<br>20  |             |
| COUNTY<br>Davidson                         |  |  | CITY<br>Nashville |             |             |
| ENUMERATED WITH<br>Hurd Mary H             |  |  |                   |             |             |
| RELATIONSHIP TO ABOVE                      |  |  |                   |             |             |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |             |             |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER    |                   |             |             |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |             |             |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |             |             |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |             |             |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |             |             |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |             |             |

☒ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|   |           |  |  |   |              |
|---|-----------|--|--|---|--------------|
| M400  |           | NAME OF INDIVIDUAL<br>Miley Michael J  |  | E.D.<br>44  | SHEET<br>105 |
| COLOR<br>W  | AGE<br>34 | BIRTHPLACE   |  | VOL.<br>83  |              |
| COUNTY<br>W   |           | CITY<br>SHELBY MEMPHIS   |  |   |              |
| ENUMERATED WITH<br>Pagella Louis  |           |  |  |   |              |
| RELATIONSHIP TO ABOVE   |           |  |  |   |              |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |            |              |
|-------------------------|-----------|-----------------------------------|-----|------------|--------------|
| M400                    |           | HEAD OF FAMILY<br>Miley Michael J |     | E.D.<br>50 | SHEET<br>170 |
| COLOR<br>W              | AGE<br>60 | BIRTHPLACE                        |     | VOL.<br>17 |              |
| COUNTY<br>Davidson      |           | CITY<br>Nashville                 |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |              |
| NAME                    |           | RELATIONSHIP                      | AGE | BIRTHPLACE |              |
| Agnes                   |           | W                                 | 50  | 14         |              |
| Loretta                 |           | D                                 | 24  | 1          |              |
| Alice                   |           | D                                 | 21  |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |
|                         |           |                                   |     |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Mollie</i>      |  | E.D.<br><i>6</i>                         | SHEET<br><i>66</i> |
| COLOR<br><i>6</i>                        | AGE<br><i>69</i>                         | BIRTHPLACE<br><i>Bedford</i>             |                    |
| COUNTY<br><i>Bedford</i>                 |  | CITY<br><i>Bedford</i>                   |                    |
| ENUMERATED WITH<br><i>Rowell, Cicero</i> |  |  |                    |
| RELATIONSHIP TO ABOVE                    |  |  |                    |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                           |                     |
|--|------------------|---------------------------|---------------------|
| NAME OF HEAD OF FAMILY<br><i>Henry</i> |                  | E.D.<br><i>3</i>          | SHEET<br><i>425</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>39</i> | BIRTHPLACE<br><i>Ohio</i> |                     |
| COUNTY<br><i>Henry</i>                 |                  | CITY<br><i>Henry</i>      |                     |
| OTHER MEMBERS OF FAMILY                |                  |                           |                     |
| NAME                                   | RELATIONSHIP     | AGE                       | BIRTHPLACE          |
| <i>Beattie</i>                         | <i>W</i>         | <i>33</i>                 |                     |
| <i>W.B.</i>                            | <i>S</i>         | <i>14</i>                 |                     |
| <i>Rosaline</i>                        | <i>E</i>         | <i>22</i>                 |                     |
| <i>E. Bo.</i>                          |                  |                           |                     |
|  |                  |                           |                     |
|  |                  |                           |                     |
|  |                  |                           |                     |
|  |                  |                           |                     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| M400                    |   | HEAD OF FAMILY |    | Molley, Nancy |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 24 | BIRTHPLACE    |  | 109        | 89    |
| COUNTY                  |   | Davidson       |    | CITY          |  | Nashville  |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| John                    |   | S              |    | 8             |  |            |       |
| David                   |   | S              |    | 7             |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |  |      |      |       |
|--|---|--|----|--|------|------|-------|
| M400   |   | NAME OF INDIVIDUAL   |    | Mull, Ned  |      | E.D. | SHEET |
| COLOR  | W | AGE  | 31 | BIRTHPLACE   | N.C. | 1    | 339   |
| COUNTY   |   | Tipton   |    | CITY   |      | 100  |       |
| ENUMERATED WITH  |   |  |    |  |      |      |       |
| Spiller, Luther  |   |  |    |  |      |      |       |
| RELATIONSHIP TO ABOVE  |   |  |    |  |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                |       |      |       |
|--------|---|----------------|----|----------------|-------|------|-------|
| M400   |   | HEAD OF FAMILY |    | Mull, Nellie M |       | E.D. | SHEET |
| COLOR  | W | AGE            | 69 | BIRTHPLACE     | S. C. | 28   | 9     |
| COUNTY |   |                |    | CITY           |       | 37   |       |



|                         |              |     |            |             |    |
|-------------------------|--------------|-----|------------|-------------|----|
| COLOR                   | W 69         | AGE | BIRTHPLACE | VOL.        | 37 |
| COUNTY                  | Hamilton     |     | CITY       | Chattanooga |    |
| OTHER MEMBERS OF FAMILY |              |     |            |             |    |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |             |    |
| Atlee George            | D            | 39  | Tenn       |             |    |
|                         |              |     |            |             |    |
|                         |              |     |            |             |    |
|                         |              |     |            |             |    |
|                         |              |     |            |             |    |
|                         |              |     |            |             |    |
|                         |              |     |            |             |    |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M400                                   |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | BIRTHPLACE | 81   | 18    |
| COUNTY                                 | Hamilton                                 |  | CITY       | 41   |       |
| ENUMERATED WITH                        |  |  |            |      |       |
| Date Feb C.                            |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M400                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | W            | AGE            | BIRTHPLACE | 31   | 312   |
| COUNTY                  | Rutherford   |                | CITY       | 76   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

| NAME         | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------|-------------------|-----|------------|
| Mathias      | W                 | 55  |            |
| Franklin Jr. | D                 | 30  |            |
| Elizabeth    | D                 | 28  |            |
| Marguerite   | D                 | 25  |            |
|              |                   |     |            |
|              |                   |     |            |
|              |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m 40                    |                   | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|-------------------|----------------|------------|------|-------|
| COLOR                   | W                 | AGE            | 34         | 19   | 82    |
|                         |                   | BIRTHPLACE     |            | VOL. | 98    |
| COUNTY                  | Sullivan          |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Bernia                  | W                 | 32             |            |      |       |
| Goldie                  | D                 | 10             |            |      |       |
| Nilla                   | D                 | 8              |            |      |       |
| Mildred                 | D                 | 5              |            |      |       |
| Benka                   | D                 | 2 1/2          |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m 400                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|-------------------|----------------|------------|------|-------|
| COLOR                   | W                 | AGE            | 19         | 10   | 165   |
|                         |                   | BIRTHPLACE     |            | VOL. | 44    |
| COUNTY                  | Hawkins           |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Edna                    | W                 | 19             |            |      |       |
| Dewey                   | S                 | 3 1/2          |            |      |       |
| Frances                 | D                 | 4 1/2          |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

|                  |    |      |
|------------------|----|------|
| Frances          | D  | 4/12 |
| Oscar            | B  | 14   |
| Luster, Clarence | BL | 40   |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
| m 400 <i>Manuel Noe J.</i>             |  | 32                                       | 16    |
| COLOR                                  | AGE  | VOL.                                     |       |
| W                                      | 17   | 51                                       |       |
| COUNTY                                 | CITY                                       |  |       |
|  | Knox Knoxville                             |  |       |
| ENUMERATED WITH                        |  |  |       |
| <i>Bright William H.</i>               |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |       |

FORM BC-627 (10-5-67) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
| m 400 <i>Manuel Noe J.</i>             |  | 18                                       | 4     |
| COLOR                                  | AGE                                      | VOL.                                     |       |
| W                                      | 16                                       | 92                                       |       |
| COUNTY                                 | CITY                                     |  |       |
|  | SULLIVAN                                 |  |       |
| ENUMERATED WITH                        |  |  |       |
| <i>Adkins, Ella</i>                    |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (10-5-67) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |   |  |  |      |  |       |  |
|--|---|--|--|------|--|-------|--|
| m400                                   |   | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| Molloy, Odine                          |   |  |  | 14   |  | 167   |  |
| COLOR                                  | AGE                                       | BIRTHPLACE                               |  | VOL. |  |       |  |
| n                                      | 13  |  |  | 36   |  |       |  |
| COUNTY                                 |   | CITY                                     |  |      |  |       |  |
| Hamilton                               |   | CHATTAN                                  |  | GA   |  |       |  |
| ENUMERATED WITH                        |   |  |  |      |  |       |  |
| Jones, Elaine                          |   |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |   |  |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |  |      |  |       |  |

|  |  |  |  |      |  |       |  |
|--|--|--|--|------|--|-------|--|
| m400                                   |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| Maley, Oliver                          |  |  |  | 189  |  | 3     |  |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |  |       |  |
| neg                                    | 9  |  |  | 80   |  |       |  |
| COUNTY                                 |  | CITY                                     |  |      |  |       |  |
| Shelby                                 |  |  |  |      |  |       |  |
| ENUMERATED WITH                        |  |  |  |      |  |       |  |
| Maley, Parker                          |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |  |       |  |

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M400                                   |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                  |  | AGE                                      | BIRTHPLACE | 14   | 336   |
| W                                      |  | 29                                       |            | VOL. | 44    |
| COUNTY                                 |  |  | CITY       |      |       |
| Hawkins                                |  |  |            |      |       |
| ENUMERATED WITH                        |  |  |            |      |       |
| Wolfer, John                           |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |            |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |      |       |
|---|--|--|------------|------|-------|
| M400  |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                       |  | AGE                                      | BIRTHPLACE | 10   | 165   |
| W   |  | 14                                       |            | VOL. | 44    |
| COUNTY                                      |  |  | CITY       |      |       |
| Hawkins                                     |  |  |            |      |       |
| ENUMERATED WITH                             |  |  |            |      |       |
| Mowl, Noah                                  |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |            |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |      |            |  |      |       |
|-------------------------|---|----------------|----|--------------|------|------------|--|------|-------|
| M400                    |   | HEAD OF FAMILY |    | mill         |      | Ciscar     |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 50 | BIRTHPLACE   | La   |            |  | 139  | 259   |
| COUNTY                  |   |                |    |              | CITY | 93         |  |      |       |
|                         |   | SHELBY         |    | MEMPHIS      |      |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |      |            |  |      |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE  | BIRTHPLACE |  |      |       |
| 12                      |   |                |    |              |      |            |  |      |       |
|                         |   |                |    |              |      |            |  |      |       |
|                         |   |                |    |              |      |            |  |      |       |
|                         |   |                |    |              |      |            |  |      |       |
|                         |   |                |    |              |      |            |  |      |       |
|                         |   |                |    |              |      |            |  |      |       |
|                         |   |                |    |              |      |            |  |      |       |
|                         |   |                |    |              |      |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |      |            |  |       |
|-------------------------|---|----------------|----|---------------|------|------------|--|-------|
| m400                    |   | HEAD OF FAMILY |    | Meynell Otter |      | E.D.       |  | SHEET |
| COLOR                   | W | AGE            | 51 | BIRTHPLACE    |      | 20         |  | 31    |
| COUNTY                  |   |                |    |               | CITY | 73         |  |       |
|                         |   | Putnam         |    |               |      |            |  |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |      |            |  |       |
| NAME                    |   |                |    | RELATIONSHIP  | AGE  | BIRTHPLACE |  |       |
| Mary C                  |   |                |    | W             | 39   |            |  |       |
| Pardales R              |   |                |    | B             | 16   |            |  |       |
| Dunlap                  |   |                |    | B             | 14   |            |  |       |
| Charlotte C             |   |                |    | S             | 11   |            |  |       |
| Ernest V                |   |                |    | S             | 8    |            |  |       |
| James L                 |   |                |    | S             | 0/2  |            |  |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |    |              |      |      |  |       |
|--------|-----|----------------|----|--------------|------|------|--|-------|
| m400   |     | HEAD OF FAMILY |    | Macey Parker |      | E.D. |  | SHEET |
| COLOR  | neg | AGE            | 65 | BIRTHPLACE   |      | 189  |  | 3     |
| COUNTY |     |                |    |              | CITY | 80   |  |       |
|        |     | Shelby         |    |              |      |      |  |       |

|                         |              |     |            |    |
|-------------------------|--------------|-----|------------|----|
| COUNTY                  | Shelby       |     | CITY       | 80 |
| OTHER MEMBERS OF FAMILY |              |     |            |    |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |    |
| 1 Eliza                 | W            | 57  |            |    |
| Alvira                  | 82           | 9   |            |    |
|                         |              |     |            |    |
|                         |              |     |            |    |
|                         |              |     |            |    |
|                         |              |     |            |    |
|                         |              |     |            |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M400                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 81         | 695   |
| W                       | 39             |            | VOL.       | 91    |
| COUNTY                  | Hamilton       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| • Sue                   | W              | 38         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |      |       |
|---|--------------------|------------|------|-------|
| M400  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE | 84   | 335   |
| B   | 16                 | Sc         | VOL. | 40    |
| COUNTY  | HAMILTON           |            | CITY |       |
| ENUMERATED WITH   |                    |            |      |       |
| McPherson George T.   |                    |            |      |       |
| RELATIONSHIP TO ABOVE   |                    |            |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> STEPSON |                    |            |      |       |

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            | <input type="checkbox"/>                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

m 400 NAME OF INDIVIDUAL *Mayhall R. H.* E.D. *7* SHEET *260*

COLOR *W* AGE *37* BIRTHPLACE *Miss* VOL. *35*

COUNTY *Hardin* CITY

ENUMERATED WITH *Packer Charlie*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                   |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

m 400 NAME OF INDIVIDUAL *Mulle Ray* E.D. *12* SHEET *84*

COLOR *W* AGE *24* BIRTHPLACE *N.C.* VOL. *69*

COUNTY *Monroe* CITY

ENUMERATED WITH *Dotson, Arthur*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |



☐ FATHER  
☐ MOTHER  
☒ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
\_\_\_\_\_

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |  |  |   |            |
|--|----------|--|--|---|------------|
| M400   |          | NAME OF INDIVIDUAL<br><i>Meely Raymond</i>   |  | E.D.<br>X   | SHEET<br>9 |
| COLOR<br>W   | AGE<br>4 | BIRTHPLACE   |  | VOL.  | 13         |
| COUNTY<br>Davidson   |          | CITY<br>Nashville  |  |   |            |
| ENUMERATED WITH  |          |  |  |   |            |
| RELATIONSHIP TO ABOVE<br><i>Meely Jr.</i>  |          |  |  |   |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |          | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify)<br><i>ad S</i> |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |       |             |              |
|-------------------------|-----------|--|-------|-------------|--------------|
| M400                    |           | HEAD OF FAMILY<br><i>William Penland</i> |       | E.D.<br>X   | SHEET<br>550 |
| COLOR<br>W              | AGE<br>46 | BIRTHPLACE<br>Ga                         |       | VOL.        | 37           |
| COUNTY<br>Hamilton      |           | CITY<br>Chattanooga                      |       |             |              |
| OTHER MEMBERS OF FAMILY |           |  |       |             |              |
| NAME                    |           | RELATIONSHIP                             | AGE   | BIRTHPLACE  |              |
| <i>Thelma</i>           |           | W  | 32    | <i>Tenn</i> |              |
| <i>Joe</i>              |           | D  | 6     |             |              |
| <i>Jesse</i>            |           | D  | 3 1/2 |             |              |
|                         |           |  |       |             |              |
|                         |           |  |       |             |              |
|                         |           |  |       |             |              |
|                         |           |  |       |             |              |
|                         |           |  |       |             |              |

U.S. DEPARTMENT OF COMMERCE

|                         |                |                   |                    |            |           |       |
|-------------------------|----------------|-------------------|--------------------|------------|-----------|-------|
| 11400                   | HEAD OF FAMILY |                   | Mulloy, Richard E. |            | E.O.      | SHEET |
| COLOR                   | W              | AGE               | 50                 | BIRTHPLACE | VOL.      | 19    |
| COUNTY                  | Davidson       |                   |                    | CITY       | Nashville |       |
| OTHER MEMBERS OF FAMILY |                |                   |                    |            |           |       |
| NAME                    |                | RELATION-<br>SHIP | AGE                | BIRTHPLACE |           |       |
| 1 Eva                   |                | W                 | 43                 |            |           |       |
|                         |                |                   |                    |            |           |       |
|                         |                |                   |                    |            |           |       |
|                         |                |                   |                    |            |           |       |
|                         |                |                   |                    |            |           |       |
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|                         |                |                   |                    |            |           |       |

|                         |                |                   |                   |            |      |       |
|-------------------------|----------------|-------------------|-------------------|------------|------|-------|
| 11400                   | HEAD OF FAMILY |                   | Mulloy, Robert E. |            | E.O. | SHEET |
| COLOR                   | W              | AGE               | 65                | BIRTHPLACE | VOL. | 87    |
| COUNTY                  | Tipton         |                   |                   | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |                   |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE               | BIRTHPLACE |      |       |
| 1 Willie B.             |                | W                 | 63                |            |      |       |
| Eckford, John T.        |                | B.F.              | 53                |            |      |       |
| 1 Eva M.                |                | S.F.              | 51                |            |      |       |
| 1 John T. Jr.           |                | W                 | 22                |            |      |       |
|                         |                |                   |                   |            |      |       |
|                         |                |                   |                   |            |      |       |
|                         |                |                   |                   |            |      |       |
|                         |                |                   |                   |            |      |       |
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|-------------------------|----|----------------|-----|-------------------|------|------|-------|
| M400                    |    | HEAD OF FAMILY |     | Mayhall Roscoe A. |      | E.O. | SHEET |
| COLOR                   | W. | AGE            | 43  | BIRTHPLACE        | Miss | VOL  | 91    |
| COUNTY                  |    | SHELBY         |     | CITY MEMPHIS      |      |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                   |      |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE        |      |      |       |
| Maud L.                 |    | W              | 40  | Ga.               |      |      |       |
| Zulma C.                |    | W              | 18  |                   |      |      |       |
| Flora E.                |    | W              | 15  |                   |      |      |       |
| Gertrude E.             |    | W              | 13  |                   |      |      |       |
| Virginia M.             |    | W              | 11  |                   |      |      |       |
| Janita M.               |    | W              | 4   |                   |      |      |       |
| Roscoe A.               |    | 8              | 9/2 |                   |      |      |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |                |  |      |       |
|--|--|--|---|----------------|--|------|-------|
| m400                                   |  | NAME OF INDIVIDUAL                         |   | Molley Rosetta |  | E.O. | SHEET |
| COLOR                                  | W  | AGE  | 1 | BIRTHPLACE     |  | VOL. | 28    |
| COUNTY                                 |  | Fayette                                    |   | CITY           |  |      |       |
| ENUMERATED WITH                        |  | Morton Walter                              |   |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |   |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |   |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |   |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input checked="" type="checkbox"/> COUSIN |   |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |   |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |   |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |   |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |   |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |                |  |      |       |

FORM BC-627 (2-2-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |            |              |
|--|---|--|------|------------|--------------|
| m 400                                  |   | NAME OF INDIVIDUAL<br>Mull, Ruby         |      | E.D.<br>4  | SHEET<br>307 |
| COLOR<br>W                             | AGE<br>16   | BIRTHPLACE                               |      | VOL.<br>72 |              |
| COUNTY<br>Polk                         |   |  | CITY |            |              |
| ENUMERATED WITH<br>Mull, James N.      |   |  |      |            |              |
| RELATIONSHIP TO ABOVE                  |   |  |      |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |      |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |      |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |      |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |      |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |      |            |              |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |      |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |      |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |      |            |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m 400                   |              | HEAD OF FAMILY<br>Mowel Rudolph |            | E.D.<br>14 | SHEET<br>131 |
|-------------------------|--------------|---------------------------------|------------|------------|--------------|
| COLOR<br>W              | AGE<br>42    | BIRTHPLACE                      |            | VOL.<br>97 |              |
| COUNTY<br>Sullivan      |              |                                 | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |              |                                 |            |            |              |
| NAME                    | RELATIONSHIP | AGE                             | BIRTHPLACE |            |              |
| Ruff                    | 10.          | 25                              |            |            |              |
| Claude                  | 8.           | 20                              |            |            |              |
| Meener                  | 18           | 18                              |            |            |              |
| Carl                    | 8.           | 14                              |            |            |              |
| Willard                 | 8.           | 14                              |            |            |              |
| Hencie                  | 8.           | 12                              |            |            |              |
| Earl                    | 8.           | 10                              |            |            |              |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 711-400                 |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Jefferson    |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M400                                   |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |      | VOL. |       |
| COUNTY                                 | Cocke                                    |  | CITY |      |       |
| ENUMERATED WITH                        |  |  |      |      |       |
| Harper, Mac                            |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |            |             |
|-------------------------|---------------------------------|-------------------|------------|-------------|
| 11400                   | HEAD OF FAMILY<br>Mellwee Sam N |                   | E.D.<br>49 | SHEET<br>79 |
| COLOR<br>W              | AGE<br>63                       | BIRTHPLACE        |            | VOL.<br>53  |
| COUNTY<br>Knox          |                                 | CITY<br>KNOXVILLE |            |             |
| OTHER MEMBERS OF FAMILY |                                 |                   |            |             |
| NAME                    |                                 | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Lina                    |                                 | D                 | 32         |             |
| John                    |                                 | S                 | 28         |             |
| Charles                 |                                 | S                 | 23         |             |
| Louise                  |                                 | D                 | 20         |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                   |            |              |
|-------------------------|-------------------------------|-------------------|------------|--------------|
| 11400                   | HEAD OF FAMILY<br>Mall Samuel |                   | E.D.<br>29 | SHEET<br>538 |
| COLOR<br>W              | AGE<br>51                     | BIRTHPLACE        |            | VOL.<br>51   |
| COUNTY<br>KNOX          |                               | CITY<br>KNOXVILLE |            |              |
| OTHER MEMBERS OF FAMILY |                               |                   |            |              |
| NAME                    |                               | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Maude                   |                               | W                 | 44         |              |
| Helen                   |                               | D                 | 22         |              |
| Otis                    |                               | S                 | 17         |              |
| W.C.                    |                               | S                 | 6          |              |
|                         |                               |                   |            |              |
|                         |                               |                   |            |              |
|                         |                               |                   |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| m 400                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| 11                      |  | 53             |  | Va           |  | 98    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Sullivan                |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Frieda                  |  |                |  | w            |  | 56    |  |
| Lance                   |  |                |  | d            |  | 23    |  |
| Lucy                    |  |                |  | d            |  | 16    |  |
| Helen                   |  |                |  | gd           |  | 12    |  |
| Calline Landon          |  |                |  | gr           |  | 9     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |   |  |       |  |
|--|--|---|--|---|--|-------|--|
| m 400  |  | NAME OF INDIVIDUAL  |  | E.D.  |  | SHEET |  |
| COLOR  |  | AGE   |  | BIRTHPLACE  |  | VOL.  |  |
| W  |  | 18  |  | HAMILTON  |  | 39    |  |
| COUNTY   |  |   |  | CITY  |  |       |  |
| HAMILTON   |  |   |  | CHATTANOOGA   |  |       |  |
| ENUMERATED WITH  |  |   |  |   |  |       |  |
| Thompson, Sarah  |  |   |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |   |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FO-627 (9-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |            |  |       |  |
|--------|--|----------------|--|------------|--|-------|--|
| m 400  |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
|        |  |                |  | Milton     |  | 175   |  |
| COUNTY |  |                |  | CITY       |  |       |  |
|        |  |                |  | Sarah      |  |       |  |



|                         |   |                |          |            |                |      |       |
|-------------------------|---|----------------|----------|------------|----------------|------|-------|
| m 400                   |   | HEAD OF FAMILY |          | Sarah      |                | E.D. | SHEET |
| COLOR                   | W | AGE            | 53       | BIRTHPLACE |                | VOL. | 17    |
| COUNTY                  |   |                | DAVIDSON |            | CITY NASHVILLE |      |       |
| OTHER MEMBERS OF FAMILY |   |                |          |            |                |      |       |
| NAME                    |   | RELATIONSHIP   | AGE      | BIRTHPLACE |                |      |       |
| 1 William               |   | S              | 23       |            |                |      |       |
|                         |   |                |          |            |                |      |       |
|                         |   |                |          |            |                |      |       |
|                         |   |                |          |            |                |      |       |
|                         |   |                |          |            |                |      |       |
|                         |   |                |          |            |                |      |       |
|                         |   |                |          |            |                |      |       |
|                         |   |                |          |            |                |      |       |
|                         |   |                |          |            |                |      |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |   |                |           |            |      |      |       |
|-------------------------|---|----------------|-----------|------------|------|------|-------|
| M 400                   |   | HEAD OF FAMILY |           | Sarah      |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 55        | BIRTHPLACE |      | VOL. | 48    |
| COUNTY                  |   |                | Jefferson |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |           |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE       | BIRTHPLACE |      |      |       |
| 1 Larry                 |   | S              | 36        |            |      |      |       |
| Dora                    |   | S              | 34        |            |      |      |       |
|                         |   |                |           |            |      |      |       |
|                         |   |                |           |            |      |      |       |
|                         |   |                |           |            |      |      |       |
|                         |   |                |           |            |      |      |       |
|                         |   |                |           |            |      |      |       |
|                         |   |                |           |            |      |      |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |   |                |        |            |              |      |       |
|-------------------------|---|----------------|--------|------------|--------------|------|-------|
| m 400                   |   | HEAD OF FAMILY |        | Stinson    |              | E.D. | SHEET |
| COLOR                   | W | AGE            | 49     | BIRTHPLACE |              | VOL. | 74    |
| COUNTY                  |   |                | SHELBY |            | CITY MEMPHIS |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |            |              |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Kathleen              | W            | 31  | Tex.       |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 56           |            | 14         | 232   |
| COUNTY                  | Sullivan     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1 Tex                   | S.           | 23         |            |       |
| Bowser Cora             | D.           | 31         |            |       |
| Ida L.                  | S.D.         | 8          | Colo.      |       |
| Orville                 | S.D.         | 6          | Ido.       |       |
| Hazel                   | S.D.         | 5          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 64           |            | 66         | 209   |
| COUNTY                  | DAWSON       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1 Celia                 | W            | 54         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M400                    |   | HEAD OF FAMILY |     | Maloy J J  |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 44  | BIRTHPLACE |  | VOL. | 11    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| Cocke                   |   |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Mary J                  |   | W              | 65  |            |  |      |       |
| Nell                    |   | D              | 40  |            |  |      |       |
| Charlie                 |   | S              | 35  |            |  |      |       |
| Annie                   |   | D              | 21  |            |  |      |       |
| Regg Frank              |   | B L            | 78  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |              |     |      |       |
|--|--|--|----|--------------|-----|------|-------|
| M400                                   |  | NAME OF INDIVIDUAL                         |    | Maloy Taylor |     | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 20 | BIRTHPLACE   | Ala | VOL. | 34    |
| COUNTY                                 |  |  |    | CITY         |     |      |       |
| Hamilton                               |  |  |    | CHATTANOOGA  |     |      |       |
| ENUMERATED WITH                        |  |  |    |              |     |      |       |
| Roark Judge A.                         |  |  |    |              |     |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |              |     |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |              |     |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |              |     |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |              |     |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> FRED MAN          |    |              |     |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |              |     |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |              |     |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |              |     |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |              |     |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |              |     |      |       |

FORM 8C.427 10-6-37

|                         |       |                |     |            |  |      |       |
|-------------------------|-------|----------------|-----|------------|--|------|-------|
| M400                    |       | HEAD OF FAMILY |     | Maloy Ted  |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 29  | BIRTHPLACE |  | 16   | 205   |
| COUNTY                  | Cocke |                |     | CITY       |  | VOL. | 1     |
| OTHER MEMBERS OF FAMILY |       |                |     |            |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 Annie                 |       | W              | 27  |            |  |      |       |
|                         |       |                |     |            |  |      |       |
|                         |       |                |     |            |  |      |       |
|                         |       |                |     |            |  |      |       |
|                         |       |                |     |            |  |      |       |
|                         |       |                |     |            |  |      |       |
|                         |       |                |     |            |  |      |       |
|                         |       |                |     |            |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                   |         |      |       |
|-------------------------|-------|----------------|-----|-------------------|---------|------|-------|
| M400                    |       | HEAD OF FAMILY |     | Mollie Theodore L |         | E.D. | SHEET |
| COLOR                   | W     | AGE            | 60  | BIRTHPLACE        | Germany | 18   | 5     |
| COUNTY                  | Re... |                |     | CITY              |         | VOL. | 2     |
| OTHER MEMBERS OF FAMILY |       |                |     |                   |         |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE        |         |      |       |
| 1 Lizzie A              |       | W              | 45  |                   |         |      |       |
| Chester Earl            |       | FB-h           | 14  |                   |         |      |       |
|                         |       |                |     |                   |         |      |       |
|                         |       |                |     |                   |         |      |       |
|                         |       |                |     |                   |         |      |       |
|                         |       |                |     |                   |         |      |       |
|                         |       |                |     |                   |         |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                     |  |            |       |
|-------------------------|---|----------------|----|---------------------|--|------------|-------|
| M400                    |   | HEAD OF FAMILY |    | Molloy Theophilus B |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 25 | BIRTHPLACE          |  | VOL.       | 101   |
| COUNTY                  |   |                |    | Warren              |  |            |       |
| CITY                    |   |                |    |                     |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                     |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE                 |  | BIRTHPLACE |       |
| 1 Mary I                |   | W              |    | 24                  |  |            |       |
|                         |   |                |    |                     |  |            |       |
|                         |   |                |    |                     |  |            |       |
|                         |   |                |    |                     |  |            |       |
|                         |   |                |    |                     |  |            |       |
|                         |   |                |    |                     |  |            |       |
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|                         |   |                |    |                     |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |               |  |      |       |
|---|--|--|----|---------------|--|------|-------|
| M400  |  | NAME OF INDIVIDUAL                       |    | Molloy Thomas |  | E.D. | SHEET |
| COLOR                                       | W  | AGE                                      | 55 | BIRTHPLACE    |  | VOL. | 67    |
| COUNTY                                      |  |  |    | Maury         |  |      |       |
| CITY  |  |  |    |               |  |      |       |
| ENUMERATED WITH                             |  |  |    |               |  |      |       |
| Watson Anne (Mrs)                           |  |  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |    |               |  |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |  |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |  |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |  |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |    |               |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |              |  |      |       |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| M400                    |         | HEAD OF FAMILY |     | MAYAL Thomas |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 45  | BIRTHPLACE   |  | 13   | 194   |
| COUNTY                  | Hawkins |                |     | CITY         |  | VOL. | 44    |
| OTHER MEMBERS OF FAMILY |         |                |     |              |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Marianne                |         | W              | 34  |              |  |      |       |
| Thomas Jr.              |         | S              | 11  |              |  |      |       |
| William                 |         | S              | 8   |              |  |      |       |
|                         |         |                |     |              |  |      |       |
|                         |         |                |     |              |  |      |       |
|                         |         |                |     |              |  |      |       |
|                         |         |                |     |              |  |      |       |
|                         |         |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |               |  |      |       |
|-------------------------|------|----------------|-----|---------------|--|------|-------|
| M400                    |      | HEAD OF FAMILY |     | Malay, Thomas |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 43  | BIRTHPLACE    |  | 90   | 79    |
| COUNTY                  | KNOX |                |     | CITY          |  | VOL. | 55    |
| OTHER MEMBERS OF FAMILY |      |                |     |               |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Lona                    |      | W              | 34  | Va            |  |      |       |
| Clayton                 |      | S              | 16  |               |  |      |       |
| Velma                   |      | D              | 13  |               |  |      |       |
| Ruth                    |      | D              | 10  |               |  |      |       |
| Earl                    |      | S              | 6   |               |  |      |       |
| 4130                    |      |                |     |               |  |      |       |
|                         |      |                |     |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                    |            |             |
|-------------------------|---------------------------------------|--------------------|------------|-------------|
| M400                    | HEAD OF FAMILY<br>Malah, T. Thomas L. |                    | E.D.<br>22 | SHEET<br>55 |
| COLOR<br>W              | AGE<br>33                             | BIRTHPLACE<br>Minn | VOL.<br>82 |             |
| COUNTY<br>SHELBY        |                                       | CITY<br>MEMPHIS    |            |             |
| OTHER MEMBERS OF FAMILY |                                       |                    |            |             |
| NAME                    | RELATIONSHIP                          | AGE                | BIRTHPLACE |             |
| U. J. Letts             | W                                     | 26                 | Cloua      |             |
| T. Thomas R.            | S                                     | 7                  | I          |             |
| Michael                 | S                                     | 3 1/2              | Ky         |             |
| Hirschman, Margaret     | M                                     | 54                 | Minn       |             |
|                         |                                       |                    |            |             |
|                         |                                       |                    |            |             |
|                         |                                       |                    |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |             |
|--|--|--|------------|-------------|
| M400                                   | NAME OF INDIVIDUAL<br>Malley, Mella      |  | E.D.<br>9  | SHEET<br>82 |
| COLOR<br>W                             | AGE<br>14                                | BIRTHPLACE<br>Iowa                         | VOL.<br>36 |             |
| COUNTY<br>Hamilton                     | CITY<br>CHATTANOOGA                      |  |            |             |
| ENUMERATED WITH<br>James L. Letts      |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |    |      |       |
|-------------------------|---|----------------|-----|------------------|----|------|-------|
| m400                    |   | HEAD OF FAMILY |     | Mull Humphries S |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE       | La | VOL. | 60    |
| COUNTY                  |   |                |     | CITY             |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |    |      |       |
| Ella                    |   | W              | 57  | La               |    |      |       |
| Clide                   |   | S              | 16  |                  |    |      |       |
| Walter L                |   | S              | 13  |                  |    |      |       |
| Cecil                   |   | S              | 6   |                  |    |      |       |
| Ballers Pauline         |   | GD             | 11  |                  |    |      |       |
|                         |   |                |     |                  |    |      |       |
|                         |   |                |     |                  |    |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |     |                      |  |      |       |
|---|--|--|-----|----------------------|--|------|-------|
| m400  |  | NAME OF INDIVIDUAL                       |     | Maley, Virginia Anne |  | E.D. | SHEET |
| COLOR   | W  | AGE                                      | 1/2 | BIRTHPLACE           |  | VOL. | 100   |
| COUNTY  |  |  |     | CITY                 |  |      |       |
| Tipton  |  |  |     |                      |  |      |       |
| ENUMERATED WITH                                   |  |  |     |                      |  |      |       |
| Maley, John W.                                    |  |  |     |                      |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |     |                      |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |     |                      |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |     |                      |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |     |                      |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |     |                      |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |     |                      |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |     |                      |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |     |                      |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |     |                      |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |     |                      |  |      |       |

FORM BC-627 (5-9-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |               |      |      |       |
|-------------------------|---|----------------|-----|---------------|------|------|-------|
| m400                    |   | HEAD OF FAMILY |     | Marshall W.C. |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 37  | BIRTHPLACE    | MISS | VOL. | 35    |
| COUNTY                  |   | Hardin         |     | CITY          |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |      |      |       |
| Cora                    |   | W              | 34  |               |      |      |       |
| Florence                |   | D              | 16  |               |      |      |       |
| Mary A                  |   | D              | 14  |               |      |      |       |
| Carl                    |   | S              | 12  |               |      |      |       |
| Ruby                    |   | D              | 6   |               |      |      |       |
| Vada                    |   | D              | 4½  |               |      |      |       |
| Jack                    |   | S              | 3   |               |      |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Emma                  | D            | 1½  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |



|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |                  |         |      |       |
|-------------------------|---|----------------|------|------------------|---------|------|-------|
| M 400                   |   | HEAD OF FAMILY |      | Snowell, William |         | E.D. | SHEET |
| COLOR                   | W | AGE            | 50   | BIRTHPLACE       |         | 10   | 255   |
| COUNTY                  |   |                |      | CITY             | VOL. 44 |      |       |
| Hawkins                 |   |                |      |                  |         |      |       |
| OTHER MEMBERS OF FAMILY |   |                |      |                  |         |      |       |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE       |         |      |       |
| Landy                   |   | W              | 35   |                  |         |      |       |
| Jeanne                  |   | S              | 19   |                  |         |      |       |
| William                 |   | S              | 15   |                  |         |      |       |
| Grover                  |   | S              | 13   |                  |         |      |       |
| Ray                     |   | S              | 8    |                  |         |      |       |
| Ruby                    |   | D              | 7/12 |                  |         |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                |         |      |       |
|-------------------------|--------|----------------|-----|----------------|---------|------|-------|
| M 400                   |        | HEAD OF FAMILY |     | H. J. Williams |         | E.D. | SHEET |
| COLOR                   | B      | AGE            | 38  | BIRTHPLACE     |         | 106  | 232   |
| COUNTY                  | SHELBY |                |     | CITY           | MEMPHIS |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |         |      |       |
| 1. Christie             |        | W              | 25  | La             |         |      |       |
|                         |        |                |     |                |         |      |       |
|                         |        |                |     |                |         |      |       |
|                         |        |                |     |                |         |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |                 |            |      |       |
|-------------------------|----------------|-------------------|-----------------|------------|------|-------|
| M 400                   | HEAD OF FAMILY |                   | Mouell, William |            | E.O. | SHEET |
| COLOR                   | W              | AGE               | 24              | BIRTHPLACE | VOL. | 5     |
| COUNTY                  | Campbell       |                   |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |                 |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE             | BIRTHPLACE |      |       |
| / Gladys                |                | W                 | 16              |            |      |       |
| / Celia                 |                | M                 | 72              |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |                  |              |      |       |
|-------------------------|----------------|-------------------|------------------|--------------|------|-------|
| M 400                   | HEAD OF FAMILY |                   | Melling, William |              | E.O. | SHEET |
| COLOR                   | B              | AGE               | 55               | BIRTHPLACE   | VOL. | 87    |
| COUNTY                  | SHELBY         |                   |                  | CITY MEMPHIS |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |                  |              |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE              | BIRTHPLACE   |      |       |
| / Mary                  |                | W                 | 45               | aln          |      |       |
|                         |                |                   |                  |              |      |       |

|      |   |    |     |
|------|---|----|-----|
| Mary | W | 45 | ala |
|      |   |    |     |
|      |   |    |     |
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FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME OF FAMILY          |              | E.D.  | SHEET      |
| Muller William H        |              | 10    | 281        |
| COLOR                   | AGE          | VOL.  |            |
| W                       | 47           | Ga 60 |            |
| COUNTY                  | CITY         |       |            |
| MoMinn                  |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Flora A                 | W            | 40    | Ga         |
| Charles                 | D            | 22    |            |
| Mattie B                | D            | 20    | Ga         |
| Evelyn                  | D            | 17    |            |
| Thelma L                | D            | 15    |            |
| Maggie                  | D            | 12    |            |
| Larrie                  | D            | 10    | Ga         |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |    |                     |      |            |       |
|-------------------------|---|----------------|----|---------------------|------|------------|-------|
| 32400                   |   | HEAD OF FAMILY |    | Mayhall. Wilkison J |      | E.D.       | SHEET |
| COLOR                   | W | AGE            | 53 | BIRTHPLACE          | Miss | VOL.       | 94    |
| COUNTY                  |   |                |    | CITY                |      |            |       |
|                         |   |                |    | SHELBY MEMPHIS      |      |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                     |      |            |       |
| NAME                    |   |                |    | RELATIONSHIP        | AGE  | BIRTHPLACE |       |
| Mary E                  |   |                |    | W                   | 48   | Ga         |       |
| Theodore                |   |                |    | S                   | 23   |            |       |
| Mary                    |   |                |    | D                   | 11   |            |       |
|                         |   |                |    |                     |      |            |       |
|                         |   |                |    |                     |      |            |       |
|                         |   |                |    |                     |      |            |       |
|                         |   |                |    |                     |      |            |       |
|                         |   |                |    |                     |      |            |       |

FORM 10-630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |     |            |        |
|-------------------------|---|----------------|----|----------------|-----|------------|--------|
| 32400                   |   | HEAD OF FAMILY |    | Mel William F. |     | E.D.       | SHEET  |
| COLOR                   | W | AGE            | 72 | BIRTHPLACE     |     | VOL.       | 13 254 |
| COUNTY                  |   |                |    | CITY           |     |            |        |
|                         |   |                |    | Carroll        |     |            |        |
| OTHER MEMBERS OF FAMILY |   |                |    |                |     |            |        |
| NAME                    |   |                |    | RELATIONSHIP   | AGE | BIRTHPLACE |        |
| 1 Mamma B.              |   |                |    | W              | 69  |            |        |
|                         |   |                |    |                |     |            |        |
|                         |   |                |    |                |     |            |        |
|                         |   |                |    |                |     |            |        |
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|                         |   |                |    |                |     |            |        |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |      |       |
|--|--|--|---|------|-------|
| M 400                                  |  | NAME OF INDIVIDUAL                         |   | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 5 | 5    | 274   |
| COUNTY                                 |  | BIRTHPLACE                                 |   | VOL. |       |
|  |  | Polk                                       |   | 72   |       |
| ENUMERATED WITH                        |  |  |   |      |       |
| Akers, Coraella A                      |  |  |   |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |   |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |   |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |   |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input checked="" type="checkbox"/> COUSIN |   |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |   |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |   |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |   |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |   |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |      |       |

FORM BC-627 (8-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M 400                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | neg | AGE            | 30  | 11         | 190   |
| COUNTY                  |     | BIRTHPLACE     |     | VOL.       |       |
| Gibson                  |     |                |     | 30         |       |
| CITY                    |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Asa B                   |     | S              | 16  |            |       |
| Lovie                   |     | D              | 11  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |     |                |    |      |       |
|------------|-----|----------------|----|------|-------|
| M 400      |     | HEAD OF FAMILY |    | E.D. | SHEET |
| COLOR      | neg | AGE            | 25 | 20   | 30    |
| COUNTY     |     | BIRTHPLACE     |    | VOL. |       |
| Rutherford |     |                |    | 76   |       |
| CITY       |     |                |    |      |       |



| COUNTY <b>Rutherford</b> |                   | CITY      |            |
|--------------------------|-------------------|-----------|------------|
| OTHER MEMBERS OF FAMILY  |                   |           |            |
| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>Waller</i>            | <i>W</i>          | <i>25</i> |            |
| <i>Elst</i>              | <i>O</i>          | <i>7</i>  |            |
|                          |                   |           |            |
|                          |                   |           |            |
|                          |                   |           |            |
|                          |                   |           |            |
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|                          |                   |           |            |
|                          |                   |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
410

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M411                    |  | HEAD OF FAMILY |  | 10         |  | SHEET 96   |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL. 105   |  |
| a.                      |  | 49             |  | White      |  | CITY       |  |
| COUNTY                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Nettie                  |  | W              |  | 40         |  |            |  |
| Ernest                  |  | S              |  | 22         |  |            |  |
| Harry Lee               |  | d.             |  | 13         |  |            |  |
| Ralph                   |  | S              |  | 11         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                    |  |            |  |         |  |
|-------|--|--------------------|--|------------|--|---------|--|
| M410  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET   |  |
| W     |  | 29                 |  | 18         |  | 310     |  |
| COLOR |  | AGE                |  | BIRTHPLACE |  | VOL. 50 |  |
|       |  |                    |  | KNOXVILLE  |  |         |  |

|  |  |  |
|--|--|--|
| COLOR<br><i>W</i>  | AGE<br><i>29</i>   | BIRTHPLACE   |
| COUNTY<br><b>KNOX</b>  | CITY<br><b>KNOXVILLE</b>   |  |
| ENUMERATED WITH<br><i>Baker John I</i>   |  |  |
| RELATIONSHIP TO ABOVE  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-6-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                   |                    |
|---|--|---|-------------------|--------------------|
| <i>m 410</i>  | NAME OF INDIVIDUAL<br><i>Mullinee, Delia M.</i>  |   | E.D.<br><i>37</i> | SHEET<br><i>23</i> |
| COLOR<br><i>W</i>   | AGE<br><i>69</i>   | BIRTHPLACE  | VOL.<br><i>52</i> |                    |
| COUNTY<br><b>KNOX</b>   | CITY<br><b>KNOXVILLE</b>   |   |                   |                    |
| ENUMERATED WITH<br><i>Mullinee, Harry</i>   |  |   |                   |                    |
| RELATIONSHIP TO ABOVE   |  |   |                   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                   |                    |

FORM BC-627 (5-6-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                   |                    |
|-------------------------|--|------------|-------------------|--------------------|
| <i>41110</i>            | HEAD OF FAMILY<br><i>Matooby Eliza S</i> |            | E.D.<br><i>16</i> | SHEET<br><i>85</i> |
| COLOR<br><i>W</i>       | AGE<br><i>54</i>                         | BIRTHPLACE | VOL.<br><i>50</i> |                    |
| COUNTY<br><b>KNOX</b>   | CITY<br><b>KNOXVILLE</b>                 |            |                   |                    |
| OTHER MEMBERS OF FAMILY |  |            |                   |                    |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE        |                    |
|                         |  | <i>24</i>  |                   |                    |

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Oakes  | 10           | 24  |            |
| Sweet  | 18           | 18  |            |
| Werner | 16           | 16  |            |
| Davis  | 34           | 30  | 12         |
| 2 B.   |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |
|-------------------------|----------------|--------------|------------|------------|
| M 410                   | HEAD OF FAMILY |              |            |            |
| COLOR                   | AGE            | BIRTHPLACE   | E.D.       | SHEET      |
| W                       | 54             |              | 6          | 120        |
| COUNTY                  | Anderson       | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |                |              |            |            |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE |            |
| Jane                    | 12             | 60           |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |  | E.D.   | SHEET   |
|---|--|--|---------|
| M 410   | Melba Geraldine  | 119  | 190     |
| COLOR   | AGE  | BIRTHPLACE   | VOL.    |
| W   | 8  |  | 90      |
| COUNTY  | SHELBY   | CITY   | MEMPHIS |
| ENUMERATED WITH   |  |  |         |
| Smith Benjamin  |  |  |         |
| RELATIONSHIP TO ABOVE   |  |  |         |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT |         |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |       |
|-------------------------|----------------|------------|----------------|-------|
| 12410                   | HEAD OF FAMILY |            | E.D.           | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.           |       |
| W                       | 41             | 1          | 52             | 23    |
| COUNTY                  | KNOX           |            | CITY KNOXVILLE |       |
| OTHER MEMBERS OF FAMILY |                |            |                |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |       |
| 1 Nell                  | B              | 25         |                |       |
| 1 Belia M               | M              | 69         |                |       |
| 1 James Spurgeon        | BZ             | 42         |                |       |
| 1 Daisy M               | Si             | 42         |                |       |
| 1 Dorothy L             | Mi             | 16         |                |       |
|                         |                |            |                |       |
|                         |                |            |                |       |
|                         |                |            |                |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 12410                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 21             | Ky         | 167        | 167   |
| COUNTY                  | Wilson         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Judie                 | W              | 58         | Ky         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |  |   |   |            |  |      |       |
|--|--|---|---|------------|--|------|-------|
| 10410                                  |  | NAME OF INDIVIDUAL                          |   | Melva John |  | E.D. | SHEET |
| COLOR                                  | W  | AGE   | 5 | BIRTHPLACE |  | VOL. | 190   |
| COUNTY                                 |  | CITY  |   | 90         |  |      |       |
| SHELBY                                 |  | MEMPHIS                                     |   |            |  |      |       |
| ENUMERATED WITH                        |  | Smith Benjamin                              |   |            |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |   |            |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |   |            |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |   |            |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |   |            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |   |            |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |   |            |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |   |            |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |   |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |   |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> UNCLE           |   |   |            |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 10410                   |   | HEAD OF FAMILY |     | Melva John |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 47  | BIRTHPLACE |  | VOL. | 5.5   |
| COUNTY                  |   | CITY           |     | Knox       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Helen                   |   | W              | 43  | Knox       |  |      |       |
| Stella                  |   | D              | 8   |            |  |      |       |
| Jennie                  |   | D              | 4   |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |  |      |       |
|---|--|--|------|-------|
| 22410                                       | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|   | Mullinee, Neil                           |  | 37   | 23    |
| COLOR                                       | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W   | 25                                       |  | 52   |       |
| COUNTY                                      | CITY                                     |  |      |       |
|   | KNOX KNOXVILLE                           |  |      |       |
| ENUMERATED WITH                             |  |  |      |       |
| Mullinee, Harry                             |  |  |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |              |      |            |
|-------------------------|--------------------|--------------|------|------------|
| 22410                   | HEAD OF FAMILY     |              | E.D. | SHEET      |
|                         | Melli, Nick        |              | 124  | 28         |
| COLOR                   | AGE                | BIRTHPLACE   | VOL. |            |
| W                       | 65                 | Italy        | 15   |            |
| COUNTY                  | CITY               |              |      |            |
|                         | DAVIDSON NASHVILLE |              |      |            |
| OTHER MEMBERS OF FAMILY |                    |              |      |            |
| NAME                    |                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Lena                 |                    | W            | 67   |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 22410 | HEAD OF FAMILY |            | E.D. | SHEET |
|       | Melli, Nick    |            | 22   | 24    |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
| W     |                |            |      |       |



|                         |                |              |               |            |         |       |
|-------------------------|----------------|--------------|---------------|------------|---------|-------|
| M410                    | HEAD OF FAMILY |              | Molly, Bandle |            | E.D.    | SHEET |
| COLOR                   | W              | AGE          | 23            | BIRTHPLACE | 64      |       |
| COUNTY                  | Madison        |              | CITY          |            | Jackson |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |         |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |         |       |
| J. Bandle               |                | W            | 25            |            |         |       |
| Jerry                   |                | S            | 1/2           |            |         |       |
|                         |                |              |               |            |         |       |
|                         |                |              |               |            |         |       |
|                         |                |              |               |            |         |       |
|                         |                |              |               |            |         |       |
|                         |                |              |               |            |         |       |
|                         |                |              |               |            |         |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M410                    | HEAD OF FAMILY |              | Mallaby, Rufus |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 29             | BIRTHPLACE | 1    | 115   |
| COUNTY                  | Anderson       |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| (L. Allen)              |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |     |               |            |         |       |
|--------|--------------------|-----|---------------|------------|---------|-------|
| M410   | NAME OF INDIVIDUAL |     | Muley, Shelma |            | E.D.    | SHEET |
| COLOR  | W                  | AGE | 21            | BIRTHPLACE | 49      | 67    |
| COUNTY | SHELBY             |     | CITY          |            | MEMPHIS |       |

|                       |  |     |    |      |         |
|-----------------------|--|-----|----|------|---------|
| COLOR                 | W  | AGE | 21 | CITY | MEMPHIS |
| COUNTY                | SHELBY   |     |    |      |         |
| ENUMERATED WITH       | Ramey, Kate  |     |    |      |         |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |    |      |         |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |     |      |            |
|-----------------------|--|-----|------|------------|
| M410                  | NAME OF INDIVIDUAL   |     | E.D. | SHEET      |
| COLOR                 | W  | AGE | 27   | BIRTHPLACE |
| COUNTY                | KNOX   |     | CITY | KNOXVILLE  |
| ENUMERATED WITH       | Baker John J.  |     |      |            |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |      |            |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |     |      |            |
|-----------------|--------------------|-----|------|------------|
| M410            | NAME OF INDIVIDUAL |     | E.D. | SHEET      |
| COLOR           | W                  | AGE | 23   | BIRTHPLACE |
| COUNTY          | SHELBY             |     | CITY | MEMPHIS    |
| ENUMERATED WITH | Walters, Walter S. |     |      |            |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| SHELBY                                 |  | MEMPHIS                                    |  |
|--|--|--|--|
| ENUMERATED WITH <i>Ramey, Kate</i>     |  |  |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |

FORM BC-627 (C-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M 410                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|-------------------|----------------|------------|------|-------|
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. | 2     |
| COUNTY                  | Benton            |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| <i>W. L. Lister</i>     | <i>W</i>          | <i>64</i>      |            |      |       |
| <i>L. L. Lister</i>     | <i>(L)</i>        | <i>14</i>      |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M

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412

|                         |        |                |       |            |         |         |      |       |       |
|-------------------------|--------|----------------|-------|------------|---------|---------|------|-------|-------|
| 11412                   |        | HEAD OF FAMILY |       | Molander   |         | Caleb M |      | E.O.  | SHEET |
| COLOR                   | a      | AGE            | 50    | BIRTHPLACE | Mass    |         |      | 14164 |       |
| COUNTY                  | SHELBY |                | CITY  |            | MEMPHIS |         | VOL. | 93    |       |
| OTHER MEMBERS OF FAMILY |        |                |       |            |         |         |      |       |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE |         |         |      |       |       |
| Larence D W             |        |                | 36    | Ark        |         |         |      |       |       |
| Catherine M             |        | D              | 14    |            |         |         |      |       |       |
| Billy J                 |        | S              | 12    |            |         |         |      |       |       |
| Mary E                  |        | D              | 10    |            |         |         |      |       |       |
| Richard E               |        | S              | 4 1/2 |            |         |         |      |       |       |

|                         |                   |                   |             |            |
|-------------------------|-------------------|-------------------|-------------|------------|
| M412                    | HEAD OF FAMILY    |                   | E.D.        | SHEET      |
|                         | Malphus, Edward C |                   | 30          | 130        |
|                         | AGE               | BIRTHPLACE        | VOL.        |            |
|                         | 31                | Hamilton          | 37          |            |
|                         |                   | CITY              | Chattanooga |            |
| OTHER MEMBERS OF FAMILY |                   |                   |             |            |
|                         | NAME              | RELATION-<br>SHIP | AGE         | BIRTHPLACE |
|                         | Gracie            | W                 | 33          |            |
|                         | Lavonia E         | D                 | 5           |            |
|                         |                   |                   |             |            |
|                         |                   |                   |             |            |
|                         |                   |                   |             |            |
|                         |                   |                   |             |            |
|                         |                   |                   |             |            |

|                         |                 |                   |      |            |
|-------------------------|-----------------|-------------------|------|------------|
| M412                    | HEAD OF FAMILY  |                   | E.D. | SHEET      |
|                         | McClapps, James |                   | 6    | 95         |
|                         | AGE             | BIRTHPLACE        | VOL. |            |
|                         | 32              |                   | 3    |            |
| COUNTY                  |                 | CITY              |      |            |
| Blount                  |                 |                   |      |            |
| OTHER MEMBERS OF FAMILY |                 |                   |      |            |
|                         | NAME            | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
|                         | Maudie          | W                 | 29   |            |
|                         | Flora           | D                 | 11   |            |
|                         | Pearl           | D                 | 9    |            |
|                         | Howard          | S                 | 7    |            |
|                         | Frederick       | S                 | 7    |            |
|                         | Elmer           | S                 | 1    |            |
|                         |                 |                   |      |            |
|                         |                 |                   |      |            |

|                         |                                      |                   |            |              |
|-------------------------|--------------------------------------|-------------------|------------|--------------|
| 17412                   | HEAD OF FAMILY<br><i>Melvin John</i> |                   | E.D.<br>67 | SHEET<br>216 |
| COLOR<br>W              | AGE<br>39                            | BIRTHPLACE        | VOL.<br>19 |              |
| COUNTY<br>Davidson      |                                      | CITY<br>Nashville |            |              |
| OTHER MEMBERS OF FAMILY |                                      |                   |            |              |
| NAME                    |                                      | RELATIONSHIP      | AGE        | BIRTHPLACE   |
| 1 <i>Alma J</i>         |                                      | W                 | 34         |              |
| 1 <i>John W</i>         |                                      | S                 | 13         |              |
|                         |                                      |                   |            |              |
|                         |                                      |                   |            |              |
|                         |                                      |                   |            |              |
|                         |                                      |                   |            |              |
|                         |                                      |                   |            |              |
|                         |                                      |                   |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |             |             |
|--|---|--|-------------|-------------|
| 17412                                    | NAME OF INDIVIDUAL<br><i>Malvezzi, Mary</i> |  | E.D.<br>247 | SHEET<br>56 |
| COLOR<br>W                               | AGE<br>62                                   | BIRTHPLACE<br><i>Italy</i>               | VOL.<br>93  |             |
| COUNTY<br>SHELBY                         |   | CITY<br>MEMPHIS                          |             |             |
| ENUMERATED WITH<br><i>Malvezzi, Mike</i> |   |  |             |             |
| RELATIONSHIP TO ABOVE                    |   |  |             |             |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |             |             |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |             |             |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |             |             |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |             |             |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |             |             |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |             |             |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |             |             |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW      |  |             |             |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN             |  |             |             |

FORM BC-627 (8-8-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |                 |       |      |       |
|-------------------------|--------|----------------|------|-----------------|-------|------|-------|
| M 412                   |        | HEAD OF FAMILY |      | Malasaggi, Mike |       | E.D. | SHEET |
| COLOR                   | W      | AGE            | 32   | BIRTHPLACE      | Italy | 247  | 52    |
| COUNTY                  | SHELBY |                | CITY | MEMPHIS         |       |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |                 |       |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE      |       |      |       |
| Lina                    |        | W              | 26   | Italy           |       |      |       |
| Joseph                  |        | S              | 5    |                 |       |      |       |
| Lois                    |        | S              | 4    |                 |       |      |       |
| Mary                    |        | M              | 62   | Italy           |       |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |              |  |      |       |
|-------------------------|----------|----------------|------|--------------|--|------|-------|
| M 412                   |          | HEAD OF FAMILY |      | Melissa Vito |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 36   | BIRTHPLACE   |  | 67   | 209   |
| COUNTY                  | Davidson |                | CITY | Nashville    |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |              |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE   |  |      |       |
| Lillian                 |          | W              | 35   |              |  |      |       |
| Frank                   |          | S              | 13   |              |  |      |       |
| Vito Jr                 |          | S              | 11   |              |  |      |       |
| Margaret                |          | D              | 10   |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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413



|                         |   |                |     |                |  |         |       |
|-------------------------|---|----------------|-----|----------------|--|---------|-------|
| 17413                   |   | HEAD OF FAMILY |     | Mellett Jack W |  | E.D.    | SHEET |
| COLOR                   | W | AGE            | 60  | BIRTHPLACE     |  | 235     | 448   |
| COUNTY                  |   | Davidson       |     | CITY           |  | VOL. 23 |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |         |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |         |       |
| Lizzie                  |   | W              | 48  |                |  |         |       |
| Mervolia                |   | D              | 16  |                |  |         |       |
| Thea                    |   | S              | 13  |                |  |         |       |
|                         |   |                |     |                |  |         |       |
|                         |   |                |     |                |  |         |       |
|                         |   |                |     |                |  |         |       |
|                         |   |                |     |                |  |         |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| 22414                   |              | HEAD OF FAMILY |            | 45          |  | SHEET |  |
|-------------------------|--------------|----------------|------------|-------------|--|-------|--|
| 21                      |              | Minnie         |            | 45          |  | 96    |  |
| AGE                     |              | BIRTHPLACE     |            | VOL.        |  | 37    |  |
| COUNTY                  |              | CITY           |            | CHATTANOOGA |  |       |  |
| Hamilton                |              | Chattooga      |            |             |  |       |  |
| OTHER MEMBERS OF FAMILY |              |                |            |             |  |       |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |             |  |       |  |
| Elizabeth               | W            | 40             |            |             |  |       |  |
| Robert                  | L            | 21             |            |             |  |       |  |
| Mary                    | L            | 15             |            |             |  |       |  |
| John                    | S            | 19             |            |             |  |       |  |

|  |             |   |    |  |
|--|-------------|---|----|--|
|  | Mary        | J | 19 |  |
|  | Charles Jr. | J | 16 |  |
|  | Larry       | J |    |  |
|  |             |   |    |  |
|  |             |   |    |  |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |   |                |    |                  |         |            |       |
|-------------------------|---|----------------|----|------------------|---------|------------|-------|
| m414                    |   | HEAD OF FAMILY |    | Melville Lee Jr. |         | E.O.       | SHEET |
| COLOR                   | W | AGE            | 76 | BIRTHPLACE       | Ireland | VOL.       | 13    |
| COUNTY                  |   | DAVIDSON       |    | CITY             |         | NASHVILLE  |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |         |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |         | BIRTHPLACE |       |
| Living alone            |   |                |    |                  |         |            |       |
|                         |   |                |    |                  |         |            |       |
|                         |   |                |    |                  |         |            |       |
|                         |   |                |    |                  |         |            |       |
|                         |   |                |    |                  |         |            |       |
|                         |   |                |    |                  |         |            |       |
|                         |   |                |    |                  |         |            |       |

|  |   |  |    |                  |      |         |       |
|--|---|--|----|------------------|------|---------|-------|
| m414                                   |   | NAME OF INDIVIDUAL                       |    | Melville Lee Jr. |      | E.O.    | SHEET |
| COLOR                                  | W   | AGE                                      | 18 | BIRTHPLACE       | Miss | VOL.    | 81    |
| COUNTY                                 |   | Shelby                                   |    | CITY             |      | Memphis |       |
| ENUMERATED WITH                        |   |  |    |                  |      |         |       |
| Melville Frank A.                      |   |  |    |                  |      |         |       |
| RELATIONSHIP TO ABOVE                  |   |  |    |                  |      |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |    |                  |      |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |    |                  |      |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |    |                  |      |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |    |                  |      |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |    |                  |      |         |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |      |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |    |                  |      |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |    |                  |      |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |    |                  |      |         |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 32411                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 42             |            | 16         |       |
| COUNTY                  |                | CITY       |            |       |
| Davidson                |                | Nashville  |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary E                  | S              | 46         |            |       |
| Peter                   | B              | 44         |            |       |
| Walter                  | B              | 40         |            |       |
| Martin                  | B              | 38         |            |       |
| Michael                 | B              | 36         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |      |       |
|---|--|---|------|-------|
| 32414   | NAME OF INDIVIDUAL   |   | E.D. | SHEET |
| COLOR   | AGE  | BIRTHPLACE  | VOL. |       |
| W   | 38   |   | 16   |       |
| CO  | CITY   |   |      |       |
| Davidson  | Nashville  |   |      |       |
| ENUMERATED WITH   |  |   |      |       |
| Margaret L  |  |   |      |       |
| RELATIONSHIP TO ABOVE   |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRSD MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m414                                       |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Melville Mary E                            |  |  |  | 42   | 165   |
| COLOR                                      | AGE                                      | BIRTHPLACE                               |  | VOL  |       |
| W  | 16                                       |  |  | 16   |       |
| COUNTY                                     |  | CITY                                     |  |      |       |
| Davidson                                   |  | Nashville                                |  |      |       |
| ENUMERATED WITH                            |  |  |  |      |       |
| Melville Margaret                          |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m414                                   |  | NAME OF INDIVIDUAL                         |  | E.D. | SHEET |
| Melbelle May                           |  |  |  | 71   | 380   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  | VOL  |       |
| W                                      | 24                                       | Ark  |  | 85   |       |
| COUNTY                                 |  | CITY                                       |  |      |       |
| SHELBY                                 |  | MEMPHIS                                    |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Watkins Maester                        |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                  |     |                    |  |      |       |
|------------------|-----|--------------------|--|------|-------|
| m414             |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Melbelle Melissa |     |                    |  | 71   | 380   |
| COLOR            | AGE | BIRTHPLACE         |  | VOL  |       |
| W                | 24  | Ark                |  | 85   |       |

|  |  |  |                   |
|--|--|--|-------------------|
| COLOR<br><i>W</i>                        | AGE<br><i>24</i>                         | BIRTHPLACE<br><i>Arden</i>                 | VOL.<br><i>85</i> |
| COUNTY<br><b>SHELBY</b>                  |  | CITY<br><b>MEMPHIS</b>                     |                   |
| ENUMERATED WITH<br><i>Watkins Martin</i> |  |  |                   |
| RELATIONSHIP TO ABOVE                    |  |  |                   |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                   |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                   |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                   |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                   |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                   |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                   |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                   |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |                   |

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|   |  |  |                   |                     |
|---|--|--|-------------------|---------------------|
| <i>M414</i>                                     | NAME OF INDIVIDUAL<br><i>Mulvihill Michael</i> |  | E.D.<br><i>42</i> | SHEET<br><i>165</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>36</i>                               | BIRTHPLACE                               | VOL.              | <i>16</i>           |
| COUNTY<br><b>Davidson</b>                       |  | CITY<br><b>Nashville</b>                 |                   |                     |
| ENUMERATED WITH<br><i>Mulvihill Margaret L.</i> |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                           |  |  |                   |                     |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |                   |                     |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input checked="" type="checkbox"/> BROTHER     | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |                   |                     |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER                 | <input type="checkbox"/> SON-IN-LAW            | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |                   |                     |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER          | <input type="checkbox"/> SISTER-IN-LAW         |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN                |  |                   |                     |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|                           |  |                          |                   |                     |
|---------------------------|--|--------------------------|-------------------|---------------------|
| <i>M414</i>               | NAME OF INDIVIDUAL<br><i>Mulvihill Peter</i> |                          | E.D.<br><i>42</i> | SHEET<br><i>165</i> |
| COLOR<br><i>W</i>         | AGE<br><i>24</i>                             | BIRTHPLACE               | VOL.              | <i>16</i>           |
| COUNTY<br><b>Davidson</b> |  | CITY<br><b>Nashville</b> |                   |                     |

|   |  |  |           |
|---|--|--|-----------|
| COUNTY                                      | Davidson                                 | CITY                                     | Nashville |
| ENUMERATED WITH                             | Merrill Margaret L                       |  |           |
| RELATIONSHIP TO ABOVE                       |  |  |           |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |           |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |           |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |           |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |           |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |           |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |           |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |           |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |           |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |           |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |                |            |                |       |
|-------------------------|----------------|------------|----------------|-------|
| MA14                    | HEAD OF FAMILY |            | E.D.           | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 151            | 16    |
| W                       | 34             |            | VOL.           | 17    |
| COUNTY                  | Davidson       |            | CITY Nashville |       |
| OTHER MEMBERS OF FAMILY |                |            |                |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |       |
| Margaret                | W              | 28         |                |       |
| Mary Margaret           | D              | 10         |                |       |
| Anna                    | D              | 2 1/2      |                |       |
|                         |                |            |                |       |
|                         |                |            |                |       |
|                         |                |            |                |       |
|                         |                |            |                |       |
|                         |                |            |                |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |              |       |
|-------------------------|----------------|------------|--------------|-------|
| MA14                    | HEAD OF FAMILY |            | E.D.         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 200          | 139   |
| W                       | 63             | Ill        | VOL.         | 91    |
| COUNTY                  | SHELBY         |            | CITY MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |                |            |              |       |



# SHELLEY MEMPHIS

## OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Emma        | w            | 65  | dep        |
| Paul B      | S            | 27  |            |
| Elizabeth m | D            | 24  |            |
|             |              |     |            |
|             |              |     |            |
|             |              |     |            |
|             |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |  |   |              |
|---|-----------|--|--|---|--------------|
| M414  |           | NAME OF INDIVIDUAL<br><i>Frederick Walter</i>  |  | E.D.<br>42  | SHEET<br>165 |
| COLOR<br><i>W</i>   | AGE<br>40 | BIRTHPLACE<br><i>Nashville</i>   |  | VOL.  | 6            |
| COUNT <b>Davidson</b>   |           |  |  |   |              |
| ENUMERATED WITH<br><i>Frederick Margaret</i>  |           |  |  |   |              |
| RELATIONSHIP TO ABOVE   |           |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

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U.S. DEPARTMENT OF COMMERCE  
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|                           |           |   |  |             |              |
|---------------------------|-----------|---|--|-------------|--------------|
| M414                      |           | HEAD OF FAMILY<br><i>Frederick Walter</i> |  | E.D.<br>181 | SHEET<br>121 |
| COLOR<br><i>W</i>         | AGE<br>30 | BIRTHPLACE                                |  | VOL.        | 20           |
| COUNTY<br><b>DAVIDSON</b> |           | CITY<br><b>NASHVILLE</b>                  |  |             |              |

|                         |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| COUNTY                  |                   | CITY      |            |
| DAVIDSON                |                   | NASHVILLE |            |
| OTHER MEMBERS OF FAMILY |                   |           |            |
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| Liggett M.              | W                 | 38        | Ky         |
| Heldman M.              | D                 | 4         |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
415

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11415                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| B                       | 43           | Stewart        |            | 9    | 30    |
| COUNTY                  | CITY         |                |            | 96   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Christ                  | Elizabeth    | 12             |            |      |       |
|                         | Jennie Bell  | 9              |            |      |       |
|                         | Robert L.    | 4 1/2          |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |  |      |       |
|-------------------------|------|----------------|--|------|-------|
| 11415                   |      | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |  | VOL. |       |
| W                       | 57   | Stewart        |  | 239  | 207   |
| COUNTY                  | CITY |                |  | 24   |       |
| OTHER MEMBERS OF FAMILY |      |                |  |      |       |

|                              |              |           |            |
|------------------------------|--------------|-----------|------------|
| COUNTY<br>Davidson           |              | CITY      |            |
| OTHER MEMBERS OF FAMILY      |              |           |            |
| NAME                         | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>W. H. H. H.</i>        | <i>W</i>     | <i>58</i> |            |
| <i>2. <i>W. H. H. H.</i></i> | <i>W</i>     | <i>28</i> |            |
|                              |              |           |            |
|                              |              |           |            |
|                              |              |           |            |
|                              |              |           |            |
|                              |              |           |            |
|                              |              |           |            |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |
|--|--|---|--|
| NAME OF INDIVIDUAL<br><i>M. H. S.</i>    |  | E.D. <i>15</i> SHEET <i>145</i>                     |  |
| COLOR <i>W</i>                           | AGE <i>85</i>                            | VOL. <i>104</i>                                     |  |
| COUNTY <i>Weakley</i>                    |  | CITY  |  |
| ENUMERATED WITH <i>Brinkley Harris m</i> |  |   |  |
| RELATIONSHIP TO ABOVE                    |  |   |  |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   | <i>GM</i>   |  |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |   |  |

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|                                   |               |                                 |            |
|-----------------------------------|---------------|---------------------------------|------------|
| HEAD OF FAMILY<br><i>M. H. S.</i> |               | E.D. <i>44</i> SHEET <i>948</i> |            |
| COLOR <i>W</i>                    | AGE <i>34</i> | VOL. <i>22</i>                  |            |
| COUNTY <i>Davidson</i>            |               | CITY                            |            |
| OTHER MEMBERS OF FAMILY           |               |                                 |            |
| NAME                              | RELATIONSHIP  | AGE                             | BIRTHPLACE |
| <i>1. <i>W. H. H. H.</i></i>      | <i>W</i>      | <i>32</i>                       |            |
| <i>2. <i>W. H. H. H.</i></i>      | <i>W</i>      | <i>7</i>                        |            |
|                                   |               |                                 |            |
|                                   |               |                                 |            |
|                                   |               |                                 |            |

|    |         |   |   |
|----|---------|---|---|
| 1  | Proctor | 5 | 7 |
| 2  | Proctor | 5 | 4 |
| 3  | Proctor | 5 | 4 |
| 4  | Proctor | 5 | 4 |
| 5  | Proctor | 5 | 4 |
| 6  | Proctor | 5 | 4 |
| 7  | Proctor | 5 | 4 |
| 8  | Proctor | 5 | 4 |
| 9  | Proctor | 5 | 4 |
| 10 | Proctor | 5 | 4 |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
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|  |   |  |                   |                    |
|--|---|--|-------------------|--------------------|
| 10415                                      | NAME OF INDIVIDUAL<br><i>Melvina) Braule</i>      |  | E.D.<br><i>12</i> | SHEET<br><i>40</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>64</i>                                  | BIRTHPLACE                               | VOL.<br><i>28</i> |                    |
| COUNTY<br><i>Fayette</i>                   |   | CITY                                     |                   |                    |
| ENUMERATED WITH<br><i>Proctor Willie W</i> |   |  |                   |                    |
| RELATIONSHIP TO ABOVE                      |   |  |                   |                    |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |                   |                    |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |                   |                    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |                   |                    |
| <input type="checkbox"/> SISTER            | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |                   |                    |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |                   |                    |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |                   |                    |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW            |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN                   |  |                   |                    |

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|                         |  |                          |                   |                     |
|-------------------------|--|--------------------------|-------------------|---------------------|
| 10415                   | HEAD OF FAMILY<br><i>Melvina, Charles H.</i> |                          | E.D.<br><i>12</i> | SHEET<br><i>255</i> |
| COLOR<br><i>W</i>       | AGE<br><i>34</i>                             | BIRTHPLACE               | VOL.<br><i>54</i> |                     |
| COUNTY<br><i>Knox</i>   |  | CITY<br><i>Knoxville</i> |                   |                     |
| OTHER MEMBERS OF FAMILY |  |                          |                   |                     |
| NAME                    | RELATIONSHIP                                 | AGE                      | BIRTHPLACE        |                     |
| <i>Eva L</i>            | <i>W</i>                                     | <i>30</i>                |                   |                     |
| <i>Bobby L</i>          | <i>L</i>                                     | <i>8</i>                 |                   |                     |
| <i>Walter F</i>         | <i>U</i>                                     | <i>6</i>                 |                   |                     |
| <i>Margaret A</i>       | <i>L</i>                                     | <i>3 1/2</i>             |                   |                     |
| <i>Burnett, Zachr.</i>  | <i>7 F.</i>                                  | <i>70</i>                |                   |                     |

|                 |     |    |
|-----------------|-----|----|
| Barnett, Zachr. | 77. | 70 |
|                 |     |    |
|                 |     |    |

FORM 1346

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| m415                                    |  | NAME OF INDIVIDUAL<br>Melbin Charlie     |  | E.D.<br>14 | SHEET<br>288 |
| COLOR<br>B                              | AGE<br>73                                | BIRTHPLACE<br>Miss                       |  | VOL.       | 81           |
| COUNTY<br>SHELBY                        |  | CITY<br>MEMPHIS                          |  |            |              |
| ENUMERATED WITH<br>Lawson Benie         |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                   |  |  |  |            |              |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |            |              |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| m415                    |           | HEAD OF FAMILY<br>Melbin Charlie |     | E.D.<br>14 | SHEET<br>181 |
| COLOR<br>W              | AGE<br>37 | BIRTHPLACE<br>Miss               |     | VOL.       | 45           |
| COUNTY<br>Haywood       |           | CITY                             |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |              |
| NAME                    |           | RELATIONSHIP                     | AGE | BIRTHPLACE |              |
| Sage A                  |           | W                                | 35  |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| m415                                     |  | NAME OF INDIVIDUAL<br><i>Melvin Dewey</i>  |  | E.D.<br>97 | SHEET<br>162 |
| COLOR<br><i>W</i>                        | AGE<br><i>21</i>                         | BIRTHPLACE                                 |  | VOL.       | <i>13</i>    |
| COUNTY<br><b>DAVIDSON</b>                |  | CITY<br><b>NASHVILLE</b>                   |  |            |              |
| ENUMERATED WITH<br><i>Hunter, Lennie</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                    |  |  |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |            |
|--|--|--|--|------------|------------|
| m415   |  | NAME OF INDIVIDUAL<br><i>Melvin Dewey</i>  |  | E.D.<br>93 | SHEET<br>3 |
| COLOR<br><i>W</i>                            | AGE<br><i>21</i>                         | BIRTHPLACE                                 |  | VOL.       | <i>13</i>  |
| COUNTY<br><b>DAVIDSON</b>                    |  | CITY<br><b>NASHVILLE</b>                   |  |            |            |
| ENUMERATED WITH<br><i>Kinchum, Robert E.</i> |  |  |  |            |            |
| RELATIONSHIP TO ABOVE                        |  |  |  |            |            |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |            |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |            |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |            |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |            |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |            |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |            |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |            |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |            |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |            |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                  |            |              |
|-------------------------|------------------------------------|------------------|------------|--------------|
| 11415                   | HEAD OF FAMILY<br>Meier, Edward P. |                  | E.D.<br>1  | SHEET<br>130 |
| COLOR<br>W              | AGE<br>57                          | BIRTHPLACE<br>Ky | VOL.<br>10 |              |
| COUNTY<br>Cumberland    | CITY                               |                  |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                  |            |              |
| NAME                    |                                    | RELATIONSHIP     | AGE        | BIRTHPLACE   |
| 1 Amanda J.             |                                    | W                | 59         | Ky           |
| Family, Martha W.       |                                    | D                | 24         | 1            |
| 1 Huston E.             |                                    | GS               | 4 1/2      |              |
|                         |                                    |                  |            |              |
|                         |                                    |                  |            |              |
|                         |                                    |                  |            |              |
|                         |                                    |                  |            |              |
|                         |                                    |                  |            |              |

RM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |            |             |
|-------------------------|-------------------------------|--------------|------------|-------------|
| 11415                   | HEAD OF FAMILY<br>Mebane Emma |              | E.D.<br>3  | SHEET<br>83 |
| COLOR<br>W              | AGE<br>57                     | BIRTHPLACE   | VOL.<br>50 |             |
| COUNTY<br>KNOX          | CITY<br>KNOXVILLE             |              |            |             |
| OTHER MEMBERS OF FAMILY |                               |              |            |             |
| NAME                    |                               | RELATIONSHIP | AGE        | BIRTHPLACE  |
| 4 1/2                   |                               |              |            |             |
|                         |                               |              |            |             |
|                         |                               |              |            |             |
|                         |                               |              |            |             |
|                         |                               |              |            |             |
|                         |                               |              |            |             |
|                         |                               |              |            |             |
|                         |                               |              |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                               |                  |            |             |
|------------|-------------------------------|------------------|------------|-------------|
| 11415      | HEAD OF FAMILY<br>Mebane Emma |                  | E.D.<br>30 | SHEET<br>19 |
| COLOR<br>W | AGE<br>33                     | BIRTHPLACE<br>NC | VOL.<br>37 |             |
| COUNTY     | CITY                          |                  |            |             |



|                         |              |             |            |  |  |
|-------------------------|--------------|-------------|------------|--|--|
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |  |  |
|                         | 33           | 210         | 34         |  |  |
| COUNTY                  |              | CITY        |            |  |  |
| Hamilton                |              | Chattanooga |            |  |  |
| OTHER MEMBERS OF FAMILY |              |             |            |  |  |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |  |  |
| 1. <i>Donnelly, K</i>   | <i>W</i>     | <i>30</i>   | <i>210</i> |  |  |
| 2. <i>Donnelly, J</i>   | <i>S</i>     | <i>7</i>    | <i>210</i> |  |  |
| 3. <i>Donnelly, M</i>   | <i>S</i>     | <i>6</i>    | <i>210</i> |  |  |
|                         |              |             |            |  |  |
|                         |              |             |            |  |  |
|                         |              |             |            |  |  |
|                         |              |             |            |  |  |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |  |                                       |            |
|---|--|---------------------------------------|------------|
| NAME OF INDIVIDUAL                      |  | E.D.                                  | SHEET      |
| <i>M415 Melvin Francis</i>              |  | <i>110</i>                            | <i>137</i> |
| COLOR                                   | AGE                                      | VOL.                                  |            |
| <i>W</i>                                | <i>23</i>                                | <i>14</i>                             |            |
| COUNTY                                  | CITY                                     |                                       |            |
| Davidson                                | Nashville                                |                                       |            |
| ENUMERATED WITH                         |  |                                       |            |
| <i>Smith Jim</i>                        |  |                                       |            |
| RELATIONSHIP TO ABOVE                   |  |                                       |            |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> BROTHER         | <input type="checkbox"/> STEPSON      |            |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> SISTER          | <input type="checkbox"/> STEPDAUGHTER |            |
| <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> COUSIN       |            |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> MOTHER          | <input type="checkbox"/> HIRED MAN    |            |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> ROOMER       |            |
| <input type="checkbox"/> GRANDFATHER    | <input type="checkbox"/> GRANDMOTHER     | <input type="checkbox"/> SERVANT      |            |
| <input type="checkbox"/> ORPHAN         | <input type="checkbox"/> OTHER (Specify) |                                       |            |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                                   |                                 |                                       |            |
|-----------------------------------|---------------------------------|---------------------------------------|------------|
| NAME OF INDIVIDUAL                |                                 | E.D.                                  | SHEET      |
| <i>M415 Mulhevin Frank C</i>      |                                 | <i>14</i>                             | <i>138</i> |
| COLOR                             | AGE                             | VOL.                                  |            |
| <i>W</i>                          | <i>45</i>                       | <i>45</i>                             |            |
| COUNTY                            | CITY                            |                                       |            |
| Haywood                           |                                 |                                       |            |
| ENUMERATED WITH                   |                                 |                                       |            |
| <i>Mulhevin Gill G</i>            |                                 |                                       |            |
| RELATIONSHIP TO ABOVE             |                                 |                                       |            |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON      |            |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER |            |

☐ SON  
☐ DAUGHTER  
☒ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify) \_\_\_\_\_

FORM BC-627 (3-3-67)  
 FORM 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |       |  |
|-------------------------|--|----------------|--|------------|--|------------|--|-------|--|
| m415                    |  | HEAD OF FAMILY |  | m415       |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  | 138   |  |
| W                       |  | 50             |  |            |  |            |  | 45    |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |       |  |
| Hayward                 |  |                |  |            |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |       |  |
| Marshall                |  | S              |  | 18         |  |            |  |       |  |
| Joe                     |  | S              |  | 15         |  |            |  |       |  |
| Frank C.                |  | B              |  | 45         |  |            |  |       |  |
| 1/2                     |  |                |  |            |  |            |  |       |  |
|                         |  |                |  |            |  |            |  |       |  |
|                         |  |                |  |            |  |            |  |       |  |
|                         |  |                |  |            |  |            |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |       |  |
|-------------------------|--|----------------|--|------------|--|------------|--|-------|--|
| m415                    |  | HEAD OF FAMILY |  | m415       |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  | 146   |  |
| W                       |  | 37             |  |            |  |            |  | 19    |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |       |  |
| Davidson                |  |                |  | Nashville  |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |       |  |
| 1 Loren                 |  | W              |  | 28         |  |            |  |       |  |
|                         |  |                |  |            |  |            |  |       |  |
|                         |  |                |  |            |  |            |  |       |  |
|                         |  |                |  |            |  |            |  |       |  |



|   |  |  |  |            |             |
|---|--|--|--|------------|-------------|
| M415                                    |  | NAME OF INDIVIDUAL<br>Dwain Jerome       |  | E.D.<br>11 | SHEET<br>24 |
| COLOR<br>W                              | AGE<br>23                                | BIRTHPLACE                               |  | VOL<br>101 |             |
| COUNTY<br>Wilson                        |  | CITY                                     |  |            |             |
| ENUMERATED WITH<br>Dwain Jerome         |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                   |  |  |  |            |             |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |            |             |

JCOD:17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |             |              |
|-------------------------|-----------|----------------------------------|-----|-------------|--------------|
| M415                    |           | HEAD OF FAMILY<br>Melvin Joel P. |     | E.D.<br>234 | SHEET<br>573 |
| COLOR<br>W              | AGE<br>39 | BIRTHPLACE                       |     | VOL<br>23   |              |
| COUNTY<br>Davidson      |           | CITY                             |     |             |              |
| OTHER MEMBERS OF FAMILY |           |                                  |     |             |              |
| NAME                    |           | RELATIONSHIP                     | AGE | BIRTHPLACE  |              |
| Elizabeth               |           | W                                | 33  | W           |              |
| Sarah E.                |           | D                                | 9   | W           |              |
| Tallman Nora            |           | ML                               | 54  | W           |              |
|                         |           |                                  |     |             |              |
|                         |           |                                  |     |             |              |
|                         |           |                                  |     |             |              |
|                         |           |                                  |     |             |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| 17415  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| W  |  | melvin joseph      |  | 211        |  | 135   |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| Davidson   |  | 72                 |  |            |  | 22    |  |
| COUNTY   |  | CITY               |  |            |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input checked="" type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FREDMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (4-5-67)  
FORMERLY 10-62

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17415                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| W                       |  | Melvin John W  |  | 30         |  | 82         |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 47             |  |            |  | 107        |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| Wilson                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Katie D                 |  | w              |  | 47         |  |            |  |
| Lillian                 |  | d              |  | 23         |  |            |  |
| Murray L                |  | s              |  | 18         |  |            |  |
| Baker George W          |  | c              |  | 34         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                    |  |      |  |       |  |
|-------|--|--------------------|--|------|--|-------|--|
| 17415 |  | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
|       |  | Melvin John W      |  | 30   |  | 219   |  |

|  |  |  |  |  |  |       |  |
|--|--|--|--|--|--|-------|--|
| M415   |  | NAME OF INDIVIDUAL   |  | E.D.   |  | SHEET |  |
| COLOR  |  | AGE  |  | BIRTHPLACE   |  | VOL.  |  |
| W  |  | 18   |  | United States  |  | 31    |  |
| COUNTY   |  |  |  | CITY   |  |       |  |
| Gibson   |  |  |  |  |  |       |  |
| ENUMERATED WITH  |  |  |  |  |  |       |  |
| Cannon Giles M.  |  |  |  |  |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |  |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br><input checked="" type="checkbox"/> H H |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |   |  |       |  |
|--|--|--|--|---|--|-------|--|
| M415   |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL.  |  |
| W  |  | 35   |  | K2  |  | 89    |  |
| COUNTY   |  |  |  | CITY  |  |       |  |
| SHELBY   |  |  |  | MEMPHIS   |  |       |  |
| ENUMERATED WITH  |  |  |  |   |  |       |  |
| Zimonia Jonie J.   |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |  |                    |  |            |  |       |  |
|-------------------|--|--------------------|--|------------|--|-------|--|
| M415              |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR             |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W                 |  | 22                 |  | ark        |  | 45    |  |
| COUNTY            |  |                    |  | CITY       |  |       |  |
| Haywood           |  |                    |  |            |  |       |  |
| ENUMERATED WITH   |  |                    |  |            |  |       |  |
| Mullerian Lillian |  |                    |  |            |  |       |  |

|  |   |   |
|--|---|---|
| ENUMERATED WITH<br><i>Mulferin Leland</i>  |   |   |
| RELATIONSHIP TO ABOVE  |   |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |            |              |
|---|--|---|--|------------|--------------|
| M 415   |  | NAME OF INDIVIDUAL<br><i>Melvin M Rena</i>  |  | E.D.<br>7  | SHEET<br>126 |
| COLOR<br>W  | AGE<br>61  | BIRTHPLACE<br>Robertson   |  | VOL.<br>75 |              |
| COUNTY  |  | CITY  |  |            |              |
| ENUMERATED WITH<br><i>Sherrad R Alast</i>   |  |   |  |            |              |
| RELATIONSHIP TO ABOVE   |  |   |  |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |            |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| M 415  |  | NAME OF INDIVIDUAL<br><i>Jack S.</i>  |  | E.D.<br>11 | SHEET<br>247 |
| COLOR<br>W   | AGE<br>24  | BIRTHPLACE<br>Wilson  |  | VOL.<br>75 |              |
| COUNTY   |  | CITY  |  |            |              |
| ENUMERATED WITH<br><i>Franklin C. C.</i>   |  |   |  |            |              |
| RELATIONSHIP TO ABOVE  |  |   |  |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER |  |            |              |

|               |                 |                 |
|---------------|-----------------|-----------------|
| DAUGHTER      | FATHER-IN-LAW   | COUSIN          |
| BROTHER       | MOTHER-IN-LAW   | HIRE MAN        |
| SISTER        | SON-IN-LAW      | ROOMER          |
| FATHER        | DAUGHTER-IN-LAW | SERVANT         |
| MOTHER        | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDSON      | SISTER-IN-LAW   |                 |
| GRANDDAUGHTER | ORPHAN          |                 |
| GRANDCHILD    |                 |                 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD 17 71

|                         |                |              |                     |            |         |       |
|-------------------------|----------------|--------------|---------------------|------------|---------|-------|
| M415                    | HEAD OF FAMILY |              | Mullaney Margaret G |            | E.D.    | SHEET |
| COLOR                   | W              | AGE          | 31                  | BIRTHPLACE | VOL.    | 102   |
| COUNTY                  | Washington     |              | CITY                |            | John A. |       |
| OTHER MEMBERS OF FAMILY |                |              |                     |            |         |       |
| NAME                    |                | RELATIONSHIP | AGE                 | BIRTHPLACE |         |       |
| Living Alone            |                |              |                     |            |         |       |
|                         |                |              |                     |            |         |       |
|                         |                |              |                     |            |         |       |
|                         |                |              |                     |            |         |       |
|                         |                |              |                     |            |         |       |
|                         |                |              |                     |            |         |       |
|                         |                |              |                     |            |         |       |
|                         |                |              |                     |            |         |       |

FIRM 17 63

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |               |            |             |       |
|---|--|--|---------------|------------|-------------|-------|
| M415  | NAME OF INDIVIDUAL                       |  | Mullaney Mary |            | E.D.        | SHEET |
| COLOR   | B  | AGE                                      | 2 1/2         | BIRTHPLACE | VOL.        | 36    |
| COUNTY  | Hamilton                                 |  | CITY          |            | Chattanooga |       |
| ENUMERATED WITH                                   |  |  |               |            |             |       |
| Hatchue, Nellie                                   |  |  |               |            |             |       |
| RELATIONSHIP TO ABOVE                             |  |  |               |            |             |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |               |            |             |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |               |            |             |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |               |            |             |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRE MAN        |               |            |             |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |               |            |             |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |               |            |             |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |               |            |             |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |               |            |             |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |               |            |             |       |



GRANDDAUGHTER  
GRANDCHILD

SISTER-IN-LAW  
ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |               |  |
|---|--|--|--|---|--|---------------|--|
| M415  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET         |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.          |  |
| W   |  | 66   |  | Washington  |  | 21 209<br>103 |  |
| COUNTY  |  |  |  | CITY  |  |               |  |
| Washington  |  |  |  |   |  |               |  |
| ENUMERATED WITH   |  |  |  |   |  |               |  |
| Melvin, Stacy A.  |  |  |  |   |  |               |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |               |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |               |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |   |  |              |  |
|--|--|--|--|---|--|--------------|--|
| M415   |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET        |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL.         |  |
| W  |  | 51   |  | Davidson  |  | 192 48<br>20 |  |
| COUNTY   |  |  |  | CITY  |  |              |  |
| Davidson   |  |  |  | Nashville   |  |              |  |
| ENUMERATED WITH  |  |  |  |   |  |              |  |
| Melvin Oliver  |  |  |  |   |  |              |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |              |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |              |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |      |       |
|---|--------------------|------------|------|-------|
| in 415  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL. |       |
| W   | 85                 |            | 205  | 343   |
| COUNTY  |                    | CITY       |      |       |
| COUNTY  |                    | CITY       |      |       |
| ENUMERATOR <b>Davidson</b> <i>Huse, Frank L.</i>  |                    |            |      |       |
| RELATIONSHIP TO ABOVE   |                    |            |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify)<br><u>GM</u> |                    |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| in 415                  | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 60             |              | 205  | 343        |
| COUNTY                  |                | CITY         |      |            |
| COUNTY                  |                | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Huse, Frank L.          |                | Head         | 60   |            |
| Huse, Nancy C.          |                | Wife         | 85   |            |
| Huse, Frank L.          |                | Son          | 17   |            |
| Huse, Frank L.          |                | Son          | 15   |            |
| Huse, Frank L.          |                | Son          | 13   |            |
| Huse, Frank L.          |                | Son          | 9    |            |
| Huse, Frank L.          |                | Son          | 6    |            |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Melvin, Norma</i>  |  | E.D.<br><i>10</i>   | SHEET<br><i>413</i> |
| COLOR<br><i>B</i>   | AGE<br><i>26</i>   | BIRTHPLACE<br><i>So</i>   | VOL.<br><i>36</i>   |
| COUNTY  | CITY<br><i>Chattanooga</i>   |   |                     |
| ENUMERATED WITH<br><i>Hamilton</i><br><i>Hatchee, Bellie</i>  |  |   |                     |
| RELATIONSHIP TO ABOVE   |  |   |                     |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-11 (5-6-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                          |                    |                    |
|--|--------------------------|--------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Melvin Oliver</i> |                          | E.D.<br><i>192</i> | SHEET<br><i>46</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>32</i>         | BIRTHPLACE         | VOL.<br><i>30</i>  |
| COUNTY<br><i>Davidson</i>                  | CITY<br><i>Nashville</i> |                    |                    |
| OTHER MEMBERS OF FAMILY                    |                          |                    |                    |
| NAME                                       | RELATIONSHIP             | AGE                | BIRTHPLACE         |
| <i>Jennie</i>                              | <i>W</i>                 | <i>29</i>          |                    |
| <i>Urmatta</i>                             | <i>W</i>                 | <i>6</i>           |                    |
| <i>Urmatta</i>                             | <i>S</i>                 | <i>3</i>           |                    |
| <i>Sedney R</i>                            | <i>S</i>                 | <i>3 1/2</i>       |                    |
| <i>Masson</i>                              | <i>M</i>                 | <i>50</i>          |                    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                          |                      |                   |
|--|--------------------------|----------------------|-------------------|
| NAME OF INDIVIDUAL<br><i>Melvin Oliver</i> |                          | E.D.<br><i>17162</i> | SHEET             |
| COLOR<br><i>W</i>                          | AGE<br><i>33</i>         | BIRTHPLACE           | VOL.<br><i>13</i> |
| COUNTY<br><i>DAVIDSON</i>                  | CITY<br><i>NASHVILLE</i> |                      |                   |

|  |  |   |           |
|--|--|---|-----------|
| COUNTY                                 | DAVIDSON                                 | CITY                                      | NASHVILLE |
| ENUMERATED WITH <i>Hunter Carrie</i>   |  |   |           |
| RELATIONSHIP TO ABOVE                  |  |   |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify): |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |             |       |
|-------------------------|----------------|------------|-------------|-------|
| 3m 415                  | HEAD OF FAMILY |            | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |       |
| W                       | 23             | Ill        | 36          |       |
| COUNTY                  | Hamilton       |            | CHATTANOOGA |       |
| OTHER MEMBERS OF FAMILY |                |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |
|                         |                |            |             |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |  |   |      |       |
|---------------------------------------|--|---|------|-------|
| My 15                                 | NAME OF INDIVIDUAL                     |   | E.D. | SHEET |
| COLOR                                 | AGE                                    | BIRTHPLACE                                    | VOL. |       |
| W                                     | 24                                     |   | 6    | 104   |
| COUNTY                                | CITY                                   |   |      |       |
| ENUMERATED WITH <i>Harris Henry T</i> |  |   |      |       |
| RELATIONSHIP TO ABOVE                 |  |   |      |       |
| <input type="checkbox"/> SON          | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON              |      |       |
| <input type="checkbox"/> DAUGHTER     | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER         |      |       |
| <input type="checkbox"/> BROTHER      | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN               |      |       |
| <input type="checkbox"/> SISTER       | <input type="checkbox"/> MOTHER-IN-LAW | <input checked="" type="checkbox"/> HIRED MAN |      |       |

DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPAUGHTER  
COUSIN  
X HUSBAND  
ROOMER  
SERVANT  
OTHER (Specify)

FORM BC-627 (5-4-63)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |    |               |            |      |       |
|-------------------------|----------|----------------|----|---------------|------------|------|-------|
| M415                    |          | HEAD OF FAMILY |    | Melin Richard |            | E.D. | SHEET |
| COLOR                   | W        | AGE            | 23 | BIRTHPLACE    |            | VOL. | 22    |
| COUNTY                  | Davidson |                |    | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |          |                |    |               |            |      |       |
| NAME                    |          | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| 1 Margaret              |          | W              |    | 23            |            |      |       |
|                         |          |                |    |               |            |      |       |
|                         |          |                |    |               |            |      |       |
|                         |          |                |    |               |            |      |       |
|                         |          |                |    |               |            |      |       |
|                         |          |                |    |               |            |      |       |
|                         |          |                |    |               |            |      |       |
|                         |          |                |    |               |            |      |       |
|                         |          |                |    |               |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |                  |            |      |       |
|-------------------------|--------|----------------|----|------------------|------------|------|-------|
| 10415                   |        | HEAD OF FAMILY |    | Melfang Roscoe L |            | E.D. | SHEET |
| COLOR                   | W      | AGE            | 41 | BIRTHPLACE       | Ind.       | VOL. | 90    |
| COUNTY                  | SHELBY |                |    | CITY             | MEMPHIS    |      |       |
| OTHER MEMBERS OF FAMILY |        |                |    |                  |            |      |       |
| NAME                    |        | RELATIONSHIP   |    | AGE              | BIRTHPLACE |      |       |
| Bessie A                |        | W              |    | 37               |            |      |       |
| Bernice                 |        | D              |    | 2                |            |      |       |
| Victoria R              |        | D              |    | 9                |            |      |       |
| Liliana R               |        | D              |    | 9                |            |      |       |
| Roscoe Jr               |        | S              |    | 5                |            |      |       |
| Ray E                   |        | S              |    | 12               |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17415                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 20                      |  | 0              |  | 1          |  | 23         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Haywood                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Estelle                 |  | W              |  | 58         |  | Miss       |  |
| Hugh                    |  | S              |  | 31         |  |            |  |
| Arthur                  |  | S              |  | 22         |  | Wick       |  |
| Robert                  |  | S              |  | 27         |  |            |  |
| A. L. L.                |  | S              |  | 19         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |   |  |       |  |
|--|--|--|--|---|--|-------|--|
| 17415  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL.  |  |
| 20   |  | 39   |  | Ohio  |  | 23    |  |
| COUNTY   |  |  |  | CITY  |  |       |  |
| SHELBY   |  |  |  | MEMPHIS   |  |       |  |
| ENUMERATED WITH  |  |  |  |   |  |       |  |
| Eaton Frank E  |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM 8C-627 (5-3-57)  
FORMERLY 10-63U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |                  |  |      |       |
|-------------------------|------------|----------------|-----|------------------|--|------|-------|
| 14415                   |            | HEAD OF FAMILY |     | Melvin, Stacy A. |  | E.D. | SHEET |
| COLOR                   | W          | AGE            | 73  | BIRTHPLACE       |  | VOL. | 103   |
| COUNTY                  | Washington |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |                  |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Mary E.                 |            |                | 66  |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |
|                         |            |                |     |                  |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |             |      |       |
|-------------------------|----------|----------------|-----|------------|-------------|------|-------|
| 14415                   |          | HEAD OF FAMILY |     | Thomas J.  |             | E.D. | SHEET |
| COLOR                   | W        | AGE            | 53  | BIRTHPLACE | N.C.        | VOL. | 490   |
| CITY                    | Hamilton |                |     | CITY       | Chattanooga |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |             |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |             |      |       |
| Clyde                   |          | W              | 51  | N.C.       |             |      |       |
| Elizabeth               |          | D              | 24  | /          |             |      |       |
| Eloise                  |          | D              | 19  |            |             |      |       |
|                         |          |                |     |            |             |      |       |
|                         |          |                |     |            |             |      |       |
|                         |          |                |     |            |             |      |       |
|                         |          |                |     |            |             |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |            |           |
|-------------------------|---------------------------------------|--------------|------------|-----------|
| 17415                   | HEAD OF FAMILY <i>Melvin Thomas L</i> |              | E.D. 210   | SHEET 150 |
| COLOR <i>W</i>          | AGE <i>31</i>                         | BIRTHPLACE   | VOL. 22    |           |
| COUNTY <i>Davidson</i>  |                                       | CITY         |            |           |
| OTHER MEMBERS OF FAMILY |                                       |              |            |           |
| NAME                    | RELATIONSHIP                          | AGE          | BIRTHPLACE |           |
| <i>Annie Mae</i>        | <i>W</i>                              | <i>27</i>    |            |           |
| <i>Thomas Jr</i>        | <i>S</i>                              | <i>4 1/2</i> |            |           |
| <i>+ 3 R</i>            |                                       |              |            |           |
|                         |                                       |              |            |           |
|                         |                                       |              |            |           |
|                         |                                       |              |            |           |
|                         |                                       |              |            |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |          |
|-------------------------|--------------------------------|------------|------------|----------|
| 17415                   | HEAD OF FAMILY <i>Thomas L</i> |            | E.D. 9     | SHEET 32 |
| COLOR <i>W</i>          | AGE <i>64</i>                  | BIRTHPLACE | VOL. 96    |          |
| COUNTY <i>Stewart</i>   |                                | CITY       |            |          |
| OTHER MEMBERS OF FAMILY |                                |            |            |          |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |          |
| <i>Walter</i>           | <i>W</i>                       | <i>67</i>  |            |          |
|                         |                                |            |            |          |
|                         |                                |            |            |          |
|                         |                                |            |            |          |
|                         |                                |            |            |          |
|                         |                                |            |            |          |
|                         |                                |            |            |          |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |           |                |    |               |            |      |       |
|-------------------------|-----------|----------------|----|---------------|------------|------|-------|
| m 415                   |           | HEAD OF FAMILY |    | Melvin Sam E. |            | E.D. | SHEET |
| COLOR                   | W         | AGE            | 62 | BIRTHPLACE    |            | VOL. | 10 41 |
| COUNTY                  | Robertson |                |    | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |           |                |    |               |            |      |       |
| NAME                    |           | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| L. Jesse L.             |           | W              |    | 64            |            |      |       |
|                         |           |                |    |               |            |      |       |
|                         |           |                |    |               |            |      |       |
|                         |           |                |    |               |            |      |       |
|                         |           |                |    |               |            |      |       |
|                         |           |                |    |               |            |      |       |

FORM 100-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                    |  |                   |  |      |       |
|--|---|--------------------|--|-------------------|--|------|-------|
| m 415                                  |   | NAME OF INDIVIDUAL |  | Melvin Virginia m |  | E.D. | SHEET |
| COLOR                                  | W   | AGE                | 31                                       | BIRTHPLACE        |  | VOL. | 10 41 |
| COUNTY                                 | SHELBY  |                    | MEMPHIS                                  |                   |  |      |       |
| ENUMERATED WITH                        |   |                    |  |                   |  |      |       |
| Not Reported                           |   |                    |  |                   |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |                    |  |                   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     |                    | <input type="checkbox"/> STEPSON         |                   |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      |                    | <input type="checkbox"/> STEPDAUGHTER    |                   |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              |                    | <input type="checkbox"/> COUSIN          |                   |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              |                    | <input type="checkbox"/> HIRED MAN       |                   |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 |                    | <input type="checkbox"/> ROOMER          |                   |  |      |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW |                    | <input type="checkbox"/> SERVANT         |                   |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             |                    | <input type="checkbox"/> OTHER (Specify) |                   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |                    |  |                   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |                    |  |                   |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                    |    |               |    |      |       |
|-------|---|--------------------|----|---------------|----|------|-------|
| m 415 |   | NAME OF INDIVIDUAL |    | Melvin Walter |    | E.D. | SHEET |
| COLOR | W | AGE                | 23 | BIRTHPLACE    | SC | VOL. | 10 94 |
|       |   |                    |    |               |    | 60   |       |

|  |  |  |            |      |    |
|--|--|--|------------|------|----|
| M415                                   |  | AGE  | BIRTHPLACE | VOL. |    |
| 2, 23                                  |  | SC   |            |      | 60 |
| COUNTY                                 |  |  | CITY       |      |    |
| MoHim                                  |  |  |            |      |    |
| ENUMERATED WITH:                       |  |  |            |      |    |
| Garett Frank R                         |  |  |            |      |    |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |      |    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |      |    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |      |    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |      |    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |      |    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |      |    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |      |    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| M415                    |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| 2871                    |     |                |     | VOL.       |  | 31    |  |
| COLOR                   | AGE | BIRTHPLACE     |     |            |  |       |  |
| W                       | 50  | Ky             |     |            |  |       |  |
| COUNTY                  |     | CITY           |     |            |  |       |  |
| Gibson                  |     |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 1. William              |     | W              | 25  | Ky         |  |       |  |
| 2. Billie               |     | S              | 14  | Ky         |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |       |  |
|-------------------------|-----|----------------|--|------|--|-------|--|
| M415                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| 211                     |     | 156            |  | VOL. |  | 22    |  |
| COLOR                   | AGE | BIRTHPLACE     |  |      |  |       |  |
| W                       | 52  |                |  |      |  |       |  |
| COUNTY                  |     | CITY           |  |      |  |       |  |
| Davidson                |     |                |  |      |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |       |  |

Davidson

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| 1 Fay             | W            | 37  |            |
| Perry Kay William | SS           | 18  |            |
|                   |              |     |            |
|                   |              |     |            |
|                   |              |     |            |
|                   |              |     |            |
|                   |              |     |            |
|                   |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.O. | SHEET      |
| M. 415 (Melvin, Zack)   |              | 23-5 | 77         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 51           | 15   |            |
| COUNTY                  | CITY         |      |            |
| Davidson                | Nashville    |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mahala                  | W            | 50   |            |
| Archie                  | S            | 26   |            |
| Perry                   | S            | 18   |            |
| Beatrice                | D            | 14   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
416

|       |                  |            |      |       |
|-------|------------------|------------|------|-------|
| M416  | HEAD OF FAMILY   |            | E.D. | SHEET |
|       | William Albert F |            | 7    | 24    |
| COLOR | AGE              | BIRTHPLACE | VOL. |       |

|                         |                |                 |            |      |       |
|-------------------------|----------------|-----------------|------------|------|-------|
| M416                    | HEAD OF FAMILY | Muller Albert F |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE      | VOL.       |      |       |
| W                       | 50             |                 | 26         |      |       |
| COUNTY                  | CITY           |                 |            |      |       |
| Dyer                    |                |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                 |            |      |       |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |      |       |
| William                 | W              | 55              |            |      |       |
| McKellie George F       | SF             | 40              |            |      |       |
| Ura                     | SF             | 29              |            |      |       |
| Mary W                  | SD             | 11              |            |      |       |
| d                       |                |                 |            |      |       |
| 1 no                    |                |                 |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |            |      |       |
|-------------------------|----------------|-------------------|------------|------|-------|
| M416                    | HEAD OF FAMILY | W. S. Ford Arthur |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        | VOL.       |      |       |
| W                       | 30             |                   | 35         |      |       |
| COUNTY                  | CITY           |                   |            |      |       |
|                         | Hardin         |                   |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |            |      |       |
| NAME                    | RELATIONSHIP   | AGE               | BIRTHPLACE |      |       |
| Belle                   | W              | 25                |            |      |       |
| Walter                  | SF             | 17                |            |      |       |
| Julia                   | SD             | 74                |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |                  |      |      |       |
|-----------------------|--------------------|------------------|------|------|-------|
| M416                  | NAME OF INDIVIDUAL | Mullerson Austin |      | E.D. | SHEET |
| COLOR                 | AGE                | BIRTHPLACE       | VOL. |      |       |
| W                     | 45                 |                  | 26   |      |       |
| COUNTY                | CITY               |                  |      |      |       |
| Dyer                  |                    |                  |      |      |       |
| ENUMERATED WITH       |                    |                  |      |      |       |
| Russell George W      |                    |                  |      |      |       |
| RELATIONSHIP TO ABOVE |                    |                  |      |      |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☒ L.

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |  |  |   |                     |
|---|------------------|--|--|---|---------------------|
| M416  |                  | NAME OF INDIVIDUAL<br><u>Mallie Beatrice</u>   |  | E.D.<br><u>9</u>  | SHEET<br><u>282</u> |
| COLOR<br><u>neg</u>   | AGE<br><u>18</u> | BIRTHPLACE   |  | VOL.<br><u>25</u>   |                     |
| COUNTY<br><u>Dickson</u>  |                  | CITY   |  |   |                     |
| ENUMERATED WITH<br><u>Simpson, Furtitude</u>  |                  |  |  |   |                     |
| RELATIONSHIP TO ABOVE   |                  |  |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |   |  |   |                    |
|--|------------------|---|--|---|--------------------|
| M416   |                  | NAME OF INDIVIDUAL<br><u>Mallie Beatrice</u>  |  | E.D.<br><u>10</u>   | SHEET<br><u>22</u> |
| COLOR<br><u>W</u>  | AGE<br><u>39</u> | BIRTHPLACE  |  | VOL.<br><u>61</u>   |                    |
| COUNTY<br><u>McNairy</u>   |                  | CITY  |  |   |                    |
| ENUMERATED WITH<br><u>Shelham, Knox</u>  |                  |   |  |   |                    |
| RELATIONSHIP TO ABOVE  |                  |   |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☒ SISTER-IN-LAW  
☐ ORPHAN

☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |       |
|--|---|--|------|-------|
| M416                                   | NAME OF INDIVIDUAL                                  |  | E.D. | SHEET |
|  | Mulford, Bessie                                     |  | 23   | 8     |
| COLOR                                  | AGE   | BIRTHPLACE                               | VOL. |       |
| W                                      | 29  |  | 31   |       |
| COUNTY                                 | CITY  |  |      |       |
| Gibson                                 |   |  |      |       |
| ENUMERATED WITH                        |   |  |      |       |
| Mulford, John D                        |   |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |      |            |
|-------------------------|-----------------|--------------|------|------------|
| M416                    | HEAD OF FAMILY  |              | E.D. | SHEET      |
|                         | Mulford, Braden |              | 17   | 240        |
| COLOR                   | AGE             | BIRTHPLACE   | VOL. |            |
| W                       | 34              | Idaho        | 99   |            |
| COUNTY                  | CITY            |              |      |            |
| Sumner                  |                 |              |      |            |
| OTHER MEMBERS OF FAMILY |                 |              |      |            |
| NAME                    |                 | RELATIONSHIP | AGE  | BIRTHPLACE |
| Bessie                  |                 | W            | 21   | Idaho      |
| John                    |                 | W            | 20   |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |   |  |   |             |
|--|-----------|---|--|---|-------------|
| M416   |           | NAME OF INDIVIDUAL<br><i>McNairy, Carl C</i>  |  | E.D.<br>10  | SHEET<br>22 |
| COLOR<br><i>W</i>  | AGE<br>37 | BIRTHPLACE  |  | VOL.  | 61          |
| COUNTY<br><b>McNairy</b>   |           | CITY  |  |   |             |
| ENUMERATED WITH<br><i>William, Kner</i>  |           |   |  |   |             |
| RELATIONSHIP TO ABOVE  |           |   |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input checked="" type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |           |  |           |            |              |
|-----------------------------|-----------|--|-----------|------------|--------------|
| M416                        |           | HEAD OF FAMILY<br><i>William, Kner</i> |           | E.D.<br>24 | SHEET<br>125 |
| COLOR<br><i>W</i>           | AGE<br>33 | BIRTHPLACE                             |           | VOL.       | 123          |
| COUNTY<br><b>Washington</b> |           | CITY                                   |           |            |              |
| OTHER MEMBERS OF FAMILY     |           |  |           |            |              |
| NAME                        |           | RELATIONSHIP                           | AGE       | BIRTHPLACE |              |
| <i>Wm. Kner</i>             |           | <i>H</i>                               | <i>24</i> |            |              |
| <i>William</i>              |           | <i>S</i>                               | <i>14</i> |            |              |
| <i>Frank</i>                |           | <i>S</i>                               | <i>13</i> |            |              |
| <i>David</i>                |           | <i>S</i>                               | <i>11</i> |            |              |
| <i>John</i>                 |           | <i>S</i>                               | <i>6</i>  |            |              |
| <i>Louise</i>               |           | <i>S</i>                               | <i>3</i>  |            |              |
| <i>Marie J.</i>             |           | <i>D</i>                               | <i>1</i>  |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |           |            |             |       |
|-------------------------|----------------|--------------|-----------|------------|-------------|-------|
| M416                    | HEAD OF FAMILY |              | Charles F |            | E.D.        | SHEET |
| 1000                    | AGE            | BIRTHPLACE   |           |            | VOL.        |       |
| u                       | 12             | Iowa         |           |            | 40          |       |
| COUNTY                  | Hamilton       |              | CITY      |            | Chattanooga |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |             |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |             |       |
| Bertha M                |                | w            | 11        | Pa         |             |       |
|                         |                |              |           |            |             |       |
|                         |                |              |           |            |             |       |
|                         |                |              |           |            |             |       |
|                         |                |              |           |            |             |       |
|                         |                |              |           |            |             |       |
|                         |                |              |           |            |             |       |
|                         |                |              |           |            |             |       |

FORM 1038

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |         |  |             |       |
|--|--|--|---------|--|-------------|-------|
| M416                                   | NAME OF INDIVIDUAL                       |  | Charlie |  | E.D.        | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |         |  | VOL.        |       |
| B                                      | 16                                       | Ga   |         |  | 37          |       |
| COUNTY                                 | Hamilton                                 |  | CITY    |  | Chattanooga |       |
| ENUMERATED WITH                        |  |  |         |  |             |       |
| Copeland John                          |  |  |         |  |             |       |
| RELATIONSHIP TO ABOVE                  |  |  |         |  |             |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |         |  |             |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |         |  |             |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |         |  |             |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |         |  |             |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |         |  |             |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |         |  |             |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |         |  |             |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |         |  |             |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |         |  |             |       |

FORM BC-627 (5-8-87)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                |  |                    |      |      |       |
|------|----------------|--|--------------------|------|------|-------|
| M416 | HEAD OF FAMILY |  | Melburn Bennett T. |      | E.D. | SHEET |
| AGE  | BIRTHPLACE     |  |                    | VOL. |      |       |
|      |                |  |                    |      |      |       |

|                         |   |                |       |                     |      |      |       |
|-------------------------|---|----------------|-------|---------------------|------|------|-------|
| M416                    |   | HEAD OF FAMILY |       | Mulburn, Beckett T. |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 50    | BIRTHPLACE          | Miss | VOL. | 8     |
| COUNTY                  |   | Shelby         |       | CITY                |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                     |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE          |      |      |       |
| Estonia                 |   | W              | 43    | Miss                |      |      |       |
| Laney                   |   | D              | 20    | /                   |      |      |       |
| Hampton                 |   | S              | 18    | /                   |      |      |       |
| North                   |   | O              | 14    | /                   |      |      |       |
| ay                      |   | O              | 4 3/4 | /                   |      |      |       |
|                         |   |                |       |                     |      |      |       |
|                         |   |                |       |                     |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                |    |      |       |
|-------------------------|---|----------------|-------|----------------|----|------|-------|
| M416                    |   | HEAD OF FAMILY |       | Miller Ed      |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 37    | BIRTHPLACE     | Ky | VOL. | 82    |
| COUNTY                  |   | Davidson       |       | CITY Nashville |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE     |    |      |       |
| Bessie                  |   | W              | 40    | Ky             |    |      |       |
| Ed Jr                   |   | S              | 4 1/2 |                |    |      |       |
| Gourienx George Jr      |   | S              | 13    | Ky             |    |      |       |
|                         |   |                |       |                |    |      |       |
|                         |   |                |       |                |    |      |       |
|                         |   |                |       |                |    |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |              |  |      |       |
|-------------------------|--|----------------|-----|--------------|--|------|-------|
| M416                    |  | HEAD OF FAMILY |     |              |  | E.D. | SHEET |
| COLOR                   |  | AGE            |     | BIRTHPLACE   |  | VOL. |       |
| COUNTY                  |  | SHELBY         |     | CITY MEMPHIS |  |      |       |
| OTHER MEMBERS OF FAMILY |  |                |     |              |  |      |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
|                         |  |                |     |              |  |      |       |
|                         |  |                |     |              |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| m416                    |   | HEAD OF FAMILY |     | Edward      |    | E.D. | SHEET |
|-------------------------|---|----------------|-----|-------------|----|------|-------|
| COLOR                   | B | AGE            | 55  | BIRTHPLACE  | GA | VOL. | 36    |
| COUNTY                  |   |                |     | Hamilton    |    |      |       |
| CITY                    |   |                |     | CHATTANOOGA |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |    |      |       |
| 1 Ophelia               |   | W              | 51  |             |    |      |       |
| Brown, Foster           |   | H              | 49  |             |    |      |       |
| Springs, C. Maria       |   | C              | 24  | GA          |    |      |       |
|                         |   |                |     |             |    |      |       |
|                         |   |                |     |             |    |      |       |
|                         |   |                |     |             |    |      |       |
|                         |   |                |     |             |    |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                                   |  |                                       |    |                   |    |      |       |
|-----------------------------------|--|---------------------------------------|----|-------------------|----|------|-------|
| m416                              |  | NAME OF INDIVIDUAL                    |    | Melinda, Columbia |    | E.D. | SHEET |
| COLOR                             | W                                      | AGE                                   | 14 | BIRTHPLACE        | MO | VOL. | 51    |
| COUNTY                            |  |                                       |    | SHELBY            |    |      |       |
| CITY                              |  |                                       |    | MEMPHIS           |    |      |       |
| ENUMERATED WITH                   |  |                                       |    |                   |    |      |       |
| Melinda, Fred                     |  |                                       |    |                   |    |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |    |                   |    |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |    |                   |    |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |    |                   |    |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |    |                   |    |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> MIREL MAN    |    |                   |    |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> OTHER        |    |                   |    |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |                    |                     |
|---|--|---|--|--------------------|---------------------|
| m 416                                     |  | NAME OF INDIVIDUAL<br><i>Milburn Erma L</i> |  | E.D.<br><i>8</i>   | SHEET<br><i>177</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>26</i>                         | BIRTHPLACE                                  |  | VOL.<br><i>102</i> |                     |
| COUNTY<br><i>Washington</i>               |  | CITY  |  |                    |                     |
| ENUMERATED WITH<br><i>Sanaker Jacob P</i> |  |   |  |                    |                     |
| RELATIONSHIP TO ABOVE                     |  |   |  |                    |                     |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |                    |                     |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |                    |                     |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |                    |                     |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |                    |                     |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER  |  |                    |                     |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |                    |                     |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |                    |                     |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                    |                     |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN          |   |  |                    |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |                   |                     |
|---|--|---|--|-------------------|---------------------|
| m 416                                     |  | NAME OF INDIVIDUAL<br><i>Milford Fernishy</i>       |  | E.D.<br><i>4</i>  | SHEET<br><i>193</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>86</i>                         | BIRTHPLACE<br><i>MS</i>                             |  | VOL.<br><i>34</i> |                     |
| COUNTY<br><i>Hamblen</i>                  |  | CITY  |  |                   |                     |
| ENUMERATED WITH<br><i>Smith Maxwell T</i> |  |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                     |  |   |  |                   |                     |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |                   |                     |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |                   |                     |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |                   |                     |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |                   |                     |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |                   |                     |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |                   |                     |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW   | <i>A</i>  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN          |   |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

GRANDCHILD

ORPHAN

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                          |            |              |
|-------------------------|--|--------------------------|------------|--------------|
| 11416                   | HEAD OF FAMILY<br><i>William Felix</i> |                          | E.D.<br>23 | SHEET<br>233 |
| COLOR<br><i>W</i>       | AGE<br>75                              | BIRTHPLACE<br>[REDACTED] | VOL.<br>82 |              |
| COUNTY<br><i>Shelby</i> | CITY<br><i>Memphis</i>                 |                          |            |              |
| OTHER MEMBERS OF FAMILY |  |                          |            |              |
| NAME                    | RELATIONSHIP                           | AGE                      | BIRTHPLACE |              |
| <i>James Cline</i>      |  |                          |            |              |
|                         |  |                          |            |              |
|                         |  |                          |            |              |
|                         |  |                          |            |              |
|                         |  |                          |            |              |
|                         |  |                          |            |              |
|                         |  |                          |            |              |
|                         |  |                          |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |            |            |              |
|--------------------------|---|------------|------------|--------------|
| 11416                    | HEAD OF FAMILY<br><i>Thurberon Finney</i> |            | E.D.<br>13 | SHEET<br>191 |
| COLOR<br><i>W</i>        | AGE<br>41                                 | BIRTHPLACE | VOL.<br>45 |              |
| COUNTY<br><i>Haywood</i> | CITY                                      |            |            |              |
| OTHER MEMBERS OF FAMILY  |   |            |            |              |
| NAME                     | RELATIONSHIP                              | AGE        | BIRTHPLACE |              |
| <i>Earl Ridley</i>       | <i>S.</i>                                 | <i>12</i>  |            |              |
| <i>Harbert</i>           | <i>S.</i>                                 | <i>9</i>   |            |              |
|                          |   |            |            |              |
|                          |   |            |            |              |
|                          |   |            |            |              |
|                          |   |            |            |              |
|                          |   |            |            |              |
|                          |   |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                            |                   |                     |
|---------------------------|--|----------------------------|-------------------|---------------------|
| <i>m 416</i>              | HEAD OF FAMILY<br><i>Millburn, Frank E</i> |                            | E.D.<br><i>47</i> | SHEET<br><i>455</i> |
| COLOR<br><i>W</i>         | AGE<br><i>73</i>                           | BIRTHPLACE<br><i>Ind</i>   | VOL.<br><i>39</i> |                     |
| COUNTY<br><i>Hamilton</i> |  | CITY<br><i>CHATTANOOGA</i> |                   |                     |
| OTHER MEMBERS OF FAMILY   |  |                            |                   |                     |
| NAME                      | RELATIONSHIP                               | AGE                        | BIRTHPLACE        |                     |
| <i>Edith M.</i>           | <i>W</i>                                   | <i>54</i>                  | <i>Canada</i>     |                     |
| <i>Louisa</i>             | <i>S</i>                                   | <i>21</i>                  |                   |                     |
| <i>Eliza, Marguerite</i>  | <i>D</i>                                   | <i>26</i>                  |                   |                     |
| <i>Mark</i>               | <i>SL</i>                                  | <i>28</i>                  |                   |                     |
| <i>Mark, Jr.</i>          | <i>GS</i>                                  | <i>7</i>                   |                   |                     |
|                           |  |                            |                   |                     |
|                           |  |                            |                   |                     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |              |                   |                     |
|---------------------------|---|--------------|-------------------|---------------------|
| <i>m 416</i>              | HEAD OF FAMILY<br><i>Millburn, George W</i> |              | E.D.<br><i>18</i> | SHEET<br><i>127</i> |
| COLOR<br><i>W</i>         | AGE<br><i>37</i>                            | BIRTHPLACE   | VOL.<br><i>2P</i> |                     |
| COUNTY<br><i>BULLIVAN</i> |   | CITY         |                   |                     |
| OTHER MEMBERS OF FAMILY   |   |              |                   |                     |
| NAME                      | RELATIONSHIP                                | AGE          | BIRTHPLACE        |                     |
| <i>Bertie Mae</i>         | <i>W</i>                                    | <i>36</i>    |                   |                     |
| <i>Margaret</i>           | <i>D</i>                                    | <i>9</i>     |                   |                     |
| <i>Anna E</i>             | <i>S</i>                                    | <i>7</i>     |                   |                     |
| <i>North. W.</i>          | <i>D</i>                                    | <i>2 1/2</i> |                   |                     |
| <i>Y 1 1/2</i>            |   |              |                   |                     |
|                           |   |              |                   |                     |

F RM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |             |              |
|--|--|--|--|-------------|--------------|
| m 416                                  |  | NAME OF INDIVIDUAL<br>Melburn George W     |  | E.D.<br>8   | SHEET<br>177 |
| COLOR<br>W                             | AGE<br>36                                | BIRTHPLACE<br>Washington                   |  | VOL.<br>102 |              |
| COUNTY<br>Washington                   |  | CITY<br>Washington                         |  |             |              |
| ENUMERATED WITH<br>Slonaker Jacob P    |  |  |  |             |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |             |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |             |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |             |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |             |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |             |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |             |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |             |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |             |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |             |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |     |             |              |
|-------------------------|-----------|------------------------------------|-----|-------------|--------------|
| m 416                   |           | HEAD OF FAMILY<br>Melburn George W |     | E.D.<br>23  | SHEET<br>132 |
| COLOR<br>W              | AGE<br>53 | BIRTHPLACE<br>Washington           |     | VOL.<br>103 |              |
| COUNTY<br>Washington    |           | CITY<br>Washington                 |     |             |              |
| OTHER MEMBERS OF FAMILY |           |                                    |     |             |              |
| NAME                    |           | RELATIONSHIP                       | AGE | BIRTHPLACE  |              |
| Anna                    |           | W                                  | 52  |             |              |
| R. L. Lyle              |           | S                                  | 22  |             |              |
| J. Herbert              |           | S                                  | 20  |             |              |
| J. Albert               |           | S                                  | 18  |             |              |
| W. Roy                  |           | S                                  | 14  |             |              |
| M. Lyle                 |           | S                                  | 12  |             |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |           |  |  |             |              |
|----------------------|-----------|--|--|-------------|--------------|
| m 416                |           | NAME OF INDIVIDUAL<br>Melburn Harlan B |  | E.D.<br>8   | SHEET<br>177 |
| COLOR<br>W           | AGE<br>17 | BIRTHPLACE<br>Washington               |  | VOL.<br>102 |              |
| COUNTY<br>Washington |           | CITY<br>Washington                     |  |             |              |

|  |  |  |     |
|--|--|--|-----|
| COUNTY   | Washington   | CITY   | 102 |
| ENUMERATED WITH <i>Monaku Jacob P.</i>   |  |  |     |
| RELATIONSHIP TO ABOVE  |  |  |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 17416                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 41             |            | 12         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Coffee                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| / <i>Judith</i>         |  | W              | 36         |            |       |
| / <i>Devery</i>         |  | S              | 9          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 17416                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 38             | Ky         | 98         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Sullivan                |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| / <i>Lillie</i>         |  | W              | 24         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |



|            |  |   |       |
|------------|--|---|-------|
| Lillie     |  | W | 24    |
| Albert Lee |  | S | 4 1/2 |
| J. W.      |  | F | 65    |
|            |  |   |       |
|            |  |   |       |
|            |  |   |       |
|            |  |   |       |
|            |  |   |       |
|            |  |   |       |
|            |  |   |       |

FORM 10-63B

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M416   |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR  |  | AGE                                      | BIRTHPLACE | 23   | 8     |
| W  |  | 3  |            | VOL. | 31    |
| COUNTY                                       |  |  | CITY       |      |       |
| Gibson                                       |  |  |            |      |       |
| ENUMERATED WITH                              |  |  |            |      |       |
| Melford, John D                              |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |            |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-8-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M416                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | 23   | 7     |
| 13                      |              | 32             |            | VOL. | 31    |
| COUNTY                  |              | CITY           |            |      |       |
| SHELBY                  |              | MEMPHIS        |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Larrah                  | W            | 21             | Miss       |      |       |
| E. J.                   | S            | 17             | Miss       |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| 10416                   | HEAD OF FAMILY |              | McNair J L |            | E.D. | SHEET |
| 10416                   | AGE            | BIRTHPLACE   |            |            | VOL. | 18    |
| 10416                   | 31             | McNair       | CITY       |            | 1    |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| James                   |                | W            | 26         |            |      |       |
| Virginia R              |                | D            | 6          |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

|  |  |  |               |      |      |       |
|--|--|--|---------------|------|------|-------|
| 10416                                      | NAME OF INDIVIDUAL                       |  | Milburn J. W. |      | E.D. | SHEET |
| 10416                                      | COLOR                                    | AGE                                      | BIRTHPLACE    |      |      |       |
| 10416                                      | W  | 65                                       |               | 98   |      | 207   |
| COUNTY                                     |  | Sullivan                                 |               | CITY |      |       |
| ENUMERATED WITH                            |  |  |               |      |      |       |
| Milburn Houston                            |  |  |               |      |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |               |      |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |               |      |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |               |      |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |               |      |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |               |      |      |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |               |      |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |               |      |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |               |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |               |      |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |               |      |      |       |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 20416                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 41             |  | Hambien    |  | 34         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| David                   |  | W              |  | 41         |  |            |  |
| Mary                    |  | D              |  | 8          |  |            |  |
| Laura Ruth              |  | D              |  | 7          |  |            |  |
| James G. Jr.            |  | S              |  | 4          |  |            |  |
| John William            |  | S              |  | 2 1/2      |  |            |  |
| Joseph                  |  | S              |  | 1 1/2      |  |            |  |
| Matthew D.              |  | Hi             |  | 21         |  |            |  |

FORM 10-636 150. U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 20416                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 42             |  | SULLIVAN   |  | 58         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Roxie M.                |  | W              |  | 41         |  |            |  |
| Trish Ruth              |  | D              |  | 15         |  |            |  |
| James M.                |  | S              |  | 13         |  |            |  |
| Thomas M.               |  | S              |  | 6          |  |            |  |
| Eugene E.               |  | S              |  | 3 1/2      |  |            |  |
| Bridget                 |  | S              |  | 9 1/2      |  |            |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                                   |             |            |             |
|-------------------------|-----------------------------------|-------------|------------|-------------|
| M416                    | HEAD OF FAMILY<br>Millburn Joe L. |             | E.D.<br>61 | SHEET<br>59 |
| W                       | AGE<br>37                         | BIRTHPLACE  | VOL.<br>40 |             |
| CITY                    | Hamilton                          | CHATTANOOGA |            |             |
| OTHER MEMBERS OF FAMILY |                                   |             |            |             |
| NAME                    | RELATION-<br>SHIP                 | AGE         | BIRTHPLACE |             |
| Elizabeth G.            | W                                 | 30          |            |             |
| Joe G.                  | S                                 | 11          |            |             |
|                         |                                   |             |            |             |
|                         |                                   |             |            |             |
|                         |                                   |             |            |             |
|                         |                                   |             |            |             |
|                         |                                   |             |            |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |             |
|-------------------------|----------------------------------|------------|------------|-------------|
| M416                    | HEAD OF FAMILY<br>Mulberry, John |            | E.D.<br>17 | SHEET<br>59 |
| COLOR<br>W              | AGE<br>65                        | BIRTHPLACE | VOL.<br>44 |             |
| COUNTY                  | Hawkins                          | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                  |            |            |             |
| NAME                    | RELATION-<br>SHIP                | AGE        | BIRTHPLACE |             |
| 1 Sherry W              | W                                | 50         |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |
|                         |                                  |            |            |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |  |  |            |             |
|--|-----------|--|--|------------|-------------|
| 72416  |           | NAME OF INDIVIDUAL<br>Millerwoods John |  | E.D.<br>7  | SHEET<br>57 |
| COLOR<br>key   | AGE<br>22 | BIRTHPLACE                             |  | VOL.<br>28 |             |
| COUNTY<br>Fayette  |           | CITY                                   |  |            |             |
| ENUMERATED WITH<br>Harrell Wilks   |           |  |  |            |             |
| RELATIONSHIP TO ABOVE  |           |  |  |            |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br><u>Relative</u> |           |  |  |            |             |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                               |     |            |              |
|-------------------------|-----------|-------------------------------|-----|------------|--------------|
| 72416                   |           | HEAD OF FAMILY<br>Miller John |     | E.D.<br>12 | SHEET<br>585 |
| COLOR<br>W              | AGE<br>59 | BIRTHPLACE                    |     | VOL.<br>5  |              |
| COUNTY                  |           | CITY                          |     |            |              |
| Campbell                |           |                               |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                               |     |            |              |
| NAME                    |           | RELATIONSHIP                  | AGE | BIRTHPLACE |              |
| Lucinda                 |           | W                             | 49  |            |              |
| Dorothy                 |           | D                             | 12  |            |              |
| Lillian                 |           | D                             | 10  |            |              |
| Cassie                  |           | D                             | 8   |            |              |
| Marion                  |           | S                             | 6   |            |              |
| Sondra Lock             |           | FL                            | 72  |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |           |                                |  |            |              |
|------------------|-----------|--------------------------------|--|------------|--------------|
| 72416            |           | HEAD OF FAMILY<br>Malburn John |  | E.D.<br>23 | SHEET<br>353 |
| COLOR<br>W       | AGE<br>64 | BIRTHPLACE                     |  | VOL.<br>21 |              |
| COUNTY<br>Greene |           | CITY                           |  |            |              |

|                         |              |     |            |      |  |
|-------------------------|--------------|-----|------------|------|--|
| COUNTY                  | Greene       |     |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |     |            |      |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |  |
| 1. Laura                | W            | 63  |            |      |  |
| Daughter                | S            | 23  |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |      |            |       |
|-------------------------|-----------------|------|------------|-------|
| M416                    | HEAD OF FAMILY  |      | E.D.       | SHEET |
|                         | John D. Millard |      | 53         | 8     |
| AGE                     | BIRTHPLACE      | VOL. |            |       |
| 32                      |                 | 31   |            |       |
| COUNTY                  | Greene          |      | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |      |            |       |
| NAME                    | RELATIONSHIP    | AGE  | BIRTHPLACE |       |
| 1. Anna                 | W               | 33   |            |       |
| Paul                    | S               | 6    |            |       |
|                         |                 |      |            |       |
|                         |                 |      |            |       |
|                         |                 |      |            |       |
|                         |                 |      |            |       |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| M416                    | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | John D. Millard |            | 53         | 8     |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 64              |            | 31         |       |
| COUNTY                  | Gibson          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Laura                   | W            | 54  |            |
| Bessie A                | S            | 19  |            |
| Rebecca D               | D            | 15  |            |
| Bessie S                | DL           | 29  |            |
| Gracie                  | GS           | 8   |            |
| Walker, Neal            | Bo           | 19  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.               | SHEET      |
|-------------------------|-------------------|--------------------|------------|
| 711-416                 | Millburn, John E. | 8                  | 330        |
| COLOR<br>W              | AGE<br>24         | BIRTHPLACE<br>Ohio |            |
| COUNTY<br>Bradley       | CITY              |                    |            |
| OTHER MEMBERS OF FAMILY |                   |                    |            |
| NAME                    | RELATIONSHIP      | AGE                | BIRTHPLACE |
| Lucille C.              | W                 | 31                 | Ind.       |
| May J.                  | D                 | 11                 |            |
| Anne                    | D                 | 8                  |            |
| Jane                    | D                 | 6                  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D.             | SHEET      |
|-------------------------|------------------|------------------|------------|
| M416                    | McNairy, John H. | 16               | 44         |
| COLOR<br>L              | AGE<br>42        | BIRTHPLACE<br>61 |            |
| COUNTY<br>McNairy       | CITY             |                  |            |
| OTHER MEMBERS OF FAMILY |                  |                  |            |
| NAME                    | RELATIONSHIP     | AGE              | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucy M.                 | W            | 46  |            |
| Faydell                 | W            | 27  |            |
| John C                  | B. L.        | 31  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| 1416                    | William H. Miller | 3    | 46         |
| COLOR                   | AGE               | VOL. |            |
|                         | 15                | 74   |            |
| CITY                    | Roane             |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATIONSHIP      | AGE  | BIRTHPLACE |
| 1. Peter                | W                 | 50   |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY |              | E.D.    | SHEET |
|----------------|--------------|---------|-------|
| 17416          | W. H. Miller | 3       | 43    |
| COLOR          | AGE          | VOL.    |       |
|                |              |         |       |
| CITY           | SHELBY       | MEMPHIS |       |



|                         |              |     |            |         |  |
|-------------------------|--------------|-----|------------|---------|--|
| COUNTY                  | SHELBY       |     | CITY       | MEMPHIS |  |
| OTHER MEMBERS OF FAMILY |              |     |            |         |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |         |  |
|                         |              |     |            |         |  |
|                         |              |     |            |         |  |
|                         |              |     |            |         |  |
|                         |              |     |            |         |  |
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|                         |              |     |            |         |  |

FORM 10 638 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                    |            |             |       |
|-------------------------|--------------------|------------|-------------|-------|
| 17416                   | HEAD OF FAMILY     |            | E.D.        | SHEET |
|                         | 477 Oxford, Joseph |            | 14          | 282   |
| W                       | AGE                | BIRTHPLACE | VOL.        |       |
|                         | 43                 |            | 36          |       |
| COUNTY                  | Hamilton           |            | CITY        |       |
|                         |                    |            | CHATTANOOGA |       |
| OTHER MEMBERS OF FAMILY |                    |            |             |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE  |       |
| Bertha                  | W                  | 36         |             |       |
| James                   | S                  | 10         |             |       |
| Raymond                 | S                  | 18         |             |       |
| Elizabeth               | d                  | 15         |             |       |
| Lera                    | d                  | 10         |             |       |
| Joseph Jr.              | S                  | 5          |             |       |

FORM 10 638 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|       |                      |            |      |       |
|-------|----------------------|------------|------|-------|
| 17416 | HEAD OF FAMILY       |            | E.D. | SHEET |
|       | 477 Millburn, Joseph |            | 21   | 2     |
| COLOR | AGE                  | BIRTHPLACE | VOL. |       |
| W     | 28                   |            | 33   |       |

|                         |        |              |     |            |  |      |    |
|-------------------------|--------|--------------|-----|------------|--|------|----|
| COLOR                   | W      | AGE          | 28  | BIRTHPLACE |  | VOL. | 33 |
| COUNTY                  | Greene |              |     | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |        |              |     |            |  |      |    |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE |  |      |    |
| W. M. J.                |        | G            | 21  |            |  |      |    |
| Eula                    |        | D            | 5   |            |  |      |    |
| Wanda                   |        | D            | 2   |            |  |      |    |
| James                   |        | S            | 1/2 |            |  |      |    |
| E. B.                   |        |              |     |            |  |      |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |       |                  |  |      |       |
|-------------------------|------------|----------------|-------|------------------|--|------|-------|
| M416                    |            | HEAD OF FAMILY |       | Mellhorn January |  | E.O. | SHEET |
| COLOR                   | W          | AGE            | 50    | BIRTHPLACE       |  | VOL. | 103   |
| COUNTY                  | Washington |                |       | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |       |                  |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Manda M                 |            | W              | 36    |                  |  |      |       |
| Bessie                  |            | D              | 12    |                  |  |      |       |
| Marion H                |            | S              | 3 1/2 |                  |  |      |       |
| Elizabeth               |            | S              | 1 1/2 |                  |  |      |       |
| Martin W. J.            |            | S              | 13    |                  |  |      |       |
| James                   |            | S              | 12    |                  |  |      |       |
| Line Barnett            |            | S              | 10    |                  |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|  |   |  |     |
|--|---|--|-----|
| NAME OF INDIVIDUAL                     |   | E.D.                                     |     |
| 14116 melborn Joere                    |   | 1  |     |
| COLOR                                  | AGE   | BIRTHPLACE                               | VAL |
| W                                      | 18  |  | 74  |
| COUNTY                                 |   | CITY                                     |     |
| Roane                                  |   |  |     |
| ENUMERATED WITH                        |   |  |     |
| morgan R.A                             |   |  |     |
| RELATIONSHIP TO ABOVE                  |   |  |     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |     |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |     |

|  |  |  |            |              |
|--|--|--|------------|--------------|
| M 416                                  | NAME OF INDIVIDUAL<br><i>Millard J. Miller</i> |  | E.D.<br>4  | SHEET<br>108 |
| COLOR<br>W                             | AGE<br>74                                      | BIRTHPLACE                               | VOL.<br>35 |              |
| COUNTY<br>Hardin                       |  | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Arthur</i>       |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW            | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                               |            |              |
|-------------------------|---------------------------------|-------------------------------|------------|--------------|
| M 416                   | HEAD OF FAMILY<br><i>Arthur</i> |                               | E.D.<br>4  | SHEET<br>108 |
| COLOR<br>W              | AGE<br>55                       | BIRTHPLACE<br><i>Illinois</i> | VOL.<br>41 |              |
| COUNTY<br>Hamilton      |                                 | CITY                          |            |              |
| OTHER MEMBERS OF FAMILY |                                 |                               |            |              |
| NAME                    |                                 | RELATIONSHIP                  | AGE        | BIRTHPLACE   |
| <i>1. Millard</i>       |                                 |                               |            |              |
|                         |                                 |                               |            |              |
|                         |                                 |                               |            |              |
|                         |                                 |                               |            |              |
|                         |                                 |                               |            |              |
|                         |                                 |                               |            |              |
|                         |                                 |                               |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |  |   |              |
|---|-----------|--|--|---|--------------|
| M416  |           | NAME OF INDIVIDUAL<br><i>Millburn Keyes</i>  |  | E.D.<br>8   | SHEET<br>245 |
| COLOR<br>W  | AGE<br>25 | BIRTHPLACE   |  | VOL.<br>5   |              |
| COUNTY<br>Campbell  | CITY      |  |  |   |              |
| ENUMERATED WITH<br><i>Helen Keyes</i>   |           |  |  |   |              |
| RELATIONSHIP TO ABOVE   |           |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM BC-627 (10-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |  |   |              |
|---|-----------|--|--|---|--------------|
| M416  |           | NAME OF INDIVIDUAL<br><i>McNairy Leslie</i>  |  | E.D.<br>16  | SHEET<br>145 |
| COLOR<br>W  | AGE<br>26 | BIRTHPLACE   |  | VOL.<br>61  |              |
| COUNTY<br>McNairy   | CITY      |  |  |   |              |
| ENUMERATED WITH<br><i>Taylor Joe</i>  |           |  |  |   |              |
| RELATIONSHIP TO ABOVE   |           |  |  |   |              |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM BC-627 (10-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |   |  |            |              |
|------------|-----------|---|--|------------|--------------|
| M416       |           | NAME OF INDIVIDUAL<br><i>McNairy Leslie</i> |  | E.D.<br>16 | SHEET<br>145 |
| COLOR<br>W | AGE<br>26 | BIRTHPLACE                                  |  | VOL.<br>61 |              |

|  |  |  |                       |            |              |
|--|--|--|-----------------------|------------|--------------|
| 11416                                  | COLOR<br>W                               | AGE<br>30                                | BIRTHPLACE<br>Tulford | E.D.<br>16 | SHEET<br>185 |
| COUNTY<br>McNairy                      |  | CITY                                     |                       |            |              |
| ENUMERATED WITH<br>Taylor Joe          |  |  |                       |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |                       |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                       |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                       |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                       |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                       |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                       |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                       |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                       |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                       |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                       |            |              |

FORM BC-627 (5-2-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |              |
|--|--|--|--------------|
| 11416                                  | NAME OF INDIVIDUAL<br>Millbrooks, Margaret | E.D.<br>184                              | SHEET<br>176 |
| COLOR<br>B                             | AGE<br>4                                   | BIRTHPLACE                               | VOL.<br>80   |
| COUNTY<br>Shelby                       |  | CITY                                     |              |
| ENUMERATED WITH<br>Bolton, Orie        |  |  |              |
| RELATIONSHIP TO ABOVE                  |  |  |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |              |
|-------------------------|----------------------------------|------------|--------------|
| 11416                   | HEAD OF FAMILY<br>Milburn Martha | E.D.<br>22 | SHEET<br>162 |
| COLOR<br>W              | AGE<br>66                        | BIRTHPLACE | VOL.<br>163  |
| COUNTY<br>Washington    |                                  | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                  |            |              |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE   |
| 11416                   | 12                               | 12         |              |

| NAME      | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-----------|-------------------|-----|------------|
| 1 Velma D |                   | 23  |            |
|           |                   |     |            |
|           |                   |     |            |
|           |                   |     |            |
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|           |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|-------------------------|-----|-------------------|-----|------------|
| HEAD OF FAMILY          |     |                   |     |            |
| M. 416 Buford, Mary K   |     |                   |     |            |
| COLOR                   | AGE | BIRTHPLACE        |     | E.O. SHEET |
| W                       | 21  | W. 11             |     | 211 524    |
| COUNTY                  |     | CITY              |     |            |
| SHELBY                  |     | MEMPHIS           |     |            |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| V. 2 40                 |     |                   |     |            |
|                         |     |                   |     |            |
|                         |     |                   |     |            |
|                         |     |                   |     |            |
|                         |     |                   |     |            |
|                         |     |                   |     |            |
|                         |     |                   |     |            |
|                         |     |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                              | RELATION-<br>SHIP                         | AGE                                      | BIRTHPLACE |
|-----------------------------------|---|--|------------|
| M. 416 Milburn, Mattie A          |   |  |            |
| COLOR                             | AGE                                       | BIRTHPLACE                               |            |
| W                                 | 21  | W. 11                                    |            |
| COUNTY                            |   | CITY                                     |            |
| Hamblen                           |   |  |            |
| ENUMERATED WITH                   |   |  |            |
| Milburn, James E                  |   |  |            |
| RELATIONSHIP TO ABOVE             |   |  |            |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |            |
| <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER    |            |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |            |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRE MAN        |            |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |            |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |            |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |            |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |              |            |
|-------------------------|---------------------------------------|--------------|--------------|------------|
| M416                    | HEAD OF FAMILY <i>Milford Millard</i> |              | E.D. 16      | SHEET 118  |
| COLOR W                 | AGE 27                                | BIRTHPLACE   | VOL. 61      |            |
| COUNTY <i>McNairy</i>   |                                       | CITY         |              |            |
| OTHER MEMBERS OF FAMILY |                                       |              |              |            |
|                         | NAME                                  | RELATIONSHIP | AGE          | BIRTHPLACE |
|                         | <i>James</i>                          | <i>W</i>     | <i>22</i>    |            |
|                         | <i>Wilton</i>                         | <i>S</i>     | <i>5 1/2</i> |            |
|                         | <i>Mary Ruth</i>                      | <i>D</i>     | <i>5 1/2</i> |            |
|                         | <i>Thomas Fay</i>                     | <i>D</i>     | <i>12</i>    |            |
|                         |                                       |              |              |            |
|                         |                                       |              |              |            |
|                         |                                       |              |              |            |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |         |          |
|--|---|--|---------|----------|
| M416                                   | NAME OF INDIVIDUAL <i>Millbrooks Minnie F</i> |  | E.D. 7  | SHEET 54 |
| COLOR <i>key</i>                       | AGE 19  | BIRTHPLACE                               | VOL. 28 |          |
| COUNTY <i>Fayette</i>                  |   | CITY                                     |         |          |
| ENUMERATED WITH <i>Hawell Wilks</i>    |   |  |         |          |
| RELATIONSHIP TO ABOVE                  |   |  |         |          |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> STEPSON         |         |          |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE     | <input type="checkbox"/> STEPDAUGHTER    |         |          |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> COUSIN          |         |          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> HIRED MAN       |         |          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW           | <input type="checkbox"/> ROOMER          |         |          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW      | <input type="checkbox"/> SERVANT         |         |          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW       | <input type="checkbox"/> OTHER (Specify) |         |          |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW        |  |         |          |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN               |  |         |          |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                      |                        |            |             |
|-------------------------|--------------------------------------|------------------------|------------|-------------|
| M416                    | HEAD OF FAMILY<br>Sullivan Norrie H. |                        | E.D.<br>61 | SHEET<br>90 |
| W                       | AGE<br>68                            | BIRTHPLACE<br>Hamilton | VOL.<br>40 |             |
|                         |                                      | YATTANOOGA             |            |             |
| OTHER MEMBERS OF FAMILY |                                      |                        |            |             |
| NAME                    |                                      | RELATION-<br>SHIP      | AGE        | BIRTHPLACE  |
| James M.                |                                      | S                      | 28         |             |
|                         |                                      |                        |            |             |
|                         |                                      |                        |            |             |
|                         |                                      |                        |            |             |
|                         |                                      |                        |            |             |
|                         |                                      |                        |            |             |
|                         |                                      |                        |            |             |
|                         |                                      |                        |            |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |             |             |
|-------------------------|------------------------------------|-------------------|-------------|-------------|
| M416                    | HEAD OF FAMILY<br>Mafford Nathan F |                   | E.D.<br>192 | SHEET<br>43 |
| COLOR<br>W              | AGE<br>48                          | BIRTHPLACE        | VOL.<br>20  |             |
| COUNTY<br>Davidson      | CITY<br>Nashville                  |                   |             |             |
| OTHER MEMBERS OF FAMILY |                                    |                   |             |             |
| NAME                    |                                    | RELATION-<br>SHIP | AGE         | BIRTHPLACE  |
| Mary P                  |                                    | W                 | 45          |             |
| Nathan Jr               |                                    | S                 | 18          |             |
| Maudie                  |                                    | D                 | 14          |             |
| Frances                 |                                    | D                 | 12          |             |
|                         |                                    |                   |             |             |
|                         |                                    |                   |             |             |
|                         |                                    |                   |             |             |
|                         |                                    |                   |             |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |   |  |       |  |
|--|--|--|--|---|--|-------|--|
| 11416  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL.  |  |
| B  |  | 21   |  |   |  | 7     |  |
| COUNTY   |  |  |  | CITY  |  |       |  |
| Carroll  |  |  |  |   |  |       |  |
| ENUMERATED WITH  |  |  |  |   |  |       |  |
| Barnett Marion   |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify)<br>Uncle App<br>Aunt |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |  |       |  |
|--|--|--|--|--|--|-------|--|
| 11416  |  | NAME OF INDIVIDUAL   |  | E.D.   |  | SHEET |  |
| COLOR  |  | AGE  |  | BIRTHPLACE   |  | VOL.  |  |
| W  |  | 28   |  | Ky   |  | 21    |  |
| COUNTY   |  |  |  | CITY   |  |       |  |
| DAVIDSON   |  |  |  | NASHVILLE  |  |       |  |
| ENUMERATED WITH  |  |  |  |  |  |       |  |
| Marion E. Sanders  |  |  |  |  |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |  |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br>3 |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |      |  |       |  |
|-------|--|----------------|--|------|--|-------|--|
| 11416 |  | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
|       |  | Mulhern Alex   |  | 7    |  | 43    |  |

|                         |  |                |  |              |  |      |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------|--|------------|--|
| m416                    |  | HEAD OF FAMILY |  | Mulhern      |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL. |  | 35         |  |
| COUNTY                  |  | 50             |  |              |  |      |  |            |  |
| Grundy                  |  |                |  |              |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |      |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                 |  |      |  |            |  |
|-------------------------|--|----------------|--|-----------------|--|------|--|------------|--|
| m416                    |  | HEAD OF FAMILY |  | Mulhearn, Oscar |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE      |  | VOL. |  | 32 22      |  |
| COUNTY                  |  | 50             |  | Sullivan        |  |      |  | 98         |  |
|                         |  |                |  |                 |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                 |  |      |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP    |  | AGE  |  | BIRTHPLACE |  |
| Lucy                    |  |                |  | D               |  | 20   |  |            |  |
| Ruby                    |  |                |  | D               |  | 20   |  |            |  |
| John                    |  |                |  | S               |  | 18   |  |            |  |
| Stanley                 |  |                |  | S               |  | 16   |  |            |  |
| Clarence                |  |                |  | S               |  | 10   |  |            |  |
| Clara                   |  |                |  | S               |  | 5    |  |            |  |
|                         |  |                |  |                 |  |      |  |            |  |
|                         |  |                |  |                 |  |      |  |            |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |  |                |  |      |  |        |  |
|-----------------|--|--------------------|--|----------------|--|------|--|--------|--|
| m416            |  | NAME OF INDIVIDUAL |  | Melford Philip |  | E.D. |  | SHEET  |  |
| COLOR           |  | AGE                |  | BIRTHPLACE     |  | VOL. |  | 16 145 |  |
| COUNTY          |  | 48                 |  | McNairy        |  |      |  | 61     |  |
|                 |  |                    |  |                |  |      |  |        |  |
| ENUMERATED WITH |  |                    |  |                |  |      |  |        |  |
| 7 0 0           |  |                    |  |                |  |      |  |        |  |

**McNairy**

ENUMERATED WITH *Taylor Joe*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (9-9-57)  
FORMERLY 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**m416** HEAD OF FAMILY *Malbary Owen* E.D. *12* SHEET *124*

COLOR *W* AGE *40* BIRTHPLACE *44* VOL. *44*

COUNTY **Hawkins** CITY

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE          | BIRTHPLACE |
|----------------|--------------|--------------|------------|
| <i>Isadora</i> | <i>W</i>     | <i>40</i>    |            |
| <i>May</i>     | <i>S</i>     | <i>17</i>    |            |
| <i>Britton</i> | <i>S</i>     | <i>16</i>    |            |
| <i>William</i> | <i>S</i>     | <i>13</i>    |            |
| <i>Edna</i>    | <i>S</i>     | <i>7</i>     |            |
| <i>Norothy</i> | <i>S</i>     | <i>3 1/2</i> |            |
| <i>Maxwell</i> | <i>S</i>     | <i>1 1/2</i> |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**m416** HEAD OF FAMILY *Milford, Robert F* E.D. *761* SHEET *76*

COLOR *W* AGE *29* BIRTHPLACE *18* VOL. *18*

COUNTY **Davidson** CITY **Nashville**

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <i>1 Gladys M</i> | <i>W</i>     | <i>24</i> |            |
|                   |              |           |            |
|                   |              |           |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |             |  |        |  |
|--|--|--|--|-------------|--|--------|--|
| M416                                   |  | NAME OF INDIVIDUAL                         |  | E.D.        |  | SHEET  |  |
| COLOR                                  |  | AGE  |  | BIRTHPLACE  |  | VOL.   |  |
| B                                      |  | 17   |  | Ga.         |  | 41 378 |  |
| COUNTY                                 |  | Hamilton                                   |  | CITY        |  | 38     |  |
|  |  |  |  | Chattanooga |  |        |  |
| ENUMERATED WITH                        |  |  |  |             |  |        |  |
| Robinson, Mike                         |  |  |  |             |  |        |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |             |  |        |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |             |  |        |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |             |  |        |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |             |  |        |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |             |  |        |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |             |  |        |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |             |  |        |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |             |  |        |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |  |        |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |             |  |        |  |

FORM BC-627 (8-5-57)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |  |       |  |
|--|--|--|--|------------|--|-------|--|
| M416                                   |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE |  | VOL.  |  |
| W                                      |  | 14                                       |  | White      |  | 3 16  |  |
| COUNTY                                 |  | White                                    |  | CITY       |  | 105   |  |
|  |  |  |  |            |  |       |  |
| ENUMERATED WITH                        |  |  |  |            |  |       |  |
| Ruby Elyse                             |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |  |       |  |

☐ GRANDCHILD☐ ORPHAN

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| 17416                   |  | HEAD OF FAMILY |  | F.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| w                       |  | 85             |  | Shelby      |  | 37         |  |
| COUNTY                  |  |                |  | CITY        |  |            |  |
| Hamilton                |  |                |  | Chattanooga |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| 1 Emma                  |  | w              |  | 81          |  | N.H.       |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|---|--|--|------------|--|-------|--|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|---|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 17416   |   | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   |   | AGE                                      |  | BIRTHPLACE |  | VOL.  |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| w   |   | 66                                       |  | Shelby     |  | 80    |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  |   |  |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Shelby  |   |  |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |   |  |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Maurice Ewing   |   |  |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |   |  |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table><tr><td><input type="checkbox"/> SON</td><td><input type="checkbox"/> NEPHEW</td><td><input type="checkbox"/> STEPSON</td></tr><tr><td><input type="checkbox"/> DAUGHTER</td><td><input type="checkbox"/> NIECE</td><td><input type="checkbox"/> STEPDAUGHTER</td></tr><tr><td><input type="checkbox"/> BROTHER</td><td><input checked="" type="checkbox"/> FATHER-IN-LAW</td><td><input type="checkbox"/> COUSIN</td></tr><tr><td><input type="checkbox"/> SISTER</td><td><input type="checkbox"/> MOTHER-IN-LAW</td><td><input type="checkbox"/> HIREMAN</td></tr><tr><td><input type="checkbox"/> FATHER</td><td><input type="checkbox"/> SON-IN-LAW</td><td><input type="checkbox"/> ROOMER</td></tr><tr><td><input type="checkbox"/> MOTHER</td><td><input type="checkbox"/> DAUGHTER-IN-LAW</td><td><input type="checkbox"/> SERVANT</td></tr><tr><td><input type="checkbox"/> GRANDSON</td><td><input type="checkbox"/> BROTHER-IN-LAW</td><td><input type="checkbox"/> OTHER (Specify)</td></tr><tr><td><input type="checkbox"/> GRANDDAUGHTER</td><td><input type="checkbox"/> SISTER-IN-LAW</td><td></td></tr><tr><td><input type="checkbox"/> GRANDCHILD</td><td><input type="checkbox"/> ORPHAN</td><td></td></tr></table> |   |  |  |            |  |       |  | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREMAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIREMAN         |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW            |  |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN                   |  |  |            |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (8-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m 4/6                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| key                     |  | 30             |            | 28         | 59    |
| Payette                 |  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Joseph B.               |  | S.             | 15         |            |       |
| William J.              |  | S.             | 6          |            |       |
| Gertie                  |  | LS.            | 5          |            |       |
| Gordon W.               |  | S.             | 3 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |        |
|-------------------------|--|----------------|------------|------------|--------|
| m 4/6                   |  | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |        |
| 76                      |  | 32             |            | 123        | 34 224 |
| COUNTY                  |  |                | CITY       |            |        |
| MADISON                 |  |                |            |            |        |
| OTHER MEMBERS OF FAMILY |  |                |            |            |        |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| 1 Mack                  |  | S.             | 11         |            |        |
|                         |  |                |            |            |        |
|                         |  |                |            |            |        |
|                         |  |                |            |            |        |
|                         |  |                |            |            |        |
|                         |  |                |            |            |        |
|                         |  |                |            |            |        |
|                         |  |                |            |            |        |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| M 416  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W  |  | 22                 |  | SHELBY     |  | 65    |  |
| COUNTY   |  | CITY               |  | MEMPHIS    |  | 85    |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                    |  |            |  |            |  |
|-------------------------|--|--------------------|--|------------|--|------------|--|
| M 416                   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE                |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 46                 |  | McNairy    |  | 16         |  |
| COUNTY                  |  | CITY               |  | MEMPHIS    |  | 61         |  |
| OTHER MEMBERS OF FAMILY |  |                    |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP       |  | AGE        |  | BIRTHPLACE |  |
| / Cornie                |  | W                  |  | 42         |  |            |  |
| / A. S.                 |  | S                  |  | 15         |  |            |  |
| / Gertrude              |  | D                  |  | 12         |  |            |  |
| / Kirby                 |  | M L                |  | 73         |  | N C        |  |
| / 10 Maud               |  | S L                |  | 75         |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                    |  |            |  |       |  |
|--------|--|--------------------|--|------------|--|-------|--|
| M 416  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W      |  | 46                 |  | McNairy    |  | 18    |  |
| COUNTY |  | CITY               |  | MEMPHIS    |  | 603   |  |



|  |            |                 |      |            |        |
|--|------------|-----------------|------|------------|--------|
| M 416  |            | McBurnie, Velma |      | E.D.       | SHEET  |
| COLOR  | W          | AGE             | 22   | BIRTHPLACE | 18 603 |
| COUNTY   | Washington |                 | CITY | 102        |        |
| Enumerated with Johnson  |            |                 |      |            |        |
| Relationship to above  |            |                 |      |            |        |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input checked="" type="checkbox"/> OTHER (Specify)<br/> <u>maid</u> </div> </div> |            |                 |      |            |        |

FORM BC-627 (10-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |               |      |            |        |
|---|--------|---------------|------|------------|--------|
| M 416   |        | Mulberry Vida |      | E.D.       | SHEET  |
| COLOR   | W      | AGE           | 19   | BIRTHPLACE | 28 118 |
| COUNTY  | SHELBY |               | CITY | 82         |        |
| Enumerated with Moore J L   |        |               |      |            |        |
| Relationship to above   |        |               |      |            |        |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input checked="" type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |        |               |      |            |        |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |                |      |            |       |
|--------|--------|----------------|------|------------|-------|
| M 416  |        | Milbrancy, W T |      | E.D.       | SHEET |
| COLOR  | W      | AGE            | 50   | BIRTHPLACE | 11 4  |
| COUNTY | Coffee |                | CITY | 12         |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | W 50         | CITY | 12         |
| Coffee                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Amanda                  | W            | 48   |            |
| Carl                    | S            | 21   |            |
| Clyde                   | S            | 15   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m416                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| W                       |              | Richard Waller |            | 4    | 107   |
| COLOR                   | W            | AGE            | BIRTHPLACE | VOL  |       |
|                         | 35           |                |            | 35   |       |
| COUNTY                  | Hardin       |                |            | CITY |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Lenore                  | W            | 35             |            |      |       |
| Alpha                   | D            | 7              |            |      |       |
| Arthur                  | S            | 6              |            |      |       |
| Vienna                  | S            | 3 1/2          |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |    |                |            |      |       |
|-------|----|----------------|------------|------|-------|
| M416  |    | HEAD OF FAMILY |            | E.D. | SHEET |
| W     |    | Richard Waller |            | 4    | 107   |
| COLOR | W  | AGE            | BIRTHPLACE | VOL  |       |
|       | 35 |                |            | 35   |       |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17416                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 61                      |  | 38             |  |            |  | 61         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| McNairy                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Randy                   |  | 66             |  | 20         |  |            |  |
| Brother                 |  | 1              |  | 9          |  |            |  |
| Cousin                  |  | 1              |  | 12         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17416                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 61                      |  | 65             |  |            |  | 61         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| McNairy                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Brother                 |  | 1              |  | 24         |  |            |  |
| Sister                  |  | 1              |  | 26         |  |            |  |
| Mary                    |  | 1              |  | 26         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                     |            |      |       |
|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| M 416                   | HEAD OF FAMILY |              | M. Miller William D |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                     | VOL.       |      |       |
| W                       | 30             | Ala          |                     |            | 41   |       |
| COUNTY                  | Hamilton       |              |                     | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                     |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                 | BIRTHPLACE |      |       |
| Mary A                  |                | W            | 27                  | Ala        |      |       |
| Mildred E               |                | D            | 6                   | Ala        |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                    |            |      |       |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| M 416                   | HEAD OF FAMILY |              | Milford, William E |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                    | VOL.       |      |       |
| W                       | 59             | Ala          |                    |            | 56   |       |
| COUNTY                  | Lake           |              |                    | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
| Lina                    |                | W            |                    | Ala        |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
420

|                         |          |                |      |                  |             |      |       |
|-------------------------|----------|----------------|------|------------------|-------------|------|-------|
| 11420                   |          | HEAD OF FAMILY |      | Miles A. Dolphus |             | E.D. | SHEET |
| COLOR                   | W        | AGE            | 37   | BIRTHPLACE       | Ta          | Vol. | 37    |
| COUNTY                  | Hamilton |                | CITY |                  | CHATTANOOGA |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |                  |             |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE       |             |      |       |
| May                     |          | W              | 25   | Ta               |             |      |       |
| James                   |          | S              | 6    | /                |             |      |       |
| Celia                   |          | D              | 6    | /                |             |      |       |
| John                    |          | S              | 4    | /                |             |      |       |
| Lela                    |          | D              | 2    | /                |             |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |           |      |       |
|-------------------------|------|----------------|------|------------|-----------|------|-------|
| 11420                   |      | HEAD OF FAMILY |      | H. X.      |           | E.D. | SHEET |
| COLOR                   | W    | AGE            | 45   | BIRTHPLACE |           | Vol. | 52    |
| COUNTY                  | KNOX |                | CITY |            | KNOXVILLE |      |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |           |      |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |           |      |       |
| Bessie                  |      | W              | 42   | H. C.      |           |      |       |
| Norman                  |      | S              | 15   |            |           |      |       |
| Marcella                |      | S              | 8    |            |           |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |             |
|--|--|--|-------------------|-------------|
| M420                                   | NAME OF INDIVIDUAL<br>Miles A. Sylvester |  | E.D.<br>29        | SHEET<br>15 |
| COLOR<br>B                             | AGE<br>27                                | BIRTHPLACE<br>Ind                          | VOL.<br>51        |             |
| COUNTY                                 |  | KNOX                                       | CITY<br>KNOXVILLE |             |
| ENUMERATED WITH<br>Smithers Mildred L. |  |  |                   |             |
| RELATIONSHIP TO ABOVE                  |  |  |                   |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                   |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                   |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                   |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                   |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                   |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                   |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                   |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                   |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                    |                 |              |
|-------------------------|-------------------------------|--------------------|-----------------|--------------|
| M420                    | HEAD OF FAMILY<br>Mabel A. T. |                    | E.D.<br>17      | SHEET<br>139 |
| COLOR<br>W              | AGE<br>55                     | BIRTHPLACE<br>Mass | VOL.<br>44      |              |
| COUNTY                  |                               | Madison            | CITY<br>Jackson |              |
| OTHER MEMBERS OF FAMILY |                               |                    |                 |              |
| NAME                    | RELATIONSHIP                  | AGE                | BIRTHPLACE      |              |
| Mabel M                 | W                             | 44                 |                 |              |
| Mc-oney                 | S                             | 26                 |                 |              |
| Mc-oney                 | S                             | 17                 |                 |              |
| Maggie                  | D                             | 15                 |                 |              |
|                         |                               |                    |                 |              |
|                         |                               |                    |                 |              |
|                         |                               |                    |                 |              |

FORM 10 638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |                    |    |                |  |      |       |
|---|--------|--------------------|----|----------------|--|------|-------|
| M420  |        | NAME OF INDIVIDUAL |    | Mills, Annie C |  | E.D. | SHEET |
| COLOR   | W      | AGE                | 45 | BIRTHPLACE     |  | 8    | 203   |
| COUNTY  | Monroe |                    |    | CITY           |  | VOL. | 69    |
| ENUMERATED WITH   |        |                    |    |                |  |      |       |
| RELATIONSHIP TO ABOVE   |        |                    |    |                |  |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input checked="" type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |        |                    |    |                |  |      |       |

FORM BC-627 (3-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                |  |      |       |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| M420                    |        | HEAD OF FAMILY |     | Mills, Aaron N |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 46  | BIRTHPLACE     |  | 14   | 292   |
| COUNTY                  | Blount |                |     | CITY           |  | VOL. | 3     |
| OTHER MEMBERS OF FAMILY |        |                |     |                |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Rosa Veil               |        | W              | 43  |                |  |      |       |
| Blond                   |        | S              | 18  |                |  |      |       |
| Harold                  |        | S              | 16  |                |  |      |       |
| Anny                    |        | S              | 12  |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |  |              |  |      |       |
|--------|---|--------------------|--|--------------|--|------|-------|
| M420   |   | NAME OF INDIVIDUAL |  | Miles, Alice |  | E.D. | SHEET |
| COLOR  | W | AGE                |  | BIRTHPLACE   |  | 11   | 31    |
| COUNTY |   |                    |  | CITY         |  | VOL. |       |



|  |  |  |  |      |    |    |
|--|--|--|--|------|----|----|
| 32420  |  | NAME OF INDIVIDUAL<br>Miles Acie         |  | E.D. | 61 | 31 |
| COLOR<br>W                                   | AGE<br>11                                | BIRTHPLACE                               |  | VOL. | 23 |    |
| COUNTY                                       |  | Rhea                                     |  | CITY |    |    |
| ENUMERATED WITH<br>Miles Williams A.         |  |  |  |      |    |    |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |    |    |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |    |    |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |    |    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |    |    |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |    |    |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |    |    |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |    |    |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |    |    |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |    |    |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |    |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                              |     |            |    |       |    |
|-------------------------|-----------|------------------------------|-----|------------|----|-------|----|
| 11420                   |           | NAME OF FAMILY<br>Miles Acie |     | E.D.       | 4  | SHEET | 64 |
| COLOR<br>W              | AGE<br>32 | BIRTHPLACE                   |     | VOL.       | 33 |       |    |
| COUNTY<br>Greene        |           | CITY                         |     |            |    |       |    |
| OTHER MEMBERS OF FAMILY |           |                              |     |            |    |       |    |
| NAME                    |           | RELATIONSHIP                 | AGE | BIRTHPLACE |    |       |    |
| E. L. L. L. L. L.       |           | S                            | 7   | /          |    |       |    |
| D. L. L. L. L.          |           | S                            | 6   |            |    |       |    |
| D. L. L. L. L.          |           | S                            | 4   |            |    |       |    |
| D. L. L. L. L.          |           | S                            | 2   |            |    |       |    |
| Charles                 |           | S                            | 12  |            |    |       |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |          |                                 |  |      |    |       |    |
|-----------------------------------|----------|---------------------------------|--|------|----|-------|----|
| M420                              |          | NAME OF INDIVIDUAL<br>Miles Ada |  | E.D. | 87 | SHEET | 37 |
| COLOR<br>N                        | AGE<br>4 | BIRTHPLACE<br>Miss              |  | VOL. | 87 |       |    |
| COUNTY<br>SHELBY                  |          | CITY<br>MEMPHIS                 |  |      |    |       |    |
| ENUMERATED WITH<br>H. H. H. H. H. |          |                                 |  |      |    |       |    |

|   |  |   |
|---|--|---|
| ENUMERATED WITH <i>Elmore, Jesse</i>  |  |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                   |           |            |           |
|-------------------------|---------------|-----------------------------------|-----------|------------|-----------|
| 17420                   |               | HEAD OF FAMILY <i>Mills Adm B</i> |           | E.D. 47    | SHEET 159 |
| COLOR <i>W</i>          | AGE <i>34</i> | BIRTHPLACE <i>P</i>               |           | VOL. 55    |           |
| COUNTY                  |               | CITY <i>Knoxville</i>             |           |            |           |
| OTHER MEMBERS OF FAMILY |               |                                   |           |            |           |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE |           |
| <i>Anna T.</i>          |               | <i>W</i>                          | <i>13</i> |            |           |
| <i>Michael H.</i>       |               | <i>B</i>                          | <i>23</i> |            |           |
|                         |               |                                   |           |            |           |
|                         |               |                                   |           |            |           |
|                         |               |                                   |           |            |           |
|                         |               |                                   |           |            |           |
|                         |               |                                   |           |            |           |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                   |           |            |          |
|-------------------------|---------------|-----------------------------------|-----------|------------|----------|
| 17420                   |               | HEAD OF FAMILY <i>Mills Adm B</i> |           | E.D. 658   | SHEET 65 |
| COLOR <i>W</i>          | AGE <i>38</i> | BIRTHPLACE                        |           | VOL. 65    |          |
| COUNTY <i>Marion</i>    |               | CITY                              |           |            |          |
| OTHER MEMBERS OF FAMILY |               |                                   |           |            |          |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE |          |
| <i>Tarry</i>            |               | <i>W</i>                          | <i>33</i> |            |          |
| <i>Tarry</i>            |               | <i>S</i>                          | <i>17</i> |            |          |
| <i>Tarry</i>            |               |                                   | <i>12</i> |            |          |

|        |   |      |
|--------|---|------|
| 2nd    | 5 | 17   |
| 3rd    | 1 | 13   |
| 4th    | 1 | 9    |
| Harold |   | 5    |
| 5th    | 1 | 3    |
| Kevin  | 1 | 4/12 |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |                |                                 |            |       |
|-------------------------|----------------|---------------------------------|------------|-------|
| M420                    | HEAD OF FAMILY |                                 | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE                      | VOL.       |       |
| neg                     | 29             |                                 | 64         |       |
| COUNTY                  | CITY           |                                 |            |       |
|                         | Madison        |                                 | Jackson    |       |
| OTHER MEMBERS OF FAMILY |                |                                 |            |       |
| NAME                    | RELATIONSHIP   | AGE                             | BIRTHPLACE |       |
| Earnest                 | S              | 22                              |            |       |
| Samuel                  | S              | 21                              |            |       |
| Theresa                 | U              | 18                              |            |       |
| Edith                   | U              | 15                              |            |       |
| Ward D.                 | S              | 5 <sup>10</sup> / <sub>12</sub> |            |       |
| Costello                | U              | 7                               |            |       |
| Arnold, Jessie Z.       | S              | 1 <sup>1</sup> / <sub>2</sub>   |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mr & Carry, May         | B            | 34  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |



|   |              |       |            |
|---|--------------|-------|------------|
| HEAD OF FAMILY                                      |              | E.D.  | SHEET      |
| Mills, Charles W.                                   |              | 14    | 119        |
| BIRTH   | AGE          | VOL.  |            |
| 24  |              | 7 1/2 |            |
| CITY  | COUNTY       |       |            |
| Roane   |              |       |            |
| OTHER MEMBERS OF FAMILY                             |              |       |            |
| NAME  | RELATIONSHIP | AGE   | BIRTHPLACE |
| Maudie  | W            | 22    |            |
| Virginia C  | D            | 1     |            |
| England Cobb  | 15           | 8     |            |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |              |       |            |

FORM 10-630

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL                                  |  | E.D.                                     | SHEET |
| Mills, Antone                                       |  | 227                                      | 3     |
| COLOR   | AGE                                      | VOL.                                     |       |
| W   | 25                                       | 81                                       |       |
| CITY  | COUNTY                                   |  |       |
| MEMPHIS   | SHELBY                                   |  |       |
| ENUMERATED WITH                                     |  |  |       |
| Ranessa Lytle                                       |  |  |       |
| RELATIONSHIP TO ABOVE                               |  |  |       |
| <input type="checkbox"/> SON                        | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER                   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER                    | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER                     | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER                     | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER                     | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON                   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER              | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD                 | <input type="checkbox"/> ORPHAN          |  |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |  |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

|                    |        |      |       |
|--------------------|--------|------|-------|
| NAME OF INDIVIDUAL |        | E.D. | SHEET |
| Mills, Agnes       |        | 19   | 134   |
| COLOR              | AGE    | VOL. |       |
|                    | 8      | 73   |       |
| CITY               | COUNTY |      |       |
|                    |        |      |       |

|  |   |  |       |            |  |
|--|---|--|-------|------------|--|
| m 420  |   | Miles Agnes  |       | VOL. 73    |  |
| COLOR  | W | AGE  | 4 1/2 | BIRTHPLACE |  |
| COUNTY   |   | Putnam   |       | CITY       |  |
| ENUMERATED WITH  |   | Shoemaker Oscar  |       |            |  |
| RELATIONSHIP TO ABOVE  |   | <input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |            |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   |  |       |            |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                    |     |                  |       |
|-------------------------|---------------|------------------------------------|-----|------------------|-------|
| 52420                   |               | HEAD OF FAMILY <i>Mills Albert</i> |     | E.D. <i>5214</i> | SHEET |
| COLOR <i>B</i>          | AGE <i>68</i> | BIRTHPLACE <i>Miss</i>             |     | VOL. <i>84</i>   |       |
| COUNTY                  |               | CITY                               |     |                  |       |
| <b>SHELBY MEMPHIS</b>   |               |                                    |     |                  |       |
| OTHER MEMBERS OF FAMILY |               |                                    |     |                  |       |
| NAME                    |               | RELATIONSHIP                       | AGE | BIRTHPLACE       |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Wilson Mattie           | D            | 38  | Min        |
| Wilmer Arthur L         | S            | 12  | Ark        |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               |            | E.D.       | SHEET |
|-------------------------|---------------|------------|------------|-------|
| M 420                   | Miss Allister |            | 14         | 50    |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| W                       | 40            |            | 5-9        |       |
| COUNTY                  | CITY          |            |            |       |
| Lincoln                 |               |            |            |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| 1 Thompson              | W             | 26         |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| M 420                   | Miss Alex    |            | 35         | 25    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| Weg                     | 65           | Miss       | 63         |       |
| COUNTY                  | CITY         |            |            |       |
| Madison                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1 Anna                  | W            | 50         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |





|                    |                 |      |       |
|--------------------|-----------------|------|-------|
| NAME OF INDIVIDUAL |                 | E.C. | SHEET |
| Miles, Alice       |                 | 45   | 235   |
| COLOR              | AGE             | VOL  |       |
| W                  | 16              | 17   |       |
| COUNTY             | Nashville       |      |       |
| Davidson           |                 |      |       |
| ENUMERATE          |                 |      |       |
| Laughn, Celia      |                 |      |       |
| RELATIONS - P. 1   |                 |      |       |
| SON                | STEPSON         |      |       |
| DAUGHTER           | STEPDAUGHTER    |      |       |
| BROTHER            | COUSIN          |      |       |
| SISTER             | HIREDMAN        |      |       |
| FATHER             | ROOMER          |      |       |
| MOTHER             | SERVANT         |      |       |
| GRANDSON           | OTHER (Specify) |      |       |
| GRANDDAUGHTER      |                 |      |       |
| GRANDSON           |                 |      |       |

FORM BC-627 5-5-63  
FORMERLY 15-53

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| mu20                    |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | B        | AGE            | 59   | BIRTHPLACE |       |
| COUNTY                  | Davidson |                | CITY | Nashville  |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Biggers, James          |          | BSL            | 29   |            |       |
| Ethel                   |          | GD             | 28   |            |       |
| Jewel                   |          | GBD            | 4    |            |       |
| 1 R - 46                |          |                |      |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |            |             |
|---|---|--|------------|-------------|
| 11420                                     | NAME OF INDIVIDUAL<br><i>Mills Alice E.</i> |  | E.D.<br>73 | SHEET<br>32 |
| COLOR<br><i>B</i>                         | AGE<br>24                                   | BIRTHPLACE                               | VOL.<br>41 |             |
| COUNTY<br><i>Hamilton</i>                 | CITY  |  |            |             |
| ENUMERATED WITH<br><i>Coulter Mary A.</i> |   |  |            |             |
| RELATIONSHIP TO ABOVE                     |   |  |            |             |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER         | <input checked="" type="checkbox"/> NIECE   | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW      |  |            |             |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN             |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |             |              |
|--|---|--|-------------|--------------|
| 11420                                      | NAME OF INDIVIDUAL<br><i>Mills Alice E.</i> |  | E.D.<br>1   | SHEET<br>123 |
| COLOR<br><i>B</i>                          | AGE<br>24                                   | BIRTHPLACE                                 | VOL.<br>100 |              |
| COUNTY<br><i>Tipton</i>                    | CITY  |  |             |              |
| ENUMERATED WITH<br><i>Wells Ada E.</i>     |   |  |             |              |
| RELATIONSHIP TO ABOVE                      |   |  |             |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON           |             |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER      |             |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN            |             |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN         |             |              |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW         | <input checked="" type="checkbox"/> ROOMER |             |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT           |             |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify)   |             |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW      |  |             |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN             |  |             |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |   |             |      |         |       |
|---|--|--|---|-------------|------|---------|-------|
| m420  |  | NAME OF INDIVIDUAL                       |   | miles Alice |      | E.D.    | SHEET |
| COLOR   | B  | AGE                                      | 7 | BIRTHPLACE  | Miss | VOL.    | 94    |
| COUNTY  |  | SHELBY                                   |   | CITY        |      | MEMPHIS |       |
| ENUMERATED WITH                                   |  |  |   |             |      |         |       |
| miles Ben   |  |  |   |             |      |         |       |
| RELATIONSHIP TO ABOVE                             |  |  |   |             |      |         |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |             |      |         |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |             |      |         |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |             |      |         |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |             |      |         |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |             |      |         |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |             |      |         |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |             |      |         |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |             |      |         |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |   |             |      |         |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |             |  |      |       |
|--|--|--|----|-------------|--|------|-------|
| m420                                       |  | NAME OF INDIVIDUAL                       |    | miles Alice |  | E.D. | SHEET |
| COLOR                                      | W  | AGE                                      | 55 | BIRTHPLACE  |  | VOL. | 59    |
| COUNTY                                     |  | Lincoln                                  |    | CITY        |  |      |       |
| ENUMERATED WITH                            |  |  |    |             |  |      |       |
| miles Steven                               |  |  |    |             |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |             |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |             |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |             |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |             |  |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |             |  |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |             |  |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |             |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |             |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |             |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |             |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                    |    |               |  |      |       |
|-------|---|--------------------|----|---------------|--|------|-------|
| m420  |   | NAME OF INDIVIDUAL |    | miles Alma B. |  | E.D. | SHEET |
| COLOR | B | AGE                | 16 | BIRTHPLACE    |  | VOL. | 41    |

|  |   |  |            |
|--|---|--|------------|
| COLOR<br>B                             | AGE<br>16                                 | BIRTHPLACE                               | VOL.<br>41 |
| COUNTY<br>Hamilton                     |   | CITY                                     |            |
| ENUMERATED WITH<br>Coulter Mary A.     |   |  |            |
| RELATIONSHIP TO ABOVE                  |   |  |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |            |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |               |            |
|-------------------------|-------------------------------------|--------------|---------------|------------|
| 11420                   | HEAD OF FAMILY<br>Coulter Alonzo E. |              | E.O.<br>81638 | SHEET      |
| COLOR<br>W              | AGE<br>24                           | BIRTHPLACE   | VOL.<br>41    |            |
| COUNTY<br>Hamilton      |                                     | CITY         |               |            |
| OTHER MEMBERS OF FAMILY |                                     |              |               |            |
| NAME                    |                                     | RELATIONSHIP | AGE           | BIRTHPLACE |
| Debra                   |                                     |              | 26            |            |
| Debra Rose              |                                     |              | 11            |            |
|                         |                                     |              |               |            |
|                         |                                     |              |               |            |
|                         |                                     |              |               |            |
|                         |                                     |              |               |            |
|                         |                                     |              |               |            |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                  |            |               |
|-------------------------|-------------------------------------|------------------|------------|---------------|
| 11420                   | HEAD OF FAMILY<br>Coulter Alonzo E. |                  | E.O.<br>2  | SHEET<br>16.3 |
| COLOR<br>W              | AGE<br>37                           | BIRTHPLACE<br>Ky | VOL.<br>40 |               |
| COUNTY<br>Henry         |                                     | CITY             |            |               |
| OTHER MEMBERS OF FAMILY |                                     |                  |            |               |
| NAME                    |                                     | RELATIONSHIP     | AGE        | BIRTHPLACE    |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Iris                    | D            | 14  | Ky         |
| Rayella                 | D            | 11  | 1          |
| Leroy Lee               | D            | 4   |            |
| Trina                   | S/L          | 28  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 11420                   | M. L. Tilton |            | 5          | 2-    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 41           |            | 100        |       |
| COUNTY                  | CITY         |            |            |       |
| Tipton                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Leatha W.               | W            | 37         |            |       |
| Walter W.               |              | 17         |            |       |
| Tracy R                 | D            | 13         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Myer                    |              |            |            |       |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       |              |            |            |       |
| COUNTY                  | CITY         |            |            |       |
| Lincoln                 |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| NAME                    | AGE          | BIRTHPLACE |            |       |
| M. L. 20                | Mulkey       | Amanda     | 9          | 188   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 60           |            | 72         |       |
| COUNTY                  | CITY         |            |            |       |
|                         | POIR         |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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|                         |              |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL |        |            | E.D.    | SHEET |
|--------------------|--------|------------|---------|-------|
| NAME               | AGE    | BIRTHPLACE |         |       |
| M. L. 20           | Miles  | Army B.    | 101     | 238   |
| COLOR              | AGE    | BIRTHPLACE | VOL.    |       |
| W                  | 30     |            | 88      |       |
| COUNTY             | CITY   |            |         |       |
|                    | SHELBY |            | MEMPHIS |       |
| ENUMERATED WITH    |        |            |         |       |
| Brown Robert L.    |        |            |         |       |

ENUMERATED WITH

*Brown Robert L.*

RELATIONSHIP TO ABOVE

☒ SON  
☒ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |           |                |     |            |         |     |       |
|-------------------------|-----------|----------------|-----|------------|---------|-----|-------|
| 7M420                   |           | HEAD OF FAMILY |     | 7          |         | ED. | SHEET |
| COLOR                   | B         | AGE            | 55  | BIRTHPLACE | Madison | 7   | 935   |
| COUNTY                  | Jefferson |                |     | CITY       | VCL. 48 |     |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |         |     |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |         |     |       |
| Alice                   |           | W              | 46  |            |         |     |       |
| Bernard                 |           | 5              | 24  |            |         |     |       |
| James                   |           | 5              | 24  |            |         |     |       |
| Helen                   |           | D              | 21  |            |         |     |       |
| Emmett                  |           | 5              | 18  |            |         |     |       |
| Shirley                 |           | 5              | 15  |            |         |     |       |
| Dorothy                 |           | 5              | 14  |            |         |     |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS





|                         |          |                |      |            |             |       |  |
|-------------------------|----------|----------------|------|------------|-------------|-------|--|
| 10420                   |          | HEAD OF FAMILY |      | E.D.       |             | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |             |       |  |
| COUNTY                  | Hamilton |                | CITY |            | Chattanooga |       |  |
| OTHER MEMBERS OF FAMILY |          |                |      |            |             |       |  |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |             |       |  |
|                         |          |                |      |            |             |       |  |
|                         |          |                |      |            |             |       |  |
|                         |          |                |      |            |             |       |  |
|                         |          |                |      |            |             |       |  |
|                         |          |                |      |            |             |       |  |
|                         |          |                |      |            |             |       |  |
|                         |          |                |      |            |             |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |  |       |  |
|-------------------------|---------|----------------|------|------------|--|-------|--|
| 10420                   |         | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |  |       |  |
| COUNTY                  | Carroll |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |         |                |      |            |  |       |  |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| Carroll                 |         | W              | 28   |            |  |       |  |
| Dickson                 |         | BC             | 2    |            |  |       |  |
|                         |         |                |      |            |  |       |  |
|                         |         |                |      |            |  |       |  |
|                         |         |                |      |            |  |       |  |
|                         |         |                |      |            |  |       |  |
|                         |         |                |      |            |  |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                    |      |            |  |       |  |
|-------------------------|----------|--------------------|------|------------|--|-------|--|
| 10420                   |          | NAME OF INDIVIDUAL |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE         |      | VOL.       |  |       |  |
| COUNTY                  | Sullivan |                    | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |          |                    |      |            |  |       |  |
| NAME                    |          | RELATIONSHIP       | AGE  | BIRTHPLACE |  |       |  |
| Andrew                  |          | W                  | 28   |            |  |       |  |
| Constantine             |          | BC                 | 2    |            |  |       |  |
|                         |          |                    |      |            |  |       |  |
|                         |          |                    |      |            |  |       |  |
|                         |          |                    |      |            |  |       |  |
|                         |          |                    |      |            |  |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |             |  |
|--|--|--|------|-------------|--|
| COUNTY                                 | Sullivan                                 |  | CITY | Tipton, Ark |  |
| ENUMERATED WITH                        |  |  |      |             |  |
| Tipton, Ark                            |  |  |      |             |  |
| RELATIONSHIP TO ABOVE                  |  |  |      |             |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |             |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |             |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |             |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |             |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |             |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |             |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |             |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |             |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |             |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 31420                                  | NAME OF INDIVIDUAL                                 |  | E.D. | SHEET |
| COLOR                                  | AGE  | BIRTHPLACE                               | VOL  |       |
| W                                      | 66   | Ky                                       | 58   | 18    |
| COUNTY                                 |  | CITY                                     |      |       |
| Davidson                               |  | Nashville                                |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Daggle, Dennis                         |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 31420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| W                       | 73             | Ky         | 5          | 37    |
| COUNTY                  |                | CITY       |            |       |
| Campbell                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Walter B.               | W              | 38         |            |       |
| Clifford A.             | S              | 17         |            |       |

|  |            |    |    |
|--|------------|----|----|
|  | Clifford A | 5  | 17 |
|  | Rosvin B   | 8  | 15 |
|  | Laverne    | 10 | 13 |
|  | Pauline    | 11 | 8  |
|  |            |    |    |
|  |            |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Mills Andrew J.         |              | 20         |            | 22    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 64           | Ky         |            | 104   |  |
| COUNTY                  | CITY         |            |            |       |  |
| Weakley                 |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Clifford C.             | 20           | 61         | Ky         |       |  |
| Quincy C.               | 23           | 30         | Ky         |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| M420 Mills Andrew J.    |              | 25         |            | 183   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 50           |            |            | 7     |  |
| COUNTY                  | CITY         |            |            |       |  |
| Dyer                    |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| James                   | W            | 40         |            |       |  |
| William                 | S            | 17         |            |       |  |
| John                    | S            | 15         |            |       |  |
| Thomas                  | D            | 13         |            |       |  |
| Begonia                 | S            | 10         |            |       |  |
| William                 | S            | 8          |            |       |  |

|         |   |    |
|---------|---|----|
| Deanna  | 5 | 10 |
| Georgia | 5 | 10 |
| John    | 5 | 10 |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m 420                                      |  | NAME OF INDIVIDUAL<br>Miles Andy P.      |  | E.D. | SHEET |
| COLOR<br>W                                 | AGE<br>65                                | BIRTHPLACE                               |  | VOL. | 72    |
| COUNTY<br>Rhea                             |  | CITY                                     |  |      |       |
| ENUMERATED WITH<br>Miles Jane B.           |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |            |       |
|-------------------------|-----------|-----------------------------------|-----|------------|-------|
| m 420                   |           | HEAD OF FAMILY<br>Mileazzo Angela |     | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>46 | BIRTHPLACE                        |     | VOL.       | 147   |
| COUNTY<br>SHELBY        |           | CITY<br>MEMPHIS                   |     |            |       |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |       |
| NAME                    |           | RELATIONSHIP                      | AGE | BIRTHPLACE |       |
| Mellie                  |           | W                                 | 48  |            |       |
| Amelia                  |           | D.                                | 18  |            |       |
|                         |           |                                   |     |            |       |
|                         |           |                                   |     |            |       |
|                         |           |                                   |     |            |       |
|                         |           |                                   |     |            |       |
|                         |           |                                   |     |            |       |
|                         |           |                                   |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |   |      |  |       |  |
|--|--|---|---|------|--|-------|--|
| M420                                   |  | NAME OF INDIVIDUAL                                  |   | E.D. |  | SHEET |  |
| COLOR W                                |  | Miles Angie   |   | 6    |  | 60    |  |
| AGE 76                                 |  | BIRTHPLACE  |   | VOL. |  | 6     |  |
| COUNTY                                 |  | Cheatham  |   | CITY |  |       |  |
| ENUMERATED WITH Miles Mother           |  |   |   |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |   |   |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |   |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |   |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |   |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |   |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |   |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |   |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) | A |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |   |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |   |      |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |  |       |  |
|---|--|--|--|------|--|-------|--|
| M420  |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| COLOR B   |  | Molock Anna                              |  | 17   |  | 466   |  |
| AGE 10  |  | BIRTHPLACE                               |  | VOL. |  | 68    |  |
| COUNTY  |  | Maury                                    |  | CITY |  |       |  |
| ENUMERATED WITH Molock Vina                       |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                             |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |      |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| M420   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W  |  | 80                 |  | Miles Anna |  | 7 232 |  |
| COUNTY   |  |                    |  | CITY       |  |       |  |
| Morgan   |  |                    |  |            |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| James Sam H.   |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input checked="" type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |               |  |        |  |
|--|--|--------------------|--|---------------|--|--------|--|
| M430   |  | NAME OF INDIVIDUAL |  | E.D.          |  | SHEET  |  |
| COLOR  |  | AGE                |  | BIRTHPLACE    |  | VOL.   |  |
| W  |  | 5                  |  | Miles Anna B. |  | 19 163 |  |
| COUNTY   |  |                    |  | CITY          |  |        |  |
| Madison  |  |                    |  | Jackson       |  |        |  |
| ENUMERATED WITH  |  |                    |  |               |  |        |  |
| Peech John A.  |  |                    |  |               |  |        |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |               |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |               |  |        |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                    |  |               |  |        |  |
|--------|--|--------------------|--|---------------|--|--------|--|
| M420   |  | NAME OF INDIVIDUAL |  | E.D.          |  | SHEET  |  |
| COLOR  |  | AGE                |  | BIRTHPLACE    |  | VOL.   |  |
| W      |  | 8                  |  | Miles Anna C. |  | 22 214 |  |
| COUNTY |  |                    |  | CITY          |  |        |  |
| Obion  |  |                    |  |               |  |        |  |

|                       |  |      |  |
|-----------------------|--|------|--|
| COUNTY                | Obion  | CITY |  |
| ENUMERATED WITH       | Callicut Bernard   |      |  |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |     |      |            |       |     |
|-----------------------|--|-----|------|------------|-------|-----|
| NAME OF INDIVIDUAL    | m 420 Mills Annie  |     | E.D. | 13         | SHEET | 113 |
| COLOR                 | 7  | AGE | 17   | BIRTHPLACE |       |     |
| COUNTY                | Hamblen  |     | CITY |            |       |     |
| ENUMERATED WITH       | m <sup>c</sup> Kinney William  |     |      |            |       |     |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |      |            |       |     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |             |       |     |
|-------------------------|-------------------|-----|------------|-------------|-------|-----|
| NAME OF INDIVIDUAL      | m 420 Mills Annie |     | E.D.       | 9           | SHEET | 264 |
| COLOR                   | 3                 | AGE | 32         | BIRTHPLACE  |       |     |
| COUNTY                  | Hamilton          |     | CITY       | CHATTANOOGA |       |     |
| OTHER MEMBERS OF FAMILY |                   |     |            |             |       |     |
| NAME                    | RELATIONSHIP      | AGE | BIRTHPLACE |             |       |     |
| Frank                   | S                 | 12  | Tenn       |             |       |     |



|      |   |    |    |
|------|---|----|----|
| SHIP | 5 | 12 | 20 |
|      | 5 | 9  |    |
|      | 5 | 6  |    |
|      |   |    |    |
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|      |   |    |    |
|      |   |    |    |

FORM 10-63R

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
| M420 Miller Anne                       |  | 241                                      | 26    |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL.  |
| W                                      | 71                                       | England                                  | 90    |
| COUNTY                                 | CITY                                     |  |       |
|  | SHELBY MEMPHIS                           |  |       |
| ENUMERATED WITH                        |  |  |       |
| M. J. J. J.                            |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL                     |   | E.D.                                     | SHEET |
| M420 Mills Annie A.                    |   | 61                                       | 203   |
| COLOR                                  | AGE   | BIRTHPLACE                               | VOL.  |
| W                                      | 75  | Pa.                                      | 40    |
| COUNTY                                 | CITY  |  |       |
|  | Hamilton CHATTANOOGA                              |  |       |
| ENUMERATED WITH                        |   |  |       |
| Morris James H.                        |   |  |       |
| RELATIONSHIP TO ABOVE                  |   |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |         |
|--|--|--|--|------|---------|
| m 420                                  |  | NAME OF INDIVIDUAL<br>Mills Annie E.     |  | E.D. | SHEET   |
| COLOR<br>W                             | AGE<br>84                                | BIRTHPLACE                               |  | VOL. | 124 157 |
| COUNTY<br>Davidson                     |  | CITY<br>Nashville                        |  |      |         |
| ENUMERATED WITH<br>Dorey Bessie M.     |  |  |  |      |         |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |         |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPGAUGHTER    |  |      |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |         |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m 420                                  |  | NAME OF INDIVIDUAL<br>Miles Annie L.     |  | E.D. | SHEET |
| COLOR<br>W                             | AGE<br>11                                | BIRTHPLACE                               |  | VOL. | 20 35 |
| COUNTY<br>Williamson                   |  | CITY                                     |  |      |       |
| ENUMERATED WITH<br>Miles Cloud B.      |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPGAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

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|  |   |  |            |      |       |
|--|---|--|------------|------|-------|
| m 420                                  |   | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                  |   | AGE                                      | BIRTHPLACE | VOL. |       |
| W                                      |   | 29                                       |            | 59   | 7 77  |
| COUNTY                                 |   |  | CITY       |      |       |
| Lincoln                                |   |  |            |      |       |
| ENUMERATED WITH                        |   |  |            |      |       |
| Mills, William H.                      |   |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |            |      |       |

FORM BC-627 (5-5-67)  
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BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| m 420                                  |  | NAME OF INDIVIDUAL                         |            | E.D. | SHEET |
| COLOR                                  |  | AGE  | BIRTHPLACE | VOL. |       |
| W                                      |  | 26   |            | 59   | 426   |
| COUNTY                                 |  |  | CITY       |      |       |
| Lincoln                                |  |  |            |      |       |
| ENUMERATED WITH                        |  |  |            |      |       |
| Furmalt, Elida                         |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |       |

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BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                         |  | E.D. | SHEET |
| M420                                   |  | Moyles, Annie M.                           |  | 13   | 96    |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  | VOL. |       |
| B                                      | 19                                       | Ark  |  | 81   |       |
| COUNTY                                 |  | CITY                                       |  |      |       |
| SHELBY                                 |  | MEMPHIS                                    |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Elder, Moyall                          |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

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|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| M420  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| M420  |  | Mills, Annie R                           |  | 9    | 61    |
| COLOR   | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W   | 4  |  |  | 105  |       |
| COUNTY  |  | CITY                                     |  |      |       |
|   |  | White                                    |  |      |       |
| ENUMERATED WITH                                   |  |  |  |      |       |
| Belle Low E                                       |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                    |  |      |       |
|-------|-----|--------------------|--|------|-------|
| M420  |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| M420  |     | Moyles, Annie R    |  | 16   | 76    |
| COLOR | AGE | BIRTHPLACE         |  | VOL. |       |
|       |     |                    |  |      |       |

|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Mary Ann R</i> |  | E.D.<br><i>16</i>                        | SHEET<br><i>78</i> |
| COLOR<br><i>neg</i>                     | AGE<br><i>9</i>                          | BIRTHPLACE                               |                    |
| COUNTY<br><i>Lincoln</i>                |  | CITY<br><i>Lincoln</i>                   |                    |
| ENUMERATED WITH<br><i>Kilco Lee</i>     |  |  |                    |
| RELATIONSHIP TO ABOVE                   |  |  |                    |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                        |                     |
|---|------------------|------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Melba Ruth</i> |                  | E.D.<br><i>172</i>     | SHEET<br><i>197</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>45</i> | BIRTHPLACE             |                     |
| COUNTY<br><i>SHELBY</i>                 |                  | CITY<br><i>MEMPHIS</i> |                     |
| OTHER MEMBERS OF FAMILY                 |                  |                        |                     |
| NAME                                    | RELATIONSHIP     | AGE                    | BIRTHPLACE          |
| <i>Flora J</i>                          | <i>W</i>         | <i>37</i>              |                     |
| <i>Flora B</i>                          | <i>D</i>         | <i>13</i>              |                     |
| <i>Geetha J</i>                         | <i>S</i>         | <i>8</i>               |                     |
| <i>Anna Mae</i>                         | <i>D</i>         | <i>5</i>               |                     |
| <i>Helen Margaret B</i>                 | <i>S. 2</i>      | <i>18</i>              |                     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                    |                     |
|---|------------------|--------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Melba Arch</i> |                  | E.D.<br><i>164</i> | SHEET<br><i>164</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>54</i> | BIRTHPLACE         |                     |
| COUNTY<br><i>Roane</i>                  |                  | CITY               |                     |
| OTHER MEMBERS OF FAMILY                 |                  |                    |                     |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Martha                  | w            | 68  |            |
| Artimere                | s            | 18  |            |
| Frank                   | s            | 16  |            |
| Anna                    | d            | 13  |            |
| Mellie                  | d            | 11  |            |
| Rose                    | d            | 8   |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| 17420                   | Males Archie | 6    | 41         |
| COLOR                   | AGE          | VOL. |            |
| w                       | 29           | 69   |            |
| COUNTY                  | Pickett      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Minnie                  | w            | 29   |            |
| Creola                  | w            | 11   |            |
| Tyson                   | s            | 9    |            |
| Opal                    | s            | 7    |            |
| Ernest                  | s            | 5    |            |
| Oline                   | s            | 3    |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| 17420                   | Males Archie | 11   | 249        |
| COLOR                   | AGE          | VOL. |            |
| w                       | 36           | 27   |            |
| COUNTY                  | Lincoln      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Michael                 | s            | 18   |            |
| Leone                   | s            | 6    |            |

|   |        |    |    |
|---|--------|----|----|
| 1 | Male   | 1  | 6  |
| 2 | Female | 17 | 58 |
| 3 | Female | 14 | 28 |
| 4 | Male   | 14 | 19 |
| 5 |        |    |    |
| 6 |        |    |    |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
| Miss Aricam                            |  | 7  | 1-16  |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL   |
| W                                      | 26                                       | W. Va                                    | 80    |
| COUNTY                                 | CITY                                     |  |       |
| SHELBY MEMPHIS                         |  |  |       |
| ENUMERATED WITH                        |  |  |       |
| Miss Margaret                          |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Miss Aricam             |              | 10         | 193        |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |
| W                       | 53           |            | 74         |
| COUNTY                  | CITY         |            |            |
| Roane                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Nell                 | d            | 22         |            |
| 2. Mamma                | d            | 13         |            |
| 3. Joe                  | s            | 8          |            |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



FORM 10 536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M420                    |   | HEAD OF FAMILY |     | Miles Arthur |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE   |  | VOL. | 6     |
| COUNTY                  |   |                |     | Cheatham     |  |      |       |
| CITY                    |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Arbelle                 |   | D              | 41  |              |  |      |       |
| Irene                   |   | D              | 16  |              |  |      |       |
| Pauline                 |   | D              | 7   |              |  |      |       |
| William                 |   | U              | 10  |              |  |      |       |
| Angie                   |   | A              | 16  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M420                    |   | HEAD OF FAMILY |     | Miles Arthur |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 23  | BIRTHPLACE   |  | VOL. | 74    |
| COUNTY                  |   |                |     | Roane        |  |      |       |
| CITY                    |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Lelia                   |   | W              | 23  |              |  |      |       |
| Johnny                  |   |                | 6   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                   |              |             |
|-------------------------|--------------------------------|-------------------|--------------|-------------|
| M420                    | HEAD OF FAMILY<br>Melia Arthur |                   | E.D.<br>1861 | SHEET<br>75 |
| COLOR<br>B              | AGE<br>20                      | BIRTHPLACE        |              | VOL.<br>80  |
| COUNTY<br>Shelby        |                                | CITY              |              |             |
| OTHER MEMBERS OF FAMILY |                                |                   |              |             |
| NAME                    |                                | RELATION-<br>SHIP | AGE          | BIRTHPLACE  |
| 1 Freddie               |                                | W                 | 17           |             |
|                         |                                |                   |              |             |
|                         |                                |                   |              |             |
| 1 Bo                    |                                |                   |              |             |
|                         |                                |                   |              |             |
|                         |                                |                   |              |             |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |           |            |
|-------------------------|-----------------------------------|-------------------|-----------|------------|
| M420                    | HEAD OF FAMILY<br>Melia Arthur Jr |                   | E.D.<br>1 | SHEET<br>4 |
| COLOR<br>W              | AGE<br>41                         | BIRTHPLACE        |           | VOL.<br>6  |
| COUNTY<br>Cheatham      |                                   | CITY              |           |            |
| OTHER MEMBERS OF FAMILY |                                   |                   |           |            |
| NAME                    |                                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| Cora                    |                                   | W                 | 36        |            |
| William                 |                                   | D                 | 7         |            |
|                         |                                   |                   |           |            |

|   |          |    |       |  |
|---|----------|----|-------|--|
| 1 | Lucy     | D. | 7     |  |
|   | Agnes    | D  | 5     |  |
|   | Maybelle | D  | 1 3/4 |  |
|   |          |    |       |  |
|   |          |    |       |  |
|   |          |    |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                                      |       |            |             |
|-------------------------|-------------|--------------------------------------|-------|------------|-------------|
| M420                    |             | HEAD OF FAMILY.<br>Muller, Arthur A. |       | E.D.<br>35 | SHEET<br>47 |
| COLOR<br>W              | AGE<br>25   | BIRTHPLACE<br>N.C.                   |       | VOL.<br>38 |             |
| COUNTY<br>Hamilton      |             | CITY<br>Chattanooga                  |       |            |             |
| OTHER MEMBERS OF FAMILY |             |                                      |       |            |             |
| NAME                    |             | RELATION-<br>SHIP                    | AGE   | BIRTHPLACE |             |
|                         | Thelma R.   | W                                    | 21    | S. C.      |             |
|                         | Clara       | d                                    | 5     | S. C.      |             |
|                         | Margaret U. | d                                    | 3 1/2 |            |             |
|                         | William A.  | S                                    | 1 3/4 |            |             |
|                         | Helen M.    | si                                   | 16    | N. C.      |             |
|                         | Margaret D. | si                                   | 12    | "          |             |
|                         | Mildred B.  | si                                   | 8     | "          |             |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |   |  |  |            |  |       |  |
|--|---|--|--|------------|--|-------|--|
| M420                                   |   | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR                                  |   | AGE                                      |  | BIRTHPLACE |  | VOL.  |  |
| W                                      |   | 28                                       |  |            |  | 43    |  |
| COUNTY                                 |   |  |  | CITY       |  |       |  |
| ENUMERATED WITH                        |   |  |  |            |  |       |  |
| Henders Coffman, Lue C                 |   |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                  |   |  |  |            |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |  |            |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M420                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 25             |  |            |  | 7          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Carroll                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| M. H. H. H.             |  | W              |  | 50         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |            |  |       |  |
|-------|--|----------------|--|------------|--|-------|--|
| M420  |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
|       |  |                |  |            |  | 24    |  |
|       |  |                |  |            |  |       |  |

|                         |   |                |    |                 |   |            |        |
|-------------------------|---|----------------|----|-----------------|---|------------|--------|
| M420                    |   | HEAD OF FAMILY |    | Miles Ashbury H |   | E.D.       | SHEET  |
| COLOR                   | W | AGE            | 34 | BIRTHPLACE      | f | VOL.       | 74 217 |
| COUNTY                  |   |                |    | CITY            |   |            |        |
| Hamilton                |   |                |    |                 |   |            |        |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |   |            |        |
| NAME                    |   | RELATIONSHIP   |    | AGE             |   | BIRTHPLACE |        |
| Pella                   |   | W              |    | 32              |   |            |        |
| Keta M                  |   | D              |    | 2               |   |            |        |
| Clementine              |   | D              |    | 2 1/2           |   |            |        |
| + 1 B.                  |   |                |    |                 |   |            |        |
|                         |   |                |    |                 |   |            |        |
|                         |   |                |    |                 |   |            |        |
|                         |   |                |    |                 |   |            |        |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |              |  |         |         |
|--|--|--|----|--------------|--|---------|---------|
| M420                                   |  | NAME OF INDIVIDUAL                         |    | Miles Aubrey |  | E.D.    | SHEET   |
| COLOR                                  | W  | AGE  | 21 | BIRTHPLACE   |  | VOL.    | 101 308 |
| COUNTY                                 |  | SHELBY                                     |    | CITY         |  | MEMPHIS |         |
| ENUMERATED WITH                        |  |  |    |              |  |         |         |
| Williamson, Jefferson                  |  |  |    |              |  |         |         |
| RELATIONSHIP TO ABOVE                  |  |  |    |              |  |         |         |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |              |  |         |         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |              |  |         |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |              |  |         |         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |              |  |         |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |              |  |         |         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |              |  |         |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |              |  |         |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |              |  |         |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |              |  |         |         |

FORM 8C-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| M420                    |   | HEAD OF FAMILY |    | Miles Aubrey |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 26 | BIRTHPLACE   | Ala | VOL.       | 61    |
| COUNTY                  |   |                |    | CITY         |     |            |       |
| McNabb                  |   |                |    |              |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |     | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Nancy                   | x            | 24  | Ky         |
| Francis                 | x            | 3   |            |
| Kelly                   | x            | 1   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                 |      |            |       |
|-------------------------|----------|-----------------|------|------------|-------|
| M420                    |          | HEAD OF FAMILY  |      | E.D.       | SHEET |
| COLOR W                 |          | Miles Arthur D. |      | 78         | 241   |
| AGE                     | 46       | BIRTHPLACE      |      | VOL.       | 71    |
| COUNTY                  | Hamilton |                 | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                 |      |            |       |
|                         | NAME     | RELATIONSHIP    | AGE  | BIRTHPLACE |       |
|                         | Tennie B | W               | 42   |            |       |
|                         | Emerson  | S               | 18   |            |       |
|                         | Clyde    | S               | 16   |            |       |
|                         | Clara    | D               | 13   |            |       |
|                         | Chick    | D               | 10   |            |       |
|                         |          |                 |      |            |       |
|                         |          |                 |      |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |             |       |
|--|--|--|------|-------------|-------|
| M420   |  | NAME OF INDIVIDUAL   |      | E.D.        | SHEET |
| COLOR B  |  | Mills Arthur   |      | 13          | 343   |
| AGE  | 8  | BIRTHPLACE   | Ga   | VOL.        | 36    |
| COUNTY   | Hamilton   |  | CITY | Chattanooga |       |
| ENUMERATED WITH<br>Lawson Charles  |  |  |      |             |       |
| RELATIONSHIP TO ABOVE  |  |  |      |             |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT |      |             |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> SISTER-IN-LAW   |  |
|  | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |         |       |
|--|--|--|---------|-------|
| 11420                                  | NAME OF INDIVIDUAL                       |  | E.D.    | SHEET |
|  | Mills Arthur                             |  | 16      | 1-11  |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL.    |       |
| W                                      | 28                                       |  | 81      |       |
| COUNTY                                 | CITY                                     |  |         |       |
|  | SHELBY                                   |  | MEMPHIS |       |
| ENUMERATED WITH                        |  |  |         |       |
| Haynes Oscar L                         |  |  |         |       |
| RELATIONSHIP TO ABOVE                  |  |  |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Mills Arthur E |            | 23         | 123   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 48             |            | 51         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | KNOX           |            | KNOXVILLE  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Virginia                | W              | 29         |            |       |
| Arthur E Jr             | S              | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |               |                                     |           |                |          |
|-------------------------|---------------|-------------------------------------|-----------|----------------|----------|
| 121420                  |               | HEAD OF FAMILY <i>Mills Avery L</i> |           | E.D. 7         | SHEET 60 |
| COLOR <i>W</i>          | AGE <i>45</i> | BIRTHPLACE                          |           | VOL. <i>57</i> |          |
| COUNTY <i>Loudon</i>    |               | CITY                                |           |                |          |
| OTHER MEMBERS OF FAMILY |               |                                     |           |                |          |
| NAME                    |               | RELATIONSHIP                        | AGE       | BIRTHPLACE     |          |
| <i>Other R</i>          |               | <i>W</i>                            | <i>39</i> |                |          |
| <i>Auntie</i>           |               | <i>S</i>                            | <i>18</i> |                |          |
|                         |               |                                     |           |                |          |
|                         |               |                                     |           |                |          |
|                         |               |                                     |           |                |          |
|                         |               |                                     |           |                |          |
|                         |               |                                     |           |                |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                |          |
|--|--|--|--|----------------|----------|
| 121420                                 |  | NAME OF INDIVIDUAL <i>Mulla B. Glenn</i> |  | E.D. 15        | SHEET 57 |
| COLOR <i>W</i>                         | AGE <i>7</i>                             | BIRTHPLACE                               |  | VOL. <i>43</i> |          |
| COUNTY <i>Henderson</i>                |  | CITY                                     |  |                |          |
| ENUMERATED WITH <i>Hanna B. R</i>      |  |  |  |                |          |
| RELATIONSHIP TO ABOVE                  |  |  |  |                |          |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |                |          |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |                |          |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |                |          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |                |          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |                |          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                |          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |                |          |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                |          |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                |          |

FORM BC-627 (5-6-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR B                 |  | AGE 43         |  | BIRTHPLACE |  | VOL. 104   |  |
| COUNTY                  |  | Weakley        |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Mary                  |  | W              |  | 48         |  | Ky         |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-40

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR B                 |  | AGE 60         |  | BIRTHPLACE |  | VOL. 94    |  |
| COUNTY                  |  | SHELBY         |  | CITY       |  | MEMPHIS    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Julia                   |  | W              |  | 53         |  | Miss       |  |
| Matthe                  |  | D              |  | 31         |  |            |  |
| Bertha                  |  | D              |  | 29         |  |            |  |
| Ben Jr                  |  | S              |  | 23         |  |            |  |
| Janna                   |  | D              |  | 20         |  |            |  |
| Erlie                   |  | GD             |  | 15         |  |            |  |
| Alice                   |  | GD             |  | 7          |  |            |  |

FORM 10-40

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |                |  |            |  |         |  |
|---------|--|----------------|--|------------|--|---------|--|
| m 420   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET   |  |
| COLOR W |  | AGE 26         |  | BIRTHPLACE |  | VOL. 50 |  |
| COUNTY  |  | BULLMAN        |  | CITY       |  |         |  |

|                         |                   |              |            |      |  |
|-------------------------|-------------------|--------------|------------|------|--|
| COUNTY                  |                   | <b>SULLY</b> |            | CITY |  |
| OTHER MEMBERS OF FAMILY |                   |              |            |      |  |
| NAME                    | RELATION-<br>SHIP | AGE          | BIRTHPLACE |      |  |
| Bertie                  | W                 | 49           |            |      |  |
| Wesley K.               | S                 | 20           |            |      |  |
| B. J. M.                | S                 | 15           |            |      |  |
| Lois M.                 | S                 | 10           |            |      |  |
|                         |                   |              |            |      |  |
|                         |                   |              |            |      |  |
|                         |                   |              |            |      |  |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |  |       |  |
|-------------------------|-------------------|----------------|------------|------|--|-------|--|
| M420                    |                   | HEAD OF FAMILY |            | E.D. |  | SHEET |  |
| COLOR                   |                   | AGE            | BIRTHPLACE | VOL. |  | 37    |  |
| L.                      |                   | 57             | Lincoln    | CITY |  |       |  |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |  |       |  |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |  |       |  |
| Wesley K.               | W                 | 54             |            |      |  |       |  |
| Lois                    | W                 | 23             |            |      |  |       |  |
|                         |                   |                |            |      |  |       |  |
|                         |                   |                |            |      |  |       |  |
|                         |                   |                |            |      |  |       |  |
|                         |                   |                |            |      |  |       |  |
|                         |                   |                |            |      |  |       |  |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |  |       |  |
|-------------------------|-------------------|----------------|------------|------|--|-------|--|
| M420                    |                   | HEAD OF FAMILY |            | E.D. |  | SHEET |  |
| COLOR                   |                   | AGE            | BIRTHPLACE | VOL. |  | 105   |  |
| W                       |                   | 32             | Weakley    | CITY |  |       |  |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |  |       |  |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |  |       |  |
| Carrie                  | W                 | 32             |            |      |  |       |  |

|        | SHIP | AGE | BIRTHPLACE |
|--------|------|-----|------------|
| Carrie | w    | 32  |            |
| Calvin | d    | 72  |            |
|        |      |     |            |
|        |      |     |            |
|        |      |     |            |
|        |      |     |            |
|        |      |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D. | SHEET      |
|-------------------------|---------------|------|------------|
| m 420                   | Miles, Dennis | 15   | 96         |
| COLOR                   | AGE           | VOL. |            |
| B                       | 37            | 81   |            |
| COUNTY                  | CITY          |      |            |
| SHELBY                  | MEMPHIS       |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATIONSHIP  | AGE  | BIRTHPLACE |
| 14 Lc                   |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                |  | E.D.                                     | SHEET |
|-----------------------------------|--|--|-------|
| m 420                             | Mills, Bertha A.                         | 29                                       | 148   |
| COLOR                             | AGE                                      | VOL.                                     |       |
| w                                 | 42                                       | 37                                       |       |
| COUNTY                            | CITY                                     |  |       |
| Hamilton                          | Chattanooga                              |  |       |
| ENUMERATED WITH                   |  |  |       |
| Pennington, John W.               |  |  |       |
| RELATIONSHIP TO ABOVE             |  |  |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |

|  |   |  |
|--|---|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |

FORM BC-627 5-5-57  
FORMERLY 11-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |       |
|---|--|--|------|-------|
| M420                                    | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                   | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                       | 26                                       |  | 98   | 2     |
| COUNTY                                  |  | CITY                                     |      |       |
| Van Buren                               |  |  |      |       |
| ENUMERATED WITH                         |  |  |      |       |
| Humphrey J. J. Mrs.                     |  |  |      |       |
| RELATIONSHIP TO ABOVE                   |  |  |      |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |        |
|-------------------------|----------------|-------------|------------|--------|
| M420                    | HEAD OF FAMILY |             | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |        |
| W                       | 24             |             | 38         | 41 463 |
| COUNTY                  |                | CITY        |            |        |
| Hamilton                |                | Chattanooga |            |        |
| OTHER MEMBERS OF FAMILY |                |             |            |        |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |        |
| Matilda                 | W              | 35          |            |        |
| Lucile R                | S              | 10          |            |        |
| Charles D               | S              | 8           |            |        |
| Harry R                 | D              | 7           |            |        |
| Bertie H                | S              | 3           |            |        |
| Forrest                 | D              | 3/12        |            |        |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE

|   |  |  |  |            |  |       |  |
|---|--|--|--|------------|--|-------|--|
| 11420   |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR   |  | AGE                                      |  | BIRTHPLACE |  | VOL   |  |
| W   |  | 2  |  | Bessie     |  | 1 15  |  |
| COUNTY  |  |  |  | CITY       |  |       |  |
| Andersn   |  |  |  |            |  |       |  |
| ENUMERATED WITH                                   |  |  |  |            |  |       |  |
| Hale, Joseph                                      |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                             |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRE MAN        |  |            |  |       |  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |            |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |  |        |  |
|--|--|--|--|------------|--|--------|--|
| 11420  |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET  |  |
| COLOR  |  | AGE                                      |  | BIRTHPLACE |  | VOL    |  |
| B  |  | 32                                       |  | Bessie J   |  | 99 148 |  |
| COUNTY                                       |  |  |  | CITY       |  |        |  |
| Davidson                                     |  |  |  | Nashville  |  |        |  |
| ENUMERATED WITH                              |  |  |  |            |  |        |  |
| Jucker a J                                   |  |  |  |            |  |        |  |
| RELATIONSHIP TO ABOVE                        |  |  |  |            |  |        |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |        |  |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |        |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |        |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |        |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |        |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |        |  |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |        |  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |        |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |            |  |        |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |      |       |
|--|--|--|---|------|-------|
| m420                                   |  | NAME OF INDIVIDUAL                       |   | E.D. | SHEET |
| COLOR                                  | B  | AGE                                      | 8 | 22   | 179   |
| BIRTHPLACE                             |  | Hamilton                                 |   | VOL. | 37    |
| COUNTY                                 |  | Chattanooga                              |   |      |       |
| ENUMERATED WITH                        |  |  |   |      |       |
| King Sam                               |  |  |   |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |   |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |      |       |
|--|---|--|----|------|-------|
| m420                                   |   | NAME OF INDIVIDUAL                       |    | E.D. | SHEET |
| COLOR                                  | W   | AGE                                      | 10 | 214  | 154   |
| BIRTHPLACE                             |   | Davidson                                 |    | VOL. | 23    |
| COUNTY                                 |   | CITY                                     |    |      |       |
| ENUMERATED WITH                        |   |  |    |      |       |
| Anderson Ed                            |   |  |    |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |    |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |    |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |    |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |    |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |    |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |    |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |      |       |
|--|---|--|----|------|-------|
| m420                                   |   | NAME OF INDIVIDUAL                       |    | E.D. | SHEET |
| COLOR                                  | W   | AGE                                      | 10 | 214  | 154   |
| BIRTHPLACE                             |   | Davidson                                 |    | VOL. | 23    |
| COUNTY                                 |   | CITY                                     |    |      |       |
| ENUMERATED WITH                        |   |  |    |      |       |
| Anderson Ed                            |   |  |    |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |    |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |    |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |    |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |    |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |    |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |    |      |       |



|  |  |  |  |             |              |
|--|--|--|--|-------------|--------------|
| 10420                                  |  | NAME OF INDIVIDUAL<br><i>Miles Bettie</i>                        |  | E.D.<br>106 | SHEET<br>102 |
| COLOR<br><i>B</i>                      | AGE<br><i>20</i>                         | BIRTHPLACE   |  | VOL.        | 13           |
| COUNTY<br><i>Davidson</i>              |  | CITY<br><i>Nashville</i>   |  |             |              |
| ENUMERATED WITH<br><i>Nicholas Gae</i> |  |  |  |             |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |             |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                                 |  |             |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER                            |  |             |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                                  |  |             |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIDED MAN                               |  |             |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                                  |  |             |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                                 |  |             |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify)<br><i>Bo</i> |  |             |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |             |              |

FORM 9C-627 (1-1-67)  
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |   |           |            |              |
|--------------------------|------------------|---|-----------|------------|--------------|
| 10420                    |                  | HEAD OF FAMILY<br><i>Charles Bettie</i> |           | E.D.<br>9  | SHEET<br>311 |
| COLOR<br><i>B</i>        | AGE<br><i>58</i> | BIRTHPLACE                              |           | VOL.       | 25           |
| COUNTY<br><i>Dickson</i> |                  | CITY                                    |           |            |              |
| OTHER MEMBERS OF FAMILY  |                  |   |           |            |              |
| NAME                     |                  | RELATIONSHIP                            | AGE       | BIRTHPLACE |              |
| <i>Charles</i>           |                  | <i>S</i>                                | <i>38</i> |            |              |
|                          |                  |   |           |            |              |
|                          |                  |   |           |            |              |
|                          |                  |   |           |            |              |
|                          |                  |   |           |            |              |
|                          |                  |   |           |            |              |
|                          |                  |   |           |            |              |
|                          |                  |   |           |            |              |
|                          |                  |   |           |            |              |
|                          |                  |   |           |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                  |  |  |            |              |
|---------------------------------------|------------------|--|--|------------|--------------|
| 10420                                 |                  | NAME OF INDIVIDUAL<br><i>Miles Betty</i> |  | E.D.<br>27 | SHEET<br>204 |
| COLOR<br><i>B</i>                     | AGE<br><i>52</i> | BIRTHPLACE<br><i>Ala</i>                 |  | VOL.       | 37           |
| COUNTY<br><i>Hamilton</i>             |                  | CITY<br><i>Chattanooga</i>               |  |            |              |
| ENUMERATED WITH<br><i>Lane, James</i> |                  |  |  |            |              |



|  |   |  |
|--|---|--|
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |  |                                 |                                 |                                 |
|-----------------------------------|--|--|---------------------------------|---------------------------------|---------------------------------|
| M420                              |  | NAME OF INDIVIDUAL<br>Mills Betty  |                                 | E.O.<br>40                      | SHEET<br>41                     |
| COLOR<br>W                        | AGE<br>6                               | BIRTHPLACE<br>KNOX   |                                 | VOL.<br>52                      |                                 |
| COUNTY                            |  | CITY<br>KNOXVILLE  |                                 |                                 |                                 |
| ENUMERATED WITH                   |  | Debusk H D   |                                 |                                 |                                 |
| RELATIONSHIP TO ABOVE             |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                                 |                                 |                                 |
| <input type="checkbox"/> SON      | <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> BROTHER   | <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDCHILD  |                                 |                                 |                                 |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|      |      |
|------|------|
| E.D. | SHEE |
| 16   | 15   |
| VOL  |      |

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| m420                    |   | HEAD OF FAMILY |     | Blanche    |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 67  | BIRTHPLACE |  | VOL  | 3     |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| Davidson                |   |                |     | Nashville  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 Lisa                  |   | D              | 30  | /          |  |      |       |
| 15 E                    |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

|   |  |  |    |            |  |      |       |
|---|--|--|----|------------|--|------|-------|
| m420  |  | NAME OF INDIVIDUAL                       |    | Bob        |  | E.O. | SHEET |
| COLOR                                       | W  | AGE                                      | 19 | BIRTHPLACE |  | VOL  | 15    |
| COUNTY                                      |  |  |    | CITY       |  |      |       |
| Hardeman                                    |  |  |    |            |  |      |       |
| ENUMERATED WITH                             |  |  |    |            |  |      |       |
| Mills Bob                                   |  |  |    |            |  |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |    |            |  |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |    |            |  |      |       |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 72420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 24             |  |            |  | 42         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Hancock                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Florence                |  | W              |  | 24         |  |            |  |
| Robert                  |  | S              |  | 5          |  |            |  |
| Christina               |  | S              |  | 3          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 638

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M420                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 40             |  |            |  | 81         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 14                      |  | L0             |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 638

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |                   |            |            |           |  |
|-------------------------|----------|----------------|-------------------|------------|------------|-----------|--|
| 17420                   |          | HEAD OF FAMILY |                   | E.D. 95    |            | SHEET 568 |  |
| COLOR                   |          | AGE            |                   | BIRTHPLACE |            | VOL. 88   |  |
| hey                     |          | 48             |                   | miss       |            |           |  |
| COUNTY                  |          |                |                   | CITY       |            |           |  |
| SHELBY                  |          |                |                   | MEMPHIS    |            |           |  |
| OTHER MEMBERS OF FAMILY |          |                |                   |            |            |           |  |
|                         | NAME     |                | RELATION-<br>SHIP | AGE        | BIRTHPLACE |           |  |
|                         | Bertrude |                | w                 | 37         | miss       |           |  |
|                         | Brady Jr |                | s.                | 15         |            |           |  |
|                         | Jessie M |                | 10.               | 13         |            |           |  |
|                         | Rutha    |                | d.                | 11         |            |           |  |
|                         | James    |                | s.                | 9          |            |           |  |
|                         | Andrew   |                | s.                | 7          |            |           |  |
|                         | Theotis  |                | s.                | 4 1/2      |            |           |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |





FORM 10-636

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| Mills, Burr             |              | 24         |            | 46    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 43           |            |            | 13    |  |
| COUNTY                  |              |            | CITY       |       |  |
| Putnam                  |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| W                       | 41           |            |            |       |  |
| W                       | 13           | Mass       |            |       |  |
| W                       | 12           |            |            |       |  |
| W                       | 10           |            |            |       |  |
| W                       | 7            |            |            |       |  |
| W                       | 6            |            |            |       |  |
| W                       | 5            |            |            |       |  |
| W                       | 4            |            |            |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |  |
|--|--|--|------|-------|--|
| NAME OF INDIVIDUAL                     |  | E.D.                                     |      | SHEET |  |
| Mills, C. E.                           |  | 20                                       |      | 21    |  |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |      | VOL.  |  |
| W                                      | 25                                       |  |      | 66    |  |
| COUNTY                                 |  |  | CITY |       |  |
| Montgomery                             |  |  |      |       |  |
| ENUMERATED WITH                        |  |  |      |       |  |
| Anderson, Charles                      |  |  |      |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                       |                |                  |
|-------------------------|------------------------------------|-----------------------|----------------|------------------|
| 11420                   | HEAD OF FAMILY <i>Niolas C. J.</i> |                       | E.D. <i>34</i> | SHEET <i>181</i> |
| COLOR <i>W</i>          | AGE <i>33</i>                      | BIRTHPLACE            | VOL. <i>52</i> | <i>page 17</i>   |
| COUNTY <b>KNOX</b>      |                                    | CITY <b>KNOXVILLE</b> |                |                  |
| OTHER MEMBERS OF FAMILY |                                    |                       |                |                  |
| NAME                    | RELATIONSHIP                       | AGE                   | BIRTHPLACE     |                  |
| <i>Face</i>             | <i>W</i>                           | <i>30</i>             |                |                  |
| <i>James</i>            | <i>S</i>                           | <i>8</i>              |                |                  |
|                         |                                    |                       |                |                  |
|                         |                                    |                       |                |                  |
|                         |                                    |                       |                |                  |
|                         |                                    |                       |                |                  |
|                         |                                    |                       |                |                  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                                      |                        |                |                  |
|-------------------------|--------------------------------------|------------------------|----------------|------------------|
| 11420                   | HEAD OF FAMILY <i>Millice, C. J.</i> |                        | E.D. <i>90</i> | SHEET <i>534</i> |
| COLOR <i>W</i>          | AGE <i>44</i>                        | BIRTHPLACE <i>Ohio</i> | VOL. <i>55</i> |                  |
| COUNTY <b>KNOX</b>      |                                      | CITY                   |                |                  |
| OTHER MEMBERS OF FAMILY |                                      |                        |                |                  |
| NAME                    | RELATIONSHIP                         | AGE                    | BIRTHPLACE     |                  |
| <i>Mildred</i>          | <i>W</i>                             | <i>42</i>              | <i>Ohio</i>    |                  |
| <i>Carl</i>             | <i>S</i>                             | <i>17</i>              | <i>Mo</i>      |                  |
| <i>John</i>             | <i>S</i>                             | <i>12</i>              | <i>I</i>       |                  |
| <i>David</i>            | <i>S</i>                             | <i>7</i>               |                |                  |
|                         |                                      |                        |                |                  |
|                         |                                      |                        |                |                  |
|                         |                                      |                        |                |                  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                |                                      |                      |                |                  |
|----------------|--------------------------------------|----------------------|----------------|------------------|
| 11420          | HEAD OF FAMILY <i>Mallock Carrie</i> |                      | E.D. <i>95</i> | SHEET <i>553</i> |
| COLOR <i>W</i> | AGE <i>35</i>                        | BIRTHPLACE <i>Mo</i> | VOL. <i>6</i>  |                  |

|                         |        |              |      |            |  |    |     |
|-------------------------|--------|--------------|------|------------|--|----|-----|
| M420                    |        | Hallowell    |      | Cavie      |  | 93 | 553 |
| COLOR                   | Age    | BIRTHPLACE   |      | VOL.       |  |    |     |
| W                       | 35     | Miss         |      | 80         |  |    |     |
| COUNTY                  | SHELBY |              | CITY |            |  |    |     |
|                         |        | MEMPHIS      |      |            |  |    |     |
| OTHER MEMBERS OF FAMILY |        |              |      |            |  |    |     |
| NAME                    |        | RELATIONSHIP | AGE  | BIRTHPLACE |  |    |     |
| ) Mackie B              |        | D.           | 18   | Jan 20     |  |    |     |
| Harvey                  |        | 2            | 16   | 1          |  |    |     |
|                         |        |              |      |            |  |    |     |
|                         |        |              |      |            |  |    |     |
|                         |        |              |      |            |  |    |     |
|                         |        |              |      |            |  |    |     |
|                         |        |              |      |            |  |    |     |
|                         |        |              |      |            |  |    |     |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |             |  |      |       |
|-------------------------|----------|----------------|------|-------------|--|------|-------|
| M420                    |          | HEAD OF FAMILY |      | W. M. C. S. |  | E.D. | SHEET |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.        |  |      |       |
| W                       | 51       |                |      | 20          |  |      |       |
| COUNTY                  | DAVIDSON |                | CITY |             |  |      |       |
|                         |          | NASHVILLE      |      |             |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |             |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE  |  |      |       |
| Lillie                  |          | W              | 32   |             |  |      |       |
| Carmel L.               |          | S              | 6    |             |  |      |       |
| Thomas W                |          | S              | 2    |             |  |      |       |
|                         |          |                |      |             |  |      |       |
|                         |          |                |      |             |  |      |       |
|                         |          |                |      |             |  |      |       |
|                         |          |                |      |             |  |      |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |  |      |       |
|-------------------------|--------|----------------|------|------------|--|------|-------|
| M430                    |        | HEAD OF FAMILY |      | Mills      |  | E.D. | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |  |      |       |
| W                       | 21     |                |      | 101        |  |      |       |
| COUNTY                  | Warren |                | CITY |            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |  |      |       |
|                         |        |                |      |            |  |      |       |
|                         |        |                |      |            |  |      |       |
|                         |        |                |      |            |  |      |       |
|                         |        |                |      |            |  |      |       |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1 <i>Matthew R</i>      | <i>W</i>     | <i>18</i> |            |
| <i>James H</i>          | <i>S</i>     | <i>1</i>  |            |
|                         |              |           |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |           |            |       |
|-------------------------|-----------|----------------|-----------|------------|-------|
| <i>M430</i>             |           | HEAD OF FAMILY |           | E.O.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |           | VOL.       |       |
| <i>W</i>                | <i>21</i> |                |           | <i>107</i> |       |
| COUNTY                  |           | CITY           |           |            |       |
| <i>Warren</i>           |           |                |           |            |       |
| OTHER MEMBERS OF FAMILY |           |                |           |            |       |
| NAME                    |           | RELATIONSHIP   | AGE       | BIRTHPLACE |       |
| 1 <i>Matthew R</i>      |           | <i>W</i>       | <i>18</i> |            |       |
| <i>James H</i>          |           | <i>S</i>       | <i>1</i>  |            |       |
|                         |           |                |           |            |       |
|                         |           |                |           |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                  |           |            |       |
|-------------------------|-----------|------------------|-----------|------------|-------|
| <i>M430</i>             |           | HEAD OF FAMILY   |           | E.O.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE       |           | VOL.       |       |
| <i>B</i>                | <i>48</i> |                  |           | <i>17</i>  |       |
| COUNTY                  |           | CITY             |           |            |       |
| <i>Davidson</i>         |           | <i>Nashville</i> |           |            |       |
| OTHER MEMBERS OF FAMILY |           |                  |           |            |       |
| NAME                    |           | RELATIONSHIP     | AGE       | BIRTHPLACE |       |
| <i>Lilla</i>            |           | <i>W</i>         | <i>45</i> |            |       |
| <i>Clarence</i>         |           | <i>S</i>         | <i>20</i> |            |       |
| <i>Johnnie C</i>        |           | <i>S</i>         | <i>19</i> |            |       |
| <i>Bessie</i>           |           | <i>D</i>         | <i>22</i> |            |       |

|                |   |    |  |
|----------------|---|----|--|
| Boiler, Victor | S | 19 |  |
|                | D | 22 |  |
|                |   |    |  |
|                |   |    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |            |              |
|-------------------------|------------------------------|------------|------------|--------------|
| 07420                   | HEAD OF FAMILY<br>Miles Carl |            | E.D.<br>10 | SHEET<br>107 |
| COLOR<br>W              | AGE<br>27                    | BIRTHPLACE | VOL.<br>74 |              |
| COUNTY<br>Roane         | CITY                         |            |            |              |
| OTHER MEMBERS OF FAMILY |                              |            |            |              |
| NAME                    | RELATION-<br>SHIP            | AGE        | BIRTHPLACE |              |
| 1 Ellen                 | W                            | 23         |            |              |
|                         |                              |            |            |              |
|                         |                              |            |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |            |             |
|-------------------------|------------------------------|------------|------------|-------------|
| 07420                   | HEAD OF FAMILY<br>Miles Carl |            | E.D.<br>3  | SHEET<br>50 |
| COLOR<br>W              | AGE<br>39                    | BIRTHPLACE | VOL.<br>36 |             |
| COUNTY<br>Hamilton      | CITY<br>Chattanooga          |            |            |             |
| OTHER MEMBERS OF FAMILY |                              |            |            |             |
| NAME                    | RELATION-<br>SHIP            | AGE        | BIRTHPLACE |             |
| Ada                     | W                            | 38         |            |             |
| Evelyn                  | D                            | 15         |            |             |
| 1 Bo                    |                              |            |            |             |
|                         |                              |            |            |             |
|                         |                              |            |            |             |
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|-------------------------|---|----------------|----|-------------|--|------------|-------|
| 4420                    |   | HEAD OF FAMILY |    | Mills, Carl |  | E.O.       | SHEET |
| COLOR                   | W | AGE            | 20 | BIRTHPLACE  |  | VOL.       | 55    |
| COUNTY                  |   |                |    | CITY        |  |            |       |
| <b>KNOX</b>             |   |                |    |             |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |       |
| 1. Ota                  |   | W              |    | 18          |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |        |               |  |      |       |
|--|--|--|--------|---------------|--|------|-------|
| 4420                                   |  | NAME OF INDIVIDUAL                       |        | Miles, Carl D |  | E.O. | SHEET |
| COLOR                                  | W  | AGE                                      | 29 1/2 | BIRTHPLACE    |  | VOL. | 54    |
| COUNTY                                 |  |  |        | CITY          |  |      |       |
| <b>Knox</b>                            |  |  |        |               |  |      |       |
| ENUMERATED WITH                        |  |  |        |               |  |      |       |
| Cardwell Jack W                        |  |  |        |               |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |        |               |  |      |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |        |               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |        |               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |        |               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |        |               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |        |               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |        |               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |        |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |        |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |        |               |  |      |       |

FORM BC-62, (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| M420                    |     | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| Mills: Carl C           |     |                |  | 235  |  | 363        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| w                       | 31  |                |  | 23   |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Davidson                |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Margaret C              |     | w              |  | 25   |  |            |  |
| Carl C Jr               |     | S              |  | 1    |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| M420                    |     | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| Mullis: Carl            |     |                |  | 7    |  | 54         |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| w                       | 57  | Cal            |  | 7    |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Humphreys               |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Erick P                 |     | w              |  | 23   |  | Cal        |  |
| Acquaintance            |     |                |  | 12   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |             |             |
|-------------------------|---------------------------------|--------------|-------------|-------------|
| 11/420                  | HEAD OF FAMILY<br><i>Carrie</i> |              | E.D.<br>146 | SHEET<br>54 |
| COLOR<br>B              | AGE<br>42                       | BIRTHPLACE   | VOL.<br>16  |             |
| COUNTY<br>Davidson      | CITY<br>Nashville               |              |             |             |
| OTHER MEMBERS OF FAMILY |                                 |              |             |             |
| NAME                    |                                 | RELATIONSHIP | AGE         | BIRTHPLACE  |
| <i>Henry</i>            |                                 | S            | 21          |             |
| <i>Christ</i>           |                                 | D            | 18          |             |
| <i>James</i>            |                                 | S            | 15          |             |
|                         |                                 |              |             |             |
|                         |                                 |              |             |             |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |             |              |
|--|---|--|-------------|--------------|
| 11/420                                 | NAME OF INDIVIDUAL<br><i>Carrie</i>               |  | E.D.<br>214 | SHEET<br>654 |
| COLOR<br>B                             | AGE<br>40   | BIRTHPLACE                               | VOL.<br>23  |              |
| COUNTY<br>Davidson                     | CITY  |  |             |              |
| ENUMERATED WITH<br><i>Anderson Ed</i>  |   |  |             |              |
| RELATIONSHIP TO ABOVE                  |   |  |             |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |             |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |             |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |             |              |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |             |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |             |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |             |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |             |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |             |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |             |              |

FORM 8C-627 (9-8-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                                 |            |            |             |
|------------------|---------------------------------|------------|------------|-------------|
| 11/420           | HEAD OF FAMILY<br><i>Carrie</i> |            | E.D.<br>46 | SHEET<br>32 |
| COLOR<br>B       | AGE<br>35                       | BIRTHPLACE | VOL.<br>83 |             |
| COUNTY<br>SHELBY | CITY<br>MEMPHIS                 |            |            |             |



|                         |              |                 |            |
|-------------------------|--------------|-----------------|------------|
| COUNTY<br>SHELDON       |              | CITY<br>MADISON |            |
| OTHER MEMBERS OF FAMILY |              |                 |            |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |
| James G                 | S            | 22              | W. K. 22   |
| Paul                    | D            | 23              |            |
| Constance               | S            | 22              |            |
| John B                  | D            | 17              |            |
|                         |              |                 |            |
|                         |              |                 |            |
|                         |              |                 |            |
|                         |              |                 |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                            |     |            |             |
|-------------------------|-----------|----------------------------|-----|------------|-------------|
| M420                    |           | HEAD OF FAMILY<br>Carrie P |     | E.O.<br>67 | SHEET<br>29 |
| COLOR<br>W              | AGE<br>63 | BIRTHPLACE<br>Ill          |     | VOL.<br>19 |             |
| COUNTY<br>Davidson      |           | CITY<br>Nashville          |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                            |     |            |             |
| NAME                    |           | RELATIONSHIP               | AGE | BIRTHPLACE |             |
| 2 Bo                    |           |                            |     |            |             |
|                         |           |                            |     |            |             |
|                         |           |                            |     |            |             |
|                         |           |                            |     |            |             |
|                         |           |                            |     |            |             |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                           |     |            |             |
|-------------------------|-----------|---------------------------|-----|------------|-------------|
| M420                    |           | HEAD OF FAMILY<br>Carroll |     | E.O.<br>6  | SHEET<br>36 |
| COLOR<br>W              | AGE<br>74 | BIRTHPLACE                |     | VOL.<br>69 |             |
| COUNTY<br>Ickett        |           | CITY                      |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                           |     |            |             |
| NAME                    |           | RELATIONSHIP              | AGE | BIRTHPLACE |             |
| Marry                   |           | W                         | 70  |            |             |
|                         |           |                           |     |            |             |
|                         |           |                           |     |            |             |

|      |   |    |
|------|---|----|
| Mary | W | 70 |
| Jane | D | 10 |
|      |   |    |
|      |   |    |
|      |   |    |
|      |   |    |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| M420                                   | NAME OF INDIVIDUAL<br>Mills, Catherine   |  | E.D.<br>14 | SHEET<br>231 |
| COLOR<br>1                             | AGE<br>28                                | BIRTHPLACE                               | VOL.<br>50 |              |
| COUNTY<br>KNOX                         |  | CITY<br>KNOXVILLE                        |            |              |
| ENUMERATED WITH<br>Tully, Zelma        |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |             |       |
|-------------------------|--------------------------------|------------|-------------|-------|
| M420                    | HEAD OF FAMILY<br>Mills, Cecil |            | E.D.<br>496 | SHEET |
| COLOR                   | AGE<br>23                      | BIRTHPLACE | VOL.<br>48  |       |
| COUNTY<br>Jefferson     |                                | CITY       |             |       |
| OTHER MEMBERS OF FAMILY |                                |            |             |       |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE  |       |
| Mills, Mary             | W                              | 19         |             |       |
| Mills, Jane             | D                              | 1          |             |       |
|                         |                                |            |             |       |
|                         |                                |            |             |       |
|                         |                                |            |             |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| m420                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| W                       |        | Mills, Cent B  |      | 287        |       |
| AGE                     | 28     | BIRTHPLACE     |      | VOL.       | 72    |
| COUNTY                  | Putnam |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| None                    |        | S              | 13   |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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|                         |        |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| m420                                   |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| W                                      |  | Mills, Charlie                           |      | 11   | 249   |
| COLOR                                  | 28                                       | BIRTHPLACE                               |      | VOL. | 59    |
| COUNTY                                 | Lincoln                                  |  | CITY |      |       |
| ENUMERATED WITH                        |  |  |      |      |       |
| Mills, Archie L                        |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |      |       |

|  |  |
|--|--|
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN        |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |            |              |
|--|--|---|------------|--------------|
| M420                                   | NAME OF INDIVIDUAL<br>Miles Charles      |   | E.D.<br>7  | SHEET<br>138 |
| COLOR<br>W                             | AGE<br>17                                | BIRTHPLACE                                  | VOL.<br>44 |              |
| COUNTY<br>Hawkins                      |  | CITY  |            |              |
| ENUMERATED WITH<br>Miles Corbin        |  |   |            |              |
| RELATIONSHIP TO ABOVE                  |  |   |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |            |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                   |             |             |
|-------------------------|-------------------------------|-------------------|-------------|-------------|
| M420                    | HEAD OF FAMILY<br>Mills, Chas |                   | E.D.<br>109 | SHEET<br>58 |
| COLOR<br>B              | AGE<br>38                     | BIRTHPLACE        | VOL.<br>14  |             |
| COUNTY<br>Davidson      |                               | CITY<br>Nashville |             |             |
| OTHER MEMBERS OF FAMILY |                               |                   |             |             |
| NAME                    |                               | RELATIONSHIP      | AGE         | BIRTHPLACE  |
| 1 Lena                  |                               | W                 | 35          |             |
| Edna Mary               |                               | GM                | 80          |             |
| 4 2 R                   |                               |                   |             |             |
|                         |                               |                   |             |             |
|                         |                               |                   |             |             |
|                         |                               |                   |             |             |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |               |  |            |       |
|-------------------------|-----|----------------|--|---------------|--|------------|-------|
| M420                    |     | HEAD OF FAMILY |  | Mills Charles |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |               |  | 157        | 57    |
| COUNTY                  | 34  |                |  |               |  | VOL.       | 17    |
|                         |     |                |  | CITY          |  |            |       |
|                         |     |                |  | Nashville     |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |               |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |       |
| 1 Alice                 |     | W              |  | 35            |  |            |       |
| Robinson Anna E         |     | D              |  | 21            |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |
|                         |     |                |  |               |  |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |               |  |      |       |
|--|--|---|----|---------------|--|------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                                  |    | Mills Charles |  | E.D. | SHEET |
| COLOR                                  | W  | AGE   | 13 | BIRTHPLACE    |  | 4    | 108   |
| COUNTY                                 | Grainger                                 |   |    |               |  | VOL. | 29    |
| ENUMERATED WITH                        |  | Mills Marshall                                      |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |    |               |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |    |               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |    |               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |    |               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |    |               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | Ad-S  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |               |  |      |       |

FORM BC-627 (3-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |                    |           |               |         |      |       |
|--|------|--------------------|-----------|---------------|---------|------|-------|
| M420   |      | NAME OF INDIVIDUAL |           | Mills Charles |         | E.D. | SHEET |
| COLOR  | W    | AGE                | 12        | BIRTHPLACE    |         | 19   | 359   |
| COUNTY   | Knox |                    | Knoxville |               | VOL. 50 |      |       |
| ENUMERATED WITH  |      |                    |           |               |         |      |       |
| Relationship to Above  |      |                    |           |               |         |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |                    |           |               |         |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |                    |      |               |         |      |       |
|--|--------|--------------------|------|---------------|---------|------|-------|
| M420   |        | NAME OF INDIVIDUAL |      | Mills Charles |         | E.D. | SHEET |
| COLOR  | W      | AGE                | 20   | BIRTHPLACE    |         | 22   | 381   |
| COUNTY   | Greene |                    | CITY |               | VOL. 34 |      |       |
| ENUMERATED WITH  |        |                    |      |               |         |      |       |
| Relationship to Above  |        |                    |      |               |         |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |        |                    |      |               |         |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



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|-------------------------|--------------|------------|--------------|-------|--|
| HEAD OF FAMILY          |              | E. D.      |              | SHEET |  |
| 31420                   |              | 5          |              | 34    |  |
| COLOR                   | AGE          | BIRTHPLACE |              | VOL.  |  |
| 46                      | 43           | Xa         |              | 21    |  |
| COUNTY                  | SHELBY       |            | CITY MEMPHIS |       |  |
| OTHER MEMBERS OF FAMILY |              |            |              |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE   |       |  |
| James H                 | W            | 35         | Miss         |       |  |
| Anna                    | W            | 13         |              |       |  |
| 2 Xa                    |              |            |              |       |  |
|                         |              |            |              |       |  |
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E. D.      |            | SHEET |  |
| 31420                   |              | 5          |            | 34    |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
|                         |              |            |            |       |  |
| COUNTY                  | Stewart      |            | CITY       |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |



| OTHER MEMBERS OF FAMILY |                   |     |  |
|-------------------------|-------------------|-----|--|
| NAME                    | RELATION-<br>SHIP | AGE |  |
|                         |                   |     |  |
|                         |                   |     |  |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 117420                  | Mills             | Chas C.    | 7          | 40    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 55                | Nashville  | 3          |       |
| COUNTY                  | CITY              |            |            |       |
| Davidson                |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Lilla                   | W                 | 50         |            |       |
| Edna L                  | D                 | 19         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 117420                  | Mills             | Charles C. | 3          | 148   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 64                | Montgomery | 65         |       |
| COUNTY                  | CITY              |            |            |       |
|                         |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Wanda                   | W                 | 61         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Mills Charles E         |              | 58         | 608        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 43           | Ohio       |            |
| COUNTY                  | CITY         |            |            |
| Hamilton                | Chattanooga  |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Willa H                 | W            | 39         | Ohio       |
| William 23              | H            | 18         |            |
| John                    | L            | 10         |            |
| Robert                  | L            | 7          |            |
| Paul                    | S            | 1          |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Mills Charles E         |              | 40         | 315        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 30           | Ohio       |            |
| COUNTY                  | CITY         |            |            |
| KNOX                    | KNOXVILLE    |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Kirby                   | W            | 29         |            |
| Margaret                | D            | 7          |            |
| Charles                 | S            | 4          |            |
| Edum                    | S            | 2          |            |
| Earl                    | S            |            |            |

73

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m400                    |  | HEAD OF FAMILY |  | E. D.      |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 30             |  |            |  | 41         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Hamilton                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Walter V                |  | W              |  | 30         |  |            |  |
| Mabel                   |  | F              |  | 21         |  | n.c.       |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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|-------------------------|--|----------------|--|------------|--|------------|--|
| 1142                    |  | HEAD OF FAMILY |  | E. D.      |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
|                         |  |                |  |            |  |            |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Shelby                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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|--|--|--|--|------|-------|
| m/20                                       |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Miles Charles L.                           |  |  |  | 78   | 321   |
| COLOR                                      | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W  | 50                                       | 1  |  | 41   |       |
| COUNTY                                     |  | CITY                                     |  |      |       |
| Hamilton                                   |  |  |  |      |       |
| ENUMERATED WITH                            |  |  |  |      |       |
| Miles, William C.                          |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m/20                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Miles Charles L.        |              |                |            | 30   | 446   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 61           | Chic           |            | 57   |       |
| COUNTY                  |              | CITY           |            |      |       |
| Hamilton                |              | Chattanooga    |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Bertina S.              | W            | 53             | Chic       |      |       |
| Freda                   | W            | 47             |            |      |       |
| Quinn J.                | W            | 21             |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                 |  |      |  |            |  |
|-------------------------|---------|-----------------|--|------|--|------------|--|
| 17420                   |         | HEAD OF FAMILY  |  | E.D. |  | SHEET      |  |
| W                       |         | M. J. Charles J |  | 37   |  | 125        |  |
| COLOR                   | AGE     | BIRTHPLACE      |  | VOL. |  |            |  |
| W                       | 18      |                 |  | 125  |  |            |  |
| COUNTY                  | Weakley |                 |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |         |                 |  |      |  |            |  |
| NAME                    |         | RELATIONSHIP    |  | AGE  |  | BIRTHPLACE |  |
| Ruth                    |         | W               |  | 4    |  |            |  |
| James C                 |         | S               |  | 2    |  |            |  |
| Charles                 |         | D               |  | 1    |  |            |  |
|                         |         |                 |  |      |  |            |  |
|                         |         |                 |  |      |  |            |  |
|                         |         |                 |  |      |  |            |  |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |       |                 |  |      |  |            |  |
|-------------------------|-------|-----------------|--|------|--|------------|--|
| 17420                   |       | HEAD OF FAMILY  |  | E.D. |  | SHEET      |  |
| W                       |       | Miles Charles W |  | 19   |  | 365        |  |
| COLOR                   | AGE   | BIRTHPLACE      |  | VOL. |  |            |  |
| W                       | 44    | Ky              |  | 70   |  |            |  |
| COUNTY                  | Obion |                 |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |       |                 |  |      |  |            |  |
| NAME                    |       | RELATIONSHIP    |  | AGE  |  | BIRTHPLACE |  |
| Floyd                   |       | W               |  | 10   |  |            |  |
| Mary K                  |       | D               |  | 19   |  |            |  |
|                         |       |                 |  |      |  |            |  |
|                         |       |                 |  |      |  |            |  |
|                         |       |                 |  |      |  |            |  |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |       |                 |  |      |  |       |  |
|--------|-------|-----------------|--|------|--|-------|--|
| 17420  |       | HEAD OF FAMILY  |  | E.D. |  | SHEET |  |
| W      |       | Miles Charles W |  | 19   |  | 340   |  |
| COLOR  | AGE   | BIRTHPLACE      |  | VOL. |  |       |  |
| W      | 81    | Ky              |  | 70   |  |       |  |
| COUNTY | Obion |                 |  | CITY |  |       |  |

|                         |              |                  |            |
|-------------------------|--------------|------------------|------------|
| COLOR<br>w              | AGE<br>81    | BIRTHPLACE<br>Ky | VOL<br>70  |
| COUNTY<br>Obion         |              | CITY             |            |
| OTHER MEMBERS OF FAMILY |              |                  |            |
| NAME                    | RELATIONSHIP | AGE              | BIRTHPLACE |
| Mary m                  | w            | 65               |            |
|                         |              |                  |            |
|                         |              |                  |            |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                                 |                   |            |            |
|-------------------------|--------------|---------------------------------|-------------------|------------|------------|
| 11420                   |              | HEAD OF FAMILY<br>Mills Charles |                   | E.D.<br>99 | SHEET<br>2 |
| COLOR<br>w              | AGE<br>32    | BIRTHPLACE                      |                   | VOL.<br>13 |            |
| COUNTY<br>Davidson      |              |                                 | CITY<br>Nashville |            |            |
| OTHER MEMBERS OF FAMILY |              |                                 |                   |            |            |
| NAME                    | RELATIONSHIP | AGE                             | BIRTHPLACE        |            |            |
| Lena w                  | w            | 51                              |                   |            |            |
| Bobby                   | L            | 3 1/2                           |                   |            |            |
|                         |              |                                 |                   |            |            |
|                         |              |                                 |                   |            |            |
|                         |              |                                 |                   |            |            |
|                         |              |                                 |                   |            |            |
|                         |              |                                 |                   |            |            |
|                         |              |                                 |                   |            |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                                 |            |              |             |
|-------------------------|--------------|---------------------------------|------------|--------------|-------------|
| 11420                   |              | HEAD OF FAMILY<br>Mills Charles |            | E.D.<br>99   | SHEET<br>53 |
| COLOR<br>w              | AGE<br>34    | BIRTHPLACE                      |            | VOL.<br>w.c. |             |
| COUNTY<br>Moore         |              |                                 | CITY       |              |             |
| OTHER MEMBERS OF FAMILY |              |                                 |            |              |             |
| NAME                    | RELATIONSHIP | AGE                             | BIRTHPLACE |              |             |
| James                   | w            | 20                              |            |              |             |

|       |       |
|-------|-------|
| SHIP  | 25    |
| 4 1/2 | 4 1/2 |
| 5 1/2 | 5 1/2 |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |       |
|-------------------------|----------------|------|------------|-------|
| HEAD OF FAMILY          | Miles, Charles |      | E.D.       | SHEET |
| AGE                     | BIRTHPLACE     | VOL. | 4          | 99    |
| 60                      |                | 99   |            |       |
| CITY                    |                |      |            |       |
| Summer                  |                |      |            |       |
| OTHER MEMBERS OF FAMILY |                |      |            |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Martha                  | W              | 58   |            |       |
| John                    | S              | 30   |            |       |
| Herman                  | S              | 25   |            |       |
| Charles Jr              | S              | 21   |            |       |
| Bernice                 | S              | 17   |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |        |
|-------------------------|-------------------|------------|------------|--------|
| HEAD OF FAMILY          | Miles, Charles C. |            | E.D.       | SHEET  |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       | 11 136 |
| 4'                      | 19                |            | 29         |        |
| COUNTY                  | CITY              |            |            |        |
| Grainger                |                   |            |            |        |
| OTHER MEMBERS OF FAMILY |                   |            |            |        |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |        |
| Cona                    | W                 | 7          |            |        |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| M. 420                  |              | 12         |            | 123   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| B                       | 45           | Turkey     |            | 97    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Sullivan                |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Christina               | W            | 33         | Turkey     |       |  |
| John                    | S            | 6          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY          |              | E.D.       |            | SHEET |  |
| M. 420                  |              | 25         |            | 189   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| B                       | 48           |            |            | 15    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Davidson                |              | Nashville  |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Y. I. Roommate          |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |   |  |    |  |     |      |       |
|--|---|--|----|--|-----|------|-------|
| M420   |   | NAME OF INDIVIDUAL   |    | mills Charlie  |     | E.D. | SHEET |
| COLOR  | W | AGE  | 32 | BIRTHPLACE   | N C | VOL. | 49    |
| COUNTY   |   | Johnson  |    | CITY   |     |      |       |
| ENUMERATED WITH  |   |  |    |  |     |      |       |
| B haum Carl  |   |  |    |  |     |      |       |
| RELATIONSHIP TO ABOVE  |   |  |    |  |     |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FREDMAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M420                    |   | HEAD OF FAMILY |     | Miles, Charlie |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 55  | BIRTHPLACE     |  | VOL. | 76    |
| COUNTY                  |   | Anderson       |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Clarence                |   | S              | 18  |                |  |      |       |
| Adron                   |   | S              | 15  |                |  |      |       |
| Grace                   |   | D              | 13  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |        |  |
|---|--|--|--|---|--|--------|--|
| m420  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET  |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.   |  |
| neg   |  | 18   |  | Miss  |  | 50 289 |  |
| COUNTY  |  | CITY   |  |   |  |        |  |
| SHELBY  |  | MEMPHIS  |  |   |  |        |  |
| ENUMERATED WITH   |  |  |  |   |  |        |  |
| Taylor, Jennie  |  |  |  |   |  |        |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> Hired MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER Specify |  |        |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m420                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 18                      |  | 29             |  | Miss       |  | 67 125     |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| SHELBY                  |  | MEMPHIS        |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Augusta                 |  | W              |  | 24         |  |            |  |
| Charles J               |  | S              |  | 5          |  |            |  |
| Herman L                |  | S              |  | 4          |  |            |  |
| Thomas E                |  | S              |  | 0          |  |            |  |
| Webster Luma            |  | ML             |  | 55         |  | Miss       |  |
| and 1 to                |  |                |  |            |  |            |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                    |  |            |  |       |  |
|--------|--|--------------------|--|------------|--|-------|--|
| m420   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| neg    |  | 1                  |  | Miss       |  | 9 61  |  |
| COUNTY |  | CITY               |  |            |  |       |  |
| SHELBY |  | MEMPHIS            |  |            |  |       |  |



|           |   |    |  |
|-----------|---|----|--|
| Minna P   | W | 45 |  |
| Rosie     |   | 21 |  |
| William W |   | 17 |  |
| Mary E    | D | 2  |  |
|           |   |    |  |
|           |   |    |  |
|           |   |    |  |

FORM 12536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                            |            |            |              |
|-------------------------|----------------------------|------------|------------|--------------|
| 72420                   | HEAD OF FAMILY<br>Harris M |            | E.D.<br>12 | SHEET<br>155 |
| W                       | AGE<br>52                  | BIRTHPLACE | VOL.<br>96 |              |
| COUNTY                  | CITY<br>Stewart            |            |            |              |
| OTHER MEMBERS OF FAMILY |                            |            |            |              |
| NAME                    | RELATIONSHIP               | AGE        | BIRTHPLACE |              |
| Ethel M                 | W                          | 45         |            |              |
| Lloyd                   | S                          | 21         | Mont       |              |
| W. Wilson               | S                          | 18         |            |              |
| Mary E                  | D                          | 15         |            |              |
| L. W.                   | S                          | 12         |            |              |
| William C               | D                          | 2 1/2      |            |              |

FORM 12536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |  |  |            |             |
|-------------------------------------|--|--|------------|-------------|
| M420                                | NAME OF INDIVIDUAL<br>Miller Charlie O     |  | E.D.<br>21 | SHEET<br>33 |
| COLOR<br>W                          | AGE<br>24                                  | BIRTHPLACE<br>Miss                       | VOL.<br>61 |             |
| COUNTY                              | CITY<br>McNairy                            |  |            |             |
| ENUMERATED WITH<br>Herring Thomas Y |  |  |            |             |
| RELATIONSHIP TO ABOVE               |  |  |            |             |
| SON                                 | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |            |             |
| DAUGHTER                            | <input type="checkbox"/> N'CE              | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| BROTHER                             | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |            |             |
| SISTER                              | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |            |             |
| FATHER                              | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |            |             |
| MOTHER                              | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |            |             |
| GRANDSON                            | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |            |             |
| GRANDDAUGHTER                       | <input type="checkbox"/> SISTER-IN-LAW     |  |            |             |
| GRANDCHILD                          | <input type="checkbox"/>                   |  |            |             |

GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

SERVANT  
OTHER (Specify)

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>W 420 Mulkey Charles</i> |  | E.D.<br><i>28</i>                        | SHEET<br><i>465</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>29</i>                         | BIRTHPLACE<br><i>Vol 37</i>              |                     |
| COUNTY<br><i>Hamilton</i>                         |  | CITY<br><i>Chattanooga</i>               |                     |
| ENUMERATED WITH<br><i>B. S. Samuel</i>            |  |  |                     |
| RELATIONSHIP TO ABOVE                             |  |  |                     |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER            | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                     |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                             |                     |
|---|------------------|-----------------------------|---------------------|
| HEAD OF FAMILY<br><i>W 420 Mulkey Charles</i> |                  | E.D.<br><i>28</i>           | SHEET<br><i>465</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>29</i> | BIRTHPLACE<br><i>Vol 37</i> |                     |
| COUNTY<br><i>SHELBY</i>                       |                  | CITY<br><i>MEMPHIS</i>      |                     |
| OTHER MEMBERS OF FAMILY                       |                  |                             |                     |
| NAME  | RELATIONSHIP     | AGE                         | BIRTHPLACE          |
| <i>James H.</i>                               | <i>S</i>         | <i>2</i>                    | <i>Vol 37</i>       |
| <i>James H.</i>                               | <i>S</i>         | <i>2</i>                    | <i>Vol 37</i>       |
| <i>James H.</i>                               | <i>S</i>         | <i>2</i>                    | <i>Vol 37</i>       |
| <i>James H.</i>                               | <i>S</i>         | <i>2</i>                    | <i>Vol 37</i>       |
| <i>James H.</i>                               | <i>S</i>         | <i>2</i>                    | <i>Vol 37</i>       |
| <i>James H.</i>                               | <i>S</i>         | <i>2</i>                    | <i>Vol 37</i>       |
| <i>James H.</i>                               | <i>S</i>         | <i>2</i>                    | <i>Vol 37</i>       |
| <i>James H.</i>                               | <i>S</i>         | <i>2</i>                    | <i>Vol 37</i>       |
| <i>James H.</i>                               | <i>S</i>         | <i>2</i>                    | <i>Vol 37</i>       |
| <i>James H.</i>                               | <i>S</i>         | <i>2</i>                    | <i>Vol 37</i>       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |        |                         |     |            |  |          |  |
|------------|--------|-------------------------|-----|------------|--|----------|--|
| m420       |        | HEAD OF FAMILY          |     | E D 5      |  | SHEET 23 |  |
| COLOR      | AGE 54 | BIRTHPLACE              |     | VOL. 70    |  |          |  |
| COUNTY     |        | CITY                    |     |            |  |          |  |
| Rutherford |        | OTHER MEMBERS OF FAMILY |     |            |  |          |  |
| NAME       |        | RELATIONSHIP            | AGE | BIRTHPLACE |  |          |  |
|            |        |                         |     |            |  |          |  |
|            |        |                         |     |            |  |          |  |
|            |        |                         |     |            |  |          |  |
|            |        |                         |     |            |  |          |  |
|            |        |                         |     |            |  |          |  |
|            |        |                         |     |            |  |          |  |
|            |        |                         |     |            |  |          |  |
|            |        |                         |     |            |  |          |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |  |  |  |  |           |  |
|---|--------|--|--|--|--|-----------|--|
| m420  |        | NAME OF INDIVIDUAL   |  | E D 11   |  | SHEET 170 |  |
| COLOR W   | AGE 13 | BIRTHPLACE Kano  |  | VOL. 36  |  |           |  |
| COUNTY Hamilton   |        | CITY   |  | CHATTANOOGA  |  |           |  |
| ENUMERATED WITH Hogan Minnie  |        |  |  |  |  |           |  |
| RELATIONSHIP TO ABOVE   |        |  |  |  |  |           |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |        | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIFE/VAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |           |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |             |  |       |  |
|-------------------------|----------|----------------|------|-------------|--|-------|--|
| 17420                   |          | HEAD OF FAMILY |      | E.D.        |  | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.        |  |       |  |
|                         | 50       |                |      | 38          |  | 745-  |  |
| COUNTY                  | Hamilton |                | CITY | CHATTANOOGA |  |       |  |
| OTHER MEMBERS OF FAMILY |          |                |      |             |  |       |  |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE  |  |       |  |
| M. H. H. H.             |          |                | 42   |             |  |       |  |
| M. H. H. H.             |          |                | 30   |             |  |       |  |
| M. H. H. H.             |          |                | 11   |             |  |       |  |
| M. H. H. H.             |          |                |      |             |  |       |  |
| M. H. H. H.             |          |                | 14   |             |  |       |  |
| M. H. H. H.             |          |                | 11   |             |  |       |  |
| M. H. H. H.             |          |                | 8    |             |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |  |       |  |
|-------------------------|----------|----------------|------|------------|--|-------|--|
| 17420                   |          | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |  |       |  |
| W                       | 70       |                |      | 190        |  | 210   |  |
| COUNTY                  | DAVIDSON |                | CITY | NASHVILLE  |  |       |  |
| OTHER MEMBERS OF FAMILY |          |                |      |            |  |       |  |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| / Clara Louise          |          |                | 27   |            |  |       |  |
|                         |          |                |      |            |  |       |  |
|                         |          |                |      |            |  |       |  |
|                         |          |                |      |            |  |       |  |
|                         |          |                |      |            |  |       |  |
|                         |          |                |      |            |  |       |  |
|                         |          |                |      |            |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |         |                    |      |         |  |       |  |
|--------|---------|--------------------|------|---------|--|-------|--|
| 17420  |         | NAME OF INDIVIDUAL |      | E.D.    |  | SHEET |  |
| COLOR  | AGE     | BIRTHPLACE         |      | VOL.    |  |       |  |
| B      | 54      | 21                 |      | 39      |  | 211   |  |
| COUNTY | MEMPHIS |                    | CITY | MEMPHIS |  |       |  |





| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Richard</i> | <i>H</i>     | <i>10</i> |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |  |            |          |
|-------------------------|---|----------------|----|-------------------|--|------------|----------|
| M420                    |   | HEAD OF FAMILY |    | Miles, Clarence T |  | 87         | SHEET 10 |
| COLOR                   | W | AGE            | 36 | BIRTHPLACE        |  | VOL.       | 87       |
| COUNTY                  |   | SHELBY         |    | MEMPHIS           |  |            |          |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |  |            |          |
| NAME                    |   | RELATIONSHIP   |    | AGE               |  | BIRTHPLACE |          |
| Edna V                  |   | W              |    | 37                |  |            |          |
| Margaret V              |   | D              |    | 13                |  |            |          |
| Narcis T                |   | S              |    | 11                |  |            |          |
|                         |   |                |    |                   |  |            |          |
|                         |   |                |    |                   |  |            |          |
|                         |   |                |    |                   |  |            |          |
|                         |   |                |    |                   |  |            |          |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |    |              |  |           |       |
|-----------------------|-----------------|--------------------|----|--------------|--|-----------|-------|
| M420                  |                 | NAME OF INDIVIDUAL |    | Miles, Claud |  | E D       | SHEET |
| COLOR                 | W               | AGE                | 31 | BIRTHPLACE   |  | VOL.      | 14    |
| COUNTY                |                 | Davidson           |    | CITY         |  | Nashville |       |
| ENUMERATED WITH       |                 | McKinnney, Jessie  |    |              |  |           |       |
| RELATIONSHIP TO ABOVE |                 |                    |    |              |  |           |       |
| SON                   | NEPHEW          | STEPSON            |    |              |  |           |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER       |    |              |  |           |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN             |    |              |  |           |       |
| SISTER                | MOTHER-IN-LAW   | WIFE               |    |              |  |           |       |
| FATHER                | SON-IN-LAW      | ROOMER             |    |              |  |           |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT            |    |              |  |           |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify)    |    |              |  |           |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                   |              |
|---|---|--|-------------------|--------------|
| M420  | NAME OF INDIVIDUAL<br><i>Mulkey Cloud</i> |  | E.D.<br>88        | SHEET<br>155 |
| COLOR<br><i>W</i>                           | AGE<br><i>10</i>                          | BIRTHPLACE                               | VOL.<br><i>55</i> |              |
| COUNTY<br><i>KNOX</i>                       |   | CITY                                     |                   |              |
| ENUMERATED WITH<br><i>Mulkey Homer</i>      |   |  |                   |              |
| RELATIONSHIP TO ABOVE                       |   |  |                   |              |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                   |              |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER    |                   |              |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                   |              |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                   |              |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                   |              |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                   |              |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW    |  |                   |              |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN           |  |                   |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |                          |                  |             |
|---------------------------|---|--------------------------|------------------|-------------|
| M420                      | HEAD OF FAMILY<br><i>McIntosh Cloud</i> |                          | E.D.<br>30       | SHEET<br>30 |
| COLOR<br><i>W</i>         | AGE<br><i>37</i>                        | BIRTHPLACE               | VOL.<br><i>6</i> |             |
| COUNTY<br><i>Davidson</i> |   | CITY<br><i>Nashville</i> |                  |             |
| OTHER MEMBERS OF FAMILY   |   |                          |                  |             |
| NAME                      |   | RELATIONSHIP             | AGE              | BIRTHPLACE  |
| <i>McIntosh P</i>         |   | <i>W</i>                 | <i>22</i>        |             |
| <i>Conter Alice</i>       |   | <i>W</i>                 | <i>20</i>        |             |
|                           |   |                          |                  |             |
|                           |   |                          |                  |             |
|                           |   |                          |                  |             |
|                           |   |                          |                  |             |
|                           |   |                          |                  |             |
|                           |   |                          |                  |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 174217                  |   | HEAD OF FAMILY |     | Mills, Claud |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 38  | BIRTHPLACE   |  | VOL. | 61    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| McNairy                 |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Maud                    |   | W              | 37  |              |  |      |       |
| Bonnie                  |   | S              | 18  |              |  |      |       |
| Paytie                  |   | D              | 14  |              |  |      |       |
| 4 180                   |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M 420                   |   | HEAD OF FAMILY |     | Mills, Claud |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE   |  | VOL. | 43    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Hardeman                |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Mary                    |   | W              | 31  |              |  |      |       |
| Ella Lee                |   | d              | 7   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |  |            |       |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 72440                   |   | HEAD OF FAMILY |    | Miller Claude J. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 21 | BIRTHPLACE       |  | VOL.       | 106   |
| COUNTY                  |   |                |    | CITY             |  |            |       |
| Williamson              |   |                |    |                  |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| Cecilya                 |   | W              |    | 21               |  | W          |       |
| James B                 |   | F              |    | 52               |  |            |       |
| Rebecca A               |   | M              |    | 54               |  |            |       |
| Emma M                  |   | S              |    | 15               |  |            |       |
| Anna L                  |   | S              |    | 11               |  |            |       |
| A. Pettitt Antrea       |   | S              |    | 6                |  |            |       |

FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |    |   |  |      |       |
|---|---|--|----|---|--|------|-------|
| 72420   |   | NAME OF INDIVIDUAL   |    | Miller Claude   |  | E.D. | SHEET |
| COLOR   | W | AGE  | 10 | BIRTHPLACE  |  | VOL. | 34    |
| COUNTY  |   |  |    | CITY  |  |      |       |
| Hamblen   |   |  |    |   |  |      |       |
| ENUMERATED WITH   |   |  |    |   |  |      |       |
| Miller Dock   |   |  |    |   |  |      |       |
| RELATIONSHIP TO ABOVE   |   |  |    |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

FORM BC-627 (10-5-67)  
FORMERLY 10-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |  |               |  |      |       |
|-------|---|----------------|--|---------------|--|------|-------|
| 72420 |   | HEAD OF FAMILY |  | Miller Claude |  | E.D. | SHEET |
| COLOR | W | AGE            |  | BIRTHPLACE    |  | VOL. | 254   |

|                         |               |                |                       |                  |  |
|-------------------------|---------------|----------------|-----------------------|------------------|--|
| NAME <i>Miles</i>       |               | E.D. <i>51</i> |                       | SHEET <i>254</i> |  |
| COLOR <i>B</i>          | AGE <i>30</i> | BIRTHPLACE     |                       | VOL. <i>17</i>   |  |
| COUNTY <i>Davidson</i>  |               |                | CITY <i>Nashville</i> |                  |  |
| OTHER MEMBERS OF FAMILY |               |                |                       |                  |  |
| NAME                    |               | RELATIONSHIP   | AGE                   | BIRTHPLACE       |  |
| <i>1. Corrine</i>       |               | <i>W</i>       | <i>38</i>             |                  |  |
|                         |               |                |                       |                  |  |
|                         |               |                |                       |                  |  |
|                         |               |                |                       |                  |  |
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|                         |               |                |                       |                  |  |
|                         |               |                |                       |                  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |               |                |           |                |  |                  |  |
|--------------------------|---------------|----------------|-----------|----------------|--|------------------|--|
| NAME <i>Miles</i>        |               | HEAD OF FAMILY |           | E.D. <i>51</i> |  | SHEET <i>254</i> |  |
| COLOR <i>B</i>           | AGE <i>30</i> | BIRTHPLACE     |           | VOL. <i>17</i> |  |                  |  |
| COUNTY <i>Montgomery</i> |               |                | CITY      |                |  |                  |  |
| OTHER MEMBERS OF FAMILY  |               |                |           |                |  |                  |  |
| NAME                     |               | RELATIONSHIP   | AGE       | BIRTHPLACE     |  |                  |  |
| <i>1. Corrine</i>        |               | <i>W</i>       | <i>38</i> |                |  |                  |  |
| <i>2. William</i>        |               | <i>W</i>       | <i>37</i> |                |  |                  |  |
| <i>3. Mary</i>           |               | <i>W</i>       | <i>35</i> |                |  |                  |  |
| <i>4. James</i>          |               | <i>W</i>       | <i>34</i> |                |  |                  |  |
| <i>5. Robert</i>         |               | <i>W</i>       | <i>33</i> |                |  |                  |  |
| <i>6. Charles</i>        |               | <i>W</i>       | <i>32</i> |                |  |                  |  |
| <i>7. Edward</i>         |               | <i>W</i>       | <i>31</i> |                |  |                  |  |
| <i>8. Frank</i>          |               | <i>W</i>       | <i>30</i> |                |  |                  |  |
| <i>9. George</i>         |               | <i>W</i>       | <i>29</i> |                |  |                  |  |
| <i>10. Henry</i>         |               | <i>W</i>       | <i>28</i> |                |  |                  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |               |                |      |                  |  |
|--|---------------|----------------|------|------------------|--|
| NAME OF INDIVIDUAL <i>William Claude</i> |               | E.D. <i>20</i> |      | SHEET <i>398</i> |  |
| COLOR <i>B</i>                           | AGE <i>36</i> | BIRTHPLACE     |      | VOL. <i>68</i>   |  |
| COUNTY <i>Maury</i>                      |               |                | CITY |                  |  |
| ENUMERATED WITH <i>Williams Landella</i> |               |                |      |                  |  |

ENUMERATED WITH

*Williams Landella*

RELATIONSHIP TO ABOVE

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| <i>William Landella</i> |              | <i>58</i> | <i>207</i> |
| AGE                     | BIRTHPLACE   | VOL.      |            |
| <i>35</i>               | <i>Knox</i>  | <i>53</i> |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Dolly E</i>          | <i>w</i>     | <i>31</i> |            |
| <i>Alvin R</i>          | <i>s</i>     | <i>8</i>  |            |
| <i>Martha</i>           | <i>d</i>     | <i>6</i>  |            |
| <i>Claude W</i>         | <i>s</i>     | <i>13</i> |            |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                 |                 |
|-------------------------|--------------|-----------------|-----------------|
| HEAD OF FAMILY          |              | E.D.            | SHEET           |
| <i>11420</i>            |              | <i>57</i>       | <i>357</i>      |
| COLOR                   | AGE          | BIRTHPLACE      |                 |
| <i>W</i>                | <i>50</i>    | <i>Missouri</i> |                 |
| COUNTY                  | CITY         |                 |                 |
| <i>Shelby</i>           |              |                 |                 |
| OTHER MEMBERS OF FAMILY |              |                 |                 |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE      |
| <i>John</i>             | <i>w</i>     | <i>26</i>       | <i>Missouri</i> |
| <i>Pauline</i>          | <i>d</i>     | <i>3</i>        | <i>1</i>        |

|   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|
| 1 |  | 4 |  | 3 |  | 1 |  |
|   |  |   |  |   |  |   |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |           |
|--|--|--|--|------|-----------|
| M420                                       |  | NAME OF INDIVIDUAL<br><i>Myrtle C. Brown</i> |  | E.D. | SHEET     |
| COLOR<br><i>12</i>                         | AGE<br><i>27</i>                         | BIRTHPLACE<br><i>Ala</i>                     |  | VOL. | <i>37</i> |
| COUNTY<br><i>Hamilton</i>                  |  | CITY<br><i>Chattanooga</i>                   |  |      |           |
| ENUMERATED WITH<br><i>William M. Brown</i> |  |  |  |      |           |
| RELATIONSHIP TO ABOVE                      |  |  |  |      |           |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |      |           |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |      |           |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |      |           |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |      |           |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |      |           |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |      |           |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |      |           |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |           |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |      |           |

FORM BC-627 (5-2-37)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |           |
|---|--|--|--|------|-----------|
| M420                                    |  | NAME OF INDIVIDUAL<br><i>Myrtle C. Brown</i> |  | E.D. | SHEET     |
| COLOR<br><i>neg</i>                     | AGE<br><i>27</i>                         | BIRTHPLACE<br><i>Ala</i>                     |  | VOL. | <i>37</i> |
| COUNTY<br><i>Hamilton</i>               |  | CITY<br><i>CHATTANOOGA</i>                   |  |      |           |
| ENUMERATED WITH<br><i>Brown William</i> |  |  |  |      |           |
| RELATIONSHIP TO ABOVE                   |  |  |  |      |           |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |      |           |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |      |           |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |      |           |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |      |           |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |      |           |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |      |           |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |      |           |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM 8C-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 420                   |  | HEAD OF FAMILY |  | L. D.      |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 26             |  | Miss       |  | 5-1        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. <i>Grandfather</i>   |  | W              |  | 24         |  | 1          |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| W 420                   |  | HEAD OF FAMILY |  | L. D.      |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 41             |  | Miss       |  | 11-15      |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Roane                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. <i>Grandfather</i>   |  | W              |  | 41         |  |            |  |
| 2. <i>Wiley L. d.</i>   |  |                |  | 1          |  |            |  |
| 3. <i>William C. d.</i> |  |                |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |                 |  |       |       |
|-------------------------|---|----------------|-----|-----------------|--|-------|-------|
| 22420                   |   | HEAD OF FAMILY |     | Miles Cleveland |  | E. U. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE      |  | VOL.  | 23    |
| COUNTY                  |   |                |     | CITY            |  |       |       |
| DAVIDSON                |   |                |     |                 |  |       |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |       |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |       |       |
| Lena                    |   | W              | 41  | /               |  |       |       |
| Charles                 |   | S              | 21  |                 |  |       |       |
| Bertrude                |   | DL             | 19  |                 |  |       |       |
| William                 |   | B              | 19  |                 |  |       |       |
|                         |   |                |     |                 |  |       |       |
|                         |   |                |     |                 |  |       |       |
|                         |   |                |     |                 |  |       |       |
|                         |   |                |     |                 |  |       |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |       |       |
|-------------------------|---|----------------|-----|-------------------|--|-------|-------|
| 22420                   |   | HEAD OF FAMILY |     | Miles Cleveland W |  | E. U. | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE        |  | VOL.  | 43    |
| COUNTY                  |   |                |     | CITY              |  |       |       |
| Hardemall               |   |                |     |                   |  |       |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |       |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |       |       |
| Norm                    |   | W              | 36  |                   |  |       |       |
| Ala M                   |   | B              | 11  |                   |  |       |       |
| Roy T                   |   | S              | 7   |                   |  |       |       |
| Della M                 |   | B              | 19  |                   |  |       |       |
|                         |   |                |     |                   |  |       |       |
|                         |   |                |     |                   |  |       |       |
|                         |   |                |     |                   |  |       |       |
|                         |   |                |     |                   |  |       |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                    |  |        |  |
|-------------------------|--|----------------|--|--------------------|--|--------|--|
| 3422                    |  | HEAD OF FAMILY |  | E.D.               |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE         |  | VOL.   |  |
| W                       |  | 28             |  | Missouri, Clifford |  | 16 227 |  |
| COUNTY                  |  |                |  | CITY               |  |        |  |
| Carroll                 |  |                |  |                    |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                    |  |        |  |
| NAME                    |  |                |  | RELATIONSHIP       |  | AGE    |  |
| 1. Mary                 |  |                |  | W                  |  | 25     |  |
|                         |  |                |  |                    |  |        |  |
|                         |  |                |  |                    |  |        |  |
|                         |  |                |  |                    |  |        |  |
|                         |  |                |  |                    |  |        |  |
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FORM 10-53C

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |               |  |        |  |
|-------------------------|--|----------------|--|---------------|--|--------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.D.          |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE    |  | VOL.   |  |
| W                       |  | 34             |  | Miss. Clifton |  | 105 48 |  |
| COUNTY                  |  |                |  | CITY          |  |        |  |
| Miss                    |  |                |  | Miss          |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |               |  |        |  |
| NAME                    |  |                |  | RELATIONSHIP  |  | AGE    |  |
| 1. 35                   |  |                |  |               |  |        |  |
|                         |  |                |  |               |  |        |  |
|                         |  |                |  |               |  |        |  |
|                         |  |                |  |               |  |        |  |
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|                         |  |                |  |               |  |        |  |
|                         |  |                |  |               |  |        |  |

FORM 10-53C

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |  |       |  |
|--------------------|--|------|--|-------|--|
| NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| Miss. Clifton      |  | 105  |  | 48    |  |

|   |  |  |      |                |           |      |       |
|---|--|--|------|----------------|-----------|------|-------|
| 22420                                       |  | NAME OF INDIVIDUAL                       |      | Miles, Clinton |           | E.D. | SHEET |
| COLOR                                       | B  | AGE                                      | 28   | BIRTHPLACE     |           | 160  | 93    |
| COUNTY                                      | Davidson                                 |  | CITY |                | Nashville | 18   |       |
| ENUMERATED WITH                             |  |  |      |                |           |      |       |
| Jurdon, Robert                              |  |  |      |                |           |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |      |                |           |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |                |           |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER    |      |                |           |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |                |           |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |                |           |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |                |           |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |                |           |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |                |           |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |      |                |           |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |      |                |           |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |                  |         |      |       |
|---|--|--|------|------------------|---------|------|-------|
| 22420   |  | NAME OF INDIVIDUAL                       |      | Miles, Cloues P. |         | E.D. | SHEET |
| COLOR   | W  | AGE                                      | 7    | BIRTHPLACE       |         | 219  | 349   |
| COUNTY  | SHELBY                                   |  | CITY |                  | MEMPHIS | 90   |       |
| ENUMERATED WITH                                   |  |  |      |                  |         |      |       |
| Barbaine, Mary E.                                 |  |  |      |                  |         |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |      |                  |         |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |                  |         |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER    |      |                  |         |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |                  |         |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |                  |         |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |                  |         |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |                  |         |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |                  |         |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |                  |         |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |      |                  |         |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |         |                |      |              |  |      |       |
|--------|---------|----------------|------|--------------|--|------|-------|
| 22420  |         | HEAD OF FAMILY |      | Miles, Clyde |  | E.D. | SHEET |
| COLOR  | W       | AGE            | 31   | BIRTHPLACE   |  | 8    | 46    |
| COUNTY | Weakley |                | CITY |              |  | 104  |       |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Weakley      |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Eva M                 | W            | 23  | .          |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 11420                   | HEAD OF FAMILY |            | 11420      |
| COLOR                   | AGE            | BIRTHPLACE | 11420      |
| W                       | 37             | Columbus   | 11420      |
| COUNTY                  | Roane          |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1 Ethel                 | W              | 26         | W          |
| Clarence E              | W              | 2          |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 27         | 171   |
| W                       | 56             |            | VOL.       | 34    |
| COUNTY                  | Greene         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mollie                  | W              | 56         |            |       |
| Brace A                 | W              | 26         |            |       |

|          |                |    |    |
|----------|----------------|----|----|
| 17420    | HEAD OF FAMILY | 11 | 56 |
| Brown R  | 2              | 26 |    |
| George X | 14             | 19 |    |
|          |                |    |    |
|          |                |    |    |
|          |                |    |    |
|          |                |    |    |
|          |                |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 17420                   | HEAD OF FAMILY | 11         | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| B                       | 41             |            | 36         |
| COUNTY                  | CITY           |            |            |
| Hamilton                | CHATTANOOGA    |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1 Ethel                 | 20             | 28         | 1868       |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |  |       |
|-----------------------|---|--|-------|
| 17420                 | NAME OF INDIVIDUAL                        | 24                                       | SHEET |
| COLOR                 | AGE                                       | BIRTHPLACE                               | VOL.  |
| W                     | 10  |  | 59    |
| COUNTY                | CITY                                      |  |       |
| Lincoln               |   |  |       |
| ENUMERATED WITH       |   |  |       |
| Buckanan John F.      |   |  |       |
| RELATIONSHIP TO ABOVE |   |  |       |
| SON                   | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |       |
| DAUGHTER              | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |       |
| BROTHER               | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |       |
| SISTER                | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |       |
| FATHER                | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |       |
| MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |       |
| GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |       |
| GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW    |  |       |
| GRANDCHILD            | <input type="checkbox"/> ORPHAN           |  |       |

GRANDDAUGHTER  
GRANDCHILD

SISTER-IN-LAW  
ORPHAN

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BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m 420                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 24             |            | 76         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Rutherford              |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| / Annelle               |  | W              | 23         |            |       |
| / Keathley              |  | B              | 23         |            |       |
| / Lydia B               |  | M              | 60         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| m 420                                      |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                      |  | AGE                                      | BIRTHPLACE | VOL. |       |
| W  |  | 24                                       |            | 70   |       |
| COUNTY                                     |  |  | CITY       |      |       |
| Obion                                      |  |  |            |      |       |
| ENUMERATED WITH                            |  |  |            |      |       |
| Callicut Bernard                           |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |            |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 11420                   |   | HEAD OF FAMILY |    | Males, Costly L |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 35 | BIRTHPLACE      |  | VOL.       | 40    |
| COUNTY                  |   |                |    | CITY            |  |            |       |
| Hamilton                |   |                |    |                 |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| Nancy L                 |   | W              |    | 32              |  |            |       |
| Costly X                |   | S              |    | 14              |  |            |       |
| Carlos                  |   | S              |    | 11              |  |            |       |
| Mama                    |   | D              |    | 8               |  |            |       |
| Leticia                 |   | S              |    | 3 1/2           |  |            |       |
| Betty                   |   | D              |    | 3 1/2           |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |    |            |       |
|---|--|---|----|------------|-------|
| Miss Mills, Creagen   |  | NAME OF INDIVIDUAL  |    | E.D.       | SHEET |
| COLOR   | B  | AGE   | 19 | BIRTHPLACE |       |
| COUNTY  |  |   |    | CITY       |       |
| SHELBY  |  |   |    | MEMPHIS    |       |
| ENUMERATED WITH   |  |   |    |            |       |
| Jones, Dolly P  |  |   |    |            |       |
| RELATIONSHIP TO ABOVE   |  |   |    |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |            |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
|--|---|--|------------|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|---|--|-------------------------------------|---------------------------------|--|
| M420   |   | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| COLOR  |   | AGE                                      | BIRTHPLACE | 105  | 1-30  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| COUNTY   |   | 34                                       | Mass       | VOL. | 81    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
|  |   | CITY                                     |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
|  |   | SHELBY                                   | MEMPHIS    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| ENUMERATED WITH  |   |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| Relationship to above  |   |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input checked="" type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |   |  |            |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN                   |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |   |  |                                     |                                 |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|------------|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|---|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M420   |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR  |  | AGE                                      | BIRTHPLACE | 5    | 214   |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY   |  | 50                                       | SC         | VOL. | 50    |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|  |  | CITY                                     |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|  |  | KNOX                                     | KNOXVILLE  |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH  |  |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Relationship to above  |  |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input checked="" type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |            |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |   |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 17420                   | 30             |            | 16         |       |
| COUNTY                  | CITY           |            |            |       |
| Davidson                | Nashville      |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 42             |            | 43         |       |
| COUNTY                  | CITY           |            |            |       |
| Henderson               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Heiler                  | W              | 43         |            |       |
| Bernon                  | S              | 16         |            |       |
| Mathie L                | D              | 13         |            |       |
| Lawrence                | S              | 11         |            |       |
| Mary A                  | S              | 8          |            |       |
| Clara                   | A              | 30         |            |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                          |            |              |
|-------------------------|-------------------------------------|--------------------------|------------|--------------|
| 13 420                  | HEAD OF FAMILY<br><i>Willie Sam</i> |                          | E.D.<br>65 | SHEET<br>465 |
| B                       | AGE<br>40                           | BIRTHPLACE<br><i>Ark</i> | VOL.<br>85 |              |
| COUNTY<br><b>SHELBY</b> |                                     | CITY<br><b>MEMPHIS</b>   |            |              |
| OTHER MEMBERS OF FAMILY |                                     |                          |            |              |
| NAME                    |                                     | RELATION-<br>SHIP        | AGE        | BIRTHPLACE   |
| <i>1 Edward</i>         |                                     | <i>h</i>                 | <i>20</i>  |              |
| <i>William John</i>     |                                     | <i>h</i>                 | <i>23</i>  |              |
|                         |                                     |                          |            |              |
|                         |                                     |                          |            |              |
|                         |                                     |                          |            |              |
|                         |                                     |                          |            |              |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |            |             |
|-------------------------|-------------------------------------|-------------------|------------|-------------|
| M430                    | HEAD OF FAMILY<br><i>Willie Sam</i> |                   | E.D.<br>76 | SHEET<br>26 |
| C. C. H.<br>12          | AGE<br>54                           | BIRTHPLACE        | VOL.<br>88 |             |
| COUNTY<br><b>White</b>  | CITY                                |                   |            |             |
| OTHER MEMBERS OF FAMILY |                                     |                   |            |             |
| NAME                    |                                     | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| <i>John</i>             |                                     | <i>h</i>          | <i>50</i>  |             |
| <i>Mary</i>             |                                     | <i>h</i>          | <i>46</i>  |             |
| <i>Michael</i>          |                                     | <i>h</i>          | <i>13</i>  |             |
| <i>William John</i>     |                                     | <i>h</i>          | <i>17</i>  |             |
| <i>Y. L. B.</i>         |                                     |                   |            |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |

FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 111 111 111             |              | 45   | 45         |
| COLOR                   | AGE          | VOL. |            |
| 1                       | 53           | 17   |            |
| COUNTY                  | CITY         |      |            |
| Davidson                | Nashville    |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 111 111 111             | W            | 52   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 111 111 111             |              | 30   | 30         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 88           | 7    |            |
| COUNTY                  | CITY         |      |            |
| Carroll                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 111 111               | W            | 74   | ky         |
| 111 111 111             | D            | 44   |            |
| 1 111 111               | SC           | 17   | ky         |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |             |              |
|---|--|---|-------------|--------------|
| M420                                      | NAME OF INDIVIDUAL<br><i>Miles Dan S</i> |   | E.D.<br>221 | SHEET<br>215 |
| COLOR<br><i>W</i>                         | AGE<br>23                                | BIRTHPLACE                                  | VOL.<br>22  |              |
| COUNTY<br><b>Davidson</b>                 |  | CITY  |             |              |
| ENUMERATED WITH<br><i>Miles Stanley M</i> |  |   |             |              |
| RELATIONSHIP TO ABOVE                     |  |   |             |              |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |             |              |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |             |              |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |             |              |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |             |              |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |             |              |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |             |              |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |             |              |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW   |   |             |              |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN          |   |             |              |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M420                       | HEAD OF FAMILY<br><i>Miles Daniel</i> |              | E.D.<br>4  | SHEET<br>119 |
|----------------------------|---------------------------------------|--------------|------------|--------------|
| COLOR<br><i>W</i>          | AGE<br>22                             | BIRTHPLACE   | VOL.<br>73 |              |
| COUNTY<br><b>Henderson</b> |                                       | CITY         |            |              |
| OTHER MEMBERS OF FAMILY    |                                       |              |            |              |
| NAME                       | RELATIONSHIP                          | AGE          | BIRTHPLACE |              |
| <i>Nancy</i>               | <i>W</i>                              | <i>49</i>    |            |              |
| <i>Deirda</i>              | <i>d</i>                              | <i>15</i>    |            |              |
| <i>Mary G</i>              | <i>d</i>                              | <i>13</i>    |            |              |
| <i>Helen, Clara</i>        | <i>gd</i>                             | <i>5</i>     |            |              |
| <i>William L</i>           | <i>gr</i>                             | <i>3 1/2</i> |            |              |
|                            |                                       |              |            |              |
|                            |                                       |              |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |   |  |           |             |
|------|---|--|-----------|-------------|
| M420 | HEAD OF FAMILY<br><i>Miles Daniel H</i> |  | E.D.<br>4 | SHEET<br>45 |
|------|---|--|-----------|-------------|

|                         |           |                                   |     |            |             |
|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| 11420                   |           | HEAD OF FAMILY<br>Meale, Daniel H |     | E.D.<br>4  | SHEET<br>45 |
| COLOR<br>W              | AGE<br>64 | BIRTHPLACE                        |     | VOL.       | 43          |
| COUNTY<br>Henderson     |           | CITY                              |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |             |
| NAME                    |           | RELATIONSHIP                      | AGE | BIRTHPLACE |             |
| Ornanda                 |           | W                                 | 54  |            |             |
| Stella L                |           | gd                                | 8   |            |             |
| Mary                    |           | gd                                | 5   |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |            |              |
|--|---|--|--|------------|--------------|
| 11420                                  |   | NAME OF INDIVIDUAL<br>Stella Lane        |  | E.D.<br>25 | SHEET<br>343 |
| COLOR<br>W                             | AGE<br>34   | BIRTHPLACE                               |  | VOL.       | 31           |
| COUNTY<br>Gibson                       |   | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Valerie, 10/10/12   |   |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |   |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                              |  |           |             |
|-------------------------|-----------|------------------------------|--|-----------|-------------|
| 11420                   |           | HEAD OF FAMILY<br>Buck, Hane |  | E.D.<br>9 | SHEET<br>23 |
| COLOR<br>W              | AGE<br>46 | BIRTHPLACE                   |  | VOL.      | 46          |
| COUNTY<br>Tipton        |           | CITY                         |  |           |             |
| OTHER MEMBERS OF FAMILY |           |                              |  |           |             |

**TAPTON**

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| 1. <i>Charles</i>       | <i>W</i>          | <i>42</i> |            |
| <i>John</i>             |                   | <i>19</i> |            |
| <i>4th</i>              |                   | <i>16</i> |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>M420</i>                  | HEAD OF FAMILY        |            | E.O.        | SHEET      |
|------------------------------|-----------------------|------------|-------------|------------|
|                              | <i>Mills, David C</i> |            | <i>43</i>   | <i>422</i> |
| COLOR                        | AGE                   | BIRTHPLACE | VOL.        |            |
| <i>W</i>                     | <i>22</i>             |            | <i>52</i>   |            |
| COUNTY                       | CITY                  |            |             |            |
|                              | <b>KNOX KNOXVILLE</b> |            |             |            |
| OTHER MEMBERS OF FAMILY      |                       |            |             |            |
| NAME                         | RELATION-<br>SHIP     | AGE        | BIRTHPLACE  |            |
| <i>Pauline</i>               | <i>W</i>              | <i>23</i>  | <i>Ill</i>  |            |
| <i>David C, Jr</i>           | <i>S</i>              | <i>12</i>  | <i>Tenn</i> |            |
| <i>Mc Goldrick, Clarence</i> | <i>BL</i>             | <i>28</i>  |             |            |
|                              |                       |            |             |            |
|                              |                       |            |             |            |
|                              |                       |            |             |            |
|                              |                       |            |             |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M420*

| <i>M420</i>             | HEAD OF FAMILY              |            | E.O.       | SHEET      |
|-------------------------|-----------------------------|------------|------------|------------|
|                         | <i>Mulkey, David E</i>      |            | <i>25</i>  | <i>594</i> |
| COLOR                   | AGE                         | BIRTHPLACE | VOL.       |            |
| <i>W</i>                | <i>63</i>                   | <i>La</i>  | <i>37</i>  |            |
| COUNTY                  | CITY                        |            |            |            |
|                         | <b>HAMILTON CHATTANOOGA</b> |            |            |            |
| OTHER MEMBERS OF FAMILY |                             |            |            |            |
| NAME                    | RELATION-<br>SHIP           | AGE        | BIRTHPLACE |            |
| <i>Mary</i>             | <i>W</i>                    | <i>58</i>  |            |            |
| <i>Emmett</i>           | <i>S</i>                    | <i>26</i>  |            |            |

|        |  |   |    |
|--------|--|---|----|
| Mary   |  | W | 26 |
| Emmett |  | S | 26 |
|        |  |   |    |
|        |  |   |    |
|        |  |   |    |
|        |  |   |    |
|        |  |   |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M420                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
|                         |              | Male David K   |            | 8    | 114   |
| AGE                     | BIRTHPLACE   | VOL.           |            | 72   |       |
| 31                      |              |                |            |      |       |
| COUNTY                  | Putnam       | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mary E                  | W            | 24             |            |      |       |
| James                   | S            | 22             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M420                    |              | HEAD OF FAMILY |            | E.O. | SHEET |
|                         |              | Male David K   |            | 12   | 121   |
| AGE                     | BIRTHPLACE   | VOL.           |            | 47   |       |
| 41                      |              |                |            |      |       |
| COUNTY                  | Sullivan     | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Frankie                 | W            | 33             | Putnam     |      |       |
| Frankie                 | W            | 12             |            |      |       |
| Mary B                  | W            | 21             |            |      |       |
| James                   | S            | 21             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |



|        |   |       |  |
|--------|---|-------|--|
| Wynne  | S | 6     |  |
| Heiler | W | 5 1/2 |  |
| Belle  | S | 1 1/2 |  |
| 3 1/2  |   |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| M426                    |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| W                       |       | M. J. R. R.    |      | 10         | 28    |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |       |
| W                       | 38    |                |      | 100        |       |
| COUNTY                  | White |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Elmer                   |       | W              | 54   |            |       |
| Carmel Belle            |       | d              | 4    |            |       |
| R. C. J.                |       | S              | 2    |            |       |
| Joe                     |       | S              | 10   |            |       |
| Sula Mae                |       | d              | 2    |            |       |
| Lillian                 |       | d              | 5    |            |       |
| Greta J. Jones          |       | S              | 5    |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| M420                    |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| W                       |          | M. J. R. R.    |      | 14         | 65    |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| W                       | 28       |                |      | 25         |       |
| COUNTY                  | Davidson |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mary                    |          | M              | 44   |            |       |
| Alfred                  |          | B              | 19   |            |       |
| Lobby                   |          | B              | 14   |            |       |
| Louis                   |          | B              | 8    |            |       |
| Elizabeth               |          | si             | 10   |            |       |
| J. Oscar                |          | B              | 5    |            |       |
| O. R.                   |          |                |      |            |       |

|             |       |  |   |
|-------------|-------|--|---|
| 2 Bo        | asser | B  | D |
| FORM 10 636 |       | U. S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |   |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 72420                   | HEAD OF FAMILY |            | E. D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 11                      | 28             |            | 98         | 3 13  |
| COUNTY                  |                | CITY       |            |       |
| Van Buren               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | W              | 27         |            |       |
| Laura                   | D              | 1          |            |       |
| Lillian                 | D              | 7          |            |       |
| Lance                   | D              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |       |       |
|--|---|--|-------|-------|
| 72420                                  | NAME OF INDIVIDUAL                                  |  | E. D. | SHEET |
| COLOR                                  | AGE   | BIRTHPLACE                               | VOL.  |       |
| 7                                      | 24  |  | 27    | 3 13  |
| COUNT                                  |   | CITY                                     |       |       |
| Grainger                               |   |  |       |       |
| ENUMERATED WITH                        |   |  |       |       |
| Mellie Perry                           |   |  |       |       |
| RELATIONSHIP TO ABOVE                  |   |  |       |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |       |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |       |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |       |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |       |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |       |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |       |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |       |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-537U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11422                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 28                      |  | 28             |  | Hancock    |  | 42         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Emily                   |  | W              |  | 26         |  |            |  |
| Crist                   |  | S              |  | 4          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |               |  |       |  |
|-----------------------|--|--------------------|--|---------------|--|-------|--|
| 11422                 |  | NAME OF INDIVIDUAL |  | E.D.          |  | SHEET |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE    |  | VOL.  |  |
| 28                    |  | 28                 |  | Wilson        |  | 42    |  |
| COUNTY                |  |                    |  | CITY          |  |       |  |
| ENUMERATED WITH       |  |                    |  |               |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |               |  |       |  |
| SON                   |  | NEPHEW             |  | STEPSON       |  |       |  |
| DAUGHTER              |  | NIECE              |  | STEPDAUGHTER  |  |       |  |
| BROTHER               |  | FATHER-IN-LAW      |  | COUSIN        |  |       |  |
| SISTER                |  | MOTHER-IN-LAW      |  | WORLD MAN     |  |       |  |
| FATHER                |  | SON-IN-LAW         |  | ROOMER        |  |       |  |
| MOTHER                |  | DAUGHTER-IN-LAW    |  | SERVANT       |  |       |  |
| GRANDSON              |  | BROTHER-IN-LAW     |  | OTHER SPECIFY |  |       |  |
| GRANDDAUGHTER         |  | SISTER-IN-LAW      |  |               |  |       |  |
| GRANDCHILD            |  | ORPHAN             |  |               |  |       |  |

JCOD 17 71

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 32420                   |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | 10' | AGE            | 51  | BIRTHPLACE |  | VOL.  |  |
| COUNTY                  |     |                |     | CITY       |  |       |  |
| Hamblen                 |     |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Theresa                 |     | U              | 49  |            |  |       |  |
| Henry                   |     | S              | 20  |            |  |       |  |
| Zelma                   |     | D              | 15  |            |  |       |  |
| Clara                   |     | S              | 10  |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |       |  |
|-------------------------|---|----------------|-----|------------|--|-------|--|
| 32420                   |   | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | W | AGE            | 39  | BIRTHPLACE |  | VOL.  |  |
| COUNTY                  |   |                |     | CITY       |  |       |  |
| Bledsoe                 |   |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |       |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Hortense                |   | U              | 38  |            |  |       |  |
| Fred (U)                |   | S              | 19  |            |  |       |  |
| Hazel H                 |   | S              | 17  |            |  |       |  |
| Messy L                 |   | D              | 15  |            |  |       |  |
| Bryson J                |   | S              | 13  |            |  |       |  |
| C D                     |   | S              | 10  |            |  |       |  |
| Samuel                  |   |                |     |            |  |       |  |

FORM 10 636



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Maudie                | W            | 16  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |     |      |       |
|--|--|--|----|---------------|-----|------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                               |    | Miles Dorothy |     | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 17 | BIRTHPLACE    | Ark | 169  | 155   |
| COUNTY                                 | Shelby                                   |  |    | CITY          |     | VOL  | 80    |
| ENUMERATED WITH                        |  |  |    |               |     |      |       |
| Russel J. Finis                        |  |  |    |               |     |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |     |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |    |               |     |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |    |               |     |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |    |               |     |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |    |               |     |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |    |               |     |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |    |               |     |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |    |               |     |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |     |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |     |      |       |

FORM BC-627 (5-3-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |               |         |            |       |
|-------------------------|--------|----------------|----|---------------|---------|------------|-------|
| M420                    |        | HEAD OF FAMILY |    | Miles Dorothy |         | E.D.       | SHEET |
| COLOR                   | W      | AGE            | 90 | BIRTHPLACE    |         | 165        | 16    |
| COUNTY                  | SHELBY |                |    | CITY          | MEMPHIS |            |       |
| OTHER MEMBERS OF FAMILY |        |                |    |               |         |            |       |
| NAME                    |        | RELATIONSHIP   |    | AGE           |         | BIRTHPLACE |       |
| Lorraine E. Finis       |        | D              |    | 60            |         |            |       |
| Hankley E. Allen        |        | S              |    | 57            |         |            |       |
| Tabasco Lorraine M      |        | 66 D           |    | 13            |         |            |       |

|         |     |    |
|---------|-----|----|
| Johnson | 660 | 13 |
|         |     |    |
|         |     |    |
|         |     |    |
|         |     |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |             |              |
|--|--|---|-------------|--------------|
| M420                                   | NAME OF INDIVIDUAL<br>Miles Dorothy      |   | E.D.<br>147 | SHEET<br>152 |
| COLOR<br>W                             | AGE<br>10                                | BIRTHPLACE                                  | VOL.<br>94  |              |
| COUNTY                                 | CITY<br>SHELBY MEMPHIS                   |   |             |              |
| ENUMERATED WITH<br>Bould Thomas W      |  |   |             |              |
| RELATIONSHIP TO ABOVE                  |  |   |             |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |             |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |             |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |             |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |             |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |             |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |             |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |             |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |             |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |             |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |            |              |
|--|--|---|------------|--------------|
| m420                                   | NAME OF INDIVIDUAL<br>Miles Dorothy      |   | E.D.<br>34 | SHEET<br>134 |
| COLOR<br>W                             | AGE<br>4                                 | BIRTHPLACE                                  | VOL.<br>34 |              |
| COUNTY                                 | CITY<br>Hamilton CHATTANOOGA             |   |            |              |
| ENUMERATED WITH<br>Brassmore Joe       |  |   |            |              |
| RELATIONSHIP TO ABOVE                  |  |   |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |            |              |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                       | SHEET |
| 11420 Mills Dorothy                    |  | 40   | 418   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 | VOL.  |
| 22                                     | 8  |  | 52    |
| COUNTY                                 |  | CITY                                       |       |
|  |  | KNOX KNOXVILLE                             |       |
| ENUMERATED WITH                        |  |  |       |
| Deberick # 2                           |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF INDIVIDUAL      |              | E.D.       | SHEET      |
| 11420 Mills Lind        |              | 4          | 164        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 22                      | 74           |            | 99         |
| COUNTY                  |              | CITY       |            |
| Sumner                  |              | inner      |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Ellis                 | W            | 79         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Shelby         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. <i>W. H. H.</i>      | 6              | 30         |            |       |
| 2. <i>J. H. H.</i>      | 2              | 2          | G. H. H.   |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 1-1-33

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | SHELBY         |            | CITY       |       |
|                         | MEMPHIS        |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. <i>W. H. H.</i>      |                |            |            |       |
| 2. <i>J. H. H.</i>      |                |            |            |       |
| 3. <i>W. H. H.</i>      |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-630

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |   |   |     |         |    |
|--|---|---|---|---|-----|---------|----|
| 11420  |   | NAME OF INDIVIDUAL  |   | E.D.  |     | SHEET   |    |
| Miles C. C.  |   |   |   | 7   |     | 163     |    |
| COLOR  | W | AGE   | 8 | BIRTHPLACE  | Ark | VOL.    | 64 |
| COUNTY   |   | Madison   |   | CITY  |     | Jackson |    |
| ENUMERATED WITH  |   |   |   |   |     |         |    |
| Beck, John T.  |   |   |   |   |     |         |    |
| RELATIONSHIP TO ABOVE  |   |   |   |   |     |         |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |         |    |

FORM BC-627 5-8-67;  
FORMERLY 1C-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |     |       |    |
|-------------------------|---|----------------|-----|------------|-----|-------|----|
| 11421                   |   | HEAD OF FAMILY |     | E.D.       |     | SHEET |    |
| Miles C. C.             |   |                |     | 6          |     | 163   |    |
| COLOR                   | W | AGE            | 8   | BIRTHPLACE | Ark | VOL.  | 64 |
| COUNTY                  |   | TIPTON         |     | CITY       |     |       |    |
| OTHER MEMBERS OF FAMILY |   |                |     |            |     |       |    |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |     |       |    |
| Beck, John T.           |   | brother        | 26  |            |     |       |    |
| Beck, Mary              |   | sister         | 24  |            |     |       |    |
|                         |   |                |     |            |     |       |    |
|                         |   |                |     |            |     |       |    |
|                         |   |                |     |            |     |       |    |
|                         |   |                |     |            |     |       |    |
|                         |   |                |     |            |     |       |    |
|                         |   |                |     |            |     |       |    |

FORM 1C-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |  |       |  |
|-------------------------|--------|----------------|------|------------|--|-------|--|
| 1420                    |        | HEAD OF FAMILY |      | F.D.       |  | SHEET |  |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |  |       |  |
| COUNTY                  | Snelby |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |        |                |      |            |  |       |  |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| Margaret                |        | W              | 19   | Ill.       |  |       |  |
| John                    |        | W              | 19   | Ill.       |  |       |  |
| Fred                    |        | W              | 8    | Ill.       |  |       |  |
| Evelyn                  |        | W              | 8    | Ill.       |  |       |  |
| Edward                  |        | W              | 8    | Ill.       |  |       |  |
|                         |        |                |      |            |  |       |  |
|                         |        |                |      |            |  |       |  |
|                         |        |                |      |            |  |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |           |       |  |
|-------------------------|------|----------------|------|------------|-----------|-------|--|
| 11420                   |      | HEAD OF FAMILY |      | F.D.       |           | SHEET |  |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |           |       |  |
| COUNTY                  | KNOX |                | CITY |            | KNOXVILLE |       |  |
| OTHER MEMBERS OF FAMILY |      |                |      |            |           |       |  |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |           |       |  |
| Dorothy                 |      | W              | 12   | Ill.       |           |       |  |
| Dorothy                 |      | W              | 5    | Ill.       |           |       |  |
| Dorothy                 |      | W              | 5    | Ill.       |           |       |  |
|                         |      |                |      |            |           |       |  |
|                         |      |                |      |            |           |       |  |
|                         |      |                |      |            |           |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |  |       |  |
|-------------------------|-------|----------------|------|------------|--|-------|--|
| 1420                    |       | HEAD OF FAMILY |      | F.D.       |  | SHEET |  |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       |  |       |  |
| COUNTY                  | Miss. |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |       |                |      |            |  |       |  |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
| Mills                   |       | W              | 22   | Ill.       |  |       |  |
|                         |       |                |      |            |  |       |  |
|                         |       |                |      |            |  |       |  |
|                         |       |                |      |            |  |       |  |

|                         |              |                     |            |
|-------------------------|--------------|---------------------|------------|
| COLOR<br>W              | AGE<br>36    | BIRTHPLACE<br>Miss. | CITY       |
| COUNTY<br>Shelby        |              |                     |            |
| OTHER MEMBERS OF FAMILY |              |                     |            |
| NAME                    | RELATIONSHIP | AGE                 | BIRTHPLACE |
| Edna                    | W            | 36                  | Miss.      |
| May                     | S            | 14                  |            |
| White                   | D            | 12                  |            |
| Hugh                    | S            | 8                   |            |
| Mary                    | S            | 5                   |            |
| Earl, Jr.               | S            | 1 1/2               |            |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |
|--|--|--|-------------|
| 7420   | NAME OF INDIVIDUAL<br>Belle Earnest C.   | E.D.<br>9                                | SHEET<br>61 |
| COLOR<br>W                                   | AGE<br>12                                | BIRTHPLACE<br>Miss.                      | VOL.<br>105 |
| COUNTY                                       | White                                    | CITY                                     |             |
| ENUMERATED WITH<br>Belle Earnest C.          |  |  |             |
| RELATIONSHIP TO ABOVE                        |  |  |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                     |              |
|-------------------------|------------------------------------|---------------------|--------------|
| 11420                   | HEAD OF FAMILY<br>Mella Earnest S. | E.D.<br>43          | SHEET<br>234 |
| COLOR<br>W              | AGE<br>36                          | BIRTHPLACE<br>Miss. | VOL.<br>55   |
| COUNTY                  | KNOX                               | CITY                |              |
| OTHER MEMBERS OF FAMILY |                                    |                     |              |
| NAME                    | RELATIONSHIP                       | AGE                 | BIRTHPLACE   |

| KNOX                    |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John R                  | W            | 28  |            |
| Berna B                 | W            | 8   |            |
| Earnest Sp              | S            | 5   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 11420                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     |            |      |       |
| W                       | 25           |                |            | 5    | 22    |
| COUNTY                  |              |                | CITY       | VOL. |       |
| TIPTON                  |              |                |            | 100  |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John                    | W            | 25             |            |      |       |
| Harriet                 |              | 11             |            |      |       |
| Verny                   | S            | 2              |            |      |       |
| Grand m                 | S            | 5              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 11420           |     | NAME OF INDIVIDUAL |      | E.D. | SHEET |
|-----------------|-----|--------------------|------|------|-------|
| COLOR           | AGE | BIRTHPLACE         |      |      |       |
| B               | 39  |                    |      | 12   | 56    |
| COUNTY          |     |                    | CITY | VOL. |       |
| Haywood         |     |                    |      | 454B |       |
| ENUMERATED WITH |     |                    |      |      |       |

Haywood

ENUMERATED WITH *Shivers Iba*

RELATIONSHIP TO ABOVE

|  |  |   |
|--|--|---|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |

FORM BC-627 (8-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| HEAD OF FAMILY          |              | E.D.      | SHEET      |
| <i>Miles, Ed E</i>      |              | 2         | 90         |
| COLOR                   | AGE          | VOL.      |            |
| <i>W</i>                | <i>46</i>    | <i>62</i> |            |
| COUNTY                  | CITY         |           |            |
| <i>Morgan</i>           | <i>1</i>     |           |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Uragge m</i>         | <i>W</i>     | <i>41</i> |            |
| <i>Joe</i>              | <i>S</i>     | <i>19</i> |            |
| <i>Uelma</i>            | <i>D</i>     | <i>16</i> |            |
| <i>Richard</i>          | <i>S</i>     | <i>14</i> |            |
| <i>Esther</i>           | <i>D</i>     | <i>12</i> |            |
| <i>Evelyn</i>           | <i>D</i>     | <i>10</i> |            |
| <i>Lloyd R</i>          | <i>S</i>     | <i>8</i>  |            |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| 17420                   |         | HEAD OF FAMILY |     | Eddie M    |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 45  | BIRTHPLACE |  | 3    | 338   |
| COUNTY                  | MADISON |                |     | CITY       |  | VOL. | 63    |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Maggie F                |         | W              | 43  |            |  |      |       |
| James L                 |         | S              | 18  |            |  |      |       |
| Mason H                 |         | S              | 16  |            |  |      |       |
| Margritt A              |         | D              | 14  |            |  |      |       |
| Virginia M              |         | D              | 7   |            |  |      |       |
| James W                 |         | B              | 56  |            |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |            |         |      |       |
|--|--|---|----|------------|---------|------|-------|
| 17420                                  |  | NAME OF INDIVIDUAL                          |    | Edgar      |         | E.D. | SHEET |
| COLOR                                  | W  | AGE   | 18 | BIRTHPLACE | Ill     | 85   | 115   |
| COUNTY                                 | SHELBY                                   |   |    | CITY       | MEMPHIS | VOL. | 87    |
| ENUMERATED WITH                        |  |   |    |            |         |      |       |
| Brown, Fred M.                         |  |   |    |            |         |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |    |            |         |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |    |            |         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |    |            |         |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |    |            |         |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |    |            |         |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |    |            |         |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |    |            |         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |    |            |         |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |    |            |         |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |            |         |      |       |

FORM BC-627 (5-6-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |      |                    |    |            |  |      |       |
|--------|------|--------------------|----|------------|--|------|-------|
| 17420  |      | NAME OF INDIVIDUAL |    | Edgar      |  | E.D. | SHEET |
| COLOR  | W    | AGE                | 19 | BIRTHPLACE |  | 70   | 203   |
| COUNTY | KNOX |                    |    | CITY       |  | VOL. | 54    |



|   |  |   |      |
|---|--|---|------|
| W   | 19   | BIRTHPLACE  | VOL. |
| COUNTY  | KNOX   |   | CITY |
| ENUMERATED WITH   |  |   |      |
| Mills, Monroe   |  |   |      |
| RELATIONSHIP TO ABOVE   |  |   |      |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |              |       |
|--|---|---|--------------|-------|
| 11420  | NAME OF INDIVIDUAL  |   | E.D.         | SHEET |
|  | Mills, Edna   |   | 35           | 291   |
| COLOR  | AGE   | BIRTHPLACE  | VOL.         |       |
| B  | 19  | Ark   | 23           |       |
| COUNTY   | SHELBY  |   | CITY MEMPHIS |       |
| ENUMERATED WITH  |   |   |              |       |
| Mills, Robert  |   |   |              |       |
| RELATIONSHIP TO ABOVE  |   |   |              |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 111420                  | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Mills, Edna    |              | 10   | 301        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| B                       | 31             |              | 26   |            |
| COUNTY                  | TNO.           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |                |              |      |            |
|                         |                |              |      |            |

|              |  |  |
|--------------|--|--|
| Living alone |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |
|              |  |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                     |            |         |           |
|--|-------------------------------------|------------|---------|-----------|
| M420   | NAME OF INDIVIDUAL<br>Miles Ethna A |            | E.D. 26 | SHEET 208 |
| COLOR  | AGE                                 | BIRTHPLACE | VOL     | 59        |
| COUNTY   | Lincoln                             |            | CITY    |           |
| ENUMERATED WITH  |                                     |            |         |           |
| RELATIONSHIP TO ABOVE<br>Wife  |                                     |            |         |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                                     |            |         |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                            |              |                   |            |
|-------------------------|----------------------------|--------------|-------------------|------------|
| M420                    | HEAD OF FAMILY<br>Davidson |              | E.D. 79           | SHEET 145  |
| COLOR                   | AGE                        | BIRTHPLACE   | VOL               | 21         |
| COUNTY                  | Davidson                   |              | CITY<br>Nashville |            |
| OTHER MEMBERS OF FAMILY |                            |              |                   |            |
| NAME                    |                            | RELATIONSHIP | AGE               | BIRTHPLACE |
| Hattie                  |                            |              | 37                |            |
| David                   |                            |              |                   |            |
| David                   |                            |              |                   |            |
| William                 |                            |              |                   |            |
| Robert                  |                            |              |                   |            |
| David                   |                            |              |                   |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M420                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 175   |
| 17                      | 42  |                |     |            |       |
| COUNTY                  |     | CITY           |     |            |       |
|                         |     | White          |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M420   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | VOL. | 753   |
| W  | 8  |  |  | 54   |       |
| COUNTY                                       |  | CITY                                     |  |      |       |
|  |  | Knox                                     |  |      |       |
| ENUMERATED WITH                              |  |  |  |      |       |
| Huges Mrs. Noonis                            |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NECE            | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                   |                   |
|--|--|---|--|-------------------|-------------------|
| In 420                                 |  | NAME OF INDIVIDUAL<br><i>Mills Edward</i> |  | E.D.<br><i>23</i> | SHEET<br><i>8</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>17</i>                         | BIRTHPLACE                                |  | VOL.<br><i>76</i> |                   |
| COUNTY<br><b>Rutherford</b>            |  | CITY                                      |  |                   |                   |
| ENUMERATED WITH<br><i>Home, Ben</i>    |  |   |  |                   |                   |
| RELATIONSHIP TO ABOVE                  |  |   |  |                   |                   |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |                   |                   |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |                   |                   |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |                   |                   |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |                   |                   |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |                   |                   |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |                   |                   |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |                   |                   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |                   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |                   |                   |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                                       |           |                   |                     |
|-------------------------|------------------|---------------------------------------|-----------|-------------------|---------------------|
| In 420                  |                  | HEAD OF FAMILY<br><i>Mills Edward</i> |           | E.D.<br><i>11</i> | SHEET<br><i>341</i> |
| COLOR<br><i>W</i>       | AGE<br><i>33</i> | BIRTHPLACE<br><i>N.Y.</i>             |           | VOL.<br><i>72</i> |                     |
| COUNTY<br><b>Polk</b>   |                  | CITY                                  |           |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |                                       |           |                   |                     |
| NAME                    |                  | RELATIONSHIP                          | AGE       | BIRTHPLACE        |                     |
| <i>S. Mary</i>          |                  | <i>W</i>                              | <i>29</i> | <i>N.Y.</i>       |                     |
| <i>Christina M.</i>     |                  | <i>D</i>                              | <i>9</i>  | <i>/</i>          |                     |
| <i>Evelyn L.</i>        |                  | <i>D</i>                              | <i>7</i>  | <i>/</i>          |                     |
|                         |                  |                                       |           |                   |                     |
|                         |                  |                                       |           |                   |                     |
|                         |                  |                                       |           |                   |                     |
|                         |                  |                                       |           |                   |                     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                    |  |         |       |
|-------------------------|---|----------------|-----|--------------------|--|---------|-------|
| 17420                   |   | HEAD OF FAMILY |     | Milesky, Edward J. |  | E.D.    | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE         |  | VOL.    | 82    |
| COUNTY                  |   | SHELBY         |     | CITY               |  | MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |  |         |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |  |         |       |
| 1 Ellen                 |   | S.             | 46  |                    |  |         |       |
|                         |   |                | 1   |                    |  |         |       |
|                         |   |                |     |                    |  |         |       |
|                         |   |                |     |                    |  |         |       |
|                         |   |                |     |                    |  |         |       |
|                         |   |                |     |                    |  |         |       |
|                         |   |                |     |                    |  |         |       |
|                         |   |                |     |                    |  |         |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |           |       |
|-------------------------|---|----------------|-----|------------------|--|-----------|-------|
| 37420                   |   | HEAD OF FAMILY |     | Miles, Edward W. |  | E.D.      | SHEET |
| COLOR                   | W | AGE            | 21  | BIRTHPLACE       |  | VOL.      | 53    |
| COUNTY                  |   | KNOX           |     | CITY             |  | KNOXVILLE |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |           |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |           |       |
| 1 Nellie                |   | W              | 23  |                  |  |           |       |
|                         |   |                |     |                  |  |           |       |
|                         |   |                |     |                  |  |           |       |
|                         |   |                |     |                  |  |           |       |
|                         |   |                |     |                  |  |           |       |
|                         |   |                |     |                  |  |           |       |
|                         |   |                |     |                  |  |           |       |
|                         |   |                |     |                  |  |           |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|        |   |                |    |             |  |      |       |
|--------|---|----------------|----|-------------|--|------|-------|
| 37420  |   | HEAD OF FAMILY |    | Miles, Edie |  | E.D. | SHEET |
| COLOR  | W | AGE            | 35 | BIRTHPLACE  |  | VOL. | 14    |
| COUNTY |   |                |    | CITY        |  |      |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W                       | 35           |            | 14         |  |
| COUNTY                  |              | CITY       |            |  |
| Davidson                |              | Nashville  |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| James Wilson            |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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|                         |              |            |            |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL   |  | E.D.   | SHEET |
| Mills Effie  |  | 11   | 378   |
| COLOR  | AGE  | BIRTHPLACE   | VOL.  |
| W  | 21   | nc   | 97    |
| COUNTY   |  | CITY   |       |
| Sullivan   |  |  |       |
| ENUMERATED WITH  |  |  |       |
| Ketrin Simon   |  |  |       |
| RELATIONSHIP TO ABOVE  |  |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (5-3-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF FAMILY          |              | E.D.       | SHEET      |
| Mills Effie             |              | 14         | 138        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 20           |            | 1          |
| COUNTY                  |              | CITY       |            |
| Anderson                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James Wilson            | S            | 26         |            |
|                         |              |            |            |
|                         |              |            |            |

|  |    |    |    |
|--|----|----|----|
|  | 1  | 2  | 3  |
|  | 4  | 5  | 6  |
|  | 7  | 8  | 9  |
|  | 10 | 11 | 12 |
|  | 13 | 14 | 15 |
|  | 16 | 17 | 18 |
|  | 19 | 20 | 21 |
|  | 22 | 23 | 24 |
|  | 25 | 26 | 27 |
|  | 28 | 29 | 30 |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M420                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Mills          |              | 9    | 15         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 42             |              | 6    |            |
| COUNTY                  | Choatham       |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Hillier B.              |                | W            | 34   |            |
| Earl W.                 |                | S            | 14   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M420                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | Mills Eldredge                           |  | 11   | 192   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 | VOL. |       |
| W                                      | 21                                       |  | 36   |       |
| COUNTY                                 | Hamilton                                 |  | CITY |       |
|  |  | CHATTANOOGA                                |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Barksdale Lily                         |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLE             |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                   |                     |
|--|--|--|--|-------------------|---------------------|
| M420                                     |  | NAME OF INDIVIDUAL<br><i>Mullix Ed</i>     |  | E.D.<br><i>4</i>  | SHEET<br><i>312</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>23</i>                         | BIRTHPLACE<br><i>ssa.</i>                  |  | VOL.<br><i>47</i> |                     |
| COUNTY<br><i>Humphreys</i>               |  | CITY                                       |  |                   |                     |
| ENUMERATED WITH<br><i>Shippen Edward</i> |  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                    |  |  |  |                   |                     |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |                     |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                   |                     |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |                     |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                   |                     |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |                   |                     |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |                     |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |            |                   |                     |
|-------------------------|------------------|--|------------|-------------------|---------------------|
| M420                    |                  | HEAD OF FAMILY<br><i>Miles Eliza A</i> |            | E.D.<br><i>1</i>  | SHEET<br><i>193</i> |
| COUNTY<br><i>W</i>      | AGE<br><i>38</i> | BIRTHPLACE                             |            | VOL.<br><i>73</i> |                     |
| CITY<br><i>Rhea</i>     |                  |  |            |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |  |            |                   |                     |
| NAME                    | RELATIONSHIP     | AGE                                    | BIRTHPLACE |                   |                     |
| <i>Lucia M</i>          | <i>W</i>         | <i>30</i>                              |            |                   |                     |
| <i>Viola M</i>          | <i>W</i>         | <i>14</i>                              |            |                   |                     |
| <i>Maggie P</i>         | <i>S</i>         | <i>12</i>                              |            |                   |                     |
| <i>Warren A</i>         | <i>S</i>         | <i>8</i>                               |            |                   |                     |
| <i>Erl J</i>            | <i>S</i>         | <i>7</i>                               |            |                   |                     |
| <i>Kenneth J</i>        | <i>S</i>         | <i>4</i>                               |            |                   |                     |
| <i>Howard B</i>         | <i>S</i>         | <i>2</i>                               |            |                   |                     |

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |              |  |        |  |
|-------------------------|--|----------------|--|--------------|--|--------|--|
| m420                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.   |  |
| W                       |  | 66             |  | Eliza        |  | 10 233 |  |
| COUNTY                  |  |                |  | CITY         |  |        |  |
| Bradley                 |  |                |  |              |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |        |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE    |  |
| BIRTHPLACE              |  |                |  |              |  |        |  |
| Living alone            |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |         |  |
|---|--|--|--|---|--|---------|--|
| m420  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET   |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.    |  |
| W   |  | 10   |  | Elizabeth   |  | 214 657 |  |
| COUNTY  |  |  |  | CITY  |  |         |  |
| Davidson  |  |  |  |   |  |         |  |
| ENUMERATED WITH   |  |  |  |   |  |         |  |
| Melex Dennis  |  |  |  |   |  |         |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |         |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |         |  |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |  |  |  |              |
|--|-----------|--|--|--|--------------|
| 11420  |           | NAME OF INDIVIDUAL<br>Mills, Elizabeth,  |  | E.D.<br>40   | SHEET<br>112 |
| COLOR<br>B   | AGE<br>29 | BIRTHPLACE   |  | VOL.<br>38   |              |
| COUNTY<br>Hamilton   |           | CITY<br>Chattanooga  |  |  |              |
| ENUMERATED WITH<br>Lockhart, Hugh  |           |  |  |  |              |
| RELATIONSHIP TO ABOVE  |           |  |  |  |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM BC-627 (4-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |            |              |
|-------------------------|-----------|----------------|-----|------------|--------------|
| 11420                   |           | HEAD OF FAMILY |     | E.D.<br>40 | SHEET<br>112 |
| COLOR<br>L              | AGE<br>53 | BIRTHPLACE     |     | VOL.       |              |
| COUNTY<br>Robertson     |           | CITY           |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                |     |            |              |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |              |
| [illegible]             |           | [illegible]    | 18  |            |              |
| [illegible]             |           | [illegible]    | 14  |            |              |
| [illegible]             |           | [illegible]    | 11  |            |              |
| [illegible]             |           | [illegible]    | 9   |            |              |
|                         |           |                |     |            |              |
|                         |           |                |     |            |              |
|                         |           |                |     |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |           |                                      |  |            |             |
|--------------------------------|-----------|--------------------------------------|--|------------|-------------|
| 11420                          |           | NAME OF INDIVIDUAL<br>Mulesky, Ellen |  | E.D.<br>23 | SHEET<br>60 |
| COLOR<br>W                     | AGE<br>46 | BIRTHPLACE                           |  | VOL.<br>82 |             |
| COUNTY<br>SHELBY               |           | CITY<br>MEMPHIS                      |  |            |             |
| ENUMERATED WITH<br>[illegible] |           |                                      |  |            |             |



|        |                    |         |      |            |       |     |
|--------|--------------------|---------|------|------------|-------|-----|
| 11420  | NAME OF INDIVIDUAL | Elmer E | E.D. | 12         | SHEET | 121 |
| COLOR  | W                  | AGE     | 28   | BIRTHPLACE |       |     |
| COUNTY | McNairy            |         |      | CITY       |       |     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |         |            |            |       |     |
|-------------------------|--------------------|---------|------------|------------|-------|-----|
| 11420                   | NAME OF INDIVIDUAL | Elmer E | E.D.       | 12         | SHEET | 121 |
| COLOR                   | W                  | AGE     | 28         | BIRTHPLACE |       |     |
| COUNTY                  | McNairy            |         |            | CITY       |       |     |
| OTHER MEMBERS OF FAMILY |                    |         |            |            |       |     |
| NAME                    | RELATION-<br>SHIP  | AGE     | BIRTHPLACE |            |       |     |
| Bonnie R                | W                  | 23      |            |            |       |     |
| Sherald A               | S                  | 3 1/2   |            |            |       |     |
| Joe M                   | S                  | 1 1/2   |            |            |       |     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |            |       |     |
|--|---|--|------|------------|-------|-----|
| 11420                                  | NAME OF INDIVIDUAL                                  | Elmer E                                  | E.D. | 12         | SHEET | 121 |
| COLOR                                  | W   | AGE                                      | 28   | BIRTHPLACE |       |     |
| COUNTY                                 | Hamblen   |  |      | CITY       |       |     |
| ENUMERATED WITH                        |   |  |      |            |       |     |
| Mills Lola E.                          |   |  |      |            |       |     |
| RELATIONSHIP TO ABOVE                  |   |  |      |            |       |     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |      |            |       |     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |      |            |       |     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |      |            |       |     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |      |            |       |     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |      |            |       |     |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |            |       |     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |      |            |       |     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |      |            |       |     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |      |            |       |     |

GRANDDAUGHTER  
GRANDCHILD

SISTER-IN-LAW  
ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 1D-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                    |                     |
|--|--|---|--|--------------------|---------------------|
| M420                                   |  | NAME OF INDIVIDUAL<br><i>Myrtle Elsie Mae</i> |  | E.O.<br><i>106</i> | SHEET<br><i>119</i> |
| COLOR<br><i>B</i>                      | AGE<br><i>4 11/12</i>                    | BIRTHPLACE                                    |  | VOL.<br><i>89</i>  |                     |
| COUNTY                                 |  | SHELBY CITY MEMPHIS                           |  |                    |                     |
| ENUMERATED WITH<br><i>Clark Lillie</i> |  |   |  |                    |                     |
| RELATIONSHIP TO ABOVE                  |  |   |  |                    |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |  |                    |                     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER         |  |                    |                     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |  |                    |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN            |  |                    |                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |  |                    |                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |  |                    |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |  |                    |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                    |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |                    |                     |

FORM BC-627 (5-5-67)  
FORMERLY 1D-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |   |            |                   |                    |
|-------------------------|-------------------|---|------------|-------------------|--------------------|
| M420                    |                   | NAME OF FAMILY<br><i>Myrtle Elsie Mae</i> |            | E.O.<br><i>10</i> | SHEET<br><i>68</i> |
| <i>li</i>               | AGE<br><i>26</i>  | BIRTHPLACE                                |            | VOL.<br><i>74</i> |                    |
| COUNTY                  |                   | CITY<br><i>Roane</i>                      |            |                   |                    |
| OTHER MEMBERS OF FAMILY |                   |   |            |                   |                    |
| NAME                    | RELATION-<br>SHIP | AGE                                       | BIRTHPLACE |                   |                    |
| <i>Mathie</i>           | <i>w</i>          | <i>23</i>                                 |            |                   |                    |
| <i>Mary N</i>           | <i>d</i>          | <i>2</i>                                  |            |                   |                    |
|                         |                   |   |            |                   |                    |
|                         |                   |   |            |                   |                    |
|                         |                   |   |            |                   |                    |
|                         |                   |   |            |                   |                    |
|                         |                   |   |            |                   |                    |
|                         |                   |   |            |                   |                    |
|                         |                   |   |            |                   |                    |

FORM BC-627 (5-5-67)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M420                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 48             |  |            |  | 59         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Lincoln                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Philip                  |  | S              |  | 21         |  | W          |  |
| Margaret                |  | D              |  | 19         |  |            |  |
| Helen                   |  | S              |  | 16         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |   |  |       |  |
|--|--|--|--|---|--|-------|--|
| M420   |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL.  |  |
| L  |  | 20   |  |   |  | 45    |  |
| COUNTY   |  |  |  | CITY  |  |       |  |
| Haywood  |  |  |  |   |  |       |  |
| ENUMERATED WITH  |  |  |  |   |  |       |  |
| Stewart  |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                          |             |             |
|-------------------------|-------------------------------------|--------------------------|-------------|-------------|
| 111120                  | HEAD OF FAMILY<br><i>Mills Emma</i> |                          | E.D.<br>13  | SHEET<br>36 |
| COLOR<br><i>W</i>       | AGE<br>33                           | BIRTHPLACE               | VOL.<br>5-0 |             |
| COUNTY<br><b>KNOX</b>   |                                     | CITY<br><b>KNOXVILLE</b> |             |             |
| OTHER MEMBERS OF FAMILY |                                     |                          |             |             |
| NAME                    |                                     | RELATIONSHIP             | AGE         | BIRTHPLACE  |
| <i>Stella</i>           |                                     | <i>D</i>                 | <i>11</i>   |             |
| <i>George Jr</i>        |                                     | <i>S</i>                 | <i>8</i>    |             |
| <i>Herman</i>           |                                     | <i>S</i>                 | <i>5</i>    |             |
| <i>6 R.</i>             |                                     |                          |             |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                     |                            |            |              |
|---------------------------|-------------------------------------|----------------------------|------------|--------------|
| 111420                    | HEAD OF FAMILY<br><i>Mills Emma</i> |                            | E.D.<br>25 | SHEET<br>584 |
| COLOR<br><i>W</i>         | AGE<br>74                           | BIRTHPLACE<br><i>SE</i>    | VOL.<br>37 |              |
| COUNTY<br><b>Hamilton</b> |                                     | CITY<br><b>Chattanooga</b> |            |              |
| OTHER MEMBERS OF FAMILY   |                                     |                            |            |              |
| NAME                      |                                     | RELATIONSHIP               | AGE        | BIRTHPLACE   |
| <i>William</i>            |                                     | <i>S</i>                   | <i>45</i>  | <i>1</i>     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                       |                              |            |             |
|--------------------------|---------------------------------------|------------------------------|------------|-------------|
| 111420                   | HEAD OF FAMILY<br><i>Myles Emma L</i> |                              | E.D.<br>12 | SHEET<br>55 |
| COLOR<br><i>B</i>        | AGE<br>58                             | BIRTHPLACE<br><i>Madison</i> | VOL.<br>64 |             |
| COUNTY<br><b>Madison</b> |                                       | CITY<br><b>Jackson</b>       |            |             |

|                         |              |         |            |    |
|-------------------------|--------------|---------|------------|----|
| 13                      | 58           | Madison | Jackson    | 64 |
| COUNTY                  |              | CITY    |            |    |
| OTHER MEMBERS OF FAMILY |              |         |            |    |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |    |
| Robert                  | S            | 22      | Miss       |    |
| Beverly M               | D            | 20      |            |    |
|                         |              |         |            |    |
|                         |              |         |            |    |
|                         |              |         |            |    |
|                         |              |         |            |    |
|                         |              |         |            |    |
|                         |              |         |            |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |       |
|--|---|--|------|-------|
| 111420                                 | NAME OF INDIVIDUAL                                |  | E.D. | SHEET |
|  | Mills Emma P                                      |  | 799  | 9     |
| COLOR                                  | AGE   | BIRTHPLACE                               | VOL. |       |
| W                                      | 72  | Ky                                       | 21   |       |
| COUNTY                                 | CITY  |  |      |       |
| Davidson                               | Nashville   |  |      |       |
| ENUMERATED WITH                        |   |  |      |       |
| Shelton Joe B                          |   |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 111420                  | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Mills Emma W   |            | 111        | 12    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 50             |            | 90         |       |
| COUNTY                  | CITY           |            |            |       |
| SHELBY                  | MEMPHIS        |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wynne                   | S              | 13         |            |       |



| SHIP                  |          | BIRTHPLACE |  |
|-----------------------|----------|------------|--|
| <i>Myrtle</i>         | <i>W</i> | <i>13</i>  |  |
| <i>Myrtle, Carter</i> | <i>W</i> | <i>74</i>  |  |
| <i>W 2 73</i>         |          |            |  |
|                       |          |            |  |
|                       |          |            |  |
|                       |          |            |  |
|                       |          |            |  |
|                       |          |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                      | E.D.                  | SHEET      |
|-------------------------|----------------------|-----------------------|------------|
| <i>M 42</i>             | <i>Miller Emmett</i> | <i>63</i>             | <i>224</i> |
| COLOR <i>W</i>          | AGE <i>37</i>        | BIRTHPLACE            |            |
| COUNTY <i>Davidson</i>  |                      | CITY <i>Nashville</i> |            |
| OTHER MEMBERS OF FAMILY |                      |                       |            |
| NAME                    | RELATION-<br>SHIP    | AGE                   | BIRTHPLACE |
| <i>Myrtle</i>           | <i>W</i>             | <i>36</i>             |            |
| <i>Daphne</i>           | <i>D</i>             | <i>14</i>             |            |
| <i>Dathan</i>           | <i>D</i>             | <i>7</i>              |            |
|                         |                      |                       |            |
|                         |                      |                       |            |
|                         |                      |                       |            |
|                         |                      |                       |            |
|                         |                      |                       |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                           | E.D.       | SHEET      |
|-------------------------|---------------------------|------------|------------|
| <i>M 420</i>            | <i>Miller, Ephraim J.</i> | <i>12</i>  | <i>3</i>   |
| COLOR <i>W</i>          | AGE <i>68</i>             | BIRTHPLACE |            |
| COUNTY <i>Dickson</i>   |                           | CITY       |            |
| OTHER MEMBERS OF FAMILY |                           |            |            |
| NAME                    | RELATION-<br>SHIP         | AGE        | BIRTHPLACE |
| <i>Joe A.</i>           | <i>W</i>                  | <i>61</i>  |            |
| <i>Lillian M.</i>       | <i>D</i>                  | <i>18</i>  |            |
|                         |                           |            |            |
|                         |                           |            |            |
|                         |                           |            |            |
|                         |                           |            |            |
|                         |                           |            |            |

|                         |                |              |                |            |         |       |
|-------------------------|----------------|--------------|----------------|------------|---------|-------|
| 11420                   | HEAD OF FAMILY |              | Miller Eggs, H |            | E.D.    | SHEET |
| COLOR                   | 6              | AGE          | NR             | BIRTHPLACE | 194     | 255   |
| COUNTY                  | DAVIDSON       |              | CITY           |            | VOL. 21 |       |
| NASHVILLE               |                |              |                |            |         |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |         |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
| Belle B                 |                | W            | 38             |            |         |       |
| Carr F                  |                | S            | 9              |            |         |       |
| Belle                   |                | D            | 4 1/2          |            |         |       |
| Belle George F          |                | FL           | 73             |            |         |       |
| Jettie S                |                | M            | 73             |            |         |       |

|  |  |  |                |            |         |       |
|--|--|--|----------------|------------|---------|-------|
| 11420  | NAME OF INDIVIDUAL                       |  | Molock Erbin A |            | E.D.    | SHEET |
| COLORED                                      | B  | AGE                                      | 11             | BIRTHPLACE | 17      | 466   |
| COUNTY                                       | Maury                                    |  | CITY           |            | VOL. 68 |       |
| ENUMERATED WITH                              |  |  |                |            |         |       |
| Molock Vina                                  |  |  |                |            |         |       |
| RELATIONSHIP TO ABOVE                        |  |  |                |            |         |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                |            |         |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                |            |         |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                |            |         |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                |            |         |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                |            |         |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                |            |         |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                |            |         |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |                |            |         |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |                |            |         |       |

|  |  |  |    |             |      |         |         |
|--|--|--|----|-------------|------|---------|---------|
| 27420                                  |  | NAME OF INDIVIDUAL                       |    | Miles Ellie |      | E.D.    | SHEET   |
| COLOR                                  | B  | AGE                                      | 15 | BIRTHPLACE  | Miss | VOL     | 154 182 |
| COUNTY                                 |  | SHELBY                                   |    | CITY        |      | MEMPHIS |         |
| ENUMERATED WITH                        |  |  |    |             |      |         |         |
| Miles Ben                              |  |  |    |             |      |         |         |
| RELATIONSHIP TO ABOVE                  |  |  |    |             |      |         |         |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |             |      |         |         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |             |      |         |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |             |      |         |         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |             |      |         |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |             |      |         |         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |             |      |         |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |             |      |         |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |             |      |         |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |             |      |         |         |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |           |        |
|--|--|--|----|------------|--|-----------|--------|
| 27420                                  |  | NAME OF INDIVIDUAL                       |    | Miles Emma |  | E.D.      | SHEET  |
| COLOR                                  | W  | AGE                                      | 18 | BIRTHPLACE |  | VOL       | 62 152 |
| COUNTY                                 |  | Davidson                                 |    | CITY       |  | Nashville |        |
| ENUMERATED WITH                        |  |  |    |            |  |           |        |
| Miles Emma                             |  |  |    |            |  |           |        |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |           |        |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |           |        |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |           |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |           |        |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |           |        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |           |        |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |           |        |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |           |        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |           |        |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |           |        |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |       |               |  |      |       |
|-------------------------|----------|----------------|-------|---------------|--|------|-------|
| M420                    |          | HEAD OF FAMILY |       | Muller Ernest |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 27    | BIRTHPLACE    |  | VOL. | 100   |
| COUNTY                  | Anderson |                |       | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |       |               |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Male                    |          | W              | 23    |               |  |      |       |
| Vernon R                |          | O              | 6     |               |  |      |       |
| Ernest H.               |          | S              | 5     |               |  |      |       |
| Bert L                  |          | O              | 1 1/2 |               |  |      |       |
| 1 ac                    |          |                |       |               |  |      |       |
|                         |          |                |       |               |  |      |       |
|                         |          |                |       |               |  |      |       |
|                         |          |                |       |               |  |      |       |

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U. S. DEPARTMENT OF COMMERCE  
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|  |  |   |    |              |             |      |       |
|--|--|---|----|--------------|-------------|------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                                  |    | Miles Ernest |             | E.D. | SHEET |
| COLOR                                  | W  | AGE   | 33 | BIRTHPLACE   |             | VOL. | 63    |
| COUNTY                                 | Hamilton                                 |   |    | CITY         | CHATTANOOGA |      |       |
| ENUMERATED WITH                        |  |   |    |              |             |      |       |
| Cale Virgie E.                         |  |   |    |              |             |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |    |              |             |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |    |              |             |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |    |              |             |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |    |              |             |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |    |              |             |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |    |              |             |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |    |              |             |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) | L. |              |             |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |    |              |             |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |              |             |      |       |

FORM BC-627 (5-5-07)  
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |          |                    |    |              |             |      |       |
|--------|----------|--------------------|----|--------------|-------------|------|-------|
| M420   |          | NAME OF INDIVIDUAL |    | Miles Ernest |             | E.D. | SHEET |
| COLOR  | W        | AGE                | 37 | BIRTHPLACE   |             | VOL. | 97    |
| COUNTY | Hamilton |                    |    | CITY         | Chattanooga |      |       |

|  |   |   |             |
|--|---|---|-------------|
| COUNTY   | Hamilton  | CITY  | Chattanooga |
| ENUMERATED WITH  |   |   |             |
| RELATIONSHIP TO ABOVE  |   |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

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FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |           |            |       |
|-------------------------|----------------|--------------|-----------|------------|-------|
| 10420                   | HEAD OF FAMILY |              | Ernest A. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |       |
| W                       | 44             |              |           | 51         |       |
| COUNTY                  | Knox           |              | CITY      | Knoxville  |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |       |
| Blanche H.              |                | W            | 43        |            |       |
| Eugene H.               |                | W            | 13        |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |           |            |       |
|-------------------------|----------------|--------------|-----------|------------|-------|
| 142                     | HEAD OF FAMILY |              | Ernest J. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |       |
| W                       | 46             |              |           | 93         |       |
| COUNTY                  | SHELBY         |              | CITY      | MEMPHIS    |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |       |
| Fidelia H.              |                | W            | 38        | Ark        |       |

|   |                 | SHIP |         |
|---|-----------------|------|---------|
| 1 | Fidelia H       | W    | 38 Ark  |
|   | W. L. Foster A. | S    | 17 I    |
|   | T. Evelyn       | D    | 13 Mo.  |
|   | Vanda E         | D    | 11 Ark. |
|   |                 |      |         |
|   |                 |      |         |
|   |                 |      |         |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                 | E.D.       | SHEET      |
|-------------------------|-----------------|------------|------------|
| M420                    | Miller Ernest W | 41         | 48         |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |
| W                       | 40              |            | 521        |
| COUNTY                  | CITY            |            |            |
|                         | KNOX KNOXVILLE  |            |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
| William B               | W               | 33         |            |
| K. C. C. C. C.          | D               | 16         | W. Va.     |
| Ernest A                | D               | 4          |            |
| Mary Jane               | D               | 0          |            |
| James B.                | D               | 17         |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |
|---|---|--|-------|
| M420  | Miles, Esaw   | 113  | 96    |
| COLOR   | AGE   | BIRTHPLACE   | VOL.  |
| N   | 32  | Miss   | 90    |
| COUNTY  | SHELBY MEMPHIS  |  |       |
| ENUMERATED WITH Jones, Mary   |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| m 420                                  |  | NAME OF INDIVIDUAL<br><i>Mills, Esco</i> |  | E.D.<br>4  | SHEET<br>92 |
| COLOR<br><i>W</i>                      | AGE<br>24  | BIRTHPLACE                               |  | VOL.<br>42 |             |
| COUNTY<br><b>HANCOKA</b>               |  | CITY                                     |  |            |             |
| ENUMERATED WITH<br><i>Cation, Jess</i> |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPPSON        |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPPDAUGHTER   |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |  |            |             |

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|  |  |   |  |            |             |
|--|--|---|--|------------|-------------|
| m 420                                  |  | NAME OF INDIVIDUAL<br><i>Mills, Estella</i> |  | E.D.<br>12 | SHEET<br>49 |
| COLOR<br>B                             | AGE<br>34                                | BIRTHPLACE<br><i>Miss</i>                   |  | VOL.<br>81 |             |
| COUNTY<br><b>SHELBY</b>                |  | CITY<br><b>MEMPHIS</b>                      |  |            |             |
| ENUMERATED WITH<br><i>Thomas, John</i> |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |   |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON           |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPDAUGHTER      |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER  |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |            |             |

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|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 1420                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| 13                      | Mills, Estella    |            | 72         | 5     |
| 33                      | AGE               | BIRTHPLACE | VOL.       | 85    |
| CITY                    |                   | CITY       |            |       |
| SHELBY                  |                   | MEMPHIS    |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
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|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 1420                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
| W                       | Mills, Esten      |            | 16         | 26    |
| 30                      | AGE               | BIRTHPLACE | VOL.       | 43    |
| COUNTY                  | CITY              |            |            |       |
| Hardeman                |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Maudie                  | W                 | 28         |            |       |
| Murray                  | S                 | 7          |            |       |
| Maurice                 | S                 | 6          |            |       |
| Y. Bell                 | S                 | 1          |            |       |
| Oneal                   | S                 | 1          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| 322420                                   |  | NAME OF INDIVIDUAL<br><i>William Johnson</i> |  | E.D.<br>16 | SHEET<br>220 |
| COLOR<br><i>W</i>                        | AGE<br>58                                | BIRTHPLACE<br><i>Wash</i>                    |  | VOL.       | 102          |
| COUNTY                                   |  | Washington                                   |  | Johnson    |              |
| ENUMERATED WITH<br><i>Andrew Johnson</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                    |  |  |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |            |              |

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|  |  |  |  |                 |              |
|--|--|--|--|-----------------|--------------|
| 322420                                       |  | NAME OF INDIVIDUAL<br><i>Miles Ethel</i> |  | E.D.<br>219     | SHEET<br>349 |
| COLOR<br><i>W</i>                            | AGE<br>33                                | BIRTHPLACE                               |  | VOL.            | 90           |
| COUNTY                                       |  | SHELBY                                   |  | CITY<br>MEMPHIS |              |
| ENUMERATED WITH<br><i>Barbara, Mary E.</i>   |  |  |  |                 |              |
| RELATIONSHIP TO ABOVE                        |  |  |  |                 |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |                 |              |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |                 |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |                 |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |                 |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |                 |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                 |              |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |                 |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                 |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |                 |              |

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|  |  |  |    |            |  |       |  |
|--|--|--|----|------------|--|-------|--|
| M420                                       |  | NAME OF INDIVIDUAL                       |    | E.D.       |  | SHEET |  |
| Miles Ethel                                |  |  |    | 20         |  | 859   |  |
| COLOR                                      | W  | AGE                                      | 34 | BIRTHPLACE |  | VOL.  |  |
|  |  |  |    |            |  | 21    |  |
| COUNTY                                     |  | CITY                                     |    |            |  |       |  |
| DAVIDSON                                   |  | NASHVILLE                                |    |            |  |       |  |
| ENUMERATED WITH                            |  | Miles Robert R.                          |    |            |  |       |  |
| RELATIONSHIP TO ABOVE                      |  |  |    |            |  |       |  |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |       |  |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |       |  |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |       |  |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |       |  |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |       |  |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |       |  |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |            |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |       |  |
|--|--|--|----|------------|--|-------|--|
| M420                                   |  | NAME OF INDIVIDUAL                       |    | E.D.       |  | SHEET |  |
| Mills Ethel                            |  |  |    | 2          |  | 131   |  |
| COLOR                                  | Gibson                                   | AGE                                      | 37 | BIRTHPLACE |  | VOL.  |  |
|  |  |  |    |            |  | 20    |  |
| COUNTY                                 |  | CITY                                     |    |            |  |       |  |
| ENUMERATED WITH                        |  | Ely Thomas H                             |    |            |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |   |                |    |            |  |       |  |
|-------------|---|----------------|----|------------|--|-------|--|
| M420        |   | HEAD OF FAMILY |    | E.D.       |  | SHEET |  |
| Miles Ethel |   |                |    | 10         |  | 189   |  |
| COLOR       | B | AGE            | 34 | BIRTHPLACE |  | VOL.  |  |
|             |   |                |    |            |  | 81    |  |
| COUNTY      |   | CITY           |    |            |  |       |  |
| SHELBY      |   | MEMPHIS        |    |            |  |       |  |

|                         |              |     |            |         |  |
|-------------------------|--------------|-----|------------|---------|--|
| COUNTY                  | SHELBY       |     | CITY       | MEMPHIS |  |
| OTHER MEMBERS OF FAMILY |              |     |            |         |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |         |  |
| <i>Living alone</i>     |              |     |            |         |  |
|                         |              |     |            |         |  |
|                         |              |     |            |         |  |
|                         |              |     |            |         |  |
|                         |              |     |            |         |  |
|                         |              |     |            |         |  |
|                         |              |     |            |         |  |
|                         |              |     |            |         |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M420                                       | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | VOL  |       |
| N  | 24                                       |  | 33   | 215   |
| COUNTY                                     |  | CITY                                     |      |       |
| SHELBY                                     |  | MEMPHIS                                  |      |       |
| ENUMERATED WITH                            |  |  |      |       |
| <i>Mills Mary</i>                          |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (4-5-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| M420                    | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL        |       |
| N                       | 53             | Ala.        | 36         | 361   |
| COUNTY                  |                | CITY        |            |       |
| Hamilton                |                | CHATTANOOGA |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| <i>Living alone</i>     |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |



|  |  |  |  |      |  |       |  |
|--|--|--|--|------|--|-------|--|
| 11420  |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| 20   |  | Mills Eugene                             |  | 29   |  | 58    |  |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | VOL. |  | 32    |  |
| COUNTY                                       |  | CITY                                     |  |      |  |       |  |
| Giles  |  |  |  |      |  |       |  |
| ENUMERATED WITH                              |  |  |  |      |  |       |  |
| Messery Joseph E                             |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |  |       |  |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| McNairy                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|  |  |  |            |      |        |
|--|--|--|------------|------|--------|
| M 420                                  |  | NAME OF INDIVIDUAL                         |            | E.D. | SHEET  |
| COLOR                                  |  | AGE  | BIRTHPLACE | VOL. |        |
| W                                      |  | 21   | K.C.       | 48   | 11 243 |
| COUNTY                                 |  |  | CITY       |      |        |
| Jefferson                              |  |  |            |      |        |
| ENUMERATED WITH                        |  |  |            |      |        |
| Rhines, Billie                         |  |  |            |      |        |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |        |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |      |        |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |      |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |      |        |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |      |        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |      |        |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |      |        |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |      |        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |        |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |        |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M 420                                  |  | NAME OF INDIVIDUAL                         |            | E.D. | SHEET |
| COLOR                                  |  | AGE  | BIRTHPLACE | VOL. |       |
| W                                      |  | 27   | La         | 47   | 4 362 |
| COUNTY                                 |  |  | CITY       |      |       |
| Humphreys                              |  |  |            |      |       |
| ENUMERATED WITH                        |  |  |            |      |       |
| Riggen, Edward                         |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |            |     |       |  |
|--|--|--|---|------------|-----|-------|--|
| M420                                   |  | NAME OF INDIVIDUAL                       |   | E.D.       |     | SHEET |  |
| COLOR                                  | B  | AGE                                      | 5 | BIRTHPLACE | 106 | 119   |  |
| COUNTY                                 |  | SHELBY                                   |   | VOL.       |     | 99    |  |
| MEMPHIS                                |  |  |   |            |     |       |  |
| ENUMERATED WITH                        |  |  |   |            |     |       |  |
| Clark Lillie                           |  |  |   |            |     |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |   |            |     |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |            |     |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |            |     |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |            |     |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |            |     |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |            |     |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |            |     |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |            |     |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |     |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |            |     |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |            |    |       |  |
|--|--|--|---|------------|----|-------|--|
| M420                                   |  | NAME OF INDIVIDUAL                         |   | E.D.       |    | SHEET |  |
| COLOR                                  | B  | AGE  | 4 | BIRTHPLACE | 14 | 231   |  |
| COUNTY                                 |  | KNOX                                       |   | VOL.       |    | 50    |  |
| CITY                                   |  | KNOXVILLE                                  |   |            |    |       |  |
| ENUMERATED WITH                        |  |  |   |            |    |       |  |
| Lilly, Zenna                           |  |  |   |            |    |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |   |            |    |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |   |            |    |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |   |            |    |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |   |            |    |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |   |            |    |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |   |            |    |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |   |            |    |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |   |            |    |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |    |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |            |    |       |  |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |            |    |       |  |
|--|--|--|---|------------|----|-------|--|
| M420                                   |  | NAME OF INDIVIDUAL                         |   | E.D.       |    | SHEET |  |
| COLOR                                  | B  | AGE  | 4 | BIRTHPLACE | 14 | 231   |  |
| COUNTY                                 |  | KNOX                                       |   | VOL.       |    | 50    |  |
| CITY                                   |  | KNOXVILLE                                  |   |            |    |       |  |
| ENUMERATED WITH                        |  |  |   |            |    |       |  |
| Lilly, Zenna                           |  |  |   |            |    |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |   |            |    |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |   |            |    |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |   |            |    |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |   |            |    |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |   |            |    |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |   |            |    |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |   |            |    |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |   |            |    |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |    |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |            |    |       |  |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |  |    |      |       |
|--|---|--|----|--|----|------|-------|
| M420   |   | NAME OF INDIVIDUAL   |    | Mills Eula G   |    | E.D. | SHEET |
| COLOR  | W | AGE  | 29 | BIRTHPLACE   | NC | 20   | 135   |
| COUNTY   |   |  |    | CITY   |    | VOL  |       |
| Madison  |   |  |    | Jackson  |    | 64   |       |
| ENUMERATED WITH  |   |  |    |  |    |      |       |
| Derryberry Pearl H   |   |  |    |  |    |      |       |
| RELATIONSHIP TO ABOVE  |   |  |    |  |    |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |   |  |  |      |       |
|--|---|--|---|--|--|------|-------|
| M420   |   | NAME OF INDIVIDUAL   |   | Miles Eunice   |  | E.D. | SHEET |
| COLOR  | W | AGE  | 9 | BIRTHPLACE   |  | 13   | 335   |
| COUNTY   |   |  |   | CITY   |  | VOL  |       |
| Key  |   |  |   | Robertson  |  | 75   |       |
| ENUMERATED WITH  |   |  |   |  |  |      |       |
| Harris Claud   |   |  |   |  |  |      |       |
| RELATIONSHIP TO ABOVE  |   |  |   |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |   |                |    |                 |  |      |       |
|----------|---|----------------|----|-----------------|--|------|-------|
| M420     |   | HEAD OF FAMILY |    | Miles Eustace E |  | E.D. | SHEET |
| COLOR    | W | AGE            | 35 | BIRTHPLACE      |  | 60   | 153   |
| COUNTY   |   |                |    | CITY            |  | VOL  |       |
| Davidson |   |                |    | Nashville       |  | 15   |       |



|                         |              |      |            |    |
|-------------------------|--------------|------|------------|----|
| COUNTY                  | Davidson     | CITY | Nashville  | 15 |
| OTHER MEMBERS OF FAMILY |              |      |            |    |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |    |
| Clark                   | w            | 30   |            |    |
| George W                | d            | 34   |            |    |
| Adkins Emma             | m            | 52   |            |    |
|                         |              |      |            |    |
|                         |              |      |            |    |
|                         |              |      |            |    |
|                         |              |      |            |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 11420                   | HEAD OF FAMILY |            | Miles, Eva | E.D. | SHEET |
| W                       | AGE            | BIRTHPLACE |            | 90   | 175   |
|                         | 25             |            |            | VOL  | 55    |
| COUNTY                  | KNOX           |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Bula                    | D              | 13         |            |      |       |
| Ligala                  | D              | 6          |            |      |       |
| William, Trissilla      | M              | 80         |            |      |       |
| Hodge, New              | Sr             | 40         |            |      |       |
| Luther                  | B              | 38         |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |

FORM 1 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |              |             |       |
|--------|--------------------|------------|--------------|-------------|-------|
| m 420  | NAME OF INDIVIDUAL |            | Miles Evelyn | E.D.        | SHEET |
| COLOR  | AGE                | BIRTHPLACE |              | 34          | 344   |
|        | 25                 |            |              | VOL.        | 38    |
| COUNTY | Hamilton           |            | CITY         | Chattanooga |       |

|                       |   |      |             |
|-----------------------|---|------|-------------|
| CONTY                 | Hamilton  | CITY | Chattanooga |
| ENUMERATED WITH       | Williamson Clyde O  |      |             |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input checked="" type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |      |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m 420                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | W            | AGE            | 36         | 13   | 495   |
| COUNTY                  | Washington   | BIRTHPLACE     | Johnson    | VOL. | 102   |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Myrtle                  | W            | 25             | /          |      |       |
| Jacobs                  | S            | 5              |            |      |       |
| Genora K                | D            | 1              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |  |    |            |  |          |  |
|-----------------------|---|--|----|------------|--|----------|--|
| M420                  |   | NAME OF INDIVIDUAL   |    | E.D.       |  | SHEET    |  |
| Mills Faller          |   |  |    | 15         |  | 81       |  |
| COLOR                 | W | AGE  | 20 | BIRTHPLACE |  | VOL. 101 |  |
| COUNTY                |   | WATER  |    | CITY       |  |          |  |
| ENUMERATED WITH       |   | Mills Julia Mrs  |    |            |  |          |  |
| RELATIONSHIP TO ABOVE |   | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input checked="" type="checkbox"/> OTHER (Specify)<br/> <u>W-app Dh</u> </div> </div> |    |            |  |          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |   |    |            |  |         |  |
|-----------------------|---|---|----|------------|--|---------|--|
| M420                  |   | NAME OF INDIVIDUAL  |    | E.D.       |  | SHEET   |  |
| Mills Fannie          |   |   |    | 23         |  | 46      |  |
| COLOR                 | W | AGE   | 53 | BIRTHPLACE |  | VOL. 59 |  |
| COUNTY                |   | Lincoln   |    | CITY       |  |         |  |
| ENUMERATED WITH       |   | Mills, Frank  |    |            |  |         |  |
| RELATIONSHIP TO ABOVE |   | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input checked="" type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |    |            |  |         |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M420                    | HEAD OF FAMILY |              | 118  |            |
| COLOR                   | W              | AGE          | 36   | BIRTHPLACE |
| COUNTY                  | Roane          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| William V.              |                | 2            | 14   |            |
| William                 |                | 2            | 14   |            |
| Lumpford                |                | 2            | 7    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |         |            |
|--|--|--|---------|------------|
| M420                                       | NAME OF INDIVIDUAL                       |  | E.D.    | SHEET      |
| COLOR                                      | 71                                       | AGE                                      | 60      | BIRTHPLACE |
| COUNTY                                     | SHELBY                                   |  | MEMPHIS |            |
| ENUMERATED WITH                            |  |  |         |            |
| Myles James                                |  |  |         |            |
| RELATIONSHIP TO ABOVE                      |  |  |         |            |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |         |            |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |         |            |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |         |            |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |         |            |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |         |            |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |         |            |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |         |            |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |         |            |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |         |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 142                     | HEAD OF FAMILY |              | Mills James |            | E.D. | SHEET |
| W                       | AGE            | BIRTHPLACE   | Miss        |            | 3    | 284   |
| W                       | 62             | Miss         |             |            | VOL. | 56    |
| COUNTY                  | Lauderdale     |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Marley S. M             |                | F            | 92          | Miss       |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |      |           |       |
|--|--|--|-------------|------|-----------|-------|
| 1426                                   | NAME OF INDIVIDUAL                       |  | Mills James |      | E.D.      | SHEET |
| W                                      | COLOR                                    | AGE                                      | BIRTHPLACE  | Miss |           |       |
| W                                      | 63                                       | Miss                                     |             |      |           |       |
| COUNTY                                 | Davidson                                 |  | CITY        |      | Nashville |       |
| ENUMERATED WITH                        | Mills William L.                         |  |             |      |           |       |
| RELATIONSHIP TO ABOVE                  |  |  |             |      |           |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |      |           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |      |           |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |      |           |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |             |      |           |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |      |           |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |      |           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |      |           |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |             |      |           |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |             |      |           |       |

FORM BC-627 (10-3-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |            |                 |  |      |       |
|-------------------------|-----|-------------------|------------|-----------------|--|------|-------|
| M420                    |     | HEAD OF FAMILY    |            | Miles Ranny     |  | E.D. | SHEET |
| COLOR                   | Age | AGE               | BIRTHPLACE |                 |  | 24   | 246   |
| County                  | 76  |                   |            |                 |  | VOL. | 86    |
| SHELBY                  |     |                   |            | CITY<br>MEMPHIS |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                   |            |                 |  |      |       |
| NAME                    |     | RELATION-<br>SHIP | AGE        | BIRTHPLACE      |  |      |       |
| Miles Ranny             |     |                   |            |                 |  |      |       |
|                         |     |                   |            |                 |  |      |       |
|                         |     |                   |            |                 |  |      |       |
|                         |     |                   |            |                 |  |      |       |
|                         |     |                   |            |                 |  |      |       |
|                         |     |                   |            |                 |  |      |       |
|                         |     |                   |            |                 |  |      |       |
|                         |     |                   |            |                 |  |      |       |
|                         |     |                   |            |                 |  |      |       |
|                         |     |                   |            |                 |  |      |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |            |            |  |      |       |
|-------------------------|-----|-------------------|------------|------------|--|------|-------|
| M420                    |     | HEAD OF FAMILY    |            | Miles Fate |  | E.D. | SHEET |
| COLOR                   | Age | AGE               | BIRTHPLACE |            |  | 2    | 7     |
| County                  | 46  |                   |            |            |  | VOL. | 69    |
| Pickett                 |     |                   |            | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                   |            |            |  |      |       |
| NAME                    |     | RELATION-<br>SHIP | AGE        | BIRTHPLACE |  |      |       |
| Sarah                   |     | W                 | 37         |            |  |      |       |
| Helmer                  |     | S                 | 17         |            |  |      |       |
| Della                   |     | D                 | 14         |            |  |      |       |
| Geneva                  |     | D                 | 12         |            |  |      |       |
| Ugene                   |     | D                 | 10         |            |  |      |       |
| Claude                  |     | S                 | 8          |            |  |      |       |
| Leonard                 |     | S                 | 4          |            |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|   |  |  |      |                   |                    |
|---|--|--|------|-------------------|--------------------|
| M420  |  | NAME OF INDIVIDUAL<br><i>Mulkey, Fay</i> |      | E.D.<br><i>17</i> | SHEET<br><i>28</i> |
| COLOR<br><i>w</i>                                 | AGE<br><i>2</i>                          | BIRTHPLACE<br><i>ala</i>                 |      | VOL<br><i>12</i>  |                    |
| COUNTY<br><i>Coffee</i>                           |  |  | CITY |                   |                    |
| ENUMERATED WITH<br><i>Shumake, Emmett J.</i>      |  |  |      |                   |                    |
| RELATIONSHIP TO ABOVE                             |  |  |      |                   |                    |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |                   |                    |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |                   |                    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |                   |                    |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |                   |                    |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |                   |                    |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |                   |                    |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |                   |                    |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |                   |                    |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |      |                   |                    |

|  |  |  |  |      |            |
|--|--|--|--|------|------------|
| 3m 420                                     |  | NAME OF INDIVIDUAL<br><i>Miles Fay</i>   |  | E.D. | SHEET      |
| COLOR<br><i>W</i>                          | AGE<br><i>4 1/2</i>                        | BIRTHPLACE                               |  | VOL. | <i>214</i> |
| COUNTY<br><i>McLean</i>                    |  | CITY<br><i>62</i>                        |  |      |            |
| ENUMERATED WITH<br><i>Sheldon Lawrence</i> |  |  |  |      |            |
| RELATIONSHIP TO ABOVE                      |  |  |  |      |            |
| <input type="checkbox"/> SON               | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |  |      |            |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |  |      |            |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |  |      |            |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |  |      |            |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |  |      |            |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |  |      |            |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |  |      |            |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW     |  |  |      |            |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN            |  |  |      |            |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |                                       |           |            |           |
|---------------------------|------------------|---------------------------------------|-----------|------------|-----------|
| 3m 420                    |                  | HEAD OF FAMILY<br><i>Miles Fed M.</i> |           | E.D.       | SHEET     |
| COLOR<br><i>W</i>         | AGE<br><i>54</i> | BIRTHPLACE                            |           | VOL.       | <i>43</i> |
| COUNTY<br><i>Hardeman</i> |                  | CITY                                  |           |            |           |
| OTHER MEMBERS OF FAMILY   |                  |                                       |           |            |           |
| NAME                      |                  | RELATIONSHIP                          | AGE       | BIRTHPLACE |           |
| <i>Lula</i>               |                  | <i>W</i>                              | <i>43</i> |            |           |
| <i>Maud</i>               |                  | <i>4</i>                              | <i>27</i> |            |           |
| <i>Walter</i>             |                  | <i>4</i>                              | <i>17</i> |            |           |
| <i>Harry</i>              |                  | <i>4</i>                              | <i>13</i> |            |           |
|                           |                  |                                       |           |            |           |
|                           |                  |                                       |           |            |           |
|                           |                  |                                       |           |            |           |
|                           |                  |                                       |           |            |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                               |              |        |            |
|-------------------------|-------------------------------|--------------|--------|------------|
| 17420                   | HEAD OF FAMILY<br>Mills Felix |              | E.D. 8 | SHEET 10   |
| COLOR B                 | AGE 22                        | BIRTHPLACE   | VOL.   |            |
| COUNTY<br>Chester       |                               | CITY         |        |            |
| OTHER MEMBERS OF FAMILY |                               |              |        |            |
| NAME                    |                               | RELATIONSHIP | AGE    | BIRTHPLACE |
| Rachael                 |                               | W.           | 60     |            |
| Viola                   |                               | D.           | 36     |            |
| Felix Jr.               |                               | S.           | 18     |            |
| Troy Mandy              |                               | SD           | 12     |            |
| Spencer, Martha L.      |                               | SD           | 7      |            |
| Cummings, Vera          |                               | SD           | 14     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |         |           |
|--|--|--|---------|-----------|
| 17420                                      | NAME OF INDIVIDUAL<br>Mills Gloria B     |  | E.D. 46 | SHEET 121 |
| COLOR W                                    | AGE 16                                   | BIRTHPLACE                               | VOL. 83 |           |
| COUNTY<br>SHELBY                           |  | CITY<br>MEMPHIS                          |         |           |
| ENUMERATED WITH<br>Mills Anita             |  |  |         |           |
| RELATIONSHIP TO ABOVE                      |  |  |         |           |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |         |           |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |         |           |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |         |           |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |         |           |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |         |           |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |         |           |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |         |           |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |         |           |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |         |           |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                                      |                     |         |          |
|--------------------|--------------------------------------|---------------------|---------|----------|
| 17420              | NAME OF INDIVIDUAL<br>Mills Lawrence |                     | E.D. 24 | SHEET 43 |
| COLOR W            | AGE 23                               | BIRTHPLACE          | VOL. 3  |          |
| COUNTY<br>Hamilton |                                      | CITY<br>CHATTANOOGA |         |          |
| ENUMERATED WITH    |                                      |                     |         |          |

|   |  |   |             |
|---|--|---|-------------|
| COUNTY  | Hamilton   | CITY  | CHATTANOOGA |
| ENUMERATED WITH   |  |   |             |
| RELATIONSHIP TO ABOVE   |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

FORM BC-627 (3-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |             |      |       |
|-------------------------|----------------|------------|-------------|------|-------|
| 117420                  | HEAD OF FAMILY |            |             | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.        |      |       |
| COUNTY                  | Hamilton       | CITY       | Chattanooga |      |       |
| OTHER MEMBERS OF FAMILY |                |            |             |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE  |      |       |
|                         |                |            |             |      |       |
|                         |                |            |             |      |       |
|                         |                |            |             |      |       |
|                         |                |            |             |      |       |
|                         |                |            |             |      |       |
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|                         |                |            |             |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 117420                  | HEAD OF FAMILY |            |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |      |       |
| COUNTY                  | Cocke          | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| living alone            |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |    |         |       |
|--|--|--|----|------------|----|---------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                         |    | Florida    |    | E.D.    | SHEET |
| COLOR                                  | B  | AGE  | 21 | BIRTHPLACE | Mo | VOL.    | 81    |
| COUNTY                                 |  | SHELBY                                     |    | CITY       |    | MEMPHIS |       |
| ENUMERATED WITH                        |  |  |    |            |    |         |       |
| Murray, Nellie                         |  |  |    |            |    |         |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |    |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |            |    |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |            |    |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |            |    |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |            |    |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |            |    |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |            |    |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |            |    |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |    |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |    |         |       |

FORM BC-627 (8-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |    |             |       |
|--|--|--|----|---------------|----|-------------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                         |    | Mulkey, Lloyd |    | E.D.        | SHEET |
| COLOR                                  | W  | AGE  | 31 | BIRTHPLACE    | Ga | VOL.        | 39    |
| COUNTY                                 |  |  |    | CITY          |    | CHATTANOOGA |       |
| ENUMERATED WITH                        |  |  |    |               |    |             |       |
| Gault, John W                          |  |  |    |               |    |             |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |    |             |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |               |    |             |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |               |    |             |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |               |    |             |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |               |    |             |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |               |    |             |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |               |    |             |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |               |    |             |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |    |             |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |    |             |       |

GRANDCHILD

ORPHAN

FORM BC-627 (5-8-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 10420                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Mullis, J. Long         |              |                |            | 35   | 117   |
| AGE                     | BIRTHPLACE   |                |            | VOL. |       |
| 28                      | N.C.         |                |            | 35   |       |
| COUNTY                  | CITY         |                |            |      |       |
| Hamilton                | Chattanooga  |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James S.                | W            | 21             |            |      |       |
| James J.                | S            | 9              | S.C.       |      |       |
| Hunter, Ross            | W            | 19             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 10420                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Mullis, J. Long         |              |                |            | 35   | 117   |
| AGE                     | BIRTHPLACE   |                |            | VOL. |       |
| 28                      | N.C.         |                |            | 35   |       |
| COUNTY                  | CITY         |                |            |      |       |
| Jefferson               |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |
|-------------------------|----------------|--------------|--------------|------------|
| M420                    | HEAD OF FAMILY |              | E.D.         | SHEET      |
| 6                       | AGE            | BIRTHPLACE   | 23           | F-23       |
| 6                       | 53             | England      | Vol.         | 82         |
| COUNTY                  | SHELBY         |              | CITY MEMPHIS |            |
| OTHER MEMBERS OF FAMILY |                |              |              |            |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |
| Living Alone            |                |              |              |            |
|                         |                |              |              |            |
|                         |                |              |              |            |
|                         |                |              |              |            |
|                         |                |              |              |            |
|                         |                |              |              |            |
|                         |                |              |              |            |

FORM 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M420                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| W 18                                   | AGE                                      | BIRTHPLACE                               | Vol. | 41    |
| W 18                                   | 18                                       | La                                       |      |       |
| COUNTY                                 | Hamilton                                 |  | CITY |       |
| ENUMERATED WITH                        |  |  |      |       |
| Living Alone                           |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND         |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| M420                                   | NAME OF INDIVIDUAL<br>Mills Francis      |  | E.D.<br>40 | SHEET<br>418 |
| COLOR<br>W                             | AGE<br>2                                 | BIRTHPLACE                                 | VOL.<br>52 |              |
| COUNTY                                 |  | CITY<br>KNOXVILLE                          |            |              |
| ENUMERATED WITH<br>Debusk H D          |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                         |            |              |
|-------------------------|------------------------------------|-------------------------|------------|--------------|
| M420                    | HEAD OF FAMILY<br>Mills Francis E. |                         | E.D.<br>61 | SHEET<br>240 |
| COLOR<br>W              | AGE<br>35                          | BIRTHPLACE<br>Tennessee | VOL.<br>40 |              |
| COUNTY                  | CITY<br>CHATTANOOGA                |                         |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                         |            |              |
| NAME                    |                                    | RELATIONSHIP            | AGE        | BIRTHPLACE   |
| Miranda F               |                                    | W                       | 28         |              |
| Bivley E.               |                                    | D                       | 4          |              |
| Garwood Hattie P        |                                    | M.P.                    | 57         | Ill          |
|                         |                                    |                         |            |              |
|                         |                                    |                         |            |              |
|                         |                                    |                         |            |              |

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                               |            |            |              |
|------------|-------------------------------|------------|------------|--------------|
| M420       | HEAD OF FAMILY<br>Mills Frank |            | E.D.<br>78 | SHEET<br>223 |
| COLOR<br>W | AGE<br>37                     | BIRTHPLACE | VOL.<br>41 |              |

|                         |              |     |            |      |
|-------------------------|--------------|-----|------------|------|
| 1796                    | COLOR        | AGE | BIRTHPLACE | VOL. |
| W.                      | 37           |     |            | 41   |
| COUNTY                  | Hamilton     |     | CITY       |      |
| OTHER MEMBERS OF FAMILY |              |     |            |      |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |
| Emma                    | W            | 36  |            |      |
| Edward                  |              | 16  |            |      |
| Will J.                 |              | 14  |            |      |
| Joseph                  |              | 13  |            |      |
| Thomas L.               |              | 11  |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| 72420                   | HEAD OF FAMILY    | E.D.       | SHEET      |
| W                       | 72420 Mills Frank | 23         | 127        |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| W                       | 54                |            | 2          |
| COUNTY                  | Bedford           |            | CITY       |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |
| Martha                  | W                 | 56         |            |
| Emma J.                 | D                 | 17         |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                       |                    |            |       |
|-----------------------|--------------------|------------|-------|
| 72420                 | NAME OF INDIVIDUAL | E.D.       | SHEET |
| W                     | 72420 Mills Frank  | 13         | 113   |
| COLOR                 | AGE                | BIRTHPLACE | VOL.  |
| W                     | 14                 |            | 34    |
| COUNTY                | Hamblen            |            | CITY  |
| ENUMERATED WITH       |                    |            |       |
| McKinney William      |                    |            |       |
| RELATIONSHIP TO ABOVE |                    |            |       |
| SON                   | NEPHEW             | STEPSON    |       |

## RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

- ☐ NEPHEW
- ☐ NIECE
- ☐ FATHER-IN-LAW
- ☐ MOTHER-IN-LAW
- ☐ SON-IN-LAW
- ☐ DAUGHTER-IN-LAW
- ☐ BROTHER-IN-LAW
- ☐ SISTER-IN-LAW
- ☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                         |                   |       |            |             |              |
|-------------------------|-------------------------|-------------------|-------|------------|-------------|--------------|
| 17423                   | HEAD OF FAMILY<br>Melia |                   | Frank |            | E.O.<br>3   | SHEET<br>121 |
| COLOR<br>6              | AGE<br>54               | BIRTHPLACE        |       |            | VOL.<br>164 |              |
| COUNTY<br>Weakley       |                         |                   | CITY  |            |             |              |
| OTHER MEMBERS OF FAMILY |                         |                   |       |            |             |              |
| NAME                    |                         | RELATION-<br>SHIP | AGE   | BIRTHPLACE |             |              |
| 1. Fannie               |                         | Wife              | 48    |            |             |              |
| C. Martha               |                         | Daughter          | 16    |            |             |              |
|                         |                         |                   |       |            |             |              |
|                         |                         |                   |       |            |             |              |
|                         |                         |                   |       |            |             |              |
|                         |                         |                   |       |            |             |              |



FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11421                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 25             | 14         | 1          | 9     |
| COUNTY                  |                | CITY       |            |       |
| Anderson                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Lillian M.           | W              | 24         | 14         |       |
| 2. Mary L.              |                |            | 14         |       |
| 3. George               |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 32420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             |            | 54         | 8     |
| COUNTY                  |                | CITY       |            |       |
| Knox                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Lillian              | W              | 24         | 14         |       |
| 2. Mary L.              |                | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |      |      |       |
|-------------------------|---|----------------|-----|--------------|------|------|-------|
| M420                    |   | HEAD OF FAMILY |     | Mills, Frank |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 58  | BIRTHPLACE   | Wisc | 25   | 164   |
| COUNTY                  |   |                |     | CITY         |      |      |       |
| Knox                    |   |                |     |              |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |      |      |       |
| Martha                  |   | W              | 57  | Wisc         |      |      |       |
| Frank                   |   | D              | 12  | Ill          |      |      |       |
|                         |   |                |     |              |      |      |       |
|                         |   |                |     |              |      |      |       |
|                         |   |                |     |              |      |      |       |
|                         |   |                |     |              |      |      |       |
|                         |   |                |     |              |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M420                    |   | HEAD OF FAMILY |     | Mills, Frank |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27  | BIRTHPLACE   |  | 23   | 46    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Lincoln                 |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Lucile                  |   | W              | 20  |              |  |      |       |
| Fannie                  |   | M              | 23  | Tex          |  |      |       |
| Lena                    |   | S              | 29  |              |  |      |       |
| Everett                 |   | B              | 18  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |             |
|--|--|--|-------------|-------------|
| M420                                   | NAME OF INDIVIDUAL<br>Mills Frank J      |  | E.D.<br>100 | SHEET<br>43 |
| COLOR<br>W                             | AGE<br>50                                | BIRTHPLACE<br>Ill                        | VOL<br>37   |             |
| COUNTY<br>Hamilton                     |  | CITY<br>CHATTANOOGA                      |             |             |
| ENUMERATED WITH<br>Mary M              |  |  |             |             |
| RELATIONSHIP TO ABOVE                  |  |  |             |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WEDMAN          |             |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |             |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |             |             |

FORM BC-627 (5-3-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |             |             |
|-------------------------|-----------------------------------|-------------------|-------------|-------------|
| M420                    | HEAD OF FAMILY<br>Melazzo Frank I |                   | E.D.<br>100 | SHEET<br>37 |
| COLOR<br>W              | AGE<br>40                         | BIRTHPLACE        | VOL<br>88   |             |
| COUNTY<br>SHELBY        |                                   | CITY<br>MEMPHIS   |             |             |
| OTHER MEMBERS OF FAMILY |                                   |                   |             |             |
| NAME                    |                                   | RELATION-<br>SHIP | AGE         | BIRTHPLACE  |
| Lorina C                |                                   | W                 | 30          |             |
| Frank I                 |                                   | J                 | 6           |             |
|                         |                                   |                   |             |             |
|                         |                                   |                   |             |             |
|                         |                                   |                   |             |             |
|                         |                                   |                   |             |             |
|                         |                                   |                   |             |             |
|                         |                                   |                   |             |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                      |            |            |              |
|-------|--------------------------------------|------------|------------|--------------|
| M420  | NAME OF INDIVIDUAL<br>Mills Frank S. |            | E.D.<br>15 | SHEET<br>139 |
| COLOR | AGE                                  | BIRTHPLACE |            |              |

|  |   |  |                    |                     |
|--|---|--|--------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>M420 Mills Frank S.</i> |   |  | E.D.<br><i>15</i>  | SHEET<br><i>139</i> |
| COLOR<br><i>W</i>                                | AGE<br><i>63</i>                                  | BIRTHPLACE<br><i>Ala.</i>                | VOL.<br><i>36</i>  |                     |
| COUNTY   | <i>Hamilton</i>                                   | CITY                                     | <i>Chattanooga</i> |                     |
| ENUMERATED WITH<br><i>Seagle Edward M.</i>       |   |  |                    |                     |
| RELATIONSHIP TO ABOVE                            |   |  |                    |                     |
| <input type="checkbox"/> SON                     | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |                    |                     |
| <input type="checkbox"/> DAUGHTER                | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |                    |                     |
| <input type="checkbox"/> BROTHER                 | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |                    |                     |
| <input type="checkbox"/> SISTER                  | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |                    |                     |
| <input type="checkbox"/> FATHER                  | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |                    |                     |
| <input type="checkbox"/> MOTHER                  | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |                    |                     |
| <input type="checkbox"/> GRANDSON                | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |                    |                     |
| <input type="checkbox"/> GRANDDAUGHTER           | <input type="checkbox"/> SISTER-IN-LAW            |  |                    |                     |
| <input type="checkbox"/> GRANDCHILD              | <input type="checkbox"/> ORPHAN                   |  |                    |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                  |                     |
|--|--|--|------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>M420 Mills Franklin</i> |  |  | E.D.<br><i>2</i> | SHEET<br><i>241</i> |
| COLOR<br><i>W</i>                                | AGE<br><i>35</i>                               | BIRTHPLACE<br><i>Ala.</i>                | VOL.<br><i>4</i> |                     |
| COUNTY   | <i>Bradley</i>                                 | CITY                                     |                  |                     |
| ENUMERATED WITH<br><i>Wilkins William</i>        |  |  |                  |                     |
| RELATIONSHIP TO ABOVE                            |  |  |                  |                     |
| <input type="checkbox"/> SON                     | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |                  |                     |
| <input type="checkbox"/> DAUGHTER                | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |                  |                     |
| <input type="checkbox"/> BROTHER                 | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |                  |                     |
| <input type="checkbox"/> SISTER                  | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |                  |                     |
| <input type="checkbox"/> FATHER                  | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |                  |                     |
| <input type="checkbox"/> MOTHER                  | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |                  |                     |
| <input type="checkbox"/> GRANDSON                | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |                  |                     |
| <input type="checkbox"/> GRANDDAUGHTER           | <input type="checkbox"/> SISTER-IN-LAW         |  |                  |                     |
| <input type="checkbox"/> GRANDCHILD              | <input type="checkbox"/> ORPHAN                |  |                  |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |            |                   |                     |
|--|------------------|------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>M420 Mills Fred</i> |                  |            | E.D.<br><i>11</i> | SHEET<br><i>345</i> |
| COLOR<br><i>B</i>                            | AGE<br><i>35</i> | BIRTHPLACE | VOL.<br><i>5</i>  |                     |
| COUNTY                                       | <i>Bradley</i>   | CITY       |                   |                     |
| ENUMERATED WITH<br><i>Dobson Eliza</i>       |                  |            |                   |                     |
| RELATIONSHIP TO ABOVE                        |                  |            |                   |                     |

GENERATED WITH

*Dolson Eliza*

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
BROTHER-IN-LAW  
MOTHER-IN-LAW  
SISTER-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPSON  
STEPDAUGHTER  
STEPBROTHER  
STEPSISTER  
BROTHER  
SISTER  
OTHER (Specify)

FORM BC-627 (Rev. 6-7)  
FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                  |           |                |                  |
|-------------------------|---------------|----------------------------------|-----------|----------------|------------------|
| <i>ML 12-1</i>          |               | HEAD OF FAMILY <i>Malin Fred</i> |           | E.D. <i>34</i> | SHEET <i>120</i> |
| COLOR <i>B</i>          | AGE <i>23</i> | BIRTHPLACE <i>Mass</i>           |           | VOL. <i>2</i>  |                  |
| COUNTY <i>SHELBY</i>    |               | CITY <i>MEMPHIS</i>              |           |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                  |           |                |                  |
| NAME                    |               | RELATIONSHIP                     | AGE       | BIRTHPLACE     |                  |
| <i>Malin Fred</i>       |               | <i>h</i>                         | <i>23</i> | <i>Mass</i>    |                  |
| <i>Malin Fred</i>       |               | <i>s</i>                         | <i>3</i>  |                |                  |
| <i>Thomas Samuel</i>    |               | <i>Bx</i>                        | <i>15</i> | <i>1</i>       |                  |
|                         |               |                                  |           |                |                  |
|                         |               |                                  |           |                |                  |
|                         |               |                                  |           |                |                  |
|                         |               |                                  |           |                |                  |
|                         |               |                                  |           |                |                  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                  |           |                |                  |
|-------------------------|---------------|----------------------------------|-----------|----------------|------------------|
| <i>ML 20</i>            |               | HEAD OF FAMILY <i>Malin Fred</i> |           | E.D. <i>24</i> | SHEET <i>255</i> |
| COLOR <i>W</i>          | AGE <i>27</i> | BIRTHPLACE <i>Ky</i>             |           | VOL. <i>75</i> |                  |
| COUNTY <i>Robertson</i> |               | CITY                             |           |                |                  |
| OTHER MEMBERS OF FAMILY |               |                                  |           |                |                  |
| NAME                    |               | RELATIONSHIP                     | AGE       | BIRTHPLACE     |                  |
| <i>Malin Fred</i>       |               | <i>h</i>                         | <i>27</i> | <i>Ky</i>      |                  |
|                         |               |                                  |           |                |                  |
|                         |               |                                  |           |                |                  |
|                         |               |                                  |           |                |                  |
|                         |               |                                  |           |                |                  |
|                         |               |                                  |           |                |                  |



U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| M 4/20                  |     | HEAD OF FAMILY |     | Fred E     |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | Calif      |  | 162  | 83    |
| COUNTY                  | 32  | CITY           |     | Nashville  |  | VOL. | 18    |
| Davidson                |     |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Thelma                  |     | W              | 30  |            |  |      |       |
| Jacqueline              |     | D              | 1   |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |   |  |   |  |      |       |
|--|-----|---|--|---|--|------|-------|
| M 4/20   |     | NAME OF INDIVIDUAL  |  | Fred J.   |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE  |  | Knox  |  | 45   | 323   |
| W  | 22  | CITY  |  | KNOXVILLE   |  | VOL. | 52    |
| COUNTY   |     |   |  |   |  |      |       |
| KNOX   |     |   |  |   |  |      |       |
| ENUMERATED WITH  |     |   |  |   |  |      |       |
| Bailey James W   |     |   |  |   |  |      |       |
| RELATIONSHIP TO ABOVE  |     |   |  |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input checked="" type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 42             |            | 30         |       |
| COUNTY                  | CITY           |            |            |       |
| Gibson                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Pearl                   | W              | 38         |            |       |
| Elmer                   | S              | 17         |            |       |
| Harry L.                | S              | 10         |            |       |
| Pearline                | D              | 9          |            |       |
| Ruth M.                 | D              | 1 1/2      |            |       |
| Quiness M.              | M              | 73         |            |       |
| Walter                  | BL             | 45         |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                |            |            |       |
| COUNTY                  | CITY           |            |            |       |
| Rutherford              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |           |                |       |                  |  |      |       |
|-------------------------|-----------|----------------|-------|------------------|--|------|-------|
| 11420                   |           | HEAD OF FAMILY |       | Muller Fridson M |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 29    | BIRTHPLACE       |  | VOL. | 43    |
| COUNTY                  | Henderson |                |       | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |       |                  |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Muller M                |           | W              | 27    |                  |  |      |       |
| Muller U                |           | S              | 4 1/2 |                  |  |      |       |
|                         |           |                |       |                  |  |      |       |
|                         |           |                |       |                  |  |      |       |
|                         |           |                |       |                  |  |      |       |
|                         |           |                |       |                  |  |      |       |
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|                         |           |                |       |                  |  |      |       |
|                         |           |                |       |                  |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                |  |      |       |
|--|--|--|----|----------------|--|------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                         |    | Muller & C     |  | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 31 | BIRTHPLACE     |  | VOL. | 4041  |
| COUNTY                                 | KNOX                                     |  |    | CITY KNOXVILLE |  |      |       |
| ENUMERATED WITH                        |  |  |    |                |  |      |       |
| Debusk H D                             |  |  |    |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                |  |      |       |

FORM BC-627 (5-3-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |    |            |      |      |       |
|-------------------------|----------|----------------|----|------------|------|------|-------|
| M420                    |          | HEAD OF FAMILY |    | Muller & C |      | E.D. | SHEET |
| COLOR                   | W        | AGE            | 50 | BIRTHPLACE | Mick | VOL. | 41    |
| COUNTY                  | Hamilton |                |    | CITY       |      |      |       |
| OTHER MEMBERS OF FAMILY |          |                |    |            |      |      |       |

Hamilton

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE       | BIRTHPLACE  |
|-------------------|--------------|-----------|-------------|
| 1. <i>Lupia J</i> | <i>W</i>     | <i>49</i> | <i>Nich</i> |
|                   |              |           |             |
|                   |              |           |             |
|                   |              |           |             |
|                   |              |           |             |
|                   |              |           |             |
|                   |              |           |             |
|                   |              |           |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |  |                |            |            |       |
|----------------------------|--|----------------|------------|------------|-------|
| 11420                      |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                      |  | AGE            | BIRTHPLACE | VOL.       |       |
| 9024                       |  | 48             |            | 53         | 95    |
| COUNTY                     |  | CITY           |            |            |       |
| Knox                       |  | Knoxville      |            |            |       |
| OTHER MEMBERS OF FAMILY    |  |                |            |            |       |
| NAME                       |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. <i>Althea E</i>         |  | <i>W</i>       | <i>44</i>  |            |       |
| 2. <i>Julia E</i>          |  | <i>D</i>       | <i>14</i>  |            |       |
| 3. <i>Althea A</i>         |  | <i>D</i>       | <i>10</i>  |            |       |
| 4. <i>Lillian Williams</i> |  | <i>S-L</i>     | <i>70</i>  |            |       |
| 5. <i>+ 1st</i>            |  |                |            |            |       |
|                            |  |                |            |            |       |
|                            |  |                |            |            |       |
|                            |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 20420                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 40             |            | 48         | 130   |
| COUNTY                  |  | CITY           |            |            |       |
| Sullivan                |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. <i>Louise</i>        |  | <i>W</i>       | <i>41</i>  |            |       |
| 2. <i>Barth</i>         |  | <i>M</i>       | <i>77</i>  |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|  |                   |   |    |  |
|--|-------------------|---|----|--|
|  | <i>Barrett</i>    | 7 | 77 |  |
|  | <i>James</i>      | 5 | 72 |  |
|  | <i>Ryland</i>     | 5 | 16 |  |
|  | <i>Stone Bell</i> | 5 | 50 |  |
|  |                   |   |    |  |
|  |                   |   |    |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |         |  |
|--|--|--------------------|--|------------|--|---------|--|
| 11420  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET   |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.    |  |
| B  |  | 7                  |  | Shelby     |  | 160 378 |  |
| COUNTY   |  | CITY               |  |            |  |         |  |
| COUNTY   |  | CITY               |  |            |  |         |  |
| ENUMERATED WITH  |  |                    |  |            |  |         |  |
| Williams, Nellie   |  |                    |  |            |  |         |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |         |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |         |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |         |  |
|--|--|--------------------|--|------------|--|---------|--|
| 11420  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET   |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.    |  |
| B  |  | 7                  |  | Shelby     |  | 160 372 |  |
| COUNTY   |  | CITY               |  |            |  |         |  |
| COUNTY   |  | CITY               |  |            |  |         |  |
| ENUMERATED WITH  |  |                    |  |            |  |         |  |
| Davis, Boss  |  |                    |  |            |  |         |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |         |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |         |  |

GRANDCHILD

☐ ORPHANFORM 8C-627 (5-8-67)  
FORMERLY 1C-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |           |       |
|-------------------------|--------------|----------------|------------|-----------|-------|
| 77420                   |              | HEAD OF FAMILY |            | E.D.      | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VC.       |       |
| COUNTY                  | KNOX         |                | CITY       | KNOXVILLE |       |
| OTHER MEMBERS OF FAMILY |              |                |            |           |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |           |       |
|                         |              |                |            |           |       |
|                         |              |                |            |           |       |
|                         |              |                |            |           |       |
|                         |              |                |            |           |       |
|                         |              |                |            |           |       |
|                         |              |                |            |           |       |
|                         |              |                |            |           |       |
|                         |              |                |            |           |       |
|                         |              |                |            |           |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 77420                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| AGE                     | 30           | BIRTHPLACE     |            | VC.  | 73    |
| COUNTY                  | Putnam       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William                 | W            | 21             |            |      |       |
| Paul                    | S            | 3              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Miles George |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27  | BIRTHPLACE   |  | VOL. | 3     |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Giles                   |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Miles                   |   | W              | 23  | /            |  |      |       |
| George                  |   | S              | 9   | /            |  |      |       |
| Howard                  |   | S              | 1   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M 420                   |   | HEAD OF FAMILY |     | Miles George |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE   |  | VOL. | 3     |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| blount                  |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1 Dana                  |   | W              | 47  |              |  |      |       |
| 1 BO                    |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |           |             |
|---|--|--|-----------|-------------|
| 17420                                   | NAME OF INDIVIDUAL<br><i>Mills, George</i> |  | E.D.<br>4 | SHEET<br>76 |
| COLOR<br><i>W</i>                       | AGE<br>20                                  | BIRTHPLACE                                 | VOL<br>48 |             |
| COUNTY<br><b>Jefferson</b>              |  | CITY                                       |           |             |
| ENUMERATED WITH<br><i>Gones, Horace</i> |  |  |           |             |
| RELATIONSHIP TO ABOVE                   |  |  |           |             |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON           |           |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER      |           |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW     | <input checked="" type="checkbox"/> COUSIN |           |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN         |           |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER            |           |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT           |           |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify)   |           |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW     |  |           |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN            |  |           |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| 17420                   | HEAD OF FAMILY<br><i>Mills, George</i> |            | E.D.<br>16 | SHEET<br>186 |
| COLOR<br><i>W</i>       | AGE<br>48                              | BIRTHPLACE | VOL.<br>74 |              |
| COUNTY<br><b>Roane</b>  |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE |              |
| <i>George</i>           | <i>34</i>                              |            |            |              |
| <i>Estelle</i>          | <i>36</i>                              |            |            |              |
| <i>Howard</i>           | <i>34</i>                              |            |            |              |
| <i>Quisha</i>           | <i>35</i>                              |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |

FORM 12-634

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |  |            |             |             |
|-------------------|--|------------|-------------|-------------|
| 17420             | HEAD OF FAMILY<br><i>Mills, George</i> |            | E.D.<br>236 | SHEET<br>87 |
| COLOR<br><i>W</i> | AGE<br>60                              | BIRTHPLACE | VOL.<br>24  |             |

|                           |                  |                        |                   |  |
|---------------------------|------------------|------------------------|-------------------|--|
| COLOR<br><i>w</i>         | AGE<br><i>60</i> | BIRTHPLACE<br><i>g</i> | VOL.<br><i>24</i> |  |
| COUNTY<br><b>Davidson</b> |                  | CITY                   |                   |  |
| OTHER MEMBERS OF FAMILY   |                  |                        |                   |  |
| NAME                      | RELATIONSHIP     | AGE                    | BIRTHPLACE        |  |
| <i>1 Elizabeth</i>        | <i>w</i>         | <i>44</i>              |                   |  |
|                           |                  |                        |                   |  |
|                           |                  |                        |                   |  |
|                           |                  |                        |                   |  |
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|                           |                  |                        |                   |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |                |            |            |       |
|-----------------------------|----------------|------------|------------|-------|
| <i>420</i><br><i>72 420</i> | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR<br><i>468</i>         | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY<br><b>Sullivan</b>   | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY     |                |            |            |       |
| NAME                        | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                             |                |            |            |       |
|                             |                |            |            |       |
|                             |                |            |            |       |
|                             |                |            |            |       |
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|                             |                |            |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                |            |      |       |
|---------------------------|----------------|------------|------|-------|
| <i>424</i><br><i>224</i>  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR<br><i>20</i>        | AGE            | BIRTHPLACE | VOL. |       |
| CITY<br><b>Rutherford</b> | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY   |                |            |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| Rutherford              |              | CITY |            |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Banner B                | W.           | 12   |            |
| Jessie C.               | S.           | 18   |            |
| William George          | F.           | 92   |            |
| John H.                 | M.           | 87   | Mo.        |
| Henderson Corine        | M.           | 44   |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 17-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
|-----------------------|-----------------|-----------------|-------|
| M42                   | Miles George    | 110             | 391   |
| COLOR                 | AGE             | VOL.            |       |
| W                     | 31              | 14              |       |
| COUNTY                | CITY            |                 |       |
| Davidson              | Nashville       |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Miles Eugene          |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | GRAND           |       |
| SISTER                | MOTHER-IN-LAW   | HIRE MAN        |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

FORM BC-627 (10-1-07)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |              | E.D.         | SHEET |
|-----------------------|--------------|--------------|-------|
| M420                  | Mills George | 11           | 70    |
| COLOR                 | AGE          | VOL.         |       |
| W                     | 87           | 25           |       |
| COUNTY                | CITY         |              |       |
|                       | Centur.      |              |       |
| ENUMERATED WITH       |              |              |       |
| Mills Walter H.       |              |              |       |
| RELATIONSHIP TO ABOVE |              |              |       |
| SON                   | NEPHEW       | STEPSON      |       |
| DAUGHTER              | NIECE        | STEPDAUGHTER |       |



RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☒ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPPAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |                     |
|--|---|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Miss Miles, George</i>  |   | E.D.<br><i>214</i>  | SHEET<br><i>654</i> |
| COLOR<br><i>W</i>  | AGE<br><i>64</i>  | VOL<br><i>23</i>  |                     |
| COUNTY<br><i>Davidson</i>  |   | CITY  |                     |
| ENUMERATED WITH<br><i>Anderson Ed</i>  |   |   |                     |
| RELATIONSHIP TO ABOVE  |   |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input checked="" type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Mills, George C.</i>  |  | E.D.<br><i>29</i>  | SHEET<br><i>117</i> |
| COLOR<br><i>B</i>  | AGE<br><i>17</i>   | VOL<br><i>51</i>   |                     |
| COUNTY<br><i>KNOX</i>  |  | CITY<br><i>KNOXVILLE</i>   |                     |
| ENUMERATED WITH<br><i>Fate, Elijah</i>   |  |  |                     |
| RELATIONSHIP TO ABOVE  |  |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify) | <i>ad. S.</i>       |

GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

BROTHER  
SISTER-IN-LAW  
ORPHAN

ad. S.

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |         |            |
|-------------------------|--------------|---------|------------|
| HEAD OF FAMILY          |              | E.D.    | SHEET      |
| Miles, George C         |              | 10      | 50         |
| COLOR                   | AGE          | VOL.    |            |
| W                       | 22           | 102     |            |
| BIRTHPLACE              |              | CITY    |            |
| Washington              |              | Johnson |            |
| OTHER MEMBERS OF FAMILY |              |         |            |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |
| Mary Bell               | W            | 30      |            |
| John                    |              | 9       |            |
| Evelyn                  |              | 4 1/2   |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |             |            |
|-------------------------|--------------|-------------|------------|
| HEAD OF FAMILY          |              | E.D.        | SHEET      |
| Miles, George J.        |              | 32          | 15         |
| COLOR                   | AGE          | VOL.        |            |
| W                       | 55           | 38          |            |
| BIRTHPLACE              |              | CITY        |            |
| Hamilton                |              | Chattanooga |            |
| OTHER MEMBERS OF FAMILY |              |             |            |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |
| Lucy J.                 | W            | 50          | Ky         |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |
|                         |              |             |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                   |            |              |
|---------------------------|--|-------------------|------------|--------------|
| M420                      | HEAD OF FAMILY<br><i>Miles George I.</i> |                   | E.D.<br>79 | SHEET<br>442 |
| COLOR<br><i>W</i>         | AGE<br>48                                | BIRTHPLACE        |            | VOL.<br>41   |
| COUNTY<br><b>HAMILTON</b> |  | CITY              |            |              |
| OTHER MEMBERS OF FAMILY   |  |                   |            |              |
| NAME                      |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| <i>Ann</i>                |  | <i>W</i>          | <i>48</i>  |              |
| <i>Perrin Louise</i>      |  | <i>d.</i>         | <i>22</i>  |              |
| <i>Miles Jr.</i>          |  | <i>d.</i>         | <i>13</i>  |              |
| <i>1 Roland</i>           |  | <i>s.</i>         | <i>9</i>   |              |
|                           |  |                   |            |              |
|                           |  |                   |            |              |
|                           |  |                   |            |              |
|                           |  |                   |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |      |            |
|-------------------------|----------------|-------------------|------|------------|
| 17420                   | HEAD OF FAMILY |                   | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE        |      | VOL.       |
| CITY                    | CITY           |                   |      |            |
| <b>Houston</b>          |                |                   |      |            |
| OTHER MEMBERS OF FAMILY |                |                   |      |            |
| NAME                    |                | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
|                         |                |                   |      |            |
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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11426                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 40             |            | 3          | 209   |
| COUNTY                  | Jefferson      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | W              | 39         |            |       |
| John                    | D              | 18         |            |       |
| Marion                  | L              | 15         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             |            | 67         | 219   |
| COUNTY                  | Davidson       |            | CITY       |       |
|                         |                |            | Nashville  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Lena R                | W              | 24         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                           |  | E.D.                                     | SHEET |
| 11420 Miles George S                         |  | 101                                      | 238   |
| COLOR  | AGE                                      | VOL.                                     |       |
| W  | 11                                       | 88                                       |       |
| COUNTY                                       | CITY                                     |  |       |
| SHELBY                                       | MEMPHIS                                  |  |       |
| ENUMERATED WITH                              |  |  |       |
| Brown, Robert L                              |  |  |       |
| RELATIONSHIP TO ABOVE                        |  |  |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |       |

FORM DC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 11420 Miles George S    |              | 101  | 238        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 11           | 88   |            |
| COUNTY                  | CITY         |      |            |
| SHELBY                  | MEMPHIS      |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 10/12/11                |              | HEAD OF FAMILY |            | E.D. | SHEET |
| L.C.                    |              | 58             |            | 6    | 15    |
| BIRTHPLACE              |              | CITY           |            | VOL. |       |
| Moore                   |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1. George               | 21           | 53             |            |      |       |
| 2. Lillian              | 21           | 26             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

|  |   |   |  |      |       |
|--|---|---|--|------|-------|
| M420   |   | NAME OF INDIVIDUAL  |  | E.D. | SHEET |
| W  |   | Miles Georgie L.  |  | 27   | 171   |
| COLOR  | AGE   | BIRTHPLACE  |  | VOL. |       |
|  | 19  |   |  | 34   |       |
| COUNTY   |   | CITY  |  |      |       |
| Greene   |   |   |  |      |       |
| ENUMERATED WITH  |   |   |  |      |       |
| Miles Corne A.   |   |   |  |      |       |
| RELATIONSHIP TO ABOVE  |   |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |



|                       |                 |                    |      |      |       |
|-----------------------|-----------------|--------------------|------|------|-------|
| 420                   |                 | NAME OF INDIVIDUAL |      | E.D. | SHEET |
| Mills Geraldine       |                 |                    |      | 4    | 2     |
| COLOR                 | AGE             | BIRTHPLACE         | VOL. |      |       |
| W                     | 2               |                    | 98   |      |       |
| COUNTY                | Van Buren       |                    | CITY |      |       |
| ENUMERATED WITH       |                 |                    |      |      |       |
| Humphrey J. Mrs.      |                 |                    |      |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |      |      |       |
| SON                   | NEPHEW          | STEPSON            |      |      |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER       |      |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN             |      |      |       |
| SISTER                | MOTHER-IN-LAW   | HIRED MAN          |      |      |       |
| FATHER                | SON-IN-LAW      | ROOMER             |      |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT            |      |      |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify)    |      |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |      |      |       |
| GRANDCHILD            | ORPHAN          |                    |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |      |       |
|---|--|--|------|------|-------|
| 420   |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| Mills Geraldine                                   |  |  |      | 4    | 332   |
| COLOR   | AGE                                      | BIRTHPLACE                               | VOL. |      |       |
| W   | 12                                       |  | 76   |      |       |
| COUNTY  | Roane                                    |  | CITY |      |       |
| ENUMERATED WITH                                   |  |  |      |      |       |
| J. J. Miller                                      |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |      |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|---|--|--------------------|---------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|---|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL<br><i>Mrs. Miles Bertrude</i>   |   |  | E.D.<br><i>252</i> | SHEET<br><i>257</i> |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>  | AGE<br><i>19</i>                                    | BIRTHPLACE                               | VOL.<br><i>23</i>  |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY<br><b>DAVIDSON</b>  |   | CITY                                     |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Miles Cleveland</i>  |   |  |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |   |  |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input checked="" type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |   |  |                    |                     | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW              |  |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN                     |  |                    |                     |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |   |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                        |                    |                     |
|--|------------------|------------------------|--------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. Miles Bertrude</i> |                  |                        | E.D.<br><i>252</i> | SHEET<br><i>257</i> |
| COLOR<br><i>W</i>                                | AGE<br><i>19</i> | BIRTHPLACE             | VOL.<br><i>23</i>  |                     |
| COUNTY<br><b>SHELBY</b>                          |                  | CITY<br><b>MEMPHIS</b> |                    |                     |
| OTHER MEMBERS OF FAMILY                          |                  |                        |                    |                     |
| NAME   | RELATIONSHIP     | AGE                    | BIRTHPLACE         |                     |
|  |                  |                        |                    |                     |
|  |                  |                        |                    |                     |
|  |                  |                        |                    |                     |
|  |                  |                        |                    |                     |
|  |                  |                        |                    |                     |
|  |                  |                        |                    |                     |
|  |                  |                        |                    |                     |
|  |                  |                        |                    |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                           |                   |                     |
|--|------------------|---------------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. Miles Bertrude</i> |                  |                           | E.D.<br><i>21</i> | SHEET<br><i>274</i> |
| COLOR<br><i>W</i>                                | AGE<br><i>18</i> | BIRTHPLACE<br><i>Miss</i> | VOL.<br><i>22</i> |                     |
| COUNTY<br><b>SHELBY</b>                          |                  | CITY<br><b>MEMPHIS</b>    |                   |                     |

*follows*

|  |  |   |    |
|--|--|---|----|
| COUNTY   | W 13   | CITY  | 82 |
| <b>SHELBY</b> <b>MEMPHIS</b>   |  |   |    |
| ENUMERATED WITH <i>Fitzgerald Mayhelle</i>   |  |   |    |
| RELATIONSHIP TO ABOVE  |  |   |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                      |            |      |       |
|-------------------------|----------------|--------------|----------------------|------------|------|-------|
| 11420                   | HEAD OF FAMILY |              | <i>Mike Wilson A</i> |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                      | VOL.       |      |       |
|                         | 44             |              |                      |            |      |       |
| COUNTY                  | <b>Savler</b>  |              | CITY                 |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                      |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                  | BIRTHPLACE |      |       |
| <i>Wilson A</i>         |                | W            | 44                   |            |      |       |
| <i>Wilson B</i>         |                | F            | 21                   |            |      |       |
| <i>Wilson C</i>         |                | F            | 16                   |            |      |       |
| <i>?</i>                |                |              |                      |            |      |       |
|                         |                |              |                      |            |      |       |
|                         |                |              |                      |            |      |       |
|                         |                |              |                      |            |      |       |
|                         |                |              |                      |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                         |            |      |       |
|-------------------------|----------------|--------------|-------------------------|------------|------|-------|
| 11420                   | HEAD OF FAMILY |              | <i>Mills Gilbert W.</i> |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                         | VOL.       |      |       |
| W                       | 33             |              |                         | 88         |      |       |
| COUNTY                  | <b>SHELBY</b>  |              | CITY                    |            |      |       |
| <b>MEMPHIS</b>          |                |              |                         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                         |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                     | BIRTHPLACE |      |       |
| <i>Tenna S</i>          |                | W            | 25                      |            |      |       |
| <i>Tenna F</i>          |                | F            | 8                       |            |      |       |

|  |               |    |       |
|--|---------------|----|-------|
|  | Tenna S.      | W. | 25    |
|  | Frances C.    | W. | 8     |
|  | James W.      | S. | 5 1/2 |
|  | Robert W. Jr. | S. | 3 1/2 |
|  |               |    |       |
|  |               |    |       |
|  |               |    |       |
|  |               |    |       |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| 17420                                  |  | NAME OF INDIVIDUAL<br>Miles Miles           |  | E.D.<br>20 | SHEET<br>511 |
| COLOR                                  | AGE<br>21                                | BIRTHPLACE<br>Miss                          |  | VOL        | 33           |
| COUNTY<br>Hamilton                     |  | CITY<br>Chattanooga                         |  |            |              |
| ENUMERATED WITH<br>Miles Miles         |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |   |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND            |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (3-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                               |     |             |              |
|-------------------------|-----------|-------------------------------|-----|-------------|--------------|
| 17420                   |           | HEAD OF FAMILY<br>Miles Miles |     | E.D.<br>188 | SHEET<br>304 |
| COLOR<br>B              | AGE<br>36 | BIRTHPLACE                    |     | VOL.        | 8            |
| COUNTY<br>Shelby        |           | CITY                          |     |             |              |
| OTHER MEMBERS OF FAMILY |           |                               |     |             |              |
| NAME                    |           | RELATIONSHIP                  | AGE | BIRTHPLACE  |              |
| 1. Mattie               |           | W                             | 29  | Miss        |              |
| Smith, Bulah            |           | M                             | 51  | 1           |              |
|                         |           |                               |     |             |              |
|                         |           |                               |     |             |              |
|                         |           |                               |     |             |              |
|                         |           |                               |     |             |              |

|   |  |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|------------|------|--|-------|--|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 17420   |  | NAME OF INDIVIDUAL                       |            | E.D. |  | SHEET |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   |  | AGE                                      | BIRTHPLACE | VOL. |  | 366   |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| -W  |  | 27                                       | Weakley    | 104  |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY CITY   |  |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Miles Willie  |  |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HUSBAND</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |            |      |  |       |  | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND         |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|------------|------|--|-------|--|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 17420   |  | NAME OF INDIVIDUAL                       |            | E.D. |  | SHEET |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   |  | AGE                                      | BIRTHPLACE | VOL. |  | 437A  |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| W   |  | 18                                       | Davidson   | 210  |  | 22    |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY CITY   |  |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Judd Carson   |  |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HUSBAND</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |            |      |  |       |  | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HUSBAND | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND         |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |            |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                  |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

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BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 32420                   |   | HEAD OF FAMILY |     | Mills Glenn |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 23  | BIRTHPLACE  |  | VOL. | 42    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Hancock                 |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| 1 Bertha                |   | W              | 27  |             |  |      |       |
| Harold Freda            |   | S              | 8   |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |             |  |      |       |
|-------------------------|---|----------------|-------|-------------|--|------|-------|
| M420                    |   | HEAD OF FAMILY |       | Mills Glenn |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27    | BIRTHPLACE  |  | VOL. | 69    |
| COUNTY                  |   |                |       | CITY        |  |      |       |
| Monroe                  |   |                |       |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |  |      |       |
| 1 Della M               |   | W              | 23    |             |  |      |       |
| Robert                  |   | S              | 1     |             |  |      |       |
| Raymond A.              |   | D              | 4 1/2 |             |  |      |       |
|                         |   |                |       |             |  |      |       |
|                         |   |                |       |             |  |      |       |
|                         |   |                |       |             |  |      |       |
|                         |   |                |       |             |  |      |       |
|                         |   |                |       |             |  |      |       |

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|   |  |             |            |             |
|---|--|-------------|------------|-------------|
| M420  | NAME OF INDIVIDUAL<br><i>Males Glennie</i> |             | E.D.<br>83 | SHEET<br>69 |
| COLOR<br>W  | AGE<br>29                                  | BIRTHPLACE, | VOL.<br>40 |             |
| COUNTY<br>Hamilton  |  | CITY        |            |             |
| ENUMERATED WITH<br>Moon, Adam   |  |             |            |             |
| RELATIONSHIP TO ABOVE   |  |             |            |             |
| <input checked="" type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |             |            |             |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |                            |            |              |
|--|--|----------------------------|------------|--------------|
| M420   | NAME OF INDIVIDUAL<br><i>Mills, Grace P.</i> |                            | E.D.<br>71 | SHEET<br>121 |
| COLOR<br>W   | AGE<br>36                                    | BIRTHPLACE<br><i>Mich.</i> | VOL.<br>20 |              |
| COUNTY<br>Davidson   |  | CITY<br>Nashville          |            |              |
| ENUMERATED WITH<br><i>Williams, Otho C.</i>  |  |                            |            |              |
| RELATIONSHIP TO ABOVE  |  |                            |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                            |            |              |

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U.S. DEPARTMENT OF COMMERCE  
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|            |   |            |             |              |
|------------|---|------------|-------------|--------------|
| M420       | NAME OF INDIVIDUAL<br><i>Miles Gladys</i> |            | E.D.<br>201 | SHEET<br>289 |
| COLOR<br>W | AGE<br>30                                 | BIRTHPLACE | VOL.<br>21  |              |





## OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| 1 Eliza | W            | 20  |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

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| NAME OF INDIVIDUAL                     |  |  | ED  | SHEET |
|--|--|--|-----|-------|
| 1420 Miles                             | Glover C                                 |  | 10  | 862   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL |       |
| W                                      | 12                                       | Va                                       |     | 97    |
| COUNTY                                 | CITY                                     |  |     |       |
| Sullivan                               |  |  |     |       |
| ENUMERATED WITH Miles, Henry M         |  |  |     |       |
| RELATIONSHIP TO ABOVE                  |  |  |     |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |     |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |     |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |     |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |     |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |     |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |     |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |     |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |     |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |     |       |

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BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | ED         | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 1420                    | Miles        |            | 15         | 332   |
| COLOR                   | AGE          | BIRTHPLACE | VOL        |       |
| W                       | 36           | Miss       |            | 79    |
| COUNTY                  | CITY         |            |            |       |
| Shelby                  |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1                       | W            | 52         | Miss       |       |
|                         | 1            | 33         | Miss       |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

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BUREAU OF THE CENSUS

|                         |     |                |  |          |  |            |       |
|-------------------------|-----|----------------|--|----------|--|------------|-------|
| 12420                   |     | HEAD OF FAMILY |  | Mike Sus |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  |          |  | 205        | 79    |
| u                       | 45  | SHELBY         |  | MEMPHIS  |  | VOL.       | 43    |
| COUNTY                  |     | CITY           |  |          |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |          |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE      |  | BIRTHPLACE |       |
| 7 1 Bc                  |     |                |  |          |  |            |       |
|                         |     |                |  |          |  |            |       |
|                         |     |                |  |          |  |            |       |
|                         |     |                |  |          |  |            |       |
|                         |     |                |  |          |  |            |       |
|                         |     |                |  |          |  |            |       |
|                         |     |                |  |          |  |            |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |   |  |      |       |
|--|-----|--|--|---|--|------|-------|
| 12420  |     | NAME OF INDIVIDUAL   |  | Walter Thomas Jr  |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE   |  |   |  | 9    | 47    |
| B  | 32  |  |  |   |  | VOL. | 45    |
| COUNTY   |     | CITY   |  |   |  |      |       |
| Haywood  |     |  |  |   |  |      |       |
| ENUMERATED WITH  |     |  |  |   |  |      |       |
| Relationship to Above  |     |  |  |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPCAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 21420                   |   | HEAD OF FAMILY |    | Mills, Guy C |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 26 | BIRTHPLACE   | La. | VOL.       | 22    |
| COUNTY                  |   |                |    | CITY         |     |            |       |
| Davidson                |   |                |    |              |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |     | BIRTHPLACE |       |
| 1. 10.0                 |   | W              |    | 37           |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |      |            |       |
|-------------------------|---|----------------|----|--------------|------|------------|-------|
| 21420                   |   | HEAD OF FAMILY |    | Mills, Guy C |      | E.D.       | SHEET |
| COLOR                   | W | AGE            | 24 | BIRTHPLACE   | Ark. | VOL.       | 29    |
| COUNTY                  |   |                |    | CITY         |      |            |       |
| SHELBY                  |   |                |    | MEMPHIS      |      |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |      |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |      | BIRTHPLACE |       |
| 1. 10.0                 |   | W              |    | 22           |      | Ark.       |       |
| Guy C Jr.               |   | S              |    | 2 1/2        |      | Calo       |       |
|                         |   |                |    |              |      |            |       |
|                         |   |                |    |              |      |            |       |
|                         |   |                |    |              |      |            |       |
|                         |   |                |    |              |      |            |       |
|                         |   |                |    |              |      |            |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                   |            |              |
|-------------------------|--------------------------------|-------------------|------------|--------------|
| M420                    | HEAD OF FAMILY<br>Miles Guy R. |                   | E.D.<br>7  | SHEET<br>222 |
| COLOR<br>W              | AGE<br>54                      | BIRTHPLACE<br>Ga. | VOL.<br>3  |              |
| COUNTY<br>Blount        |                                | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                |                   |            |              |
| NAME                    | RELATIONSHIP                   | AGE               | BIRTHPLACE |              |
| Rozie                   | W.                             | 37                |            |              |
| Robert                  | S                              | 18                | Ga.        |              |
| Edgar                   | S                              | 12                |            |              |
| Samuel                  | LC.                            | 5                 |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                  |            |              |
|-------------------------|-------------------------------|------------------|------------|--------------|
| M420                    | HEAD OF FAMILY<br>Miles Guy S |                  | E.D.<br>19 | SHEET<br>286 |
| COLOR<br>W              | AGE<br>50                     | BIRTHPLACE<br>Ky | VOL.<br>70 |              |
| COUNTY<br>Obion         |                               | CITY             |            |              |
| OTHER MEMBERS OF FAMILY |                               |                  |            |              |
| NAME                    | RELATIONSHIP                  | AGE              | BIRTHPLACE |              |
| 1. Henrietta            | W.                            | 50               | Mo         |              |
|                         |                               |                  |            |              |
|                         |                               |                  |            |              |
|                         |                               |                  |            |              |
|                         |                               |                  |            |              |
|                         |                               |                  |            |              |
|                         |                               |                  |            |              |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |              |            |              |
|-------------------------|------------------------------|--------------|------------|--------------|
| 1420                    | HEAD OF FAMILY<br>Miles H. B |              | E.D.<br>27 | SHEET<br>132 |
| COLOR<br>W              | AGE<br>35                    | BIRTHPLACE   |            | VOL.<br>77   |
| COUNTY<br>Rutherford    |                              | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                              |              |            |              |
| NAME                    |                              | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Clemence                |                              |              | 4          |              |
| Carmack                 |                              |              | 3          |              |
| Clyde                   |                              |              | 8          |              |
| H. B. G.                |                              |              | 3          |              |
|                         |                              |              |            |              |
|                         |                              |              |            |              |
|                         |                              |              |            |              |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                              |                   |            |              |
|-------------------------|------------------------------|-------------------|------------|--------------|
| 1420                    | HEAD OF FAMILY<br>Miles H. G |                   | E.D.<br>40 | SHEET<br>278 |
| COLOR<br>W              | AGE<br>35                    | BIRTHPLACE        |            | VOL.<br>52   |
| COUNTY<br>KNOX          |                              | CITY<br>KNOXVILLE |            |              |
| OTHER MEMBERS OF FAMILY |                              |                   |            |              |
| NAME                    |                              | RELATIONSHIP      | AGE        | BIRTHPLACE   |
| Curtis J                |                              | S                 | 11         |              |
| Louise                  |                              | D                 | 9          |              |
| Maggie                  |                              | M                 | 64         | W            |
|                         |                              |                   |            |              |
|                         |                              |                   |            |              |
|                         |                              |                   |            |              |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                 |                                  |            |           |              |
|-----------------|----------------------------------|------------|-----------|--------------|
| 1420            | HEAD OF FAMILY<br>Miles H. Lloyd |            | E.D.<br>1 | SHEET<br>260 |
| COLOR<br>W      | AGE<br>27                        | BIRTHPLACE |           | VOL.<br>46   |
| COUNTY<br>HARDY |                                  | CITY       |           |              |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| <b>Henry</b>            |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Clara                 | w            | 33   |            |
| Evelyn                  | d            | 5    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| M. J. Morgan            |              | 5          | 24         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 1                       | 34           | 6-8        |            |
| COUNTY                  | CITY         |            |            |
| <b>Morgan</b>           |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Thomas                  | s            | 45         |            |
| Frank                   |              | 23         |            |
| Edith                   | d            | 16         |            |
| Paul                    |              | 13         |            |
| Charm                   | d            | 10         |            |
| Allen                   |              | 4 1/2      |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| M. J. Miller, Harmon    |              | 8          | 41         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 27           | 9          |            |
| COUNTY                  | CITY         |            |            |
| <b>Claiborne</b>        |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Cora                  | w            | 28         |            |
|                         |              |            |            |

|  |  |           |   |      |  |
|--|--|-----------|---|------|--|
|  |  | Cora      | W | 28   |  |
|  |  | Pauline   | D | 6    |  |
|  |  | Jeannette | D | 2    |  |
|  |  | Mary F.   | D | 4/12 |  |
|  |  |           |   |      |  |
|  |  |           |   |      |  |
|  |  |           |   |      |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |      |            |       |
|-------------------------|-----------------|--------------|------|------------|-------|
| M420                    | HEAD OF FAMILY  |              | E.D. |            | SHEET |
|                         | Greene, Harriet |              | 21   |            | 41    |
| W                       | AGE             | BIRTHPLACE   | VOL. |            | 23    |
|                         | 20              |              |      |            |       |
| COUNTY                  |                 | CITY         |      |            |       |
| Greene                  |                 |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                 |              |      |            |       |
| NAME                    |                 | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| 1 Corbin                |                 | W            | 17   |            |       |
|                         |                 |              |      |            |       |
|                         |                 |              |      |            |       |
|                         |                 |              |      |            |       |
|                         |                 |              |      |            |       |
|                         |                 |              |      |            |       |
|                         |                 |              |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |      |            |       |
|-------------------------|-----------------|--------------|------|------------|-------|
| M420                    | HEAD OF FAMILY  |              | E.D. |            | SHEET |
|                         | Greene, Harriet |              | 42   |            | 18    |
| B                       | AGE             | BIRTHPLACE   | VOL. |            | 23    |
|                         | 65              | Miss         |      |            |       |
| COUNTY                  |                 | CITY         |      |            |       |
| SHELBY                  |                 | MEMPHIS      |      |            |       |
| OTHER MEMBERS OF FAMILY |                 |              |      |            |       |
| NAME                    |                 | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Bridge Riley            |                 | GS           | 17   | Miss       |       |
| Johnson, Starting       |                 | GS           | 12   |            |       |
| Henry                   |                 | GS           | 10   |            |       |

|                  |  |    |    |
|------------------|--|----|----|
| JOHNSON, William |  | 65 | 12 |
| Henry            |  | 65 | 10 |
|                  |  |    |    |
|                  |  |    |    |
|                  |  |    |    |
|                  |  |    |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11470                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 97         | 8     |
| 1                       | 24             |            | VOL.       | 5-1   |
| COUNTY                  | CITY           |            |            |       |
| KNOX                    | KNOXVILLE      |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John Wilson             |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |      |       |
|---|---|---|------|-------|
| 11420   | NAME OF INDIVIDUAL  |   | E.O. | SHEET |
| COLOR   | AGE   | BIRTHPLACE  | 12   | 198   |
| B   | 68  |   | VOL. | 99    |
| COUNTY  | CITY  |   |      |       |
|   | Sumner  |   |      |       |
| ENUMERATED WITH   |   |   |      |       |
| Mills John  |   |   |      |       |
| RELATIONSHIP TO ABOVE   |   |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |



GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

SERVANT  
OTHER SPECIAL

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |              |  |      |       |
|-------------------------|--------------|----------------|------------|--------------|--|------|-------|
| M420                    |              | HEAD OF FAMILY |            | Mills, Harry |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | 41         | BIRTHPLACE   |  | 73   | 519   |
| COUNTY                  | Knox         |                |            | CITY         |  | VOL. | 54    |
| OTHER MEMBERS OF FAMILY |              |                |            |              |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |              |  |      |       |
| Susan                   | W            | 38             |            |              |  |      |       |
| Thomas                  | S            | 18             |            |              |  |      |       |
| Louis                   | S            | 16             |            |              |  |      |       |
| Dora                    | D            | 12             |            |              |  |      |       |
| Pauline                 | D            | 10             |            |              |  |      |       |
| Noe                     | S            | 7              |            |              |  |      |       |
| Earlin                  | S            | 4              |            |              |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |              |  |      |       |
|-------------------------|--------------|----------------|------------|--------------|--|------|-------|
| M420                    |              | HEAD OF FAMILY |            | Mills, Harry |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | 26         | BIRTHPLACE   |  | 76   | 343   |
| COUNTY                  | Hamilton     |                |            | CITY         |  | VOL. | 41    |
| OTHER MEMBERS OF FAMILY |              |                |            |              |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |              |  |      |       |
| Ruth                    | W            | 24             |            |              |  |      |       |
| Morris                  | S            | 6              |            |              |  |      |       |
| Billy                   | D            | 4 1/2          |            |              |  |      |       |
| Reece                   | S            | 3 1/2          |            |              |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |              |                |            |              |      |      |       |
|-------------------|--------------|----------------|------------|--------------|------|------|-------|
| 122 420           |              | HEAD OF FAMILY |            | Miles Hanson |      | E.D. | SHEET |
| COLOR             | W            | AGE            | 39         | BIRTHPLACE   |      | 70   | 364   |
| COUNTY            |              |                |            |              | CITY | 76   |       |
| Rutherford        |              |                |            |              |      |      |       |
| MEMBERS OF FAMILY |              |                |            |              |      |      |       |
| NAME              | RELATIONSHIP | AGE            | BIRTHPLACE |              |      |      |       |
| Loring            | W            | 31             |            |              |      |      |       |
| Robert            | S            | 11             |            |              |      |      |       |
| F. W.             | S            | 9              |            |              |      |      |       |
| Kate Wilson       | D            | 7              |            |              |      |      |       |
| Hanson            | S            | 6              |            |              |      |      |       |
| Loring            | D            | 4              |            |              |      |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |              |      |      |       |
|-------------------------|--------------|----------------|------------|--------------|------|------|-------|
| M420                    |              | HEAD OF FAMILY |            | Miles Hanson |      | E.D. | SHEET |
| COLOR                   | W            | AGE            | 47         | BIRTHPLACE   |      | 75   | 414   |
| COUNTY                  | Coffee       |                |            |              | CITY | 72   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |              |      |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |              |      |      |       |
| Conrad                  | W            | 44             |            |              |      |      |       |
| Willie                  | S            | 11             |            |              |      |      |       |



|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 11420                   | HEAD OF FAMILY |              | Millo Harry |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 29          | BIRTHPLACE | VOL. | 3 152 |
| COUNTY                  | Hamblen        |              |             | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Mace                    |                | W            | 25          |            |      |       |
| Blaine                  |                | S            | 5           |            |      |       |
| Hollen                  |                | D            | 3           |            |      |       |
| Dean                    |                | S            | 1/2         |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |               |            |           |           |
|-------------------------|----------------|--------------|---------------|------------|-----------|-----------|
| 11420                   | HEAD OF FAMILY |              | Millo Harry C |            | E.D.      | SHEET     |
| COLOR                   | W              | AGE          | 38            | BIRTHPLACE | VOL.      | 194 87 21 |
| COUNTY                  | DAVIDSON       |              |               | CITY       | NASHVILLE |           |
| OTHER MEMBERS OF FAMILY |                |              |               |            |           |           |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |           |           |
| Jennie A.               |                | W            | 33            |            |           |           |
| Harry C.                |                | S            | 9             |            |           |           |
|                         |                |              |               |            |           |           |
|                         |                |              |               |            |           |           |
|                         |                |              |               |            |           |           |
|                         |                |              |               |            |           |           |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |                    |     |                 |            |      |          |
|--------|--------------------|-----|-----------------|------------|------|----------|
| 11420  | NAME OF INDIVIDUAL |     | Muller Harry E. |            | E.D. | SHEET    |
| COLOR  | W                  | AGE | 6               | BIRTHPLACE | VOL. | 35 47 38 |
| COUNTY | N.C.               |     |                 |            |      |          |

|   |  |   |                   |
|---|--|---|-------------------|
| COLOR<br><i>W</i>   | AGE<br><i>6</i>  | BIRTHPLACE<br><i>N.C.</i>   | VOL.<br><i>38</i> |
| COUNTY<br><i>Hamilton</i>   |  | CITY<br><i>Chattanooga</i>  |                   |
| ENUMERATED WITH<br><i>Mullis, Arthur A.</i>   |  |   |                   |
| RELATIONSHIP TO ABOVE   |  |   |                   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                   |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                           |                    |
|--|------------------|---------------------------|--------------------|
| HEAD OF FAMILY<br><i>Mullis, Arthur A.</i> |                  | E.D.<br><i>2</i>          | SHEET<br><i>13</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>45</i> | BIRTHPLACE<br><i>N.C.</i> | VOL.<br><i>38</i>  |
| COUNTY<br><b>SULLIVAN</b>                  |                  | CITY                      |                    |
| OTHER MEMBERS OF FAMILY                    |                  |                           |                    |
| NAME                                       | RELATIONSHIP     | AGE                       | BIRTHPLACE         |
| <i>Arthur A.</i>                           | <i>H</i>         | <i>42</i>                 |                    |
| <i>Robert A.</i>                           | <i>S</i>         | <i>15</i>                 |                    |
| <i>Travis</i>                              | <i>S</i>         | <i>13</i>                 |                    |
| <i>Willie</i>                              | <i>S</i>         | <i>11</i>                 |                    |
| <i>Leahy</i>                               | <i>S</i>         | <i>5</i>                  |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                          |                    |
|--|------------------|--------------------------|--------------------|
| HEAD OF FAMILY<br><i>Monroe, Harry</i> |                  | E.D.<br><i>14</i>        | SHEET<br><i>10</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>47</i> | BIRTHPLACE<br><i>Mo.</i> | VOL.<br><i>10</i>  |
| COUNTY<br><b>SHELBY</b>                |                  | CITY<br><b>MEMPHIS</b>   |                    |
| OTHER MEMBERS OF FAMILY                |                  |                          |                    |

SHELBY

MEMPHIS

## OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Harry D. | H            | 41  |            |
| Myrtle   | T            | 11  |            |
| Myrtle   | M            | 7   |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

FORM 10 635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 327420                  | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | Malcolm Harvey D. |            | 13         | 352   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 41                | Illinois   | 17         |       |
| COUNTY                  | SULLIVAN          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Harvey D.               |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| M430                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | M. L. H. H. H. H. |            | 10         | 8     |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 39                |            | 105        |       |
| COUNTY                  | White             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| Maggie        | w            | 42  |            |
| Kenneth       | d            | 20  |            |
| Wilford       | s            | 18  |            |
| William Hanna | s            | 16  |            |
|               |              |     |            |
|               |              |     |            |
|               |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M420                                   |  | NAME OF INDIVIDUAL<br>Miles Haskins      |  | E.O.<br>3  | SHEET<br>543 |
| COLOR<br>W                             | AGE<br>23                                      | BIRTHPLACE                               |  | VOL.<br>46 |              |
| COUNTY                                 |  | CITY<br>Henry                            |  |            |              |
| ENUMERATED WITH<br>Wyatt Maggie        |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |  |            |              |

FORM BC-627 (1-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |  |            |             |
|-------------------------|-----------|----------------------------------|--|------------|-------------|
| M420                    |           | HEAD OF FAMILY<br>Miles Hattie A |  | E.O.<br>12 | SHEET<br>46 |
| COLOR<br>W              | AGE<br>49 | BIRTHPLACE<br>NC                 |  | VOL.<br>69 |             |
| COUNTY<br>Montgomery    |           | CITY                             |  |            |             |
| OTHER MEMBERS OF FAMILY |           |                                  |  |            |             |

| NAME |             | RELATIONSHIP | AGE              | BIRTHPLACE |
|------|-------------|--------------|------------------|------------|
|      | Florence E. | D            | 17               |            |
|      | Clemence P. | D            | 15               | NC         |
|      | Marian C.   | S            | 13               |            |
|      | Marshall B. | S            | 10               |            |
|      | Mauda A.    | D            | 7                |            |
|      | Mary F.     | S            | 3 $\frac{1}{12}$ |            |
| Wes  | William O.  | S            | 2 $\frac{1}{12}$ |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



|                         |              |                                |            |         |          |
|-------------------------|--------------|--------------------------------|------------|---------|----------|
| M 420                   |              | HEAD OF FAMILY<br>Mills Harold |            | E.O. 43 | SHEET 90 |
| COLOR<br>D              | AGE<br>23    | BIRTHPLACE<br>Miss             |            | VOL.    | 8-3      |
| COUNTY<br>SHELBY        |              | CITY<br>MEMPHIS                |            |         |          |
| OTHER MEMBERS OF FAMILY |              |                                |            |         |          |
| NAME                    | RELATIONSHIP | AGE                            | BIRTHPLACE |         |          |
| Maggie                  | W            | 23                             | Miss       |         |          |
| Leona                   | D            | 4                              | 1          |         |          |
| Thelma                  | D            | 2 1/2                          | 1          |         |          |
| Mildred                 | D            | 12                             | 1          |         |          |
|                         |              |                                |            |         |          |
|                         |              |                                |            |         |          |
|                         |              |                                |            |         |          |
|                         |              |                                |            |         |          |

FORM 12-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                         |            |        |          |
|-------------------------|--------------|-------------------------|------------|--------|----------|
| M 420                   |              | HEAD OF FAMILY<br>Frank |            | E.O. 3 | SHEET 52 |
| COLOR<br>A              | AGE<br>4     | BIRTHPLACE<br>La        |            | VOL.   | 52       |
| COUNTY<br>Lauderdale    |              | CITY                    |            |        |          |
| OTHER MEMBERS OF FAMILY |              |                         |            |        |          |
| NAME                    | RELATIONSHIP | AGE                     | BIRTHPLACE |        |          |
| Frank                   | W            | 31                      | Miss       |        |          |
| Frank                   | L            | 1                       | The        |        |          |
|                         |              |                         |            |        |          |
|                         |              |                         |            |        |          |
|                         |              |                         |            |        |          |
|                         |              |                         |            |        |          |

FORM 12-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |      |         |       |
|-------------------------|---|----------------|-----|---------------|------|---------|-------|
| m 420                   |   | HEAD OF FAMILY |     | Miles Haywood |      | E.D.    | SHEET |
| COLOR                   | B | AGE            | 28  | BIRTHPLACE    | Miss | VOL.    | 93    |
| COUNTY                  |   | SHELBY         |     | CITY          |      | MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |      |         |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |      |         |       |
| 1 Linda V               |   | W              | 28  | 1             |      |         |       |
|                         |   |                |     |               |      |         |       |
|                         |   |                |     |               |      |         |       |
|                         |   |                |     |               |      |         |       |
|                         |   |                |     |               |      |         |       |
|                         |   |                |     |               |      |         |       |
|                         |   |                |     |               |      |         |       |
|                         |   |                |     |               |      |         |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |             |      |           |        |
|--|--|--|----|-------------|------|-----------|--------|
| m 420  |  | NAME OF INDIVIDUAL                       |    | Mills Hazel |      | E.D.      | SHEET  |
| COLOR  | W  | AGE                                      | 31 | BIRTHPLACE  | Miss | VOL.      | 20 247 |
| COUNTY                                       |  | Knox                                     |    | CITY        |      | Knoxville |        |
| ENUMERATED WITH                              |  |  |    |             |      |           |        |
| Bearden Thomas D                             |  |  |    |             |      |           |        |
| RELATIONSHIP TO ABOVE                        |  |  |    |             |      |           |        |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |             |      |           |        |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |             |      |           |        |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |             |      |           |        |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND         |    |             |      |           |        |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |             |      |           |        |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |             |      |           |        |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |             |      |           |        |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |             |      |           |        |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |             |      |           |        |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |    |             |      |           |       |
|--------|---|--------------------|----|-------------|------|-----------|-------|
| m 420  |   | NAME OF INDIVIDUAL |    | Mills Hazel |      | E.D.      | SHEET |
| COLOR  | B | AGE                | 18 | BIRTHPLACE  | Miss | VOL.      | 7 49  |
| COUNTY |   | Knox               |    | CITY        |      | Knoxville |       |

|                       |  |      |           |
|-----------------------|--|------|-----------|
| COUNTY                | Knox   | CITY | Knoxville |
| ENUMERATED WITH       | <i>Little, Mulburn</i>   |      |           |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input checked="" type="checkbox"/> OTHER (Specify)<br/> <div style="text-align: center;"><i>adD</i></div> </div> </div> |      |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                     |             |      |       |
|-----------------------|--|---------------------|-------------|------|-------|
| M420                  | NAME OF INDIVIDUAL   | <i>Mullis Helen</i> |             | E.D. | SHEET |
| COLOR                 | AGE  | BIRTHPLACE          | VOL.        | 38   | 86    |
| <i>W</i>              | <i>38</i>  |                     | <i>37</i>   |      |       |
| COUNTY                | Hamilton   | CITY                | Chattanooga |      |       |
| ENUMERATED WITH       | <i>Renssey Sarah E.</i>  |                     |             |      |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |                     |             |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                        |             |      |       |
|-----------------------|---|------------------------|-------------|------|-------|
| M420                  | NAME OF INDIVIDUAL  | <i>Mullis Helen M.</i> |             | E.D. | SHEET |
| COLOR                 | AGE   | BIRTHPLACE             | VOL.        | 35   | 47    |
| <i>W</i>              | <i>16</i>   | <i>D.C.</i>            | <i>38</i>   |      |       |
| COUNTY                | Hamilton  | CITY                   | Chattanooga |      |       |
| ENUMERATED WITH       | <i>Mullis Arthur A.</i>   |                        |             |      |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN </div> </div> |                        |             |      |       |

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |             |  |      |       |
|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| 10420                   |         | HEAD OF FAMILY |     | Miles Henry |  | P.O. | SHEET |
| COLOR                   | W       | AGE            | 40  | BIRTHPLACE  |  | VOL. | 69    |
| COUNTY                  | Pickett |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |             |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Adeline                 |         | W              | 39  |             |  |      |       |
| Fred                    |         | S              | 17  |             |  |      |       |
| Bonnie                  |         | S              | 15  |             |  |      |       |
| Robert                  |         | S              | 12  |             |  |      |       |
|                         |         |                |     |             |  |      |       |
|                         |         |                |     |             |  |      |       |
|                         |         |                |     |             |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |    |              |  |      |       |
|---|---|--|----|--------------|--|------|-------|
| 10420   |   | NAME OF INDIVIDUAL   |    | Miles Henri  |  | E.D. | SHEET |
| COLOR   | W   | AGE  | 40 | BIRTHPLACE   |  | VOL. | 64    |
| COUNTY  | Madison   |  |    | CITY Jackson |  |      |       |
| ENUMERATED WITH O'Connor Tina   |   |  |    |              |  |      |       |
| RELATIONSHIP TO ABOVE   |   |  |    |              |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input checked="" type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |              |  |      |       |



|  |  |  |  |      |  |       |  |
|--|--|--|--|------|--|-------|--|
| M 420                                  |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| Miles Henry                            |  |  |  | 23   |  | 233   |  |
| COLOR                                  | AGE  | BIRTHPLACE                               |  | VOL. |  |       |  |
| W                                      | 26   | Ky                                       |  | 82   |  |       |  |
| COUNTY                                 |  | CITY                                     |  |      |  |       |  |
| SHELBY                                 |  | MEMPHIS                                  |  |      |  |       |  |
| ENUMERATED WITH                        |  |  |  |      |  |       |  |
| Pappa Lando Maude                      |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |  |      |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |  |       |  |
|--|--|--|--|------|--|-------|--|
| M 420                                  |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| Miles Henry                            |  |  |  | 23   |  | 96    |  |
| COLOR                                  | AGE  | BIRTHPLACE                               |  | VOL. |  |       |  |
| W                                      | 26   | Ky                                       |  | 82   |  |       |  |
| COUNTY                                 |  | CITY                                     |  |      |  |       |  |
| SHELBY                                 |  | MEMPHIS                                  |  |      |  |       |  |
| ENUMERATED WITH                        |  |  |  |      |  |       |  |
| Pappalardo Maude M.                    |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |  |      |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M420                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Mills Henry             |     |                |     | 59         | 143   |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| M                       | 29  | La             |     | 40         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Hamilton                |     | Chattanooga    |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| / Mary B.               |     | M              | 35  |            |       |
| Mary M.                 |     | D              | 6   |            |       |
| Sarah                   |     | 10             | 4   | La         |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M420                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Mills Henry             |     |                |     | 105        | 16    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| M                       | 49  |                |     | 89         |       |
| COUNTY                  |     | CITY           |     |            |       |
| SHELBY                  |     | MEMPHIS        |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| / Pearl                 |     | W              | 25  |            |       |
| Blackman Bladys         |     | C              | 20  |            |       |
| Boscher T. Helms        |     | C              | 8   | Miss       |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |              |
|-------------------------|--------------------------------------|------------|------------|--------------|
| M420                    | HEAD OF FAMILY<br><i>Mills Henry</i> |            | E.D.<br>7  | SHEET<br>299 |
| COLOR<br><i>W</i>       | AGE<br>42                            | BIRTHPLACE | VOL.<br>69 |              |
| COUNTY<br>Monroe        |                                      | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                      |            |            |              |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE |              |
| <i>Laura</i>            | <i>W</i>                             | 39         |            |              |
| <i>Emerson</i>          | <i>S</i>                             | 19         |            |              |
| <i>Joe R</i>            | <i>S</i>                             | 16         |            |              |
| <i>Patricia R</i>       | <i>S</i>                             | 14         |            |              |
| <i>Joseph W</i>         | <i>S</i>                             | 12         |            |              |
| <i>Joseph H</i>         | <i>S</i>                             | 10         |            |              |
| <i>Ida B</i>            | <i>D</i>                             | 5          |            |              |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |             |
|-------------------------|--------------|-----|-------------|
| OTHER MEMBERS OF FAMILY |              |     |             |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE  |
| <i>Bracket, Thomas</i>  | <i>S</i>     | 74  | <i>Ill.</i> |
|                         |              |     |             |
|                         |              |     |             |
|                         |              |     |             |







|                         |        |                |      |             |  |      |       |
|-------------------------|--------|----------------|------|-------------|--|------|-------|
| 72421                   |        | HEAD OF FAMILY |      | Myler Henry |  | E.O. | SHEET |
| COLOR                   | B      | AGE            | 35   | BIRTHPLACE  |  | 250  | 16    |
| COUNTY                  | Shelby |                | CITY |             |  | VOL. | 80    |
| OTHER MEMBERS OF FAMILY |        |                |      |             |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE  |  |      |       |
| Louisa                  |        | W              | 23   |             |  |      |       |
| Ernest                  |        | S              |      |             |  |      |       |
|                         |        |                |      |             |  |      |       |
|                         |        |                |      |             |  |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |               |         |      |       |
|-------------------------|--------|----------------|------|---------------|---------|------|-------|
| M4261                   |        | HEAD OF FAMILY |      | Mills Henry C |         | E.O. | SHEET |
| COLOR                   | W      | AGE            | 41   | BIRTHPLACE    | England | 117  | 91    |
| COUNTY                  | SHELBY |                | CITY |               | MEMPHIS | VOL. | 90    |
| OTHER MEMBERS OF FAMILY |        |                |      |               |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE    |         |      |       |
| Elsie C                 |        | W              | 40   | England       |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| M420                    | HEAD OF FAMILY |              | Miles Henry C | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |       |
| 20                      | 54             |              |               | 6          |       |
| COUNTY                  | Cheatham       |              | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| 1 Ida m                 |                | w            | 43            |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |       |
|-------------------------|----------------|--------------|----------------|------------|-------|
| M420                    | HEAD OF FAMILY |              | Miles Henry C  | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       |       |
| W                       | 32             |              |                | 18         | 19    |
| COUNTY                  | KNOX           |              | CITY KNOXVILLE |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |       |
| 1 Lillian               |                | w            | 32             |            |       |
| 2 Maude M               |                | d            | 9              |            |       |
| 3 Arthur                |                | B.S.         | 34             |            |       |
| 4 Bernice               |                | Si           | 27             | La         |       |
| 5 William J             |                | 11           | 8              |            |       |
| 6 Pauline E             |                | 12           | 6              |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |         |          |
|-------------------------|----------------|--------------|----------------|------------|---------|----------|
| 111420                  | HEAD OF FAMILY |              | Mills Henry J. |            | E.D. 4  | SHEET 63 |
| COLOR W                 | AGE 57         | BIRTHPLACE   |                |            | VOL. 33 |          |
| COUNTY Greene           |                |              |                | CITY       |         |          |
| OTHER MEMBERS OF FAMILY |                |              |                |            |         |          |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |         |          |
| Mills                   |                | W            | 57             | Greene     |         |          |
| Carl                    |                | S            | 12             | Greene     |         |          |
| Aron                    |                | S            | 19             |            |         |          |
| Ray                     |                | S            | 17             |            |         |          |
|                         |                |              |                |            |         |          |
|                         |                |              |                |            |         |          |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |              |         |         |
|-------------------------|----------------|--------------|----------------|--------------|---------|---------|
| 111420                  | HEAD OF FAMILY |              | Mills Henry J. |              | E.D. 4  | SHEET 4 |
| COLOR W                 | AGE 57         | BIRTHPLACE   |                |              | VOL. 33 |         |
| COUNTY SHELBY           |                |              |                | CITY MEMPHIS |         |         |
| OTHER MEMBERS OF FAMILY |                |              |                |              |         |         |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE   |         |         |
|                         |                |              |                |              |         |         |
|                         |                |              |                |              |         |         |
|                         |                |              |                |              |         |         |
|                         |                |              |                |              |         |         |
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|                         |                |              |                |              |         |         |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                    |            |               |      |         |           |
|----------------|--------------------|------------|---------------|------|---------|-----------|
| 111420         | NAME OF INDIVIDUAL |            | Mills Henry L |      | E.D. 13 | SHEET 113 |
| COLOR W        | AGE 12             | BIRTHPLACE |               |      | VOL. 34 |           |
| COUNTY Hamblen |                    |            |               | CITY |         |           |

|  |  |  |  |
|--|--|--|--|
| COUNTY                                 | Hamblen                                    | CITY                                     |  |
| ENUMERATED WITH                        | McKinney William                           |  |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |            |
|-------------------------|----------------|------|------------|
| NAME                    | HEAD OF FAMILY | E.D. | SHEET      |
| Wise                    | Wise Henry H.  | 3    | 163        |
| AGE                     | BIRTHPLACE     | VOL. |            |
| 50                      | SC             | 7    |            |
| COUNTY                  | CITY           |      |            |
| Sullivan                |                |      |            |
| OTHER MEMBERS OF FAMILY |                |      |            |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |
| Bulah                   | W              | 38   | SC         |
| Henry H.                | S              | 8    |            |
| William                 | S              | 7    |            |
| Bulah                   | W              | 3    |            |
| Peggy                   | W              | 12   |            |
| Lester C.               | W              | 15   |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |
|-------------------------|-----------------|------------|------------|
| NAME                    | HEAD OF FAMILY  | E.D.       | SHEET      |
| MUZO                    | Smiles Henry S. | 35         | 144        |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |
| W                       | 41              | Wise       | 88         |
| COUNTY                  | CITY            |            |            |
| SHELBY MEMPHIS          |                 |            |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
| Margaret E.             | W               | 41         |            |
| Rosalia                 | W               | 2          |            |

|               |     |       |
|---------------|-----|-------|
| McNairy C. W. | 16. | 8     |
| Rosalie       | 16. | 8     |
| Henry S. Jr.  | 18. | 5 1/2 |
|               |     |       |
|               |     |       |
|               |     |       |
|               |     |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| C                       | 3-1            |            | 6-1        | 30    |
| COUNTY                  | McNairy        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lina                    | w              | 3 1/2      |            |       |
| Willie Lee              | 11             | 12         |            |       |
| John                    |                | 16         |            |       |
| William                 |                | 8          |            |       |
| Walter                  |                | 5          |            |       |
| William                 |                | 3          |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 30             |            | 22         | 682   |
| COUNTY                  | DAVIDSON       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | w              | 25         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |  |  |            |             |
|--|--|--|------------|-------------|
| M420                                   | NAME OF INDIVIDUAL<br>Miles Herbert      |  | E.D.<br>9  | SHEET<br>44 |
| COLOR<br>W                             | AGE<br>26                                | BIRTHPLACE                                 | VOL.<br>43 |             |
| COUNTY<br>Henderson                    |  | CITY                                       |            |             |
| ENUMERATED WITH<br>Brooks Bill         |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPCAUGHTER      |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |             |

FORM BC-627 (3-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |            |             |
|-------------------------|-----------------------------------|-------------------|------------|-------------|
| M420                    | HEAD OF FAMILY<br>Miles Herbert L |                   | E.D.<br>8  | SHEET<br>46 |
| COLOR<br>W              | AGE<br>23                         | BIRTHPLACE        | VOL.<br>13 |             |
| COUNTY<br>Davidson      |                                   | CITY<br>Nashville |            |             |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |             |
| NAME                    |                                   | RELATIONSHIP      | AGE        | BIRTHPLACE  |
| 1 Sarah E               |                                   | W                 | 21         |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
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|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m410                    |  | HEAD OF FAMILY |  | E. D.      |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 35             |  |            |  | 47         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | W              |  | 44         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m410                    |  | HEAD OF FAMILY |  | E. D.      |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 35             |  |            |  | 47         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John                    |  | W              |  | 44         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                       |           |            |          |
|-------------------------|--------|---------------------------------------|-----------|------------|----------|
| A720                    |        | HEAD OF FAMILY <i>Mills Hernandez</i> |           | E.D. 16    | SHEET 53 |
| COLOR <i>W</i>          | AGE 70 | BIRTHPLACE                            |           | VOL. 61    |          |
| COUNTY <b>McNairy</b>   |        | CITY                                  |           |            |          |
| OTHER MEMBERS OF FAMILY |        |                                       |           |            |          |
| NAME                    |        | RELATIONSHIP                          | AGE       | BIRTHPLACE |          |
| <i>1 Martha</i>         |        | <i>W</i>                              | <i>63</i> |            |          |
|                         |        |                                       |           |            |          |
|                         |        |                                       |           |            |          |
|                         |        |                                       |           |            |          |
|                         |        |                                       |           |            |          |
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|                         |        |                                       |           |            |          |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                  |           |
|--|--|------------------|-----------|
| NAME OF INDIVIDUAL <i>Mrs. Miles Hessie</i>  |  | E.D. 45          | SHEET 235 |
| COLOR <i>W</i>   | AGE 35   | BIRTHPLACE       |           |
| COUNTY <b>Davidson</b>   |  | <b>Nashville</b> |           |
| ENUMERATED BY <i>Laughon, Celia</i>  |  |                  |           |
| RELATIONSHIP TO HEAD OF FAMILY   |  |                  |           |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDFATHER<br><input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> STEPHENSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                  |           |

FORM BC-627  
FORMERLY 1-57U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |        |   |  |         |           |
|----------------|--------|---|--|---------|-----------|
| A720           |        | NAME OF INDIVIDUAL <i>Mrs. Miles Hessie</i> |  | E.D. 21 | SHEET 141 |
| COLOR <i>W</i> | AGE 59 | BIRTHPLACE                                  |  | VOL. 75 |           |
| COUNTY         |        | CITY  |  |         |           |

|  |  |  |      |
|--|--|--|------|
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |
|  | 59                                       |  | 76   |
| COUNTY                                 |  | CITY                                     |      |
| Robertson                              |  |  |      |
| ENUMERATED WITH                        |  |  |      |
| Samuel Nelson R.                       |  |  |      |
| RELATIONSHIP TO ABOVE                  |  |  |      |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 46           |            | 103        |
| COUNTY                  | CITY         |            |            |
| SHELBY                  | MEMPHIS      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              | 20         |            |
|                         |              | 6          |            |
|                         |              | 16         |            |
|                         |              | 17         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 48           |            | 34         |
| COUNTY                  | CITY         |            |            |
| Hamblen                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Meinert                 |              | 49         |            |

| NAME    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|---------|-------------------|-------|------------|
| Merrill | W                 | 44    | Ohio       |
| Harrell | 3                 | 12    | Ohio       |
| Harrell | 5                 | 1 1/2 | Ohio       |
|         |                   |       |            |
|         |                   |       |            |
|         |                   |       |            |
|         |                   |       |            |
|         |                   |       |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M420                                   |  | NAME OF INDIVIDUAL<br>Mills, Hiram         |  | E.O. | SHEET |
| COLOR<br>W                             | AGE<br>25                                | BIRTHPLACE<br>Wash.                        |  | VOL. | 55    |
| COUNTY<br>KNOX                         |  | CITY                                       |  |      |       |
| ENUMERATED WITH<br>Mitchell, J. C.     |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |       |            |       |
|-------------------------|-----------|--------------------------------|-------|------------|-------|
| M420                    |           | NAME OF FAMILY<br>Mills, Hiram |       | E.O.       | SHEET |
| COLOR<br>W              | AGE<br>34 | BIRTHPLACE                     |       | VOL.       | 53    |
| COUNTY<br>Knox          |           | Knoxville                      |       |            |       |
| OTHER MEMBERS OF FAMILY |           |                                |       |            |       |
| NAME                    |           | RELATION-<br>SHIP              | AGE   | BIRTHPLACE |       |
| May                     |           | W                              | 29    |            |       |
| Nancy M                 |           | d                              | 8     |            |       |
| Harrell                 |           | S                              | 3 1/2 |            |       |
| W. H. H. S.             |           | W                              | 73    | W          |       |

|              |    |    |    |
|--------------|----|----|----|
| Wheeler, J S | 48 | 73 | Ca |
|              |    |    |    |
|              |    |    |    |

FORM 10-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |             |         |      |       |
|--|--|--|------|-------------|---------|------|-------|
| 30420                                  |  | NAME OF INDIVIDUAL                         |      | Mills Homer |         | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 40   | BIRTHPLACE  | U.S.    | 204  | 155   |
| COUNTY                                 | SHELBY                                   |  | CITY |             | MEMPHIS | VOL. | 93    |
| ENUMERATED WITH                        |  |  |      |             |         |      |       |
| Parker James B                         |  |  |      |             |         |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |             |         |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |             |         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |             |         |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |             |         |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |             |         |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |             |         |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |             |         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |             |         |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |             |         |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |             |         |      |       |

FORM BC-627 (2-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |       |                |    |      |       |
|-------------------------|------|----------------|-------|----------------|----|------|-------|
| 11420                   |      | HEAD OF FAMILY |       | Mulliken Homer |    | E.D. | SHEET |
| COLOR                   | W    | AGE            | 24    | BIRTHPLACE     | Ga | 88   | 155   |
| COUNTY                  | KNOX |                | CITY  |                |    | VOL. | 55    |
| OTHER MEMBERS OF FAMILY |      |                |       |                |    |      |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE     |    |      |       |
| Dorsha                  |      | W              | 24    |                |    |      |       |
| Hugh W                  |      | S              | 4 1/2 |                |    |      |       |
| Bridget R               |      | D              | 1 1/2 |                |    |      |       |
| Luther                  |      | B              | 12    |                |    |      |       |
| Cland                   |      | B              | 10    |                |    |      |       |
| Linda                   |      | M              | 46    | Ga             |    |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |      |            |       |
|-------------------------|-----------|----------------------------------|------|------------|-------|
| 11420                   |           | HEAD OF FAMILY<br>Mills, Homer W |      | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>31 | BIRTHPLACE                       |      | VOL.       | 61    |
| COUNTY                  |           |                                  | CITY |            |       |
| McNairy                 |           |                                  |      |            |       |
| OTHER MEMBERS OF FAMILY |           |                                  |      |            |       |
| NAME                    |           | RELATION-<br>SHIP                | AGE  | BIRTHPLACE |       |
| Ruby J                  |           | W                                | 31   |            |       |
| Martha B                |           | A                                | 10   |            |       |
| Mary                    |           | A                                | 8    |            |       |
|                         |           |                                  |      |            |       |
|                         |           |                                  |      |            |       |
|                         |           |                                  |      |            |       |
|                         |           |                                  |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |      |            |       |
|-------------------------|-----------|-----------------------------------|------|------------|-------|
| 11420                   |           | HEAD OF FAMILY<br>Mills, Hammel R |      | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>26 | BIRTHPLACE                        |      | VOL.       | 57    |
| COUNTY                  |           |                                   | CITY |            |       |
| Loudon                  |           |                                   |      |            |       |
| OTHER MEMBERS OF FAMILY |           |                                   |      |            |       |
| NAME                    |           | RELATION-<br>SHIP                 | AGE  | BIRTHPLACE |       |
| Dewey                   |           | W                                 | 28   |            |       |
| James W                 |           | S                                 | 2    |            |       |
| Charles W               |           | S                                 | 1/2  |            |       |
|                         |           |                                   |      |            |       |
|                         |           |                                   |      |            |       |
|                         |           |                                   |      |            |       |
|                         |           |                                   |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 11420                   |   | HEAD OF FAMILY |    | Mills, Howard |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 29 | BIRTHPLACE    |  | 16         | 52    |
| COUNTY                  |   |                |    | Carroll       |  | VOL. 7     |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| Linda                   |   | W              |    | 30            |  |            |       |
| Marie                   |   | D              |    | 6             |  |            |       |
| Howard Jr.              |   | S              |    | 1/2           |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 11420                   |   | HEAD OF FAMILY |    | Mills, Howard |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 55 | BIRTHPLACE    |  | 5          | 130   |
| COUNTY                  |   |                |    | Sumner        |  | VOL. 99    |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| Mary L3                 |   | W              |    | 47            |  |            |       |
| Smith, Harrison         |   | S              |    | 25            |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |               |  |         |       |
|--------|---|----------------|----|---------------|--|---------|-------|
| 11420  |   | HEAD OF FAMILY |    | Mills, Howard |  | E.D.    | SHEET |
| COLOR  | W | AGE            | 55 | BIRTHPLACE    |  | 88      | 102   |
| COUNTY |   |                |    | CITY          |  | VOL. 55 |       |



| COUNTY                        | CITY         |       |            |
|-------------------------------|--------------|-------|------------|
| <b>KNOX MEMBERS OF FAMILY</b> |              |       |            |
| NAME                          | RELATIONSHIP | AGE   | BIRTHPLACE |
| May                           | W'           | 34    |            |
| Robert                        | S            | 10    |            |
| Harvey                        | S            | 7     |            |
| Stella                        | S            | 4 1/2 |            |
| <del>Robert</del> Roy M       | D            | 9 1/2 |            |
| Collins Tomlin                | SD           | 15    |            |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M420   | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
|  | Smiles Howard B.   |  | 13   | 315   |
| COLOR  | AGE  | BIRTHPLACE   | VOL. |       |
| W  | 10   |  | 75   |       |
| COUNTY   | CITY   |  |      |       |
|  | Robertson  |  |      |       |
| ENUMERATED WITH  |  |  |      |       |
| Harris Claude  |  |  |      |       |
| RELATIONSHIP TO ABOVE  |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

FORM BC-627 (5-5-67) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS  
FORMERLY 10-637

| M420                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|-------------------------|------------------|------------|------------|-------|
|                         | Smiles Howard L. |            | 15         | 227   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 32               | La         | 21         |       |
| COUNTY                  | CITY             |            |            |       |
|                         | DAVIDSON         |            | NASHVILLE  |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Frances B               | W                | 29         | La         |       |
| Charles                 | S                | 5          | La         |       |

|         |    |   |   |
|---------|----|---|---|
| Charles | 25 | 5 | 1 |
| Mary H. | 25 | 2 |   |
|         |    |   |   |
|         |    |   |   |
|         |    |   |   |
|         |    |   |   |
|         |    |   |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                    |           |              |
|-------------------------|------------------------------------|--------------------|-----------|--------------|
| M420                    | HEAD OF FAMILY<br>Mills, Howard M. |                    | E.D.<br>8 | SHEET<br>445 |
| COLOR<br>W              | AGE<br>41                          | BIRTHPLACE<br>Kane | VOL.<br>5 |              |
| COUNTY                  | Bradley                            |                    | CITY      |              |
| OTHER MEMBERS OF FAMILY |                                    |                    |           |              |
| NAME                    |                                    | RELATIONSHIP       | AGE       | BIRTHPLACE   |
| Mary K.                 |                                    | W                  | 37        |              |
| Annie L.                |                                    | D                  | 14        |              |
| Ramsey, Sarah L.        |                                    | ML                 | 71        |              |
|                         |                                    |                    |           |              |
|                         |                                    |                    |           |              |
|                         |                                    |                    |           |              |
|                         |                                    |                    |           |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |            |              |
|-------------------------|-------------------------------------|-------------------|------------|--------------|
| M420                    | HEAD OF FAMILY<br>Miles, Herbert H. |                   | E.D.<br>20 | SHEET<br>205 |
| COLOR<br>W              | AGE<br>22                           | BIRTHPLACE<br>Pa. | VOL.<br>3  |              |
| COUNTY                  | Wayne                               |                   | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                     |                   |            |              |
| NAME                    |                                     | RELATIONSHIP      | AGE        | BIRTHPLACE   |
| Ellen                   |                                     | W                 | 20         |              |
| Rosa                    |                                     | D.                | 3          |              |
| Maggie                  |                                     | D.                | 9 1/2      |              |
|                         |                                     |                   |            |              |
|                         |                                     |                   |            |              |
|                         |                                     |                   |            |              |



|  |  |  |  |                     |
|--|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Miles</i>         |  | E.D.<br><i>11</i>                        |  | SHEET<br><i>309</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>56</i>                         | BIRTHPLACE                               |  | VOL.<br><i>74</i>   |
| COUNTY<br><i>Roane</i>                     |  | CITY                                     |  |                     |
| ENUMERATED WITH<br><i>Miles Brack</i>      |  |  |  |                     |
| RELATIONSHIP TO ABOVE                      |  |  |  |                     |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |                     |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |                     |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |                     |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |                     |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                     |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                           |            |                    |
|---|------------------|---------------------------|------------|--------------------|
| NAME OF FAMILY<br><i>Miles Hensley R.</i> |                  | E.D.<br><i>51</i>         |            | SHEET<br><i>62</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>37</i> | BIRTHPLACE<br><i>W.Va</i> |            | VOL.<br><i>71</i>  |
| COUNTY<br><i>Hamilton</i>                 |                  | CITY                      |            |                    |
| OTHER MEMBERS OF FAMILY                   |                  |                           |            |                    |
| NAME                                      | RELATIONSHIP     | AGE                       | BIRTHPLACE |                    |
| <i>Sarah</i>                              | <i>W</i>         | <i>35</i>                 |            |                    |
| <i>Emmeline</i>                           | <i>D</i>         | <i>14</i>                 |            |                    |
|   |                  |                           |            |                    |
|   |                  |                           |            |                    |
|   |                  |                           |            |                    |
|   |                  |                           |            |                    |
|   |                  |                           |            |                    |
|   |                  |                           |            |                    |
|   |                  |                           |            |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |  |       |  |      |       |
|-------------------------|----------|----------------|-----|------------|--|-------|--|------|-------|
| No 420                  |          | HEAD OF FAMILY |     | Mills      |  | J. C. |  | E.D. | SHEET |
| COLOR                   | 6        | AGE            | 55  | BIRTHPLACE |  |       |  | VOL. | 6     |
| COUNTY                  |          |                |     | Cannon     |  | CITY  |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |  |       |  |      |       |
|                         | NAME     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |      |       |
|                         | Walter   | W.             | 41  |            |  |       |  |      |       |
|                         | Lucile   | L.             | 15  |            |  |       |  |      |       |
|                         | Pearl    | K.             | 13  |            |  |       |  |      |       |
|                         | Theodore | S.             | 11  |            |  |       |  |      |       |
|                         | Zoyce    | K.             | 7   |            |  |       |  |      |       |
|                         | John     | S.             | 4   |            |  |       |  |      |       |
|                         | Myrtle   | L.             | 2   |            |  |       |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |                |     |            |  |       |  |      |       |
|-------------------------|-----------------|----------------|-----|------------|--|-------|--|------|-------|
| No 420                  |                 | HEAD OF FAMILY |     | Mills      |  | J. C. |  | E.D. | SHEET |
| COLOR                   | W               | AGE            | 52  | BIRTHPLACE |  |       |  | VOL. | 44    |
| COUNTY                  |                 |                |     | Hawkins    |  | CITY  |  |      |       |
| OTHER MEMBERS OF FAMILY |                 |                |     |            |  |       |  |      |       |
|                         | NAME            | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |      |       |
|                         | Jessie          | W.             | 50  |            |  |       |  |      |       |
|                         | Frank           | S.             | 14  |            |  |       |  |      |       |
|                         | Jessie K.       | S.             | 9   |            |  |       |  |      |       |
|                         | Philippe Nellie | Sid            | 47  |            |  |       |  |      |       |
|                         |                 |                |     |            |  |       |  |      |       |
|                         |                 |                |     |            |  |       |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |          |   |       |
|---|-----------|--|----------|---|-------|
| M420  |           | NAME OF INDIVIDUAL<br>Mills Ida  |          | E.D.  | SHEET |
| COLOR<br>W  | AGE<br>36 | BIRTHPLACE<br>ala  | VOL<br>4 | 2   | 241   |
| COUNTY  |           | CITY<br>Bradley  |          |   |       |
| ENUMERATED WITH<br>Hinkle William   |           |  |          |   |       |
| RELATIONSHIP TO ABOVE   |           |  |          |   |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |          | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> WIREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (5-6-67)  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                             |           |            |       |
|-------------------------|-----------|-----------------------------|-----------|------------|-------|
| M420                    |           | HEAD OF FAMILY<br>Mills Ida |           | E.D.       | SHEET |
| COLOR<br>B              | AGE<br>49 | BIRTHPLACE<br>Miss.         | VOL<br>41 | 198        | 8     |
| COUNTY                  |           | CITY<br>SHELBY MEMPHIS      |           |            |       |
| OTHER MEMBERS OF FAMILY |           |                             |           |            |       |
| NAME                    |           | RELATIONSHIP                | AGE       | BIRTHPLACE |       |
| Ida Mae                 |           | N.                          | 21        |            |       |
| Mae Crow                |           | Rel                         | 18        |            |       |
| Elizabeth               |           | N.                          | 13        |            |       |
|                         |           |                             |           |            |       |
|                         |           |                             |           |            |       |
|                         |           |                             |           |            |       |
|                         |           |                             |           |            |       |

FORM 12-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                                 |  |      |       |
|------|--|---------------------------------|--|------|-------|
| M420 |  | NAME OF INDIVIDUAL<br>Mills Ida |  | E.D. | SHEET |
|      |  |                                 |  | 21   | 58    |
|      |  |                                 |  | VOL  |       |

|  |           |  |  |   |             |
|--|-----------|--|--|---|-------------|
| M420   |           | NAME OF INDIVIDUAL<br>Mills Ida  |  | E.D.<br>21  | SHEET<br>58 |
| COLOR<br>13  | AGE<br>23 | BIRTHPLACE   |  | VOL.<br>82  |             |
| COUNTY<br>SHELBY   |           | CITY<br>MEMPHIS  |  |   |             |
| ENUMERATED WITH<br>Miller Sadie  |           |  |  |   |             |
| RELATIONSHIP TO ABOVE  |           |  |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |  |   |              |
|---|-----------|--|--|---|--------------|
| M420  |           | NAME OF INDIVIDUAL<br>Mills Ida  |  | E.D.<br>11  | SHEET<br>249 |
| COLOR<br>W  | AGE<br>58 | BIRTHPLACE   |  | VOL.<br>59  |              |
| COUNTY<br>Lincoln   |           | CITY<br>incoln   |  |   |              |
| ENUMERATED WITH<br>Mills Archie L   |           |  |  |   |              |
| RELATIONSHIP TO ABOVE   |           |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |           |                                     |  |             |            |
|------------------|-----------|-------------------------------------|--|-------------|------------|
| M420             |           | NAME OF INDIVIDUAL<br>Miles Ida Mae |  | E.D.<br>198 | SHEET<br>8 |
| COLOR<br>B       | AGE<br>21 | BIRTHPLACE                          |  | VOL.<br>41  |            |
| COUNTY<br>SHELBY |           | CITY<br>MEMPHIS                     |  |             |            |
| ENUMERATED WITH  |           |                                     |  |             |            |

ENUMERATED WITH

*Myles - lda*

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☒ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HUSBAND  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |           |
|---|--|---|-----------|
| NAME OF INDIVIDUAL  |  | E.D.  | SHEET     |
| <i>M420 Myles Jones</i>   |  | <i>2</i>  | <i>24</i> |
| COLOR   | AGE  | BIRTHPLACE  | VOL.      |
| <i>W</i>  | <i>10</i>  | <i>Ala</i>  | <i>4</i>  |
| COUNTY  | CITY   |   |           |
| ENUMERATED WITH <i>Bradley</i>  |  |   |           |
| RELATIONSHIP TO ABOVE <i>Hinkle William</i>   |  |   |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |           |
|---|---|---|-----------|
| NAME OF INDIVIDUAL  |   | E.D.  | SHEET     |
| <i>M420 Myles Jones</i>   |   | <i>3</i>  | <i>67</i> |
| COLOR   | AGE   | BIRTHPLACE  | VOL.      |
| <i>W</i>  | <i>14</i>   | <i>Ala</i>  | <i>10</i> |
| COUNTY  | CITY  |   |           |
| ENUMERATED WITH <i>Cumberland</i>                                 |   |   |           |
| RELATIONSHIP TO ABOVE <i>Turner, James</i>                        |   |   |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER |           |



|   |  |  |
|---|--|--|
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |      |       |
|--|---|--|------------|------|-------|
| M420                                   |   | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                  |   | AGE                                      | BIRTHPLACE | VOL. |       |
| 20                                     |   | 22                                       | Lincoln    | 8    | 21    |
| COUNTY                                 |   |  | CITY       |      |       |
|  |   |  | 59         |      |       |
| ENUMERATED WITH                        |   |  |            |      |       |
| mills Sterling                         |   |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                                 |                                       |            |      |       |
|-----------------------------------|---------------------------------|---------------------------------------|------------|------|-------|
| M420                              |                                 | NAME OF INDIVIDUAL                    |            | E.D. | SHEET |
| COLOR                             |                                 | AGE                                   | BIRTHPLACE | VOL. |       |
| W                                 |                                 | 23                                    | Anderson   | 16   | 138   |
| COUNTY                            |                                 |                                       | CITY       |      |       |
|                                   |                                 |                                       | Anderson   |      |       |
| ENUMERATED WITH                   |                                 |                                       |            |      |       |
| miking Elliott                    |                                 |                                       |            |      |       |
| RELATIONSHIP TO ABOVE             |                                 |                                       |            |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON      |            |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER |            |      |       |

SUN  
DAUGHTER  
BROTHER  
✓ SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
OTHER

STEPPSON  
STEPDAUGHTER  
COUSIN  
WIFE-MAN  
ROOMER  
SERVANT  
OTHER (Specify)

FORM BC-627 15-6-67  
FORMERLY 1-6-67

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |           |  |
|-------------------------|---|----------------|----|------------|--|------------|--|-----------|--|
| m 420                   |   | HEAD OF FAMILY |    | Millhouse  |  | E.D. 8     |  | SHEET 252 |  |
| COLOR                   | W | AGE            | 49 | BIRTHPLACE |  | VOL.       |  | 100       |  |
| COUNTY                  |   | Washington     |    | CITY       |  | Ill        |  |           |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |           |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |           |  |
| 1                       |   | Lena           |    | W          |  | 89         |  |           |  |
| 660                     |   |                |    |            |  |            |  |           |  |
|                         |   |                |    |            |  |            |  |           |  |
|                         |   |                |    |            |  |            |  |           |  |
|                         |   |                |    |            |  |            |  |           |  |
|                         |   |                |    |            |  |            |  |           |  |
|                         |   |                |    |            |  |            |  |           |  |

FORM 10 336

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |       |  |
|-------------------------|--|----------------|--|------------|--|------------|--|-------|--|
| m 420                   |  | HEAD OF FAMILY |  | Shelby     |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |       |  |
| COUNTY                  |  | Shelby         |  | CITY       |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |       |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

|        |                |            |             |      |      |       |
|--------|----------------|------------|-------------|------|------|-------|
| M420   | HEAD OF FAMILY |            | Miles J. B. |      | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |             | VOL. |      |       |
| W      | 31             | Carter Va  |             | 8    |      |       |
| COUNTY | CITY           |            |             |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 21             |            | 38         | 534   |
| COUNTY                  | CITY           |            |            |       |
|                         | KNOX           |            | KNOXVILLE  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Jane                    | W              | 24         | Ga         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 24             |            | 5          | 64    |
| COUNTY                  | CITY           |            |            |       |
|                         | Lincoln        |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Helena E                | W              | 20         |            |       |
| Joe H                   | S              | 212        |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| 11420 | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
| W     | 5-3            |            | 5    | 239   |
|       |                |            | 6    | 7     |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 14                      | 5-3          | Marshall   | 67         |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1. Addie                | W            | 5-2        |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| CLIFTON                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 60                      | 44             | KNOX       | 55         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Edna                    | W              | 42         |            |       |

| NAME    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------|-------------------|-----|------------|
| Edna    | W                 | 42  |            |
| Jane    | S                 | 16  |            |
| Clayton | D                 | 13  |            |
| Tommy   | S                 | 8   |            |
| Hazel   | D                 | 6   |            |
|         |                   |     |            |
|         |                   |     |            |

FORM 10-6-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |  |      |  |            |  |
|-------------------------|--|-------------------|--|------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY    |  | E.D. |  | SHEET      |  |
| 6                       |  | 30                |  | 90   |  | 55         |  |
| COUNTY                  |  | BIRTHPLACE        |  | VOL. |  | 55         |  |
| KNOX                    |  | CITY              |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                   |  |      |  |            |  |
| NAME                    |  | RELATION-<br>SHIP |  | AGE  |  | BIRTHPLACE |  |
| Millard                 |  | S                 |  | 11   |  |            |  |
| Lloyd                   |  | S                 |  | 8    |  | Ky         |  |
| Clayton                 |  | S                 |  | 6    |  | Ida        |  |
| Frank                   |  | S                 |  | 5    |  | 1          |  |
| J. H.                   |  | S                 |  | 3    |  |            |  |
| Atwell                  |  | D                 |  | 3/12 |  |            |  |

FORM 10-6-30

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |  |      |  |            |  |
|-------------------------|--|-------------------|--|------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY    |  | E.D. |  | SHEET      |  |
| 6                       |  | 51                |  | 24   |  | 5          |  |
| COUNTY                  |  | BIRTHPLACE        |  | VOL. |  | 51         |  |
| KNOX                    |  | KNOXVILLE         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                   |  |      |  |            |  |
| NAME                    |  | RELATION-<br>SHIP |  | AGE  |  | BIRTHPLACE |  |
| Maggie                  |  | W                 |  | 49   |  |            |  |
|                         |  |                   |  |      |  |            |  |
|                         |  |                   |  |      |  |            |  |
|                         |  |                   |  |      |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |    |       |    |
|-------------------------|---|----------------|----|------------|--|------------|----|-------|----|
| 11420                   |   | HEAD OF FAMILY |    | Meale J L  |  | E.D.       | 33 | SHEET | 21 |
| COLOR                   | W | AGE            | 69 | BIRTHPLACE |  | VOL.       | 31 |       |    |
| COUNTY                  |   |                |    | CITY       |  |            |    |       |    |
| Gibson                  |   |                |    |            |  |            |    |       |    |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |    |       |    |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |    |       |    |
| Annie                   |   | W              |    | 65         |  |            |    |       |    |
| Kathleen                |   | GD             |    | 19         |  |            |    |       |    |
| Robby                   |   | GD             |    | 17         |  |            |    |       |    |
| Jane                    |   | GD             |    | 15         |  |            |    |       |    |
| A. B.                   |   |                |    |            |  |            |    |       |    |
|                         |   |                |    |            |  |            |    |       |    |
|                         |   |                |    |            |  |            |    |       |    |
|                         |   |                |    |            |  |            |    |       |    |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |              |  |      |    |       |    |
|--|--|--|----|--------------|--|------|----|-------|----|
| 11420                                  |  | NAME OF INDIVIDUAL                       |    | Meale J L Jr |  | E.D. | 33 | SHEET | 50 |
| COLOR                                  | W  | AGE                                      | 26 | BIRTHPLACE   |  | VOL. | 31 |       |    |
| COUNTY                                 |  |  |    | CITY         |  |      |    |       |    |
| Gibson                                 |  |  |    |              |  |      |    |       |    |
| ENUMERATED WITH                        |  |  |    |              |  |      |    |       |    |
| Rozzell J H                            |  |  |    |              |  |      |    |       |    |
| RELATIONSHIP TO ABOVE                  |  |  |    |              |  |      |    |       |    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |    |              |  |      |    |       |    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |    |              |  |      |    |       |    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |    |              |  |      |    |       |    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |    |              |  |      |    |       |    |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |    |              |  |      |    |       |    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |    |              |  |      |    |       |    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |    |              |  |      |    |       |    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |    |              |  |      |    |       |    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |    |              |  |      |    |       |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |           |              |
|--|--|--|--|-----------|--------------|
| 11420                                  |  | NAME OF INDIVIDUAL<br>Mills J. I.        |  | E.D.<br>8 | SHEET<br>315 |
| COLOR<br>e                             | AGE<br>19                                | BIRTHPLACE                               |  | VOL<br>45 |              |
| COUNTY<br>7                            |  | CITY                                     |  |           |              |
| ENUMERATED WITH<br>Mrs. M. B.          |  |  |  |           |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |           |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |           |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |           |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |           |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |           |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |           |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |           |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |           |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |  |           |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |           |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |  |    |            |             |      |       |
|---|--|--|----|------------|-------------|------|-------|
| 11420                                       |  | NAME OF INDIVIDUAL                       |    | Myler Jack |             | E.D. | SHEET |
| COLOR                                       | B  | AGE                                      | 60 | BIRTHPLACE | La          | 22   | 426   |
| COUNTY                                      | Hamilton                                 |  |    | CITY       | Chattanooga |      |       |
| ENUMERATED WITH                             |  |  |    |            |             |      |       |
| Ellen Helen                                 |  |  |    |            |             |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |    |            |             |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |             |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |             |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |             |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |             |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |             |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |             |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |             |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |             |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |    |            |             |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |            |  |      |       |
|-------------------------|------------|----------------|-----|------------|--|------|-------|
| 11420                   |            | HEAD OF FAMILY |     | Myler Jack |  | E.D. | SHEET |
| COLOR                   | W          | AGE            | 37  | BIRTHPLACE |  | 3    | 149   |
| COUNTY                  | Montgomery |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |            |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 Martha                |            | W              | 19  |            |  |      |       |
|                         |            |                |     |            |  |      |       |
|                         |            |                |     |            |  |      |       |
|                         |            |                |     |            |  |      |       |
|                         |            |                |     |            |  |      |       |
|                         |            |                |     |            |  |      |       |
|                         |            |                |     |            |  |      |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |               |  |      |       |
|-------|--|----------------|--|---------------|--|------|-------|
| 11420 |  | HEAD OF FAMILY |  | Myler Jack H. |  | E.D. | SHEET |
| COLOR |  | AGE            |  | BIRTHPLACE    |  | 16   | 162   |

|                         |   |                |       |                  |  |      |       |
|-------------------------|---|----------------|-------|------------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |       | Mulkey, Jacob H. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 29    | BIRTHPLACE       |  | VOL. | 16 67 |
| COUNTY                  |   |                |       | CITY             |  |      |       |
| Claiborne               |   |                |       |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Nora S.                 |   | W              | 27    |                  |  |      |       |
| Mina                    |   | U              | 9     |                  |  |      |       |
| Bernard                 |   | S              | 7     |                  |  |      |       |
| Betty J.                |   | U              | 3 1/2 |                  |  |      |       |
| Hill, Mitchell          |   | B#             | 25    |                  |  |      |       |
| + 1 Bo                  |   |                |       |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |              |  |      |       |
|--|--|--|-------|--------------|--|------|-------|
| 11420  |  | NAME OF INDIVIDUAL                       |       | Mills, James |  | E.C. | SHEET |
| COLOR  | W  | AGE                                      | 3 1/2 | BIRTHPLACE   |  | VOL. | 24    |
| COUNTY                                       |  |  |       | CITY         |  |      |       |
| Bradley                                      |  |  |       |              |  |      |       |
| ENUMERATED WITH                              |  |  |       |              |  |      |       |
| Wamble W. Olian                              |  |  |       |              |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |       |              |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |              |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |              |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |              |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |              |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |              |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |              |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |              |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |       |              |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |       |              |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |              |  |      |       |
|--------|---|----------------|----|--------------|--|------|-------|
| 11420  |   | HEAD OF FAMILY |    | Mills, James |  | E.D. | SHEET |
| COLOR  | W | AGE            | 27 | BIRTHPLACE   |  | VOL. | 2 94  |
| COUNTY |   |                |    | CITY         |  |      |       |
| SHELBY |   |                |    | MEMPHIS      |  |      |       |

|                         |              |     |            |         |
|-------------------------|--------------|-----|------------|---------|
| COUNTY                  | SHELBY       |     | CITY       | MEMPHIS |
| OTHER MEMBERS OF FAMILY |              |     |            |         |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |         |
| 1 Ethel                 | W            | 23  | 1          |         |
|                         |              |     |            |         |
|                         |              |     |            |         |
|                         |              |     |            |         |
|                         |              |     |            |         |
|                         |              |     |            |         |
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|                         |              |     |            |         |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |              |       |
|-------------------------|--------------|------------|--------------|-------|
| HEAD OF FAMILY          | Miles James  |            | E.D.         | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.         |       |
| B                       | 40           | Miss       | 91           |       |
| COUNTY                  | SHELBY       |            | CITY MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |              |            |              |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE   |       |
| 1 Mary                  | W            | 40         | Miss         |       |
| Wanda Archie            | S            | 29         | 1            |       |
|                         |              |            |              |       |
|                         |              |            |              |       |
|                         |              |            |              |       |
|                         |              |            |              |       |
|                         |              |            |              |       |
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|                         |              |            |              |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |              |       |
|-------------------------|--------------|------------|--------------|-------|
| HEAD OF FAMILY          | Miles James  |            | E.D.         | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.         |       |
| W                       | 56           | Ky         | 102          |       |
| COUNTY                  | Washington   |            | CITY Johnson |       |
| OTHER MEMBERS OF FAMILY |              |            |              |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE   |       |

| Washington              |              | Johnson |            |
|-------------------------|--------------|---------|------------|
| OTHER MEMBERS OF FAMILY |              |         |            |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |
| 6 J Elder               | 6            | 50      | 1          |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| 11420                   |              | HEAD OF FAMILY |            | E.D.         | SHEET    |
|-------------------------|--------------|----------------|------------|--------------|----------|
| COLOR                   | 7            | AGE            | 35         | 15269        | VOL. #91 |
| COUNTY                  |              | SHELBY         |            | CITY MEMPHIS |          |
| OTHER MEMBERS OF FAMILY |              |                |            |              |          |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |              |          |
| Magone                  | W            | 33             | Ark        |              |          |
| Ruth                    | D            | 14             |            |              |          |
| Fannie                  | M            | 60             |            |              |          |
|                         |              |                |            |              |          |
|                         |              |                |            |              |          |
|                         |              |                |            |              |          |
|                         |              |                |            |              |          |
|                         |              |                |            |              |          |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| 11420                   |              | HEAD OF FAMILY |            | E.D.             | SHEET |
|-------------------------|--------------|----------------|------------|------------------|-------|
| COLOR                   | W            | AGE            | 30         | 15               | 359   |
| COUNTY                  |              | Hamilton       |            | CITY Chattanooga |       |
| OTHER MEMBERS OF FAMILY |              |                |            |                  |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |                  |       |
|                         |              |                |            |                  |       |
|                         |              |                |            |                  |       |
|                         |              |                |            |                  |       |
|                         |              |                |            |                  |       |
|                         |              |                |            |                  |       |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>John</i>          | <i>W</i>     | <i>31</i> | <i>Pa</i>  |
| <i>Barker</i>           | <i>SD</i>    | <i>16</i> | <i>Pa</i>  |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                   |                    |
|---|---|--|-------------------|--------------------|
| <i>M420</i>                             | NAME OF INDIVIDUAL<br><i>Miles, James</i> |  | E.D.<br><i>17</i> | SHEET<br><i>37</i> |
| COLOR<br><i>W.</i>                      | AGE<br><i>10</i>                          | BIRTHPLACE                               | VOL.<br><i>12</i> |                    |
| COUNTY<br><i>Coffee</i>                 | CITY                                      |  |                   |                    |
| ENUMERATED WITH<br><i>Ashby, Wilson</i> |   |  |                   |                    |
| RELATIONSHIP TO ABOVE                   |   |  |                   |                    |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                   |                    |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER    |                   |                    |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                   |                    |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                   |                    |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                   |                    |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                   |                    |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW    |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN           |  |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |            |                    |                    |
|--|---|------------|--------------------|--------------------|
| <i>M420</i>                              | NAME OF INDIVIDUAL<br><i>Miles, James</i> |            | E.D.<br><i>171</i> | SHEET<br><i>88</i> |
| COLOR<br><i>B</i>                        | AGE<br><i>4 1/2</i>                       | BIRTHPLACE | VOL.<br><i>80</i>  |                    |
| COUNTY                                   | CITY<br><i>Stolby</i>                     |            |                    |                    |
| ENUMERATED WITH<br><i>Harris Richard</i> |   |            |                    |                    |
| RELATIONSHIP TO ABOVE                    |   |            |                    |                    |

RELATIONSHIP TO ABOVE *Harris Richard*

|   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                             |           |                |                  |
|-------------------------|---------------|-----------------------------|-----------|----------------|------------------|
| NAME <i>max</i>         |               | HEAD OF FAMILY <i>Miles</i> |           | E.D. <i>10</i> | SHEET <i>185</i> |
| COLOR <i>B</i>          | AGE <i>43</i> | BIRTHPLACE                  |           | VOL. <i>45</i> |                  |
| COUNTY <i>Haywood</i>   |               |                             | CITY      |                |                  |
| OTHER MEMBERS OF FAMILY |               |                             |           |                |                  |
| NAME                    |               | RELATIONSHIP                | AGE       | BIRTHPLACE     |                  |
| <i>Isabelle</i>         |               | <i>W</i>                    | <i>36</i> |                |                  |
| <i>Luvada</i>           |               | <i>D</i>                    | <i>17</i> |                |                  |
| <i>William</i>          |               | <i>S</i>                    | <i>15</i> |                |                  |
| <i>Thora</i>            |               | <i>D</i>                    | <i>12</i> |                |                  |
| <i>Jesse</i>            |               | <i>S</i>                    | <i>5</i>  |                |                  |
| <i>Rosavell</i>         |               | <i>S</i>                    | <i>4</i>  |                |                  |
| <i>Velma</i>            |               | <i>D</i>                    | <i>2</i>  |                |                  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |      |                |     |             |  |      |       |
|-------------------------|------|----------------|-----|-------------|--|------|-------|
| 32410                   |      | HEAD OF FAMILY |     | Miles James |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 59  | BIRTHPLACE  |  | VOL. | 86    |
| COUNTY                  | Rhea |                |     | CITY        |  | 73   |       |
| OTHER MEMBERS OF FAMILY |      |                |     |             |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Eda                     |      | W              | 42  |             |  |      |       |
| Mildred                 |      |                | 19  |             |  |      |       |
| Bladys                  |      | D              | 15  |             |  |      |       |
| Mildred                 |      | D              | 11  |             |  |      |       |
| Mystic                  |      | D              | 8   |             |  |      |       |
|                         |      |                |     |             |  |      |       |
|                         |      |                |     |             |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |             |  |      |       |
|--|--|--|---|-------------|--|------|-------|
| M420   |  | NAME OF INDIVIDUAL                       |   | Miles James |  | E.D. | SHEET |
| COLOR  | B  | AGE                                      | 9 | BIRTHPLACE  |  | VOL. | 75    |
| COUNTY                                       | Robertson                                |  |   | CITY        |  |      |       |
| ENUMERATED WITH                              |  |  |   |             |  |      |       |
| Miles Sam                                    |  |  |   |             |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |   |             |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |             |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |             |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |             |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |             |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |             |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |             |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |             |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |   |             |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |   |             |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |      |                    |    |             |  |      |       |
|-----------------|------|--------------------|----|-------------|--|------|-------|
| M420            |      | NAME OF INDIVIDUAL |    | Miles James |  | E.D. | SHEET |
| COLOR           | W    | AGE                | 26 | BIRTHPLACE  |  | VOL. | 174   |
| COUNTY          | KNOX |                    |    | CITY        |  | 51   |       |
| KNOXVILLE       |      |                    |    |             |  |      |       |
| ENUMERATED WITH |      |                    |    |             |  |      |       |



|  |  |  |           |
|--|--|--|-----------|
| COUNTY                                 | KNOX   | CITY                                     | KNOXVILLE |
| ENUMERATED WITH <i>Collins John H.</i> |  |  |           |
| RELATIONSHIP TO ABOVE                  |  |  |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |           |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                 |                  |
|--|--|--|-----------------|------------------|
| <i>M420</i>                              | NAME OF INDIVIDUAL <i>Mills James</i>              |  | E.D. <i>5-6</i> | SHEET <i>198</i> |
| COLOR <i>W</i>                           | AGE <i>17</i>                                      | BIRTHPLACE                               | VOL. <i>5-3</i> |                  |
| COUNTY                                   | <i>Knox</i>  | CITY <i>Knoxville</i>                    |                 |                  |
| ENUMERATED WITH <i>Collins Howard C.</i> |  |  |                 |                  |
| RELATIONSHIP TO ABOVE                    |  |  |                 |                  |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |                 |                  |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |                 |                  |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |                 |                  |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |                 |                  |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |                 |                  |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |                 |                  |
| <input type="checkbox"/> GRANDSON        | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |                 |                  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW             |  |                 |                  |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                    |  |                 |                  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |            |                  |       |
|-------------------------|-----------------------------|------------|------------------|-------|
| <i>M420</i>             | HEAD OF FAMILY <i>James</i> |            | E.D. <i>7/04</i> | SHEET |
| COLOR <i>W</i>          | AGE <i>51</i>               | BIRTHPLACE | VOL. <i>69</i>   |       |
| COUNTY                  | <i>Pickett</i>              | CITY       |                  |       |
| OTHER MEMBERS OF FAMILY |                             |            |                  |       |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE       |       |
| <i>Mary E.</i>          | <i>W</i>                    | <i>50</i>  |                  |       |
| <i>John</i>             | <i>D</i>                    | <i>16</i>  |                  |       |

|   |      |   |    |
|---|------|---|----|
| 3 | John | 2 | 16 |
|   |      |   |    |
|   |      |   |    |
|   |      |   |    |
|   |      |   |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 29         | 71    |
| B                       | 50             |            | VOL        | 51    |
| COUNTY                  |                | CITY       |            |       |
| KNOX                    |                | KNOXVILLE  |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Rosie                 | W              | 39         |            |       |
| Weatherston, Francis    | SD             | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 3420                                   | NAME OF INDIVIDUAL                                 |  | E.D. | SHEET |
| COLOR                                  | AGE  | BIRTHPLACE                               | 71   | 409   |
| W                                      | 25   |  | VOL  | 54    |
| COUNTY                                 |  | CITY                                     |      |       |
| Knox                                   |  |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Cardwell Jack W                        |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |      |       |

GRANDDAUGHTER  
GRANDCHILD

SISTER-IN-LAW  
ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2:420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 2:420                   | 52             |            | 7          | 21    |
| COUNTY                  | CITY           |            |            |       |
| Hancock                 |                |            | 42         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Martha                  | W              | 52         |            |       |
| Harrison                | S              | 17         |            |       |
| Verda                   | D              | 13         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |       |
|--|--|---|------|-------|
| M420   | NAME OF INDIVIDUAL   |   | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE  | VOL. |       |
| B  | 17   |   | 6    | 140   |
| COUNTY   | CITY   |   |      |       |
| Crockett   |  |   | 12   |       |
| ENUMERATED WITH  |  |   |      |       |
| Allan Harvey   |  |   |      |       |
| RELATIONSHIP TO ABOVE  |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br>Orphan<br>App L. |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m420                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 27             |  | Greece     |  | 223 161    |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Jacob K                 |  | W              |  | 25         |  |            |  |
| Sarah K                 |  | D              |  | 7          |  |            |  |
| James B                 |  | D              |  | 1          |  |            |  |
|                         |  | 1130           |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 13-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |   |  |        |  |
|--|--|---|--|---|--|--------|--|
| m420   |  | NAME OF INDIVIDUAL  |  | E.D.  |  | SHEET  |  |
| COLOR  |  | AGE   |  | BIRTHPLACE  |  | VOL.   |  |
| W  |  | 74  |  | Ga.   |  | 41 203 |  |
| COUNTY   |  |   |  | CITY  |  |        |  |
| Hamilton   |  |   |  | CHATTAN GA  |  |        |  |
| ENUMERATED WITH  |  |   |  |   |  |        |  |
| Morris James H.  |  |   |  |   |  |        |  |
| RELATIONSHIP TO ABOVE  |  |   |  |   |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input checked="" type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |        |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Davidson     | CITY | Nashville  |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Roselle                 | W            | 51   | Via.       |
| Helen                   | D            | 17   |            |
| Lotane                  | D            | 16   |            |
| Pauline                 | D            | 13   |            |
| Richard                 | S            | 9    |            |
| Nannie                  | M            | 81   |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| NAME                    | HEAD OF FAMILY | E.D.       | SHEET      |
| Mills                   | Mills James R  | 3          | 197        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 52             | 72y        | 5          |
| COUNTY                  | CITY           |            |            |
| Campbell                |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Maud M                  | W              | 35         |            |
| Hellen A                | D              | 15         |            |
| James R Jr              | S              | 7          |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |   |  |
|--|---|--|
| NAME OF INDIVIDUAL   | E.D.  | SHEET  |
| Miles James E  | 179   | 384  |
| COLOR  | AGE   | BIRTHPLACE   |
| W  | 8   | Miss   |
| COUNTY   | CITY  |  |
| Shelby   |   |  |
| ENUMERATED WITH  |   |  |
| Mc Gee Lee E   |   |  |
| RELATIONSHIP TO ABOVE  |   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN |

☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDaUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M420                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| COUNTY                  | Washington   |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James E.                |              | 3              |            |      |       |
| James E.                |              | 1              |            |      |       |
| James E.                |              | 9              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M420   |  | NAME OF INDIVIDUAL   |      | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE   | VOL. |      |       |
| COUNTY   | Cumberland   |  | CITY |      |       |
| ENUMERATED WITH  |  |  |      |      |       |
| Morris, William  |  |  |      |      |       |
| RELATIONSHIP TO ABOVE  |  |  |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |      |       |

GRANDCHILD

ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| NAME                    | AGE          | BIRTHPLACE |            |
| 10-22-2                 | 27           | Ark        | 551 221    |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 27           | Ark        | 8-4        |
| COUNTY                  | CITY         |            |            |
| SHELBY                  | MEMPHIS      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Elise C                 | W            | 21         | Ark        |
| 5th James               |              | 6          | Ark        |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
| 10420                                  | Mills James E                            | 26                                       | 513   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |       |
| W                                      | 26                                       |  | 98    |
| COUNTY                                 | CITY                                     |  |       |
| Sullivan                               |  |  |       |
| ENUMERATED WITH                        |  |  |       |
| Mills, James E                         |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 727 420                 |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 70    |
| COUNTY                  | Obion        |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 177420                  |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 100   |
| COUNTY                  | Weakley      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1 Susan E               | w            | 67             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                 |    |      |       |
|-------------------------|----------|----------------|-----|-----------------|----|------|-------|
| 11420                   |          | HEAD OF FAMILY |     | Mills, James J. |    | E.D. | SHEET |
| COLOR                   | W        | AGE            | 55  | BIRTHPLACE      | La | 17   | 166   |
| COUNTY                  | Lawrence |                |     | CITY            |    | VOL. | 28    |
| OTHER MEMBERS OF FAMILY |          |                |     |                 |    |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE      |    |      |       |
| Mary E                  |          | W              | 55  | La              |    |      |       |
| Floyd C                 |          | S              | 40  | La              |    |      |       |
| Floyd J                 |          | S              | 16  |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |

FORM 10 63A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |      |      |       |
|-------------------------|--------|----------------|-----|-----------------|------|------|-------|
| 11420                   |        | HEAD OF FAMILY |     | Mills, James J. |      | E.D. | SHEET |
| COLOR                   | W      | AGE            | 58  | BIRTHPLACE      | Chic | 8    | 2     |
| CITY                    | Coffee |                |     | CITY            |      | VOL. | 11    |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |      |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |      |      |       |
| Mary                    |        | W              | 54  |                 |      |      |       |
|                         |        |                |     |                 |      |      |       |
|                         |        |                |     |                 |      |      |       |
|                         |        |                |     |                 |      |      |       |
|                         |        |                |     |                 |      |      |       |
|                         |        |                |     |                 |      |      |       |
|                         |        |                |     |                 |      |      |       |

FORM 10 63B

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |                 |    |      |       |
|-------|---|----------------|----|-----------------|----|------|-------|
| 11420 |   | HEAD OF FAMILY |    | Mills, James J. |    | E.D. | SHEET |
| COLOR | W | AGE            | 42 | BIRTHPLACE      | La | 39   | 134   |
| CITY  |   |                |    | CITY            |    | VOL. |       |

|                         |                   |            |                 |
|-------------------------|-------------------|------------|-----------------|
| 77420                   | Shelby            | James      | 39/34           |
| COLOR<br>W.             | AGE<br>43         | BIRTHPLACE | VOL.<br>23      |
| COUNTY                  | SHELBY            |            | CITY<br>MEMPHIS |
| OTHER MEMBERS OF FAMILY |                   |            |                 |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE      |
| James L                 |                   |            |                 |
|                         |                   |            |                 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |               |                     |       |
|-------------------------|-------------------|---------------|---------------------|-------|
| 77420                   | HEAD OF FAMILY    | Mills James L | E.D.                | SHEET |
| COLOR<br>W              | AGE<br>29         | BIRTHPLACE    | VOL.<br>36          |       |
| COUNTY                  | Hamilton          |               | CITY<br>CHATTANOOGA |       |
| OTHER MEMBERS OF FAMILY |                   |               |                     |       |
| NAME                    | RELATION-<br>SHIP | AGE           | BIRTHPLACE          |       |
| Ira L                   | W                 | 19            | Ala                 |       |
| Norm M                  | D                 | 3             |                     |       |
| Fay D                   | D                 | 2             |                     |       |
|                         |                   |               |                     |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                    |            |       |
|-------------------------|-------------------|--------------------|------------|-------|
| 77420                   | HEAD OF FAMILY    | Mills James L      | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>33         | BIRTHPLACE<br>N.C. | VOL.<br>49 |       |
| COUNTY                  | Johnson           |                    | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |                    |            |       |
| NAME                    | RELATION-<br>SHIP | AGE                | BIRTHPLACE |       |
|                         |                   |                    |            |       |
|                         |                   |                    |            |       |
|                         |                   |                    |            |       |
|                         |                   |                    |            |       |

| NAME     | RELATIONSHIP | AGE   | BIRTHPLACE |
|----------|--------------|-------|------------|
| Alma M   | 2            | 25    | N.C.       |
| James J. | 3            | 5 1/2 | 1          |
|          |              |       |            |
|          |              |       |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 11429                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Jefferson    | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 11429                   | AGE          | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Swart        | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1 Mary J                | W            | 85         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |                 |            |      |       |
|-------------------------|----------------|-------------------|-----------------|------------|------|-------|
| m 420                   | HEAD OF FAMILY |                   | Mills, James O. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |                 | VOL.       |      |       |
| W                       | 34             | Ark.              |                 | 7          |      |       |
| COUNTY                  |                |                   | CITY            |            |      |       |
| Carroll                 |                |                   |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |                 |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE             | BIRTHPLACE |      |       |
| Mary H                  |                | W                 | 33              | Ark.       |      |       |
| Mary Ash                |                | D                 | 5               |            |      |       |
| Charlotte E.            |                | D                 | 4               |            |      |       |
| James O. Jr.            |                | S                 | 2               |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |                 |            |      |       |
|-------------------------|----------------|-------------------|-----------------|------------|------|-------|
| m 420                   | HEAD OF FAMILY |                   | Mills, James P. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |                 | VOL.       |      |       |
| W                       | 62             |                   |                 | 78         |      |       |
| COUNTY                  |                |                   | CITY            |            |      |       |
| SULLIVAN                |                |                   |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |                 |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE             | BIRTHPLACE |      |       |
| Susan E.                |                | W                 | 69              |            |      |       |
| John F.                 |                | S                 | 29              |            |      |       |
| Henry E.                |                | S                 | 26              |            |      |       |
| Cynthia M.              |                | D                 | 24              |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Mills James P |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 69  | BIRTHPLACE    |  | VOL. | 30    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Gibson                  |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 James                 |   | W              | 66  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Mills James P |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 42  | BIRTHPLACE    |  | VOL. | 21 72 |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Knox                    |   |                |     | Knoxville     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| James                   |   | W              | 34  |               |  |      |       |
| Richard                 |   | S              | 15  |               |  |      |       |
| James                   |   | S              | 13  |               |  |      |       |
| Rufus                   |   | S              | 11  |               |  |      |       |
| Jennette                |   | S              | 6   |               |  |      |       |
| Kenneth                 |   | S              | 3   |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |  |       |
|-------------------------|----------------|------------|------------|--|-------|
| 111425                  | HEAD OF FAMILY |            | E.D.       |  | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |  |       |
| W                       | 47             | England    | 90         |  |       |
| COUNTY                  | CITY           |            |            |  |       |
| SHELBY                  |                | MEMPHIS    |            |  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |  |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |
| 1 Marie T               | W              | 38         | ala        |  |       |
|                         |                |            |            |  |       |
|                         |                |            |            |  |       |
|                         |                |            |            |  |       |
|                         |                |            |            |  |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |  |       |
|-------------------------|----------------|------------|------------|--|-------|
| 111426                  | HEAD OF FAMILY |            | E.D.       |  | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |  |       |
| W                       | 32             |            | 2          |  |       |
| COUNTY                  | CITY           |            |            |  |       |
| Bedford                 |                |            |            |  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |  |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |
| Latter M                | W              | 28         |            |  |       |
| Frank                   | S              | 3          |            |  |       |
| James                   | D              | 1          |            |  |       |
|                         |                |            |            |  |       |
|                         |                |            |            |  |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| M-420  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W  |  | 10                 |  | SC         |  | 50    |  |
| COUNTY   |  |                    |  | CITY       |  |       |  |
| KNOX   |  |                    |  | KNOXVILLE  |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| Cash, William  |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| M-420  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W  |  | 56                 |  |            |  | 63    |  |
| COUNTY   |  |                    |  | CITY       |  |       |  |
| MADISON  |  |                    |  |            |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| Mills, Eddie M   |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |  |            |  |       |  |
|-----------------|--|--------------------|--|------------|--|-------|--|
| M-420           |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR           |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W               |  | 75                 |  |            |  | 31    |  |
| COUNTY          |  |                    |  | CITY       |  |       |  |
| Gibson          |  |                    |  |            |  |       |  |
| ENUMERATED WITH |  |                    |  |            |  |       |  |
|                 |  |                    |  |            |  |       |  |



|   |  |
|---|--|
| COUNTY<br><b>Gibson</b>   | CITY   |
| ENUMERATED WITH   |  |
| RELATIONSHIP TO ABOVE   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |
| <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)   |  |

Meals J L

FORM 8C-627 (8-7-57)  
FORMERLY-16-607

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |              |           |            |
|----------------------------|--------------|-----------|------------|
| HEAD OF FAMILY             |              | E.D.      | SHEET      |
| Name <i>Miller Jane B.</i> |              | 11        | 72         |
| COLOR                      | AGE          | VOL.      |            |
| W                          | 38           | 73        |            |
| COUNTY                     | CITY         |           |            |
| Rhea                       |              |           |            |
| OTHER MEMBERS OF FAMILY    |              |           |            |
| NAME                       | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Condy P.</i>            | <i>H.</i>    | <i>65</i> |            |
| <i>Oples</i>               | <i>S.</i>    | <i>12</i> |            |
| <i>George</i>              | <i>S.</i>    | <i>10</i> |            |
| <i>Willard</i>             | <i>S.</i>    | <i>5</i>  |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |       |
|---|---|---|-------|
| NAME OF INDIVIDUAL  |   | E.D.  | SHEET |
| Name <i>Moles Janie</i>   |   | 71  | 409   |
| COLOR   | AGE   | VOL.  |       |
| W   | 23  | 54  |       |
| COUNTY  | CITY  |   |       |
| Knox  |   |   |       |
| ENUMERATED WITH   |   |   |       |
| Cardwell Jack W   |   |   |       |
| RELATIONSHIP TO ABOVE   |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER |       |

|  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| W                       | 58             |            | 33         |       |
| COUNTY                  |                | CITY       |            |       |
| Greene                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Edward                  | S              | 28         |            |       |
| Chella                  | S              | 25         |            |       |
| Chambers                | S              | 23         |            |       |
| Willie                  | D              | 18         |            |       |
| Sybil                   | GP             | 19         |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                           |  | E.D.                                     | SHEET |
| m427 Mulcahy, Jeanine                        |  | 211                                      | 578   |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL   |
| W  | 24                                       |  | 86    |
| COUNTY                                       | CITY                                     |  |       |
|  | SHELBY MEMPHIS                           |  |       |
| ENUMERATED WITH                              |  |  |       |
| Ruff, Freda                                  |  |  |       |
| RELATIONSHIP TO ABOVE                        |  |  |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM 8C-627 (5-5-27)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                        |                |                 |
|-------------------------|-----------------------------------|------------------------|----------------|-----------------|
| <i>Miss</i>             | HEAD OF FAMILY <i>Miles, Jeff</i> |                        | E.D. <i>36</i> | SHEET <i>80</i> |
| COLOR <i>B</i>          | AGE <i>36</i>                     | BIRTHPLACE <i>Miss</i> | VOL. <i>83</i> |                 |
| COUNTY <i>SHELBY</i>    | CITY <i>MEMPHIS</i>               |                        |                |                 |
| OTHER MEMBERS OF FAMILY |                                   |                        |                |                 |
| NAME                    | RELATION-<br>SHIP                 | AGE                    | BIRTHPLACE     |                 |
| <i>Linnie</i>           | <i>W</i>                          | <i>21</i>              |                |                 |
| <i>Heraldine</i>        | <i>A</i>                          | <i>5 1/2</i>           |                |                 |
|                         |                                   |                        |                |                 |
|                         |                                   |                        |                |                 |
|                         |                                   |                        |                |                 |
|                         |                                   |                        |                |                 |
|                         |                                   |                        |                |                 |
|                         |                                   |                        |                |                 |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                     |                       |                |                 |
|--------------------------|-------------------------------------|-----------------------|----------------|-----------------|
| <i>Miles</i>             | HEAD OF FAMILY <i>Miles, Jeff K</i> |                       | E.D. <i>36</i> | SHEET <i>83</i> |
| COLOR <i>B</i>           | AGE <i>64</i>                       | BIRTHPLACE <i>Ala</i> | VOL. <i>66</i> |                 |
| COUNTY <i>Montgomery</i> | CITY                                |                       |                |                 |
| OTHER MEMBERS OF FAMILY  |                                     |                       |                |                 |
| NAME                     | RELATION-<br>SHIP                   | AGE                   | BIRTHPLACE     |                 |
| <i>Charles</i>           | <i>W</i>                            | <i>53</i>             |                |                 |
| <i>George M.</i>         | <i>D</i>                            | <i>20</i>             |                |                 |
| <i>Louise M.</i>         | <i>D</i>                            | <i>20</i>             |                |                 |
| <i>Edna B.</i>           | <i>D</i>                            | <i>15</i>             |                |                 |
|                          |                                     |                       |                |                 |
|                          |                                     |                       |                |                 |
|                          |                                     |                       |                |                 |
|                          |                                     |                       |                |                 |

|  |   |  |                   |
|--|---|--|-------------------|
| NAME OF INDIVIDUAL<br><i>Davidson</i>  |   | E.D.<br><i>97239</i>                     | SHEET             |
| COLOR<br><i>B</i>                      | AGE<br><i>24</i>                          | BIRTHPLACE<br><i>Ky</i>                  | VOL.<br><i>13</i> |
| COUNTY<br><b>DAVIDSON</b>              |   | CITY<br><b>NASHVILLE</b>                 |                   |
| ENUMERATED WITH<br><i>Park Way</i>     |   |  |                   |
| RELATIONSHIP TO ABOVE                  |   |  |                   |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                   |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                   |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                   |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |                   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |                   |

FORM BC-627 (5-8-67)  
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BUREAU OF THE CENSUS

|  |   |  |                   |
|--|---|--|-------------------|
| NAME OF INDIVIDUAL<br><i>Miles Jenne</i> |   | E.D.<br><i>26</i>                        | SHEET<br><i>5</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>53</i>                                  | BIRTHPLACE                               | VOL.<br><i>70</i> |
| COUNTY<br><b>Obion</b>                   |   | CITY                                     |                   |
| ENUMERATED WITH<br><i>Slayden John V</i> |   |  |                   |
| RELATIONSHIP TO ABOVE                    |   |  |                   |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |                   |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |                   |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |                   |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER   | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |                   |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                   |  |                   |

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|  |   |  |    |                  |           |         |       |
|--|---|--|----|------------------|-----------|---------|-------|
| M420                                   |   | NAME OF INDIVIDUAL                       |    | Mills, Jennie B. |           | E.D.    | SHEET |
| COLOR                                  | W   | AGE                                      | 36 | BIRTHPLACE       |           | 50      | 134   |
| COUNTY                                 | Knox  |  |    | CITY             | Knoxville | VOL. 53 |       |
| ENUMERATED WITH                        |   |  |    |                  |           |         |       |
| Mills, Samuel N.                       |   |  |    |                  |           |         |       |
| RELATIONSHIP TO ABOVE                  |   |  |    |                  |           |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |    |                  |           |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |    |                  |           |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |    |                  |           |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |    |                  |           |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |    |                  |           |         |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |           |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |    |                  |           |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |    |                  |           |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |    |                  |           |         |       |

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|  |  |  |    |                 |  |          |       |
|--|--|--|----|-----------------|--|----------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                       |    | Miles Jennie M. |  | E.D.     | SHEET |
| COLOR                                  | W  | AGE                                      | 15 | BIRTHPLACE      |  | 20       | 35    |
| COUNTY                                 | Williamson                               |  |    | CITY            |  | VOL. 106 |       |
| ENUMERATED WITH                        |  |  |    |                 |  |          |       |
| Miles Claud B.                         |  |  |    |                 |  |          |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                 |  |          |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                 |  |          |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                 |  |          |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                 |  |          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                 |  |          |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                 |  |          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                 |  |          |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                 |  |          |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                 |  |          |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                 |  |          |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M 420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 56             | Anderson   | 10         | 195   |
| COUNTY                  | Anderson       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ida M                   | W              | 45         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M 420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 28             | Davidson   | 88         | 51    |
| COUNTY                  | Davidson       |            | CITY       |       |
|                         |                | Nashville  | 13         |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Pearl                   | W              | 26         |            |       |
| Nannie May              | D              | 12         |            |       |
| Nelbyne                 | D              | 10         |            |       |
| Margie Lee              | D              | 8          |            |       |
| Jessie J.               | S              | 5 1/2      |            |       |
| Portia, Henry           | BL             | 32         | Ky.        |       |
| Thelma                  | S              | 22         |            |       |



| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Eliza</i>  | <i>W</i>     | <i>51</i> |            |
| <i>S. R.</i>  | <i>D</i>     | <i>17</i> |            |
| <i>Thomas</i> | <i>S</i>     | <i>15</i> |            |
| <i>James</i>  | <i>S</i>     | <i>12</i> |            |
|               |              |           |            |
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|                         |               |                               |            |                 |                  |
|-------------------------|---------------|-------------------------------|------------|-----------------|------------------|
| NAME <i>Weakley</i>     |               | HEAD OF FAMILY <i>Weakley</i> |            | E.D. <i>16</i>  | SHEET <i>275</i> |
| COLOR <i>B</i>          | AGE <i>33</i> | BIRTHPLACE <i>Miss</i>        |            | VOL. <i>114</i> |                  |
| COUNTY                  | CITY          |                               |            |                 |                  |
| OTHER MEMBERS OF FAMILY |               |                               |            |                 |                  |
| NAME                    | RELATIONSHIP  | AGE                           | BIRTHPLACE |                 |                  |
| <i>1 Rosa</i>           | <i>W</i>      | <i>39</i>                     |            |                 |                  |
|                         |               |                               |            |                 |                  |
|                         |               |                               |            |                 |                  |
|                         |               |                               |            |                 |                  |
|                         |               |                               |            |                 |                  |
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|  |  |   |                |
|--|--|---|----------------|
| NAME OF INDIVIDUAL <i>M420 Mills June</i>  |  | E.D. <i>130</i>   | SHEET <i>5</i> |
| COLOR <i>B</i>   | AGE <i>4</i>   | BIRTHPLACE <i>Miss</i>  |                |
| COUNTY   | CITY <i>MEMPHIS</i>  |   |                |
| ENUMERATED WITH <i>Bowens Mary H</i>   |  |   |                |
| RELATIONSHIP TO ABOVE  |  |   |                |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT |                |



|  |  |  |
|--|--|--|
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> SERVANT         |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

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|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M420                                   |  | NAME OF INDIVIDUAL<br>Smiles Jesse Jr.   |  | E.D.<br>15 | SHEET<br>140 |
| COLOR<br>W                             | AGE<br>32  | BIRTHPLACE                               |  | VOL.<br>36 |              |
| COUNTY<br>Hamilton                     |  | CITY<br>Chattanooga                      |  |            |              |
| ENUMERATED WITH<br>Hewell Walter A.    |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |  |            |              |

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|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| M420                                    |  | NAME OF INDIVIDUAL<br>Smiles Jessie      |  | E.D.<br>2  | SHEET<br>205 |
| COLOR<br>W                              | AGE<br>17                                | BIRTHPLACE                               |  | VOL.<br>42 |              |
| COUNTY<br>Hancock                       |  | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Winkler Thomas J     |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                   |  |  |  |            |              |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |            |              |

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|                         |      |                |     |               |           |      |       |
|-------------------------|------|----------------|-----|---------------|-----------|------|-------|
| 1420                    |      | HEAD OF FAMILY |     | Mills, Jennie |           | E.O. | SHEET |
| COLOR                   | B    | AGE            | 35  | BIRTHPLACE    | SC        | VOL. | 36    |
| COUNTY                  | Knox |                |     | CITY          | Knoxville |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |               |           |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE    |           |      |       |
| 1 Elmer                 |      | W              | 30  | SC            |           |      |       |
| Chas                    |      | S              | 17  | I             |           |      |       |
| E. R.                   |      |                |     |               |           |      |       |
|                         |      |                |     |               |           |      |       |
|                         |      |                |     |               |           |      |       |
|                         |      |                |     |               |           |      |       |
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U.S. DEPARTMENT OF COMMERCE  
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|                         |         |                |     |            |    |      |       |
|-------------------------|---------|----------------|-----|------------|----|------|-------|
| 1420                    |         | HEAD OF FAMILY |     | Weakley    |    | E.O. | SHEET |
| COLOR                   | C       | AGE            | 35  | BIRTHPLACE | SC | VOL. | 36    |
| COUNTY                  | Weakley |                |     | CITY       |    |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |    |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| 1 Jennie                |         | W              | 30  | SC         |    |      |       |
| Chas                    |         | S              | 17  | I          |    |      |       |
|                         |         |                |     |            |    |      |       |
|                         |         |                |     |            |    |      |       |
|                         |         |                |     |            |    |      |       |
|                         |         |                |     |            |    |      |       |
|                         |         |                |     |            |    |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11420                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Lauderdale   |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              | 9              |            |      |       |
|                         |              | 7              |            |      |       |
|                         |              | 10             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11420                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Hickman      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| George                  | W            | 31             |            |      |       |
| Doris                   | W            | 11             |            |      |       |
| Lana                    | W            | 9              |            |      |       |
| Catherine               | W            | 7              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

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|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| m 420                   |  | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| W                       |  | Smith Jim      |  | 12   |  | 137        |  |
| AGE                     |  | BIRTHPLACE     |  | VOL. |  |            |  |
| 64                      |  |                |  | 73   |  |            |  |
| COUNTY                  |  |                |  | CITY |  |            |  |
| Putnam                  |  |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Dorothy                 |  | W              |  | 53   |  |            |  |
| Margie                  |  | L              |  | 20   |  |            |  |
| Laura                   |  | L              |  | 18   |  |            |  |
| James                   |  | S              |  | 16   |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |

FORM 10-36

U.S. DEPARTMENT OF COMMERCE  
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|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| m 420                   |  | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| W                       |  | Smith Jim      |  | 11   |  | 110        |  |
| AGE                     |  | BIRTHPLACE     |  | VOL. |  |            |  |
| 42                      |  |                |  | 79   |  |            |  |
| COUNTY                  |  |                |  | CITY |  |            |  |
| DUMFRIES                |  |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Living alone            |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
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|                         |  |                |  |      |  |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 911-2-2                 | 47           | 21         | 92         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 47           | VOL. 10    |            |
| COUNTY                  | CITY         |            |            |
| Obion                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Benton                  | W            | 47         |            |
| Thomas                  |              | 26         |            |
| Margaret                | D            | 17         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 14120                   | 53           | 3          | 94         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 53           | VOL. 30    |            |
| COUNTY                  | CITY         |            |            |
| Gibson                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| May                     | W            | 57         |            |
| Etha                    | LC           | 19         |            |
| Elmer                   | S            | 19         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M420                    |   | HEAD OF FAMILY |     | Mills Jim L. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 66  | BIRTHPLACE   |  | VOL. | 63    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| MADISON                 |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1 Sister, M.            |   | 66             | 53  | 72 C.        |  |      |       |
| Lutell Choppie          |   | 5              | 21  |              |  |      |       |
| Mc Bee Lucy             |   | 712            | 24  | 72 C.        |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| M420                    |   | HEAD OF FAMILY |     | Moles Jim Richard |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 50  | BIRTHPLACE        |  | VOL. | 69    |
| COUNTY                  |   |                |     | CITY              |  |      |       |
| Whitt                   |   |                |     |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Bell                    |   | W              | 50  |                   |  |      |       |
| Adam                    |   | S              | 22  |                   |  |      |       |
| Vera                    |   | D              | 20  |                   |  |      |       |
| Shirley                 |   | S              | 18  |                   |  |      |       |
| Bertha                  |   | D              | 16  |                   |  |      |       |
| Ada                     |   | D              | 13  |                   |  |      |       |
| Loney                   |   | S              | 11  |                   |  |      |       |

FORM 10.636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |
|--|--|--|
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 24             |            | 10         | 23    |
| COUNTY                  | CITY           |            |            |       |
| TIPTON                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Sam                     | 6              | 23         |            |       |
| David                   | 5              | 3          |            |       |
| John                    | 8              | 7/2        |            |       |
| McPherson               | 5              | 2          |            |       |
| John                    | 5              | 7/2        |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |        |
|---|--|--|------|--------|
| 17420                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET  |
| COLOR                                   | AGE                                      | BIRTHPLACE                               | VOL. |        |
| W                                       | 4  |  | 52   | 41 153 |
| COUNTY                                  | CITY                                     |  |      |        |
| KNOX KNOXVILLE                          |  |  |      |        |
| ENUMERATED WITH                         |  |  |      |        |
| Brentt Walter B.                        |  |  |      |        |
| RELATIONSHIP TO ABOVE                   |  |  |      |        |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |        |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |        |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |        |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |        |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |        |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |        |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |        |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |      |        |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |      |        |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |   |  |                   |              |
|--|--|---|--|-------------------|--------------|
| 11420                                    |  | NAME OF INDIVIDUAL<br><i>Mills Jinnie L</i> |  | E.D.<br>3         | SHEET<br>128 |
| COLOR<br><i>B</i>                        | AGE<br><i>14</i>                         | BIRTHPLACE                                  |  | VOL.<br><i>99</i> |              |
| COUNTY<br><i>Sumner</i>                  |  | CITY  |  |                   |              |
| ENUMERATED WITH<br><i>Malone Aaron B</i> |  |   |  |                   |              |
| RELATIONSHIP TO ABOVE                    |  |   |  |                   |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |                   |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |                   |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |                   |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |                   |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> PROMER  |  |                   |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |                   |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |   |  |                   |              |

|                         |                  |   |            |                   |              |
|-------------------------|------------------|---|------------|-------------------|--------------|
| 11420                   |                  | HEAD OF FAMILY<br><i>Mills Jinnie L</i> |            | E.D.<br>3         | SHEET<br>128 |
| COLOR<br><i>B</i>       | AGE<br><i>46</i> | BIRTHPLACE                              |            | VOL.<br><i>99</i> |              |
| COUNTY<br><i>Maury</i>  |                  | CITY                                    |            |                   |              |
| OTHER MEMBERS OF FAMILY |                  |   |            |                   |              |
| NAME                    | RELATIONSHIP     | AGE                                     | BIRTHPLACE |                   |              |
| <i>Myrtle</i>           | <i>W</i>         | <i>21</i>                               |            |                   |              |
| <i>Idella</i>           | <i>S</i>         | <i>16</i>                               |            |                   |              |
| <i>Elizabeth</i>        | <i>D</i>         | <i>6</i>                                |            |                   |              |
| <i>William</i>          | <i>S</i>         | <i>4 1/2</i>                            |            |                   |              |
| <i>Marjorie</i>         | <i>D</i>         | <i>2 1/2</i>                            |            |                   |              |
| <i>Joseph</i>           | <i>F</i>         | <i>65</i>                               |            |                   |              |

|                         |    |                |            |              |       |            |       |
|-------------------------|----|----------------|------------|--------------|-------|------------|-------|
| 32420                   |    | HEAD OF FAMILY |            | Miles John   |       | E.O.       | SHEET |
| COLOR                   | 13 | AGE            | 3          | BIRTHPLACE   |       | VOL.       | 7     |
| COUNTY                  |    |                | Rutherford |              | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |    |                |            |              |       |            |       |
| NAME                    |    |                |            | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Eva                     |    |                |            | w            | 24    |            |       |
| William                 |    |                |            | w            | 1     |            |       |
| Louise                  |    |                |            | d            | 5     |            |       |
| John Junior             |    |                |            | s            | 3     |            |       |
| Anna B                  |    |                |            | d            | 2 1/2 |            |       |
| Johnnie Green           |    |                |            | s            | 2 1/2 |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |           |            |      |      |       |
|--|--|--|-----------|------------|------|------|-------|
| 32420                                  |  | NAME OF INDIVIDUAL                       |           | Miles Joe  |      | E.O. | SHEET |
| COLOR                                  | W  | AGE                                      | 24        | BIRTHPLACE |      | VOL. | 21    |
| COUNTY                                 |  |  | DAVIDSON  |            | CITY |      |       |
|  |  |  | NASHVILLE |            |      |      |       |
| NUMERATED WITH                         |  |  |           |            |      |      |       |
| Miles Robert R.                        |  |  |           |            |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |           |            |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |           |            |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |           |            |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |           |            |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |           |            |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |           |            |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |           |            |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |           |            |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |           |            |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |           |            |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E. D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 11                      | 28             | Lincoln    |            | 516   |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1                       | 1              | 21         |            |       |
| 2                       | 2              | 8          |            |       |
| 3                       | 3              | 6          |            |       |
| 4                       | 4              | 4          |            |       |
| 5                       | 5              | 2          |            |       |
| 6                       | 6              | 0          |            |       |
| Benjamin                | 7              | 0          |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E. D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 11                      | 30             | Stewart    |            | 99    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1                       | 1              | 3          |            |       |
| 2                       | 2              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |       |       |
|--------|----------------|------------|-------|-------|
| 11420  | HEAD OF FAMILY |            | E. D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL.  |       |
| 11     | 23             | Loudon     |       | 99    |
| COUNTY | CITY           |            |       |       |

|                         |                   |     |            |  |
|-------------------------|-------------------|-----|------------|--|
| COUNTY                  | Loudon            |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |                   |     |            |  |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
| Mary                    | W                 | 22  |            |  |
|                         |                   |     |            |  |
|                         |                   |     |            |  |
|                         |                   |     |            |  |
|                         |                   |     |            |  |
|                         |                   |     |            |  |
|                         |                   |     |            |  |
|                         |                   |     |            |  |
|                         |                   |     |            |  |
|                         |                   |     |            |  |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 70420                   | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| B                       | 38                |            | 70         |       |
| COUNTY                  | Obion             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Robert                  | W                 | 31         |            |       |
| Maggie                  | D                 | 16         |            |       |
| Robert                  | S                 | 14         |            |       |
| Will                    | S                 | 12         |            |       |
| Manda                   | D                 | 10         |            |       |
| Bob                     | S                 | 7          |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 70420                   | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| N                       | 41                |            | 42         | 82    |
| COUNTY                  | Davidson          |            | CITY       |       |
| Nashville               |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Anna L                  | W                 | 31         |            |       |
|                         | S                 | 9          |            |       |

|           |   |    |  |  |
|-----------|---|----|--|--|
| Anna L    | W | 31 |  |  |
| Joe Jr    | S | 9  |  |  |
| Frankie L | D | 6  |  |  |
| William   | C | 17 |  |  |
|           |   |    |  |  |
|           |   |    |  |  |
|           |   |    |  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| 74420                   |   | HEAD OF FAMILY |    | E.D. 5     |  | SHEET 121  |  |
| COLOR                   | W | AGE            | 36 | BIRTHPLACE |  | VOL. 6     |  |
| COUNTY                  |   |                |    | CITY       |  |            |  |
| Cheatham                |   |                |    |            |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| 1. Willie               |   | W              |    | 54         |  |            |  |
| William J               |   | D              |    | 16         |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |           |  |
|--|--|--|----|------------|--|-----------|--|
| 74420                                  |  | NAME OF INDIVIDUAL                         |    | E.D. 11    |  | SHEET 243 |  |
| COLOR                                  | W  | AGE  | 29 | BIRTHPLACE |  | VOL. 48   |  |
| COUNTY                                 |  |  |    | CITY       |  |           |  |
| Jefferson                              |  |  |    |            |  |           |  |
| ENUMERATED WITH                        |  |  |    |            |  |           |  |
| R. James, Bellie                       |  |  |    |            |  |           |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |           |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |            |  |           |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |            |  |           |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |            |  |           |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |            |  |           |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |            |  |           |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |            |  |           |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |            |  |           |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |           |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |           |  |

|  |   |  |
|--|---|--|
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> SISTER-IN-LAW  |  |
| <input type="checkbox"/> ORPHAN        |   |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |      |       |
|-------------------------|----------------|--------------|------|------------|------|-------|
| M420                    | HEAD OF FAMILY |              | Jae  |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      |            | VOL. |       |
| W                       | 41             |              |      |            | 35   |       |
| COUNTY                  | Hardin         |              | CITY |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |      |       |
| Maggie                  |                | W            | 41   |            |      |       |
| Maggie                  |                | S            | 19   |            |      |       |
| Pauline                 |                | D            | 17   |            |      |       |
| John                    |                | S            | 15   |            |      |       |
| John                    |                | D            | 12   |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |      |       |
|-------------------------|----------------|--------------|--------|------------|------|-------|
| M420                    | HEAD OF FAMILY |              | Jae H. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |        |            | VOL. |       |
| W                       | 42             |              |        |            | 23   |       |
| COUNTY                  | Davidson       |              | CITY   |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |      |       |
| John H.                 |                | W            | 25     |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |        |  |            |  |
|-------------------------|--|----------------|--|--------|--|------------|--|
| 111120                  |  | HEAD OF FAMILY |  | E.D.   |  | SHEET      |  |
| AGE                     |  | BIRTHPLACE     |  | VOL.   |  | 161        |  |
| 66                      |  | 52             |  | London |  | 51         |  |
| COUNTY                  |  | CITY           |  |        |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |        |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE    |  | BIRTHPLACE |  |
| Lucinda                 |  | L              |  | 44     |  |            |  |
| John                    |  | S              |  | 4      |  |            |  |
| Lilly                   |  | L              |  | 13     |  |            |  |
| John                    |  | L              |  | 12     |  |            |  |
| Ben                     |  | L              |  | 8      |  |            |  |
| Marie                   |  | L              |  | 6      |  |            |  |
| John                    |  | L              |  | 3      |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |          |  |            |  |
|-------------------------|--|----------------|--|----------|--|------------|--|
| 111120                  |  | HEAD OF FAMILY |  | E.D.     |  | SHEET      |  |
| AGE                     |  | BIRTHPLACE     |  | VOL.     |  | 161        |  |
| 68                      |  | 68             |  | Hamilton |  | 41         |  |
| COUNTY                  |  | CITY           |  |          |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |          |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE      |  | BIRTHPLACE |  |
| Anna                    |  | W              |  | 63       |  | 1          |  |
| John                    |  | S              |  | 31       |  |            |  |
|                         |  |                |  |          |  |            |  |
|                         |  |                |  |          |  |            |  |
|                         |  |                |  |          |  |            |  |
|                         |  |                |  |          |  |            |  |
|                         |  |                |  |          |  |            |  |
|                         |  |                |  |          |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |    |      |       |
|-------------------------|---|----------------|-----|------------|----|------|-------|
| M420                    |   | HEAD OF FAMILY |     | Meila Jogg |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 45  | BIRTHPLACE | NC | VOL. | 80    |
| COUNTY                  |   |                |     | CITY       |    |      |       |
| Shelby                  |   |                |     |            |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |    |      |       |
| NAME                    |   | RELATION-      | AGE | BIRTHPLACE |    |      |       |
|                         |   | SHIP           |     |            |    |      |       |
| 1 Betty                 |   | W              | 40  | NC         |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |      |       |
|--|--|--|----|------------|--|------|-------|
| M450                                       |  | NAME OF INDIVIDUAL                       |    | Mills John |  | E.D. | SHEET |
| COLOR                                      | W  | AGE                                      | 69 | BIRTHPLACE |  | VOL. | 208   |
| COUNTY                                     |  |  |    | CITY       |  |      |       |
| Hancock                                    |  |  |    |            |  |      |       |
| ENUMERATED WITH                            |  |  |    |            |  |      |       |
| Mills Willie                               |  |  |    |            |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |            |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |      |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |            |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| 11420                   |     | HEAD OF FAMILY |     | Mills John |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |            |  | 8    | 193   |
| W                       | 40  | Monroe         |     | CITY       |  | VOL. | 69    |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Pallie                  |     | L              | 40  |            |  |      |       |
| Eckman                  |     | S              | 17  |            |  |      |       |
| Oscar                   |     | S              | 13  |            |  |      |       |
| Arthur                  |     | S              | 11  |            |  |      |       |
| Thomas                  |     | S              | 10  |            |  |      |       |
| Jennies                 |     | D              | 8   |            |  |      |       |
| Hugh                    |     | S              | 6   |            |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Minnie Mae              | D            | 4   |            |
| Winifred                | S            | 1   |            |
|                         |              |     |            |
|                         |              |     |            |

[illegible]

|                         |                  |                                      |           |                   |                     |
|-------------------------|------------------|--------------------------------------|-----------|-------------------|---------------------|
| 13420                   |                  | HEAD OF FAMILY<br><i>Miss. S. S.</i> |           | E.D.<br><i>39</i> | SHEET<br><i>376</i> |
| COLOR<br><i>B</i>       | AGE<br><i>41</i> | BIRTHPLACE<br><i>Miss.</i>           |           | VOL.<br><i>83</i> |                     |
| COUNTY<br><b>SHELBY</b> |                  | CITY<br><b>MEMPHIS</b>               |           |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |                                      |           |                   |                     |
| NAME                    |                  | RELATION-<br>SHIP                    | AGE       | BIRTHPLACE        |                     |
| <i>Wesley</i>           |                  | <i>W</i>                             | <i>34</i> | <i>Miss.</i>      |                     |
| <i>Sarah</i>            |                  | <i>S</i>                             | <i>17</i> | <i>/</i>          |                     |
| <i>Hattie</i>           |                  | <i>D</i>                             | <i>14</i> | <i>/</i>          |                     |
| <i>William</i>          |                  | <i>S</i>                             | <i>16</i> | <i>/</i>          |                     |
| <i>John Jr.</i>         |                  | <i>S</i>                             | <i>8</i>  | <i>/</i>          |                     |
| <i>Bessie</i>           |                  | <i>D</i>                             | <i>8</i>  | <i>/</i>          |                     |
| <i>Wendell</i>          |                  | <i>D</i>                             | <i>5</i>  | <i>/</i>          |                     |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

**RELATIONSHIP**

AGE

BIRTHPLACE

Archive 10,

5

3

*Shane*

D

1

10115-43 **HEAD OF FAMILY** 22

E.D. 137 SHEET 2

|                         |        |                |    |            |  |            |  |
|-------------------------|--------|----------------|----|------------|--|------------|--|
| 17420                   |        | HEAD OF FAMILY |    | 137        |  | SHEET 12   |  |
| COLOR                   | B      | AGE            | 50 | BIRTHPLACE |  | Ga         |  |
| COUNTY                  | SHELBY |                |    | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |    |            |  |            |  |
| NAME                    |        | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Hattie                  |        | W              |    | 42         |  |            |  |
| Bertha                  |        | D              |    | 15         |  |            |  |
| John H                  |        | S              |    | 6          |  |            |  |
| Tippie                  |        | D              |    | 8          |  |            |  |
| Charles                 |        | S              |    | 12         |  |            |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |        |                |    |            |  |            |  |
|-------------------------|--------|----------------|----|------------|--|------------|--|
| 17420                   |        | HEAD OF FAMILY |    | 12         |  | SHEET 145  |  |
| COLOR                   | B      | AGE            | 24 | BIRTHPLACE |  | Ga         |  |
| COUNTY                  | Putnam |                |    | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |        |                |    |            |  |            |  |
| NAME                    |        | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Hattie                  |        | W              |    | 20         |  |            |  |
| Bertha                  |        | S              |    | 2 1/2      |  |            |  |
| Lillie                  |        | L              |    | 4 1/2      |  |            |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |        |                |    |            |  |           |  |
|-------------------------|--------|----------------|----|------------|--|-----------|--|
| 17420                   |        | HEAD OF FAMILY |    | 12         |  | SHEET 131 |  |
| COLOR                   | B      | AGE            | 45 | BIRTHPLACE |  | Ga        |  |
| COUNTY                  | SHELBY |                |    | CITY       |  |           |  |
| OTHER MEMBERS OF FAMILY |        |                |    |            |  |           |  |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary                  | 2            | 40  | Mass       |
|                         | 1            | 21  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-634 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY |     |            |              | E.D. | SHEET      |
|----------------|-----|------------|--------------|------|------------|
| NAME           | AGE | BIRTHPLACE | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Mary         | 48  | Mass       | 2            | 40   | Mass       |
|                |     |            |              |      |            |
|                |     |            |              |      |            |
|                |     |            |              |      |            |
|                |     |            |              |      |            |
|                |     |            |              |      |            |
|                |     |            |              |      |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY |     |            |              | E.D. | SHEET      |
|----------------|-----|------------|--------------|------|------------|
| NAME           | AGE | BIRTHPLACE | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Mary         | 48  | Mass       | 2            | 40   | Mass       |
|                |     |            |              |      |            |
|                |     |            |              |      |            |
|                |     |            |              |      |            |
|                |     |            |              |      |            |
|                |     |            |              |      |            |
|                |     |            |              |      |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



|                         |          |                |     |             |             |      |       |
|-------------------------|----------|----------------|-----|-------------|-------------|------|-------|
| 77420                   |          | HEAD OF FAMILY |     | Miles, John |             | E.D. | SHEET |
| COLOR                   | W        | AGE            | 51  | BIRTHPLACE  |             | VOL. | 87    |
| COUNTY                  | HAMILTON |                |     | CITY        | CHATTANOOGA |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |             |             |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE  |             |      |       |
| 1 Mary                  |          | W              | 33  |             |             |      |       |
| Rosa                    |          | D              | 9   |             |             |      |       |
|                         |          |                |     |             |             |      |       |
|                         |          |                |     |             |             |      |       |
|                         |          |                |     |             |             |      |       |
|                         |          |                |     |             |             |      |       |
|                         |          |                |     |             |             |      |       |
|                         |          |                |     |             |             |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |              |             |      |       |
|-------------------------|----------|----------------|-----|--------------|-------------|------|-------|
| 77420                   |          | HEAD OF FAMILY |     | Muller, John |             | E.D. | SHEET |
| COLOR                   | W        | AGE            | 23  | BIRTHPLACE   | Pa.         | VOL. | 39    |
| COUNTY                  | Hamilton |                |     | CITY         | CHATTANOOGA |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |              |             |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE   |             |      |       |
| 1 Myrtle                |          | W              | 24  | N.C.         |             |      |       |
| Kathleen                |          | D              | 5   | Pa.          |             |      |       |
|                         |          |                |     |              |             |      |       |
|                         |          |                |     |              |             |      |       |
|                         |          |                |     |              |             |      |       |
|                         |          |                |     |              |             |      |       |
|                         |          |                |     |              |             |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| W                       |  | 48             |  | Mills, John |  | 8 44       |  |
| COUNTY                  |  | CITY           |  | VOL.        |  | 9          |  |
|                         |  |                |  |             |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| Lizzie                  |  | W              |  | 50          |  |            |  |
| Rosa                    |  | S              |  | 23          |  |            |  |
| Clifford                |  | S              |  | 16          |  |            |  |
| Mary                    |  | D              |  | 13          |  |            |  |
| Cora                    |  | D              |  | 9           |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| W                       |  | 23             |  | Mills, John |  | 3 482      |  |
| COUNTY                  |  | CITY           |  | VOL.        |  | 57         |  |
|                         |  | Loudon         |  |             |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| Eva                     |  | W              |  | 17          |  |            |  |
| Pauline                 |  | W              |  | 3           |  |            |  |
| Bessie                  |  | S              |  | 14          |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |             |  |      |       |
|--|--|--------------------|--|-------------|--|------|-------|
| M 420                                  |  | NAME OF INDIVIDUAL |  | Miles, John |  | E.D. | SHEET |
| COLOR                                  | neg  | AGE                | 14                                       | BIRTHPLACE  |  | VOL. | 76    |
| COUNTY                                 | Rutherford                                 |                    | CITY                                     |             |  |      |       |
| ENUMERATED WITH                        |  |                    |  |             |  |      |       |
| Mable, Jesse Lee                       |  |                    |  |             |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |                    |  |             |  |      |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW |                    | <input type="checkbox"/> STEPSON         |             |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             |                    | <input type="checkbox"/> STEPDAUGHTER    |             |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     |                    | <input type="checkbox"/> COUSIN          |             |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     |                    | <input type="checkbox"/> HIRED MAN       |             |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        |                    | <input type="checkbox"/> ROOMER          |             |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   |                    | <input type="checkbox"/> SERVANT         |             |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    |                    | <input type="checkbox"/> OTHER (Specify) |             |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |                    |  |             |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |                    |  |             |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |                |  |      |       |
|-------------------------|---------|----------------|------|----------------|--|------|-------|
| M 420                   |         | HEAD OF FAMILY |      | Miles, John A. |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 61   | BIRTHPLACE     |  | VOL. | 95    |
| COUNTY                  | Weakley |                | CITY |                |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |                |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE     |  |      |       |
| Virginia J.             |         | W              | 54   |                |  |      |       |
|                         |         |                |      |                |  |      |       |
|                         |         |                |      |                |  |      |       |
|                         |         |                |      |                |  |      |       |
|                         |         |                |      |                |  |      |       |
|                         |         |                |      |                |  |      |       |
|                         |         |                |      |                |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |         |                |      |                |  |      |       |
|--------|---------|----------------|------|----------------|--|------|-------|
| M 420  |         | HEAD OF FAMILY |      | Miles, John A. |  | E.D. | SHEET |
| COLOR  | W       | AGE            | 61   | BIRTHPLACE     |  | VOL. | 83    |
| COUNTY | Weakley |                | CITY |                |  |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COUNTY                  | AGE          | BIRTHPLACE | VOL.       |
| SHELBY                  |              | MEMPHIS    |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James                   | W            | 42         |            |
| John                    | S            | 5          |            |
| William                 | S            | 32         |            |
| Marion                  | S            | 30         | Ala        |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 35         | 431   |
| W                       | 36             | Ga         | VOL.       | 38    |
| COUNTY                  | CITY           |            |            |       |
| Hamilton                | Chattanooga    |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Georgia                 | W              | 32         |            |       |
| John B.                 | S              | 8          | Ga         |       |
| Stella                  | S              | 45         | "          |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11410                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 16         | 195   |
| W                       | 38             |            | VOL.       | 7     |
| COUNTY                  | CITY           |            |            |       |
| Carroll                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   | W              | 39         |            |       |

|      |   |    |
|------|---|----|
| SHIP | W | 39 |
|      | D | 8  |
|      |   |    |
|      |   |    |
|      |   |    |
|      |   |    |
|      |   |    |
|      |   |    |

FORM 10 63C

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11/420                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | W              | AGE        | 29         | 646   |
|                         |                | BIRTHPLACE |            |       |
| COUNTY                  | Knox           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Hazel                | W.             | 22         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 63C

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | W              | AGE        | 28         | 76    |
|                         |                | BIRTHPLACE |            |       |
| COUNTY                  | Madison        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Patie                   | W.             | 30         |            |       |
| John C.                 | S.             | 1          |            |       |
| Mace                    | S.             | 1          |            |       |
| James Edward            | S.             | 2          |            |       |
|                         |                |            |            |       |

|              |   |   |
|--------------|---|---|
| Since Edward | S | 7 |
| Hathorn      | S | 2 |
|              |   |   |
|              |   |   |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 32420                                  | NAME OF INDIVIDUAL                             |  | E.D. | SHEET |
| COLOR                                  | AGE  | BIRTHPLACE                               | 219  | 349   |
| W                                      | 35   |  | VOL  |       |
|  |  |  | 90   |       |
| COUNTY                                 | CITY   |  |      |       |
|  | SHELBY MEMPHIS                                 |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Barbette May E                         |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDaUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 32420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 6          | 84    |
| W                       | 35             |            | VOL        |       |
|                         |                |            | 71         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Overton        |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Eric                    | W              | 35         |            |       |
| Barbette                | D              | 18         |            |       |
| Eric                    | LS             | 17         |            |       |
| Eric M                  | LS             | 2 1/2      |            |       |

FORM 10-636

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Tipton         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
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|-------------------------|----------------|------------|------------|-------|
| 11421                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Loudon         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lydia M                 | w-             | 37         |            |       |
| Arthur M                | s              | 11         |            |       |
| Emily Y                 | d              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |   |                |     |               |   |      |       |
|-------------------------|---|----------------|-----|---------------|---|------|-------|
| 7240                    |   | HEAD OF FAMILY |     | Mull, John H. |   | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE    | 1 | VOL. | 72    |
| COUNTY                  |   |                |     | Putnam        |   | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |   |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |   |      |       |
| 1 Sallie R              |   | W              | 31  |               |   |      |       |
|                         |   |                |     |               |   |      |       |
|                         |   |                |     |               |   |      |       |
|                         |   |                |     |               |   |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |   |      |       |
|-------------------------|---|----------------|-----|---------------|---|------|-------|
| 7240                    |   | HEAD OF FAMILY |     | Mull, John H. |   | E.D. | SHEET |
| COLOR                   | W | AGE            | 60  | BIRTHPLACE    | 1 | VOL. | 72    |
| COUNTY                  |   |                |     | Putnam        |   | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |   |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |   |      |       |
| 1 Martha C              |   | W              | 58  |               |   |      |       |
|                         |   |                |     |               |   |      |       |
|                         |   |                |     |               |   |      |       |
|                         |   |                |     |               |   |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 11420                   | HEAD OF FAMILY |              | Mullis John N |            | E.D. | SHEET |
|                         | COLOR          | AGE          | BIRTHPLACE    |            | VOL. |       |
|                         | W              | 23           | NC            |            | 38   |       |
| COUNTY                  |                |              | CITY          |            |      |       |
| Hamilton                |                |              | Chattanooga   |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
|                         | Ellie M        | W            | 21            |            |      |       |
|                         | Charles E      | S            | 22            |            |      |       |
|                         | Joyce G        | D            | 6 1/2         |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 11420                   | HEAD OF FAMILY |              | Mullis John L |            | E.D. | SHEET |
|                         | COLOR          | AGE          | BIRTHPLACE    |            | VOL. |       |
|                         | W              | 24           |               |            | 38   |       |
| COUNTY                  |                |              | CITY          |            |      |       |
| Gibson                  |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
|                         | Benjamin       | W            | 65            |            |      |       |
|                         | Morris         | S            | 56            |            |      |       |
|                         | Walker         | D            | 42            |            |      |       |
|                         |                |              |               |            |      |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| m 420                   |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| 12                      |  | 48             |  | Ga          |  | 36         |  |
| COUNTY                  |  |                |  | CITY        |  |            |  |
| Hamilton                |  |                |  | CHATTANOOGA |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| 1                       |  | Belmont        |  | 46          |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 20                      |  | 40             |  | Ohio       |  | 21         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Davidson                |  |                |  | Nashville  |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lilla B                 |  | W              |  | 37         |  | Lima       |  |
| Joe M                   |  | S              |  | 9          |  | T          |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |             |            |       |
|-------------------------|-----|----------------|-------------|------------|-------|
| 72420                   |     | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |             | VOL.       |       |
| 17                      | 42  | Chattanooga    |             | 18         | 20    |
| COUNTY                  |     |                | CITY        |            |       |
| Hamilton                |     |                | Chattanooga |            |       |
| OTHER MEMBERS OF FAMILY |     |                |             |            |       |
| NAME                    |     | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
|                         |     |                |             |            |       |
|                         |     |                |             |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |        |            |       |
|-------------------------|-----|----------------|--------|------------|-------|
| 11420                   |     | HEAD OF FAMILY |        | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |        | VOL.       |       |
| W                       | 23  | Me             |        | 15         | 38    |
| COUNTY                  |     |                | CITY   |            |       |
| Chester                 |     |                |        |            |       |
| OTHER MEMBERS OF FAMILY |     |                |        |            |       |
| NAME                    |     | RELATIONSHIP   | AGE    | BIRTHPLACE |       |
| Asher                   |     | W              | 25     |            |       |
| Sara Ann M              |     | W              | 34 1/2 |            |       |
|                         |     |                |        |            |       |
|                         |     |                |        |            |       |
|                         |     |                |        |            |       |
|                         |     |                |        |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |     |               |            |         |       |
|---|--------------------|-----|---------------|------------|---------|-------|
| 12420   | NAME OF INDIVIDUAL |     | Miles John R. |            | E.D.    | SHEET |
| COLOR   | W                  | AGE | 31            | BIRTHPLACE | La      | VOL.  |
| COUNTY  | SHELBY             |     | CITY          |            | MEMPHIS | 90    |
| ENUMERATED WITH   |                    |     |               |            |         |       |
| Cason Charles E   |                    |     |               |            |         |       |
| RELATIONSHIP TO ABOVE   |                    |     |               |            |         |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |     |               |            |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |         |       |
|-------------------------|----------------|--------------|---------------|------------|---------|-------|
| 12420                   | HEAD OF FAMILY |              | Miles John R. |            | E.D.    | SHEET |
| AGE                     | 36             | BIRTHPLACE   | La            | CITY       | Memphis | VOL.  |
| COUNTY                  | Weakley        |              | CITY          |            | MEMPHIS | 100   |
| OTHER MEMBERS OF FAMILY |                |              |               |            |         |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |         |       |
| Celia                   |                | W            | 28            |            |         |       |
| Mabel                   |                | D            | 16 1/2        |            |         |       |
|                         |                |              |               |            |         |       |
|                         |                |              |               |            |         |       |
|                         |                |              |               |            |         |       |
|                         |                |              |               |            |         |       |
|                         |                |              |               |            |         |       |
|                         |                |              |               |            |         |       |
|                         |                |              |               |            |         |       |

U.S. DEPARTMENT OF COMMERCE

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Mills John V. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 28  | BIRTHPLACE    |  | VOL. | 100   |
| COUNTY                  |   |                |     | Tipton        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 John                  |   | W              | 23  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
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|                         |   |                |     |               |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Mills John W |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 34  | BIRTHPLACE   |  | VOL. | 57    |
| COUNTY                  |   |                |     | London       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Myrtle B                |   | W              | 36  |              |  |      |       |
| Margaret                |   | W              | 12  |              |  |      |       |
| Ben R                   |   | S              | 9   |              |  |      |       |
| Robert                  |   | S              | 6   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M420                    | HEAD OF FAMILY |              | M. J. Lawrence |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                |            | 17   | 74    |
| W                       | 33             | Ala.         |                |            | VOL. | 58    |
| COUNTY                  |                |              | CITY           |            |      |       |
| Lawrence                |                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Bessie                  |                | W            | 36             | Ala.       |      |       |
| Mabel                   |                | S            | 11             | /          |      |       |
| Lena                    |                | S            | 9              | /          |      |       |
| Lacine                  |                | D            | 7              | /          |      |       |
| Narcissa                |                | D            | 5              | /          |      |       |
| Francis                 |                | D            | 5              | /          |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M420                    | HEAD OF FAMILY |              | Miles John W. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               |            | 81   | 536   |
| W                       | 58             |              |               |            | VOL. | 41    |
| COUNTY                  |                |              | CITY          |            |      |       |
| Hamilton                |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Mabel                   |                | W            | 42            | /          |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |              |            |       |
|-------------------------|--------|-------------------|--------------|------------|-------|
| m 420                   |        | HEAD OF FAMILY    |              | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE        | VOL.         |            |       |
| 6                       | 35     | 3200              | 8-1          |            |       |
| COUNTY                  | SHELBY |                   | CITY MEMPHIS |            |       |
| OTHER MEMBERS OF FAMILY |        |                   |              |            |       |
| NAME                    |        | RELATION-<br>SHIP | AGE          | BIRTHPLACE |       |
| Son                     |        | 6                 | 5/           |            |       |
|                         |        |                   |              |            |       |
|                         |        |                   |              |            |       |
|                         |        |                   |              |            |       |
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FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                  |      |       |
|--|--|--|------------------|------|-------|
| m 420                                  |  | NAME OF INDIVIDUAL                       |                  | E.D. | SHEET |
| COLOR                                  | AGE  | BIRTHPLACE                               | VOL.             |      |       |
| B                                      | 30   | Hamilton                                 | 12 41<br>36      |      |       |
| COUNTY                                 | Hamilton                                       |  | CITY CHATTANOOGA |      |       |
| ENUMERATED WITH                        |  |  |                  |      |       |
| Underwood, Clark                       |  |  |                  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |                  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |                  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |                  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |                  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |                  |      |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |                  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |                  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |                  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |                  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |                  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |        |                    |              |      |       |
|-----------------|--------|--------------------|--------------|------|-------|
| m 420           |        | NAME OF INDIVIDUAL |              | E.D. | SHEET |
| COLOR           | AGE    | BIRTHPLACE         | VOL.         |      |       |
| B               | 17     |                    | 36 60<br>83  |      |       |
| COUNTY          | SHELBY |                    | CITY MEMPHIS |      |       |
| ENUMERATED WITH |        |                    |              |      |       |
| Dell P          |        |                    |              |      |       |



|                       |  |   |  |         |  |
|-----------------------|--|---|--|---------|--|
| ENUMERATED WITH       |  | SHELBY  |  | MEMPHIS |  |
| RELATIONSHIP TO ABOVE |  | <p><i>Jones, Dolly P</i></p> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |  |         |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 6                       |  | 36             |  | Miss       |  | 137 469    |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Shelby                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. <i>J. Jones</i>      |  | W              |  | 32         |  | Miss       |  |
| <i>William Jones</i>    |  | 16             |  | 14         |  | Miss       |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 20             |  | Miss       |  | 43         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Henderson               |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. <i>Muneka</i>        |  | W              |  | 20         |  |            |  |
| <i>Bonnie L.</i>        |  | d              |  | 21 1/2     |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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|---|---------|---|-----|
| 1 | Boone & | d | 213 |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                  |              |
|---|---|--|------------------|--------------|
| 14420                                   | NAME OF INDIVIDUAL<br><i>Miles Johnny</i> |  | E.D.<br>89       | SHEET<br>523 |
| COLOR<br><i>B</i>                       | AGE<br><i>6</i>                           | BIRTHPLACE                               | VOL<br><i>87</i> |              |
| COUNTY<br><b>SHELBY</b>                 | CITY<br><b>MEMPHIS</b>                    |  |                  |              |
| ENUMERATED WITH<br><i>Walker Emma</i>   |   |  |                  |              |
| RELATIONSHIP TO ABOVE                   |   |  |                  |              |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                  |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER    |                  |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                  |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                  |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                  |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                  |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                  |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW    |  |                  |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN           |  |                  |              |

FORM BC-627 (5-6-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                  |             |
|--|---|--|------------------|-------------|
| 14420                                  | NAME OF INDIVIDUAL<br><i>Miles Johnny</i> |  | E.D.<br>10       | SHEET<br>88 |
| COLOR<br><i>B</i>                      | AGE<br><i>5</i>                           | BIRTHPLACE                               | VOL<br><i>81</i> |             |
| COUNTY<br><b>SHELBY</b>                | CITY<br><b>MEMPHIS</b>                    |  |                  |             |
| ENUMERATED WITH<br><i>Gray James</i>   |   |  |                  |             |
| RELATIONSHIP TO ABOVE                  |   |  |                  |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                  |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER    |                  |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                  |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                  |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                  |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                  |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                  |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |                  |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |                  |             |

☐ GRANDCHILD☐ ORPHANFORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Miles, Johnny</i> |  | E.D.<br><i>16</i>                        | SHEET<br><i>184</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>6</i>                          | BIRTHPLACE<br><i>Roane</i>               |                     |
| COUNTY<br><i>Roane</i>                     |  | CITY<br><i>Roane</i>                     |                     |
| ENUMERATED WITH<br><i>Miles, Arthur</i>    |  |  |                     |
| RELATIONSHIP TO ABOVE                      |  |  |                     |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                       |                                 |                     |
|--------------------------------|-----------------------|---------------------------------|---------------------|
| NAME OF FAMILY<br><i>Miles</i> |                       | E.D.<br><i>3</i>                | SHEET<br><i>316</i> |
| COLOR<br><i>W</i>              | AGE<br><i>28</i>      | BIRTHPLACE<br><i>Johnny 167</i> |                     |
| COUNTY<br><i>Sumner</i>        | CITY<br><i>Sumner</i> |                                 |                     |
| OTHER MEMBERS OF FAMILY        |                       |                                 |                     |
| NAME                           | RELATIONSHIP          | AGE                             | BIRTHPLACE          |
| <i>Joseph A</i>                | <i>A</i>              | <i>27</i>                       |                     |
| <i>Lorothy L</i>               | <i>D</i>              | <i>8</i>                        |                     |
| <i>Johnny W</i>                | <i>S</i>              | <i>0</i>                        |                     |
|                                |                       |                                 |                     |
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|                                |                       |                                 |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11420                   |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       | 74    |
| COUNTY                  |     | Scott          |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Cotton                  |     | 2              | 2   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10 632

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |              |       |
|-------------------------|-----|----------------|-----|--------------|-------|
| 11426                   |     | HEAD OF FAMILY |     | E.O.         | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.         |       |
| COUNTY                  |     | SHELBY         |     | CITY MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |     |                |     |              |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE   |       |
|                         |     | 2              | 2   |              |       |
|                         |     |                |     |              |       |
|                         |     |                |     |              |       |
|                         |     |                |     |              |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |      |      |       |
|--|------|------|-------|
| NAME OF INDIVIDUAL   |      | E.D. | SHEET |
| Mills Joseph, Jr.  |      | 3    | 229   |
| COLOR  | AGE  | VOL  |       |
| W  | 65   | 67   |       |
| COUNTY   | CITY |      |       |
| Maury  |      |      |       |
| ENUMERATED WITH  |      |      |       |
| Mills, Jodie   |      |      |       |
| RELATIONSHIP TO ABOVE  |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |      |       |

FORM BC-627 (5-2-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |      |       |
|---|------|------|-------|
| NAME OF INDIVIDUAL  |      | E.D. | SHEET |
| Mills Joseph E  |      | 28   | 1     |
| COLOR   | AGE  | VOL  |       |
| W   | 34   | 100  |       |
| COUNTY  | CITY |      |       |
| TIPTON  |      |      |       |
| ENUMERATED WITH   |      |      |       |
| Cash Horace P   |      |      |       |
| RELATIONSHIP TO ABOVE   |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |      |       |

FORM BC-627 (5-2-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |      |      |       |
|----------------|------|------|-------|
| HEAD OF FAMILY |      | E.D. | SHEET |
| Mills Joseph L |      | 9    | 151   |
| COLOR          | AGE  | VOL  |       |
| W              | 20   | 57   |       |
| COUNTY         | CITY |      |       |

|                         |        |              |       |            |      |      |    |
|-------------------------|--------|--------------|-------|------------|------|------|----|
| COLOR                   | W      | AGE          | 20    | BIRTHPLACE |      | VOL. | 57 |
| COUNTY                  | London |              |       |            | CITY |      |    |
| OTHER MEMBERS OF FAMILY |        |              |       |            |      |      |    |
| NAME                    |        | RELATIONSHIP | AGE   | BIRTHPLACE |      |      |    |
| Mandi                   |        | W            | 21    |            |      |      |    |
| Robert                  |        | S            | 4 1/2 |            |      |      |    |
| Riley                   |        | F            | 7 1/2 |            |      |      |    |
|                         |        |              |       |            |      |      |    |
|                         |        |              |       |            |      |      |    |
|                         |        |              |       |            |      |      |    |
|                         |        |              |       |            |      |      |    |
|                         |        |              |       |            |      |      |    |
|                         |        |              |       |            |      |      |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |     |            |             |
|-------------------------|----------------|--------------|-----|------------|-------------|
| NAME                    | HEAD OF FAMILY |              |     | E.D.       | SHEET       |
| Mills                   | Mills Joseph H |              |     | 39         | 179         |
| COLOR                   | W              | AGE          | 70  | BIRTHPLACE | GA          |
| COUNTY                  | HAMILTON       |              |     | CITY       | CHATTANOOGA |
| OTHER MEMBERS OF FAMILY |                |              |     |            |             |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |             |
| Addie                   |                | W            | 59  | S.C.       |             |
| Edna Mae H              |                | D            | 17  |            |             |
|                         |                |              |     |            |             |
|                         |                |              |     |            |             |
|                         |                |              |     |            |             |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |     |            |           |
|-------------------------|----------------|--------------|-----|------------|-----------|
| NAME                    | HEAD OF FAMILY |              |     | E.D.       | SHEET     |
| Mills                   | Mills Joseph H |              |     | 17         | 227       |
| COLOR                   | B              | AGE          | 68  | BIRTHPLACE | N.C.      |
| COUNTY                  | Knox           |              |     | CITY       | Knoxville |
| OTHER MEMBERS OF FAMILY |                |              |     |            |           |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |           |
| Oscar                   |                | W            | 62  |            |           |

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Carmelia | W            | 63  |            |
| James H  | N            | 15  |            |
| Mary     | M            | 79  |            |
| L.R.     |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
|---|--|---|-------|
| my 420  | Miles, Joseph M.   | 37  | 330   |
| COLOR   | AGE  | BIRTHPLACE  | VOL.  |
| W   | 27   |   | 38    |
| COUNTY  | CITY   |   |       |
| Hamilton  | Chattanooga  |   |       |
| ENUMERATED WITH   |  |   |       |
| Cowger, Roy E.  |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D.       | SHEET      |
|-------------------------|------------------|------------|------------|
| my 420                  | Miles, Joseph S. | 12         | 131        |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
| W                       | 63               |            | 96         |
| COUNTY                  | CITY             |            |            |
| Stewart                 |                  |            |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |
| Sarah M                 | W                | 64         |            |
| Queen K                 | S                | 26         |            |
| Virginia E.             | DL               | 21         |            |
|                         |                  |            |            |
|                         |                  |            |            |

|   |  |             |  |       |  |
|---|--|-------------|--|-------|--|
| 1 |  | Virginia E. |  | DL 21 |  |
|   |  |             |  |       |  |
|   |  |             |  |       |  |
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|   |  |             |  |       |  |
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FORM 1-63A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |           |      |      |       |
|--|---|--|------------|-----------|------|------|-------|
| M420                                   |   | NAME OF INDIVIDUAL                       |            | Josephine |      | E.D. | SHEET |
| COLOR                                  |   | AGE                                      | BIRTHPLACE |           | VOL. |      | 31    |
| W                                      |   | 75                                       |            |           | 43   |      |       |
| COUNTY                                 |   | Henderson                                |            | CITY      |      |      |       |
| ENUMERATED WITH                        |   |  |            |           |      |      |       |
| Rhodes William A                       |   |  |            |           |      |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |            |           |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPPSON        |            |           |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |           |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |           |      |      |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |            |           |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |           |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |           |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |           |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |            |           |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |            |           |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |           |      |      |       |
|--|---|--|------------|-----------|------|------|-------|
| m420                                   |   | NAME OF INDIVIDUAL                       |            | Josephine |      | E.D. | SHEET |
| COLOR                                  |   | AGE                                      | BIRTHPLACE |           | VOL. |      | 214   |
| W                                      |   | 2  |            |           | 70   |      |       |
| COUNTY                                 |   | Obion                                    |            | CITY      |      |      |       |
| ENUMERATED WITH                        |   |  |            |           |      |      |       |
| Callieut Bernard                       |   |  |            |           |      |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |            |           |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPPSON        |            |           |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |            |           |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |            |           |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |            |           |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |            |           |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |            |           |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |            |           |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |            |           |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |            |           |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11/4/20                 |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Jefferson    |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11/4/20                 |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | London       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mary                    | W            | 40             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |                   |                     |
|---|--|--|--|-------------------|---------------------|
| M420  |  | NAME OF INDIVIDUAL<br><i>Mills, Jessie</i> |  | E.D.<br><i>24</i> | SHEET<br><i>327</i> |
| COLOR<br><i>B</i>                             | AGE<br><i>23</i>                         | BIRTHPLACE                                 |  | VOL.<br><i>34</i> |                     |
| COUNTY<br><i>Greene</i>                       |  | CITY                                       |  |                   |                     |
| ENUMERATED WITH<br><i>Brickstaff, Paralee</i> |  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                         |  |  |  |                   |                     |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |                     |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                   |                     |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |                     |
| <input checked="" type="checkbox"/> SISTER    | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                   |                     |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |                   |                     |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |                     |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN          |  |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |                   |                     |
|---|--|--|--|-------------------|---------------------|
| M420  |  | NAME OF INDIVIDUAL<br><i>Mills, Jessie</i> |  | E.D.<br><i>19</i> | SHEET<br><i>359</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>2</i>                          | BIRTHPLACE                                 |  | VOL.<br><i>50</i> |                     |
| COUNTY<br><i>Knox</i>                             |  | CITY<br><i>Knoxville</i>                   |  |                   |                     |
| ENUMERATED WITH<br><i>Goodman, Jessie</i>         |  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                             |  |  |  |                   |                     |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |                     |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                   |                     |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |                     |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                   |                     |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |                   |                     |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |                     |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |                     |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |            |              |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| M 420                   |           | HEAD OF FAMILY<br>Milhouse Judah |     | E.D.<br>6  | SHEET<br>243 |
| COLOR<br>B              | AGE<br>25 | BIRTHPLACE                       |     | VOL.<br>57 |              |
| COUNTY<br>Lincoln       |           | CITY                             |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                | AGE | BIRTHPLACE |              |
| Katherine               |           | D                                | 13  |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                               |     |            |              |
|-------------------------|-----------|-------------------------------|-----|------------|--------------|
| M 420                   |           | HEAD OF FAMILY<br>Miles Judge |     | E.D.<br>51 | SHEET<br>156 |
| COLOR<br>n              | AGE<br>47 | BIRTHPLACE<br>Knox            |     | VOL.<br>53 |              |
| COUNTY<br>KNOX          |           | CITY<br>KNOXVILLE             |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                               |     |            |              |
| NAME                    |           | RELATION-<br>SHIP             | AGE | BIRTHPLACE |              |
| Mary                    |           | w                             | 43  | Ga         |              |
| Blackburn Earl F        |           | DS                            | 19  |            |              |
| Elsberg                 |           | hi                            | 7   | ms         |              |
| Brace                   |           | 77                            | 4   | 1          |              |
|                         |           |                               |     |            |              |
|                         |           |                               |     |            |              |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |         |       |
|-------------------------|---|----------------|-----|------------------|--|---------|-------|
| M420                    |   | HEAD OF FAMILY |     | M. Miller Judson |  | E.D.    | SHEET |
| COLOR                   | W | AGE            | 65  | BIRTHPLACE       |  | 8       | 231   |
| COUNTY                  |   | Monroe         |     | CITY             |  | VOL. 67 |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |         |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |         |       |
| 1. Eula                 |   | W              | 60  |                  |  |         |       |
| Lora                    |   | W              | 23  |                  |  |         |       |
|                         |   |                |     |                  |  |         |       |
|                         |   |                |     |                  |  |         |       |
|                         |   |                |     |                  |  |         |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |         |       |
|-------------------------|---|----------------|-----|------------------|--|---------|-------|
| M420                    |   | HEAD OF FAMILY |     | M. Miller Judson |  | E.D.    | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE       |  | 14      | 136   |
| COUNTY                  |   | KNOX           |     | KNOXVILLE        |  | VOL. 50 |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |         |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |         |       |
| 1. Estelita             |   | D              | 18  | A.C.             |  |         |       |
| Lora                    |   |                |     |                  |  |         |       |
|                         |   |                |     |                  |  |         |       |
|                         |   |                |     |                  |  |         |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| B                       | AGE            | BIRTHPLACE | VOL.       |       |
| 42                      | 42             | KE         | 54         |       |
| CITY                    | Knox           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Curry, John             |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 1-630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11430                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| 20                      | AGE            | BIRTHPLACE | VOL.       |       |
| 51                      | 51             |            | 101        |       |
| CITY                    | Winton         |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Hensheli                | 5              | 23         |            |       |
| Faller                  | 16             | 20         |            |       |
| Everett                 | 5              | 18         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 1-630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |   |           |                   |              |
|---------------------------|------------------|---|-----------|-------------------|--------------|
| m 420                     |                  | HEAD OF FAMILY<br><i>Miller Julia 7</i> |           | E.D.<br>82        | SHEET<br>378 |
| COLOR<br><i>W</i>         | AGE<br><i>65</i> | BIRTHPLACE                              |           | VOL.<br><i>21</i> |              |
| COUNTY<br><b>DAVIDSON</b> |                  | CITY<br><b>NASHVILLE</b>                |           |                   |              |
| OTHER MEMBERS OF FAMILY   |                  |   |           |                   |              |
| NAME                      |                  | RELATIONSHIP                            | AGE       | BIRTHPLACE        |              |
| <i>1 Lucy R</i>           |                  | <i>RS</i>                               | <i>30</i> |                   |              |
|                           |                  |   |           |                   |              |
|                           |                  |   |           |                   |              |
|                           |                  |   |           |                   |              |
|                           |                  |   |           |                   |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                                      |           |                   |              |
|-------------------------|------------------|--------------------------------------|-----------|-------------------|--------------|
| m 420                   |                  | HEAD OF FAMILY<br><i>Mills Julia</i> |           | E.D.<br>146       | SHEET<br>230 |
| COLOR<br><i>W</i>       | AGE<br><i>43</i> | BIRTHPLACE                           |           | VOL.<br><i>94</i> |              |
| COUNTY<br><b>SHELBY</b> |                  | CITY<br><b>MEMPHIS</b>               |           |                   |              |
| OTHER MEMBERS OF FAMILY |                  |                                      |           |                   |              |
| NAME                    |                  | RELATIONSHIP                         | AGE       | BIRTHPLACE        |              |
| <i>Bessie A</i>         |                  | <i>W</i>                             | <i>43</i> |                   |              |
| <i>Louise</i>           |                  | <i>D</i>                             | <i>19</i> |                   |              |
| <i>Lena M</i>           |                  | <i>D</i>                             | <i>17</i> |                   |              |
| <i>William</i>          |                  | <i>S</i>                             | <i>15</i> |                   |              |
| <i>Willard</i>          |                  | <i>S</i>                             | <i>13</i> |                   |              |
| <i>Lucy</i>             |                  | <i>D</i>                             | <i>10</i> |                   |              |
| <i>Lucy</i>             |                  | <i>S</i>                             | <i>4</i>  |                   |              |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

### HEAD OF FAMILY

|       |    |       |     |
|-------|----|-------|-----|
| E. O. | 12 | SHEET | 159 |
|-------|----|-------|-----|

COLOR

AGE

BIRTHPLACE

VOL

COUNTY

CITY

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Emily</i>            | <i>W</i>     | <i>15</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
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|                         |              |           |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET    |
|-------------------------|--------------|------------|------------|------|----------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |          |
| <i>W</i>                | <i>43</i>    |            | <i>31</i>  |      | <i>1</i> |
| COUNTY                  | Gibson       |            | CITY       |      |          |
| OTHER MEMBERS OF FAMILY |              |            |            |      |          |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |          |
| <i>William</i>          | <i>D</i>     | <i>15</i>  |            |      |          |
| <i>Robert</i>           | <i>S</i>     | <i>13</i>  |            |      |          |
| <i>Harold</i>           | <i>S</i>     | <i>12</i>  |            |      |          |
| <i>Norman</i>           | <i>S</i>     | <i>10</i>  |            |      |          |
|                         |              |            |            |      |          |
|                         |              |            |            |      |          |
|                         |              |            |            |      |          |
|                         |              |            |            |      |          |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                           |  |                                       | E.D.      | SHEET      |
|--|--|---------------------------------------|-----------|------------|
| COLOR  | AGE                                      | BIRTHPLACE                            | VOL.      |            |
| <i>W</i>                                     | <i>23</i>                                | <i>Roane</i>                          | <i>74</i> | <i>171</i> |
| COUNTY                                       | CITY                                     |                                       |           |            |
| ENUMERATED WITH                              |  |                                       |           |            |
| <i>Abel James H.</i>                         |  |                                       |           |            |
| RELATIONSHIP TO ABOVE                        |  |                                       |           |            |
| <input checked="" type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |           |            |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |           |            |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |           |            |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |           |            |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER       |           |            |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT      |           |            |



|               |  |  |
|---------------|--|--|
| SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |
| FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |
| MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |
| GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |
| GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |
| GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                     |
|--|--|--|-------------------|---------------------|
| M420                                       | NAME OF INDIVIDUAL<br><i>Maleny Kate</i> |  | E.D.<br><i>6</i>  | SHEET<br><i>254</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>25</i>                         | BIRTHPLACE                               | VOL.<br><i>30</i> |                     |
| COUNTY<br><i>Gibson</i>                    | CITY                                     |  |                   |                     |
| ENUMERATED WITH<br><i>Maleny Paney</i>     |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                      |  |  |                   |                     |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |                     |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |                     |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                   |                     |
|---|---|--|-------------------|---------------------|
| M420  | NAME OF INDIVIDUAL<br><i>Smalls Katherine</i> |  | E.D.<br><i>24</i> | SHEET<br><i>174</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>5</i>                               | BIRTHPLACE                               | VOL.<br><i>51</i> |                     |
| COUNTY<br><i>KNOX</i>                             | CITY<br><i>KNOXVILLE</i>                      |  |                   |                     |
| ENUMERATED WITH<br><i>Collins John H.</i>         |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                             |   |  |                   |                     |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> STEPSON         |                   |                     |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE                | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> COUSIN          |                   |                     |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW           | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW      | <input type="checkbox"/> SERVANT         |                   |                     |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW       | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW        |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN               |  |                   |                     |

GRANDDAUGHTER  
GRANDCHILD

SISTER-IN-LAW  
ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Michael Boy Kotten</i> |  | E.D.<br><i>25</i>                        | SHEET<br><i>465</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>15</i>                         | BIRTHPLACE<br><i>Hamilton</i>            |                     |
| COUNTY<br><i>Chatham</i>                        |  | CITY<br><i>Chatham</i>                   |                     |
| ENUMERATED WITH<br><i>Blair Samuel J.</i>       |  |  |                     |
| RELATIONSHIP TO ABOVE                           |  |  |                     |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER                | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER                 | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER          | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN          |  |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Michael Boy Kotten</i> |  | E.D.<br><i>25</i>                        | SHEET<br><i>465</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>15</i>                         | BIRTHPLACE<br><i>Hamilton</i>            |                     |
| COUNTY<br><i>Chatham</i>                        |  | CITY<br><i>Chatham</i>                   |                     |
| ENUMERATED WITH<br><i>Blair Samuel J.</i>       |  |  |                     |
| RELATIONSHIP TO ABOVE                           |  |  |                     |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER                | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER                 | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER          | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN          |  |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |   |  |                   |                    |
|---|--|---|--|-------------------|--------------------|
| M420  |  | NAME OF INDIVIDUAL<br><i>Meals Kathleen</i> |  | E.D.<br><i>33</i> | SHEET<br><i>21</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>19</i>                         | BIRTHPLACE                                  |  | VOL.<br><i>31</i> |                    |
| COUNTY  |  | CITY  |  |                   |                    |
| ENUMERATED WITH <i>Gibson</i> <i>Meals J L</i>    |  |   |  |                   |                    |
| RELATIONSHIP TO ABOVE                             |  |   |  |                   |                    |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |                   |                    |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |                   |                    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |                   |                    |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |                   |                    |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |                   |                    |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |                   |                    |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |                   |                    |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |   |  |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                   |                     |
|--|--|---|--|-------------------|---------------------|
| M420                                       |  | NAME OF INDIVIDUAL<br><i>Meals Kathleen</i> |  | E.D.<br><i>11</i> | SHEET<br><i>203</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>23</i>                         | BIRTHPLACE                                  |  | VOL.<br><i>76</i> |                     |
| COUNTY<br><i>Rutherford</i>                |  | CITY  |  |                   |                     |
| ENUMERATED WITH <i>Meals Carmack</i>       |  |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                      |  |   |  |                   |                     |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |                   |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |                   |                     |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |                   |                     |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |                   |                     |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |                   |                     |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |                   |                     |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |   |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |                 |  |      |       |
|--|--|--|---|-----------------|--|------|-------|
| m420                                   |  | NAME OF INDIVIDUAL                       |   | Kenneth         |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 8 | BIRTHPLACE      |  | VOL. | 54    |
| COUNTY                                 |  |  |   | CITY            |  |      |       |
| Knox                                   |  |  |   |                 |  |      |       |
| ENUMERATED WITH                        |  |  |   | Cardwell Jack W |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |   |                 |  |      |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |   |                 |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |   |                 |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |   |                 |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |   |                 |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |   |                 |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |   |                 |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |   |                 |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |   |                 |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |   |                 |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m420                    |   | HEAD OF FAMILY |     | Miles Kenneth |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27  | BIRTHPLACE    |  | VOL. | 15    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Davidson                |   |                |     | Nashville     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| T. Jones                |   | W              | 22  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                     |            |              |
|-------------------------|------------------------------------|---------------------|------------|--------------|
| 112426                  | HEAD OF FAMILY<br>Miles Kenneth B. |                     | E.D.<br>55 | SHEET<br>127 |
| W                       | AGE<br>39                          | BIRTHPLACE          | VOL.<br>39 |              |
| COUNTY<br>Hamilton      |                                    | CITY<br>Chattanooga |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                     |            |              |
| NAME                    | RELATION-<br>SHIP                  | AGE                 | BIRTHPLACE |              |
| Charlotte               | W                                  | 35                  |            |              |
| Kenneth B Jr            | S                                  | 18                  |            |              |
|                         |                                    |                     |            |              |
|                         |                                    |                     |            |              |
|                         |                                    |                     |            |              |
|                         |                                    |                     |            |              |
|                         |                                    |                     |            |              |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |            |              |
|-------------------------|------------------------------|------------|------------|--------------|
| 11420                   | HEAD OF FAMILY<br>Mills Kert |            | E.D.<br>8  | SHEET<br>272 |
| COLOR<br>W              | AGE<br>38                    | BIRTHPLACE | VOL.<br>48 |              |
| COUNTY<br>Jefferson     |                              | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                              |            |            |              |
| NAME                    | RELATION-<br>SHIP            | AGE        | BIRTHPLACE |              |
| Annetta                 | W                            | 37         |            |              |
| Murrell                 | D                            | 18         |            |              |
| Ellie                   | S                            | 16         |            |              |
| James                   | S                            | 14         |            |              |
| Robert                  | S                            | 13         |            |              |
| Joseph                  | S                            | 11         |            |              |
| Harold                  | S                            | 9          |            |              |

FORM 10-536A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |               |              |           |                |  |
|-------------------------|---------------|--------------|-----------|----------------|--|
| HEAD OF FAMILY          |               | E.D.         |           | SHEET          |  |
| NAME <i>Mrs. Miller</i> |               | <i>4</i>     |           | <i>261</i>     |  |
| COLOR <i>W</i>          | AGE <i>38</i> | BIRTH PLACE  |           | VOL. <i>67</i> |  |
| COUNTY                  |               |              | CITY      |                |  |
| <b>MADISON</b>          |               |              |           |                |  |
| OTHER MEMBERS OF FAMILY |               |              |           |                |  |
| NAME                    |               | RELATIONSHIP | AGE       | BIRTHPLACE     |  |
| <i>James Light</i>      |               | <i>S</i>     | <i>14</i> |                |  |
| <i>John Smith</i>       |               | <i>D</i>     | <i>17</i> |                |  |
| <i>John T</i>           |               | <i>S</i>     | <i>11</i> |                |  |
|                         |               |              |           |                |  |
|                         |               |              |           |                |  |
|                         |               |              |           |                |  |
|                         |               |              |           |                |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                |                |  |
|--|--|--|----------------|----------------|--|
| NAME OF INDIVIDUAL                     |  | E.D.                                     |                | SHEET          |  |
| <i>M420 Miller Kitty</i>               |  | <i>16</i>                                |                | <i>284</i>     |  |
| COLOR <i>B</i>                         | AGE <i>51</i>                            | BIRTHPLACE                               |                | VOL. <i>64</i> |  |
| COUNTY                                 |  |  | CITY           |                |  |
| <b>Madison</b>                         |  |  | <b>Jackson</b> |                |  |
| ENUMERATED WITH <i>Taylor Will</i>     |  |  |                |                |  |
| RELATIONSHIP TO ABOVE                  |  |  |                |                |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                |                |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                |                |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                |                |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                |                |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                |                |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                |                |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                |                |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                |                |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                |                |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |          |                |     |             |    |      |       |
|-------------------------|----------|----------------|-----|-------------|----|------|-------|
| 11420                   |          | HEAD OF FAMILY |     | Mills L. J. |    | E.D. | SHEET |
| COLOR                   | 61       | AGE            | 42  | BIRTHPLACE  | Va | VOL. | 67    |
| COUNTY                  | Marshall |                |     | CITY        |    |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |             |    |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE  |    |      |       |
| Oelia                   |          | W              | 40  |             |    |      |       |
| Elizabeth               |          | D              | 16  |             |    |      |       |
| L. J.                   |          | S              | 13  |             |    |      |       |
| Raymond                 |          | S              | 10  |             |    |      |       |
|                         |          |                |     |             |    |      |       |
|                         |          |                |     |             |    |      |       |
|                         |          |                |     |             |    |      |       |

FORM 10-6-6

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |             |  |      |       |
|--|--|--|----|-------------|--|------|-------|
| m 420                                  |  | NAME OF INDIVIDUAL                       |    | Mills L. J. |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 77 | BIRTHPLACE  |  | VOL. | 73    |
| COUNTY                                 | Putnam                                   |  |    | CITY        |  |      |       |
| ENUMERATED WITH                        |  |  |    |             |  |      |       |
| Mills Noah                             |  |  |    |             |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |             |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |             |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |             |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |             |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |             |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |             |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |             |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |             |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |             |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |             |  |      |       |

FORM BC-627 (3-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 77420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 51    |
| COUNTY                  | Putnam         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | w              | 23         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 227   |
| COUNTY                  | KNOX           |            | CITY       |       |
|                         | KNOXVILLE      |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| George                  | w              | 44         |            |       |
| Wright, Mary            | W              | 71         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 77420  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. | 206   |
| COUNTY | Hancock        |            | CITY |       |
|        |                |            |      |       |

|                          |              |       |            |
|--------------------------|--------------|-------|------------|
| COUNTY<br><b>Hancock</b> |              | CITY  |            |
| OTHER MEMBERS OF FAMILY  |              |       |            |
| NAME                     | RELATIONSHIP | AGE   | BIRTHPLACE |
| Vera                     | w'           | 28    |            |
| Junior                   | S            | 6     |            |
| Wallace                  | S            | 5     |            |
| John D                   | S            | 3 1/2 |            |
|                          |              |       |            |
|                          |              |       |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |                     |            |
|--------------------------|--------------|---------------------|------------|
| COUNTY<br><b>Hancock</b> |              | CITY<br><b>Rhea</b> |            |
| OTHER MEMBERS OF FAMILY  |              |                     |            |
| NAME                     | RELATIONSHIP | AGE                 | BIRTHPLACE |
| Fida                     | w            | 35                  |            |
| Fred                     | S            | 8                   |            |
| Clifford                 | S            | 6                   |            |
| William H                | S            | 4 1/2               |            |
| Emil H                   | S            | 3 1/2               |            |
| Henry                    | S            | 1 1/2               |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY<br><b>Benton</b> |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Fida                    | w            | 35    |            |
| Fred                    | S            | 8     |            |
| Clifford                | S            | 6     |            |
| William H               | S            | 4 1/2 |            |
| Emil H                  | S            | 3 1/2 |            |
| Henry                   | S            | 1 1/2 |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (10-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |               |  |      |       |
|-------------------------|---------|----------------|-------|---------------|--|------|-------|
| 10420                   |         | HEAD OF FAMILY |       | Mills, Larson |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 28    | BIRTHPLACE    |  | VOL. | 63    |
| COUNTY                  | Madison |                |       | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |       |               |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Myrtle                  |         | W              | 38    |               |  |      |       |
| Dorothy M               |         | D              | 11    |               |  |      |       |
| Mary K                  |         | D              | 9     |               |  |      |       |
| J. J.                   |         | D              | 4     |               |  |      |       |
| Bessie J                |         | D              | 3 1/2 |               |  |      |       |
| William M               |         | D              | 1 1/2 |               |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |  |      |       |
|--|--|--|----|---------------|--|------|-------|
| 10421                                  |  | NAME OF INDIVIDUAL                       |    | Mills, Lathan |  | E.D. | SHEET |
| COLOR                                  | B  | AGE                                      | 12 | BIRTHPLACE    |  | VOL. | 106   |
| COUNTY                                 | Williamson                                 |  |    | CITY          |  |      |       |
| ENUMERATED WITH                        |  |  |    |               |  |      |       |
| Johnson Charles                        |  |  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |  |      |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |    |               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |    |               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |    |               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |    |               |  |      |       |

|  |   |  |
|--|---|--|
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN         | <input type="checkbox"/>                 |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL                     |   | E.D.                                     | SHEET |
| m420 Mills Laura E                     |   | 32                                       | 84    |
| COLOR                                  | AGE   | BIRTHPLACE                               | VOL   |
| W                                      | 69  |  | 51    |
| COUNTY                                 | CITY  |  |       |
| Knox                                   | Knoxville   |  |       |
| ENUMERATED WITH                        |   |  |       |
| Line Clifford C.                       |   |  |       |
| RELATIONSHIP TO ABOVE                  |   |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |       |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                           |  | E.D.                                     | SHEET |
| m420 Mulcahy, Laurine                        |  | 211                                      | 578   |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL   |
| W  | 66                                       |  | 86    |
| COUNTY                                       | CITY                                     |  |       |
| SHELBY                                       | MEMPHIS                                  |  |       |
| ENUMERATED WITH                              |  |  |       |
| Ruff, Freda                                  |  |  |       |
| RELATIONSHIP TO ABOVE                        |  |  |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                   |              |
|--|--|---|--|-------------------|--------------|
| 17420  |  | NAME OF INDIVIDUAL<br><i>Thills, Lawrence</i> |  | E.D.<br>24        | SHEET<br>327 |
| COLOR<br><i>B</i>                              | AGE<br><i>8</i>                            | BIRTHPLACE                                    |  | VOL.<br><i>34</i> |              |
| COUNTY<br><i>Greene</i>                        |  | CITY  |  |                   |              |
| ENUMERATED WITH<br><i>Brickestoff, Paralee</i> |  |   |  |                   |              |
| RELATIONSHIP TO ABOVE                          |  |   |  |                   |              |
| <input type="checkbox"/> SON                   | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON              |  |                   |              |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER         |  |                   |              |
| <input type="checkbox"/> BROTHER               | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN               |  |                   |              |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN            |  |                   |              |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER               |  |                   |              |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT              |  |                   |              |
| <input type="checkbox"/> GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify)      |  |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW     |   |  |                   |              |
| <input type="checkbox"/> GRANDCHILD            | <input type="checkbox"/> ORPHAN            |   |  |                   |              |

FORM BC-627 (5-5-67)  
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|  |   |   |  |                   |              |
|--|---|---|--|-------------------|--------------|
| 17420                                  |   | NAME OF INDIVIDUAL<br><i>Thills, Lida</i> |  | E.D.<br>214       | SHEET<br>654 |
| COLOR<br><i>C</i>                      | AGE<br><i>15</i>                                  | BIRTHPLACE                                |  | VOL.<br><i>25</i> |              |
| COUNTY<br><i>Davidson</i>              |   | CITY                                      |  |                   |              |
| ENUMERATED WITH<br><i>Anderson, Ed</i> |   |   |  |                   |              |
| RELATIONSHIP TO ABOVE                  |   |   |  |                   |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON          |  |                   |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER     |  |                   |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN           |  |                   |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN        |  |                   |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER           |  |                   |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT          |  |                   |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)  |  |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |   |  |                   |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |   |  |                   |              |

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|  |  |   |  |            |             |
|--|--|---|--|------------|-------------|
| 13420                                  |  | NAME OF INDIVIDUAL<br>Mills, Lee            |  | E.D.<br>14 | SHEET<br>31 |
| COLOR<br>W                             | AGE<br>7                                 | BIRTHPLACE<br>SC                            |  | VOL.<br>50 |             |
| COUNTY<br>KNOX                         |  | CITY<br>KNOXVILLE                           |  |            |             |
| ENUMERATED WITH<br>Cousin William      |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |   |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |            |             |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|                   |           |                              |     |            |             |
|-------------------|-----------|------------------------------|-----|------------|-------------|
| 13420             |           | HEAD OF FAMILY<br>Mills, Lee |     | E.D.<br>15 | SHEET<br>21 |
| COLOR<br>W        | AGE<br>50 | BIRTHPLACE                   |     | VOL.<br>64 |             |
| COUNTY<br>Madison |           | JACKSON                      |     |            |             |
| MEMBERS JACKSON   |           |                              |     |            |             |
| NAME              |           | RELATIONSHIP                 | AGE | BIRTHPLACE |             |
| 1 Minnie          |           | W                            | 53  |            |             |
|                   |           |                              |     |            |             |
|                   |           |                              |     |            |             |
|                   |           |                              |     |            |             |
|                   |           |                              |     |            |             |
|                   |           |                              |     |            |             |
|                   |           |                              |     |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |            |            |             |
|-------------------------|-----------------------------|------------|------------|-------------|
| M420                    | HEAD OF FAMILY<br>Mills Lee |            | E.D.<br>8  | SHEET<br>42 |
| COLOR<br>W              | AGE<br>48                   | BIRTHPLACE | VOL.<br>13 |             |
| COUNTY<br>Davidson      | CITY<br>Nashville           |            |            |             |
| OTHER MEMBERS OF FAMILY |                             |            |            |             |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE |             |
| Mary M                  | W                           | 42         | Ill.       |             |
| Leonard                 | S                           | 13         |            |             |
| Alma                    | D                           | 10         |            |             |
| Charles                 | S                           | 3          |            |             |
| Meadows, Mary           | Mx                          | 69         |            |             |
|                         |                             |            |            |             |
|                         |                             |            |            |             |

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|                         |                             |            |             |              |
|-------------------------|-----------------------------|------------|-------------|--------------|
| M420                    | HEAD OF FAMILY<br>Mills Lee |            | E.D.<br>4   | SHEET<br>204 |
| COLOR<br>B              | AGE<br>67                   | BIRTHPLACE | VOL.<br>107 |              |
| COUNTY<br>Wilson        | CITY                        |            |             |              |
| OTHER MEMBERS OF FAMILY |                             |            |             |              |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE  |              |
| L. Lawrence             | W                           | 75         |             |              |
|                         |                             |            |             |              |
|                         |                             |            |             |              |
|                         |                             |            |             |              |
|                         |                             |            |             |              |
|                         |                             |            |             |              |
|                         |                             |            |             |              |

FORM 10 636

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BUREAU OF THE CENSUS



|                         |           |                                |       |            |              |
|-------------------------|-----------|--------------------------------|-------|------------|--------------|
| m 420                   |           | HEAD OF FAMILY<br>Miles Lee H. |       | E.D.<br>7  | SHEET<br>115 |
| COLOR<br>W              | AGE<br>29 | BIRTHPLACE                     |       | VOL.<br>34 |              |
| COUNTY<br>Hamblen       |           | CITY                           |       |            |              |
| OTHER MEMBERS OF FAMILY |           |                                |       |            |              |
| NAME                    |           | RELATIONSHIP                   | AGE   | BIRTHPLACE |              |
| Fannie S.               |           | W                              | 28    |            |              |
| Baby S.                 |           | S                              | 2 1/2 |            |              |
| Tomie R.                |           | S                              | 10    |            |              |
|                         |           |                                |       |            |              |
|                         |           |                                |       |            |              |
|                         |           |                                |       |            |              |
|                         |           |                                |       |            |              |

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|                         |           |                                 |       |            |             |
|-------------------------|-----------|---------------------------------|-------|------------|-------------|
| m 420                   |           | HEAD OF FAMILY<br>Shades Lee W. |       | E.D.<br>6  | SHEET<br>34 |
| COLOR<br>W              | AGE<br>54 | BIRTHPLACE                      |       | VOL.<br>71 |             |
| COUNTY<br>Gaston        |           | CITY                            |       |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |       |            |             |
| NAME                    |           | RELATIONSHIP                    | AGE   | BIRTHPLACE |             |
| Leana                   |           | W                               | 44    |            |             |
| Geneva M                |           | W.                              | 9     |            |             |
| R. E.                   |           | S.                              | 8     |            |             |
| L. L.                   |           | S.                              | 6     |            |             |
| Gerald                  |           | S                               | 3 1/2 |            |             |
| David O.                |           | S.                              | 1 1/2 |            |             |
| Pellie                  |           | M                               | 84    |            |             |

FORM 10-636

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|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL                     |   | E.O.                                     | SHEET |
| m 420 Mills, Lelia                     |   | 19                                       | 222   |
| COLOR                                  | AGE   | VOL                                      |       |
| W                                      | 41  | 50                                       |       |
| COUNTY                                 | CITY  |  |       |
| Knox                                   | Knoxville   |  |       |
| ENUMERATED WITH                        |   |  |       |
| Nelson, J. H.                          |   |  |       |
| RELATIONSHIP TO ABOVE                  |   |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |       |

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
| Mills, Helen E.         |                   | 3          | 214        |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| B                       | 50                |            | 48         |
| COUNTY                  | CITY              |            |            |
| Jefferson               |                   |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Frank                   | S                 | 29         |            |
| John                    | D                 | 23         |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
| Mills, Len B.                          |  | 4  | 454   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL.  |
| W                                      | 28                                       | ala.                                     | 36    |
| COUNTY                                 | CITY                                     |  |       |
| Hamilton                               | CHATTANOOGA                              |  |       |
| ENUMERATED WITH                        |  |  |       |
| Sprague, Claude E.                     |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WED MAN         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |              |                |            |      |       |
|-------------------|--------------|----------------|------------|------|-------|
| 11420             |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR             |              | AGE            | BIRTHPLACE | VOL. | 86    |
| COUNTY            |              | CITY           |            |      |       |
| Tipton            |              | Tipton         |            |      |       |
| MEMBERS OF FAMILY |              |                |            |      |       |
| NAME              | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Walter            | U            | 20             |            |      |       |
| Mildred           | D            | 5              |            |      |       |
| Home              | S            | 35 1/2         |            |      |       |
| Langford          | S            | 1 1/2          |            |      |       |
|                   |              |                |            |      |       |
|                   |              |                |            |      |       |
|                   |              |                |            |      |       |
|                   |              |                |            |      |       |
|                   |              |                |            |      |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
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|                       |                 |                    |            |      |       |
|-----------------------|-----------------|--------------------|------------|------|-------|
| 11420                 |                 | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR                 |                 | AGE                | BIRTHPLACE | VOL. | 86    |
| COUNTY                |                 | CITY               |            |      |       |
| Davidson              |                 | Nashville          |            |      |       |
| ENUMERATED WITH       |                 |                    |            |      |       |
| Langford J. Collier   |                 |                    |            |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |            |      |       |
| SON                   | NEPHEW          | STEPSON            |            |      |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER       |            |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN             |            |      |       |
| SISTER                | MOTHER-IN-LAW   | HIREL MAN          |            |      |       |
| FATHER                | SON-IN-LAW      | ROOMER             |            |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT            |            |      |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify)    |            |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |            |      |       |
| GRANDCHILD            | ORPHAN          |                    |            |      |       |

FORM BC-627 (D-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M420                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 16         | 218   |
| W                       |  | 27             |            | VOL.       | 1     |
| COUNTY                  |  |                | CITY       |            |       |
| Anderson                |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Michael              |  | W              | 17         |            |       |
| 2. Lenora               |  | S              | 17         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |             |            |       |
|-------------------------|--|----------------|-------------|------------|-------|
| M421                    |  | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE  | 8          | 286   |
| W                       |  | 47             | Ba          | VOL.       | 36    |
| COUNTY                  |  |                | CITY        |            |       |
| Hamilton                |  |                | CHATTANOOGA |            |       |
| OTHER MEMBERS OF FAMILY |  |                |             |            |       |
| NAME                    |  | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| Lived Alone             |  |                |             |            |       |
|                         |  |                |             |            |       |
|                         |  |                |             |            |       |
|                         |  |                |             |            |       |
|                         |  |                |             |            |       |
|                         |  |                |             |            |       |
|                         |  |                |             |            |       |
|                         |  |                |             |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                    |            |      |       |
|-------|--|--------------------|------------|------|-------|
| M420  |  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR |  | AGE                | BIRTHPLACE | 10   | 204   |
| W     |  | 38                 |            | VOL. | 81    |

|  |  |  |            |      |
|--|--|--|------------|------|
| 11420                                  | COLOR                                    | AGE                                      | BIRTHPLACE | VOL. |
| 6                                      | 38                                       |  |            | 81   |
| COUNTY                                 |  | MEMPHIS                                  |            |      |
| ENUMERATED WITH                        |  |  |            |      |
| Edw. Archie C                          |  |  |            |      |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| 11420                                  | NAME OF INDIVIDUAL                         | E.D.                                     | SHEET |
| 4                                      | Miles Leon                                 | 71                                       | 409   |
| COLOR                                  | AGE  | BIRTHPLACE                               | VOL.  |
| 4                                      | 2 1/2                                      |  | 54    |
| COUNTY                                 | CITY                                       |  |       |
| Knox                                   |  |  |       |
| ENUMERATED WITH                        |  |  |       |
| Cardwell Jack W                        |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                                 |                                  |       |
|------------------------------|---------------------------------|----------------------------------|-------|
| 11420                        | NAME OF INDIVIDUAL              | E.D.                             | SHEET |
| 4                            | Miles Leroy                     | 4                                | 32    |
| COLOR                        | AGE                             | BIRTHPLACE                       | VOL.  |
| 4                            | 4 1/2                           |                                  | 76    |
| COUNTY                       | CITY                            |                                  |       |
| Rutherford                   |                                 |                                  |       |
| ENUMERATED WITH              |                                 |                                  |       |
| Morrison William             |                                 |                                  |       |
| RELATIONSHIP TO ABOVE        |                                 |                                  |       |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |       |

RELATIONSHIP TO ABOVE

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |      |       |
|--|--|--|-------------|------|-------|
| m420                                   |  | NAME OF INDIVIDUAL                       |             | E.D. | SHEET |
| COLOR                                  | AGE  | BIRTHPLACE                               | VOL.        | 20   | 146   |
| res                                    | 24   |  |             | 37   |       |
| COUNTY                                 | Hamilton   | CITY                                     | CHATTANOOGA |      |       |
| ENUMERATED WITH                        |  |  |             |      |       |
| Stall R.                               |  |  |             |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |             |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |             |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |             |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |             |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |             |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |             |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |             |      |       |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |             |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |             |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |             |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m420                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       | 12   | 201   |
| W                       | 39           |                |            | 96   |       |
| COUNTY                  | Stewart      | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Callie                  | W            | 37             |            |      |       |
| Erlean                  | D            | 14             |            |      |       |
| M. Kephene              | D            | 2              |            |      |       |

|              |  |   |   |
|--------------|--|---|---|
| 1 M. Ruppene |  | D | 2 |
|              |  |   |   |
|              |  |   |   |
|              |  |   |   |
|              |  |   |   |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| 1 M. Ruppene            |              | 145        | 10         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 26           | Miss       |            |
| COUNTY                  | CITY         |            |            |
| SHELBY                  |              | MEMPHIS    |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Charles M.              | "            | 26         | Miss       |
| Frankie J.              | "            | 21         | 1          |
| Robert                  | "            | 12         |            |
| Angela                  | "            | 4/12       |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                       | SHEET |
| 11420 Miles Lester                     |  | 172  | 380   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |       |
| N                                      | 40                                       | Miss                                       |       |
| COUNTY                                 | CITY                                     |  |       |
| Shelby                                 |  |  |       |
| ENUMERATED WITH                        |  |  |       |
| Mastin Henry                           |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |



|  |  |  |
|--|--|--|
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| R                       |  | 55             |  | Louis      |  | 68         |  |
| COUNTY                  |  | Maury          |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Winnie                  |  | W              |  | 42         |  |            |  |
| Jacob                   |  | S              |  | 17         |  |            |  |
| Theodore                |  | S              |  | 15         |  |            |  |
| Emma E                  |  | D              |  | 13         |  |            |  |
| Phyllis                 |  | S              |  | 11         |  |            |  |
| Louis Jr                |  | S              |  | 9          |  |            |  |
| Winnie                  |  | D              |  | 5          |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
|                         |  |                |  | Jefferson  |  |            |  |
| COUNTY                  |  | Jefferson      |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 1-1-10

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |  |            |             |
|---|---|---|--|------------|-------------|
| M420  |   | NAME OF INDIVIDUAL<br><i>Mrs. Lewis H</i> |  | E.D.<br>2  | SHEET<br>31 |
| COLOR<br><i>W</i>   | AGE<br>80   | BIRTHPLACE<br><i>Ala</i>                  |  | VOL.<br>43 |             |
| COUNTY  |   | CITY                                      |  |            |             |
| ENUMERATED WITH <i>Henderson</i><br><i>Henderson</i><br><i>Charles</i> <i>William A</i> |   |   |  |            |             |
| RELATIONSHIP TO ABOVE   |   |   |  |            |             |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON          |  |            |             |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER     |  |            |             |
| <input type="checkbox"/> BROTHER  | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN           |  |            |             |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN        |  |            |             |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER           |  |            |             |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT          |  |            |             |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)  |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW            |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN                   |   |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                                       |            |            |              |
|-------------------------|--------------|---------------------------------------|------------|------------|--------------|
| M420                    |              | NAME OF FAMILY<br><i>Charles Lige</i> |            | E.D.<br>27 | SHEET<br>207 |
| COLOR<br><i>W</i>       | AGE<br>32    | BIRTHPLACE                            |            | VOL.<br>32 |              |
| COUNTY<br><i>Giles</i>  |              | CITY                                  |            |            |              |
| OTHER MEMBERS OF FAMILY |              |                                       |            |            |              |
| NAME                    | RELATIONSHIP | AGE                                   | BIRTHPLACE |            |              |
|                         |              | 116                                   |            |            |              |



|                         |    |                |    |            |  |            |  |
|-------------------------|----|----------------|----|------------|--|------------|--|
| 107420                  |    | HEAD OF FAMILY |    | E.D. 5     |  | SHEET 406  |  |
| COLOR                   | W. | AGE            | 58 | BIRTHPLACE |  | VOL. 6     |  |
| COUNTY                  |    |                |    | Morgan     |  | CITY       |  |
| OTHER MEMBERS OF FAMILY |    |                |    |            |  |            |  |
| NAME                    |    | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| / Grace M.              |    | W.             |    | 40         |  | 1          |  |
| Eugene J.               |    | S.             |    | 25         |  |            |  |
|                         |    |                |    |            |  |            |  |
|                         |    |                |    |            |  |            |  |
|                         |    |                |    |            |  |            |  |
|                         |    |                |    |            |  |            |  |
|                         |    |                |    |            |  |            |  |
|                         |    |                |    |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |           |  |
|--|--|--|----|------------|--|-----------|--|
| 107420                                 |  | NAME OF INDIVIDUAL                       |    | E.D. 188   |  | SHEET 140 |  |
| COLOR                                  | B  | AGE                                      | 64 | BIRTHPLACE |  | VOL. 80   |  |
| COUNTY                                 |  |  |    | Shelby     |  | CITY      |  |
| ENUMERATED WITH                        |  |  |    |            |  |           |  |
| Stokes, Charles                        |  |  |    |            |  |           |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |           |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |           |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |           |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |           |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |           |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |           |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |           |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |           |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |           |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |           |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |    |                    |    |            |  |           |  |
|-----------------|----|--------------------|----|------------|--|-----------|--|
| 107420          |    | NAME OF INDIVIDUAL |    | E.D. 19    |  | SHEET 354 |  |
| COLOR           | W. | AGE                | 57 | BIRTHPLACE |  | VOL. 50   |  |
| COUNTY          |    |                    |    | Knox       |  | CITY      |  |
|                 |    |                    |    | Knoxville  |  |           |  |
| ENUMERATED WITH |    |                    |    |            |  |           |  |
| Stokes, Charles |    |                    |    |            |  |           |  |

Knoxville

|  |  |   |
|--|--|---|
| ENUMERATED WITH  |  |   |
| <i>Doodman, Joe</i>  |  |   |
| RELATIONSHIP TO ABOVE  |  |   |
| <input checked="" type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |  |      |  |       |  |
|--|---|---|--|------|--|-------|--|
| m 420  |   | NAME OF INDIVIDUAL  |  | ED   |  | SHEET |  |
|  |   | <i>Miles, Lillian</i>   |  | 52   |  | 52    |  |
| COLOR  | AGE   | BIRTHPLACE  |  | VOL. |  |       |  |
| W  | 15  |   |  | 17   |  |       |  |
| COUNTY   |   | CITY  |  |      |  |       |  |
| Davidson   |   | Nashville   |  |      |  |       |  |
| ENUMERATED WITH  |   |   |  |      |  |       |  |
| <i>Miles, Lillian</i>  |   |   |  |      |  |       |  |
| RELATIONSHIP TO ABOVE  |   |   |  |      |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |

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|   |  |   |  |      |  |       |  |
|---|--|---|--|------|--|-------|--|
| m 420   |  | NAME OF INDIVIDUAL  |  | E.D. |  | SHEET |  |
|   |  | <i>Miles, Lillie</i>  |  | 158  |  | 157   |  |
| COLOR   | AGE  | BIRTHPLACE  |  | VOL. |  |       |  |
| W   | 50   |   |  | 17   |  |       |  |
| COUNTY  |  | CITY  |  |      |  |       |  |
| Davidson  |  | Nashville   |  |      |  |       |  |
| ENUMERATED WITH   |  |   |  |      |  |       |  |
| <i>Thompson, C. B.</i>  |  |   |  |      |  |       |  |
| RELATIONSHIP TO ABOVE   |  |   |  |      |  |       |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT |  |      |  |       |  |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

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|  |  |  |      |       |
|--|--|--|------|-------|
| M420                                       | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | Miles, Lilly                             |  | 23   | 96    |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W  | 58                                       | Ky                                       | 82   |       |
| COUNTY                                     | CITY                                     |  |      |       |
|  | SHELBY MEMPHIS                           |  |      |       |
| ENUMERATED WITH                            |  |  |      |       |
| Pappalardo, Maud M.                        |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |       |

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|  |  |  |      |       |
|--|--|--|------|-------|
| M420                                       | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | Miles, Lily A.                           |  | 22   | 233   |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | VOL. |       |
| WB   | 63                                       | Ky                                       | 82   |       |
| COUNTY                                     | CITY                                     |  |      |       |
|  | SHELBY MEMPHIS                           |  |      |       |
| ENUMERATED WITH                            |  |  |      |       |
| Pappalardo, Maude                          |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |       |

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|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M420   |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR  |  | AGE                                      | BIRTHPLACE | VOL. |       |
| W  |  | 30                                       | Wayne      | 103  | 5 67  |
| COUNTY                                       |  | CITY                                     |            |      |       |
| ENUMERATED WITH                              |  | Brewer Wiley H                           |            |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |            |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |            |      |       |

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|  |  |  |            |      |        |
|--|--|--|------------|------|--------|
| M420                                       |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET  |
| COLOR                                      |  | AGE                                      | BIRTHPLACE | VOL. |        |
| W.   |  | 46                                       | Ga.        | 55   | 88 155 |
| COUNTY                                     |  | CITY                                     |            |      |        |
|  |  | Knox                                     |            |      |        |
| ENUMERATED WITH                            |  | Mullay Horner                            |            |      |        |
| RELATIONSHIP TO ABOVE                      |  |  |            |      |        |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |        |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER    |            |      |        |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |        |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |        |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |        |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |        |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |        |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |        |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |            |      |        |

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|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Mills Linnell |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 22  | BIRTHPLACE    |  | VOL. | 125   |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 Louis                 |   | W              | 17  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

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|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Maurice Luyze |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 35  | BIRTHPLACE    |  | VOL. | 9     |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Chester                 |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Loring Alton            |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

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|       |  |                |  |               |  |      |       |
|-------|--|----------------|--|---------------|--|------|-------|
| 11420 |  | HEAD OF FAMILY |  | Maurice Luyze |  | E.D. | SHEET |
| COLOR |  | AGE            |  | BIRTHPLACE    |  | VOL. | 20153 |





| OTHER MEMBERS OF FAMILY |              |          |            |
|-------------------------|--------------|----------|------------|
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |
| <i>Lucas L</i>          | <i>11</i>    | <i>9</i> |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |
|                         |              |          |            |

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|  |  |  |                   |                    |
|--|--|--|-------------------|--------------------|
| <i>M420</i>                              | NAME OF INDIVIDUAL<br><i>Truitt Lois</i> |  | E.D.<br><i>76</i> | SHEET<br><i>12</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>20</i>                         | BIRTHPLACE                                 | VOL.              | <i>54</i>          |
| COUNTY<br><i>SHELBY</i>                  |  | CITY<br><i>MEMPHIS</i>                     |                   |                    |
| ENUMERATED WITH<br><i>Royal Walter J</i> |  |  |                   |                    |
| RELATIONSHIP TO ABOVE                    |  |  |                   |                    |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                   |                    |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDALUGHTER     |                   |                    |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                   |                    |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                   |                    |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                   |                    |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                   |                    |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |                   |                    |

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| <i>M420</i>              | HEAD OF FAMILY<br><i>Truitt John E</i> |            | E.D.<br><i>8</i> | SHEET<br><i>113</i> |
|--------------------------|--|------------|------------------|---------------------|
| COLOR<br><i>W</i>        | AGE<br><i>51</i>                       | BIRTHPLACE | VOL.             | <i>34</i>           |
| COUNTY<br><i>Hamblen</i> |  | CITY       |                  |                     |
| OTHER MEMBERS OF FAMILY  |  |            |                  |                     |
| NAME                     | RELATIONSHIP                           | AGE        | BIRTHPLACE       |                     |
| <i>John</i>              | <i>W</i>                               | <i>48</i>  | <i>La</i>        |                     |
| <i>Raymond</i>           | <i>S</i>                               | <i>23</i>  |                  |                     |
| <i>Lawrence</i>          | <i>S</i>                               | <i>21</i>  |                  |                     |
| <i>Cliff</i>             | <i>S</i>                               | <i>18</i>  |                  |                     |

|                         |                |              |              |            |
|-------------------------|----------------|--------------|--------------|------------|
| 11420                   | HEAD OF FAMILY | Mills Kollie | E.D.         | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.         |            |
| 7leg                    | 22             |              | 85           |            |
| COUNTY                  | SHELBY         |              | CITY MEMPHIS |            |
| OTHER MEMBERS OF FAMILY |                |              |              |            |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |
| Reed Drake              |                | 8            | 7            |            |
| Mackin Lewis            |                | 84           | 76           |            |
| 1 Wara                  |                | 21K          | 24           |            |

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|                         |                |              |              |            |
|-------------------------|----------------|--------------|--------------|------------|
| 11420                   | HEAD OF FAMILY | Mills Kollie | E.D.         | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.         |            |
| 7leg                    | 22             |              | 85           |            |
| COUNTY                  | SHELBY         |              | CITY MEMPHIS |            |
| OTHER MEMBERS OF FAMILY |                |              |              |            |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |
| Reed Drake              |                | 8            | 7            |            |
| Mackin Lewis            |                | 84           | 76           |            |
| 1 Wara                  |                | 21K          | 24           |            |

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|                         |                |              |              |            |
|-------------------------|----------------|--------------|--------------|------------|
| 11420                   | HEAD OF FAMILY | Mills Kollie | E.D.         | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.         |            |
| 7leg                    | 22             |              | 85           |            |
| COUNTY                  | SHELBY         |              | CITY MEMPHIS |            |
| OTHER MEMBERS OF FAMILY |                |              |              |            |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |
| Reed Drake              |                | 8            | 7            |            |
| Mackin Lewis            |                | 84           | 76           |            |
| 1 Wara                  |                | 21K          | 24           |            |

|                         |   |                |       |            |  |      |       |
|-------------------------|---|----------------|-------|------------|--|------|-------|
| m 420                   |   | HEAD OF FAMILY |       | mills, Lon |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 30    | BIRTHPLACE |  | 20   | 207   |
| COUNTY                  |   | KNOX           |       | CITY       |  | VOL. | 54    |
| OTHER MEMBERS OF FAMILY |   |                |       |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Myrtle                  |   | W              | 27    |            |  |      |       |
| Robert E                |   | S              | 4 1/2 |            |  |      |       |
| Mayme                   |   | A              | 1 1/2 |            |  |      |       |
| J. I. R.                |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |

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|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| m 420                   |   | HEAD OF FAMILY |     | mills, Lon H |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE   |  | 8    | 403   |
| COUNTY                  |   | Loudon         |     | CITY         |  | VOL. | 57    |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Ina                     |   | W              | 27  |              |  |      |       |
| Roy                     |   | A              | 7   |              |  |      |       |
| Gemma                   |   | W              | 5   |              |  |      |       |
| Beatrice                |   | W              | 2   |              |  |      |       |
| Eugene                  |   | A              | 1   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

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|                         |      |                |     |                |  |      |        |
|-------------------------|------|----------------|-----|----------------|--|------|--------|
| 11421                   |      | HEAD OF FAMILY |     | Miles Lonnie 7 |  | E.D. | SHEET  |
| COLOR                   | 16   | AGE            | 25  | BIRTHPLACE     |  | VOL. | 93 204 |
| COUNTY                  | KNOW |                |     | CITY           |  |      |        |
| OTHER MEMBERS OF FAMILY |      |                |     |                |  |      |        |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |        |
| 1. Luggie               |      | W              | 22  |                |  |      |        |
| Albert A                |      | S              | 2   |                |  |      |        |
|                         |      |                |     |                |  |      |        |
|                         |      |                |     |                |  |      |        |
|                         |      |                |     |                |  |      |        |
|                         |      |                |     |                |  |      |        |
|                         |      |                |     |                |  |      |        |
|                         |      |                |     |                |  |      |        |

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|   |  |  |              |            |       |
|---|--|--|--------------|------------|-------|
| NAME OF INDIVIDUAL                      |  | Miles Lonnie                             |              | E.D.       | SHEET |
| COLOR                                   | 13                                       | AGE                                      | 16           | BIRTHPLACE |       |
| COUNTY                                  | SHELBY                                   |  | CITY MEMPHIS |            |       |
| ENUMERATED WITH                         |  |  |              |            |       |
| Simpson, Johnny                         |  |  |              |            |       |
| RELATIONSHIP TO ABOVE                   |  |  |              |            |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |              |            |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |              |            |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER          | <input type="checkbox"/> COUSIN          |              |            |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |              |            |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |              |            |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |              |            |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |              |            |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |              |            |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |              |            |       |

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BUREAU OF THE CENSUS

|  |  |   |  |             |              |
|--|--|---|--|-------------|--------------|
| M420                                   |  | NAME OF INDIVIDUAL<br><i>Clarence Lee</i> |  | E.D.<br>220 | SHEET<br>225 |
| COLOR<br><i>W</i>                      | AGE<br>39                                | BIRTHPLACE                                |  | VOL.        |              |
| COUNTY                                 |  | CITY                                      |  |             |              |
| SHELBY                                 |  | MEMPHIS                                   |  |             |              |
| ENUMERATED WITH<br><i>Clarence Lee</i> |  |   |  |             |              |
| RELATIONSHIP TO ABOVE                  |  |   |  |             |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |             |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |             |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |             |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |             |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |             |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |             |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |             |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |             |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |             |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |           |              |
|--|--|---|--|-----------|--------------|
| M420                                   |  | NAME OF INDIVIDUAL<br><i>Miles Lottie B</i> |  | E.D.<br>2 | SHEET<br>440 |
| COLOR<br><i>W</i>                      | AGE<br>25                                | BIRTHPLACE                                  |  | VOL.      | 46           |
| COUNTY<br><i>Henry</i>                 |  | CITY  |  |           |              |
| ENUMERATED WITH<br><i>Beril C. L.</i>  |  |   |  |           |              |
| RELATIONSHIP TO ABOVE                  |  |   |  |           |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |           |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |           |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |           |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |           |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER  |  |           |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |           |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |           |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |           |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |           |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |           |   |  |           |              |
|-------------------|-----------|---|--|-----------|--------------|
| M420              |           | NAME OF INDIVIDUAL<br><i>Miles Lottie J</i> |  | E.D.<br>6 | SHEET<br>117 |
| COLOR<br><i>W</i> | AGE<br>31 | BIRTHPLACE                                  |  | VOL.      | 50           |
| COUNTY            |           | CITY  |  |           |              |
| KNOX              |           | KNOXVILLE                                   |  |           |              |
| ENUMERATED WITH   |           |   |  |           |              |

|  |  |  |           |
|--|--|--|-----------|
| COUNTY                                 | KNOX                                     | CITY                                     | KNOXVILLE |
| ENUMERATED WITH <i>Earnest, Esther</i> |  |  |           |
| RELATIONSHIP TO ABOVE                  |  |  |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |           |

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|   |  |  |           |       |
|---|--|--|-----------|-------|
| NAME OF INDIVIDUAL                      | <i>William Nells Lambuta</i>             |  | E.D.      | SHEET |
| COLOR                                   | AGE                                      | BIRTHPLACE                               | VOL.      |       |
| <i>Hamblen</i>                          | <i>9</i>                                 |  | <i>34</i> |       |
| COUNTY                                  | CITY                                     |  |           |       |
| <i>Hamblen</i>                          |  |  |           |       |
| ENUMERATED WITH <i>McKinney William</i> |  |  |           |       |
| RELATIONSHIP TO ABOVE                   |  |  |           |       |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |           |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |           |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |           |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |           |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |           |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |           |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |           |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |           |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |           |       |

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|                         |                        |            |            |       |
|-------------------------|------------------------|------------|------------|-------|
| HEAD OF FAMILY          | <i>William Lambuta</i> |            | E.D.       | SHEET |
| COLOR                   | AGE                    | BIRTHPLACE | VOL.       |       |
| <i>W</i>                | <i>58</i>              | <i>22</i>  |            |       |
| COUNTY                  | SHELBY                 |            | MEMPHIS    |       |
| OTHER MEMBERS OF FAMILY |                        |            |            |       |
| NAME                    | RELATIONSHIP           | AGE        | BIRTHPLACE |       |
| <i>Kate C</i>           | <i>W</i>               | <i>22</i>  |            |       |
| <i>Anna C</i>           | <i>W</i>               | <i>22</i>  | <i>148</i> |       |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| Miles, Louis            |              | E.D.       | SHEET      |
| 39                      |              | 39         | 187        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 27           |            | 10         |
| COUNTY                  | CITY         |            |            |
| Davidson                | Nashville    |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Living alone            |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
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|  |  |  |       |
|--|--|--|-------|
| Miles, Louis                           |  | E.D.                                     | SHEET |
| 314                                    |  | 314                                      | 657   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL.  |
| W                                      | 8  |  | 23    |
| COUNTY                                 | CITY                                     |  |       |
| Davidson                               |  |  |       |
| ENUMERATED WITH                        |  |  |       |
| Miles, Dennis                          |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |



|                                     |  |  |
|-------------------------------------|--|--|
| GRANDDAUGHTER                       | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN        |  |

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|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                         |  | E.D.                                     | SHEET |
| Miles Louis B                              |  | 20                                       | 35    |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | VOL.  |
| W  | 58                                       |  | 106   |
| COUNTY                                     | CITY                                     |  |       |
| Williamson                                 |  |  |       |
| ENUMERATED WITH                            |  |  |       |
| Miles Claud B.                             |  |  |       |
| RELATIONSHIP TO ABOVE                      |  |  |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |       |

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|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Miles Louis B           |              | 3          | 281        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 20           |            | 57         |
| COUNTY                  | CITY         |            |            |
| Loudon                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Anna                    | W            | 16         |            |
| Percy                   | W            | 48         |            |
| Reena                   | W            | 9          |            |
| Emma P                  | W            | 2          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |   |                   |     |                |  |         |       |
|-------------------------|---|-------------------|-----|----------------|--|---------|-------|
| m 410                   |   | HEAD OF FAMILY    |     | M. J. J. J. J. |  | E.D.    | SHEET |
| COLOR                   | W | AGE               | 60  | BIRTHPLACE     |  | VOL.    | 71    |
| COUNTY                  |   | SHELBY            |     | CITY           |  | MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |                |  |         |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE     |  |         |       |
| Catherine               |   | W                 | 21  |                |  |         |       |
| J. J. J.                |   | W                 | 22  |                |  |         |       |
|                         |   |                   |     |                |  |         |       |
|                         |   |                   |     |                |  |         |       |
|                         |   |                   |     |                |  |         |       |
|                         |   |                   |     |                |  |         |       |
|                         |   |                   |     |                |  |         |       |
|                         |   |                   |     |                |  |         |       |

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U S DEPARTMENT OF COMMERCE  
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|                         |   |                   |     |                |  |      |       |
|-------------------------|---|-------------------|-----|----------------|--|------|-------|
| m 410                   |   | HEAD OF FAMILY    |     | M. J. J. J. J. |  | E.D. | SHEET |
| COLOR                   | W | AGE               | 60  | BIRTHPLACE     |  | VOL. | 72    |
| COUNTY                  |   | Polk              |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |                |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE     |  |      |       |
| Virgil E                |   | S                 | 25  | Wash           |  |      |       |
| Maggie                  |   | 12                | 21  |                |  |      |       |
|                         |   |                   |     |                |  |      |       |
|                         |   |                   |     |                |  |      |       |
|                         |   |                   |     |                |  |      |       |
|                         |   |                   |     |                |  |      |       |
|                         |   |                   |     |                |  |      |       |

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|  |    |                    |            |      |  |       |  |
|--|----|--------------------|------------|------|--|-------|--|
| M420   |    | NAME OF INDIVIDUAL |            | E.D. |  | SHEET |  |
| Myles Lucile   |    |                    |            | 46   |  | 39    |  |
| COLOR  | B  | AGE                | BIRTHPLACE | VOL. |  |       |  |
|  | 30 |                    |            | 17   |  |       |  |
| COUNTY   |    |                    | CITY       |      |  |       |  |
| Davidson   |    |                    | Nashville  |      |  |       |  |
| ENUMERATED WITH  |    |                    |            |      |  |       |  |
| Gleaner Irene  |    |                    |            |      |  |       |  |
| RELATIONSHIP TO ABOVE  |    |                    |            |      |  |       |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |                    |            |      |  |       |  |

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|                         |    |                |            |            |  |       |  |
|-------------------------|----|----------------|------------|------------|--|-------|--|
| 1420                    |    | HEAD OF FAMILY |            | E.D.       |  | SHEET |  |
| Mills Lucile            |    |                |            | 16         |  | 105   |  |
| COLOR                   | B  | AGE            | BIRTHPLACE | VOL.       |  |       |  |
|                         | 30 |                | SC         | 50         |  |       |  |
| COUNTY                  |    |                | CITY       |            |  |       |  |
| KNOX                    |    |                | KNOXVILLE  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |    |                |            |            |  |       |  |
| NAME                    |    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |  |
| Willie                  |    | D              | 16         | SC         |  |       |  |
| Ella                    |    | D              | 15         | I          |  |       |  |
| Harry                   |    | D              | 5          |            |  |       |  |
|                         |    |                |            |            |  |       |  |
|                         |    |                |            |            |  |       |  |
|                         |    |                |            |            |  |       |  |
|                         |    |                |            |            |  |       |  |
|                         |    |                |            |            |  |       |  |

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|               |    |                    |            |      |  |       |  |
|---------------|----|--------------------|------------|------|--|-------|--|
| M420          |    | NAME OF INDIVIDUAL |            | E.D. |  | SHEET |  |
| Mills Lucille |    |                    |            | 67   |  | 39    |  |
| COLOR         | B  | AGE                | BIRTHPLACE | VOL. |  |       |  |
|               | 30 |                    | SC         | 25   |  |       |  |

|  |  |  |    |              |      |
|--|--|--|----|--------------|------|
| M420                                   |  | Mills Lucille                              |    | 67 31        |      |
| COLOR                                  | W  | AGE  | 21 | BIRTHPLACE   | miss |
| COUNTY                                 |  | SHELBY                                     |    | CITY MEMPHIS |      |
| ENUMERATED WITH Burnett Norman W 1     |  |  |    |              |      |
| RELATIONSHIP TO ABOVE                  |  |  |    |              |      |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |              |      |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |              |      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |              |      |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |              |      |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |              |      |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |              |      |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |              |      |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |              |      |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |              |      |

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|   |  |  |    |                |  |
|---|--|--|----|----------------|--|
| M420  |  | Miles, Lucile                            |    | E.D. 130 236   |  |
| COLOR   | W  | AGE                                      | 13 | BIRTHPLACE     |  |
| COUNTY  |  | Davidson                                 |    | CITY Nashville |  |
| ENUMERATED WITH Miles, H L                        |  |  |    |                |  |
| RELATIONSHIP TO ABOVE                             |  |  |    |                |  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                |  |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                |  |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                |  |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                |  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                |  |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                |  |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |    |                |  |

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U.S. DEPARTMENT OF COMMERCE  
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|                                |     |               |    |                |  |
|--------------------------------|-----|---------------|----|----------------|--|
| M420                           |     | Mills Lucinda |    | E.D. 8 353     |  |
| COLOR                          | neg | AGE           | 32 | BIRTHPLACE     |  |
| COUNTY                         |     | KNOX          |    | CITY KNOXVILLE |  |
| ENUMERATED WITH Elliott Maggie |     |               |    |                |  |
| RELATIONSHIP TO ABOVE          |     |               |    |                |  |

RELATIONSHIP TO ABOVE

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |             |            |
|--|--|--|--|-------------|------------|
| M420   |  | NAME OF INDIVIDUAL<br><i>Billie Lucy</i> |  | E.D.<br>130 | SHEET<br>5 |
| COLOR<br>B                                   | AGE<br>22                                | BIRTHPLACE<br>Miss                       |  | VOL.<br>92  |            |
| COUNTY<br>SHELBY                             |  | CITY<br>MEMPHIS                          |  |             |            |
| ENUMERATED WITH<br><i>Bowens Mary H</i>      |  |  |  |             |            |
| RELATIONSHIP TO ABOVE                        |  |  |  |             |            |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |             |            |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |             |            |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |             |            |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |             |            |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |             |            |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |             |            |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |             |            |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |            |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |             |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                      |           |            |              |
|-------------------------|-----------|--------------------------------------|-----------|------------|--------------|
| M420                    |           | HEAD OF FAMILY<br><i>James Percy</i> |           | E.D.<br>4  | SHEET<br>165 |
| COLOR<br>W              | AGE<br>25 | BIRTHPLACE                           |           | VOL.<br>42 |              |
| COUNTY<br>Hancock       |           | CITY                                 |           |            |              |
| OTHER MEMBERS OF FAMILY |           |                                      |           |            |              |
| NAME                    |           | RELATIONSHIP                         | AGE       | BIRTHPLACE |              |
| 1. <i>Annice</i>        |           | <i>D</i>                             | <i>31</i> |            |              |
| 1. <i>Barnett</i>       |           | <i>S</i>                             | <i>15</i> |            |              |
|                         |           |                                      |           |            |              |
|                         |           |                                      |           |            |              |
|                         |           |                                      |           |            |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 121420                  |     | HEAD OF FAMILY |     | E. D.      | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | CITY           |     |            |       |
| Sullivan                |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| L. J. Sullivan          |     | W              | 25  |            |       |
| M. J. Sullivan          |     | W              | 18  |            |       |
| J. M. Sullivan          |     | W              | 16  |            |       |
| J. M. Sullivan          |     | W              | 14  |            |       |
| J. M. Sullivan          |     | W              | 12  |            |       |
| J. M. Sullivan          |     | W              | 10  |            |       |
| J. M. Sullivan          |     | W              | 8   |            |       |
| J. M. Sullivan          |     | W              | 6   |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |        |       |
|---|--|--|--|--------|-------|
| M420  |  | NAME OF INDIVIDUAL                       |  | E. D.  | SHEET |
| COLOR                                       | AGE                                      | BIRTHPLACE                               |  | VOL.   |       |
| W   | 12                                       |  |  | 88 155 |       |
| COUNTY                                      |  | CITY                                     |  |        |       |
| Knox  |  |  |  |        |       |
| ENUMERATED WITH                             |  |  |  |        |       |
| Mulliken Homer                              |  |  |  |        |       |
| RELATIONSHIP TO ABOVE                       |  |  |  |        |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |        |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |        |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |        |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |        |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |        |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |        |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |        |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |  |        |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |  |        |       |

☐ GRANDCHILD

☐ ORPHAN

FORM 8C-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |        |      |       |
|-------------------------|---|----------------|-----|--------------|--------|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Mills Luther |        | E.D. | SHEET |
| COLOR                   | W | AGE            | 29  | BIRTHPLACE   | London | VOL. | 57    |
| COUNTY                  |   |                |     | CITY         |        |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |        |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |        |      |       |
| Lillian Mae             |   | W              | 25  |              |        |      |       |
| Thomas L.               |   | S              | 5   |              |        |      |       |
|                         |   |                |     |              |        |      |       |
|                         |   |                |     |              |        |      |       |
|                         |   |                |     |              |        |      |       |
|                         |   |                |     |              |        |      |       |
|                         |   |                |     |              |        |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                   |  |      |       |
|-------------------------|----------|----------------|-----|-------------------|--|------|-------|
| 33420                   |          | HEAD OF FAMILY |     | Mills Luther L.O. |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 25  | BIRTHPLACE        |  | VOL. | 43    |
| COUNTY                  | Hardeman |                |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                   |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Ophia                   |          | W              | 29  |                   |  |      |       |
| (no name)               |          | S              | 1/2 |                   |  |      |       |
|                         |          |                |     |                   |  |      |       |
|                         |          |                |     |                   |  |      |       |
|                         |          |                |     |                   |  |      |       |
|                         |          |                |     |                   |  |      |       |
|                         |          |                |     |                   |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE

|                         |          |                |     |                 |    |      |       |
|-------------------------|----------|----------------|-----|-----------------|----|------|-------|
| 11420                   |          | HEAD OF FAMILY |     | Mullis Luther R |    | E.D. | SHEET |
| COLOR                   | W        | AGE            | 24  | BIRTHPLACE      | DC | VOL. | 40    |
| COUNTY                  | HAMILTON |                |     | CITY            |    |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                 |    |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE      |    |      |       |
| 1 Mary D                |          | W              | 25  | DC              |    |      |       |
| 1 Helen L               |          | D              | 5   |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |
|                         |          |                |     |                 |    |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |                 |    |      |       |
|-------------------------|------|----------------|-----|-----------------|----|------|-------|
| 11420                   |      | HEAD OF FAMILY |     | Mullis Luther R |    | E.D. | SHEET |
| COLOR                   | W    | AGE            | 24  | BIRTHPLACE      | DC | VOL. | 74    |
| COUNTY                  | Rome |                |     | CITY            |    |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |                 |    |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE      |    |      |       |
| 1 Jennie                |      | W              | 29  |                 |    |      |       |
| 1 Fay                   |      | D              | 43  |                 |    |      |       |
| 1 Henry                 |      | D              | 28  |                 |    |      |       |
| 1 William               |      | D              | 14  |                 |    |      |       |
|                         |      |                |     |                 |    |      |       |
|                         |      |                |     |                 |    |      |       |
|                         |      |                |     |                 |    |      |       |
|                         |      |                |     |                 |    |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |  |  |                     |       |
|---|--|--|--|---------------------|-------|
| m 420                                   |  | NAME OF INDIVIDUAL<br><i>Miles Lucenia</i> |  | E.D.<br><i>1759</i> | SHEET |
| COLOR<br><i>B</i>                       | AGE<br><i>30</i>                         | BIRTHPLACE                                 |  | VOL.<br><i>14</i>   |       |
| COUNTY<br><i>Davidson</i>               |  | CITY<br><i>Nashville</i>                   |  |                     |       |
| ENUMERATED WITH<br><i>Daniel Lennon</i> |  |  |  |                     |       |
| RELATIONSHIP TO ABOVE                   |  |  |  |                     |       |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                     |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                     |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                     |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                     |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |                     |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                     |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                     |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                     |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |                     |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |                   |                     |
|---|--|--|--|-------------------|---------------------|
| m 420                                   |  | NAME OF INDIVIDUAL<br><i>Miles Lydia B</i> |  | E.D.<br><i>11</i> | SHEET<br><i>203</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>60</i>                         | BIRTHPLACE                                 |  | VOL.<br><i>76</i> |                     |
| COUNTY<br><i>Rutherford</i>             |  | CITY                                       |  |                   |                     |
| ENUMERATED WITH<br><i>Miles Connors</i> |  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                   |  |  |  |                   |                     |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |                     |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                   |                     |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |                     |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                   |                     |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |                   |                     |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |                     |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |                   |                     |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Miller 711 E. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 39  | BIRTHPLACE    |  | 6    | 286   |
| COUNTY                  |   | Maury          |     | CITY          |  | VOL. | 67    |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Luna                    |   | W              | 39  |               |  |      |       |
| Floyd                   |   | S              | 17  |               |  |      |       |
| Mildred D               |   |                | 15  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |  |    |            |         |      |       |
|-----------------------------------|--|--|----|------------|---------|------|-------|
| 11420                             |  | NAME OF INDIVIDUAL                     |    | Miller M L |         | E.D. | SHEET |
| COLOR                             | W                                      | AGE                                    | 49 | BIRTHPLACE |         | 28   | 407   |
| COUNTY                            |  | SHELBY                                 |    | CITY       | MEMPHIS | VOL. | 82    |
| ENUMERATED WITH                   |  |  |    |            |         |      |       |
| Bangs W M                         |  |  |    |            |         |      |       |
| RELATIONSHIP TO ABOVE             |  |  |    |            |         |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPPSON      |    |            |         |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPPDAUGHTER |    |            |         |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN        |    |            |         |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN     |    |            |         |      |       |
| <input type="checkbox"/> FATHER   |  |  |    |            |         |      |       |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☒ OTHER (Specify)  
Uncle

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Miller M R. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 72  | BIRTHPLACE  |  | VOL. | 67    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| 1 Nan                   |   | W              | 67  |             |  |      |       |
| Horn Easter             |   | SIL            | 76  |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Miller M R. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE  |  | VOL. | 74    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Roane                   |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Horn                    |   | W              | 48  |             |  |      |       |
| Ralph                   |   | S              | 22  |             |  |      |       |
| Elizabeth               |   | d              | 20  |             |  |      |       |
| Cassie                  |   | d              | 18  |             |  |      |       |
| Lorin                   |   | S              | 12  |             |  |      |       |
| Lorin                   |   | d              | 9   |             |  |      |       |

|   |   |   |
|---|---|---|
| 12  | 9 | 6 |
| FORM 10-636   |   |   |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |   |   |

|   |  |  |                   |
|---|--|--|-------------------|
| NAME OF INDIVIDUAL<br><i>Miles Mrs. Mable</i> |  | E.D.<br>7                                  | SHEET<br>2A       |
| COLOR<br><i>W</i>                             | AGE<br><i>22</i>                         | BIRTHPLACE<br><i>W. Va</i>                 | VOL.<br><i>81</i> |
| COUNTY<br><i>SHELBY</i>                       |  | CITY<br><i>MEMPHIS</i>                     |                   |
| ENUMERATED WITH<br><i>Ree Miss Margaret</i>   |  |  |                   |
| RELATIONSHIP TO ABOVE                         |  |  |                   |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                   |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPCAUGHTER      |                   |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                   |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                   |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                   |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                   |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                   |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW   | <i>Wife of B.</i>                          |                   |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN          |  |                   |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                  |                            |                   |
|-------------------------------------|------------------|----------------------------|-------------------|
| HEAD OF FAMILY<br><i>Miles Mack</i> |                  | E.D.<br>24                 | SHEET<br>496      |
| COLOR<br><i>W</i>                   | AGE<br><i>26</i> | BIRTHPLACE                 | VOL.<br><i>31</i> |
| COUNTY<br><i>Hamilton</i>           |                  | CITY<br><i>CHATTANOOGA</i> |                   |
| OTHER MEMBERS OF FAMILY             |                  |                            |                   |
| NAME                                | RELATIONSHIP     | AGE                        | BIRTHPLACE        |
| <i>Elizabeth</i>                    | <i>W</i>         | <i>20</i>                  |                   |
| <i>Mary</i>                         | <i>D</i>         | <i>4</i>                   |                   |
| <i>B. B.</i>                        |                  |                            |                   |
|                                     |                  |                            |                   |
|                                     |                  |                            |                   |
|                                     |                  |                            |                   |
|                                     |                  |                            |                   |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| m420                                   | NAME OF INDIVIDUAL<br>Mills, Mae H.      |  | E.D.<br>74 | SHEET<br>138 |
| COLOR<br>N                             | AGE<br>38                                | BIRTHPLACE<br>La                           | VOL.<br>50 |              |
| COUNTY<br>KNOX                         |  | CITY<br>KNOXVILLE                          |            |              |
| ENUMERATED WITH<br>Wheelwright, James  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIDED MAN         |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |            |              |
|-------------------------|------------------------------|------------|------------|--------------|
| m420                    | NAME OF INDIVIDUAL<br>Maggie |            | E.D.<br>76 | SHEET<br>158 |
| COLOR<br>W              | AGE<br>49                    | BIRTHPLACE | VOL.<br>41 |              |
| COUNTY<br>Hamilton      |                              | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                              |            |            |              |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE |              |
| James                   | S                            | 16         |            |              |
| Wallace                 | S                            | 14         |            |              |
| Theodore                | S                            | 12         |            |              |
|                         |                              |            |            |              |
|                         |                              |            |            |              |
|                         |                              |            |            |              |
|                         |                              |            |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |  |    |      |       |
|--|---|--|----|--|----|------|-------|
| M420                                       |   | NAME OF INDIVIDUAL                       |    | Mills Maggie                             |    | E.D. | SHEET |
| COLOR                                      | W | AGE                                      | 64 | BIRTHPLACE                               | va | VOL. | 52    |
| COUNTY                                     |   |  |    | CITY                                     |    |      |       |
| KNOX                                       |   |  |    | KNOXVILLE                                |    |      |       |
| ENUMERATED WITH                            |   |  |    |  |    |      |       |
| Mills #9                                   |   |  |    |  |    |      |       |
| RELATIONSHIP TO ABOVE                      |   |  |    |  |    |      |       |
| <input type="checkbox"/> SON               |   | <input type="checkbox"/> NEPHEW          |    | <input type="checkbox"/> STEPSON         |    |      |       |
| <input type="checkbox"/> DAUGHTER          |   | <input type="checkbox"/> NIECE           |    | <input type="checkbox"/> STEPDAUGHTER    |    |      |       |
| <input type="checkbox"/> BROTHER           |   | <input type="checkbox"/> FATHER-IN-LAW   |    | <input type="checkbox"/> COUSIN          |    |      |       |
| <input type="checkbox"/> SISTER            |   | <input type="checkbox"/> MOTHER-IN-LAW   |    | <input type="checkbox"/> HIRED MAN       |    |      |       |
| <input type="checkbox"/> FATHER            |   | <input type="checkbox"/> SON-IN-LAW      |    | <input type="checkbox"/> ROOMER          |    |      |       |
| <input checked="" type="checkbox"/> MOTHER |   | <input type="checkbox"/> DAUGHTER-IN-LAW |    | <input type="checkbox"/> SERVANT         |    |      |       |
| <input type="checkbox"/> GRANDSON          |   | <input type="checkbox"/> BROTHER-IN-LAW  |    | <input type="checkbox"/> OTHER (Specify) |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     |   | <input type="checkbox"/> SISTER-IN-LAW   |    |  |    |      |       |
| <input type="checkbox"/> GRANDCHILD        |   | <input type="checkbox"/> ORPHAN          |    |  |    |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M420                    |   | HEAD OF FAMILY |     | Mills Maggie |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35  | BIRTHPLACE   |  | VOL. | 11    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Cocke                   |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1. Thomas               |   | D              | 14  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                    |    |              |      |      |       |
|-----------------|---|--------------------|----|--------------|------|------|-------|
| M420            |   | NAME OF INDIVIDUAL |    | Mills Maggie |      | E.D. | SHEET |
| COLOR           | W | AGE                | 22 | BIRTHPLACE   | Miss | VOL. | 83    |
| COUNTY          |   |                    |    | CITY         |      |      |       |
| SHELBY          |   |                    |    | MEMPHIS      |      |      |       |
| ENUMERATED WITH |   |                    |    |              |      |      |       |

|                       |  |      |         |
|-----------------------|--|------|---------|
| COUNTY                | SHELBY   | CITY | MEMPHIS |
| ENUMERATED WITH       | <i>Blaylock Henry D</i>  |      |         |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |      |         |

FORM 8C-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                |              |               |            |       |
|--------------------------|----------------|--------------|---------------|------------|-------|
| 11420                    | HEAD OF FAMILY |              | <i>Maggie</i> | E.D.       | SHEET |
| COLOR                    | AGE            | BIRTHPLACE   |               | VOL.       |       |
| <i>W</i>                 | <i>65</i>      |              |               |            |       |
| COUNTY                   | Knox           |              | CITY          | Knoxville  |       |
| OTHER MEMBERS OF FAMILY  |                |              |               |            |       |
| NAME                     |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| <i>Patfield, Susan D</i> |                |              | <i>30</i>     |            |       |
| <i>1</i>                 |                | <i>Clara</i> | <i>65</i>     | <i>18</i>  |       |
|                          |                | <i>John</i>  | <i>65</i>     | <i>20</i>  |       |
|                          |                |              |               |            |       |
|                          |                |              |               |            |       |
|                          |                |              |               |            |       |
|                          |                |              |               |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |                      |      |       |
|---|--------------------|------------|----------------------|------|-------|
| 11420   | NAME OF INDIVIDUAL |            | <i>Miles, Maggie</i> | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE |                      | VOL. |       |
| <i>W</i>  | <i>24</i>          |            |                      |      |       |
| COUNTY  | Polk               |            | CITY                 |      |       |
| ENUMERATED WITH   |                    |            |                      |      |       |
| <i>Miles, Louis E Mrs.</i>  |                    |            |                      |      |       |
| RELATIONSHIP TO ABOVE   |                    |            |                      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |                    |            |                      |      |       |

|  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |             |
|---|--|--|------------|-------------|
| m 420                                       | NAME OF INDIVIDUAL<br><i>Mills, Maggie M</i> |  | E.D.<br>7  | SHEET<br>77 |
| COLOR<br>W                                  | AGE<br>57                                    | BIRTHPLACE                               | VOL.<br>59 |             |
| COUNTY<br>Lincoln                           |  | CITY                                     |            |             |
| ENUMERATED WITH<br><i>Mills, William H.</i> |  |  |            |             |
| RELATIONSHIP TO ABOVE                       |  |  |            |             |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER          |            |             |
| <input checked="" type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW       |  |            |             |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN              |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |             |
|---|--|--|------------|-------------|
| m 420                                       | NAME OF INDIVIDUAL<br><i>Mills, Charles E.</i> |  | E.D.<br>73 | SHEET<br>33 |
| COLOR<br>B                                  | AGE<br>71                                      | BIRTHPLACE<br>N.C.                       | VOL.<br>41 |             |
| COUNTY<br>Hamilton                          |  | CITY                                     |            |             |
| ENUMERATED WITH<br><i>Mills, Charles E.</i> |  |  |            |             |
| RELATIONSHIP TO ABOVE                       |  |  |            |             |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |            |             |
| <input checked="" type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW            | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW         |  |            |             |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN                |  |            |             |



|  |  |  |
|--|--|--|
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN        |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 45             |            | 56         | 246   |
| COUNTY                  | CITY           |            |            |       |
| Lauderdale              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Louise                  | W              | 42         |            |       |
| Nellie                  | D              | 18         |            |       |
| Blonnie                 | S              | 15         |            |       |
| Louise M.               | D              | 12         |            |       |
| Louise E.               | S              | 7          |            |       |
| Opie V.                 | D              | 5          |            |       |
| Mary L.                 | D              | 0          |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11470                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             |            | 12         | 27    |
| COUNTY                  | CITY           |            |            |       |
| TIPTON                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Agnes                   | C.             | 56         |            |       |
| Edna                    |                | 18         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Mills Margaret</i>   |  | E.D.<br><i>23</i>   | SHEET<br><i>519</i> |
| COLOR<br><i>W</i>   | AGE<br><i>50</i>   | VOL.<br><i>91</i>   |                     |
| COUNTY<br><i>Sullivan</i>   |  | CITY  |                     |
| ENUMERATED WITH<br><i>Taylor Sami</i>   |  |   |                     |
| RELATIONSHIP TO ABOVE   |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-627 (5-8-67)  
FORMERLY 10-937U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Mills Margaret</i>   |  | E.D.<br><i>23</i>   | SHEET<br><i>381</i> |
| COLOR<br><i>W</i>   | AGE<br><i>16</i>   | VOL.<br><i>34</i>   |                     |
| COUNTY<br><i>Greene</i>   |  | CITY  |                     |
| ENUMERATED WITH<br><i>McIntosh Carroll</i>  |  |   |                     |
| RELATIONSHIP TO ABOVE   |  |   |                     |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-627 (5-8-67)  
FORMERLY 10-937U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |          |              |
|--|--|--|--|----------|--------------|
| M420   |  | NAME OF INDIVIDUAL<br><i>Miller Margaret</i>   |  | ED<br>9  | SHEET<br>100 |
| COLOR<br><i>W</i>  | AGE<br>19  | BIRTHPLACE<br><i>Blount</i>  |  | VOL<br>3 |              |
| COUNTY<br>CITY   |  |  |  |          |              |
| ENUMERATED WITH<br><i>Cosette Enos</i>   |  |  |  |          |              |
| RELATIONSHIP TO ABOVE  |  |  |  |          |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input checked="" type="checkbox"/> UNCLE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |          |              |

FORM BC-627 (5-5-67)  
FORMERLY 12-137

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |           |             |
|--|--|--|--|-----------|-------------|
| M420   |  | NAME OF INDIVIDUAL<br><i>Miller, Margaret</i>  |  | ED<br>95  | SHEET<br>20 |
| COLOR<br><i>W</i>  | AGE<br>7   | BIRTHPLACE<br><i>DAVIDSON NASHVILLE</i>  |  | VOL<br>13 |             |
| COUNTY<br>CITY   |  |  |  |           |             |
| ENUMERATED WITH<br><i>Need, Hubert</i>   |  |  |  |           |             |
| RELATIONSHIP TO ABOVE  |  |  |  |           |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input checked="" type="checkbox"/> UNCLE<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |           |             |

FORM BC-627 (5-5-67)  
FORMERLY 12-137

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |           |  |  |           |              |
|-------------------|-----------|--|--|-----------|--------------|
| M420              |           | NAME OF INDIVIDUAL<br><i>Miller Margaret B</i> |  | ED<br>194 | SHEET<br>218 |
| COLOR<br><i>W</i> | AGE<br>45 | BIRTHPLACE                                     |  | VOL<br>21 |              |
| COUNTY            |           |  |  |           |              |

|                       |                 |     |                 |            |           |     |    |
|-----------------------|-----------------|-----|-----------------|------------|-----------|-----|----|
| COLOR                 | W               | AGE | 45              | BIRTHPLACE | INDIANA   | VOL | 21 |
| COUNTY                | DAVIDSON        |     | CITY            |            | NASHVILLE |     |    |
| ENUMERATED WITH       |                 |     |                 |            |           |     |    |
| Bauman Lawrence A.    |                 |     |                 |            |           |     |    |
| RELATIONSHIP TO ABOVE |                 |     |                 |            |           |     |    |
| SON                   | NEPHEW          |     | STEPSON         |            |           |     |    |
| DAUGHTER              | NIECE           |     | STEPDAUGHTER    |            |           |     |    |
| BROTHER               | FATHER-IN-LAW   |     | COUSIN          |            |           |     |    |
| SISTER                | MOTHER-IN-LAW   |     | HIRED MAN       |            |           |     |    |
| FATHER                | SON-IN-LAW      |     | ROOMER          |            |           |     |    |
| MOTHER                | DAUGHTER-IN-LAW |     | SERVANT         |            |           |     |    |
| GRANDSON              | BROTHER-IN-LAW  |     | OTHER (Specify) |            |           |     |    |
| GRANDDAUGHTER         | SISTER-IN-LAW   |     |                 |            |           |     |    |
| GRANDCHILD            | ORPHAN          |     |                 |            |           |     |    |

FORM BC-627 (5-5-67)  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                  |     |                 |            |         |
|-----------------------|------------------|-----|-----------------|------------|---------|
| NAME OF INDIVIDUAL    | Mills Margaret V |     | E.D.            | SHEET      |         |
| COLOR                 | W                | AGE | 67              | BIRTHPLACE | INDIANA |
| COUNTY                | Obion            |     | CITY            |            |         |
| ENUMERATED WITH       |                  |     |                 |            |         |
| Mills Virgil H        |                  |     |                 |            |         |
| RELATIONSHIP TO ABOVE |                  |     |                 |            |         |
| SON                   | NEPHEW           |     | STEPSON         |            |         |
| DAUGHTER              | NIECE            |     | STEPDAUGHTER    |            |         |
| BROTHER               | FATHER-IN-LAW    |     | COUSIN          |            |         |
| SISTER                | MOTHER-IN-LAW    |     | HIRED MAN       |            |         |
| FATHER                | SON-IN-LAW       |     | ROOMER          |            |         |
| MOTHER                | DAUGHTER-IN-LAW  |     | SERVANT         |            |         |
| GRANDSON              | BROTHER-IN-LAW   |     | OTHER (Specify) |            |         |
| GRANDDAUGHTER         | SISTER-IN-LAW    |     |                 |            |         |
| GRANDCHILD            | ORPHAN           |     |                 |            |         |

FORM BC-627 (5-5-67)  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |     |            |            |         |
|-------------------------|------------------|-----|------------|------------|---------|
| HEAD OF FAMILY          | Mills Margaret V |     | E.D.       | SHEET      |         |
| COLOR                   | W                | AGE | 78         | BIRTHPLACE | INDIANA |
| COUNTY                  | BULLYAN          |     | CITY       |            |         |
| OTHER MEMBERS OF FAMILY |                  |     |            |            |         |
| NAME                    | RELATIONSHIP     | AGE | BIRTHPLACE |            |         |

| NAME           | RELATION<br>SHIP | AGE       | BIRTHPLACE |
|----------------|------------------|-----------|------------|
| <i>1. Lulu</i> | <i>63</i>        | <i>us</i> |            |
|                |                  |           |            |
|                |                  |           |            |
|                |                  |           |            |
|                |                  |           |            |
|                |                  |           |            |
|                |                  |           |            |

FORM 10-63a

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  | E.D.   | SHEET   |
|---|--|---|
| <i>M420</i><br><i>Mullis Marie</i>  | <i>20</i>  | <i>21</i>   |
| COLOR <i>W</i>  | AGE <i>27</i>  | BIRTHPLACE  |
| COUNTY  | CITY   | VOL. <i>66</i>  |
| MONTGOMERY  |  |   |
| ENUMERATED WITH <i>Harrison Charles</i>   |  |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   | E.D.  | SHEET   |
|--|---|---|
| <i>M420</i><br><i>Miles Marie</i>  | <i>67</i>   | <i>304</i>  |
| COLOR <i>Neg</i>   | AGE <i>24</i>   | BIRTHPLACE  |
| COUNTY   | CITY  | VOL. <i>85</i>  |
| SHELBY MEMPHIS   |   |   |
| ENUMERATED WITH <i>Breathitt Ethel</i>   |   |   |
| RELATIONSHIP TO ABOVE  |   |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

|  |   |  |  |                   |                     |
|--|---|--|--|-------------------|---------------------|
| M420                                   |   | NAME OF INDIVIDUAL<br><i>Mills Marie</i> |  | E.O.<br><i>40</i> | SHEET<br><i>353</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>20</i>                                    | BIRTHPLACE<br><i>Ark</i>                 |  | VOL.              | <i>83</i>           |
| CITY<br><b>SHELBY</b>                  |   | CITY<br><b>MEMPHIS</b>                   |  |                   |                     |
| ENUMERATED WITH<br><i>Mills John A</i> |   |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                  |   |  |  |                   |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |  |                   |                     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |  |                   |                     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |  |                   |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |  |                   |                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |  |                   |                     |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                   |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |  |                   |                     |

[illegible]

|   |  |  |  |           |             |
|---|--|--|--|-----------|-------------|
| 10420                                   |  | NAME OF INDIVIDUAL<br><i>Mills Harry</i> |  | E.D.<br>5 | SHEET<br>42 |
| COLOR<br><i>W</i>                       | AGE<br>66                                | BIRTHPLACE                               |  | VOL.      | 28          |
| COUNTY<br><b>Sevier</b>                 |  | CITY                                     |  |           |             |
| ENUMERATED WITH<br><i>Mills Helen 4</i> |  |  |  |           |             |
| RELATIONSHIP TO ABOVE                   |  |  |  |           |             |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |           |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |           |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |           |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE            |  |           |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |           |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |           |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |           |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   | <i>5.7</i>                               |  |           |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |           |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |           |   |           |            |              |
|---------------------------|-----------|---|-----------|------------|--------------|
| 10420                     |           | HEAD OF FAMILY<br><i>Mills Marshall</i> |           | E.D.<br>6  | SHEET<br>108 |
| COLOR<br><i>W</i>         | AGE<br>48 | BIRTHPLACE                              |           | VOL.       | 29           |
| COUNTY<br><b>Grainger</b> |           | CITY                                    |           |            |              |
| OTHER MEMBERS OF FAMILY   |           |   |           |            |              |
| NAME                      |           | RELATIONSHIP                            | AGE       | BIRTHPLACE |              |
| <i>Mary</i>               |           | <i>W</i>                                | <i>43</i> |            |              |
| <i>Charles</i>            |           | <i>Ad's</i>                             | <i>13</i> |            |              |
|                           |           |   |           |            |              |
|                           |           |   |           |            |              |
|                           |           |   |           |            |              |
|                           |           |   |           |            |              |
|                           |           |   |           |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                 |  |           |  |
|--|--|--|----|-----------------|--|-----------|--|
| M420                                   |  | NAME OF INDIVIDUAL                       |    | E.D.            |  | SHEET     |  |
| COLOR                                  | W  | AGE                                      | 15 | Mills, Marshall |  | 60192     |  |
| COUNTY                                 |  | Knox                                     |    | CITY            |  | Knoxville |  |
| ENUMERATED WITH                        |  |  |    |                 |  |           |  |
| Brown, John S                          |  |  |    |                 |  |           |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |                 |  |           |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                 |  |           |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                 |  |           |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                 |  |           |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                 |  |           |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                 |  |           |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                 |  |           |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                 |  |           |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | ?  |    |                 |  |           |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                 |  |           |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |       |  |
|-------------------------|---|----------------|-----|-------------------|--|-------|--|
| M420                    |   | HEAD OF FAMILY |     | E.D.              |  | SHEET |  |
| COLOR                   | W | AGE            | 27  | Bradley, Marshall |  | 12147 |  |
| COUNTY                  |   | Bradley        |     | CITY              |  | 5     |  |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |       |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |       |  |
| Lyle                    |   | bro            | 22  |                   |  |       |  |
|                         |   |                |     |                   |  |       |  |
|                         |   |                |     |                   |  |       |  |
|                         |   |                |     |                   |  |       |  |
|                         |   |                |     |                   |  |       |  |
|                         |   |                |     |                   |  |       |  |
|                         |   |                |     |                   |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |            |  |          |  |
|-------------------------|---|----------------|-----|------------|--|----------|--|
| M420                    |   | HEAD OF FAMILY |     | E.D. 34    |  | SHEET 32 |  |
| COLOR                   | W | AGE            | 26  | BIRTHPLACE |  | VOL. 53  |  |
| COUNTY                  |   |                |     | CITY       |  |          |  |
| KNOX                    |   |                |     | KNOXVILLE  |  |          |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |          |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| Lillian                 |   | S              | 17  |            |  |          |  |
| Edward                  |   | S              | 16  |            |  |          |  |
| Lena                    |   | D              | 14  |            |  |          |  |
| Mary                    |   | S              | 13  |            |  |          |  |
| Patterson Thomas        |   | D              | 19  |            |  |          |  |
| Fred                    |   | SL             | 21  |            |  |          |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |            |  |           |  |
|--|--|---|----|------------|--|-----------|--|
| M420                                   |  | NAME OF INDIVIDUAL                          |    | E.D. 4     |  | SHEET 100 |  |
| COLOR                                  | W  | AGE   | 26 | BIRTHPLACE |  | VOL. 107  |  |
| COUNTY                                 |  |   |    | CITY       |  |           |  |
| Wilson                                 |  |   |    |            |  |           |  |
| ENUMERATED WITH                        |  |   |    |            |  |           |  |
| Davis William H.                       |  |   |    |            |  |           |  |
| RELATIONSHIP TO ABOVE                  |  |   |    |            |  |           |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |    |            |  |           |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |    |            |  |           |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |    |            |  |           |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |    |            |  |           |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |    |            |  |           |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |    |            |  |           |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |    |            |  |           |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |    |            |  |           |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |            |  |           |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |     |   |       |       |    |
|---|---|--|-----|---|-------|-------|----|
| M420  |   | NAME OF INDIVIDUAL   |     | E.D.  |       | SHEET |    |
| COLOR   | W | AGE  | 161 | BIRTHPLACE  | Henry | 16    | 23 |
| COUNTY  |   |  |     | CITY  | 46    |       |    |
| ENUMERATED WITH   |   |  |     |   |       |       |    |
| Miles Wm  |   |  |     |   |       |       |    |
| RELATIONSHIP TO ABOVE   |   |  |     |   |       |       |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |     | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |       |    |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |      |       |     |
|-------------------------|---|----------------|-----|------------|------|-------|-----|
| M426                    |   | HEAD OF FAMILY |     | E.D.       |      | SHEET |     |
| COLOR                   | W | AGE            | 81  | BIRTHPLACE | Ala. | 22    | 168 |
| COUNTY                  |   |                |     | CITY       | 45   |       |     |
| Haywood                 |   |                |     |            |      |       |     |
| OTHER MEMBERS OF FAMILY |   |                |     |            |      |       |     |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |     |
| Banks, Laura            |   | D              | 55  | Ala.       |      |       |     |
|                         |   |                |     |            |      |       |     |
|                         |   |                |     |            |      |       |     |
|                         |   |                |     |            |      |       |     |
|                         |   |                |     |            |      |       |     |
|                         |   |                |     |            |      |       |     |
|                         |   |                |     |            |      |       |     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |    |   |  |            |  |
|---|---|--|----|---|--|------------|--|
| m 420   |   | NAME OF INDIVIDUAL   |    | E. D.   |  | SHEET      |  |
| COLOR   | W | AGE  | 65 | BIRTHPLACE  |  | VOL. 14 67 |  |
| COUNTY  |   | Hardeman   |    | CITY  |  | 43.        |  |
| ENUMERATED WITH   |   |  |    |   |  |            |  |
| RELATIONSHIP TO ABOVE   |   |  |    |   |  |            |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |            |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |   |   |  |             |  |
|--|---|---|---|---|--|-------------|--|
| m 420  |   | NAME OF INDIVIDUAL  |   | E. D.   |  | SHEET       |  |
| COLOR  | W | AGE   | 6 | BIRTHPLACE  |  | VOL. 22 214 |  |
| COUNTY   |   | Obion   |   | CITY  |  | 70          |  |
| ENUMERATED WITH  |   |   |   |   |  |             |  |
| RELATIONSHIP TO ABOVE  |   |   |   |   |  |             |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |             |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |            |              |
|--|--|--|------------|--------------|
| M420                                   | NAME OF INDIVIDUAL<br>Mills Marvin       |  | E.D.<br>66 | SHEET<br>217 |
| COLOR<br>W                             | AGE<br>22                                | BIRTHPLACE                               | VOL.<br>85 |              |
| COUNTY<br>SHELBY                       | CITY<br>MEMPHIS                          |  |            |              |
| ENUMERATED WITH<br>Guffin, Christine   |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND         |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |              |

FORM 6C-627 (5-8-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |              |            |              |
|-------------------------|--------------------------------|--------------|------------|--------------|
| M420                    | HEAD OF FAMILY<br>Mills Marvin |              | E.D.<br>67 | SHEET<br>334 |
| COLOR<br>W              | AGE<br>24                      | BIRTHPLACE   | VOL.<br>19 |              |
| COUNTY<br>Davidson      | CITY<br>Nashville              |              |            |              |
| OTHER MEMBERS OF FAMILY |                                |              |            |              |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE   |
| 1 Lucile M              |                                | W            | 22         |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |

|                         |   |                   |    |            |  |            |       |
|-------------------------|---|-------------------|----|------------|--|------------|-------|
| 20420                   |   | HEAD OF FAMILY    |    | Miles Mary |  | E.D.       | SHEET |
| COLOR                   | B | AGE               | 25 | BIRTHPLACE |  | VOL.       | 99    |
| COUNTY                  |   |                   |    | CITY       |  |            |       |
| <b>Summer</b>           |   |                   |    |            |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                   |    |            |  |            |       |
| NAME                    |   | RELATION-<br>SHIP |    | AGE        |  | BIRTHPLACE |       |
| 1. Sam                  |   | 5                 |    | 5          |  |            |       |
| 2. Ruth                 |   | 3                 |    | 3          |  |            |       |
|                         |   |                   |    |            |  |            |       |
|                         |   |                   |    |            |  |            |       |
|                         |   |                   |    |            |  |            |       |
|                         |   |                   |    |            |  |            |       |
|                         |   |                   |    |            |  |            |       |
|                         |   |                   |    |            |  |            |       |
|                         |   |                   |    |            |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*follows 130*

|                         |   |                   |    |                |  |            |       |
|-------------------------|---|-------------------|----|----------------|--|------------|-------|
| 21420                   |   | HEAD OF FAMILY    |    | Miles Mary     |  | E.D.       | SHEET |
| COLOR                   | B | AGE               | 59 | BIRTHPLACE     |  | VOL.       | 81    |
| COUNTY                  |   |                   |    | CITY           |  |            |       |
| <b>SHELBY</b>           |   |                   |    | <b>MEMPHIS</b> |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                   |    |                |  |            |       |
| NAME                    |   | RELATION-<br>SHIP |    | AGE            |  | BIRTHPLACE |       |
| Lives alone             |   |                   |    |                |  |            |       |
|                         |   |                   |    |                |  |            |       |
|                         |   |                   |    |                |  |            |       |
|                         |   |                   |    |                |  |            |       |
|                         |   |                   |    |                |  |            |       |
|                         |   |                   |    |                |  |            |       |
|                         |   |                   |    |                |  |            |       |
|                         |   |                   |    |                |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |         |  |
|-------------------------|--|----------------|--|--------------|--|---------|--|
| M420                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET   |  |
| B                       |  | 46             |  | BIRTHPLACE   |  | VOL. 79 |  |
| COUNTY                  |  |                |  | CITY         |  |         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |         |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE     |  |
| Mable, James M.         |  |                |  | SS           |  | 23      |  |
| Tony, James             |  |                |  | S            |  | 17      |  |
| Mayme                   |  |                |  | D            |  | 17      |  |
| Mable Roberta           |  |                |  | DL           |  | 14      |  |
| Stout, William B.       |  |                |  | GL           |  | 4       |  |
|                         |  |                |  |              |  |         |  |
|                         |  |                |  |              |  |         |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |         |  |
|---|--|--|--|---|--|---------|--|
| M420  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET   |  |
| COLOR 13  |  | AGE 20   |  | BIRTHPLACE U.S.   |  | VOL. 23 |  |
| COUNTY  |  |  |  | CITY  |  |         |  |
| SHELBY  |  |  |  | MEMPHIS   |  |         |  |
| ENUMERATED WITH   |  |  |  |   |  |         |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |         |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |         |  |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |  |                |  |         |  |
|-----------------|--|--------------------|--|----------------|--|---------|--|
| M420            |  | NAME OF INDIVIDUAL |  | E.D.           |  | SHEET   |  |
| COLOR B1        |  | AGE 79             |  | BIRTHPLACE     |  | VOL. 50 |  |
| COUNTY          |  |                    |  | CITY           |  |         |  |
|                 |  |                    |  | Knox Knoxville |  |         |  |
| ENUMERATED WITH |  |                    |  |                |  |         |  |

|   |  |   |           |
|---|--|---|-----------|
| COUNTY  | Knox   | CITY  | Knoxville |
| ENUMERATED WITH   | <i>Mills Joseph L</i>  |   |           |
| RELATIONSHIP TO ABOVE   |  |   |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |           |

|   |  |   |           |           |
|---|--|---|-----------|-----------|
| <i>M420</i>   | NAME OF INDIVIDUAL   |   | E.D.      | SHEET     |
|   | <i>Meals Mary</i>  |   | <i>33</i> | <i>50</i> |
| COLOR   | AGE  | BIRTHPLACE  | VOL.      |           |
| <i>W</i>  | <i>25</i>  |   | <i>31</i> |           |
| COUNTY  |  | CITY  |           |           |
| <i>Girson</i>   |  |   |           |           |
| ENUMERATED WITH   |  |   |           |           |
| <i>Rozzell J H</i>  |  |   |           |           |
| RELATIONSHIP TO ABOVE   |  |   |           |           |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |           |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |           |           |

|  |   |   |           |            |
|--|---|---|-----------|------------|
| <i>M420</i>  | NAME OF INDIVIDUAL  |   | E.D.      | SHEET      |
|  | <i>Meals Mary</i>   |   | <i>4</i>  | <i>153</i> |
| COLOR  | AGE   | BIRTHPLACE  | VOL.      |            |
| <i>W</i>   | <i>22</i>   | <i>Penn</i>   | <i>36</i> |            |
| COUNTY   |   | CHATTANOOGA   |           |            |
| <i>Hamilton</i>  |   |   |           |            |
| ENUMERATED WITH  |   |   |           |            |
| <i>Stone, Florence</i>   |   |   |           |            |
| RELATIONSHIP TO ABOVE  |   |   |           |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |            |



☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDaUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. Mullis Mary</i>  |  | E.D.<br><i>46</i>  | SHEET<br><i>51</i> |
| COLOR<br><i>White</i>  | AGE<br><i>19</i>   | BIRTHPLACE<br><i>Inda</i>  |                    |
| COUNTY<br><i>Hamilton</i>  |  | CITY<br><i>CHATTANOOGA</i>   |                    |
| ENUMERATED WITH<br><i>Harvey</i>   |  |  |                    |
| RELATIONSHIP TO ABOVE<br><i>Indie</i>  |  |  |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                     |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. Mulcahy Mary</i>   |  | E.D.<br><i>211</i>  | SHEET<br><i>518</i> |
| COLOR<br><i>W</i>  | AGE<br><i>22</i>   | BIRTHPLACE<br><i>Inda</i>   |                     |
| COUNTY<br><i>SHELBY</i>  |  | CITY<br><i>MEMPHIS</i>  |                     |
| ENUMERATED WITH<br><i>Ruff Freda</i>   |  |   |                     |
| RELATIONSHIP TO ABOVE<br><i>Inda</i>   |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

☐ GRANDCHILD☐ ORPHANFORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Meals, Mary                            |  |  |  | 4    | 45    |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 5  | Henderson                                |  | 43   |       |
| COUNTY                                 |  | CITY                                     |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Meals, Daniel H.                       |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m420                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Miles, Mary                            |  |  |  | 214  | 657   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 44                                       | Davidson                                 |  | 23   |       |
| COUNTY                                 |  | CITY                                     |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Miles, Dennis                          |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |      |       |
|--|---|--|--|------|-------|
| 3m 420                                 |   | NAME OF INDIVIDUAL                         |  | E.D. | SHEET |
| Muller                                 |   | Mary                                       |  | 45   | 104   |
| COLOR                                  | AGE   | BIRTHPLACE                                 |  | VOL. |       |
| 2                                      | 19  | Ga   |  | 32   |       |
| COUNTY                                 |   | CITY                                       |  |      |       |
| Hamilton                               |   | Chattooga CHATTANOOGA                      |  |      |       |
| ENUMERATED WITH                        |   |  |  |      |       |
| Kernia, Lemuel                         |   |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON           |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER      |  |      |       |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN         |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input checked="" type="checkbox"/> ROOMER |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT           |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| 3m 420                                 |  | NAME OF INDIVIDUAL                         |  | E.D. | SHEET |
| Miles                                  |  | Mary                                       |  | 9    | 131   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  | VOL. |       |
| 2                                      | 22                                       | Ga   |  | 36   |       |
| COUNTY                                 |  | CITY                                       |  |      |       |
| Hamilton                               |  | CHATTANOOGA                                |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| James L. Lee                           |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |             |      |       |
|-------------------------|-----|----------------|------|------------|-------------|------|-------|
| M420                    |     | HEAD OF FAMILY |      | Mills Mary |             | E.D. | SHEET |
| COLOR                   | Age | BIRTHPLACE     |      |            |             | 61   | 424   |
| County                  | 72  | GA             |      |            | VOL.        | 40   |       |
| Hamilton                |     |                | CITY |            | CHATTANOOGA |      |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |             |      |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |             |      |       |
| Henry                   |     | 8              | 50   | GA         |             |      |       |
| Thaddeus                |     | 8              | 19   | GA         |             |      |       |
|                         |     |                |      |            |             |      |       |
|                         |     |                |      |            |             |      |       |
|                         |     |                |      |            |             |      |       |
|                         |     |                |      |            |             |      |       |
|                         |     |                |      |            |             |      |       |
|                         |     |                |      |            |             |      |       |

FORM 1-336

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |            |    |      |       |
|--|--|--|------|------------|----|------|-------|
| M420   |  | NAME OF INDIVIDUAL                       |      | Mills Mary |    | E.D. | SHEET |
| COLOR  | Age                                      | BIRTHPLACE                               |      |            |    | 63   | 194   |
| County                                       | 9  | Miss                                     | CITY |            | F3 |      |       |
| ENUMERATED WITH                              |  | SHELBY MEMPHIS                           |      |            |    |      |       |
| RELATIONSHIP TO ABOVE                        |  | William, John                            |      |            |    |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |            |    |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |            |    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |            |    |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |            |    |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |            |    |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |            |    |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |            |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |            |    |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |            |    |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |    |      |       |
|-------------------------|-----|----------------|------|------------|----|------|-------|
| M430                    |     | HEAD OF FAMILY |      | Mills Mary |    | E.D. | SHEET |
| COLOR                   | Age | BIRTHPLACE     |      |            |    | 1    | 207   |
| County                  | 68  |                | CITY |            | 55 |      |       |
| White                   |     |                |      |            |    |      |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |    |      |       |

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>James</i>            | <i>1</i>          | <i>21</i> |            |
| <i>John</i>             | <i>1</i>          | <i>7</i>  |            |
| <i>B</i>                |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>Ethel</i>            | <i>Si</i>         | <i>24</i> |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY  |                   |           |            |
|--------------------------|-------------------|-----------|------------|
| NAME                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>Marshall, Carlton</i> | <i>5</i>          | <i>26</i> |            |
| <i>Elijah</i>            | <i>5</i>          | <i>23</i> |            |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
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|   |                 |   |    |  |
|---|-----------------|---|----|--|
| 1 | Elijah          | 5 | 23 |  |
| 2 | Molisherry      | 5 | 10 |  |
| 3 | Joseph          | 5 | 13 |  |
| 4 | Marshall, Hazel | 5 | 5  |  |
| 5 | James           | 5 | 13 |  |
| 6 | Harmon, Fred    | 5 | 4  |  |

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|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
| M420 Miles, Mary                       |  | 10                                       | 137   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL.  |
| B                                      | 40                                       | MISS                                     | 81    |
| COUNTY                                 |  |  |       |
| SHELBY                                 |  | MEMPHIS                                  |       |
| ENUMERATED WITH                        |  |  |       |
| Miles, John                            |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.C.                                       | SHEET |
| M420 Miles, Mary                       |  | 113  | 7     |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 | VOL.  |
| B                                      | 23                                       | Davidson                                   | 14    |
| COUNTY                                 |  | Nashville                                  |       |
| ENUMERATED WITH                        |  |  |       |
| Cliff, Robert                          |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

|                         |           |                |     |                |  |      |       |
|-------------------------|-----------|----------------|-----|----------------|--|------|-------|
| 11420                   |           | HEAD OF FAMILY |     | Miles Mary Ann |  | E.D. | SHEET |
| COLOR                   | W         | AGE            | 72  | BIRTHPLACE     |  | 7    | 176   |
| COUNTY                  | Robertson |                |     | CITY           |  | VOL. | 75    |
| OTHER MEMBERS OF FAMILY |           |                |     |                |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| O Pearl                 |           | D              | 40  |                |  |      |       |
| v' de                   |           |                |     |                |  |      |       |
| t' de                   |           |                |     |                |  |      |       |
|                         |           |                |     |                |  |      |       |
|                         |           |                |     |                |  |      |       |
|                         |           |                |     |                |  |      |       |
|                         |           |                |     |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |    |                |  |      |       |
|--|--|--|----|----------------|--|------|-------|
| 11420                                  |  | NAME OF INDIVIDUAL                       |    | Miles, Mary C. |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 69 | BIRTHPLACE     |  | 78   | 220   |
| COUNTY                                 | Hamilton                                 |  |    | CITY           |  | VOL. | 41    |
| ENUMERATED WITH                        |  |  |    |                |  |      |       |
| Miles, William C.                      |  |  |    |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                |  |      |       |

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BUREAU OF THE CENSUS

|  |  |  |    |            |  |         |       |
|--|--|--|----|------------|--|---------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                       |    | Mary E     |  | E.D.    | SHEET |
| COLOR                                  | L  | AGE                                      | 13 | BIRTHPLACE |  | 147     | 152   |
| COUNTY                                 |  | SHELBY                                   |    | CITY       |  | MEMPHIS |       |
| ENUMERATED WITH                        |  |  |    |            |  |         |       |
| Hould Thomas W                         |  |  |    |            |  |         |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |         |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |      |       |
|--|--|--|----|------------|--|------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                       |    | Mary E     |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 31 | BIRTHPLACE |  | 10   | 99    |
| COUNTY                                 |  | Bedford                                  |    | CITY       |  |      |       |
| ENUMERATED WITH                        |  |  |    |            |  |      |       |
| Fay Kate E                             |  |  |    |            |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |                    |  |            |  |        |  |
|--|--|--------------------|--|------------|--|--------|--|
| M420   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET  |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.   |  |
| W  |  | 19                 |  | Lincoln    |  | 11 249 |  |
| COUNTY   |  | CITY               |  |            |  | 59     |  |
| Lincoln  |  | Lincoln            |  |            |  |        |  |
| ENUMERATED WITH  |  |                    |  |            |  |        |  |
| Mills, Archie L  |  |                    |  |            |  |        |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |        |  |

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|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| M420   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W  |  | 6                  |  | White      |  | 9 61  |  |
| COUNTY   |  | CITY               |  |            |  | 105   |  |
|  |  |                    |  |            |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| Belle Lou E.   |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |  |                |  |            |  |        |  |
|-------------------------|--|----------------|--|------------|--|--------|--|
| M420                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.   |  |
| W                       |  | 51             |  | Madison    |  | 25 174 |  |
| COUNTY                  |  | CITY           |  |            |  | 64     |  |
|                         |  |                |  |            |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |        |  |

| CITY                    |              | CITY    |            |
|-------------------------|--------------|---------|------------|
| Madison                 |              | Jackson |            |
| OTHER MEMBERS OF FAMILY |              |         |            |
| NAME                    | RELATIONSHIP | AGE     | BIRTHPLACE |
| 1. <i>K. H. H. H.</i>   | 0            | 30      |            |
| <i>W. H. H.</i>         | 5            | 18      |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |
|                         |              |         |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | CITY            |            |
|-------------------------|--------------|-----------------|------------|
| NAME                    | AGE          | NAME            | AGE        |
| <i>W. H. H.</i>         | <i>21</i>    | <i>W. H. H.</i> | <i>18</i>  |
| <i>W. H. H.</i>         | <i>18</i>    | <i>W. H. H.</i> | <i>18</i>  |
| COUNTY                  | Washington   | CITY            | Johnson    |
| OTHER MEMBERS OF FAMILY |              |                 |            |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |
| <i>1. G. R. C.</i>      |              |                 |            |
|                         |              |                 |            |
|                         |              |                 |            |
|                         |              |                 |            |
|                         |              |                 |            |
|                         |              |                 |            |
|                         |              |                 |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
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| HEAD OF FAMILY          |              | CITY            |            |
|-------------------------|--------------|-----------------|------------|
| NAME                    | AGE          | NAME            | AGE        |
| <i>M. H. H.</i>         | <i>21</i>    | <i>M. H. H.</i> | <i>18</i>  |
| <i>B. H. H.</i>         | <i>18</i>    | <i>B. H. H.</i> | <i>18</i>  |
| COUNTY                  | Lauderdale   | CITY            | Miss       |
| OTHER MEMBERS OF FAMILY |              |                 |            |
| NAME                    | RELATIONSHIP | AGE             | BIRTHPLACE |
| <i>1. B. H. H.</i>      | <i>W</i>     | <i>20</i>       |            |
|                         |              |                 |            |
|                         |              |                 |            |
|                         |              |                 |            |



|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 10420                   | HEAD OF FAMILY |              | Miles Matter |            | E.D. | SHEET |
| AGE                     | 40             | BIRTHPLACE   | SHELBY       |            | 20   | 45    |
| CITY                    |                |              | MEMPHIS      |            | VOL. | 84    |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Eva Mae, Marceline      |                | D.           | 7            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 10420                   | HEAD OF FAMILY |              | Miles Matter |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 40           | BIRTHPLACE | 20   | 85    |
| COUNTY                  | Lincoln        |              | CITY         |            | VOL. | 84    |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| James                   |                | S            | 18           |            |      |       |
| J. 13                   |                | S            | 20           |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

|   |  |  |  |                   |             |
|---|--|--|--|-------------------|-------------|
| M420                                    |  | NAME OF INDIVIDUAL<br><i>Maile Mande m</i> |  | E.D.<br>66        | SHEET<br>23 |
| COLOR<br><i>W</i>                       | AGE<br><i>18</i>                         | BIRTHPLACE                                 |  | VOL.<br><i>40</i> |             |
| COUNTY<br><b>Hamilton</b>               |  | CITY                                       |  |                   |             |
| ENUMERATED WITH<br><i>Sandra John H</i> |  |  |  |                   |             |
| RELATIONSHIP TO ABOVE                   |  |  |  |                   |             |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                   |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                   |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |                   |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |                   |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                   |             |
|--|--|--|--|-------------------|-------------|
| M420                                     |  | NAME OF INDIVIDUAL<br><i>Maile Maurice</i> |  | E.D.<br>78        | SHEET<br>49 |
| COLOR<br><i>W</i>                        | AGE<br><i>2</i>                          | BIRTHPLACE                                 |  | VOL.<br><i>56</i> |             |
| COUNTY<br><b>SHELBY</b>                  |  | CITY<br><b>MEMPHIS</b>                     |  |                   |             |
| ENUMERATED WITH<br><i>Maurice Martha</i> |  |  |  |                   |             |
| RELATIONSHIP TO ABOVE                    |  |  |  |                   |             |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |             |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                   |             |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |             |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                   |             |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |                   |             |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |             |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |             |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |             |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |                   |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                  |            |      |       |  |
|--|--|--|------------------|------------|------|-------|--|
| 17420                                  |  | NAME OF INDIVIDUAL                       |                  | E.D.       |      | SHEET |  |
| Mullis, Maxine D.                      |  |  |                  | 35         |      | 47    |  |
| COLOR                                  | W  | AGE                                      | 12               | BIRTHPLACE | D.C. |       |  |
| COUNTY                                 | Hamilton                                 |  | CITY Chattanooga |            |      |       |  |
| ENUMERATED WITH                        |  |  |                  |            |      |       |  |
| Mullis, Arthur D.                      |  |  |                  |            |      |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |                  |            |      |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                  |            |      |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                  |            |      |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                  |            |      |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                  |            |      |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                  |            |      |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                  |            |      |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                  |            |      |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                  |            |      |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                  |            |      |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |            |         |       |  |
|--|--|--|------|------------|---------|-------|--|
| 17420                                  |  | NAME OF INDIVIDUAL                       |      | E.D.       |         | SHEET |  |
| Miles, Mead                            |  |  |      | 90         |         | 424   |  |
| COLOR                                  | W  | AGE                                      | 67   | BIRTHPLACE | VOL. 55 |       |  |
| COUNTY                                 | KNOX                                     |  | CITY |            |         |       |  |
| ENUMERATED WITH                        |  |  |      |            |         |       |  |
| Miles, Welker                          |  |  |      |            |         |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |      |            |         |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |            |         |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |            |         |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |            |         |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |            |         |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |            |         |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |            |         |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |            |         |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |            |         |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |            |         |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |            |         |       |  |
|--|--|--|------|------------|---------|-------|--|
| 17420                                  |  | NAME OF INDIVIDUAL                       |      | E.D.       |         | SHEET |  |
| Miles, Mead                            |  |  |      | 90         |         | 424   |  |
| COLOR                                  | W  | AGE                                      | 67   | BIRTHPLACE | VOL. 55 |       |  |
| COUNTY                                 | KNOX                                     |  | CITY |            |         |       |  |
| ENUMERATED WITH                        |  |  |      |            |         |       |  |
| Miles, Welker                          |  |  |      |            |         |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |      |            |         |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |            |         |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |            |         |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |            |         |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |            |         |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |            |         |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |            |         |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |            |         |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |            |         |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |            |         |       |  |

|                       |                 |              |                 |      |       |
|-----------------------|-----------------|--------------|-----------------|------|-------|
| M 420                 |                 | Mullea Mulum |                 | E.D. | SHEET |
| COLOR                 | AGE             | BIRTHPLACE   | VOL             | 19   |       |
| W                     | 18              |              | 100             |      |       |
| COUNTY                | White           |              | CITY            |      |       |
| ENUMERATED WITH       |                 |              |                 |      |       |
| Chandler K. S.        |                 |              |                 |      |       |
| RELATIONSHIP TO ABOVE |                 |              |                 |      |       |
| SON                   | NEPHEW          |              | STEPSON         |      |       |
| DAUGHTER              | NIECE           |              | STEPDAUGHTER    |      |       |
| BROTHER               | FATHER-IN-LAW   |              | COUSIN          |      |       |
| SISTER                | MOTHER-IN-LAW   |              | HIRED MAN       |      |       |
| FATHER                | SON-IN-LAW      |              | ROOMER          |      |       |
| MOTHER                | DAUGHTER-IN-LAW |              | SERVANT         |      |       |
| GRANDSON              | BROTHER-IN-LAW  |              | OTHER (Specify) |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |              |                 |      |       |
| GRANDCHILD            | ORPHAN          |              |                 |      |       |

JC0D 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |              |      |            |       |
|-------------------------|------------|--------------|------|------------|-------|
| M 420                   |            | Mullea, Mick |      | E.D.       | SHEET |
| COLOR                   | AGE        | BIRTHPLACE   | VOL  | 19 295     |       |
| W                       | 58         |              | 76   |            |       |
| COUNTY                  | RUTHERFORD |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |              |      |            |       |
| NAME                    |            | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Living alone            |            |              |      |            |       |
|                         |            |              |      |            |       |
|                         |            |              |      |            |       |
|                         |            |              |      |            |       |
|                         |            |              |      |            |       |
|                         |            |              |      |            |       |
|                         |            |              |      |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |       |                |      |      |       |
|-----------------|-------|----------------|------|------|-------|
| M 420           |       | Mullea Mulried |      | E.D. | SHEET |
| COLOR           | AGE   | BIRTHPLACE     | VOL  | 105  |       |
| W               | 14    |                |      |      |       |
| COUNTY          | White |                | CITY |      |       |
| ENUMERATED WITH |       |                |      |      |       |
| R. H. I. S.     |       |                |      |      |       |

ENUMERATED WITH

*Belle Law E*

RELATIONSHIP TO ABOVE

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-9-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |            |  |       |  |
|---|--|--|--|------------|--|-------|--|
| 3420  |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR   |  | AGE                                      |  | BIRTHPLACE |  | VOL.  |  |
| W   |  | 9  |  | Rhea       |  | 11 31 |  |
| COUNTY  |  | CITY                                     |  |            |  | 73    |  |
| ENUMERATED WITH                                   |  |  |  |            |  |       |  |
| Miles William A.                                  |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                             |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |            |  |       |  |

FORM BC-627 (5-9-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                                 |                                  |  |            |  |       |  |
|------------------------------|---------------------------------|----------------------------------|--|------------|--|-------|--|
| 11420                        |                                 | NAME OF INDIVIDUAL               |  | E.D.       |  | SHEET |  |
| COLOR                        |                                 | AGE                              |  | BIRTHPLACE |  | VOL.  |  |
| W                            |                                 | 8                                |  | N.C        |  | 35 47 |  |
| COUNTY                       |                                 | CITY                             |  |            |  | 38    |  |
| Hamilton                     |                                 | Chattanooga                      |  |            |  |       |  |
| ENUMERATED WITH              |                                 |                                  |  |            |  |       |  |
| Mullis Arthur A.             |                                 |                                  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE        |                                 |                                  |  |            |  |       |  |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |  |            |  |       |  |



RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☒ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify) \_\_\_\_\_

FORM BC-627 (5-8-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 11420                   | HEAD OF F. MILY |            | E.O.       | SHEET |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 15              | NC         | 50         |       |
| COUNTY                  | CITY            |            |            |       |
| KNOX                    |                 | KNOXVILLE  |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| 1. <i>Wesley</i>        | W               | 25         |            |       |
| 2. <i>Lo</i>            |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 28             | NC         | 43         |       |
| COUNTY                  | CITY           |            |            |       |
| Henderson               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Mathie C                | W            | 26    |            |
| Thomas H                | S            | 8     |            |
| Gerard U                | S            | 6     |            |
| Jane U                  | S            | 5     |            |
| Hayes C                 | C            | 2 1/2 |            |
| Bird, George            | Bk           | 18    |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  |            |            | E.O. | SHEET |
|-------------------------|------------------|------------|------------|------|-------|
| 11420                   | Bills Millard M. |            |            | 12   | 122   |
| COLOR W                 | AGE 49           | BIRTHPLACE |            | VOL. | 61    |
| COUNTY                  | McNairy          |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |      |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |      |       |
| Elmer                   | W                | 51         |            |      |       |
| Kate                    | A                | 17         |            |      |       |
| Herb                    | S                | 15         |            |      |       |
|                         |                  |            |            |      |       |
|                         |                  |            |            |      |       |
|                         |                  |            |            |      |       |
|                         |                  |            |            |      |       |
|                         |                  |            |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |           |                                |           |                  |  |            |              |
|--------------------------|-----------|--------------------------------|-----------|------------------|--|------------|--------------|
| 11420                    |           | HEAD OF FAMILY<br><i>Miles</i> |           | <i>Millard W</i> |  | E.D.<br>12 | SHEET<br>170 |
| COLOR<br><i>W</i>        | AGE<br>46 | BIRTHPLACE                     |           |                  |  | VOL.<br>96 |              |
| COUNTY<br><i>Stewart</i> |           | CITY                           |           |                  |  |            |              |
| OTHER MEMBERS OF FAMILY  |           |                                |           |                  |  |            |              |
| NAME                     |           | RELATION-<br>SHIP              | AGE       | BIRTHPLACE       |  |            |              |
| <i>Jessie B</i>          |           | <i>W</i>                       | <i>44</i> |                  |  |            |              |
| <i>Edith</i>             |           | <i>D</i>                       | <i>20</i> |                  |  |            |              |
| <i>Robert E</i>          |           | <i>S</i>                       | <i>18</i> |                  |  |            |              |
| <i>Worthy M</i>          |           | <i>D</i>                       | <i>7</i>  |                  |  |            |              |
|                          |           |                                |           |                  |  |            |              |
|                          |           |                                |           |                  |  |            |              |
|                          |           |                                |           |                  |  |            |              |
|                          |           |                                |           |                  |  |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |           |                                |           |                  |  |            |             |
|--------------------------|-----------|--------------------------------|-----------|------------------|--|------------|-------------|
| 11420                    |           | HEAD OF FAMILY<br><i>Miles</i> |           | <i>Millard A</i> |  | E.D.<br>11 | SHEET<br>28 |
| COLOR<br><i>W</i>        | AGE<br>44 | BIRTHPLACE                     |           |                  |  | VOL.<br>25 |             |
| COUNTY<br><i>Stewart</i> |           | CITY                           |           |                  |  |            |             |
| OTHER MEMBERS OF FAMILY  |           |                                |           |                  |  |            |             |
| NAME                     |           | RELATION-<br>SHIP              | AGE       | BIRTHPLACE       |  |            |             |
| <i>John L.</i>           |           | <i>W</i>                       | <i>44</i> |                  |  |            |             |
| <i>Howard</i>            |           | <i>S</i>                       | <i>23</i> |                  |  |            |             |
| <i>Ruby</i>              |           | <i>S</i>                       | <i>18</i> |                  |  |            |             |
| <i>Arby</i>              |           | <i>S</i>                       | <i>17</i> |                  |  |            |             |
| <i>Vivian</i>            |           | <i>S</i>                       | <i>14</i> |                  |  |            |             |
| <i>Rail</i>              |           | <i>S</i>                       | <i>12</i> |                  |  |            |             |
| <i>Ottis</i>             |           | <i>S</i>                       | <i>9</i>  |                  |  |            |             |

FORM 10-636A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Myles Milton</i>   |  | E.D.<br><i>11</i>                        | SHEET<br><i>26</i> |
| COLOR<br><i>B</i>                           | AGE<br><i>2 7/12</i>                     | BIRTHPLACE<br><i>Pa</i>                  | VOL.<br><i>45</i>  |
| COUNTY<br><i>Haywood</i>                    |  | CITY                                     |                    |
| ENUMERATED WITH<br><i>Corington Charles</i> |  |  |                    |
| RELATIONSHIP TO ABOVE                       |  |  |                    |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |
| <input checked="" type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                          |                    |
|---|------------------|--------------------------|--------------------|
| NAME OF HEAD OF FAMILY<br><i>Mills Milton A</i> |                  | E.D.<br><i>112</i>       | SHEET<br><i>45</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>28</i> | BIRTHPLACE<br><i>Chi</i> | VOL.<br><i>90</i>  |
| COUNTY<br><i>SHELBY</i>                         |                  | CITY<br><i>MEMPHIS</i>   |                    |
| OTHER MEMBERS OF FAMILY                         |                  |                          |                    |
| NAME  | RELATIONSHIP     | AGE                      | BIRTHPLACE         |
| <i>Marthy A</i>                                 | <i>W</i>         | <i>26</i>                | <i>Miss</i>        |
| <i>Marthy E. Jr.</i>                            | <i>D</i>         | <i>4</i>                 |                    |
|   |                  |                          |                    |
|   |                  |                          |                    |
|   |                  |                          |                    |
|   |                  |                          |                    |
|   |                  |                          |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |              |            |      |       |
|-------------------------|--------------|--------------|------------|------|-------|
| HEAD OF FAMILY          |              | Mills Minnie |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE   |            | VOL. |       |
| B                       | 40           | Miss         |            | 86   |       |
| COUNTY                  |              | CITY         |            |      |       |
| SHELBY                  |              | MEMPHIS      |            |      |       |
| OTHER MEMBERS OF FAMILY |              |              |            |      |       |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| James                   | D            | 11           |            |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |
|                         |              |              |            |      |       |
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|                         |              |              |            |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |           |            |       |
|--|-----------|------------|-------|
| NAME OF INDIVIDUAL   |           | E.D.       | SHEET |
| Mills Minnie   |           | 110        | 198   |
| COLOR  | AGE       | BIRTHPLACE |       |
| W  | 25        | Miss       |       |
| COUNTY   | CITY      |            |       |
| Davidson   | Nashville |            |       |
| RELATIONSHIP TO ABOVE  |           |            |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input checked="" type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD         </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN         </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> MISTRESS<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify)         </div> </div> |           |            |       |

FORM BC-627 (5-5-67) FORMERLY 17-537 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                    |      |            |       |
|--------------------|------|------------|-------|
| NAME OF INDIVIDUAL |      | E.D.       | SHEET |
| Mills Minnie       |      | 91         | 383   |
| COLOR              | AGE  | BIRTHPLACE |       |
| W                  | 62   | Miss       |       |
| COUNTY             | CITY |            |       |
|                    |      |            |       |

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



| NAME               | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------------------|-------------------|-----|------------|
| <i>Lives Alone</i> |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |
|                    |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME           |                       | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------|-----------------------|-------------------|-----|------------|
| <i>M420</i>    | <i>Mell, Missouri</i> |                   |     |            |
| <i>W</i>       | <i>52</i>             |                   |     |            |
| <i>Dickson</i> |                       |                   |     |            |

HEAD OF FAMILY

E.D. *4* SHEET *85*

COLOR *W* AGE *52* BIRTHPLACE *Missouri* VOL. *25*

COUNTY *Dickson* CITY

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------------------|-------------------|-----|------------|
| <i>(Lives Alone)</i> |                   |     |            |
|                      |                   |     |            |
|                      |                   |     |            |
|                      |                   |     |            |
|                      |                   |     |            |
|                      |                   |     |            |
|                      |                   |     |            |
|                      |                   |     |            |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME         | RELATION-<br>SHIP   | AGE | BIRTHPLACE |
|--------------|---------------------|-----|------------|
| <i>M420</i>  | <i>Mills Modena</i> |     |            |
| <i>W</i>     | <i>30</i>           |     |            |
| <i>White</i> |                     |     |            |

NAME OF INDIVIDUAL

E.D. *9* SHEET *61*

COLOR *W* AGE *30* BIRTHPLACE *White* VOL. *105*

COUNTY *White* CITY

ENUMERATED WITH *Belle Lou E*

RELATIONSHIP TO ABOVE

|  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |



FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |            |  |       |  |
|--|---|--|--|------------|--|-------|--|
| M420                                   |   | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR                                  |   | AGE                                      |  | BIRTHPLACE |  | VOL.  |  |
| W                                      |   | 69                                       |  | London     |  | 57    |  |
| COUNTY                                 |   | CITY                                     |  |            |  |       |  |
| ENUMERATED WITH                        |   |  |  |            |  |       |  |
| Cathay Malone                          |   |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                  |   |  |  |            |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |            |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |  |       |  |
|--|--|--|--|------------|--|-------|--|
| M420                                       |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR                                      |  | AGE                                      |  | BIRTHPLACE |  | VOL.  |  |
| 13   |  | 56                                       |  | Ga         |  | 39    |  |
| COUNTY                                     |  | CITY                                     |  |            |  |       |  |
| Hamilton                                   |  | CHATTANOOGA                              |  |            |  |       |  |
| ENUMERATED WITH                            |  |  |  |            |  |       |  |
| White Fanny                                |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                      |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |            |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |  |         |       |
|-------------------------|----------|----------------|-----|---------------|--|---------|-------|
| M420                    |          | HEAD OF FAMILY |     | Mills, Mollie |  | E.D.    | SHEET |
| COLOR                   | W        | AGE            | 37  | BIRTHPLACE    |  | 235     | 51    |
| COUNTY                  | Davidson |                |     | CITY          |  | VOL. 23 |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |  |         |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |  |         |       |
| Stanley John W          |          | S              | 16  |               |  |         |       |
| Mills, Harold T         |          | S              | 0   | Ill           |  |         |       |
| / Evelyn F              |          | D              | 7   |               |  |         |       |
| / Katherine E           |          | B              | 7   |               |  |         |       |
| / Helma                 |          | B              | 6   |               |  |         |       |
|                         |          |                |     |               |  |         |       |
|                         |          |                |     |               |  |         |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |               |  |         |       |
|-------------------------|------|----------------|-----|---------------|--|---------|-------|
| M420                    |      | HEAD OF FAMILY |     | Mills, Monroe |  | E.D.    | SHEET |
| COLOR                   | W    | AGE            | 21  | BIRTHPLACE    |  | 90      | 203   |
| COUNTY                  | KNOX |                |     | CITY          |  | VOL. 54 |       |
| OTHER MEMBERS OF FAMILY |      |                |     |               |  |         |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE    |  |         |       |
| / Ruth                  |      | W              | 19  |               |  |         |       |
| Edgar                   |      | B              | 19  |               |  |         |       |
| Rodrick, Fred           |      | F              | 49  |               |  |         |       |
|                         |      |                |     |               |  |         |       |
|                         |      |                |     |               |  |         |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |             |
|-------------------------|--|------------|------------|-------------|
| 111420                  | HEAD OF FAMILY<br>J. J. Miles, - Moody |            | E.D.<br>1  | SHEET<br>48 |
| COLOR<br>W              | AGE<br>41                              | BIRTHPLACE | VOL.<br>30 |             |
| COUNTY<br>Gibson        | CITY                                   |            |            |             |
| OTHER MEMBERS OF FAMILY |  |            |            |             |
| NAME                    | RELATION-<br>SHIP                      | AGE        | BIRTHPLACE |             |
| Goldie                  | W                                      | 39         |            |             |
| Marie                   | D                                      | 12         |            |             |
| Devaugh                 | S                                      | 12         |            |             |
| Robert                  | S                                      | 9          |            |             |
| J. Ann                  | D                                      | 2          |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |

FORM 10-636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |             |
|-------------------------|---------------------------------|------------|------------|-------------|
| 111420                  | HEAD OF FAMILY<br>Miles - Moody |            | E.D.<br>3  | SHEET<br>29 |
| COLOR<br>B              | AGE<br>59                       | BIRTHPLACE | VOL.<br>99 |             |
| COUNTY<br>Sumner        | CITY                            |            |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |
| NAME                    | RELATION-<br>SHIP               | AGE        | BIRTHPLACE |             |
| Lottie                  | W                               | 31         |            |             |
| Margaret                | D                               | 16         |            |             |
| Salvin                  | S                               | 18         |            |             |
| Jimie                   | S                               | 12         |            |             |
| Mary                    | D                               | 9          |            |             |
| Sarah                   | D                               | 8          |            |             |
| Thomas H                | S                               | 4/12       |            |             |

FORM 10-636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                     |            |             |              |
|------------|-------------------------------------|------------|-------------|--------------|
| 111420     | NAME OF INDIVIDUAL<br>Miles - Moore |            | E.D.<br>190 | SHEET<br>261 |
| COLOR<br>W | AGE<br>23                           | BIRTHPLACE | VOL.<br>20  |              |
| COUNTY     | CITY                                |            |             |              |

|   |  |  |            |
|---|--|--|------------|
| COLOR<br>W                              | AGE<br>23                                | BIRTHPLACE                                 | VOL.<br>20 |
| COUNTY<br><b>DAVIDSON</b>               |  | CITY<br><b>NASHVILLE</b>                   |            |
| ENUMERATED WITH<br><i>Irvin Hiram C</i> |  |  |            |
| RELATIONSHIP TO ABOVE                   |  |  |            |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |            |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |            |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |              |
|--|--|--|--------------|
| NAME OF INDIVIDUAL<br><i>M420 Melia Morris</i> |  | E.O.<br>63                               | SHEET<br>295 |
| COLOR<br>W                                     | AGE<br>8                                 | VOL.<br>19                               |              |
| COUNTY<br><b>Davidson</b>                      |  | CITY<br><b>Nashville</b>                 |              |
| ENUMERATED WITH<br><i>Higg E M</i>             |  |  |              |
| RELATIONSHIP TO ABOVE                          |  |  |              |
| <input type="checkbox"/> SON                   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |              |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |              |
| <input type="checkbox"/> BROTHER               | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |              |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |              |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |              |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |              |
| <input type="checkbox"/> GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |              |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW   |  |              |
| <input type="checkbox"/> GRANDCHILD            | <input type="checkbox"/> ORPHAN          |  |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                 |                                       |              |
|--|---------------------------------|---------------------------------------|--------------|
| NAME OF INDIVIDUAL<br><i>M420 Mulkey Morris C.</i> |                                 | E.O.<br>61                            | SHEET<br>214 |
| COLOR<br>W   | AGE<br>19                       | VOL.<br>40                            |              |
| COUNTY<br><b>Hamilton</b>                          |                                 | CITY<br><b>CHATTANOOGA</b>            |              |
| ENUMERATED WITH<br><i>Trotter Phillip H.</i>       |                                 |                                       |              |
| RELATIONSHIP TO ABOVE                              |                                 |                                       |              |
| <input type="checkbox"/> SON                       | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON      |              |
| <input type="checkbox"/> DAUGHTER                  | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER |              |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☒ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPPSON  
☐ STEPPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-6-67)  
 FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |       |                |     |            |    |      |       |
|-------------------------|-------|----------------|-----|------------|----|------|-------|
| 11420                   |       | HEAD OF FAMILY |     | Male       |    | E.D. | SHEET |
| COLOR                   | W     | AGE            | 50  | BIRTHPLACE | IL | VOL. | 71    |
| COUNTY                  | Obion |                |     | CITY       |    |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |            |    |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| William                 |       | W              | 46  | IL         |    |      |       |
| Charles                 |       | S              | 19  |            |    |      |       |
|                         |       |                |     |            |    |      |       |
|                         |       |                |     |            |    |      |       |
|                         |       |                |     |            |    |      |       |
|                         |       |                |     |            |    |      |       |
|                         |       |                |     |            |    |      |       |
|                         |       |                |     |            |    |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |      |                |     |            |       |      |       |
|-------------------------|------|----------------|-----|------------|-------|------|-------|
| 11420                   |      | HEAD OF FAMILY |     | Male       |       | E.D. | SHEET |
| COLOR                   | B    | AGE            | 47  | BIRTHPLACE | Miss. | VOL. | 36    |
| COUNTY                  | Lake |                |     | CITY       |       |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |      |       |
| Pearl                   |      | W              | 30  |            |       |      |       |
| Coryell                 |      | D              | 15  | Miss.      |       |      |       |
| Guss; Estell            |      | D              | 11  |            |       |      |       |
|                         |      |                |     |            |       |      |       |
|                         |      |                |     |            |       |      |       |
|                         |      |                |     |            |       |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |           |            |       |
|-------------------------|-----------|------------------------------------|-----------|------------|-------|
| 11420                   |           | HEAD OF FAMILY <i>Miller Moses</i> |           | E.O.       | SHEET |
| COLOR                   | 10        | AGE                                | 41        | BIRTHPLACE |       |
| COUNTY                  | Jefferson |                                    |           | CITY       |       |
| OTHER MEMBERS OF FAMILY |           |                                    |           |            |       |
| NAME                    |           | RELATIONSHIP                       | AGE       | BIRTHPLACE |       |
| <i>Phannie</i>          |           | <i>W</i>                           | <i>62</i> |            |       |
| <i>Pauline</i>          |           | <i>W</i>                           | <i>23</i> |            |       |
|                         |           |                                    |           |            |       |
|                         |           |                                    |           |            |       |
|                         |           |                                    |           |            |       |
|                         |           |                                    |           |            |       |
|                         |           |                                    |           |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                     |              |            |       |
|-------------------------|--------|-------------------------------------|--------------|------------|-------|
| 11420                   |        | HEAD OF FAMILY <i>Miller Murray</i> |              | E.O.       | SHEET |
| COLOR                   | W      | AGE                                 | 29           | BIRTHPLACE |       |
| COUNTY                  | Wilson |                                     |              | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                                     |              |            |       |
| NAME                    |        | RELATIONSHIP                        | AGE          | BIRTHPLACE |       |
| <i>Ernestine</i>        |        | <i>W</i>                            | <i>24</i>    |            |       |
| <i>Jane</i>             |        | <i>D</i>                            | <i>1 1/2</i> |            |       |
| <i>Murray Jr</i>        |        | <i>S</i>                            | <i>1/2</i>   |            |       |
|                         |        |                                     |              |            |       |
|                         |        |                                     |              |            |       |
|                         |        |                                     |              |            |       |
|                         |        |                                     |              |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                       | SHEET |
| m420 Mills Myrtle                      |  | 10   | 620   |
| COLOR                                  | AGE                                      | VOL.                                       |       |
| W                                      | 11                                       | 59   |       |
| COUNTY                                 | CITY                                     |  |       |
| Lincoln                                |  |  |       |
| ENUMERATED WITH                        |  |  |       |
| Smith, E. Elam                         |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                         |  | E.D.                                     | SHEET |
| m420 Snowels Myrtle                        |  | 47                                       | 176   |
| COLOR                                      | AGE                                      | VOL.                                     |       |
| W  | 34                                       | 83                                       |       |
| COUNTY                                     | CITY                                     |  |       |
| SHELBY MEMPHIS                             |  |  |       |
| ENUMERATED WITH                            |  |  |       |
| Harris William S                           |  |  |       |
| RELATIONSHIP TO ABOVE                      |  |  |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER    |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |  |       |
|-------------------------|----------------|------------|------------|--|-------|
| 72420                   | HEAD OF FAMILY |            | E.D.       |  | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |  |       |
| W                       | 49             |            | 66         |  | 31    |
| COUNTY                  | CITY           |            |            |  |       |
| DAVIDSON                |                | NASHVILLE  |            |  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |  |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |
| 1                       | W              | 53         | Ky         |  |       |
|                         |                |            |            |  |       |
|                         |                |            |            |  |       |
|                         |                |            |            |  |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |  |       |
|-------------------------|----------------|------------|------------|--|-------|
| 72420                   | HEAD OF FAMILY |            | E.D.       |  | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |  |       |
| W                       | 62             |            | 66         |  | 31    |
| COUNTY                  | CITY           |            |            |  |       |
| Grainger                |                |            |            |  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |  |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |
|                         |                |            |            |  |       |
|                         |                |            |            |  |       |
|                         |                |            |            |  |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |            |      |  |       |
|-------|--------------------|------------|------|--|-------|
| 72420 | NAME OF INDIVIDUAL |            | E.D. |  | SHEET |
| COLOR | AGE                | BIRTHPLACE | VOL. |  |       |
| W     | 58                 | Ky         | 219  |  | 332   |
|       |                    |            | 90   |  |       |



|  |  |  |                |                  |
|--|--|--|----------------|------------------|
| COLOR <i>W</i>                         | AGE <i>58</i>                            | BIRTHPLACE <i>Ky.</i>                      | VOL. <i>90</i> | SHEET <i>552</i> |
| COUNTY <i>SHELBY</i>                   |  | CITY <i>MEMPHIS</i>                        |                |                  |
| ENUMERATED WITH <i>Foy, Anna O.</i>    |  |  |                |                  |
| RELATIONSHIP TO ABOVE                  |  |  |                |                  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                |                  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                |                  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                |                  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                |                  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                |                  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                |                  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                |                  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                |                  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                |                  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                |                 |
|--|--|--|----------------|-----------------|
| <i>M420</i>                            | NAME OF INDIVIDUAL <i>Mills Nancy</i>    |  | E.D. <i>16</i> | SHEET <i>25</i> |
| COLOR <i>W</i>                         | AGE <i>66</i>                            | BIRTHPLACE                               | VOL. <i>43</i> |                 |
| COUNTY <i>Henderson</i>                |  | CITY                                     |                |                 |
| ENUMERATED WITH <i>Johnson Sam</i>     |  |  |                |                 |
| RELATIONSHIP TO ABOVE                  |  |  |                |                 |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                |                 |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                |                 |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                |                 |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                |                 |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                |                 |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                |                 |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                |                 |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                |                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                |                 |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                  |                |                |
|--|--|----------------------------------|----------------|----------------|
| <i>M420</i>                              | NAME OF INDIVIDUAL <i>Malshee, Nancy</i> |                                  | E.D. <i>8</i>  | SHEET <i>1</i> |
| COLOR <i>W</i>                           | AGE <i>74</i>                            | BIRTHPLACE                       | VOL. <i>44</i> |                |
| COUNTY <i>Hawkins</i>                    |  | CITY                             |                |                |
| ENUMERATED WITH <i>Gillenawater Wint</i> |  |                                  |                |                |
| RELATIONSHIP TO ABOVE                    |  |                                  |                |                |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON |                |                |

RELATIONSHIP TO ABOVE *Frederickwater* *Wunt*

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                             |           |            |           |
|-------------------------|---------------|-----------------------------|-----------|------------|-----------|
| 11420                   |               | HEAD OF FAMILY <i>Miles</i> |           | E.O. 9     | SHEET 552 |
| COLOR <i>W</i>          | AGE <i>72</i> | BIRTHPLACE                  |           | VOL. 57    |           |
| COUNTY                  |               | CITY                        |           |            |           |
| London                  |               |                             |           |            |           |
| OTHER MEMBERS OF FAMILY |               |                             |           |            |           |
| NAME                    |               | RELATIONSHIP                | AGE       | BIRTHPLACE |           |
| 1 <i>Tom</i>            |               | <i>x</i>                    | <i>62</i> |            |           |
|                         |               |                             |           |            |           |
|                         |               |                             |           |            |           |
|                         |               |                             |           |            |           |
|                         |               |                             |           |            |           |
|                         |               |                             |           |            |           |
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|                         |               |                             |           |            |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |  |  |  |         |          |
|---------------------------------------|--|--|--|---------|----------|
| 11420                                 |  | NAME OF INDIVIDUAL <i>Miles, Hannie</i>  |  | E.O. 75 | SHEET 53 |
| COLOR <i>W</i>                        | AGE <i>81</i>                            | BIRTHPLACE                               |  | VOL. 80 |          |
| COUNTY <i>Davidson</i>                |  | CITY                                     |  |         |          |
|                                       |  | Nashville                                |  |         |          |
| ENUMERATED WITH <i>Miles, James C</i> |  |  |  |         |          |
| RELATIONSHIP TO ABOVE                 |  |  |  |         |          |
| <input type="checkbox"/> SON          | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |         |          |
| <input type="checkbox"/> DAUGHTER     | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |         |          |
| <input type="checkbox"/> BROTHER      | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |         |          |
| <input type="checkbox"/> SISTER       | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |         |          |
| <input type="checkbox"/> FATHER       | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |         |          |
| <input type="checkbox"/> MOTHER       | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |         |          |
| <input type="checkbox"/> GRANDSON     | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |         |          |

|  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
| 17420 Miles, Hannie                    |  | 31                                       | 241   |
| COLOR                                  | AGE                                      | VOL.                                     |       |
| W                                      | 80                                       | 51                                       |       |
| COUNTY                                 | CITY                                     |  |       |
| KNOX                                   | KNOXVILLE                                |  |       |
| ENUMERATED WITH                        |  |  |       |
| Miles, Thomas A.                       |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 17420 Miles, Hannie     |              | 219  | 300        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 58           | 90   |            |
| COUNTY                  | CITY         |      |            |
| SHELBY                  | MEMPHIS      |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Carol W               | S            | 22   | Ky         |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-638

|                         |          |                |     |                 |  |      |       |
|-------------------------|----------|----------------|-----|-----------------|--|------|-------|
| 17420                   |          | HEAD OF FAMILY |     | Mickey Napoleon |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 53  | BIRTHPLACE      |  | VOL. | 4     |
| COUNTY                  | HAMILTON |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                 |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Bill                    |          | W              | 48  |                 |  |      |       |
| Dorothea                |          | S              | 14  |                 |  |      |       |
| Nancy                   |          | S              | 11  |                 |  |      |       |
| Liz                     |          | S              | 10  |                 |  |      |       |
|                         |          |                |     |                 |  |      |       |
|                         |          |                |     |                 |  |      |       |
|                         |          |                |     |                 |  |      |       |

|  |  |  |    |                |  |      |       |
|--|--|--|----|----------------|--|------|-------|
| 17420                                  |  | NAME OF INDIVIDUAL                         |    | Miles Neal     |  | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 38 | BIRTHPLACE     |  | VOL. | 16    |
| COUNTY                                 | Davidson                                 |  |    | CITY Nashville |  |      |       |
| ENUMERATED WITH                        |  |  |    |                |  |      |       |
| Miles Cynthia                          |  |  |    |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                |  |      |       |

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| M420                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | Marion |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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|                         |        |                |      |            |       |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |      |       |
|--|--|---|------|------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                                  |      | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE  |      | VOL. |       |
| B                                      | 5  | Lincoln   |      | 59   |       |
| COUNTY                                 |  |   | CITY |      |       |
| ENUMERATED WITH                        |  |   |      |      |       |
| Russell Andrew                         |  |   |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPDAUGHTER               |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | Ad S  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 111420                  | HEAD OF FAMILY |              | Mills Nellie |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 37           | BIRTHPLACE | VOL. | 48    |
| COUNTY                  | Jefferson      |              |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Harold L                |                | S            | 12           |            |      |       |
| Mildred                 |                | D            | 10           |            |      |       |
| Mary N                  |                | D            | 7            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |              |            |             |       |
|--|--|--|--------------|------------|-------------|-------|
| 11420  | NAME OF INDIVIDUAL                       |  | Mabel Nellie |            | E.D.        | SHEET |
| COLOR  | W  | AGE                                      | 36           | BIRTHPLACE | VOL.        | 170   |
| COUNTY                                       | Hamilton                                 |  |              | CITY       | CHATTANOOGA |       |
| ENUMERATED WITH                              |  |  |              |            |             |       |
| Hogan Minnie                                 |  |  |              |            |             |       |
| RELATIONSHIP TO ABOVE                        |  |  |              |            |             |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |              |            |             |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPGAUGHTER    |              |            |             |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |              |            |             |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |              |            |             |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |              |            |             |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |              |            |             |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |              |            |             |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |              |            |             |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |              |            |             |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |     |                |            |      |       |
|-----------------|--------------------|-----|----------------|------------|------|-------|
| 11420           | NAME OF INDIVIDUAL |     | Mills Nellie V |            | E.D. | SHEET |
| COLOR           | B                  | AGE | 11             | BIRTHPLACE | VOL. | 272   |
| COUNTY          | Shelby             |     |                | CITY       | 79   |       |
| ENUMERATED WITH |                    |     |                |            |      |       |
| Dora B...       |                    |     |                |            |      |       |

|  |  |  |
|--|--|--|
| ENUMERATED WITH <b>Sherby</b>  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                |                  |
|--|--|---|--|----------------|------------------|
| M420   |  | NAME OF INDIVIDUAL <b>Miller, Naomi</b>   |  | E.D. <b>79</b> | SHEET <b>291</b> |
| COLOR <b>3</b>   | AGE <b>10</b>  | BIRTHPLACE <b>Ark</b>   |  | VOL. <b>83</b> |                  |
| COUNTY   |  | CITY  |  |                |                  |
|  |  | <b>SHELBY</b>   |  | <b>MEMPHIS</b> |                  |
| ENUMERATED WITH <b>Johnson, Robert</b>   |  |   |  |                |                  |
| RELATIONSHIP TO ABOVE  |  |   |  |                |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                |                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |                  |                  |
|---|--|--|--|------------------|------------------|
| M420  |  | NAME OF INDIVIDUAL <b>Miles, Nest</b>  |  | E.D. <b>113</b>  | SHEET <b>132</b> |
| COLOR <b>B</b>  | AGE <b>39</b>  | BIRTHPLACE   |  | VOL. <b>14</b>   |                  |
| COUNTY  |  | CITY   |  |                  |                  |
|   |  | <b>Davidson</b>  |  | <b>Nashville</b> |                  |
| ENUMERATED WITH <b>Wells, Anna</b>  |  |  |  |                  |                  |
| RELATIONSHIP TO ABOVE   |  |  |  |                  |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER |  |                  |                  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FIRM 12636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

COUNTY

**SULLIVAN**

**OTHER MEMBERS OF FAMILY**

NAME

RELATION-  
SHIP

AGE

BIRTHPLACE



|                         |                              |            |            |              |
|-------------------------|------------------------------|------------|------------|--------------|
| 11420                   | HEAD OF FAMILY<br>Mills Noah |            | E.D.<br>6  | SHEET<br>162 |
| COLOR<br>W              | AGE<br>56                    | BIRTHPLACE | VOL.<br>9  |              |
| COUNTY                  | Claiborne                    |            | CITY       |              |
| OTHER MEMBERS OF FAMILY |                              |            |            |              |
| NAME                    | RELATION-<br>SHIP            | AGE        | BIRTHPLACE |              |
| Rettie                  | W                            | 25         |            |              |
| Ransy                   | W                            | 4 1/2      |            |              |
| Edle                    | W                            | 2 1/2      |            |              |
|                         |                              |            |            |              |
|                         |                              |            |            |              |
|                         |                              |            |            |              |
|                         |                              |            |            |              |
|                         |                              |            |            |              |

|                         |                              |            |            |             |
|-------------------------|------------------------------|------------|------------|-------------|
| 32420                   | HEAD OF FAMILY<br>Mills Noah |            | E.D.<br>19 | SHEET<br>56 |
| COLOR<br>W              | AGE<br>48                    | BIRTHPLACE | VOL.<br>73 |             |
| COUNTY                  | Putnam                       |            | CITY       |             |
| OTHER MEMBERS OF FAMILY |                              |            |            |             |
| NAME                    | RELATION-<br>SHIP            | AGE        | BIRTHPLACE |             |
| Frances                 | W                            | 46         |            |             |
| Harvey                  | S                            | 17         |            |             |
| Beatress                | D                            | 11         |            |             |
| L. J.                   | M                            | 77         |            |             |
|                         |                              |            |            |             |
|                         |                              |            |            |             |
|                         |                              |            |            |             |
|                         |                              |            |            |             |

|  |  |  |  |                   |                    |
|--|--|--|--|-------------------|--------------------|
| 11420                                  |  | NAME OF INDIVIDUAL<br><i>Mills Nola</i>  |  | E.D.<br><i>4</i>  | SHEET<br><i>92</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>24</i>                         | BIRTHPLACE                               |  | VOL.<br><i>42</i> |                    |
| COUNTY<br><b>Hancock</b>               |  | CITY                                     |  |                   |                    |
| ENUMERATED WITH<br><i>Catrow, Jess</i> |  |  |  |                   |                    |
| RELATIONSHIP TO ABOVE                  |  |  |  |                   |                    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |                   |                    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |                   |                    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |                   |                    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |                   |                    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |                   |                    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                   |                    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                   |                    |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                   |                     |
|--|--|--|--|-------------------|---------------------|
| 11420  |  | NAME OF INDIVIDUAL<br><i>Mills Nola</i>  |  | E.D.<br><i>29</i> | SHEET<br><i>174</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>23</i>                         | BIRTHPLACE<br><i>Ky</i>                  |  | VOL.<br><i>51</i> |                     |
| COUNTY<br><b>KNOX</b>                        |  | CITY<br><b>KNOXVILLE</b>                 |  |                   |                     |
| ENUMERATED WITH<br><i>Collins John H.</i>    |  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                        |  |  |  |                   |                     |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |                   |                     |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |                   |                     |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |                   |                     |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |                   |                     |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |                   |                     |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                   |                     |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |                   |                     |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |             |  |       |  |
|--|--|--------------------|--|-------------|--|-------|--|
| m420   |  | NAME OF INDIVIDUAL |  | E.D.        |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE  |  | VOL.  |  |
| B  |  | 5                  |  | Hamilton    |  | 37    |  |
| COUNTY   |  | CITY               |  | Chattanooga |  |       |  |
| ENUMERATED WITH  |  |                    |  |             |  |       |  |
| King Sam   |  |                    |  |             |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |             |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |             |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |                    |  |            |  |         |  |
|--|--|--------------------|--|------------|--|---------|--|
| m420   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET   |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.    |  |
| W  |  | 1 1/2              |  | Norwood L  |  | 90      |  |
| COUNTY   |  | CITY               |  | SHELBY     |  | MEMPHIS |  |
| ENUMERATED WITH  |  |                    |  |            |  |         |  |
| Finch Ben W  |  |                    |  |            |  |         |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |         |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |         |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |            |  |       |  |
|--------|--|----------------|--|------------|--|-------|--|
| m420   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| W      |  | 50             |  | Campbell   |  | 5     |  |
| COUNTY |  | CITY           |  | Campbell   |  |       |  |

|                         |              |       |            |  |
|-------------------------|--------------|-------|------------|--|
| COUNTY                  | Campbell     |       | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |       |            |  |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |  |
| Etta                    | W            | 36    |            |  |
| Earnest                 | S            | 17    |            |  |
| Disa                    | D            | 13    |            |  |
| Burling                 | D            | 7     |            |  |
| Theresa                 | D            | 1 1/2 |            |  |
|                         |              |       |            |  |
|                         |              |       |            |  |

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BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17420                   | HEAD OF FAMILY |            | E. D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | Meigs          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                                 |                                       |                            |       |
|-----------------------------------|---------------------------------|---------------------------------------|----------------------------|-------|
| 17420                             | NAME OF INDIVIDUAL              |                                       | E. D.                      | SHEET |
| COLOR                             | AGE                             | BIRTHPLACE                            | VOL.                       |       |
| H                                 | 30                              | La                                    | 39                         |       |
| COUNTY                            | Hamilton                        |                                       | CITY Chattooga CHATTANOOGA |       |
| ENUMERATED WITH                   |                                 |                                       |                            |       |
| Kernia, Lemuel                    |                                 |                                       |                            |       |
| RELATIONSHIP TO ABOVE             |                                 |                                       |                            |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON      |                            |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER |                            |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 11420                                  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| 90 White                               | Mullis Oliver                            |  | 46   | 51    |
| Hampton                                | AGE                                      | BIRTHPLACE                                 | VOL. |       |
|  | 29                                       | La.  | 39   |       |
|  |  | CITY                                       |      |       |
|  |  | CHATTANOOGA                                |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Dorsey Vindie                          |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| W                       | Mullis Oliver  |            | 5          | 421   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 32             |            | 57         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | London         |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| E. L. L. L. L.          | W              | 26         |            |       |
| Mary D. L. L.           | W              | 8          |            |       |
| Cate M. L. L.           | W              | 6          |            |       |
| Hannah L. L.            | W              | 2          |            |       |

|                |  |  |  |
|----------------|--|--|--|
| 1 James Oliver |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| m 420                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| MILLER                  |      | C. M. A.       |     | 2          | 257   |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 27   |                |     | 25         |       |
| COUNTY                  | CITY |                |     |            |       |
| Grundy                  |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Ellie                   |      | W              | 24  |            |       |
| Greta                   |      | d              | 17  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m 420                                  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| MILLER                                 |  | C. M. A.                                 |  | 47   | 239   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 3  |  |  | 13   |       |
| COUNTY                                 | CITY                                     |  |  |      |       |
| DAVIDSON                               | NASHVILLE                                |  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Frank                                  |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (3-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |             |
|--|--|--|------------|-------------|
| 11420  | NAME OF INDIVIDUAL<br><i>Muler Ora</i>   |  | E.D.<br>29 | SHEET<br>58 |
| COLOR<br><i>W</i>                            | AGE<br>30                                | BIRTHPLACE                               | VOL.<br>32 |             |
| COUNTY<br><b>Giles</b>                       |  | CITY                                     |            |             |
| ENUMERATED WITH<br><i>Usery Joseph E</i>     |  |  |            |             |
| RELATIONSHIP TO ABOVE                        |  |  |            |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |             |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |            |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                       |                          |            |              |
|--------------------------|---------------------------------------|--------------------------|------------|--------------|
| 11420                    | HEAD OF FAMILY<br><i>Muler Arthur</i> |                          | E.D.<br>7  | SHEET<br>138 |
| COLOR<br><i>W</i>        | AGE<br>40                             | BIRTHPLACE<br><i>Va.</i> | VOL.<br>44 |              |
| COUNTY<br><b>Hawkins</b> |                                       | CITY                     |            |              |
| OTHER MEMBERS OF FAMILY  |                                       |                          |            |              |
| NAME                     | RELATIONSHIP                          | AGE                      | BIRTHPLACE |              |
| <i>Lula</i>              | <i>W</i>                              | 35                       | <i>Va.</i> |              |
| <i>Charles</i>           | <i>S.S.</i>                           | 17                       |            |              |
| <i>Beatrice</i>          | <i>D.</i>                             | 4                        |            |              |
|                          |                                       |                          |            |              |
|                          |                                       |                          |            |              |
|                          |                                       |                          |            |              |
|                          |                                       |                          |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |  |      |  |            |       |
|-------------------------|---|----------------|----|--------------|--|------|--|------------|-------|
| M 420                   |   | HEAD OF FAMILY |    | Mills        |  | Drel |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 22 | BIRTHPLACE   |  |      |  | VOL.       | 43    |
| COUNTY                  |   |                |    | CITY         |  |      |  |            |       |
| Hardeman                |   |                |    |              |  |      |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |      |  |            |       |
| NAME                    |   |                |    | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |       |
| Bob                     |   |                |    | B            |  | 19   |  |            |       |
| Virginia                |   |                |    | Si           |  | 15   |  |            |       |
|                         |   |                |    |              |  |      |  |            |       |
|                         |   |                |    |              |  |      |  |            |       |
|                         |   |                |    |              |  |      |  |            |       |
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|                         |   |                |    |              |  |      |  |            |       |
|                         |   |                |    |              |  |      |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |                 |  |      |       |
|-----------------------|---|--------------------|----|-----------------|--|------|-------|
| M 420                 |   | NAME OF INDIVIDUAL |    | Mulkey Queen    |  | E.D. | SHEET |
| COLOR                 | W | AGE                | 17 | BIRTHPLACE      |  | VOL. | 138   |
| COUNTY                |   |                    |    | CITY            |  |      |       |
| Anderson              |   |                    |    |                 |  |      |       |
| ENUMERATED WITH       |   |                    |    |                 |  |      |       |
| Mulkey Elliott        |   |                    |    |                 |  |      |       |
| RELATIONSHIP TO ABOVE |   |                    |    |                 |  |      |       |
| SON                   |   | NEPHEW             |    | STEPSON         |  |      |       |
| DAUGHTER              |   | NIECE              |    | STEPDAUGHTER    |  |      |       |
| ✓ BROTHER             |   | FATHER-IN-LAW      |    | COUSIN          |  |      |       |
| SISTER                |   | MOTHER-IN-LAW      |    | N. REL. MAN     |  |      |       |
| FATHER                |   | SON-IN-LAW         |    | ROOMER          |  |      |       |
| MOTHER                |   | DAUGHTER-IN-LAW    |    | SERVANT         |  |      |       |
| GRANDSON              |   | BROTHER-IN-LAW     |    | OTHER (Specify) |  |      |       |
| GRANDDAUGHTER         |   | SISTER-IN-LAW      |    |                 |  |      |       |
| GRANDFATHER           |   | ORPHAN             |    |                 |  |      |       |

FORM BC-627 (1-1-57)  
FORMERLY 10-557

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |    |                |  |               |  |            |       |
|-------------------------|----|----------------|--|---------------|--|------------|-------|
| M420                    |    | HEAD OF FAMILY |  | Miller, Oscar |  | E.D.       | SHEET |
| W                       | 27 | BIRTHPLACE     |  |               |  | 90         | 53    |
| COUNTY                  |    | KNOX           |  | CITY          |  | VOL.       | 55    |
| OTHER MEMBERS OF FAMILY |    |                |  |               |  |            |       |
| NAME                    |    | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |       |
| Carolyn                 |    | W              |  | 25            |  |            |       |
| Myrtle                  |    | D              |  | 6             |  |            |       |
| Edwin                   |    | S              |  | 4             |  |            |       |
| Betty Joe               |    | D              |  | 2             |  |            |       |
| Nirbirt                 |    | S              |  | 4 1/2         |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |               |  |        |       |
|---|--|--|--|---------------|--|--------|-------|
| M420  |  | NAME OF INDIVIDUAL                       |  | Miller, Oscar |  | E.D.   | SHEET |
| W   | 5  | BIRTHPLACE                               |  |               |  | 318657 |       |
| COUNTY                                      |  | Davidson                                 |  | CITY          |  | VOL.   | 23    |
| ENUMERATED WITH                             |  |  |  |               |  |        |       |
| Miller, Dennis                              |  |  |  |               |  |        |       |
| RELATIONSHIP TO ABOVE                       |  |  |  |               |  |        |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |               |  |        |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |               |  |        |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |               |  |        |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> IN-LAW          |  |               |  |        |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |               |  |        |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |               |  |        |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |               |  |        |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |  |               |  |        |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |  |               |  |        |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-37

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |   |                |  |              |  |      |       |
|------|---|----------------|--|--------------|--|------|-------|
| M420 |   | HEAD OF FAMILY |  | Miller, L.H. |  | E.D. | SHEET |
| W    | 5 | BIRTHPLACE     |  |              |  | 17   | 586   |

|                         |        |                |     |            |    |          |  |
|-------------------------|--------|----------------|-----|------------|----|----------|--|
| M420                    |        | HEAD OF FAMILY |     | E.D. 17    |    | SHEET 28 |  |
| COLOR                   | W      | AGE            | 50  | BIRTHPLACE | 20 | VOL. 80  |  |
| COUNTY                  | Shelby |                |     | CITY       |    |          |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |    |          |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |    |          |  |
| Jessie                  |        | W              | 40  | 20         |    |          |  |
| Lassabel                |        | D              | 23  | /          |    |          |  |
| Pauline                 |        | D              | 18  | /          |    |          |  |
| Maurice                 |        | S              | 4   |            |    |          |  |
|                         |        |                |     |            |    |          |  |
|                         |        |                |     |            |    |          |  |
|                         |        |                |     |            |    |          |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |  |        |           |  |
|--|---|--|----|--|--------|-----------|--|
| M420   |   | NAME OF INDIVIDUAL   |    | E.D. 9   |        | SHEET 100 |  |
| COLOR  | W | AGE  | 22 | BIRTHPLACE   | Blount | VOL. 3    |  |
| COUNTY   |   |  |    | CITY   |        |           |  |
| ENUMERATED WITH  |   |  |    |  |        |           |  |
| RELATIONSHIP TO ABOVE  |   |  |    |  |        |           |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |        |           |  |

FORM BC-627 (5-8-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |            |             |           |  |
|-------|---|----------------|----|------------|-------------|-----------|--|
| M420  |   | HEAD OF FAMILY |    | E.D. 6     |             | SHEET 254 |  |
| COLOR | W | AGE            | 30 | BIRTHPLACE | Malone, Pa. | VOL. 30   |  |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W                       | 30           |            | 30         |  |
| COUNTY                  | Gibson       |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Mittie                  | W            | 29         |            |  |
| Kate                    | S.           | 25         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |       |
|--|---|---|-------|
| NAME OF INDIVIDUAL   |   | E.D.  | SHEET |
| B420 Miles, Paul C.  |   | 19  | 163   |
| COLOR  | AGE   | BIRTHPLACE  | VOL.  |
| W  | 1 1/2   | Ark   | 64    |
| COUNTY   | CITY  |   |       |
|  | Madison Jackson   |   |       |
| ENUMERATED WITH  |   |   |       |
| Beck, John A.  |   |   |       |
| RELATIONSHIP TO ABOVE  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |           |  |            |  |
|-------------------------|-----|----------------|--|-----------|--|------------|--|
| 17420                   |     | HEAD OF FAMILY |  | E.D.      |  | SHEET      |  |
| Miller, Paul C.         |     | 200            |  | 25        |  |            |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.      |  |            |  |
| W                       | 28  |                |  | 21        |  |            |  |
| COUNTY                  |     |                |  | CITY      |  |            |  |
| DAVIDSON                |     |                |  | NASHVILLE |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |           |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE       |  | BIRTHPLACE |  |
| Bethel                  |     | W              |  | 27        |  |            |  |
| Paul Jr.                |     | S              |  | 2 1/2     |  |            |  |
|                         |     |                |  |           |  |            |  |
|                         |     |                |  |           |  |            |  |
|                         |     |                |  |           |  |            |  |
|                         |     |                |  |           |  |            |  |
|                         |     |                |  |           |  |            |  |

FORM 10-636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |       |  |            |  |
|-------------------------|-----|----------------|--|-------|--|------------|--|
| 17420                   |     | HEAD OF FAMILY |  | E.D.  |  | SHEET      |  |
| Miller, Paul C.         |     | 35             |  | 41    |  |            |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.  |  |            |  |
| W                       | 37  |                |  | 63    |  |            |  |
| COUNTY                  |     |                |  | CITY  |  |            |  |
| Madison                 |     |                |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |       |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| Bethel                  |     | W              |  | 32    |  |            |  |
| George B.               |     | S              |  | 11    |  |            |  |
| Paul Jr.                |     | S              |  | 9     |  |            |  |
| Mildred M.              |     | D              |  | 2 1/2 |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |
|                         |     |                |  |       |  |            |  |

FORM 10-636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M 420                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | McMinn         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M 420                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |     | Henry          |     | CITY       |       |
| 66                      |     | 36             |     | 46         |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 Ernest                |     | 66             | 26  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Mills Pauline      |  | 2    | 24    |

|  |  |  |  |           |             |
|--|--|--|--|-----------|-------------|
| M420   |  | NAME OF INDIVIDUAL<br><i>Mills Pauline</i> |  | E.O.<br>2 | SHEET<br>24 |
| COLOR<br><i>W</i>                            | AGE<br>12                                | BIRTHPLACE                                 |  | VOL.<br>4 |             |
| COUNTY                                       |  | CITY                                       |  |           |             |
| ENUMERATED WITH<br><i>Hinkle William</i>     |  |  |  |           |             |
| RELATIONSHIP TO ABOVE                        |  |  |  |           |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |           |             |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |           |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |           |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |           |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |           |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |           |             |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |           |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |           |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |           |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M420                                   |  | NAME OF INDIVIDUAL<br><i>Miles Pearl</i> |  | E.O.<br>16 | SHEET<br>101 |
| COLOR<br><i>W</i>                      | AGE<br>31                                | BIRTHPLACE                               |  | VOL.<br>12 |              |
| COUNTY<br><i>Coffee</i>                |  | CITY                                     |  |            |              |
| ENUMERATED WITH<br><i>Nowell R. M</i>  |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |  |            |             |
|---|-----------|--|--|------------|-------------|
| M420                                    |           | NAME OF INDIVIDUAL<br><i>Miles Pearl</i> |  | E.O.<br>48 | SHEET<br>32 |
| COLOR<br><i>B</i>                       | AGE<br>23 | BIRTHPLACE<br><i>Miss</i>                |  | VOL.<br>83 |             |
| COUNTY<br><i>SHELBY</i>                 |           | CITY<br><i>MEMPHIS</i>                   |  |            |             |
| ENUMERATED WITH<br><i>Miles, Carrie</i> |           |  |  |            |             |
| RELATIONSHIP TO ABOVE                   |           |  |  |            |             |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☒ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPCAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Miles, Carrie</i>   |  | E.D.<br><i>188</i>   | SHEET<br><i>622</i> |
| COLOR<br><i>B</i>  | AGE<br><i>9</i>  | VOL.<br><i>80</i>  |                     |
| COUNTY<br><i>Shelby</i>  |  | CITY   |                     |
| ENUMERATED WITH<br><i>Hall, John H.</i>  |  |  |                     |
| RELATIONSHIP TO ABOVE  |  |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPCAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |                    |
|--|---|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Miles, Pearl</i>  |   | E.D.<br><i>6</i>  | SHEET<br><i>33</i> |
| COLOR<br><i>W</i>  | AGE<br><i>30</i>  | VOL.<br><i>69</i>   |                    |
| COUNTY<br><i>Rockett</i>   |   | CITY  |                    |
| ENUMERATED WITH<br><i>Miles Jim Richard</i>  |   |   |                    |
| RELATIONSHIP TO ABOVE  |   |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPCAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT |                    |

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                           |  | E.D.                                     | SHEET |
| m420 Miller Philip                           |  | 110                                      | 198   |
| COLOR  | AGE                                      | VOL                                      |       |
| key  | 2 10/12                                  | 14                                       |       |
| COUNTY                                       | CITY                                     |  |       |
| Davidson                                     | Nashville                                |  |       |
| ENUMERATED WITH                              |  |  |       |
| Buckannon Mose                               |  |  |       |
| RELATIONSHIP TO ABOVE                        |  |  |       |
| <input type="checkbox"/> SO                  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |       |



|                         |           |   |           |               |              |
|-------------------------|-----------|---|-----------|---------------|--------------|
| 11/1/20                 |           | HEAD OF FAMILY<br><i>Mills, Pierce E.</i> |           | E.D.<br>25    | SHEET<br>168 |
| u                       | AGE<br>52 | BIRTHPLACE                                |           | VOL.<br>34    |              |
| Greene                  |           |   | CITY      |               |              |
| OTHER MEMBERS OF FAMILY |           |   |           |               |              |
| NAME                    |           | RELATION-<br>SHIP                         | AGE       | BIRTHPLACE    |              |
| <i>Leon</i>             |           | <i>W</i>                                  | <i>46</i> | <i>W. Va.</i> |              |
| <i>Bertha</i>           |           | <i>A</i>                                  | <i>15</i> | <i>I</i>      |              |
| <i>Herbert</i>          |           | <i>S</i>                                  | <i>13</i> |               |              |
| <i>Andrew</i>           |           | <i>B</i>                                  | <i>11</i> |               |              |
| <i>Shirley</i>          |           | <i>A</i>                                  | <i>8</i>  |               |              |
| <i>Charlotte</i>        |           | <i>S</i>                                  | <i>5</i>  |               |              |

|  |   |   |  |            |              |
|--|---|---|--|------------|--------------|
| 11/4/20                                |   | NAME OF INDIVIDUAL<br><i>Mills, Percy</i> |  | E.D.<br>14 | SHEET<br>224 |
| COLOR<br><i>W</i>                      | AGE<br>14   | BIRTHPLACE                                |  | VOL.<br>35 |              |
| COUNTRY                                |   | CITY                                      |  |            |              |
| Hardin                                 |   |   |  |            |              |
| ENUMERATED WITH<br><i>Bonnie Dixie</i> |   |   |  |            |              |
| RELATIONSHIP TO ABOVE                  |   |   |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON          |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN           |  |            |              |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER           |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |   |  |            |              |

|   |  |                    |  |            |  |   |  |       |  |
|---|--|--------------------|--|------------|--|---|--|-------|--|
| M420  |  | NAME OF INDIVIDUAL |  | Mills Pink |  | E.D.  |  | SHEET |  |
| COLOR   |  | AGE                |  | BIRTHPLACE |  | VOL.  |  | 59    |  |
| COUNTY  |  | CITY               |  | Lincoln    |  |   |  |       |  |
| ENUMERATED WITH   |  |                    |  |            |  |   |  |       |  |
| Mills Sterling  |  |                    |  |            |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |            |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |            |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |       |  |
|-------------------------|--|----------------|--|------------|--|------------|--|-------|--|
| M420                    |  | HEAD OF FAMILY |  | Pink W     |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  | 96    |  |
| COUNTY                  |  | CITY           |  | Stewart    |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |       |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |       |  |
| A. Emily E              |  | W              |  | 42         |  |            |  |       |  |
| Hazel B                 |  | D              |  | 16         |  |            |  |       |  |
| Connie M                |  | D              |  | 7          |  |            |  |       |  |
| Martha J                |  | D              |  | 3 1/2      |  |            |  |       |  |
|                         |  |                |  |            |  |            |  |       |  |
|                         |  |                |  |            |  |            |  |       |  |
|                         |  |                |  |            |  |            |  |       |  |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |       |  |
|---|--|--|--|---|--|-------|--|
| M420  |  | NAME OF INDIVIDUAL   |  | E. D.   |  | SHEET |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.  |  |
| W   |  | 84   |  | Pellie  |  | 6 34  |  |
| COUNTY  |  | CITY   |  |   |  | 71    |  |
| ENUMERATED WITH   |  |  |  |   |  |       |  |
| Molese Lee W  |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M420                    |  | HEAD OF FAMILY |  | E. D.      |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 30             |  | Miles Pres |  | 9 16       |  |
| COUNTY                  |  | CITY           |  |            |  | 102        |  |
| Washington              |  | Johnson        |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Leona                   |  | W              |  | 23         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |  |                |  |       |  |
|-----------------|--|--------------------|--|----------------|--|-------|--|
| M420            |  | NAME OF INDIVIDUAL |  | E. D.          |  | SHEET |  |
| COLOR           |  | AGE                |  | BIRTHPLACE     |  | VOL.  |  |
| W               |  | 76                 |  | Meals Quintone |  | 1 212 |  |
| COUNTY          |  | CITY               |  |                |  | 43    |  |
| Henderson       |  |                    |  |                |  |       |  |
| ENUMERATED WITH |  |                    |  |                |  |       |  |
| Meals Quintone  |  |                    |  |                |  |       |  |

Henderson

ENUMERATED WITH *Wheals, Ed J.*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

111420

HEAD OF FAMILY *Wheals R. Daniel*

E.D. 22 SHEET 218

COLOR *W* AGE *61* BIRTHPLACE

VOL. 22

COUNTY *Davidson* CITY

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Elizabeth</i> | <i>W</i>     | <i>51</i> |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

111420

HEAD OF FAMILY *Wheals R. Wm.*

E.D. 30 SHEET 39

COLOR *W* AGE *57* BIRTHPLACE

VOL. 66

COUNTY *Montgomery* CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Leue</i>   | <i>W</i>     | <i>53</i> |            |
| <i>Mervin</i> | <i>S</i>     | <i>13</i> |            |
| <i>Harry</i>  | <i>S</i>     | <i>8</i>  |            |
| <i>m</i>      | <i>S</i>     |           |            |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |              |  |       |       |
|-------------------------|--|----------------|-----|--------------|--|-------|-------|
| 11420                   |  | HEAD OF FAMILY |     | Miller R. M. |  | E. O. | SHEET |
| 26                      |  | AGE            | 24  | BIRTHPLACE   |  | VOL.  | 290   |
| COUNTY                  |  | Lauderdale     |     | CITY         |  | 56    |       |
| OTHER MEMBERS OF FAMILY |  |                |     |              |  |       |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE   |  |       |       |
| Maizer                  |  | W              | 30  |              |  |       |       |
| Leonard                 |  | S              | 6   |              |  |       |       |
| Snyder                  |  | S              | 4   |              |  |       |       |
| Ray                     |  | S              | 20  |              |  |       |       |
|                         |  |                |     |              |  |       |       |
|                         |  |                |     |              |  |       |       |
|                         |  |                |     |              |  |       |       |
|                         |  |                |     |              |  |       |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |              |  |       |       |
|-------------------------|--|----------------|-----|--------------|--|-------|-------|
| 11420                   |  | HEAD OF FAMILY |     | Miller R. M. |  | E. O. | SHEET |
| 26                      |  | AGE            | 24  | BIRTHPLACE   |  | VOL.  | 290   |
| COUNTY                  |  | Shelby         |     | CITY         |  |       |       |
| OTHER MEMBERS OF FAMILY |  |                |     |              |  |       |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE   |  |       |       |
| Miller                  |  | W              | 30  |              |  |       |       |
| Leonard                 |  | S              | 6   |              |  |       |       |
| Snyder                  |  | S              | 4   |              |  |       |       |
| Ray                     |  | S              | 20  |              |  |       |       |
|                         |  |                |     |              |  |       |       |
|                         |  |                |     |              |  |       |       |
|                         |  |                |     |              |  |       |       |
|                         |  |                |     |              |  |       |       |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M420                    | HEAD OF FAMILY |              | Ed   | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | Vol. |            |
| W                       | 27             | Washington   | 02   | 53         |
| COUNTY                  | CITY           |              |      |            |
|                         | Johnson        |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Living alone            |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M420                    | HEAD OF FAMILY |              | Ed   | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | Vol. |            |
| W                       | 26             | Hammam       | 21   | 53         |
| COUNTY                  | CITY           |              |      |            |
|                         |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Dahlia                  |                | W            | 24   |            |
| Pomer                   |                | S            | 5    |            |
| Jara                    |                | D            | 3    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

|                         |   |                |     |             |      |      |       |
|-------------------------|---|----------------|-----|-------------|------|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Mills Ralph |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 23  | BIRTHPLACE  | K.C. | 38   | 274   |
| COUNTY                  |   |                |     | CITY        |      |      |       |
| KNOX                    |   |                |     | KNOXVILLE   |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |      |      |       |
| Clara                   |   | W              | 23  |             |      |      |       |
|                         |   |                |     |             |      |      |       |
|                         |   |                |     |             |      |      |       |
|                         |   |                |     |             |      |      |       |
|                         |   |                |     |             |      |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Mills Ralph |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 26  | BIRTHPLACE  |  | 36   | 41    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Montgomery              |   |                |     | 1           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Laura                   |   | W              | 25  |             |  |      |       |
| Evelyn                  |   | K              | 1   |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                          |            |             |
|-------------------------|--------------------------------------|--------------------------|------------|-------------|
| 11420                   | HEAD OF FAMILY<br><i>Miles Ralph</i> |                          | E.D.<br>43 | SHEET<br>10 |
| COLOR<br><i>W</i>       | AGE<br>35                            | BIRTHPLACE<br><i>Ill</i> | VOL.<br>24 |             |
| COUNTY<br>Davidson      |                                      | CITY                     |            |             |
| OTHER MEMBERS OF FAMILY |                                      |                          |            |             |
| NAME                    |                                      | RELATION-<br>SHIP        | AGE        | BIRTHPLACE  |
| <i>1 Male</i>           |                                      | <i>W</i>                 | <i>21</i>  |             |
|                         |                                      |                          |            |             |
|                         |                                      |                          |            |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |                    |             |
|-------------------------|---|-------------------|--------------------|-------------|
| 11420                   | HEAD OF FAMILY<br><i>Miller, Daniel</i> |                   | E.D.<br>3          | SHEET<br>27 |
| COLOR<br><i>W</i>       | AGE<br>36                               | BIRTHPLACE        | VOL.<br><i>Ill</i> |             |
| COUNTY<br><b>TIPTON</b> |   | CITY              |                    |             |
| OTHER MEMBERS OF FAMILY |   |                   |                    |             |
| NAME                    |   | RELATION-<br>SHIP | AGE                | BIRTHPLACE  |
| <i>1 Male</i>           |   | <i>W</i>          | <i>35</i>          |             |
| <i>Female</i>           |   | <i>"</i>          | <i>11</i>          |             |
| <i>Male</i>             |   | <i>1</i>          | <i>9</i>           |             |
|                         |   |                   |                    |             |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |  |                          |            |              |
|-------------------|--|--------------------------|------------|--------------|
| 11420             | HEAD OF FAMILY<br><i>Miller, Aaron</i> |                          | E.D.<br>21 | SHEET<br>504 |
| COLOR<br><i>W</i> | AGE<br>46                              | BIRTHPLACE<br><i>Ill</i> | VOL.<br>70 |              |
| COUNTY            |  | CITY                     |            |              |





| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
|      |                   |     |            |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                     |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Miles Rebecca</i>   |  | E.D.<br><i>13</i>   | SHEET<br><i>332</i> |
| COLOR<br><i>key</i>  | AGE<br><i>13</i>   | BIRTHPLACE<br><i>Robertson</i>  |                     |
| COUNTY<br><i>key</i>   | CITY<br><i>Robertson</i>   | VOL.<br><i>75</i>   |                     |
| ENUMERATED WITH<br><i>Woodard Ben</i>  |  |   |                     |
| RELATIONSHIP TO ABOVE  |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                    |
|---|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Miles Rebecca A</i>  |  | E.D.<br><i>20</i>   | SHEET<br><i>35</i> |
| COLOR<br><i>W</i>   | AGE<br><i>54</i>   | BIRTHPLACE<br><i>Williamson</i>   |                    |
| COUNTY<br><i>Williamson</i>   | CITY<br><i>Williamson</i>  | VOL.<br><i>104</i>  |                    |
| ENUMERATED WITH<br><i>Miles Claud B.</i>  |  |   |                    |
| RELATIONSHIP TO ABOVE   |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT |                    |

|  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> SISTER-IN-LAW   |  |
|  | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M420                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 | VOL. |       |
| W                                      | 36                                       | Miss                                       | 122  | 59    |
| COUNTY                                 | CITY                                     |  |      |       |
|  | SHELBY MEMPHIS                           |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Hunter Will                            |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M420                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                      | 42                                       |  | 54   | 188   |
| COUNTY                                 | CITY                                     |  |      |       |
|  | KNOX KNOXVILLE                           |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Coile Howard L                         |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                |  |      |       |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| M420                    |     | HEAD OF FAMILY |     | Mills Reuben m |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.           |  | 69   | 7     |
| W                       | 55  |                |     |                |  | 19   |       |
| COUNTY                  |     |                |     | CITY           |  |      |       |
| Davidson                |     |                |     | Nashville      |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Helen m                 |     | W              | 53  | N.Y.           |  |      |       |
| Rosa L                  |     | D              | 16  |                |  |      |       |
| Lidelle m               |     | D              | 13  |                |  |      |       |
| + 1 m                   |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                 |  |      |       |
|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| M420                    |     | HEAD OF FAMILY |     | Mills Reuben S. |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.            |  | 5    | 43    |
| W                       | 38  | Ky.            |     |                 |  | 5    |       |
| COUNTY                  |     |                |     | CITY            |  |      |       |
| Campbell                |     |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                 |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Fannie B.               |     | W              | 38  |                 |  |      |       |
| Hubert E.               |     | S              | 15  |                 |  |      |       |
| Liladys.                |     | D              | 13  |                 |  |      |       |
| Imogene                 |     | D              | 7   |                 |  |      |       |
| Smith, Lida             |     | S.D.           | 35  |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |
|                         |     |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |           |              |
|--|--|--|--|-----------|--------------|
| M420                                   |  | NAME OF INDIVIDUAL<br>Mills Richard      |  | E.D.<br>2 | SHEET<br>392 |
| COLOR<br>W                             | AGE<br>6                                   | BIRTHPLACE<br>Ariz                       |  | VOL<br>46 |              |
| COUNTY<br>Henry                        |  | CITY                                     |  |           |              |
| ENUMERATED WITH<br>Hastings Ola        |  |  |  |           |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |           |              |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |  |           |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |  |           |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |  |           |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |  |           |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |  |           |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |  |           |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |  |           |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |  |           |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |  |           |              |

FORM BC-627 (10-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |            |              |
|-------------------------|-----------|---------------------------------|-----|------------|--------------|
| 11420                   |           | HEAD OF FAMILY<br>Mills Richard |     | E.D.<br>10 | SHEET<br>178 |
| COLOR<br>W              | AGE<br>24 | BIRTHPLACE                      |     | VOL<br>74  |              |
| COUNTY<br>Roane         |           | CITY                            |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |              |
| NAME                    |           | RELATIONSHIP                    | AGE | BIRTHPLACE |              |
| Kate                    |           | W                               | 24  |            |              |
| Edith                   |           | S                               | 3   |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                                 |  |            |              |
|-------|--|---------------------------------|--|------------|--------------|
| 11420 |  | HEAD OF FAMILY<br>Mills Richard |  | E.D.<br>24 | SHEET<br>203 |
|-------|--|---------------------------------|--|------------|--------------|

|                         |           |                                     |     |            |             |
|-------------------------|-----------|-------------------------------------|-----|------------|-------------|
| 1420                    |           | HEAD OF FAMILY<br>Jillie Richard L. |     | E.D.<br>27 | SHEET<br>22 |
| COLOR<br>W              | AGE<br>32 | BIRTHPLACE                          |     | VOL.<br>51 |             |
| COUNTY<br>KNOX          |           | CITY<br>KNOXVILLE                   |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                     |     |            |             |
| NAME                    |           | RELATION-<br>SHIP                   | AGE | BIRTHPLACE |             |
| Cora                    |           | W                                   | 28  |            |             |
| Marie E.                |           | LS.                                 | 8   |            |             |
| Richard J.              |           | S.                                  | 6   |            |             |
|                         |           |                                     |     |            |             |
|                         |           |                                     |     |            |             |
|                         |           |                                     |     |            |             |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |           |                                     |     |            |              |
|-------------------------|-----------|-------------------------------------|-----|------------|--------------|
| 1420                    |           | HEAD OF FAMILY<br>Jillie Richard L. |     | E.D.<br>24 | SHEET<br>124 |
| COLOR<br>W              | AGE<br>66 | BIRTHPLACE                          |     | VOL.<br>51 |              |
| COUNTY<br>KNOX          |           | CITY<br>KNOXVILLE                   |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                     |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                   | AGE | BIRTHPLACE |              |
| Bessie                  |           | W.                                  | 62  |            |              |
|                         |           |                                     |     |            |              |
|                         |           |                                     |     |            |              |
|                         |           |                                     |     |            |              |
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|                         |           |                                     |     |            |              |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                  |          |                                     |  |            |              |
|------------------|----------|-------------------------------------|--|------------|--------------|
| 1420             |          | HEAD OF FAMILY<br>Jillie Richard L. |  | E.D.<br>3  | SHEET<br>357 |
| COLOR<br>W       | AGE<br>5 | BIRTHPLACE                          |  | VOL.<br>55 |              |
| COUNTY<br>SHELBY |          | CITY<br>MEMPHIS                     |  |            |              |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | CITY         |     |            |
| SHELBY MEMPHIS          |              |     |            |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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FORM 10 638 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M420   | NAME OF INDIVIDUAL                       |  | E.O. | SHEET |
|  | Miles, Riley                             |  | 3    | 67    |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W  | 16                                       |  | 10   |       |
| COUNTY                                       |  | CITY                                     |      |       |
| ENUMERATED WITH                              |  |  |      |       |
| Cumberland, James                            |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                                 |                                       |      |       |
|------------------------------|---------------------------------|---------------------------------------|------|-------|
| M420                         | NAME OF INDIVIDUAL              |                                       | E.O. | SHEET |
|                              | Mills, Riley                    |                                       | 9    | 151   |
| COLOR                        | AGE                             | BIRTHPLACE                            | VOL. |       |
| W                            | 71                              |                                       | 57   |       |
| COUNTY                       |                                 | CITY                                  |      |       |
| Loudon                       |                                 |                                       |      |       |
| ENUMERATED WITH              |                                 |                                       |      |       |
| Mills, Joseph J              |                                 |                                       |      |       |
| RELATIONSHIP TO ABOVE        |                                 |                                       |      |       |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON      |      |       |
|                              | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER |      |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☒ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (8-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |                |  |      |       |
|-------------------------|---------|----------------|-------|----------------|--|------|-------|
| 222420                  |         | HEAD OF FAMILY |       | Mills, Riley M |  | E.O. | SHEET |
| COLOR                   | W       | AGE            | 36    | BIRTHPLACE     |  | VOL. | 42    |
| COUNTY                  | Hancock |                |       | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |       |                |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE     |  |      |       |
| Mama                    |         | W              | 34    |                |  |      |       |
| Ralph W                 |         | S              | 8     |                |  |      |       |
| Horace B                |         | S              | 5     |                |  |      |       |
| Eugene E                |         | S              | 2 1/2 |                |  |      |       |
|                         |         |                |       |                |  |      |       |
|                         |         |                |       |                |  |      |       |
|                         |         |                |       |                |  |      |       |
|                         |         |                |       |                |  |      |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |    |              |      |      |       |
|---|---|--|----|--------------|------|------|-------|
| M420  |   | NAME OF INDIVIDUAL   |    | Mills, Ritta |      | E.O. | SHEET |
| COLOR   | W   | AGE  | 38 | BIRTHPLACE   | Ohio | VOL. | 11    |
| COUNTY  | Coffee  |  |    | CITY         |      |      |       |
| ENUMERATED WITH   |   |  |    |              |      |      |       |
| Medley, Hannah J.   |   |  |    |              |      |      |       |
| RELATIONSHIP TO ABOVE   |   |  |    |              |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |              |      |      |       |



FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

ROOMER  
SERVANT  
OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL                          |  | E.D.                                     | SHEET |
| Miles Robby                                 |  | 214                                      | 657   |
| COLOR                                       | AGE                                      | BIRTHPLACE                               | CITY  |
| W   | 14                                       |  | 23    |
| COUNTY                                      |  | CITY                                     |       |
| Davidson                                    |  |  |       |
| ENUMERATED WITH                             |  |  |       |
| Miles Dennis                                |  |  |       |
| RELATIONSHIP TO ABOVE                       |  |  |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL                                |  | E.D.                                     | SHEET |
| Miles Robby                                       |  | 33                                       | 21    |
| COLOR   | AGE                                      | BIRTHPLACE                               | CITY  |
| W   | 17                                       |  | 31    |
| COUNTY  |  | CITY                                     |       |
| Davidson  |  |  |       |
| ENUMERATED WITH                                   |  |  |       |
| Miles J L   |  |  |       |
| RELATIONSHIP TO ABOVE                             |  |  |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |             |
|--|--|---|--|------------|-------------|
| 30420                                  |  | NAME OF INDIVIDUAL<br><i>Miles Robert</i>       |  | E.D.<br>10 | SHEET<br>99 |
| COLOR<br><i>W</i>                      | AGE<br>37                                | BIRTHPLACE<br>I                                 |  | VOL<br>2   |             |
| COUNTY<br>Bedford                      |  | CITY  |  |            |             |
| ENUMERATED WITH<br><i>Fay Kate L.</i>  |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |   |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER           |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                 |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input checked="" type="checkbox"/> MARRIED MAN |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                 |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)        |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |            |             |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                       |           |            |             |
|-------------------------|-----------|---------------------------------------|-----------|------------|-------------|
| 30420                   |           | HEAD OF FAMILY<br><i>Miles Robert</i> |           | E.D.<br>26 | SHEET<br>43 |
| COLOR<br><i>B</i>       | AGE<br>60 | BIRTHPLACE<br>NC                      |           | VOL<br>25  |             |
| COUNTY<br>Robertson     |           | CITY                                  |           |            |             |
| OTHER MEMBERS OF FAMILY |           |                                       |           |            |             |
| NAME                    |           | RELATIONSHIP                          | AGE       | BIRTHPLACE |             |
| 1 <i>Iskman</i>         |           | <i>S</i>                              | <i>10</i> |            |             |
| 1 <i>Se</i>             |           |                                       |           |            |             |
|                         |           |                                       |           |            |             |
|                         |           |                                       |           |            |             |
|                         |           |                                       |           |            |             |
|                         |           |                                       |           |            |             |
|                         |           |                                       |           |            |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M420                    | HEAD OF FAMILY |              | Mills Robert |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
| 217                     | 53             | NC           |              | 10         |      |       |
| COUNTY                  |                | CITY         |              |            |      |       |
| Claiborne               |                |              |              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| 1. Lige                 |                | W            | 49           | 1          |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M420                    | HEAD OF FAMILY |              | Miles Robert |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
| B                       | 37             |              |              | 32         |      |       |
| COUNTY                  |                | CITY         |              |            |      |       |
| Giles                   |                |              |              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Mary                    |                | W            | 36           |            |      |       |
| Nolane                  |                | D            | 15           |            |      |       |
| Robert E.               |                | S            | 13           |            |      |       |
| Lee R.                  |                | S            | 12           |            |      |       |
| Charles                 |                | S            | 10           |            |      |       |
| James L.                |                | S            | 8            |            |      |       |
| Alberta                 |                | D            | 5            |            |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☒ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDaUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☒ BOOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (6-5-67)  
 FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| M420                    |     | HEAD OF FAMILY |     | E.O.       |  | SHEET |  |
| Miller, Robert          |     |                |     | 12         |  | 30    |  |
| COLOR                   | AGE | BIRTHPLACE     |     | OL.        |  |       |  |
| B                       | 39  | Miss           |     | 83         |  |       |  |
| COUNTY                  |     | CITY           |     |            |  |       |  |
| SHELBY                  |     | MEMPHIS        |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 1 Lena P                |     | W              | 39  |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |

FORM 10-836

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| M420                    |     | HEAD OF FAMILY |     | E.O.       |  | SHEET |  |
| Miller, Robert          |     |                |     | 13         |  | 235   |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
| B                       | 26  |                |     | 11         |  |       |  |
| COUNTY                  |     | CITY           |     |            |  |       |  |
| Cocke                   |     |                |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 1 Lillie May            |     | W              | 24  |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                   |      |            |       |
|-------------------------|-------|-------------------|------|------------|-------|
| m420                    |       | HEAD OF FAMILY    |      | E. D.      | SHEET |
| COLOR                   | AGE   | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Meigs |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                   |      |            |       |
| NAME                    |       | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |
|                         |       |                   |      |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                   |      |            |       |
|-------------------------|------------|-------------------|------|------------|-------|
| m420                    |            | HEAD OF FAMILY    |      | E. D.      | SHEET |
| COLOR                   | AGE        | BIRTHPLACE        |      | VOL.       |       |
| COUNTY                  | Montgomery |                   | CITY |            |       |
| OTHER MEMBERS OF FAMILY |            |                   |      |            |       |
| NAME                    |            | RELATION-<br>SHIP | AGE  | BIRTHPLACE |       |
| 1 Beatrice              |            | W                 | 21   |            |       |
|                         |            |                   |      |            |       |
|                         |            |                   |      |            |       |
|                         |            |                   |      |            |       |
|                         |            |                   |      |            |       |
|                         |            |                   |      |            |       |
|                         |            |                   |      |            |       |
|                         |            |                   |      |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |    |      |       |
|-------------------------|----------|----------------|-----|---------------|----|------|-------|
| M420                    |          | HEAD OF FAMILY |     | Mullig Robert |    | E.D. | SHEET |
| COLOR                   | W        | AGE            | 25  | BIRTHPLACE    | Pa | VOL. | 22    |
| COUNTY                  | Davidson |                |     | CITY          |    |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |    |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |    |      |       |
| 1 Evelyn                |          | W              | 24  |               |    |      |       |
| 4 / B.                  |          |                |     |               |    |      |       |
|                         |          |                |     |               |    |      |       |
|                         |          |                |     |               |    |      |       |
|                         |          |                |     |               |    |      |       |
|                         |          |                |     |               |    |      |       |
|                         |          |                |     |               |    |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |              |  |      |       |
|-------------------------|----------|----------------|-----|--------------|--|------|-------|
| M420                    |          | HEAD OF FAMILY |     | Mills Robert |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 20  | BIRTHPLACE   |  | VOL. | 24    |
| COUNTY                  | Davidson |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |              |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Thomas Lee              |          | B              | 16  |              |  |      |       |
| Thomas                  |          | f              | 59  |              |  |      |       |
| Taylor Cordella         |          | ml             | 74  |              |  |      |       |
| 4 / Se                  |          |                |     |              |  |      |       |
|                         |          |                |     |              |  |      |       |
|                         |          |                |     |              |  |      |       |
|                         |          |                |     |              |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                   |                     |
|--|--|---|--|-------------------|---------------------|
| M420                                   |  | NAME OF INDIVIDUAL<br><i>Mulsey Robert</i>          |  | E.D.<br><i>84</i> | SHEET<br><i>129</i> |
| COLOR<br><i>B</i>                      | AGE<br><i>26</i>                         | BIRTHPLACE<br><i>Ark</i>                            |  | VOL.<br><i>40</i> |                     |
| COUNTY<br><i>ON</i>                    |  | CITY  |  |                   |                     |
| ENUMERATED WITH<br><i>W. Kate John</i> |  |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                  |  |   |  |                   |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |                   |                     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |                   |                     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |                   |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |                   |                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |                   |                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |                   |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <i>B</i>  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |  |           |                    |                    |
|---------------------------|------------------|--|-----------|--------------------|--------------------|
| M420                      |                  | HEAD OF FAMILY<br><i>Mulley Robert A</i> |           | E.D.<br><i>213</i> | SHEET<br><i>85</i> |
| COLOR<br><i>W</i>         | AGE<br><i>56</i> | BIRTHPLACE                               |           | VOL.<br><i>22</i>  |                    |
| COUNTY<br><i>Davidson</i> |                  | CITY                                     |           |                    |                    |
| OTHER MEMBERS OF FAMILY   |                  |  |           |                    |                    |
| NAME                      |                  | RELATIONSHIP                             | AGE       | BIRTHPLACE         |                    |
| <i>Mary</i>               |                  | <i>W</i>                                 | <i>51</i> |                    |                    |
| <i>Russell</i>            |                  | <i>S</i>                                 | <i>19</i> |                    |                    |
| <i>Lester</i>             |                  | <i>S</i>                                 | <i>17</i> |                    |                    |
|                           |                  |  |           |                    |                    |
|                           |                  |  |           |                    |                    |
|                           |                  |  |           |                    |                    |
|                           |                  |  |           |                    |                    |

FORM 10 536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |      |       |
|--|--|--|------|-------|
| M420                                       | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | 21   | 110   |
| W  | 88                                       |  | VOL  | 61    |
| COUNTY                                     |  | CITY                                     |      |       |
|  |  | McMairy                                  |      |       |
| ENUMERATED WITH                            |  |  |      |       |
| Carothers Nola                             |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (B-9-87)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 28         | 35    |
| W                       | 38             |            | VOL        | 105   |
| COUNTY                  |                | CITY       |            |       |
|                         |                | Weakley    |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Birtie                  | W              | 32         |            |       |
| Venoy R.                | S              | 14         |            |       |
| Thomas                  | S              | 12         |            |       |
| Erlene                  | D              | 11         |            |       |
| Almeda                  | D              | 8          |            |       |
| Robert                  | S              | 6          |            |       |
| Arthur                  | S              | 6          |            |       |

FORM 10-736A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|       |   |                   |    |            |       |
|-------|---|-------------------|----|------------|-------|
| 20420 |   | HEAD OF FAMILY    |    | E.D.       | SHEET |
|       |   | 2nd Lt. Robert L. |    | 81         | 249   |
| COLOR | 7 | AGE               | 36 | BIRTHPLACE | VOL.  |



COUNTY

McNairy

CITY

## OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 33420                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. | 34    |
| COUNTY                  |              | CITY           |            |      |       |
| Hamilton                |              | CHATTANOOGA    |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11420                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. | 93 64 |
| COUNTY                  |              | CITY           |            |      |       |
| KNOX                    |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Ida B                   | W            | 43  |            |
| James R                 | S            | 21  |            |
| Edith B                 | D            | 16  |            |
| Willie L                | A            | 14  |            |
| Nona                    | N            | 12  |            |
| Bertie                  | B            | 10  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 22420                   |   | HEAD OF FAMILY |     | Miles Robert R. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE      |  | VOL. | 21    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| DAVIDSON                |   |                |     | NASHVILLE       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Ruth                    |   | W              | 28  |                 |  |      |       |
| Dorothy                 |   | D              | 7   |                 |  |      |       |
| Ethel                   |   | S              | 34  |                 |  |      |       |
| Grady                   |   | S              | 30  |                 |  |      |       |
| Jill                    |   | B              | 24  |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| Miles                   |   | HEAD OF FAMILY |     | Miles Robert J |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE     |  | VOL. | 93    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| SHELBY                  |   |                |     | MEMPHIS        |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Betty B                 |   | W              | 31  | Mem            |  |      |       |

|                | SHIP | AGE | BIRTHPLACE |
|----------------|------|-----|------------|
| Betty B        | W    | 31  | Me         |
| William B      | S    | 5   |            |
| William John E | N    | 20  |            |
| 21 son         |      |     |            |
|                |      |     |            |
|                |      |     |            |
|                |      |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                | E.D.       | SHEET      |
|-------------------------|----------------|------------|------------|
| 30420                   | Mills Robert J | 1          | 192        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 49             |            | 42         |
| Hancock                 | CITY           |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Mattie                  | W              | 40         |            |
| Elisha                  | S              | 19         |            |
| Harner                  | S              | 17         |            |
| Lillie                  | W              | 16         |            |
| Peter                   | S              | 14         |            |
| Birdie                  | S              | 12         |            |
| Benjamin                | S              | 10         |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |   |  |                     |
|---|---|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Mowels Roberta</i> |   | E.D.<br><i>47</i>                        | SHEET<br><i>124</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>5</i>                           | BIRTHPLACE                               |                     |
| COUNTY<br><b>SHELBY</b>                     |   | CITY<br><b>MEMPHIS</b>                   |                     |
| ENUMERATED WITH<br><i>Harris William S.</i> |   |  |                     |
| RELATIONSHIP TO ABOVE                       |   |  |                     |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER           | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMMATE        |                     |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW    |  |                     |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN           |  |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |                  |                   |                    |
|--------------------------------------|------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>Weakley</i> |                  | E.D.<br><i>10</i> | SHEET<br><i>53</i> |
| COLOR<br><i>W</i>                    | AGE<br><i>66</i> | BIRTHPLACE        |                    |
| COUNTY<br><b>Weakley</b>             |                  | CITY              |                    |
| OTHER MEMBERS OF FAMILY              |                  |                   |                    |
| NAME                                 | RELATIONSHIP     | AGE               | BIRTHPLACE         |
| <i>Weakley</i>                       | <i>Head</i>      | <i>66</i>         |                    |
|                                      |                  |                   |                    |
|                                      |                  |                   |                    |
|                                      |                  |                   |                    |
|                                      |                  |                   |                    |
|                                      |                  |                   |                    |
|                                      |                  |                   |                    |
|                                      |                  |                   |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                          |                     |
|---|------------------|--------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>Mills, Romie</i> |                  | E.D.<br><i>25</i>        | SHEET<br><i>269</i> |
| COLOR<br><i>B</i>                         | AGE<br><i>35</i> | BIRTHPLACE               |                     |
| COUNTY<br><b>Davidson</b>                 |                  | CITY<br><b>Nashville</b> |                     |
| ENUMERATED WITH<br><i>Turner, Lizzie</i>  |                  |                          |                     |
| RELATIONSHIP TO ABOVE                     |                  |                          |                     |



ENUMERATED WITH

*Turner, Lizzie*

RELATIONSHIP TO ABOVE

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-2-37)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M 420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 39             |  | Ira        |  | 917        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Sullivan                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Bertha                  |  | W              |  | 20         |  | Ira        |  |
| Thome                   |  | W              |  | 18         |  |            |  |
| Reba                    |  | W              |  | 16         |  | 1          |  |
| Audra                   |  | W              |  | 14         |  | 1          |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M 420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 22             |  | Blount     |  | 3          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Blount                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Bullock               |  | W              |  | 22         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Miles Roselle</i>   |  | E.D.<br><i>11</i>  | SHEET<br><i>345</i> |
| COLOR<br><i>B</i>  | AGE<br><i>26</i>   | BIRTHPLACE<br><i>Bradley</i>   |                     |
| COUNTY   | CITY<br><i>Dolson Elyse</i>  |  |                     |
| ENUMERATED WITH  |  |  |                     |
| RELATIONSHIP TO ABOVE  |  |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-627 (5-8-67)  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                    |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Miles Roswell Jr</i>  |  | E.D.<br><i>132</i>  | SHEET<br><i>63</i> |
| COLOR<br><i>B</i>  | AGE<br><i>3</i>  | BIRTHPLACE<br><i>Shelby Memphis</i>   |                    |
| COUNTY   | CITY<br><i>Shelby Memphis</i>  |   |                    |
| ENUMERATED WITH  |  |   |                    |
| RELATIONSHIP TO ABOVE  |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

FORM BC-627 (5-8-67)  
FORMERLY 10-637U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |                   |                   |
|---|--|--|--|-------------------|-------------------|
| M420                                    |  | NAME OF INDIVIDUAL<br><i>Miles Roy</i>     |  | E.D.<br><i>80</i> | SHEET<br><i>2</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>22</i>                         | BIRTHPLACE                                 |  | VOL.              | <i>84</i>         |
| COUNTY                                  |  | CITY                                       |  |                   |                   |
|   |  | <b>SHELBY MEMPHIS</b>                      |  |                   |                   |
| ENUMERATED WITH<br><i>Howell Monica</i> |  |  |  |                   |                   |
| RELATIONSHIP TO ABOVE                   |  |  |  |                   |                   |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |                   |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                   |                   |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |                   |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                   |                   |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |                   |                   |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |                   |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |                   |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                   |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |                   |                   |

|                         |                  |                                    |           |                    |                     |
|-------------------------|------------------|------------------------------------|-----------|--------------------|---------------------|
| M420                    |                  | HEAD OF FAMILY<br><i>Miles Roy</i> |           | E.D.<br><i>221</i> | SHEET<br><i>239</i> |
| COLOR<br><i>W</i>       | AGE<br><i>21</i> | BIRTHPLACE                         |           | VOL.               | <i>22</i>           |
| COUNTY                  |                  | CITY                               |           |                    |                     |
| <b>Davidson</b>         |                  |                                    |           |                    |                     |
| OTHER MEMBERS OF FAMILY |                  |                                    |           |                    |                     |
| NAME                    |                  | RELATIONSHIP                       | AGE       | BIRTHPLACE         |                     |
| <i>Ellen</i>            |                  | <i>W</i>                           | <i>29</i> |                    |                     |
| <i>Roy Jr</i>           |                  | <i>S</i>                           | <i>19</i> |                    |                     |
|                         |                  |                                    |           |                    |                     |
|                         |                  |                                    |           |                    |                     |
|                         |                  |                                    |           |                    |                     |
|                         |                  |                                    |           |                    |                     |
|                         |                  |                                    |           |                    |                     |
|                         |                  |                                    |           |                    |                     |

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 11420                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| Mills, Ray              |     |                |  | 23   |  | 109        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 28  | Montgomery     |  | 66   |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Patricia                |     | W              |  | 36   |  |            |  |
| Edgar                   |     | S              |  | 14   |  |            |  |
| James                   |     | S              |  | 3    |  |            |  |
| Richard                 |     | S              |  | 11   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |           |  |            |  |
|-------------------------|-----|----------------|--|-----------|--|------------|--|
| 11420                   |     | HEAD OF FAMILY |  | E.D.      |  | SHEET      |  |
| Mills, Ray              |     |                |  | 45        |  | 54         |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.      |  |            |  |
| W                       | 22  |                |  | 13        |  |            |  |
| COUNTY                  |     |                |  | CITY      |  |            |  |
| Davidson                |     |                |  | Nashville |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |           |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE       |  | BIRTHPLACE |  |
| John                    |     | W              |  | 25        |  |            |  |
| John                    |     | D              |  | 3/4       |  |            |  |
|                         |     |                |  |           |  |            |  |
|                         |     |                |  |           |  |            |  |
|                         |     |                |  |           |  |            |  |
|                         |     |                |  |           |  |            |  |
|                         |     |                |  |           |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |           |            |      |      |       |
|-------------------------|-----------|----------------|-----------|------------|------|------|-------|
| 11420                   |           | HEAD OF FAMILY |           | Mills Roy  |      | E.D. | SHEET |
| COLOR                   | W         | AGE            | 24        | BIRTHPLACE |      | VOL. | 51    |
| COUNTY                  | KNOX      |                | KNOXVILLE |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |           |                |           |            |      |      |       |
|                         | NAME      | RELATIONSHIP   | AGE       | BIRTHPLACE |      |      |       |
|                         | John      | W.             | 24        |            |      |      |       |
|                         | Joseph    | S.             | 3         |            |      |      |       |
|                         | Frederick | 15             | 1/2       |            |      |      |       |
|                         |           |                |           |            |      |      |       |
|                         |           |                |           |            |      |      |       |
|                         |           |                |           |            |      |      |       |
|                         |           |                |           |            |      |      |       |
|                         |           |                |           |            |      |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |      |            |         |      |       |
|--|--|--|------|------------|---------|------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                         |      | Mills Roy  |         | E.D. | SHEET |
| COLOR                                  | B  | AGE  | 24   | BIRTHPLACE |         | VOL. | 85    |
| COUNTY                                 | SHELBY                                   |  | CITY |            | MEMPHIS |      |       |
| ENUMERATED WITH                        |  |  |      |            |         |      |       |
| Jones Florence                         |  |  |      |            |         |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |            |         |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |            |         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |            |         |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |            |         |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |            |         |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |            |         |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |            |         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |            |         |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |            |         |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |            |         |      |       |

FORM BC-627 (9-5-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |         |                |      |             |  |      |       |
|-------------------------|---------|----------------|------|-------------|--|------|-------|
| M420                    |         | HEAD OF FAMILY |      | Mills Roy C |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 35   | BIRTHPLACE  |  | VOL. | 59    |
| COUNTY                  | Lincoln |                | CITY |             |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |             |  |      |       |

| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>W</i>          | <i>32</i> |            |
| <i>Mary</i>             | <i>S</i>          | <i>4</i>  |            |
| <i>J. W.</i>            | <i>S</i>          | <i>3</i>  |            |
| <i>Billy M</i>          | <i>S</i>          | <i>0</i>  |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| <i>M 420</i>            | HEAD OF FAMILY <i>Mills Roy H</i> |                       | E. D. <i>83</i> | SHEET <i>F 40</i> |
|-------------------------|-----------------------------------|-----------------------|-----------------|-------------------|
| COLOR <i>W</i>          | AGE <i>47</i>                     | BIRTHPLACE <i>Ala</i> | VOL. <i>87</i>  |                   |
| COUNTY <i>SHELBY</i>    | CITY <i>MEMPHIS</i>               |                       |                 |                   |
| OTHER MEMBERS OF FAMILY |                                   |                       |                 |                   |
| NAME                    | RELATION-<br>SHIP                 | AGE                   | BIRTHPLACE      |                   |
| <i>Living Alone</i>     |                                   |                       |                 |                   |
|                         |                                   |                       |                 |                   |
|                         |                                   |                       |                 |                   |
|                         |                                   |                       |                 |                   |
|                         |                                   |                       |                 |                   |
|                         |                                   |                       |                 |                   |
|                         |                                   |                       |                 |                   |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |                                       |                |                  |
|--|--|---------------------------------------|----------------|------------------|
| <i>M 420</i>                                 | NAME OF INDIVIDUAL <i>Miles Rubie</i>  |                                       | E. D. <i>3</i> | SHEET <i>543</i> |
| COLOR <i>W</i>                               | AGE <i>22</i>                          | BIRTHPLACE                            | VOL. <i>46</i> |                  |
| COUNTY                                       | CITY <i>Henry</i>                      |                                       |                |                  |
| ENUMERATED WITH <i>Wyatt Maggie</i>          |  |                                       |                |                  |
| RELATIONSHIP TO ABOVE                        |  |                                       |                |                  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |                |                  |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPPAUGHTER |                |                  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |                |                  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE         |                |                  |
| <input type="checkbox"/> FATHER              |  |                                       |                |                  |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                                     |      |       |
|---|--|--|-------------------------------------|------|-------|
| M420  |  | NAME OF INDIVIDUAL                       |                                     | E.D. | SHEET |
| COLOR <i>W</i>                                    |  | AGE <i>8</i>                             | NAME OF INDIVIDUAL <i>Mrs. Ruby</i> | 17   | 57    |
| COUNTY <i>Coffee</i>                              |  | BIRTHPLACE                               | VQL.                                | 18   |       |
| ENUMERATED WITH                                   |  |  |                                     |      |       |
| RELATIONSHIP TO ABOVE <i>Ashby, Wilson</i>        |  |  |                                     |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPSON         |                                     |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> STEPDAUGHTER    |                                     |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                                     |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> HIRED MAN       |                                     |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER          |                                     |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SERVANT         |                                     |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                                     |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN          |  |                                     |      |       |
| <input type="checkbox"/> GRANDCHILD               |  |  |                                     |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                                     |      |       |
|---|--|--|-------------------------------------|------|-------|
| M420  |  | NAME OF INDIVIDUAL                       |                                     | E.D. | SHEET |
| COLOR <i>W</i>                              |  | AGE <i>24</i>                            | NAME OF INDIVIDUAL <i>Mrs. Ruby</i> | 52   | 223   |
| COUNTY <i>SHELBY</i>                        |  | BIRTHPLACE <i>Miss</i>                   | VOL.                                | 84   |       |
| CITY <i>MEMPHIS</i>                         |  |  |                                     |      |       |
| ENUMERATED WITH                             |  |  |                                     |      |       |
| RELATIONSHIP TO ABOVE <i>Carpenter Corn</i> |  |  |                                     |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPSON         |                                     |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> STEPDAUGHTER    |                                     |      |       |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                                     |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> HIRED MAN       |                                     |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER          |                                     |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SERVANT         |                                     |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                                     |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> ORPHAN          |  |                                     |      |       |
| <input type="checkbox"/> GRANDCHILD         |  |  |                                     |      |       |

GRANDDAUGHTER  
GRANDCHILD

SISTER-IN-LAW  
ORPHAN

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 11-420                  |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  | 57    |  |
| 24                      | 80  | London         |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 1 Amanda                |     | 24             | 74  | Sh.        |  |       |  |
| Fred L                  |     | 2              | 33  |            |  |       |  |
| 7                       |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 11-420                  |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
|                         |     | TIPTON         |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |
|                         |     |                |     |            |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                   |     |               |      |      |       |
|-------------------------|---|-------------------|-----|---------------|------|------|-------|
| 11420                   |   | HEAD OF FAMILY    |     | Miss Rufus M. |      | E.D. | SHEET |
| COLOR                   | W | AGE               | 45  | BIRTHPLACE    | N.C. | VOL. | 52    |
| COUNTY                  |   |                   |     | CITY          |      |      |       |
| KNOX                    |   |                   |     |               |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |               |      |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE    |      |      |       |
| Lupia R.                |   | W                 | 38  | Ga.           |      |      |       |
| Barab E.                |   | D                 | 13  | /             |      |      |       |
| Rufus M. Jr.            |   | S.                | 11  | /             |      |      |       |
|                         |   |                   |     |               |      |      |       |
|                         |   |                   |     |               |      |      |       |
|                         |   |                   |     |               |      |      |       |
|                         |   |                   |     |               |      |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |               |  |      |       |
|-------------------------|---|-------------------|-----|---------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY    |     | Miss Rufus J. |  | E.D. | SHEET |
| COLOR                   | W | AGE               | 34  | BIRTHPLACE    |  | VOL. | 60    |
| COUNTY                  |   |                   |     | CITY          |  |      |       |
| Hardeman                |   |                   |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |               |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE    |  |      |       |
| Lola                    |   | W                 | 27  |               |  |      |       |
| Lee Roy                 |   | D                 | 3   |               |  |      |       |
| Arlon                   |   | S.                | 1   |               |  |      |       |
|                         |   |                   |     |               |  |      |       |
|                         |   |                   |     |               |  |      |       |
|                         |   |                   |     |               |  |      |       |
|                         |   |                   |     |               |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |  |       |  |
|--|--|--|--|------------|--|-------|--|
| m420                                   |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE |  | VOL   |  |
| w                                      |  | 30                                       |  | Ky         |  | 90    |  |
| COUNTY                                 |  |  |  | CITY       |  |       |  |
| SHELBY                                 |  |  |  | MEMPHIS    |  |       |  |
| ENUMERATED WITH                        |  |  |  |            |  |       |  |
| marshall, Jas W.                       |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> H. RED MAN      |  |            |  |       |  |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |  |            |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-6-57

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |             |  |       |  |
|--|--|--|--|-------------|--|-------|--|
| m420   |  | NAME OF INDIVIDUAL                       |  | E.D.        |  | SHEET |  |
| COLOR  |  | AGE                                      |  | BIRTHPLACE  |  | VOL   |  |
| w  |  | 18                                       |  | Hamilton    |  | 37    |  |
| COUNTY                                       |  |  |  | CITY        |  |       |  |
| Hamilton                                     |  |  |  | CHATTANOOGA |  |       |  |
| ENUMERATED WITH                              |  |  |  |             |  |       |  |
| George Henry L.                              |  |  |  |             |  |       |  |
| RELATIONSHIP TO ABOVE                        |  |  |  |             |  |       |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |             |  |       |  |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |             |  |       |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |             |  |       |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> H. RED MAN      |  |             |  |       |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |             |  |       |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |             |  |       |  |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |             |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |  |       |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |             |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-6-57

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |      |       |
|---|--|--|----|------|-------|
| M 420   |  | NAME OF INDIVIDUAL                       |    | E.D. | SHEET |
| COLOR   | W  | AGE                                      | 13 | 20   | 247   |
| COUNTY  |  | BIRTHPLACE                               |    | VOL. | 51    |
| Knox  |  | Knoxville                                |    |      |       |
| ENUMERATED WITH                                   |  |  |    |      |       |
| Bearden Thomas R                                  |  |  |    |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |    |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |    |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |      |       |
|--|--|--|----|------|-------|
| M 420                                  |  | NAME OF INDIVIDUAL                         |    | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 28 | 40   | 416   |
| COUNTY                                 |  | BIRTHPLACE                                 |    | VOL. | 52    |
| KNOX                                   |  | KNOXVILLE                                  |    |      |       |
| ENUMERATED WITH                        |  |  |    |      |       |
| Debusk H D                             |  |  |    |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |      |       |
|----------------|--|------|-------|
| HEAD OF FAMILY |  | E.D. | SHEET |
| Ruth           |  | 4    | 77    |

|                         |  |                |            |                |      |            |       |
|-------------------------|--|----------------|------------|----------------|------|------------|-------|
| m422                    |  | HEAD OF FAMILY |            | 77m lkey, Ruth |      | E.D.       | SHEET |
| 20                      |  | AGE            | BIRTHPLACE |                | VOL. |            |       |
| 20                      |  | 20             |            | ala.           |      | 36         |       |
| CITY                    |  |                |            | CHATTANOOGA    |      |            |       |
| Hamilton                |  |                |            |                |      |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |                |      |            |       |
| NAME                    |  | RELATIONSHIP   |            | AGE            |      | BIRTHPLACE |       |
| Brasley, Ed L.          |  | 13 Y           |            | 30             |      | Ja.        |       |
| 1 Brinnme               |  | Si             |            | 27             |      | ala.       |       |
|                         |  |                |            |                |      |            |       |
|                         |  |                |            |                |      |            |       |
|                         |  |                |            |                |      |            |       |
|                         |  |                |            |                |      |            |       |
|                         |  |                |            |                |      |            |       |
|                         |  |                |            |                |      |            |       |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

|  |  |  |            |  |      |      |       |
|--|--|--|------------|--|------|------|-------|
| m422   |  | NAME OF INDIVIDUAL                       |            | Mills Ruth S                             |      | E.D. | SHEET |
| COLOR  |  | AGE                                      | BIRTHPLACE |  | VOL. |      |       |
| W  |  | 34                                       |            |  | 70   |      |       |
| COUNTY                                       |  |  |            | CITY                                     |      |      |       |
| Obion  |  |  |            |  |      |      |       |
| ENUMERATED WITH                              |  |  |            |  |      |      |       |
| Bratton Sam R.                               |  |  |            |  |      |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |            |  |      |      |       |
| <input type="checkbox"/> SON                 |  | <input type="checkbox"/> NEPHEW          |            | <input type="checkbox"/> STEPSON         |      |      |       |
| <input checked="" type="checkbox"/> DAUGHTER |  | <input type="checkbox"/> NIECE           |            | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER             |  | <input type="checkbox"/> FATHER-IN-LAW   |            | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER              |  | <input type="checkbox"/> MOTHER-IN-LAW   |            | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER              |  | <input type="checkbox"/> SON-IN-LAW      |            | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER              |  | <input type="checkbox"/> DAUGHTER-IN-LAW |            | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON            |  | <input type="checkbox"/> BROTHER-IN-LAW  |            | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       |  | <input type="checkbox"/> SISTER-IN-LAW   |            |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD          |  | <input type="checkbox"/> ORPHAN          |            |  |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M420                                   |  | NAME OF INDIVIDUAL<br><i>Molock Ruth E</i> |  | E.D.<br>17 | SHEET<br>466 |
| COLOR<br>B                             | AGE<br>6                                 | BIRTHPLACE                                 |  | VOL.<br>63 |              |
| COUNTY<br>Maury                        |  | CITY                                       |  |            |              |
| ENUMERATED WITH<br><i>Molock Vina</i>  |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| M420  |  | NAME OF INDIVIDUAL<br><i>Mallick S C</i> |  | E.D.<br>28 | SHEET<br>407 |
| COLOR<br>W  | AGE<br>73                                | BIRTHPLACE                               |  | VOL.<br>82 |              |
| COUNTY<br>SHELBY  |  | CITY<br>MEMPHIS                          |  |            |              |
| ENUMERATED WITH<br><i>Bough W M</i>                     |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                                   |  |  |  |            |              |
| <input type="checkbox"/> SON                            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER                       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER                        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER                         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER                         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input checked="" type="checkbox"/> MOTHER <i>Grand</i> | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON                       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER                  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD                     | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|   |  |   |  |            |              |
|---|--|---|--|------------|--------------|
| m420  |  | NAME OF INDIVIDUAL<br><i>Molock Sadie</i> |  | E.D.<br>17 | SHEET<br>466 |
| COLOR<br>13                                       | AGE<br>4                                 | BIRTHPLACE                                |  | VOL.<br>68 |              |
| COUNTY<br><b>Maury</b>                            |  | CITY                                      |  |            |              |
| ENUMERATED WITH<br><i>Molock Vina</i>             |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                             |  |   |  |            |              |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |              |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |              |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |              |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (5-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|   |   |  |  |            |              |
|---|---|--|--|------------|--------------|
| m420                                    |   | NAME OF INDIVIDUAL<br><i>Miss Sallie</i> |  | E.D.<br>19 | SHEET<br>222 |
| COLOR<br>W                              | AGE<br>74   | BIRTHPLACE<br>Va.                        |  | VOL.<br>50 |              |
| COUNTY<br><b>Knox</b>                   |   | CITY<br><b>Knoxville</b>                 |  |            |              |
| ENUMERATED WITH<br><i>Nelson, J. H.</i> |   |  |  |            |              |
| RELATIONSHIP TO ABOVE                   |   |  |  |            |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER         | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW            |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN                   |  |  |            |              |

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|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 711420                  |   | HEAD OF FAMILY |     | mill, Sallie |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE   |  | VOL  | 5     |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Cannibell               |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Bratchea Nannie         |   | M              | 57  |              |  |      |       |
| James                   |   | B              | 25  |              |  |      |       |
| mills, Henry            |   | S              | 7   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                 |  |      |       |
|--|--|--|----|-----------------|--|------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                       |    | mills, Sallie A |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 72 | BIRTHPLACE      |  | VOL  | 231   |
| COUNTY                                 |  |  |    | CITY            |  |      |       |
| Henderson                              |  |  |    |                 |  |      |       |
| ENUMERATED WITH                        |  |  |    |                 |  |      |       |
| Patton, J. H.                          |  |  |    |                 |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                 |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                 |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                 |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                 |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                 |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                 |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                 |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                 |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                 |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                 |  |      |       |

FORM BC-627 (5-5-67)  
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| m420                                       | NAME OF INDIVIDUAL<br>Mills, Salke M     |  | E.D.<br>71 | SHEET<br>171 |
| COLOR<br>W                                 | AGE<br>59                                | BIRTHPLACE                               | VOL<br>41  |              |
| COUNTY<br>Hamilton                         |  | CITY                                     |            |              |
| ENUMERATED WITH<br>Goosett Artie M.        |  |  |            |              |
| RELATIONSHIP TO ABOVE                      |  |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |              |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |            |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |              |            |              |
|-------------------------|--------------------------------|--------------|------------|--------------|
| 111420                  | HEAD OF FAMILY<br>Mills, Sally |              | E.D.<br>11 | SHEET<br>272 |
| COLOR<br>W              | AGE<br>55                      | BIRTHPLACE   | VOL<br>30  |              |
| COUNTY<br>Gibson        |                                | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                |              |            |              |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Carmen, Anna            |                                | W            | 19         |              |
| + 3 Bo                  |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                                  |            |           |             |
|-------------------|----------------------------------|------------|-----------|-------------|
| M420              | NAME OF INDIVIDUAL<br>Mills, Sam |            | E.D.<br>4 | SHEET<br>77 |
| COLOR<br>B        | AGE<br>21                        | BIRTHPLACE | VOL<br>9  |             |
| COUNTY<br>Chester |                                  | CITY       |           |             |
| ENUMERATED WITH   |                                  |            |           |             |



**Chester**

|   |  |   |
|---|--|---|
| ENUMERATED WITH <i>Trice, Horace</i>  |  |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |       |
|--|--|---|------|-------|
| <i>M42C</i>  | NAME OF INDIVIDUAL <i>Trice Sam (Sister)</i>   |   | E.D. | SHEET |
| COLOR <i>P</i>   | AGE <i>1</i>   | BIRTHPLACE  | VOL. |       |
| COUNTY   | CITY   |   |      |       |
| <i>White</i>   |  |   |      |       |
| ENUMERATED WITH <i>Trice Sam</i>   |  |   |      |       |
| RELATIONSHIP TO ABOVE  |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |      |       |

JC0D 17.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |       |
|-------------------------|---------------------------------|------------|------------|-------|
| <i>M42C</i>             | HEAD OF FAMILY <i>Trice Sam</i> |            | E.D.       | SHEET |
| COLOR <i>W</i>          | AGE <i>30</i>                   | BIRTHPLACE | VOL.       |       |
| COUNTY <i>Coffee</i>    | CITY                            |            |            |       |
| OTHER MEMBERS OF FAMILY |                                 |            |            |       |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |       |
| <i>Sam</i>              | <i>1.2</i>                      | <i>19</i>  | <i>/</i>   |       |

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Mary    | W            | 19  |            |
| Sam     | S            | 2   |            |
| Dorothy | D            | 12  |            |
| George  | S            | 1   |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| Neg                     |  | 18             |  | Mayles Sam |  | 13/16      |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| DAVIDSON                |  | NASHVILLE      |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Martha                  |  | W              |  | 45         |  |            |  |
| Eli Hugh                |  | S              |  | 14         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 45             |  | Miss Sam   |  | 82/186     |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| SHELBY                  |  | MEMPHIS        |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Sam                     |  | W              |  | 46         |  | Miss       |  |

| NAME                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE  |
|------------------------|-------------------|-----------|-------------|
| 1. <i>Carroll</i>      | <i>W</i>          | <i>46</i> | <i>Miss</i> |
| <i>Jones, Sidney E</i> | <i>SD</i>         | <i>28</i> | <i>T</i>    |
| <i>Waller B.</i>       | <i>SS</i>         | <i>6</i>  |             |
| <i>Samuels</i>         | <i>SD</i>         | <i>3</i>  |             |
| <i>George B.</i>       | <i>SS</i>         | <i>2</i>  | <i>Miss</i> |
| <i>W. Lute, Joe W</i>  | <i>SS</i>         | <i>0</i>  |             |

FORM 10-630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |            |
|-------------------------|-------------------|----------------|------------|------|------------|
| <i>M421</i>             |                   | HEAD OF FAMILY |            | E.D. | SHEET      |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |            |
|                         | <i>43</i>         |                |            |      | <i>214</i> |
| COUNTY                  | CITY              |                |            |      |            |
| White                   |                   |                |            |      |            |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |            |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |            |
| <i>Sam (Waller)</i>     | <i>W</i>          | <i>43</i>      |            |      |            |
|                         | <i>W</i>          | <i>19</i>      |            |      |            |
|                         |                   |                |            |      |            |
|                         |                   |                |            |      |            |
|                         |                   |                |            |      |            |
|                         |                   |                |            |      |            |
|                         |                   |                |            |      |            |

FORM 10-630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |           |                |         |      |           |
|-------------|-----------|----------------|---------|------|-----------|
| <i>M420</i> |           | HEAD OF FAMILY |         | E.D. | SHEET     |
| COLOR       | AGE       | BIRTHPLACE     |         | VOL. |           |
| <i>W</i>    | <i>28</i> |                |         |      | <i>33</i> |
| COUNTY      | SHELBY    |                | MEMPHIS |      |           |

|                         |    |              |     |            |  |    |
|-------------------------|----|--------------|-----|------------|--|----|
| 27                      | 28 | SHELBY       |     | MEMPHIS    |  | 82 |
| COUNTY                  |    |              |     |            |  |    |
| OTHER MEMBERS OF FAMILY |    |              |     |            |  |    |
| NAME                    |    | RELATIONSHIP | AGE | BIRTHPLACE |  |    |
| 1 Louise                |    | W            | 26  |            |  |    |
| Patrick Minnie          |    | A            | 20  |            |  |    |
|                         |    |              |     |            |  |    |
|                         |    |              |     |            |  |    |
|                         |    |              |     |            |  |    |
|                         |    |              |     |            |  |    |
|                         |    |              |     |            |  |    |
|                         |    |              |     |            |  |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |              |       |            |      |      |      |       |
|-------------------------|--|----------------|--------------|-------|------------|------|------|------|-------|
| mrs                     |  | HEAD OF FAMILY |              | Miles |            | Jame |      | C.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE   |       |            |      | VOL. |      |       |
| B                       |  | 84             |              |       |            |      | 50   |      |       |
| COUNTY                  |  |                | Shelby       |       | CITY       |      |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |              |       |            |      |      |      |       |
| NAME                    |  |                | RELATIONSHIP | AGE   | BIRTHPLACE |      |      |      |       |
|                         |  |                |              |       |            |      |      |      |       |
|                         |  |                |              |       |            |      |      |      |       |
| Lives alone             |  |                |              |       |            |      |      |      |       |
|                         |  |                |              |       |            |      |      |      |       |
|                         |  |                |              |       |            |      |      |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |     |            |    |      |       |
|-------------------------|-----------|----------------|-----|------------|----|------|-------|
| M420                    |           | HEAD OF FAMILY |     | miles Sam  |    | E.O. | SHEET |
| COLOR                   | B         | AGE            | 55  | BIRTHPLACE | Ky | VOL. | 156   |
| COUNTY                  | Robertson |                |     | CITY       | 75 |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |    |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| Padehia                 |           | W              | 54  |            |    |      |       |
| Rossavelt               |           | S              | 24  |            |    |      |       |
| Lonella                 |           | D              | 20  |            |    |      |       |
| Albert                  |           | S              | 19  |            |    |      |       |
| Boyd                    |           | S              | 16  |            |    |      |       |
| Porter                  |           | S              | 11  |            |    |      |       |
| James                   |           | GS             | 5   |            |    |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |                             |            |            |       |
|-------------------------|-----------------------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY<br>W. Miller |            | E.D.       | SHEET |
| COLOR                   | AGE                         | BIRTHPLACE | 3          | 57    |
| 16                      | 15                          |            | 28         |       |
| COUNTY                  | Van Buren                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                             |            |            |       |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE |       |
| Mary                    |                             | 73         |            |       |
|                         |                             |            |            |       |
|                         |                             |            |            |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                             |            |                   |       |
|-------------------------|-----------------------------|------------|-------------------|-------|
| 11420                   | HEAD OF FAMILY<br>W. Miller |            | E.D.              | SHEET |
| COLOR                   | AGE                         | BIRTHPLACE | 19                | 304   |
| 16                      | 45                          | Italy      | 50                |       |
| COUNTY                  | Knox                        |            | CITY<br>Knoxville |       |
| OTHER MEMBERS OF FAMILY |                             |            |                   |       |
| NAME                    | RELATIONSHIP                | AGE        | BIRTHPLACE        |       |
| Corvella                | W                           | 42         | Italy             |       |
| Tony                    | S                           | 20         |                   |       |
| Finne                   | D                           | 18         |                   |       |
| Steve                   | S                           | 14         |                   |       |
|                         |                             |            |                   |       |
|                         |                             |            |                   |       |
|                         |                             |            |                   |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 4420                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| 60                      | 68           | 50             | 58         |      |       |
| COUNTY                  |              | CITY           |            |      |       |
| Lawrence                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1                       | 6            | 58             | 1          |      |       |
| 2                       | 12           | 37             | 210        |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 4420                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| 13                      | 40           | 100            | 25         |      |       |
| COUNTY                  |              | CITY           |            |      |       |
| SHELBY                  |              | MEMPHIS        |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1                       | W            | 30             | 100        |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M420                    | HEAD OF FAMILY |              | Miles Sam H |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |      |       |
| W                       | 22             |              |             | 1          |      |       |
| COUNTY                  |                |              | CITY        |            |      |       |
| Andersor.               |                |              |             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| 1 Elizabeth             |                | W            | 19          |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
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|                         |                |              |             |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M420                    | HEAD OF FAMILY |              | Miles Sam H |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |      |       |
| W                       | 50             |              |             | 34         |      |       |
| COUNTY                  |                |              | CITY        |            |      |       |
| Greene                  |                |              |             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| 1 L. J. J. J.           |                | W            | 40          |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |             |      |      |       |
|-------|----------------|------------|-------------|------|------|-------|
| M420  | HEAD OF FAMILY |            | Miles Sam H |      | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE |             | VOL. |      |       |
| W     | 42             |            |             | 59   |      |       |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COUNTY                  | AGE          | BIRTHPLACE | VOL.       |
| 42                      | 42           | Lincoln    | 59         |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Joseph L.               | W            | 44         |            |
| Thermon H.              | D            | 21         | Okla.      |
| Edward L.               | D            | 17         |            |
| Janice L.               | D            | 14         |            |
| Sam Jr                  | D            | 9          |            |

FORM 10-635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M420                    | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 26             |            | 144        |
| COUNTY                  | Anderson       | CITY       |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Martha                  | W              | 22         |            |
| Elizabeth               | D              | 6          |            |
| Ray                     | D              | 5          |            |

FORM 10 635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                |            |            |
|--------------------------|----------------|------------|------------|
| 141420                   | HEAD OF FAMILY | E.D.       | SHEET      |
| COLOR                    | AGE            | BIRTHPLACE | VOL.       |
| W                        | 54             |            | 100        |
| COUNTY                   | Tipton         | CITY       |            |
| TIPTON MEMBERS OF FAMILY |                |            |            |
| NAME                     | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Martha                   | W              | 54         |            |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                           |               |            |            |
|-------------------------|--------------------------------|---------------------------|---------------|------------|------------|
| M420                    | HEAD OF FAMILY<br><i>Mills</i> |                           | <i>Samuel</i> | E.O.<br>44 | SHEET<br>1 |
| COLOR<br>B              | AGE<br>42                      | BIRTHPLACE<br><i>Miss</i> |               | VOL.       | 83         |
| COUNTY<br><b>SHELBY</b> |                                | CITY<br><b>MEMPHIS</b>    |               |            |            |
| OTHER MEMBERS OF FAMILY |                                |                           |               |            |            |
| NAME                    |                                | RELATION-<br>SHIP         | AGE           | BIRTHPLACE |            |
| 1 <i>Silva</i>          |                                | <i>W</i>                  | 40            | 1          |            |
| 2 <i>Bo</i>             |                                |                           |               |            |            |
|                         |                                |                           |               |            |            |
|                         |                                |                           |               |            |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                           |                 |             |              |
|-------------------------|-----------------------------------|---------------------------|-----------------|-------------|--------------|
| 111420                  | HEAD OF FAMILY<br><i>Samuel A</i> |                           | <i>Samuel A</i> | E.O.<br>45  | SHEET<br>256 |
| COLOR<br>W              | AGE<br>30                         | BIRTHPLACE<br><i>Miss</i> |                 | VOL.        | 83           |
| COUNTY<br><b>SHELBY</b> |                                   | CITY<br><b>MEMPHIS</b>    |                 |             |              |
| OTHER MEMBERS OF FAMILY |                                   |                           |                 |             |              |
| NAME                    |                                   | RELATION-<br>SHIP         | AGE             | BIRTHPLACE  |              |
| <i>Samuel A</i>         |                                   | <i>W</i>                  | 27              | <i>Miss</i> |              |
| <i>William</i>          |                                   | <i>W</i>                  | 31              |             |              |
| <i>William</i>          |                                   | <i>W</i>                  | 35              | <i>Miss</i> |              |
| <i>William</i>          |                                   | <i>W</i>                  | 32              |             |              |
| <i>William</i>          |                                   |                           |                 |             |              |
|                         |                                   |                           |                 |             |              |
|                         |                                   |                           |                 |             |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 16420                   | HEAD OF FAMILY |            | E. D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | McNairy        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 16420                   | HEAD OF FAMILY |            | E. D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 31             | KY         | 10         |       |
| COUNTY                  | Barbours       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lucille M               | W              | 28         |            |       |
| Beatrice S              | D              | 10         |            |       |
| Eleanor F               | D              | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| 11420                   | HEAD OF FAMILY<br>Miller Samuel T. |            | E.D.<br>78 | SHEET<br>210 |
| COLOR<br>W              | AGE<br>46                          | BIRTHPLACE | VOL.<br>46 |              |
| COUNTY<br>Henry         | CITY                               |            |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATION-<br>SHIP                  | AGE        | BIRTHPLACE |              |
| Joe A.                  | W                                  | 40         |            |              |
| Henry                   |                                    | 20         |            |              |
| Vergil C.               |                                    | 19         |            |              |
| Joseph C.               |                                    | 14         |            |              |
| Isaac C.                |                                    | 15         |            |              |
| Lily J.                 | D                                  | 6          |            |              |
| Coleman Martha L.       | D                                  | 19         |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| 11420                   | HEAD OF FAMILY<br>Miller Samuel H. |            | E.D.<br>50 | SHEET<br>134 |
| COLOR<br>W              | AGE<br>61                          | BIRTHPLACE | VOL.<br>53 |              |
| COUNTY<br>Knox          | CITY<br>Knoxville                  |            |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATION-<br>SHIP                  | AGE        | BIRTHPLACE |              |
| Lena J.                 | W                                  | 58         |            |              |
| Curtis H.               | S                                  | 36         |            |              |
| Jennie B.               | DL                                 | 36         |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                    |            |            |             |
|-------|------------------------------------|------------|------------|-------------|
| 11420 | HEAD OF FAMILY<br>Miller Samuel T. |            | E.D.<br>16 | SHEET<br>94 |
| COLOR | AGE                                | BIRTHPLACE | VOL.       |             |

|                         |                                    |                   |            |             |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| 11420                   | HEAD OF FAMILY<br>Mullis Samuel L. |                   | E.D.<br>16 | SHEET<br>94 |
| COLOR<br>w              | AGE<br>54                          | BIRTHPLACE<br>Ky. | VOL.<br>10 |             |
| COUNTY                  |                                    | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |             |
| NAME                    |                                    | RELATIONSHIP      | AGE        | BIRTHPLACE  |
| Sallie E.               |                                    | w                 | 46         |             |
| Lous H.                 |                                    | s                 | 21         |             |
| Clarence E.             |                                    | s                 | 19         |             |
| Bill J.                 |                                    | s                 | 13         |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |              |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| 11420                   | HEAD OF FAMILY<br>Mullis Samuel M. |                   | E.D.<br>15 | SHEET<br>341 |
| COLOR<br>w              | AGE<br>48                          | BIRTHPLACE<br>La. | VOL.<br>28 |              |
| COUNTY                  |                                    | CITY              |            |              |
| Lawrence                |                                    |                   |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |              |
| NAME                    |                                    | RELATIONSHIP      | AGE        | BIRTHPLACE   |
| Mary C.                 |                                    | w                 | 44         | La.          |
| Lous H.                 |                                    | s                 | 21         |              |
| Clarence E.             |                                    | s                 | 16         |              |
| Bill J.                 |                                    | s                 | 11         |              |
| Lous H.                 |                                    | s                 | 7          |              |
| Bill J.                 |                                    | s                 | 7          |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| 11420                   | HEAD OF FAMILY<br>Mullis Samuel R. |            | E.D.<br>58 | SHEET<br>347 |
| COLOR<br>w              | AGE<br>60                          | BIRTHPLACE | VOL.<br>53 |              |
| COUNTY                  |                                    | CITY       |            |              |
| Knox                    |                                    | Knoxville  |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |

| COUNTY                  |              | CITY      |            |
|-------------------------|--------------|-----------|------------|
| Knox                    |              | Knoxville |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| Victoria                | W            | 39        |            |
| Samuel R. J.            | S            | 7         |            |
| Winston D.              | S            | 3 1/2     |            |
| 1 Bo                    |              |           |            |
| 1 Se                    |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |   | E.D.  | SHEET |
|--|---|---|-------|
| m 420  | Mills Sara Elizabeth  | 39  | 287   |
| COLOR  | AGE   | BIRTHPLACE  | VOL.  |
| W  | 44  |   | 52    |
| COUNTY   | CITY  |   |       |
| KNOX   | KNOXVILLE   |   |       |
| ENUMERATED WITH  |   |   |       |
| Sayre, Claude R.   |   |   |       |
| RELATIONSHIP TO ABOVE  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input checked="" type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (5-5-67) U.S. DEPARTMENT OF COMMERCE  
FORMERLY 10-637 BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |
|---|---|--|-------|
| m 420   | Mulkey Sarah  | 16   | 138   |
| COLOR   | AGE   | BIRTHPLACE   | VOL.  |
| W   | 28  |  | 1     |
| COUNTY  | CITY  |  |       |
| Anderson  |   |  |       |
| ENUMERATED WITH   |   |  |       |
| Mulkey Elbert   |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NEECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN |       |

DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPDAUGHTER  
COUSIN  
HIRED MAN  
ROOMER  
SERVANT  
OTHER (Specify)

FORM BC-627 (10-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |           |
|--|--|--|--|------|-----------|
| M420                                   |  | NAME OF INDIVIDUAL<br><i>Miles Sarah</i> |  | E.D. | SHEET     |
| COLOR<br><i>W</i>                      | AGE<br><i>2</i>                          | BIRTHPLACE                               |  | VOL. | <i>57</i> |
| COUNTY<br><i>Loudon</i>                |  | CITY                                     |  |      |           |
| ENUMERATED WITH<br><i>Shelton John</i> |  |  |  |      |           |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <i>S Cl</i>                              |  |      |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |      |               |
|--|---|--|--|------|---------------|
| m420                                   |   | NAME OF INDIVIDUAL<br><i>Miles Sarah</i> |  | E.D. | SHEET         |
| COLOR<br><i>W</i>                      | AGE<br><i>62</i>                                  | BIRTHPLACE                               |  | VOL. | <i>85 135</i> |
| COUNTY<br><i>KNOX</i>                  |   | CITY                                     |  |      |               |
| ENUMERATED WITH<br><i>Robt John</i>    |   |  |  |      |               |
| RELATIONSHIP TO ABOVE                  |   |  |  |      |               |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |      |               |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |      |               |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |      |               |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |  |      |               |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |      |               |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |      |               |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |      |               |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |      |               |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |      |               |

FORM BC-627 (5-5-67)



GRANDCHILD

ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                         |                |                  |
|-------------------------|-------------------------------------|-------------------------|----------------|------------------|
| 1974.20                 | HEAD OF FAMILY <i>Mills Sarah J</i> |                         | E.D. <i>33</i> | SHEET <i>348</i> |
| COLOR <i>W</i>          | AGE <i>80</i>                       | BIRTHPLACE <i>Ala</i>   | VOL. <i>33</i> |                  |
| COUNTY <i>Hamilton</i>  |                                     | CITY <i>Chattanooga</i> |                |                  |
| OTHER MEMBERS OF FAMILY |                                     |                         |                |                  |
| NAME                    | RELATIONSHIP                        | AGE                     | BIRTHPLACE     |                  |
| <i>Nancy D</i>          | <i>D</i>                            | <i>20</i>               | <i>Mass</i>    |                  |
| <i>Smith Mary I</i>     | <i>S</i>                            | <i>64</i>               | <i>I</i>       |                  |
| <i>George J</i>         | <i>S</i>                            | <i>34</i>               | <i>Mass</i>    |                  |
| <i>Ed M</i>             | <i>D</i>                            | <i>39</i>               | <i>Mass</i>    |                  |
| <i>Warner Chas P</i>    | <i>S</i>                            | <i>16</i>               | <i>Ala</i>     |                  |
|                         |                                     |                         |                |                  |
|                         |                                     |                         |                |                  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                 |                 |
|-------------------------|--|------------|-----------------|-----------------|
| 1974.20                 | HEAD OF FAMILY <i>Mills Sarah Jane</i> |            | E.D. <i>815</i> | SHEET <i>11</i> |
| COLOR <i>M</i>          | AGE <i>56</i>                          | BIRTHPLACE | VOL. <i>11</i>  |                 |
| COUNTY <i>Cooke</i>     |  | CITY       |                 |                 |
| OTHER MEMBERS OF FAMILY |  |            |                 |                 |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE      |                 |
| <i>Asbury Sam</i>       | <i>S</i>                               | <i>65</i>  | <i>16</i>       |                 |
| <i>Hughey</i>           | <i>S</i>                               | <i>65</i>  | <i>14</i>       |                 |
| <i>Salla</i>            | <i>S</i>                               | <i>65</i>  | <i>6</i>        |                 |
| <i>Francis</i>          | <i>S</i>                               | <i>60</i>  | <i>12</i>       |                 |
| <i>Cecil</i>            | <i>S</i>                               | <i>65</i>  | <i>2</i>        |                 |
| <i>A. R</i>             |  |            |                 |                 |
|                         |  |            |                 |                 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |              |      |       |    |
|--|---|--|----|--------------|------|-------|----|
| m 420                                  |   | NAME OF INDIVIDUAL                       |    | E.D.         |      | SHEET |    |
| Mills Sarah L                          |   | 237                                      |    | 72           |      |       |    |
| COLOR                                  | W   | AGE                                      | 87 | BIRTHPLACE   | N.Y. | VOL   | 91 |
| COUNTY                                 | SHELBY  |  |    | CITY MEMPHIS |      |       |    |
| ENUMERATED WITH                        |   |  |    |              |      |       |    |
| Re Mortant Albert L                    |   |  |    |              |      |       |    |
| RELATIONSHIP TO ABOVE                  |   |  |    |              |      |       |    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |    |              |      |       |    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |    |              |      |       |    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |    |              |      |       |    |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |    |              |      |       |    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |    |              |      |       |    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |    |              |      |       |    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |    |              |      |       |    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |    |              |      |       |    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |    |              |      |       |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |       |    |
|--|--|--|----|------------|--|-------|----|
| m 420                                      |  | NAME OF INDIVIDUAL                       |    | E.D.       |  | SHEET |    |
| Moless Sarah L                             |  | 6  |    | 34         |  |       |    |
| COLOR                                      | W  | AGE                                      | 53 | BIRTHPLACE |  | VOL   | 71 |
| COUNTY                                     | Overton                                  |  |    | CITY       |  |       |    |
| ENUMERATED WITH                            |  |  |    |            |  |       |    |
| Moless Lee W                               |  |  |    |            |  |       |    |
| RELATIONSHIP TO ABOVE                      |  |  |    |            |  |       |    |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |       |    |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |       |    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |       |    |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |       |    |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |       |    |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |       |    |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |       |    |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |       |    |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |            |  |       |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                |  |      |  |       |  |
|-----------------|--|----------------|--|------|--|-------|--|
| m 420           |  | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| Moless Savannah |  | 3              |  | 3-31 |  |       |  |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 55             |  | Savannah   |  | 94         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Sumner                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Baker, Robert           |  | B              |  | 35         |  |            |  |
| M. Louise               |  | W              |  | 19         |  |            |  |
| James C                 |  | A              |  | 0          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 63A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| m 420                   |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| B                       |  | 44             |  | Ga          |  | 36         |  |
| COUNTY                  |  |                |  | CITY        |  |            |  |
| Hamilton                |  |                |  | CHATTANOOGA |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| Emma                    |  | W              |  | 30          |  | Ga         |  |
| Cyril                   |  | S              |  | 10          |  |            |  |
| Florence                |  | D              |  | 8           |  |            |  |
| Herman                  |  | S              |  | 6           |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |

FORM 10 63A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |  |                    |  |             |  |       |  |
|----------------|--|--------------------|--|-------------|--|-------|--|
| m 420          |  | NAME OF INDIVIDUAL |  | E.D.        |  | SHEET |  |
| COLOR          |  | AGE                |  | BIRTHPLACE  |  | VOL.  |  |
| B              |  | 6                  |  | Ga          |  | 36    |  |
| COUNTY         |  |                    |  | CITY        |  |       |  |
| Hamilton       |  |                    |  | Chattanooga |  |       |  |
| ENUMERATED *   |  |                    |  |             |  |       |  |
| Lawson Charles |  |                    |  |             |  |       |  |

|  |  |  |  |
|--|--|--|--|
| ENUMERATED AS  |  | Chattanooga  |  |
| RELATIONSHIP TO ABOVE  |  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |              |             |      |       |
|--|--|--|------|--------------|-------------|------|-------|
| M420   |  | NAME OF INDIVIDUAL   |      | Mills Seabie |             | E.D. | SHEET |
| COLOR  | B  | AGE  | 42   | BIRTHPLACE   | Ga          | VOL. | 36    |
| COUNTY   | Hamilton   |  | CITY |              | Chattanooga |      |       |
| ENUMERATED WITH  |  |  |      |              |             |      |       |
| Lawson Charles   |  |  |      |              |             |      |       |
| RELATIONSHIP TO ABOVE  |  |  |      |              |             |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |              |             |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |         |               |      |      |       |
|-------------------------|--------|----------------|---------|---------------|------|------|-------|
| M420                    |        | HEAD OF FAMILY |         | Miles Sherman |      | E.D. | SHEET |
| COLOR                   | Neg    | AGE            | 38      | BIRTHPLACE    | Miss | VOL. | 92    |
| COUNTY                  | SHELBY |                | MEMPHIS |               |      |      |       |
| OTHER MEMBERS OF FAMILY |        |                |         |               |      |      |       |
| NAME                    |        | RELATIONSHIP   | AGE     | BIRTHPLACE    |      |      |       |
| 1 Lisa                  |        | W              | 25      | Ark           |      |      |       |
|                         |        |                |         |               |      |      |       |
|                         |        |                |         |               |      |      |       |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |            |
|-------------------------|----------------|------------|----------------|------------|
| <i>Mass</i>             | HEAD OF FAMILY |            | E.D.           | SHEET      |
| COLOR <i>W</i>          | AGE <i>58</i>  | BIRTHPLACE | <i>4</i>       | <i>329</i> |
| COUNTY <i>Hancock</i>   | CITY           |            | VOL. <i>42</i> |            |
| OTHER MEMBERS OF FAMILY |                |            |                |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |            |
| <i>Eliza</i>            | <i>W</i>       | <i>55</i>  |                |            |
| <i>Frank</i>            | <i>W</i>       | <i>19</i>  |                |            |
| <i>John</i>             | <i>W</i>       | <i>15</i>  |                |            |
|                         |                |            |                |            |
|                         |                |            |                |            |
|                         |                |            |                |            |
|                         |                |            |                |            |
|                         |                |            |                |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |            |
|-------------------------|----------------|------------|----------------|------------|
| <i>Mass</i>             | HEAD OF FAMILY |            | E.D.           | SHEET      |
| COLOR <i>W</i>          | AGE <i>43</i>  | BIRTHPLACE | <i>238</i>     | <i>374</i> |
| COUNTY <i>Davidson</i>  | CITY           |            | VOL. <i>24</i> |            |
| OTHER MEMBERS OF FAMILY |                |            |                |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |            |
| <i>Mattie E.</i>        | <i>W</i>       | <i>33</i>  |                |            |
| <i>William T.</i>       | <i>S</i>       | <i>15</i>  |                |            |
| <i>Robert L.</i>        | <i>S</i>       | <i>13</i>  |                |            |
| <i>Margie E.</i>        | <i>D</i>       | <i>10</i>  |                |            |
| <i>Wilma F.</i>         | <i>D</i>       | <i>9</i>   |                |            |
| <i>Jessie A.</i>        | <i>S</i>       | <i>3</i>   |                |            |
| <i>Michael E.</i>       | <i>S</i>       | <i>2</i>   |                |            |

|                         |                             |            |            |             |
|-------------------------|-----------------------------|------------|------------|-------------|
| 32420                   | HEAD OF FAMILY<br>Miles, Ed |            | E.D.<br>16 | SHEET<br>58 |
| COLOR<br>W              | AGE<br>42                   | BIRTHPLACE | VOL.<br>7  |             |
| COUNTY<br>Carroll       |                             | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                             |            |            |             |
| NAME                    | RELATION-<br>SHIP           | AGE        | BIRTHPLACE |             |
| Nola                    | W                           | 9          |            |             |
| Margaret                | D                           | 6          |            |             |
| James Douglas           | S                           | 1/2        |            |             |
|                         |                             |            |            |             |
|                         |                             |            |            |             |
|                         |                             |            |            |             |

|                         |                               |            |            |              |
|-------------------------|-------------------------------|------------|------------|--------------|
| 11420                   | HEAD OF FAMILY<br>Miles, Ed J |            | E.D.<br>1  | SHEET<br>212 |
| COLOR<br>W              | AGE<br>56                     | BIRTHPLACE | VOL.<br>43 |              |
| COUNTY<br>Henderson     |                               | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                               |            |            |              |
| NAME                    | RELATION-<br>SHIP             | AGE        | BIRTHPLACE |              |
| Lillian                 | W                             | 51         |            |              |
| William                 | S                             | 21         |            |              |
| Kenneth                 | D                             | 17         |            |              |
| Grace                   | S                             | 14         |            |              |
| Bethel                  | D                             | 0          |            |              |
| Quintone                | S                             | 76         |            |              |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 30             | Memphis    |            | 22    |
| COUNTY                  |                |            |            |       |
| SHELBY MEMPHIS          |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wanda R                 | W              | 30         | R. 2       |       |
| Raymond Jr              | S              | 6          |            |       |
| Robert                  | S              | 5          |            |       |
| Lucas L                 | S              | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 30             |            |            | 22    |
| COUNTY                  |                | CITY       |            |       |
| Davidson                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Naomi J               | W              | 45         |            |       |
| Don S                   | SS             | 28         |            |       |
| Beth Ann Williams       | S              | 21         |            |       |
| 1 Leannette             | D              | 16         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| M420                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Mills Stanley R. |            | 2          | 401   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 30               |            | 57         |       |
| COUNTY                  | CITY             |            |            |       |
| London                  |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Lora                    | W                | 23         |            |       |
| Ralph                   | W                | 12         |            |       |
| Rileen                  | W                | 9          |            |       |
| James K.                | W                | 3          |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Mills Stanton  |            | 10         | 30    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 48             |            | 17         |       |
| COUNTY                  | CITY           |            |            |       |
| Wilson                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Georgia                 | W              | 49         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |                    |             |      |       |
|----------|--------------------|-------------|------|-------|
| M420     | NAME OF INDIVIDUAL |             | E.D. | SHEET |
|          | Mullis Stella      |             | 35   | 431   |
| COLOR    | AGE                | BIRTHPLACE  | VOL. |       |
| W        | 45                 | Ga          | 38   |       |
| COUNTY   | CITY               |             |      |       |
| Hamilton |                    | Chattanooga |      |       |



|   |  |   |             |
|---|--|---|-------------|
| W   | 45   | ga  | 38          |
| COUNTY  | Hamilton   | CITY  | Chattanooga |
| ENUMERATED WITH<br><i>Mullis John B</i>   |  |   |             |
| RELATIONSHIP TO ABOVE   |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |
| FORM BC-627 (4-5-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |             |

|   |  |   |            |       |
|---|--|---|------------|-------|
| M420  | NAME OF INDIVIDUAL<br><i>Meals Stella L</i>  |   | E.D.       | SHEET |
| COLOR<br>W  | AGE<br>8   | BIRTHPLACE  | VOL.<br>43 | 415   |
| COUNTY  | Henderson  |   | CITY       |       |
| ENUMERATED WITH<br><i>Meals Daniel H</i>  |  |   |            |       |
| RELATIONSHIP TO ABOVE   |  |   |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |       |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |            |       |

|   |   |   |            |       |
|---|---|---|------------|-------|
| M420  | NAME OF INDIVIDUAL<br><i>Mills Stella M</i>                       |   | E.D.       | SHEET |
| COLOR<br>W  | AGE<br>50   | BIRTHPLACE<br>Knox Knoxville  | VOL.<br>55 | 56188 |
| COUNTY  | Knox  |   | CITY       |       |
| ENUMERATED WITH<br><i>Carle Howard C</i>                          |   |   |            |       |
| RELATIONSHIP TO ABOVE   |   |   |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER |            |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify) \_\_\_\_\_

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |             |            |  |
|-------------------------|-----|--------------|-------------|------------|--|
| HEAD OF FAMILY          |     | E.O.         |             | SHEET      |  |
| Mills Stephen           |     | 11           |             | 16         |  |
| COLOR                   | AGE | BIRTHPLACE   |             | VOL.       |  |
| LB                      | 55  | CA           |             | 36         |  |
| COUNTY                  |     |              | CITY        |            |  |
| Hamilton                |     |              | CHATTANOOGA |            |  |
| OTHER MEMBERS OF FAMILY |     |              |             |            |  |
| NAME                    |     | RELATIONSHIP | AGE         | BIRTHPLACE |  |
| Ella R.                 |     | W            | 45          |            |  |
|                         |     |              |             |            |  |
|                         |     |              |             |            |  |
|                         |     |              |             |            |  |
|                         |     |              |             |            |  |
|                         |     |              |             |            |  |
|                         |     |              |             |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.O.         |      | SHEET      |  |
| Mills Sterling          |     | 8            |      | 51         |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 45  |              |      | 59         |  |
| COUNTY                  |     |              | CITY |            |  |
| Lincoln                 |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Betty                   |     | W            | 41   |            |  |
| E. A. A.                |     | S            | 21   |            |  |
| Gene                    |     | DL           | 32   |            |  |
| Pink                    |     | M            | 80   |            |  |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| COLOR                   | AGE          | BIRTHPLACE |            |
| COUNTY                  |              | CITY       |            |
| Lincoln                 |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                           |  | E.D.                                     | SHEET |
| M 420 Miller Sue R                           |  | 41                                       | 153   |
| COLOR  | AGE                                      | BIRTHPLACE                               |       |
| W  | 27                                       |  |       |
| COUNTY                                       |  | CITY                                     |       |
| KNOX   |  | KNOXVILLE                                |       |
| ENUMERATED WITH                              |  |  |       |
| Brett Walter B                               |  |  |       |
| RELATIONSHIP TO ABOVE                        |  |  |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |       |

|   |  |                    |  |                |  |         |  |
|---|--|--------------------|--|----------------|--|---------|--|
| M 420   |  | NAME OF INDIVIDUAL |  | E.D.           |  | SHEET   |  |
| COLOR W   |  | AGE 25             |  | Miles, Sue Lov |  | 219 340 |  |
| BIRTHPLACE  |  | Ga                 |  | VOL.           |  | 90      |  |
| COUNTY  |  | SHELBY             |  | MEMPHIS        |  |         |  |
| ENUMERATED WITH   |  |                    |  |                |  |         |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |                |  |         |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> SON<br/> <input checked="" type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div style="width: 30%;"> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div style="width: 30%;"> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |  |                    |  |                |  |         |  |

FORM BC-627 (10-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |               |  |       |  |
|---|--|--------------------|--|---------------|--|-------|--|
| M 420   |  | NAME OF INDIVIDUAL |  | E.D.          |  | SHEET |  |
| COLOR W   |  | AGE 22             |  | Miles, Liza B |  | 3 67  |  |
| BIRTHPLACE  |  |                    |  | VOL.          |  | 10    |  |
| COUNTY  |  | Cumberland         |  | CITY          |  |       |  |
| ENUMERATED WITH   |  |                    |  |               |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |               |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> SON<br/> <input checked="" type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div style="width: 30%;"> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div style="width: 30%;"> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |  |                    |  |               |  |       |  |

FORM BC-627 (10-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |  |                   |                     |
|---|---|---|--|-------------------|---------------------|
| 122420                                      |   | NAME OF INDIVIDUAL<br><i>Mills, Susan E</i>   |  | E.D.<br><i>2</i>  | SHEET<br><i>199</i> |
| COLOR<br><i>Hampton</i>                     | AGE<br><i>66</i>                                  | BIRTHPLACE<br><i>Conn.</i>                    |  | VOL.<br><i>36</i> |                     |
| COUNTY                                      |   | CITY<br><i>Chattanooga</i> <b>CHATTANOOGA</b> |  |                   |                     |
| ENUMERATED WITH<br><i>Mills, William J.</i> |   |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                       |   |   |  |                   |                     |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON              |  |                   |                     |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDaUGHTER         |  |                   |                     |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN               |  |                   |                     |
| <input type="checkbox"/> SISTER             | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN            |  |                   |                     |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER               |  |                   |                     |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT              |  |                   |                     |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)      |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW            |   |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN                   |   |  |                   |                     |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                    |                    |
|--|--|---|--|--------------------|--------------------|
| 11420                                  |  | NAME OF INDIVIDUAL<br><i>Miles Swift</i>      |  | E.D.<br><i>496</i> | SHEET<br><i>75</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>19</i>                         | BIRTHPLACE                                    |  | VOL.               |                    |
| COUNTY<br><i>Robertson</i>             |  | CITY  |  |                    |                    |
| ENUMERATED WITH<br><i>Strand John</i>  |  |   |  |                    |                    |
| RELATIONSHIP TO ABOVE                  |  |   |  |                    |                    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |  |                    |                    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER         |  |                    |                    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |  |                    |                    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input checked="" type="checkbox"/> HIRED MAN |  |                    |                    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |  |                    |                    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |  |                    |                    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |  |                    |                    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                    |                    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |                    |                    |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|  |  |   |  |            |             |
|--|--|---|--|------------|-------------|
| 11420  |  | NAME OF INDIVIDUAL<br><i>Miller Sybil</i> |  | E.D.<br>4  | SHEET<br>56 |
| COLOR<br>W                                   | AGE<br>1.92                              | BIRTHPLACE                                |  | VOL.<br>33 |             |
| COUNTY<br><b>Greene</b>                      |  | CITY                                      |  |            |             |
| ENUMERATED WITH<br><i>Miller Jeannette</i>   |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                        |  |   |  |            |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |             |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |             |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |   |  |            |             |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |           |   |           |            |             |
|-----------------------------|-----------|---|-----------|------------|-------------|
| 11420                       |           | HEAD OF FAMILY<br><i>Miller T. Patton</i> |           | E.D.<br>36 | SHEET<br>17 |
| COLOR<br>W                  | AGE<br>71 | BIRTHPLACE                                |           | VOL.<br>66 |             |
| COUNTY<br><b>Montgomery</b> |           | CITY                                      |           |            |             |
| OTHER MEMBERS OF FAMILY     |           |   |           |            |             |
| NAME                        |           | RELATIONSHIP                              | AGE       | BIRTHPLACE |             |
| 1. <i>Virginia E</i>        |           | <i>W</i>                                  | <i>62</i> |            |             |
|                             |           |   |           |            |             |
|                             |           |   |           |            |             |
|                             |           |   |           |            |             |
|                             |           |   |           |            |             |
|                             |           |   |           |            |             |
|                             |           |   |           |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                       |  |            |               |
|------------|-----------|---------------------------------------|--|------------|---------------|
| 11420      |           | HEAD OF FAMILY<br><i>Miller J. J.</i> |  | E.D.<br>16 | SHEET<br>4-26 |
| COLOR<br>W | AGE<br>37 | BIRTHPLACE                            |  | VOL.<br>55 |               |
| COUNTY     |           | CITY                                  |  |            |               |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL. 55    |  |
| COUNTY                  | <b>KNOX</b>  |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| 1. <i>Maria</i>         | 12           | 54         |            |  |
| <i>Ellen</i>            | 5            | 14         |            |  |
| <i>4 1/2</i>            |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| HEAD OF FAMILY          |                | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| 1. <i>McNairy</i>       | 28             |            |            |
| COUNTY                  | <b>McNairy</b> |            | CITY       |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| <i>James</i>            |                | 14         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |             |            |       |
|---|-------------|------------|-------|
| NAME OF INDIVIDUAL  |             | E.D.       | SHEET |
| COLOR   | AGE         | BIRTHPLACE | VOL.  |
| 1. <i>Miles</i>   | 24          |            | 75-86 |
| COUNTY  | <b>KNOX</b> |            | CITY  |
| ENUMERATED WITH   |             |            |       |
| <i>Jackson Mary</i>   |             |            |       |
| RELATIONSHIP TO ABOVE   |             |            |       |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input type="checkbox"/> STEPSON |             |            |       |



## RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |   |    |      |       |
|-----------------------|---|---|----|------|-------|
| 77-420                |   | NAME OF INDIVIDUAL <i>Mills Ted</i>   |    | E.D. | SHEET |
| COLOR                 | W | AGE   | 17 | VOL  | 335   |
| COUNTY                |   | BIRTHPLACE  |    | 48   |       |
| COUNTY                |   | CITY  |    |      |       |
| ENUMERATED WITH       |   | <i>Jefferson</i><br><i>Rush George H.</i>   |    |      |       |
| RELATIONSHIP TO ABOVE |   | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify)<br><i>Do</i> |    |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |  |    |      |       |
|-----------------------|---|--|----|------|-------|
| 77-420                |   | NAME OF INDIVIDUAL <i>Mills Japie M</i>  |    | E.D. | SHEET |
| COLOR                 | W | AGE  | 33 | VOL  | 13113 |
| COUNTY                |   | BIRTHPLACE   |    | 34   |       |
| COUNTY                |   | CITY   |    |      |       |
| ENUMERATED WITH       |   | <i>Hamblen</i><br><i>McKinsey William</i>  |    |      |       |
| RELATIONSHIP TO ABOVE |   | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |      |       |

☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
 \_\_\_\_\_

FORM BC-627 (5-5-67)  
 FORMERLY 10-697

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| M420  |  | NAME OF INDIVIDUAL<br>Miles Thelma       |  | E.D.<br>68 | SHEET<br>753 |
| COLOR<br>W  | AGE<br>10                                | BIRTHPLACE                               |  | VOL.<br>54 |              |
| COUNTY  |  | Knox                                     |  | CITY       |              |
| ENUMERATED WITH<br>Leupers Mrs. Noonis            |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                             |  |  |  |            |              |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> Nephew          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HALF BROTHER    |  |            |              |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| m 429                                  |  | NAME OF INDIVIDUAL<br><i>Mills Thomas</i> |  | E.D.<br>1  | SHEET<br>228 |
| COLOR<br>6                             | AGE<br>34                                  | BIRTHPLACE                                |  | VOL.<br>99 |              |
| COUNTY                                 |  | CITY<br><i>Winnemucca</i>                 |  |            |              |
| ENUMERATED WITH<br><i>Wrest Silas</i>  |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |   |  |            |              |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON          |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN           |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER           |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |   |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |              |                                       |            |            |              |
|-----------------------------|--------------|---------------------------------------|------------|------------|--------------|
| m 420                       |              | HEAD OF FAMILY<br><i>Mills Thomas</i> |            | E.D.<br>11 | SHEET<br>111 |
| COLOR<br>66                 | AGE<br>76    | BIRTHPLACE                            |            | VOL.<br>76 |              |
| COUNTY<br><b>Rutherford</b> |              | CITY                                  |            |            |              |
| OTHER MEMBERS OF FAMILY     |              |                                       |            |            |              |
| NAME                        | RELATIONSHIP | AGE                                   | BIRTHPLACE |            |              |
| <i>James</i>                | <i>x</i>     | <i>53</i>                             |            |            |              |
| <i>Allie</i>                | <i>d</i>     | <i>42</i>                             |            |            |              |
|                             |              |                                       |            |            |              |
|                             |              |                                       |            |            |              |
|                             |              |                                       |            |            |              |
|                             |              |                                       |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |        |
|-------------------------|----------------|------------|------------|--------|
| 9420                    | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |        |
| B                       | 47             | SC         |            | 11 473 |
| COUNTY                  | CITY           |            | 5          |        |
| OTHER MEMBERS OF FAMILY |                |            |            |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| Mrs H                   | W              | 39         | Miss       |        |
| Thomas D                | S              | 10         |            |        |
| Lanue L                 | D              | 9          |            |        |
| Margaret                | D              | 8          |            |        |
| Rosa                    | D              | 7          |            |        |
| Isiah                   | S              | 5          |            |        |
| Matth L                 | D              | 4          |            |        |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |



ENUMERATED WITH *Ruff, Freda*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY

*m 420* *Fuller, Thomas B.* E.D. *4* SHEET *135*

COLOR *W* AGE *8'* BIRTHPLACE *Ala* VOL. *5-9*

COUNTY *Lincoln* CITY

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE          | BIRTHPLACE |
|---------------------|--------------|--------------|------------|
| <i>Emma R.</i>      | <i>W</i>     | <i>61</i>    |            |
| <i>Rosa M.</i>      | <i>W</i>     | <i>30</i>    |            |
| <i>Lawson B.</i>    | <i>S</i>     | <i>25</i>    |            |
| <i>Moore Fuller</i> | <i>S</i>     | <i>36</i>    |            |
| <i>Carolyn</i>      | <i>W</i>     | <i>32</i>    |            |
| <i>Fuller J.</i>    | <i>S</i>     | <i>7</i>     |            |
| <i>Lyndel</i>       | <i>S</i>     | <i>6 1/2</i> |            |

F RM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

*m 420* *Meals Thomas* E.D. *195* SHEET *436*

COLOR *W* AGE *24* BIRTHPLACE *Miss* VOL. *88*

COUNTY *SHELBY* CITY *MEMPHIS*

ENUMERATED WITH *Madson, Robert*

RELATIONSHIP TO ABOVE

|                                   |  |                                       |
|-----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> ROOMER       |
| <input type="checkbox"/> MOTHER   |  |                                       |



|  |  |   |    |              |    |         |       |
|--|--|---|----|--------------|----|---------|-------|
| 11420                                  |  | NAME OF INDIVIDUAL                          |    | Miles Thomas |    | E.D.    | SHEET |
| COLOR                                  | W  | AGE   | 40 | BIRTHPLACE   | La | VOL.    | 86    |
| COUNTY                                 |  | SHELBY                                      |    | CITY         |    | MEMPHIS |       |
| ENUMERATED WITH                        |  |   |    |              |    |         |       |
| Royal walter J                         |  |   |    |              |    |         |       |
| RELATIONSHIP TO ABOVE                  |  |   |    |              |    |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |    |              |    |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |    |              |    |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |    |              |    |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |    |              |    |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> FROOMER |    |              |    |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |    |              |    |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |    |              |    |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |    |              |    |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |              |    |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Miles Thomas |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35  | BIRTHPLACE   |  | VOL. | 80    |
| COUNTY                  |   | Gibson         |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Cassie                  |   | W              | 40  |              |  |      |       |
| Dora                    |   | D              | 7   |              |  |      |       |
| Thomas                  |   | S              | 3   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |            |              |
|--|--|--|------------|--------------|
| 10420  | NAME OF INDIVIDUAL<br><i>Miles Thomas A.</i> |  | E.D.<br>41 | SHEET<br>153 |
| COLOR<br><i>W</i>                                  | AGE<br><i>9</i>                              | BIRTHPLACE                               | VOL.<br>52 |              |
| COUNTY   |  | CITY                                     |            |              |
| KNOX   |  | KNOXVILLE                                |            |              |
| ENUMERATED WITH<br><i>Drusett W. Kelly B.</i>      |  |  |            |              |
| RELATIONSHIP TO ABOVE<br><i>apparently S of A.</i> |  |  |            |              |
| <input checked="" type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER                  | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER                   | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER                    | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER                    | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER                    | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON                  | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER             | <input type="checkbox"/> SISTER-IN-LAW       |  |            |              |
| <input type="checkbox"/> GRANDCHILD                | <input type="checkbox"/> ORPHAN              |  |            |              |

FORM C-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |             |
|-------------------------|--|------------|------------|-------------|
| 10420                   | HEAD OF FAMILY<br><i>Miles Thomas A.</i> |            | E.D.<br>31 | SHEET<br>21 |
| COLOR<br><i>W</i>       | AGE<br><i>50</i>                         | BIRTHPLACE | VOL.<br>51 |             |
| COUNTY                  |  | CITY       |            |             |
| KNOX                    |  | KNOXVILLE  |            |             |
| OTHER MEMBERS OF FAMILY |  |            |            |             |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE |             |
| <i>Hettie M</i>         | <i>W</i>                                 | <i>49</i>  |            |             |
| <i>Nannie</i>           | <i>M</i>                                 | <i>80</i>  |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                          |               |              |
|-------------------------|--|--------------------------|---------------|--------------|
| 11420                   | HEAD OF FAMILY<br><i>Mills, Thomas B</i> |                          | E.D.<br>70    | SHEET<br>194 |
| COLOR<br>W              | AGE<br>60                                | BIRTHPLACE<br><i>Ind</i> | VOL.<br>85    |              |
| COUNTY                  |  | CITY                     |               |              |
| SHELBY                  |  | MEMPHIS                  |               |              |
| OTHER MEMBERS OF FAMILY |  |                          |               |              |
| NAME                    | RELATIONSHIP                             | AGE                      | BIRTHPLACE    |              |
| <i>Matthew J W</i>      | <i>W</i>                                 | <i>58</i>                | <i>Canada</i> |              |
|                         |  |                          |               |              |
|                         |  |                          |               |              |
|                         |  |                          |               |              |
|                         |  |                          |               |              |
|                         |  |                          |               |              |
|                         |  |                          |               |              |
|                         |  |                          |               |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |             |
|-------------------------|---|------------|------------|-------------|
| <i>11420</i>            | HEAD OF FAMILY<br><i>Mills Thomas B</i> |            | E.D.<br>30 | SHEET<br>18 |
| COLOR<br><i>W</i>       | AGE<br>42                               | BIRTHPLACE | VOL.<br>66 |             |
| COUNTY                  |   | CITY       |            |             |
| Montgomery              |   |            |            |             |
| OTHER MEMBERS OF FAMILY |   |            |            |             |
| NAME                    | RELATIONSHIP                            | AGE        | BIRTHPLACE |             |
| <i>Willie</i>           | <i>W</i>                                | <i>40</i>  |            |             |
| <i>Julie R</i>          | <i>C</i>                                | <i>14</i>  |            |             |
| <i>1 30</i>             |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |
|                         |   |            |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |   |            |            |              |
|--------------|---|------------|------------|--------------|
| <i>11420</i> | HEAD OF FAMILY<br><i>Mills Thomas B</i> |            | E.D.<br>30 | SHEET<br>146 |
| COLOR<br>W   | AGE<br>45                               | BIRTHPLACE | VOL.<br>42 |              |
| COUNTY       |   | CITY       |            |              |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | W 45         | CITY | 42         |
| INDIAN                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Dana                    | W            | 46   |            |
| John R                  | S            | 19   |            |
| Mama                    | D            | 17   |            |
| Clyde                   | S            | 15   |            |
| Rosa                    | D            | 13   |            |
| I R                     |              |      |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |                 |           |       |
|-------------------------|----------------|------------|-----------------|-----------|-------|
| M420                    | HEAD OF FAMILY |            | Miles Thomas E. | E.D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                 | VOL.      |       |
| W                       | 44             |            |                 | 20        |       |
| COUNTY                  | Davidson       |            | CITY            | Nashville |       |
| OTHER MEMBERS OF FAMILY |                |            |                 |           |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE      |           |       |
| Mary B                  | W              | 37         |                 |           |       |
| Rosemary                | D              | 6          |                 |           |       |
| Laura A                 | D              | 4 1/2      |                 |           |       |
| Polly N                 | D              | 1 1/2      |                 |           |       |
| 4 / Bo.                 |                |            |                 |           |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |              |      |       |
|-------------------------|----------------|------------|--------------|------|-------|
| M420                    | HEAD OF FAMILY |            | Miles Thomas | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              | VOL. |       |
| W                       | 45             |            |              | 15   | 19    |
| COUNTY                  | London         |            | CITY         |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |       |
| Mama                    | D              | 32         |              |      |       |
| M                       | D              |            |              |      |       |

|  |          |   |    |  |
|--|----------|---|----|--|
|  | Mary     | W | 31 |  |
|  | Margaret | D | 12 |  |
|  | Babe Ann | D | 1  |  |
|  |          |   |    |  |
|  |          |   |    |  |
|  |          |   |    |  |
|  |          |   |    |  |

FORM 10-63A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |   |  |           |  |
|--|--|---|--|---|--|-----------|--|
| 11420  |  | NAME OF INDIVIDUAL  |  | E.O.  |  | SHEET     |  |
| COLOR  |  | AGE   |  | BIRTHPLACE  |  | VOL.      |  |
| W  |  | 32  |  |   |  | 41 153    |  |
| COUNTY   |  | KNOX  |  | CITY  |  | KNOXVILLE |  |
| ENUMERATED WITH  |  |   |  |   |  |           |  |
| Mutt Walter B.   |  |   |  |   |  |           |  |
| RELATIONSHIP TO ABOVE  |  |   |  |   |  |           |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |           |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |             |  |
|-------------------------|--|----------------|--|------------|--|-------------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.O.       |  | SHEET       |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.        |  |
| W                       |  | 52             |  |            |  | 10 52       |  |
| COUNTY                  |  | KNOX           |  | CITY       |  | KNOXVILLE   |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |             |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTH PLACE |  |
| Hattie R.               |  | W              |  | 47         |  |             |  |
| Margaret                |  | H              |  | 25         |  |             |  |
| Margaret P.             |  | H              |  | 23         |  |             |  |
| Samuel                  |  | S              |  | 22         |  |             |  |
| Katherine               |  | H              |  | 14         |  |             |  |

|           |    |   |
|-----------|----|---|
| Samuel    | 22 | 1 |
| Katherine | 9  |   |
| Gertrude  | 17 |   |
| 42 R.     |    |   |

F RM 10-63A U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                  |            |             |
|--|---|------------------|------------|-------------|
| 11420  | NAME OF INDIVIDUAL<br>Miller, Thomas H. |                  | E.D.<br>39 | SHEET<br>21 |
| COLOR<br>13  | AGE<br>4                                | BIRTHPLACE<br>Ga | VOL.<br>23 |             |
| COUNTY   | CITY                                    |                  |            |             |
| SHELBY   |   | MEMPHIS          |            |             |
| ENUMERATED WITH  |   |                  |            |             |
| RELATIONSHIP TO ABOVE<br>Johnson, Robert   |   |                  |            |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                            |            |             |              |
|-------------------------|----------------------------|------------|-------------|--------------|
| 11420                   | HEAD OF FAMILY<br>Davidson |            | E.D.<br>113 | SHEET<br>241 |
| COLOR<br>W              | AGE<br>69                  | BIRTHPLACE | VOL.<br>24  |              |
| COUNTY                  | CITY                       |            |             |              |
| Davidson                |                            | Nashville  |             |              |
| OTHER MEMBERS OF FAMILY |                            |            |             |              |
| NAME                    | RELATIONSHIP               | AGE        | BIRTHPLACE  |              |
| Davidson                | W                          | 51         |             |              |
| Gertrude                | W                          | 25         |             |              |
| Robert                  | S                          | 22         |             |              |
|                         |                            |            |             |              |
|                         |                            |            |             |              |
|                         |                            |            |             |              |
|                         |                            |            |             |              |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE

|                         |         |                |     |                  |  |      |       |
|-------------------------|---------|----------------|-----|------------------|--|------|-------|
| 71420                   |         | HEAD OF FAMILY |     | Mills, Thomas J. |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 54  | BIRTHPLACE       |  | VOL. | 59    |
| COUNTY                  | Lincoln |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                  |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| L. Mari                 |         | D              | 29  |                  |  |      |       |
| L. Lona                 |         | D              | 27  |                  |  |      |       |
|                         |         |                |     |                  |  |      |       |
|                         |         |                |     |                  |  |      |       |
|                         |         |                |     |                  |  |      |       |
|                         |         |                |     |                  |  |      |       |
|                         |         |                |     |                  |  |      |       |
|                         |         |                |     |                  |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |                   |  |      |       |
|---|--|--|----|-------------------|--|------|-------|
| 71420                                       |  | NAME OF INDIVIDUAL                       |    | Mills, Thomas Lee |  | E.D. | SHEET |
| COLOR                                       | W  | AGE                                      | 16 | BIRTHPLACE        |  | VOL. | 24    |
| COUNTY                                      | Davidson                                 |  |    | CITY              |  |      |       |
| ENUMERATED WITH                             |  |  |    |                   |  |      |       |
| Mills, Robert                               |  |  |    |                   |  |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |    |                   |  |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                   |  |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                   |  |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                   |  |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                   |  |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                   |  |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                   |  |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                   |  |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |    |                   |  |      |       |

FORM BC-627 10-5-67  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |             |             |
|--|---|--|-------------|-------------|
| 11420                                  | NAME OF INDIVIDUAL<br><i>Mill, Thuro R.</i> |  | E.D.<br>1   | SHEET<br>23 |
| COLOR<br><i>W</i>                      | AGE<br>23                                   | BIRTHPLACE                                 | VOL.<br>100 |             |
| COUNTY                                 |   | CITY<br><b>Tipton</b>                      |             |             |
| ENUMERATED WITH<br><i>Belk, Ada E.</i> |   |  |             |             |
| RELATIONSHIP TO ABOVE                  |   |  |             |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON           |             |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPCAUGHTER      |             |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN            |             |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN         |             |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW         | <input checked="" type="checkbox"/> ROOMER |             |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT           |             |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify)   |             |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW      |  |             |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN             |  |             |             |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |             |             |
|-------------------------|--|------------|-------------|-------------|
| 11420                   | HEAD OF FAMILY<br><i>Mill, Tullman</i> |            | E.D.<br>239 | SHEET<br>11 |
| COLOR<br><i>W</i>       | AGE<br>44                              | BIRTHPLACE | VOL.<br>24  |             |
| COUNTY                  |  | CITY       |             |             |
| <b>DAVIDSON</b>         |  |            |             |             |
| OTHER MEMBERS OF FAMILY |  |            |             |             |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE  |             |
| <i>Mother</i>           | <i>W</i>                               | <i>40</i>  |             |             |
| <i>James H</i>          | <i>S</i>                               | <i>22</i>  |             |             |
| <i>Orlando M R</i>      | <i>S</i>                               | <i>20</i>  |             |             |
| <i>James J</i>          | <i>S</i>                               | <i>9</i>   |             |             |
|                         |  |            |             |             |
|                         |  |            |             |             |
|                         |  |            |             |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |            |      |      |       |
|-------------------------|------------|----------------|-----|------------|------|------|-------|
| m 420                   |            | HEAD OF FAMILY |     | Miles Tom  |      | E.D. | SHEET |
| COLOR                   | B          | AGE            | 39  | BIRTHPLACE |      | 17   | 77    |
| COUNTY                  | RUTHERFORD |                |     |            | CITY | VOL. | 76    |
| OTHER MEMBERS OF FAMILY |            |                |     |            |      |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |       |
| and 1 son               |            |                |     |            |      |      |       |
|                         |            |                |     |            |      |      |       |
|                         |            |                |     |            |      |      |       |
|                         |            |                |     |            |      |      |       |
|                         |            |                |     |            |      |      |       |
|                         |            |                |     |            |      |      |       |
|                         |            |                |     |            |      |      |       |
|                         |            |                |     |            |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |            |      |      |       |
|-------------------------|------------|----------------|-----|------------|------|------|-------|
| m 420                   |            | HEAD OF FAMILY |     | Miles Tom  |      | E.D. | SHEET |
| COLOR                   | B          | AGE            | 50  | BIRTHPLACE |      | 5    | 126   |
| COUNTY                  | Rutherford |                |     |            | CITY | VOL. | 76    |
| OTHER MEMBERS OF FAMILY |            |                |     |            |      |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |       |
| Ellen                   |            | W              | 44  |            |      |      |       |
| Lilly                   |            | D              | 19  |            |      |      |       |
| Tom Jr                  |            | S              | 18  |            |      |      |       |
| Rennie Lee              |            | D              | 17  |            |      |      |       |





|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | Gibson       |     | CITY       |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillians                | W            | 37  |            |
| Louis                   | S            | 14  |            |
| Hilda                   | D            | 12  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| NAME OF INDIVIDUAL                     | Mills Tommy                              |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| 13                                     | 24                                       |  | 45   |       |
| COUNTY                                 | Haywood                                  |  | CITY |       |
| ENUMERATED WITH                        |  |  |      |       |
| Ware Greeley                           |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-57) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY          | Mills Tommy  |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 25           |            | 74         |       |
| COUNTY                  | Roane        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| E. Lee | W            | 23  |            |
| Flora  | S            | 22  |            |
| Andrew | S            | 22  |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |            |              |
|--|---|--|--|------------|--------------|
| M420                                   |   | NAME OF INDIVIDUAL<br>Miles Treva        |  | E.O.<br>2  | SHEET<br>163 |
| COLOR<br>W                             | AGE<br>25   | BIRTHPLACE                               |  | VOL.<br>46 |              |
| COUNTY<br>Henry                        |   | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Miles Altie         |   |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |   |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |            |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M420                    |              | HEAD OF FAMILY<br>Mullis Tony D |            | E.O.<br>3  | SHEET<br>323 |
|-------------------------|--------------|---------------------------------|------------|------------|--------------|
| COLOR<br>W              | AGE<br>36    | BIRTHPLACE                      |            | VOL.<br>63 |              |
| COUNTY<br>MADISON       |              | CITY                            |            |            |              |
| OTHER MEMBERS OF FAMILY |              |                                 |            |            |              |
| NAME                    | RELATIONSHIP | AGE                             | BIRTHPLACE |            |              |
| Zula E                  | W            | 35                              |            |            |              |
| Mabel E                 | D            | 15                              |            |            |              |
| Mildred L               | S            | 12                              |            |            |              |
| Bladine M               | S            | 10                              |            |            |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |             |      |       |
|--|--|---|-------------|------|-------|
| 7M420                                  |  | NAME OF INDIVIDUAL                                  |             | E.D. | SHEET |
| COLOR                                  |  | AGE   | BIRTHPLACE  | VOL. |       |
| W                                      |  | 96  | W. Va       | 49   | 177   |
| COUNTY                                 |  |   | CITY        |      |       |
| Johnson                                |  |   |             |      |       |
| ENUMERATED WITH                        |  |   |             |      |       |
| F Leach, Bob                           |  |   |             |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |             |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |             |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |             |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |             |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |             |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |             |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |             |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |             |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |             |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |             |      |       |
|  |  |   | Grandmother |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| 1M420                                  |  | NAME OF INDIVIDUAL                         |            | E.D. | SHEET |
| COLOR                                  |  | AGE  | BIRTHPLACE | VOL. |       |
| W                                      |  | 23   | Ark        | 32   | 22    |
| COUNTY                                 |  |  | CITY       |      |       |
| Shores                                 |  |  | Virginia   |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |       |

☐ GRANDCHILD

☐ ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |  |      |       |
|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| m420                    |          | HEAD OF FAMILY |     | Mallen T. aid |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 23  | BIRTHPLACE    |  | 6    | 143   |
| COUNTY                  | Fentress |                |     | CITY          |  | VOL. | 29    |
| OTHER MEMBERS OF FAMILY |          |                |     |               |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| E. Allen                |          | W              | 25  |               |  |      |       |
| E. Lee                  |          | W              | 3   |               |  |      |       |
| Hazel                   |          | D              | 1   |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |   |               |  |      |       |
|---|--|--|---|---------------|--|------|-------|
| m420  |  | NAME OF INDIVIDUAL                       |   | Mills, Venera |  | E.D. | SHEET |
| COLOR   | W  | AGE                                      | 8 | BIRTHPLACE    |  | 9    | 61    |
| COUNTY  | White                                    |  |   | CITY          |  | VOL. | 105   |
| ENUMERATED WITH                                   |  |  |   |               |  |      |       |
| Belle Lou E                                       |  |  |   |               |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |   |               |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |               |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |               |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |               |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |               |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |               |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |               |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |               |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |   |               |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |      |       |
|--|---|--|--|------|-------|
| m420                                   |   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                       | BIRTHPLACE                               |  | VOL  |       |
| W                                      | 10  | Vera                                     |  | 47   | 174   |
| COUNTY                                 |   | CITY                                     |  |      |       |
| SHELBY                                 |   | MEMPHIS                                  |  |      |       |
| ENUMERATED WITH                        |   |  |  |      |       |
| Harris William S.                      |   |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m420                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL  |       |
| W                                      | 18                                       | N. E.                                    |  | 60   | 394   |
| COUNTY                                 |  | CITY                                     |  |      |       |
| McMinn                                 |  |  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Feathers Ellen L.                      |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M420                    | HEAD OF FAMILY |              | Mulla Bern F |            | E.D. | SHEET |
| 26                      | AGE            | 32           | BIRTHPLACE   | Iowa       | 24   | 154   |
| COUNTY                  | SHELBY         |              | CITY         |            | VOL. | 93    |
| MEMPHIS                 |                |              |              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Gertrude                |                | W            | 30           |            |      |       |
| Minnie                  |                | D            | 14           |            |      |       |
| Flora                   |                | S            | 13           |            |      |       |
| Lyla                    |                | S            | 12           |            |      |       |
| Helen                   |                | D            | 10           |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10-630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M420                    | HEAD OF FAMILY |              | G. M. Mulla |            | E.D. | SHEET |
| COLOR                   | 6              | AGE          | 39          | BIRTHPLACE | 19   | 176   |
| COUNTY                  | Hardin         |              | CITY        |            | VOL. | 35    |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Mulla                   |                | W            | 38          |            |      |       |
| Anna                    |                | D            | 15          |            |      |       |
| Flora                   |                | D            | 13          |            |      |       |
| Minnie                  |                | S            | 10          |            |      |       |
| William                 |                | S            | 7           |            |      |       |
| Richard                 |                | S            | 6           |            |      |       |
| Lyla                    |                | S            | 1           |            |      |       |







FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |             |  |      |       |
|-------------------------|-------|----------------|-----|-------------|--|------|-------|
| 17420                   |       | HEAD OF FAMILY |     | Molock Vina |  | E.D. | SHEET |
| COLOR                   | B     | AGE            | 60  | BIRTHPLACE  |  | VOL. | 68    |
| COUNTY                  | Maury |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |             |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Erbin A                 |       | 65             | 11  |             |  |      |       |
| Anna                    |       | 60             | 12  |             |  |      |       |
| Ruth E                  |       | 60             | 6   |             |  |      |       |
| Sadie                   |       | 60             | 4   |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |                    |    |              |      |      |       |
|---|--------|--------------------|----|--------------|------|------|-------|
| 17420   |        | NAME OF INDIVIDUAL |    | V. L. L. L.  |      | E.D. | SHEET |
| COLOR   | B      | AGE                | 10 | BIRTHPLACE   | Miss | VOL. | 83    |
| COUNTY  | SHELBY |                    |    | CITY MEMPHIS |      |      |       |
| ENUMERATED WITH   |        |                    |    |              |      |      |       |
| Relationship to above   |        |                    |    |              |      |      |       |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input checked="" type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPPAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |        |                    |    |              |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                   |
|---|---|--|-------------------|
| NAME OF INDIVIDUAL<br><i>Miles Virginia E</i> |   | E.D.                                     | SHEET             |
| COLOR<br><i>W</i>                             | AGE<br><i>21</i>                                    | BIRTHPLACE                               | VOL.<br><i>96</i> |
| COUNTY<br><i>Stewart</i>                      |   | CITY                                     |                   |
| ENUMERATED WITH<br><i>Miles Joseph S</i>      |   |  |                   |
| RELATIONSHIP TO ABOVE                         |   |  |                   |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |                   |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HUSBAND         |                   |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER               | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW              |  |                   |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN                     |  |                   |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                   |              |                   |
|--|-------------------|--------------|-------------------|
| NAME OF HEAD OF FAMILY<br><i>Mellie Virginia H</i> |                   | E.D.         | SHEET             |
| COLOR<br><i>W</i>                                  | AGE<br><i>41</i>  | BIRTHPLACE   | VOL.<br><i>70</i> |
| COUNTY<br><i>Obion</i>                             |                   | CITY         |                   |
| OTHER MEMBERS OF FAMILY                            |                   |              |                   |
| NAME   | RELATION-<br>SHIP | AGE          | BIRTHPLACE        |
| <i>Mellie H</i>                                    | <i>W</i>          | <i>28</i>    |                   |
| <i>Thym V</i>                                      | <i>S</i>          | <i>6</i>     |                   |
| <i>Leith T</i>                                     | <i>S</i>          | <i>1 1/2</i> |                   |
| <i>Margaret V</i>                                  | <i>S.M.</i>       | <i>67</i>    |                   |
|  |                   |              |                   |
|  |                   |              |                   |
|  |                   |              |                   |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |              |
|--|---|--|------------|--------------|
| 13420                                      | NAME OF INDIVIDUAL<br><i>Mills Virginia</i> |  | E.D.<br>15 | SHEET<br>144 |
| COLOR<br><i>W</i>                          | AGE<br>15                                   | BIRTHPLACE                               | VOL.<br>43 |              |
| COUNTY<br><i>Hardeman</i>                  |   | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Mills Mel</i>        |   |  |            |              |
| RELATIONSHIP TO ABOVE                      |   |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |            |              |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW      |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN             |  |            |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |             |              |
|---|---|--|-------------|--------------|
| 13420                                     | NAME OF INDIVIDUAL<br><i>Miles Virginia</i> |  | E.D.<br>4   | SHEET<br>100 |
| COLOR<br><i>W</i>                         | AGE<br>9                                    | BIRTHPLACE                               | VOL.<br>107 |              |
| COUNTY<br><i>Wilson</i>                   |   | CITY                                     |             |              |
| ENUMERATED WITH<br><i>James William H</i> |   |  |             |              |
| RELATIONSHIP TO ABOVE                     |   |  |             |              |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |             |              |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |             |              |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |             |              |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |             |              |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |             |              |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |             |              |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |             |              |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW      | <i>de-d</i>                              |             |              |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN             |  |             |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |   |            |            |              |
|-------------------|---|------------|------------|--------------|
| 13420             | HEAD OF FAMILY<br><i>Miles Virginia</i> |            | E.D.<br>16 | SHEET<br>187 |
| COLOR<br><i>W</i> | AGE<br>34                               | BIRTHPLACE | VOL.<br>74 |              |

|                         |              |       |            |      |
|-------------------------|--------------|-------|------------|------|
| 11420                   | COLOR        | AGE   | BIRTHPLACE | VOL. |
|                         |              | 21    | Roanoke    | 74   |
| COUNTY                  | CITY         |       |            |      |
| OTHER MEMBERS OF FAMILY |              |       |            |      |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |      |
| Marjette                | Daughter     | 25    |            |      |
| George W                | Son          | 10    |            |      |
| William H               | Son          | 7     |            |      |
| Edie C                  | Son          | 5     |            |      |
| Clara B                 | Son          | 2 1/2 |            |      |
|                         |              |       |            |      |
|                         |              |       |            |      |

FORM 12-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |             |       |
|-------------------------|----------------|------------|------------|-------------|-------|
| 11420                   | HEAD OF FAMILY |            |            | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |             |       |
| COUNTY                  | Hamilton       |            | CITY       | Chattanooga |       |
| OTHER MEMBERS OF FAMILY |                |            |            |             |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |             |       |
|                         |                |            |            |             |       |
|                         |                |            |            |             |       |
|                         |                |            |            |             |       |
|                         |                |            |            |             |       |
|                         |                |            |            |             |       |
|                         |                |            |            |             |       |
|                         |                |            |            |             |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| 11420                   | HEAD OF FAMILY |            |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |      |       |
| COUNTY                  | Henry          |            | CITY       | Ky   |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
|                         |                |            |            |      |       |
|                         |                |            |            |      |       |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M 420                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   |     | Mills Walter   |      | 1          | 119   |
| W                       | AGE | BIRTHPLACE     |      | VOL. 42    |       |
| 44                      |     |                |      |            |       |
| COUNTY                  |     |                | CITY |            |       |
| Hancock                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Flora A                 |     | W              | 45   |            |       |
| Guy                     |     | S              | 18   |            |       |
| Fred W                  |     | S              | 16   |            |       |
| Blanche P               |     | D              | 13   |            |       |
| Paul M                  |     | S              | 9    |            |       |
| Bonne                   |     | D              | 5    |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M 420                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   |     | Mills Walter   |      | 12         | 299   |
| B                       | AGE | BIRTHPLACE     |      | VOL. 12    |       |
| 53                      |     |                |      |            |       |
| COUNTY                  |     |                | CITY |            |       |
| Coffee                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1 Emily                 |     | W              | 47   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| m 420                   |   | HEAD OF FAMILY |     | Walter     |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE |  | VOL. | 73    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| Rhea                    |   |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Missouri                |   | W              | 45  |            |  |      |       |
| Lillian C               |   | D              | 14  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| m 420                   |   | HEAD OF FAMILY |     | Walter     |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 23  | BIRTHPLACE |  | VOL. | 32    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| Giles                   |   |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Married                 |   | W              | 22  |            |  |      |       |
| George                  |   | B              | 4   |            |  |      |       |
| Edward                  |   | B              | 2   |            |  |      |       |
| Thomas                  |   | B              | 12  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |



|                         |           |                                |       |            |              |
|-------------------------|-----------|--------------------------------|-------|------------|--------------|
| 11420                   |           | HEAD OF FAMILY<br>Mills Walter |       | E.D.<br>6  | SHEET<br>341 |
| COLOR<br>W              | AGE<br>39 | BIRTHPLACE                     |       | VOL.<br>57 |              |
| COUNTY<br>Loudon        |           | CITY                           |       |            |              |
| OTHER MEMBERS OF FAMILY |           |                                |       |            |              |
| NAME                    |           | RELATION-<br>SHIP              | AGE   | BIRTHPLACE |              |
| Julia                   |           | W                              | 24    |            |              |
| Winifred                |           | S.                             | 1 1/2 |            |              |
| Justine                 |           | D.                             | 2 1/2 |            |              |
| Eleanora                |           | Da                             | 4 1/2 |            |              |
|                         |           |                                |       |            |              |
|                         |           |                                |       |            |              |
|                         |           |                                |       |            |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |     |            |               |
|-------------------------|-----------|--------------------------------|-----|------------|---------------|
| 11420                   |           | HEAD OF FAMILY<br>Mills Walter |     | E.D.<br>20 | SHEET<br>31-3 |
| COLOR<br>W              | AGE<br>41 | BIRTHPLACE                     |     | VOL.<br>37 |               |
| COUNTY<br>Hamilton      |           | CITY<br>Chattanooga            |     |            |               |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |               |
| NAME                    |           | RELATION-<br>SHIP              | AGE | BIRTHPLACE |               |
| 1 Lily                  |           | W                              | 45  | Da         |               |
|                         |           |                                |     |            |               |
|                         |           |                                |     |            |               |
|                         |           |                                |     |            |               |
|                         |           |                                |     |            |               |
|                         |           |                                |     |            |               |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                                   |  |            |            |
|-------|--|-----------------------------------|--|------------|------------|
| 11420 |  | HEAD OF FAMILY<br>Mills Walter H. |  | E.D.<br>11 | SHEET<br>7 |
|-------|--|-----------------------------------|--|------------|------------|

|                         |  |                |  |                 |  |            |  |
|-------------------------|--|----------------|--|-----------------|--|------------|--|
| M420                    |  | HEAD OF FAMILY |  | E.D.            |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE      |  | VOL.       |  |
| 21                      |  | 44             |  | Mills Walter H. |  | 11 70      |  |
| COUNTY                  |  | CITY           |  | VOL.            |  | 25         |  |
|                         |  | 44             |  |                 |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                 |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE             |  | BIRTHPLACE |  |
| Jessie                  |  | W              |  | 42              |  |            |  |
| Lester                  |  | S              |  | 14              |  |            |  |
| Clara                   |  | D              |  | 17              |  |            |  |
| Bessie                  |  | D              |  | 11              |  |            |  |
| Fannie                  |  | S              |  | 8               |  |            |  |
| George                  |  | F              |  | 87              |  | N.C.       |  |

FORM 10 536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                 |  |            |  |
|-------------------------|--|----------------|--|-----------------|--|------------|--|
| M420                    |  | HEAD OF FAMILY |  | E.D.            |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE      |  | VOL.       |  |
| W                       |  | 77             |  | Mills Walter H. |  | 14 58      |  |
| COUNTY                  |  | CITY           |  | VOL.            |  | 5-8        |  |
|                         |  | Lincoln        |  |                 |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                 |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE             |  | BIRTHPLACE |  |
| Susan                   |  | C              |  | 80              |  | Ala        |  |
| Ethel                   |  | D              |  | 57              |  |            |  |

FORM 10 536

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                 |  |        |  |
|-------------------------|--|----------------|--|-----------------|--|--------|--|
| M420                    |  | HEAD OF FAMILY |  | E.D.            |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE      |  | VOL.   |  |
| W                       |  | 33             |  | Miles, March F. |  | 75 317 |  |
| COUNTY                  |  | CITY           |  | VOL.            |  | 41     |  |
|                         |  | Hamilton       |  |                 |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                 |  |        |  |

| Hamilton |              | OTHER MEMBERS OF FAMILY |            |  |
|----------|--------------|-------------------------|------------|--|
| NAME     | RELATIONSHIP | AGE                     | BIRTHPLACE |  |
| Lorain M | W            | 28                      |            |  |
| Warr     | S            | 8                       |            |  |
| Allice L | D            | 6                       |            |  |
| Betty E. | D            | 3                       |            |  |
|          |              |                         |            |  |
|          |              |                         |            |  |
|          |              |                         |            |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| m420                    |              | HEAD OF FAMILY |                  | E.D. | SHEET |
|-------------------------|--------------|----------------|------------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     |                  |      |       |
| B                       | 35           | W              | Miles Mamm       |      |       |
| COUNTY                  |              | Hamilton       | CITY CHATTANOOGA |      |       |
| OTHER MEMBERS OF FAMILY |              |                |                  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE       |      |       |
| 1 May Linda             | W            | 26             | W                |      |       |
|                         |              |                |                  |      |       |
|                         |              |                |                  |      |       |
|                         |              |                |                  |      |       |
|                         |              |                |                  |      |       |
|                         |              |                |                  |      |       |
|                         |              |                |                  |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| m420                    |              | HEAD OF FAMILY |                  | E.D. | SHEET |
|-------------------------|--------------|----------------|------------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE     |                  |      |       |
| W                       | 46           | W              | Miles W. Welly J |      |       |
| COUNTY                  |              | Henry          | CITY             |      |       |
| OTHER MEMBERS OF FAMILY |              |                |                  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE       |      |       |
| Clay                    | W            | 46             | W                |      |       |
| Mary J                  | S            | 23             | W                |      |       |

|        |    |    |
|--------|----|----|
| Gray   | 46 | 23 |
| Mary   | 2  | 17 |
| Vicki  |    |    |
| 4-1 R. |    |    |
|        |    |    |
|        |    |    |
|        |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 27             |            | 131        | 12    |
| COUNTY                  | CITY           |            |            |       |
| Davidson                | Nashville      |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Margie                  |                | 2          |            |       |
| George                  |                | 4          |            |       |
| Thomas                  |                | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M420                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                      | 21                                       | S.C.                                     | 14   | 121   |
| COUNTY                                 | CITY                                     |  |      |       |
| Sullivan                               |  |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| West Jessie                            |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input checked="" type="checkbox"/> 130  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

☒ OTHER (Specify)

Bo

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M420                    | HEAD OF FAMILY |              | Miley, U. L. L. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 29              | BIRTHPLACE | VOL. | 424   |
| COUNTY                  | KNOX           |              |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Lertie                  |                | W            | 28              |            |      |       |
| Jennie                  |                | S            | 11              |            |      |       |
| Thelma                  |                | D            | 7               |            |      |       |
| Myrtle                  |                | D            | 3 1/2           |            |      |       |
| Hazel                   |                | D            | 8/12            |            |      |       |
| Mead                    |                | D            | 67              |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M420                    | HEAD OF FAMILY |              | Meals, Wenton J. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 45               | BIRTHPLACE | VOL. | 19    |
| COUNTY                  | Gibson         |              |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Lula                    |                | W            | 43               |            |      |       |
| Catherine               |                | S            | 19               |            |      |       |
| Robbie                  |                | S            | 17               |            |      |       |
| Jane                    |                | S            | 15               |            |      |       |
| + 1 de.                 |                |              |                  |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |                   |     |      |       |
|-------------------------|----------|----------------|------|-------------------|-----|------|-------|
| M420                    |          | HEAD OF FAMILY |      | Moolie, Wesley D. |     | E.D. | SHEET |
| COLOR                   | W        | AGE            | 25   | BIRTHPLACE        | Ala | VOL. | 58    |
| COUNTY                  | Lawrence |                |      | CITY              |     |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |                   |     |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE        |     |      |       |
| Lillie                  |          | W              | 23   | I                 |     |      |       |
| Lillie J.               |          | D              | 8/12 |                   |     |      |       |
|                         |          |                |      |                   |     |      |       |
|                         |          |                |      |                   |     |      |       |
|                         |          |                |      |                   |     |      |       |
|                         |          |                |      |                   |     |      |       |
|                         |          |                |      |                   |     |      |       |
|                         |          |                |      |                   |     |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |     |      |       |
|-------------------------|--------|----------------|-----|------------|-----|------|-------|
| M420                    |        | HEAD OF FAMILY |     | Miles Wm   |     | E.D. | SHEET |
| COLOR                   | B      | AGE            | 45  | BIRTHPLACE | Ark | VOL. | 90    |
| COUNTY                  | SHELBY |                |     | CITY       |     |      |       |
| MEMPHIS                 |        |                |     |            |     |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |     |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |     |      |       |
| Lillie                  |        | W              | 42  | Ark        |     |      |       |
| Lillie                  |        | D              | 17  | I          |     |      |       |
|                         |        |                |     |            |     |      |       |
|                         |        |                |     |            |     |      |       |
|                         |        |                |     |            |     |      |       |
|                         |        |                |     |            |     |      |       |
|                         |        |                |     |            |     |      |       |
|                         |        |                |     |            |     |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |              |  |            |       |
|-------------------------|-----|----------------|--|--------------|--|------------|-------|
| 77420                   |     | HEAD OF FAMILY |  | 7 miles West |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.         |  | 44         | 237   |
| Davidson                | 67  | 66             |  | Nashville    |  | 7          |       |
| OTHER MEMBERS OF FAMILY |     |                |  |              |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |       |
| Loring alone            |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |
|                         |     |                |  |              |  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |              |  |      |       |
|--|--|--|--|--------------|--|------|-------|
| 77420                                  |  | NAME OF INDIVIDUAL                       |  | 7 miles West |  | E.D. | SHEET |
| COLOR                                  | AGE  | BIRTHPLACE                               |  | VOL.         |  | 110  | 198   |
| key                                    | 29   |  |  | 14           |  |      |       |
| COUNTY                                 |  | CITY                                     |  |              |  |      |       |
| Davidson                               |  | Nashville                                |  |              |  |      |       |
| ENUMERATION DISTRICT                   |  |  |  |              |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |              |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |  |              |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NEECE                 | <input type="checkbox"/> STEPDAUGHTER    |  |              |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |  |              |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |  |              |  |      |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |  |              |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |  |              |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |  |              |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |  |              |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |  |              |  |      |       |

FORM BC-627 5-6-67  
FORMERLY 12-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Malone Will</i> |  | E.D.<br><i>72384</i>                       | SHEET<br><i>80</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>30</i>                         | BIRTHPLACE<br><i>Miss</i>                  |                    |
| COUNTY<br><i>Shelby</i>                  | CITY                                     |  |                    |
| ENUMERATED WITH<br><i>Malone Alice</i>   |  |  |                    |
| RELATIONSHIP TO ABOVE                    |  |  |                    |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                    |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                    |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                    |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                    |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                    |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                    |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                    |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                        |                   |                     |
|--|------------------------|-------------------|---------------------|
| NAME OF HEAD OF FAMILY<br><i>Malone Will</i> |                        | E.D.<br><i>28</i> | SHEET<br><i>695</i> |
| AGE<br><i>45</i>                             | BIRTHPLACE             |                   |                     |
| CITY<br><i>SHFLBY</i>                        | CITY<br><i>MEMPHIS</i> |                   |                     |
| OTHER MEMBERS OF FAMILY                      |                        |                   |                     |
| NAME   | RELATIONSHIP           | AGE               | BIRTHPLACE          |
| <i>Living alone</i>                          |                        |                   |                     |
|  |                        |                   |                     |
|  |                        |                   |                     |
|  |                        |                   |                     |
|  |                        |                   |                     |
|  |                        |                   |                     |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| Davidson                |  | Nashville      |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Ella                    |  | W              |  | 44         |  |            |  |
| James Miller M          |  | L              |  | 23         |  |            |  |
| James Case              |  | J              |  | 23         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11420                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| Giles                   |  | Nashville      |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Florence                |  | W              |  | 29         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |           |                |     |            |           |          |  |
|-------------------------|-----------|----------------|-----|------------|-----------|----------|--|
| 13426                   |           | HEAD OF FAMILY |     | E.D. 3     |           | SHEET 56 |  |
| COLOR                   | W         | AGE            | 52  | BIRTHPLACE | Van Buren |          |  |
| COUNTY                  | Van Buren |                |     | CITY       | 98        |          |  |
| OTHER MEMBERS OF FAMILY |           |                |     |            |           |          |  |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |           |          |  |
| Thane                   |           | w              | 45  |            |           |          |  |
| Anna Lane               |           | d              | 20  |            |           |          |  |
| Clara                   |           | s              | 16  |            |           |          |  |
| Lana                    |           | s              | 12  |            |           |          |  |
| John                    |           | s              | 9   |            |           |          |  |
| Mary                    |           | d              | 22  |            |           |          |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |            |             |           |  |
|--|--|--|---|------------|-------------|-----------|--|
| 13426                                  |  | NAME OF INDIVIDUAL                         |   | E.D. 4     |             | SHEET 153 |  |
| COLOR                                  | W  | AGE  | 5 | BIRTHPLACE | Ohio        |           |  |
| COUNTY                                 | Hamilton                                 |  |   | CITY       | CHATTANOOGA |           |  |
| ENUMERATED WITH                        |  |  |   |            |             |           |  |
| Stone, Florence                        |  |  |   |            |             |           |  |
| RELATIONSHIP TO ABOVE                  |  |  |   |            |             |           |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |   |            |             |           |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |   |            |             |           |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |   |            |             |           |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |   |            |             |           |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |   |            |             |           |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |   |            |             |           |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |   |            |             |           |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |             |           |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |            |             |           |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |              |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------------|--|
| In 420                  |  | HEAD OF FAMILY |  | E.D.         |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.       |  |
| W                       |  | 50             |  | Mills Will G |  | 10 63      |  |
| COUNTY                  |  |                |  | CITY         |  |            |  |
| MADISON                 |  |                |  |              |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |  |
| Mrs Martha              |  | W              |  | 57           |  |            |  |
| Zane                    |  | D              |  | 18           |  |            |  |
| Ruel                    |  | S              |  | 16           |  |            |  |
| J. W                    |  | S              |  | 12           |  |            |  |
| Jelly Blake             |  | SL             |  | 22           |  |            |  |
| Mrs Edith               |  | D              |  | 20           |  |            |  |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |  |  |       |  |
|---|--|---|--|--|--|-------|--|
| In 420  |  | NAME OF INDIVIDUAL  |  | E.D.   |  | SHEET |  |
| COLOR   |  | AGE   |  | BIRTHPLACE   |  | VOL.  |  |
| W   |  | 24  |  | Miles Will D.  |  | 4 36  |  |
| COUNTY  |  |   |  | CHATTANOOGA  |  |       |  |
| Hamilton  |  |   |  |  |  |       |  |
| ENUMERATED WITH   |  |   |  |  |  |       |  |
| Stone, Florence   |  |   |  |  |  |       |  |
| RELATIONSHIP TO ABOVE   |  |   |  |  |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPLAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

|               |                 |                 |
|---------------|-----------------|-----------------|
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| Miles Williams        |                 | 126             | 81    |
| COLOR                 | AGE             | VOL.            |       |
| W                     | 17              | 15              |       |
| COUNTY                | CITY            |                 |       |
| Davidson              | Nashville       |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Patent Jones          |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | HIRED MAN       |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                 |       |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL    |                 | E.D.            | SHEET |
| Miles Williams        |                 | 2               | 24    |
| COLOR                 | AGE             | VOL.            |       |
| W                     | 7               | 4               |       |
| COUNTY                | CITY            |                 |       |
|                       | Bradley         |                 |       |
| ENUMERATED WITH       |                 |                 |       |
| Humble William        |                 |                 |       |
| RELATIONSHIP TO ABOVE |                 |                 |       |
| SON                   | NEPHEW          | STEPSON         |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER    |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN          |       |
| SISTER                | MOTHER-IN-LAW   | HIRED MAN       |       |
| FATHER                | SON-IN-LAW      | ROOMER          |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT         |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify) |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                 |       |
| GRANDCHILD            | ORPHAN          |                 |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                          |                     |
|--|--|--|--------------------------|---------------------|
| m 420                                      | NAME OF INDIVIDUAL<br><i>Miles William</i>     |  | E.D.<br><i>45</i>        | SHEET<br><i>321</i> |
|  | COLOR<br><i>W</i>                              | AGE<br><i>24</i>                         | BIRTHPLACE<br><i>Ark</i> | VOL.<br><i>83</i>   |
| COUNTY<br><i>SHELBY</i>                    |  | CITY<br><i>MEMPHIS</i>                   |                          |                     |
| ENUMERATED WITH<br><i>Blaylock Henry D</i> |  |  |                          |                     |
| RELATIONSHIP TO ABOVE                      |  |  |                          |                     |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |                          |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |                          |                     |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |                          |                     |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |                          |                     |
| <input type="checkbox"/> FATHER            | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |                          |                     |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |                          |                     |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |                          |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW         |  |                          |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN                |  |                          |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                  |                          |                     |
|---------------------------|--|------------------|--------------------------|---------------------|
| m 420                     | HEAD OF FAMILY<br><i>Miles William</i> |                  | E.D.<br><i>11</i>        | SHEET<br><i>135</i> |
|                           | COLOR<br><i>W</i>                      | AGE<br><i>49</i> | BIRTHPLACE<br><i>Va.</i> | VOL.<br><i>29</i>   |
| COUNTY<br><i>Grainger</i> |  | CITY             |                          |                     |
| OTHER MEMBERS OF FAMILY   |  |                  |                          |                     |
| NAME                      |  | RELATIONSHIP     | AGE                      | BIRTHPLACE          |
| <i>Minnie</i>             |  | <i>W</i>         | <i>13</i>                |                     |
| <i>Thomas</i>             |  | <i>S</i>         | <i>7</i>                 |                     |
| <i>Hubert</i>             |  | <i>S</i>         | <i>4</i>                 |                     |
| <i>Rachel</i>             |  | <i>S</i>         | <i>12</i>                |                     |
| <i>Ruby</i>               |  | <i>S</i>         | <i>7</i>                 |                     |
| <i>Samuel</i>             |  | <i>S</i>         | <i>1 1/2</i>             |                     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |     |             |              |
|-------------------------|-----------|--|-----|-------------|--------------|
| 11420                   |           | HEAD OF FAMILY<br><i>Mills William</i> |     | E.D.<br>11  | SHEET<br>472 |
| COLOR<br>B              | AGE<br>57 | BIRTHPLACE<br>SC                       |     | VOL.<br>102 |              |
| COUNTY<br>Washington    |           | CITY<br>Johnson                        |     |             |              |
| OTHER MEMBERS OF FAMILY |           |  |     |             |              |
| NAME                    |           | RELATIONSHIP                           | AGE | BIRTHPLACE  |              |
| / Pauline               |           | w                                      | 37  | SC          |              |
| / J Jefferson           |           | s                                      | 12  |             |              |
|                         |           |  |     |             |              |
|                         |           |  |     |             |              |
|                         |           |  |     |             |              |
|                         |           |  |     |             |              |
|                         |           |  |     |             |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M400                                     |  | NAME OF INDIVIDUAL<br><i>Mills William</i> |  | E.D.<br>20 | SHEET<br>199 |
| COLOR<br>my                              | AGE<br>26                                | BIRTHPLACE<br>Hamilton                     |  | VOL.<br>37 |              |
| COUNTY                                   |  | CITY<br>CHATTAN GA                         |  |            |              |
| ENUMERATED WITH<br><i>Nedricka Susan</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                    |  |  |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                                   |  |            |             |
|-------|-----|-----------------------------------|--|------------|-------------|
| 11420 |     | HEAD OF FAMILY<br><i>Mills Wm</i> |  | E.D.<br>16 | SHEET<br>23 |
| COLOR | AGE | BIRTHPLACE                        |  | VOL.       |             |

|                         |   |                |     |            |    |            |  |
|-------------------------|---|----------------|-----|------------|----|------------|--|
| 11/420                  |   | HEAD OF FAMILY |     | Miles Wm   |    | E.D. 16 23 |  |
| COLOR                   | W | AGE            | 41  | BIRTHPLACE | Ky | VOL. 46    |  |
| COUNTY                  |   |                |     | CITY       |    |            |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |    |            |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |    |            |  |
| Bessie                  |   | W              | 32  | Ky         |    |            |  |
| Willard                 |   | S              | 12  | Ky         |    |            |  |
| Martha                  |   | M              | 61  | Ky         |    |            |  |
|                         |   |                |     |            |    |            |  |
|                         |   |                |     |            |    |            |  |
|                         |   |                |     |            |    |            |  |
|                         |   |                |     |            |    |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |               |  |        |  |          |  |
|--|--|---|----|---------------|--|--------|--|----------|--|
| M420                                   |  | NAME OF INDIVIDUAL                                  |    | Miles William |  | E.D. 6 |  | SHEET 60 |  |
| COLOR                                  | W  | AGE   | 70 | BIRTHPLACE    |  | VOL. 6 |  |          |  |
| COUNTY                                 |  |   |    | Cheatham      |  | CITY   |  |          |  |
| ENUMERATED WITH                        |  |   |    |               |  |        |  |          |  |
| Miles Grother                          |  |   |    |               |  |        |  |          |  |
| RELATIONSHIP TO ABOVE                  |  |   |    |               |  |        |  |          |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |    |               |  |        |  |          |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |    |               |  |        |  |          |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |    |               |  |        |  |          |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |    |               |  |        |  |          |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |    |               |  |        |  |          |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |    |               |  |        |  |          |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |    |               |  |        |  |          |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | U   |    |               |  |        |  |          |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |               |  |        |  |          |  |

FORM BC-627 (5-5-97)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                    |   |               |  |                |  |
|-----------------|---|--------------------|---|---------------|--|----------------|--|
| M420            |   | NAME OF INDIVIDUAL |   | Miles William |  | E.D. 14 231    |  |
| COLOR           | W | AGE                | 2 | BIRTHPLACE    |  | VOL. 50        |  |
| COUNTY          |   |                    |   | KNOX          |  | CITY KNOXVILLE |  |
| ENUMERATED WITH |   |                    |   |               |  |                |  |
| A. C. Grother   |   |                    |   |               |  |                |  |



**KNOX**

|  |  |   |
|--|--|---|
| ENUMERATED WITH <i>Julia, Selma</i>  |  |   |
| RELATIONSHIP TO ABOVE  |  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |

FORM BC-627 (5-5-67) U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |           |            |        |
|-------------------------|-------|----------------|-----------|------------|--------|
| 10420 <i>Maury</i>      |       | HEAD OF FAMILY |           | E.D.       | SHEET  |
| COLOR                   | AGE   | BIRTHPLACE     |           | VOL.       | 14 274 |
| COUNTY                  | Maury |                | CITY      | 6-8        |        |
| OTHER MEMBERS OF FAMILY |       |                |           |            |        |
| NAME                    |       | RELATIONSHIP   | AGE       | BIRTHPLACE |        |
| <i>John</i>             |       | <i>6</i>       | <i>23</i> |            |        |
| <i>John</i>             |       | <i>7</i>       | <i>8</i>  |            |        |
|                         |       |                |           |            |        |
|                         |       |                |           |            |        |
|                         |       |                |           |            |        |
|                         |       |                |           |            |        |
|                         |       |                |           |            |        |
|                         |       |                |           |            |        |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |      |            |        |
|-------------------------|-------|----------------|------|------------|--------|
| M420 <i>Maury</i>       |       | HEAD OF FAMILY |      | E.D.       | SHEET  |
| COLOR                   | AGE   | BIRTHPLACE     |      | VOL.       | 15 206 |
| COUNTY                  | Cocke |                | CITY | 11         |        |
| OTHER MEMBERS OF FAMILY |       |                |      |            |        |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |        |
| <i>John</i>             |       |                |      |            |        |
|                         |       |                |      |            |        |
|                         |       |                |      |            |        |

|                |  |  |  |
|----------------|--|--|--|
| SHIP           |  |  |  |
| Miles, William |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |
|                |  |  |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Miles, William          |              | 61         | 267        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 69           | VOL. 16    |            |
| COUNTY                  | Nashville    |            |            |
| Davidson                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Anna                    | W.           | 57         |            |
| Anna                    | D.           | 32         |            |
| Anderson Willie         | S.F.         | 34         |            |
| Miles Sallie            | D.           | 26         |            |
| Meda                    | D.           | 21         |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| Miles, William          |              | 38         | 289        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 49           | VOL. 41    |            |
| COUNTY                  | CITY         |            |            |
| Hamilton                |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lela                    | W            | 52         |            |
| Richard J.              | S            | 18         |            |
|                         |              |            |            |
|                         |              |            |            |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |            |            |  |       |  |
|-------------------------|--------|----------------|------------|------------|--|-------|--|
| M420                    |        | HEAD OF FAMILY |            | E.D.       |  | SHEET |  |
| COLOR                   | W      | AGE            | BIRTHPLACE | 15-1596    |  | VOL.  |  |
| COUNTY                  | Shelby |                |            | CITY       |  | 79    |  |
| OTHER MEMBERS OF FAMILY |        |                |            |            |  |       |  |
| NAME                    |        | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |  |
| Lester                  |        | 6              | 3          | Miss       |  |       |  |
| (Lester's son)          |        | 1              | 14         |            |  |       |  |
| Lester's daughter       |        | 1              | 11         |            |  |       |  |
| Lester's son            |        | 1              | 2          |            |  |       |  |
|                         |        |                |            |            |  |       |  |
|                         |        |                |            |            |  |       |  |
|                         |        |                |            |            |  |       |  |
|                         |        |                |            |            |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |            |            |  |       |  |
|-------------------------|----------|----------------|------------|------------|--|-------|--|
| M420                    |          | HEAD OF FAMILY |            | E.D.       |  | SHEET |  |
| COLOR                   | W        | AGE            | BIRTHPLACE | 8          |  | 100   |  |
| COUNTY                  | Fentress |                |            | CITY       |  | 29    |  |
| OTHER MEMBERS OF FAMILY |          |                |            |            |  |       |  |
| NAME                    |          | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |  |
| Catherine               |          | W              | 45         |            |  |       |  |
| John                    |          | S              | 20         |            |  |       |  |
| Antha                   |          | D              | 18         |            |  |       |  |
| Paster                  |          | S              | 16         |            |  |       |  |
| Carnell                 |          | S              | 12         |            |  |       |  |
| Dollie                  |          | D              | 12         |            |  |       |  |



|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Shelby       |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1. Ligea                | W            | 60  |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 30420                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| Hardman                 | 61             |            | 43         | 14-7  |
|                         |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Rose Ella            | D              | 22         |            |       |
| Martina A               | Si             | 65         |            |       |
| Jones William R         | SL             | 21         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11420                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 1. 25                   |                |            | 7          | 2154  |
| COUNTY                  | Chester        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Traggie              | W              | 28         |            |       |
| William                 | S              | 1 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|   |            |    |    |
|---|------------|----|----|
| 1 | Amitham Jr | 5  | 12 |
| 3 | Jeppie     | 55 | 12 |
| 1 | Pearl      | 50 | 8  |
|   | Wendell    | 55 | 6  |
|   |            |    |    |
|   |            |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |                 |  |      |       |
|-------------------------|------------|----------------|-----|-----------------|--|------|-------|
| m420                    |            | HEAD OF FAMILY |     | Miles William A |  | E.O. | SHEET |
| COLOR                   | W          | AGE            | 60  | BIRTHPLACE      |  | VOL. | 76    |
| COUNTY                  | RUTHERFORD |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |                 |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Wylene m                |            | W              | 53  |                 |  |      |       |
| Moore m                 |            | S              | 27  |                 |  |      |       |
| Margaret L              |            | D              | 20  |                 |  |      |       |
| Mary E                  |            | D              | 16  |                 |  |      |       |
|                         |            |                |     |                 |  |      |       |
|                         |            |                |     |                 |  |      |       |
|                         |            |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |                   |  |      |       |
|-------------------------|------|----------------|-----|-------------------|--|------|-------|
| 121420                  |      | HEAD OF FAMILY |     | Miles William A   |  | E.O. | SHEET |
| COLOR                   | W    | AGE            | 64  | BIRTHPLACE        |  | VOL. | 53    |
| COUNTY                  | Knox |                |     | CITY<br>Knoxville |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |                   |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Marie A                 |      | W              | 50  |                   |  |      |       |
| Samuel H                |      | S              | 17  |                   |  |      |       |
| Charles W               |      | S              | 5   |                   |  |      |       |
|                         |      |                |     |                   |  |      |       |
|                         |      |                |     |                   |  |      |       |
|                         |      |                |     |                   |  |      |       |

|                         |           |                                     |       |            |       |
|-------------------------|-----------|-------------------------------------|-------|------------|-------|
| m 420                   |           | HEAD OF FAMILY<br>Miller William A. |       | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>40 | BIRTHPLACE                          |       | VOL.<br>63 | 274   |
| COUNTY<br>MADISON       |           |                                     | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |           |                                     |       |            |       |
| NAME                    |           | RELATION-<br>SHIP                   | AGE   | BIRTHPLACE |       |
| Dora                    |           | W                                   | 37    |            |       |
| Ray L                   |           | S                                   | 18    |            |       |
| Lloyd L                 |           | S                                   | 16    |            |       |
| John D                  |           | S                                   | 9 1/2 |            |       |
| James P                 |           | S                                   | 5 1/2 |            |       |
| William Jr              |           | S                                   | 1 1/2 |            |       |

|                         |           |                                    |      |            |       |
|-------------------------|-----------|------------------------------------|------|------------|-------|
| m 420                   |           | HEAD OF FAMILY<br>Miles William A. |      | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>64 | BIRTHPLACE                         |      | VOL.<br>73 | 31    |
| COUNTY<br>Rhea          |           |                                    | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                                    |      |            |       |
| NAME                    |           | RELATION-<br>SHIP                  | AGE  | BIRTHPLACE |       |
| Mrs. Annie              |           | W                                  | 61   |            |       |
| Elsie                   |           | LS                                 | 28   |            |       |
| Acie                    |           | GS                                 | 11   |            |       |
| Mildred                 |           | GS                                 | 9    |            |       |
| Ottinger Edwin          |           | SL                                 | 28   |            |       |
| Mrs Bess                |           | W                                  | 22   |            |       |



|                                |     |                |     |                 |  |      |       |
|--------------------------------|-----|----------------|-----|-----------------|--|------|-------|
| M 420                          |     | HEAD OF FAMILY |     | Maise William G |  | E.O. | SHEET |
| COLOR                          | AGE | BIRTHPLACE     |     | VOL.            |  | 8    | 63    |
| W                              | 32  |                |     | 72              |  |      |       |
| COUNTY                         |     | Putnam         |     | CITY            |  |      |       |
| Putnam OTHER MEMBERS OF FAMILY |     |                |     |                 |  |      |       |
| NAME                           |     | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Burness                        |     | W              | 21  |                 |  |      |       |
| William G                      |     | S              | 12  |                 |  |      |       |
|                                |     |                |     |                 |  |      |       |
|                                |     |                |     |                 |  |      |       |
|                                |     |                |     |                 |  |      |       |
|                                |     |                |     |                 |  |      |       |
|                                |     |                |     |                 |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                  |  |      |       |
|-------------------------|-----|----------------|-----|------------------|--|------|-------|
| M 420                   |     | HEAD OF FAMILY |     | Mills William A. |  | E.O. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.             |  | 18   | 243   |
| W                       | 40  |                |     | 64               |  |      |       |
| COUNTY                  |     | Madison        |     | Jackson          |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                  |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Burness                 |     | W              | 38  |                  |  |      |       |
| Alice                   |     | W              | 8   |                  |  |      |       |
| William A               |     | S              | 6   |                  |  |      |       |
|                         |     |                |     |                  |  |      |       |
|                         |     |                |     |                  |  |      |       |
|                         |     |                |     |                  |  |      |       |
|                         |     |                |     |                  |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |     |      |       |
|-------------------------|---|----------------|-----|-----------------|-----|------|-------|
| M420                    |   | HEAD OF FAMILY |     | Mella William B |     | E.D. | SHEET |
| COLOR                   | W | AGE            | 55  | BIRTHPLACE      | Ill | VOL. | 83    |
| COUNTY                  |   | SHELBY         |     | MEMPHIS         |     |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |     |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |     |      |       |
| 1 Daisy                 |   | W              | 51  |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |     |      |       |
|-------------------------|---|----------------|-----|-----------------|-----|------|-------|
| M420                    |   | HEAD OF FAMILY |     | Mella William B |     | E.D. | SHEET |
| COLOR                   | W | AGE            | 55  | BIRTHPLACE      | Ill | VOL. | 83    |
| COUNTY                  |   | SHELBY         |     | MEMPHIS         |     |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |     |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |
|                         |   |                |     |                 |     |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |                 |      |      |       |
|-------|---|----------------|----|-----------------|------|------|-------|
| M420  |   | HEAD OF FAMILY |    | Mella William B |      | E.D. | SHEET |
| COLOR | W | AGE            | 58 | BIRTHPLACE      | 7191 | VOL. | 34    |

|                         |                   |                   |            |    |
|-------------------------|-------------------|-------------------|------------|----|
| 11420                   | Mills, William C. |                   | 23         | 21 |
| COLOR<br>W              | AGE<br>8          | BIRTHPLACE<br>Va. | VOL.<br>34 |    |
| COUNTY<br>Greene        |                   | CITY              |            |    |
| OTHER MEMBERS OF FAMILY |                   |                   |            |    |
| NAME                    | RELATIONSHIP      | AGE               | BIRTHPLACE |    |
| Angie M                 | W                 | 51                |            |    |
| Michael                 | A                 | 24                | Va.        |    |
| Paul                    | S                 | 21                | I          |    |
| Kyle                    | S                 | 15                |            |    |
| Ross, Walter A          | S                 | 23                | Ga.        |    |
| Eva A                   | A                 | 22                | Va.        |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |             |
|-------------------------|-------------------|------------|------------|-------------|
| 11421                   | Mills, William C. |            | E.D.<br>10 | SHEET<br>46 |
| COLOR<br>W              | AGE<br>41         | BIRTHPLACE | VOL.<br>12 |             |
| COUNTY<br>Coffee        |                   | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                   |            |            |             |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |             |
| Bertie                  | W                 | 40         |            |             |
| John                    | S                 | 14         |            |             |
| Eugene                  | S                 | 12         |            |             |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |              |
|-------------------------|-------------------|------------|------------|--------------|
| 11420                   | Mills, William C. |            | E.D.<br>78 | SHEET<br>324 |
| COLOR<br>W              | AGE<br>37         | BIRTHPLACE | VOL.<br>41 |              |
| COUNTY<br>Hamilton      |                   | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                   |            |            |              |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |              |

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Fenner     | W            | 36  |            |
| Matthew C. | C            | 16  |            |
| Marthy M.  | L            | 13  |            |
| Charles J. | F            | 50  |            |
| Mary C.    | M            | 69  |            |
|            |              |     |            |
|            |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                    |      |      |       |
|-------------------------|----------|----------------|-----|--------------------|------|------|-------|
| m42                     |          | HEAD OF FAMILY |     | Miller, William C. |      | E.D. | SHEET |
| COLOR                   | W        | AGE            | 45  | BIRTHPLACE         | S.C. | 67   | 16    |
| COUNTY                  | Hamilton |                |     | CITY               | 40   |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                    |      |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE         |      |      |       |
| 1 Mary                  |          | W              | 39  |                    |      |      |       |
|                         |          |                |     |                    |      |      |       |
|                         |          |                |     |                    |      |      |       |
|                         |          |                |     |                    |      |      |       |
|                         |          |                |     |                    |      |      |       |
|                         |          |                |     |                    |      |      |       |
|                         |          |                |     |                    |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |  |    |             |         |      |       |
|-----------------------------------|--|--|----|-------------|---------|------|-------|
| m420                              |  | NAME OF INDIVIDUAL                         |    | Miles Wm C. |         | E.D. | SHEET |
| COLOR                             | W  | AGE  | 23 | BIRTHPLACE  | Ky.     | 219  | 332   |
| COUNTY                            | SHELBY                                   |  |    | CITY        | MEMPHIS |      |       |
| ENUMERATED WITH                   |  |  |    |             |         |      |       |
| 704, Anna D.                      |  |  |    |             |         |      |       |
| RELATIONSHIP TO ABOVE             |  |  |    |             |         |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NERHEW          | <input type="checkbox"/> STEPSON           |    |             |         |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |             |         |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |             |         |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |             |         |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |             |         |      |       |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |             |         |      |       |

☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                 |             |      |       |
|-------------------------|----------|----------------|-----|-----------------|-------------|------|-------|
| 32420                   |          | HEAD OF FAMILY |     | Mills William E |             | E.D. | SHEET |
| COLOR                   | W        | AGE            | 32  | BIRTHPLACE      |             | VOL. | 37    |
| COUNTY                  | Hamilton |                |     | CITY            | Chattanooga |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                 |             |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE      |             |      |       |
| Edna                    |          | W              | 26  |                 |             |      |       |
|                         |          |                |     |                 |             |      |       |
|                         |          |                |     |                 |             |      |       |
|                         |          |                |     |                 |             |      |       |
|                         |          |                |     |                 |             |      |       |
|                         |          |                |     |                 |             |      |       |
|                         |          |                |     |                 |             |      |       |
|                         |          |                |     |                 |             |      |       |
|                         |          |                |     |                 |             |      |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |                 |       |      |       |
|---|--|--|----|-----------------|-------|------|-------|
| m420                                    |  | NAME OF INDIVIDUAL                       |    | Mills William E |       | E.D. | SHEET |
| COLOR                                   | W  | AGE                                      | 37 | BIRTHPLACE      | White | VOL. | 105   |
| COUNTY                                  |  |  |    | CITY            |       |      |       |
| ENUMERATED WITH                         |  |  |    |                 |       |      |       |
| Belle Lane E                            |  |  |    |                 |       |      |       |
| RELATIONSHIP TO ABOVE                   |  |  |    |                 |       |      |       |
| <input checked="" type="checkbox"/> SLY | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                 |       |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                 |       |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                 |       |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                 |       |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                 |       |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                 |       |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                 |       |      |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                 |       |      |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |    |                 |       |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |  |  |            |             |
|--|-----------|--|--|------------|-------------|
| M420   |           | NAME OF INDIVIDUAL<br><i>Mills William H</i> |  | E.D.<br>15 | SHEET<br>42 |
| COLOR<br>W   | AGE<br>77 | BIRTHPLACE                                   |  | VOL.       | 75          |
| COUNTY<br>Sevier   |           | CITY   |  |            |             |
| ENUMERATED WITH<br><i>Mills Helen A</i>  |           |  |  |            |             |
| RELATIONSHIP TO ABOVE  |           |  |  |            |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |  |  |            |             |

|                         |           |  |           |            |             |
|-------------------------|-----------|--|-----------|------------|-------------|
| M420                    |           | NAME OF INDIVIDUAL<br><i>Mills William H</i> |           | E.D.<br>7  | SHEET<br>77 |
| COLOR<br>W              | AGE<br>37 | BIRTHPLACE                                   |           | VOL.       | 59          |
| COUNTY<br>Lincoln       |           | CITY   |           |            |             |
| OTHER MEMBERS OF FAMILY |           |  |           |            |             |
| NAME                    |           | RELATIONSHIP                                 | AGE       | BIRTHPLACE |             |
| <i>Moore M</i>          |           | <i>M</i>                                     | <i>57</i> |            |             |
| <i>Walker B</i>         |           | <i>B</i>                                     | <i>39</i> |            |             |
| <i>Annexed</i>          |           | <i>Sid</i>                                   | <i>29</i> |            |             |
| <i>Brown, Bernad</i>    |           | <i>C</i>                                     | <i>30</i> |            |             |
|                         |           |  |           |            |             |
|                         |           |  |           |            |             |
|                         |           |  |           |            |             |

|                         |     |                  |       |            |       |
|-------------------------|-----|------------------|-------|------------|-------|
| m 420                   |     | HEAD OF FAMILY   |       | E.O.       | SHEET |
| W                       |     | Melia William H. |       | 11         | 282   |
| COLOR                   | AGE | BIRTHPLACE       |       | VOL.       |       |
| W                       | 42  | na               |       | 97         |       |
| COUNTY                  |     | CITY             |       |            |       |
| Sullivan                |     |                  |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                  |       |            |       |
| NAME                    |     | RELATIONSHIP     | AGE   | BIRTHPLACE |       |
| / Blanch                |     | W                | 31    |            |       |
| / Hedy                  |     | S                | 5     |            |       |
| / Harry                 |     | S                | 5 1/2 |            |       |
| 82 Ro-                  |     |                  |       |            |       |
|                         |     |                  |       |            |       |
|                         |     |                  |       |            |       |
|                         |     |                  |       |            |       |
|                         |     |                  |       |            |       |

FORM 1-1930

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                  |       |            |       |
|-------------------------|-----|------------------|-------|------------|-------|
| 11420                   |     | HEAD OF FAMILY   |       | E.O.       | SHEET |
| W                       |     | Miles William H. |       | 12         | 11    |
| COLOR                   | AGE | BIRTHPLACE       |       | VOL.       |       |
| W                       | 44  |                  |       | 94         |       |
| COUNTY                  |     | CITY             |       |            |       |
| Roane                   |     |                  |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                  |       |            |       |
| NAME                    |     | RELATIONSHIP     | AGE   | BIRTHPLACE |       |
| Mabel E                 |     | W                | 39    |            |       |
| Edward                  |     | S                | 17    |            |       |
| Jerome                  |     | S                | 13    |            |       |
| Bertrude                |     | D                | 9     |            |       |
| Blanche                 |     | S                | 5     |            |       |
| Alice                   |     | S                | 1 1/2 |            |       |
|                         |     |                  |       |            |       |
|                         |     |                  |       |            |       |
|                         |     |                  |       |            |       |

FORM 1-1930

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |                  |      |            |       |
|-------------------------|----|----------------|----|------------------|------|------------|-------|
| M420                    |    | HEAD OF FAMILY |    | Miles William H. |      | E.D.       | SHEET |
| COLOR                   | 10 | AGE            | 40 | BIRTHPLACE       | Miss | VOL.       | 22    |
| COUNTY                  |    |                |    | CITY             |      |            |       |
| SHELBY                  |    |                |    | MEMPHIS          |      |            |       |
| OTHER MEMBERS OF FAMILY |    |                |    |                  |      |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE              |      | BIRTHPLACE |       |
| Ella                    |    | W              |    | 4                |      |            |       |
|                         |    |                |    |                  |      |            |       |
|                         |    |                |    |                  |      |            |       |
|                         |    |                |    |                  |      |            |       |
|                         |    |                |    |                  |      |            |       |
|                         |    |                |    |                  |      |            |       |
|                         |    |                |    |                  |      |            |       |
|                         |    |                |    |                  |      |            |       |

FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                  |  |      |        |
|--|--|--|----|------------------|--|------|--------|
| M420                                   |  | NAME OF INDIVIDUAL                       |    | Miles William J. |  | E.D. | SHEET  |
| COLOR                                  | W  | AGE                                      | 23 | BIRTHPLACE       |  | VOL. | 14 171 |
| COUNTY                                 |  |  |    | CITY             |  |      |        |
| Roane                                  |  |  |    | 74               |  |      |        |
| ENUMERATED WITH                        |  |  |    |                  |  |      |        |
| Abel James H.                          |  |  |    |                  |  |      |        |
| RELATIONSHIP TO ABOVE                  |  |  |    |                  |  |      |        |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |    |                  |  |      |        |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |    |                  |  |      |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |    |                  |  |      |        |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |    |                  |  |      |        |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |    |                  |  |      |        |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |    |                  |  |      |        |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |    |                  |  |      |        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |    |                  |  |      |        |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |    |                  |  |      |        |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|                 |   |                    |    |                  |  |      |       |
|-----------------|---|--------------------|----|------------------|--|------|-------|
| M420            |   | NAME OF INDIVIDUAL |    | Miles William J. |  | E.D. | SHEET |
| COLOR           | W | AGE                | 20 | BIRTHPLACE       |  | VOL. | 89    |
| COUNTY          |   |                    |    | CITY             |  |      |       |
| Giles           |   |                    |    | 32               |  |      |       |
| ENUMERATED WITH |   |                    |    |                  |  |      |       |



|  |  |  |  |
|--|--|--|--|
| COUNTY                                 | Giles                                    | CITY                                       |  |
| ENUMERATED WITH                        |  |  |  |
| <i>Dickson, Bessie</i>                 |  |  |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M420                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | <i>Malcahy William J</i>                 |  | 210  | 139A  |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 | VOL. |       |
| W                                      | 22                                       | Ohio                                       | 2 2  |       |
| COUNTY                                 |  | CITY                                       |      |       |
| Davidson                               |  |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| <i>Judd Carson</i>                     |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                         |                         |      |            |
|-------------------------|-------------------------|-------------------------|------|------------|
| M420                    | HEAD OF FAMILY          |                         | E.D. | SHEET      |
|                         | <i>Mills William J.</i> |                         | 2    | 199        |
| COLOR                   | AGE                     | BIRTHPLACE              | VOL. |            |
| W                       | 41                      | Conn.                   | 36   |            |
| COUNTY                  |                         | CITY                    |      |            |
| Hamilton                |                         | Chattanooga CHATTANOOGA |      |            |
| OTHER MEMBERS OF FAMILY |                         |                         |      |            |
| NAME                    |                         | RELATIONSHIP            | AGE  | BIRTHPLACE |
| <i>Mary J</i>           |                         | W                       | 37   |            |
| <i>William J</i>        |                         | D                       | 10   |            |

|  |           |   |    |       |
|--|-----------|---|----|-------|
|  | William S | S | 10 |       |
|  | Anne E    | A | 7  |       |
|  | Charles   | S | 4  |       |
|  | Susan E   | M | 66 | Conn. |
|  |           |   |    |       |
|  |           |   |    |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS.

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 111420                  | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | William William J |            | 10         | 103   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 52                |            | 74         |       |
| COUNTY                  | Roxbury           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Anne                    | w                 | 47         |            |       |
| Charles                 | s                 | 16         |            |       |
| Susan                   | d                 | 13         |            |       |
| Robert                  | s                 | 9          |            |       |
|                         |                   |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| M420                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | William William J |            | 8          | 263   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 70                |            | 69         |       |
| COUNTY                  | Monroe            |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Robert                  | G                 | 52         |            |       |
| Ann                     | B                 | 65         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Gallop*

|                         |        |                |            |            |       |
|-------------------------|--------|----------------|------------|------------|-------|
| 11420                   |        | HEAD OF FAMILY |            | E.D.       | SHEET |
| W                       |        | AGE            | BIRTHPLACE | 21         | 223   |
| COUNTY                  | SHELBY |                | CITY       | MEMPHIS    |       |
| OTHER MEMBERS OF FAMILY |        |                |            |            |       |
| NAME                    |        | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lester                  |        | W              | 30         | Memphis    |       |
|                         |        |                |            |            |       |
|                         |        |                |            |            |       |
|                         |        |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|------------|------------|-------|
| 11420                   |        | HEAD OF FAMILY |            | E.D.       | SHEET |
| W                       |        | AGE            | BIRTHPLACE | 14         | 41    |
| COUNTY                  | Hardin |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |        |                |            |            |       |
| NAME                    |        | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Carter                  |        | W              | 65         |            |       |
|                         |        |                |            |            |       |
|                         |        |                |            |            |       |
|                         |        |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |  |                |            |            |       |
|-------------------|--|----------------|------------|------------|-------|
| M420              |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR             |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY            |  |                | CITY       |            |       |
| Lincoln           |  |                |            |            |       |
| MEMBERS OF FAMILY |  |                |            |            |       |
| NAME              |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                   |  |                |            |            |       |
|                   |  |                |            |            |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M420                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  |  |                | CITY       |            |       |
| Davidson                |  |                | Nashville  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    |  | W              | 28         |            |       |
| Robert                  |  | S              | 12         |            |       |
| Jenny                   |  | X              | 63         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|  |  |   |            |      |       |
|--|--|---|------------|------|-------|
| M420                                   |  | NAME OF INDIVIDUAL                                  |            | E.D. | SHEET |
| COLOR                                  |  | AGE   | BIRTHPLACE | VOL. |       |
| W                                      |  | 49  |            | 90   |       |
| COUNTY                                 |  | CITY  |            |      |       |
| SHELBY                                 |  | MEMPHIS   |            |      |       |
| ENUMERATED WITH                        |  |   |            |      |       |
| Tucker Paul L                          |  |   |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |            |      |       |

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FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M420                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 33             |            | 25         |       |
| COUNTY                  |  | CITY           |            |            |       |
| SHELBY                  |  | MEMPHIS        |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Florence H              |  | W              | 35         |            |       |
| Gosie D                 |  | D              | 13         |            |       |
| William L               |  | S              | 10         |            |       |
| Mildred K               |  | D              | 2 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M420                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 33             |            | 25         |       |
| COUNTY                  |  | CITY           |            |            |       |
| SHELBY                  |  | MEMPHIS        |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Florence H              |  | W              | 35         |            |       |
| Gosie D                 |  | D              | 13         |            |       |
| William L               |  | S              | 10         |            |       |
| Mildred K               |  | D              | 2 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|                         |   |                |     |                 |  |      |        |
|-------------------------|---|----------------|-----|-----------------|--|------|--------|
| M420                    |   | HEAD OF FAMILY |     | Mills William M |  | E.O. | SHEET  |
| COLOR                   | W | AGE            | 23  | BIRTHPLACE      |  | VOL. | 79 320 |
| COUNTY                  |   |                |     | CITY            |  |      |        |
| HAMILTON                |   |                |     |                 |  |      |        |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |        |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |        |
| 1 Nora E                |   | w              | 22  |                 |  |      |        |
| and 1 se                |   |                |     |                 |  |      |        |
|                         |   |                |     |                 |  |      |        |
|                         |   |                |     |                 |  |      |        |
|                         |   |                |     |                 |  |      |        |
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|                         |   |                |     |                 |  |      |        |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |        |
|-------------------------|---|----------------|-----|-----------------|--|------|--------|
| M420                    |   | HEAD OF FAMILY |     | Mills William M |  | E.O. | SHEET  |
| COLOR                   | W | AGE            | 23  | BIRTHPLACE      |  | VOL. | 57 291 |
| COUNTY                  |   |                |     | CITY            |  |      |        |
| SHELBY                  |   |                |     | MEMPHIS         |  |      |        |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |        |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |        |
| 1 Mary C                |   | is             | 47  | Ind             |  |      |        |
|                         |   |                |     |                 |  |      |        |
|                         |   |                |     |                 |  |      |        |
|                         |   |                |     |                 |  |      |        |
|                         |   |                |     |                 |  |      |        |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |            |  |      |       |
|-------|--|----------------|--|------------|--|------|-------|
| M420  |  | HEAD OF FAMILY |  |            |  | E.O. | SHEET |
| COLOR |  | AGE            |  | BIRTHPLACE |  | VOL. |       |



|                         |                |                  |       |            |       |
|-------------------------|----------------|------------------|-------|------------|-------|
| 11420                   | HEAD OF FAMILY | Mills, William M |       | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE       | VOL.  | 94         | 185   |
| W                       | 30             |                  |       | 88         |       |
| COUNTY                  | SHELBY         |                  | CITY  | MEMPHIS    |       |
| OTHER MEMBERS OF FAMILY |                |                  |       |            |       |
| NAME                    |                | RELATIONSHIP     | AGE   | BIRTHPLACE |       |
| / Ogden                 |                |                  | 23    | Miss       |       |
| / Bette S               |                |                  | 1 1/2 |            |       |
|                         |                |                  |       |            |       |
|                         |                |                  |       |            |       |
|                         |                |                  |       |            |       |
|                         |                |                  |       |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                  |      |            |       |
|-------------------------|----------------|------------------|------|------------|-------|
| 11420                   | HEAD OF FAMILY | Mills, William M |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE       | VOL. | 4          | 377   |
| W                       | 23             | Ark.             |      | 26         |       |
| COUNTY                  | Dyer           |                  | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |                  |      |            |       |
| NAME                    |                | RELATIONSHIP     | AGE  | BIRTHPLACE |       |
| / Gladys H              |                | W                | 34   | Ky.        |       |
| / Virgil L              |                | D                | 6    |            |       |
|                         |                |                  |      |            |       |
|                         |                |                  |      |            |       |
|                         |                |                  |      |            |       |
|                         |                |                  |      |            |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                  |      |            |       |
|-------------------------|----------------|------------------|------|------------|-------|
| 11420                   | HEAD OF FAMILY | Mills, William M |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE       | VOL. |            |       |
| W                       | 23             | Ark.             |      |            |       |
| COUNTY                  | Dyer           |                  | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |                  |      |            |       |
| NAME                    |                | RELATIONSHIP     | AGE  | BIRTHPLACE |       |
| / Gladys H              |                | W                | 34   | Ky.        |       |
| / Virgil L              |                | D                | 6    |            |       |
|                         |                |                  |      |            |       |
|                         |                |                  |      |            |       |
|                         |                |                  |      |            |       |
|                         |                |                  |      |            |       |
|                         |                |                  |      |            |       |



|                         |  |                |  |       |  |            |  |
|-------------------------|--|----------------|--|-------|--|------------|--|
| M 420                   |  | HEAD OF FAMILY |  | E.D.  |  | SHEET      |  |
| W                       |  | 31             |  | 31    |  | 40/1       |  |
| COUNTY                  |  | BIRTHPLACE     |  | VOL.  |  | 37         |  |
| Hamilton                |  | CITY           |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |       |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE   |  | BIRTHPLACE |  |
| 1 Agnes                 |  | W              |  | 19    |  | In         |  |
| Carl                    |  | S              |  | 10/12 |  |            |  |
|                         |  |                |  |       |  |            |  |
|                         |  |                |  |       |  |            |  |
|                         |  |                |  |       |  |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| M 420                   |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| W                       |  | 42             |  | 1    |  | 82         |  |
| COUNTY                  |  | BIRTHPLACE     |  | VOL. |  | 42         |  |
| Hancock                 |  | CITY           |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Nettie                  |  | W              |  | 36   |  |            |  |
| Ropie S                 |  | D              |  | 18   |  |            |  |
| Defta                   |  | D              |  | 15   |  |            |  |
| Hubert M                |  | S              |  | 13   |  |            |  |
| Bonnie                  |  | D              |  | 10   |  |            |  |
| Herbert H               |  | S              |  | 8    |  |            |  |
| Blanche                 |  | D              |  | 5    |  |            |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 11420                   |   | HEAD OF FAMILY |     | Mills William R |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE      |  | VOL. | 57    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Loudon                  |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| John E                  |   | W              | 53  |                 |  |      |       |
| Robert                  |   | S              | 17  |                 |  |      |       |
| Edna                    |   | D              | 11  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 11421                   |   | HEAD OF FAMILY |     | Mills William R |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE      |  | VOL. | 88    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| SHELBY                  |   |                |     | MEMPHIS         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| John E                  |   | W              | 62  | Miss            |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |             |              |
|-------------------------|------------------------------------|--------------|-------------|--------------|
| M420                    | HEAD OF FAMILY<br>Mills William R. |              | E.D.<br>203 | SHEET<br>273 |
| COLOR<br>W              | AGE<br>39                          | BIRTHPLACE   | VOL.<br>22  |              |
| COUNTY<br>Davidson      |                                    | CITY         |             |              |
| OTHER MEMBERS OF FAMILY |                                    |              |             |              |
|                         | NAME                               | RELATIONSHIP | AGE         | BIRTHPLACE   |
|                         | Louis C.                           | W.           | 14          |              |
|                         | Lucy Janet                         | W.           | 7           |              |
|                         | Neomi                              | W.           | 5           |              |
|                         | Howard                             | S            | 3 1/2       |              |
|                         |                                    |              |             |              |
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|                         |                                    |              |             |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |             |
|---|--|--|------------|-------------|
| M420  | NAME OF INDIVIDUAL<br>Mills William R.   |  | E.D.<br>33 | SHEET<br>65 |
| COLOR<br>W                                  | AGE<br>63                                | BIRTHPLACE<br>Miss                       | VOL.<br>82 |             |
| COUNTY<br>SHELBY                            |  | CITY<br>MEMPHIS                          |            |             |
| ENUMERATED WITH<br>Bourmon Ora B            |  |  |            |             |
| RELATIONSHIP TO ABOVE                       |  |  |            |             |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPGAUGHTER    |            |             |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |            |             |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                   |            |             |              |
|------------|-----------------------------------|------------|-------------|--------------|
| M420       | HEAD OF FAMILY<br>Mills William S |            | E.D.<br>190 | SHEET<br>174 |
| COLOR<br>W | AGE<br>38                         | BIRTHPLACE | VOL.<br>20  |              |
| COUNTY     |                                   | CITY       |             |              |

|                         |   |              |     |            |  |      |    |
|-------------------------|---|--------------|-----|------------|--|------|----|
| COLOR                   | W | AGE          | 38  | BIRTHPLACE |  | VOL. | 20 |
| COUNTY                  |   |              |     | CITY       |  |      |    |
| DAVIDSON                |   |              |     | NASHVILLE  |  |      |    |
| OTHER MEMBERS OF FAMILY |   |              |     |            |  |      |    |
| NAME                    |   | RELATIONSHIP | AGE | BIRTHPLACE |  |      |    |
| Vera Y                  |   | W            | 39  |            |  |      |    |
| Kathryn D               |   | D            | 14  |            |  |      |    |
| William S Jr            |   | S            | 9   |            |  |      |    |
| Yeaman Martha C         |   | MZ           | 51  |            |  |      |    |
|                         |   |              |     |            |  |      |    |
|                         |   |              |     |            |  |      |    |
|                         |   |              |     |            |  |      |    |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 17420                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 1   | Maury          |      |            |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |     |                |         |            |       |
|-------------------------|-----|----------------|---------|------------|-------|
| 11420                   |     | HEAD OF FAMILY |         | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |         | VOL.       |       |
| 12                      | 54  | La             |         | 12         |       |
| COUNTY                  |     |                | CITY    |            |       |
| SHELBY                  |     |                | MEMPHIS |            |       |
| OTHER MEMBERS OF FAMILY |     |                |         |            |       |
| NAME                    |     | RELATIONSHIP   | AGE     | BIRTHPLACE |       |
| 1                       |     |                | 51      | 12         |       |

| NAME    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|---------|-------------------|-----|------------|
| 1 Alice | W                 | 56  | Mo.        |
| Cardie  | D                 | 23  | I          |
|         |                   |     |            |
|         |                   |     |            |
|         |                   |     |            |
|         |                   |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.             | SHEET      |
|-------------------------|-------------------|------------------|------------|
| m420                    | Miller William W  | 11               | 100        |
| COLOR<br>W              | AGE<br>48         | BIRTHPLACE<br>Pa |            |
| COUNTY                  | CITY              | VOL.<br>44       |            |
| Hawkins                 |                   |                  |            |
| OTHER MEMBERS OF FAMILY |                   |                  |            |
| NAME                    | RELATION-<br>SHIP | AGE              | BIRTHPLACE |
| 1 Lada                  | W                 | 80               |            |
|                         |                   |                  |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.             | SHEET      |
|-------------------------|-------------------|------------------|------------|
| m420                    | Miller Willie     | 43               | 202        |
| COLOR<br>W              | AGE<br>31         | BIRTHPLACE<br>Pa |            |
| COUNTY                  | CITY              | VOL.<br>17       |            |
| DAVIDSON                |                   | NASHVILLE        |            |
| OTHER MEMBERS OF FAMILY |                   |                  |            |
| NAME                    | RELATION-<br>SHIP | AGE              | BIRTHPLACE |
| 1 Curtis                | D                 | 23               | Pa         |
|                         |                   |                  |            |
|                         |                   |                  |            |
|                         |                   |                  |            |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |              |         |      |       |
|-------------------------|---|-------------------|-----|--------------|---------|------|-------|
| 11420                   |   | HEAD OF FAMILY    |     | Miles Willie |         | E.D. | SHEET |
| COLOR                   | W | AGE               | 59  | BIRTHPLACE   | Weakley | VOL. | 114   |
| COUNTY                  |   |                   |     | CITY         |         |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |              |         |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE   |         |      |       |
| Lona                    |   | W                 | 51  | Ky           |         |      |       |
| Leopold                 |   | S                 | 28  |              |         |      |       |
| Glady                   |   | S                 | 27  |              |         |      |       |
| Joseph                  |   | S                 | 15  |              |         |      |       |
|                         |   |                   |     |              |         |      |       |
|                         |   |                   |     |              |         |      |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |              |    |      |       |
|-------------------------|---|-------------------|-----|--------------|----|------|-------|
| M4201                   |   | HEAD OF FAMILY    |     | Miles Willie |    | E.D. | SHEET |
| COLOR                   | B | AGE               | 26  | BIRTHPLACE   | Mo | VOL. | 83    |
| COUNTY                  |   |                   |     | CITY         |    |      |       |
| SHELBY                  |   | MEMPHIS           |     |              |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |              |    |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE   |    |      |       |
| 1 Sarah                 |   | W                 | 26  | Missouri     |    |      |       |
|                         |   |                   |     |              |    |      |       |
|                         |   |                   |     |              |    |      |       |
|                         |   |                   |     |              |    |      |       |
|                         |   |                   |     |              |    |      |       |
|                         |   |                   |     |              |    |      |       |

|  |  |  |            |              |
|--|--|--|------------|--------------|
| M420   | NAME OF INDIVIDUAL<br><i>Willie Willie</i> |  | E.D.<br>10 | SHEET<br>220 |
| COLOR<br><i>B</i>                            | AGE<br>15                                  | BIRTHPLACE                               | VOL.<br>30 |              |
| COUNTY<br><b>Gibson</b>                      |  | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Northcross Rice</i>    |  |  |            |              |
| RELATIONSHIP TO ABOVE                        |  |  |            |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |            |              |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW     |  |            |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN            |  |            |              |

FORM BC-627 (8-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                           |            |              |
|---------------------------|--|---------------------------|------------|--------------|
| M420                      | HEAD OF FAMILY<br><i>Willie Willie</i> |                           | E.D.<br>39 | SHEET<br>122 |
| COLOR<br><i>W</i>         | AGE<br>45                              | BIRTHPLACE<br><i>Ill.</i> | VOL.<br>10 |              |
| COUNTY<br><b>Davidson</b> |  | CITY<br><b>Nashville</b>  |            |              |
| OTHER MEMBERS OF FAMILY   |  |                           |            |              |
| NAME                      | RELATIONSHIP                           | AGE                       | BIRTHPLACE |              |
| <i>Birdie</i>             | <i>10</i>                              | <i>37</i>                 |            |              |
|                           |  |                           |            |              |
|                           |  |                           |            |              |
|                           |  |                           |            |              |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |   |  |    |            |      |       |  |
|--|---|--|----|------------|------|-------|--|
| 11420                                  |   | NAME OF INDIVIDUAL                       |    | E.D.       |      | SHEET |  |
| Miles Willie                           |   | 87                                       |    | 116        |      |       |  |
| COLOR                                  | N   | AGE                                      | 10 | BIRTHPLACE | VOL. | 87    |  |
| COUNTY                                 |   |  |    | CITY       |      |       |  |
| SHELBY                                 |   |  |    | MEMPHIS    |      |       |  |
| ENUMERATED WITH                        |   |  |    |            |      |       |  |
| Robinson, Melvin                       |   |  |    |            |      |       |  |
| RELATIONSHIP TO ABOVE                  |   |  |    |            |      |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |    |            |      |       |  |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |    |            |      |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |    |            |      |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |    |            |      |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |    |            |      |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |    |            |      |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |    |            |      |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |    |            |      |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |    |            |      |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |      |       |  |
|--|--|--|----|------------|------|-------|--|
| 11420                                  |  | NAME OF INDIVIDUAL                       |    | E.D.       |      | SHEET |  |
| Miles Willie                           |  | 11                                       |    | 262        |      |       |  |
| COLOR                                  | Neg                                      | AGE                                      | 27 | BIRTHPLACE | VOL. | 8     |  |
| COUNTY                                 |  |  |    | CITY       |      |       |  |
| Carter                                 |  |  |    |            |      |       |  |
| ENUMERATED WITH                        |  |  |    |            |      |       |  |
| Palmer Mary                            |  |  |    |            |      |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |      |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |      |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |      |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |      |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |      |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |      |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |      |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |      |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | Bo                                       |    |            |      |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |      |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |
|-------------------------|----------------|--------------|--------------|------------|
| 3426                    | HEAD OF FAMILY |              | E.D.         | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 198          | 7          |
| B                       | 30             | Miss.        | VOL.         | 91         |
| COUNTY                  | SHELBY         |              | CITY MEMPHIS |            |
| OTHER MEMBERS OF FAMILY |                |              |              |            |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |
| 1 Lora                  |                | W            | 54           | Miss       |
|                         |                |              |              |            |
|                         |                |              |              |            |
|                         |                |              |              |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 3426                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 1924 | 7          |
| B                       | 50             |              | VOL. | 91         |
| COUNTY                  |                |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Living Alone            |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| 3426                    | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 7    | 27    |
| W                       | 22             |            | VOL. | 42-   |
| COUNTY                  | Hancock        |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |

|                          |              |           |            |
|--------------------------|--------------|-----------|------------|
| COUNTY<br><b>Hancock</b> |              | CITY      |            |
| OTHER MEMBERS OF FAMILY  |              |           |            |
| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Nellie</i>            | <i>20</i>    | <i>21</i> |            |
| <i>Pamie</i>             | <i>8</i>     | <i>1</i>  |            |
|                          |              |           |            |
|                          |              |           |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Mills, Willie B.</i> |  | E.O.<br><i>10</i>                        | SHEET<br><i>93</i> |
| COLOR<br><i>B.</i>                            | AGE<br><i>19</i>                         | BIRTHPLACE<br><i>21</i>                  |                    |
| COUNTY<br><b>SHELBY</b>                       |  | CITY<br><b>MEMPHIS</b>                   |                    |
| ENUMERATED WITH<br><i>Thomas, John</i>        |  |  |                    |
| RELATIONSHIP TO ABOVE                         |  |  |                    |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN          |  |                    |

FORM BC-627 (9-5-67)  
FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                         |                    |
|---|------------------|-------------------------|--------------------|
| HEAD OF FAMILY<br><i>Mills, Willie B.</i> |                  | E.O.<br><i>10</i>       | SHEET<br><i>93</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>27</i> | BIRTHPLACE<br><i>21</i> |                    |
| COUNTY<br><b>Van Buren</b>                |                  | CITY                    |                    |
| OTHER MEMBERS OF FAMILY                   |                  |                         |                    |
| NAME                                      | RELATIONSHIP     | AGE                     | BIRTHPLACE         |
| <i>House</i>                              | <i>W</i>         | <i>27</i>               |                    |

| SHIP | AGE | RELATIONSHIP | NAME     |
|------|-----|--------------|----------|
| 6    | 17  |              | House    |
| 6    | 6   |              | insignia |
| 6    | 5   |              | ois      |
|      |     |              |          |
|      |     |              |          |
|      |     |              |          |
|      |     |              |          |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| 11/420                  | Molson, Willie A. | 11   | 245        |
| COLOR                   | AGE               | VOL. |            |
| B                       | 17                | 26   |            |
| COUNTY                  | CITY              |      |            |
| Dyer                    |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATIONSHIP      | AGE  | BIRTHPLACE |
| Alone                   |                   |      |            |
| Living                  |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
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|                         |                   |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                           |  | E.D.                                     | SHEET |
|--|--|--|-------|
| 11/420                                       | Molson, Willie M                         | 12                                       | 41    |
| COLOR  | AGE                                      | VOL.                                     |       |
| B  | 25                                       | 36                                       |       |
| COUNTY                                       | CITY                                     |  |       |
| Hamilton                                     | CHATTANOOGA                              |  |       |
| ENUMERATED WITH                              |  |  |       |
| Underwood, Clark                             |  |  |       |
| RELATIONSHIP TO ABOVE                        |  |  |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                       | SHEET |
| M420 <i>Myler Willie M</i>             |  | 14   | 82    |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |       |
| <i>B</i>                               | <i>17</i>                                | <i>Nashville</i>                           |       |
| COUNTY                                 | CITY                                     |  |       |
| <i>Davidson</i>                        | <i>Nashville</i>                         |  |       |
| ENUMERATED WITH                        |  |  |       |
| <i>Myler Joe Jr</i>                    |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input checked="" type="checkbox"/> COUSIN |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                   |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                   |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL                      |  | E.D.                                     | SHEET |
| M420 <i>Mills Willie M</i>              |  | 14                                       | 113   |
| COLOR                                   | AGE                                      | BIRTHPLACE                               |       |
| <i>B</i>                                | <i>26</i>                                | <i>45</i>                                |       |
| COUNTY                                  | CITY                                     |  |       |
| <i>Haywood</i>                          | <i>Waverly</i>                           |  |       |
| ENUMERATED WITH                         |  |  |       |
| <i>Ware Greeley</i>                     |  |  |       |
| RELATIONSHIP TO ABOVE                   |  |  |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                  |      |            |       |
|-------------------------|---------|------------------|------|------------|-------|
| 10420                   |         | HEAD OF FAMILY   |      | E.D.       | SHEET |
| W                       |         | Willie Willie W. |      | 11         | 52    |
| COLOR                   | AGE     | BIRTHPLACE       |      | VOL.       |       |
| W                       | 34      |                  |      | 25         |       |
| COUNTY                  | Ducatur |                  | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                  |      |            |       |
| NAME                    |         | RELATIONSHIP     | AGE  | BIRTHPLACE |       |
| Willie May              |         | W                | 36   |            |       |
|                         |         |                  |      |            |       |
|                         |         |                  |      |            |       |
|                         |         |                  |      |            |       |
|                         |         |                  |      |            |       |
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|                         |         |                  |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| 10420                   |     | HEAD OF FAMILY |       | E.D.       | SHEET |
| W                       |     | Willie Willie  |       | 1          | 208   |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| W                       | 29  |                |       | 42         |       |
| CO. Hancock             |     |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Dallie                  |     | W              | 27    |            |       |
| Bruce                   |     | S              | 7     |            |       |
| Eveline                 |     | W              | 3 1/2 |            |       |
| Kurtis                  |     | S              | 4 1/2 |            |       |
| John                    |     | F              | 69    |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE



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FORM 10 634

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| 111420                  |     | HEAD OF FAMILY |      | E.D.       | SHEET |
|                         |     | Miles Willy    |      | 24         | 226   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
|                         | 65  | Ohio           |      | 10         |       |
| COUNTY                  |     |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Living Alice            |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |         |                    |      |      |       |
|-----------------------|---------|--------------------|------|------|-------|
| 221-20                |         | NAME OF INDIVIDUAL |      | E.D. | SHEET |
| W                     |         | Mills              |      | 8    | 557   |
| COLOR                 | AGE     | BIRTHPLACE         |      | VOL. |       |
|                       | 35      | N.C.               |      | 5    |       |
| COUNTY                | Bradley |                    | CITY |      |       |
| ENUMERATED WITH       |         |                    |      |      |       |
| Elliot H              |         |                    |      |      |       |
| RELATIONSHIP TO ABOVE |         |                    |      |      |       |



ENUMERATED WITH

Relationship to Above

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEPDAUGHTER  
COUSIN  
Nephew  
X FOSTER  
SERVANT  
OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11420 HEAD OF FAMILY

NAME *William* E.D. *21* SHEET *309*

AGE *51* BIRTHPLACE *Va* VOL. *33*

COUNTY *Greene* CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Lottie</i> | <i>W</i>     | <i>43</i> |            |
| <i>Eula</i>   | <i>D</i>     | <i>15</i> |            |
| <i>Emmet</i>  | <i>S</i>     | <i>10</i> |            |
| <i>Esse</i>   | <i>D</i>     | <i>7</i>  |            |
| <i>Grady</i>  | <i>D</i>     | <i>3</i>  |            |

FORM 1-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
421

|       |                                |            |              |
|-------|--------------------------------|------------|--------------|
| m 421 | HEAD OF FAMILY<br>Muller A. A. | E. D.<br>5 | SHEET<br>301 |
|-------|--------------------------------|------------|--------------|

|                         |   |                |     |              |     |      |       |
|-------------------------|---|----------------|-----|--------------|-----|------|-------|
| M 421                   |   | HEAD OF FAMILY |     | Mulligan R R |     | E.D. | SHEET |
| COLOR                   | W | AGE            | 51  | BIRTHPLACE   | M C | VOL. | 5 301 |
| COUNTY                  |   |                |     | CITY         |     |      |       |
| SULLIVAN                |   |                |     |              |     |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |     |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |     |      |       |
| Euphonia                |   | W              | 58  | M C          |     |      |       |
| Lula                    |   | W              | 22  |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |
|                         |   |                |     |              |     |      |       |

FORM 17-1000 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M 421                   |   | HEAD OF FAMILY |     | Mulligan R R A |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 23  | BIRTHPLACE     |  | VOL. | 8 245 |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Monroe                  |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Mary                    |   | W              | 20  |                |  |      |       |
| Ruth                    |   | W              | 1/2 |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 1C 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                       |   |                    |    |                |  |      |       |
|-----------------------|---|--------------------|----|----------------|--|------|-------|
| M 421                 |   | NAME OF INDIVIDUAL |    | Mulligan R R A |  | E.D. | SHEET |
| COLOR                 | W | AGE                | 21 | BIRTHPLACE     |  | VOL. | 17 87 |
| COUNTY                |   |                    |    | CITY           |  |      |       |
| Blount                |   |                    |    |                |  |      |       |
| ENUMERATED WITH       |   |                    |    |                |  |      |       |
| RELATIONSHIP TO ABOVE |   |                    |    |                |  |      |       |
| Wife & son            |   |                    |    |                |  |      |       |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEERSON  
STEPDAUGHTER  
COUSIN  
HIRESMAN  
ROOMER  
SERVANT  
OTHER (Specify)

FORM BC-627 (4-2-67)  
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |     |            |              |
|-------------------------|-----------|--------------------------------|-----|------------|--------------|
| m421                    |           | HEAD OF FAMILY<br>Amelias Adam |     | E.D.<br>75 | SHEET<br>354 |
| COLOR<br>W              | AGE<br>49 | BIRTHPLACE                     |     | VOL.<br>41 |              |
| COUNTY                  |           | Hamilton                       |     | CITY       |              |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |              |
| NAME                    |           | RELATIONSHIP                   | AGE | BIRTHPLACE |              |
| Lillie                  |           | W                              | 48  |            |              |
| Blanche                 |           | D                              | 11  |            |              |
|                         |           |                                |     |            |              |
|                         |           |                                |     |            |              |
|                         |           |                                |     |            |              |
|                         |           |                                |     |            |              |
|                         |           |                                |     |            |              |
|                         |           |                                |     |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                               |     |             |              |
|-------------------------|-----------|-------------------------------|-----|-------------|--------------|
| m421                    |           | HEAD OF FAMILY<br>McMinn Adam |     | E.D.<br>17  | SHEET<br>114 |
| COLOR<br>W              | AGE<br>42 | BIRTHPLACE                    |     | VOL.<br>6-6 |              |
| COUNTY                  |           | McMinn                        |     | CITY        |              |
| OTHER MEMBERS OF FAMILY |           |                               |     |             |              |
| NAME                    |           | RELATIONSHIP                  | AGE | BIRTHPLACE  |              |
| John                    |           | S                             | 17  |             |              |
| Minnie                  |           | S                             | 9   |             |              |
| Lillian                 |           | D                             | 7   |             |              |
| Minnie                  |           | S                             | 3   |             |              |

|   |  |          |   |
|---|--|----------|---|
| 1 |  | James M. | 7 |
|   |  | James    | 3 |
|   |  |          |   |
|   |  |          |   |
|   |  |          |   |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M421                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 44             | Marshall     | 10   | 12         |
| COUNTY                  | CITY           |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| James M.                |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M421                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 31             | Blount       | 21   | 190        |
| COUNTY                  | CITY           |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Willie                  |                | W            | 29   |            |
| Otha                    |                | D            | 11   |            |
| Bessie                  |                | D            | 9    |            |
| Liza                    |                | D            | 7    |            |
| Elsie                   |                | D            | 3    |            |
| Virginia                |                | D            | 1    |            |
|                         |                |              |      |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |            |             |
|---|--|---|------------|-------------|
| M/421                                     | NAME OF INDIVIDUAL<br><i>Millsapp, Alvin</i> |   | E. D.<br>6 | SHEET<br>26 |
| COLOR<br><i>W</i>                         | AGE<br>17                                    | BIRTHPLACE                                  | VOL.<br>49 |             |
| COUNTY<br><i>Johnson</i>                  |  | CITY  |            |             |
| ENUMERATED WITH<br><i>Millsapp, Daisy</i> |  |   |            |             |
| RELATIONSHIP TO ABOVE                     |  |   |            |             |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW              | <input checked="" type="checkbox"/> STEPSON |            |             |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER       |            |             |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN             |            |             |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN          |            |             |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER             |            |             |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT            |            |             |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify)    |            |             |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW       |   |            |             |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN              |   |            |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |             |
|-------------------------|--|--------------|------------|-------------|
| M/421                   | HEAD OF FAMILY<br><i>Millsapp, Alvin</i> |              | E. D.<br>8 | SHEET<br>38 |
| COLOR<br><i>W</i>       | AGE<br>49                                | BIRTHPLACE   | VOL.<br>49 |             |
| COUNTY<br><i>Monroe</i> |  | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |  |              |            |             |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Harriet</i>          |  | <i>W</i>     | <i>48</i>  |             |
| <i>Leslie</i>           |  | <i>S</i>     | <i>20</i>  |             |
| <i>Alma</i>             |  | <i>D</i>     | <i>17</i>  |             |
| <i>Walter</i>           |  | <i>D</i>     | <i>13</i>  |             |
| <i>Johnnie</i>          |  | <i>D</i>     | <i>11</i>  |             |
| <i>Thelma</i>           |  | <i>D</i>     | <i>8</i>   |             |
| <i>Vada</i>             |  | <i>S. L</i>  | <i>3 F</i> |             |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| M421                    |        | HEAD OF FAMILY |     | E.D.       | SHEET |
| Millsaps, Anderson      |        |                |     | 16         | 100   |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |       |
| W                       | 3      |                |     |            | 69    |
| COUNTY                  | Monroe |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Eugene A                |        | W              | 23  |            |       |
| Bernice R               |        | S              | 5   |            |       |
| Charles R               |        | S              | 2   |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| M421                    |        | HEAD OF FAMILY |     | E.D.       | SHEET |
| Millsaps, Anderson      |        |                |     | 14         | 13    |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |       |
| W                       | 58     |                |     |            | 69    |
| COUNTY                  | Monroe |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Nancy                   |        | W              | 58  |            |       |
| Jake                    |        | S              | 31  |            |       |
| Bessie                  |        | W              | 29  |            |       |
| Gladys                  |        | S              | 13  |            |       |
| Pearl                   |        | S              | 11  |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M421                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 24             | N.C.       | 8          | 25    |
| COUNTY                  |                | CITY       |            |       |
| Carter                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Robert                  | W              | 21         | Va         |       |
| Albert                  | S              | 3          | I          |       |
| Julia                   | D              | 9/12       |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M421                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 27             |            | 61         | 97    |
| COUNTY                  |                | CITY       |            |       |
| Monroe                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | W              | 24         |            |       |
| Elmer                   | S              | 8          |            |       |
| Edna S.                 | D              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| M421   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| W      | 47             |            | 69   | 161   |
| COUNTY |                | CITY       |      |       |
|        |                |            |      |       |



|                         |        |              |     |            |  |      |    |
|-------------------------|--------|--------------|-----|------------|--|------|----|
| COLOR                   | W      | AGE          | 47  | BIRTHPLACE |  | VOL. | 69 |
| COUNTY                  | Monroe |              |     | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |        |              |     |            |  |      |    |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE |  |      |    |
| Laron                   |        | W            | 40  |            |  |      |    |
| Boyd M                  |        | S            | 26  |            |  |      |    |
| Ray                     |        | D            | 14  |            |  |      |    |
| John C.                 |        | S            | 11  |            |  |      |    |
| Hester                  |        | D            | 9   |            |  |      |    |
| Thomas                  |        | S            | 7   |            |  |      |    |
| Lone                    |        | D            | 4   |            |  |      |    |

FORM 10-638 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |  |  |      |            |
|---|--|--|------|------------|
| M421                                    | NAME OF INDIVIDUAL                       |  | E.D. | SHEET      |
|   | Millsaps, Ben O.                         |  | 2    | 39         |
| COLOR                                   | W  | AGE                                      | 18   | BIRTHPLACE |
|   |  |  |      | VOL. 66    |
| COUNTY                                  | Moore                                    |  | CITY |            |
| ENUMERATED WITH                         |  |  |      |            |
| Conwell, Beulah                         |  |  |      |            |
| RELATIONSHIP TO ABOVE                   |  |  |      |            |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |            |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |            |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |            |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |            |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |            |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |            |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |            |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |      |            |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |      |            |

FORM BC-627 (5-5-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                              |                                 |     |      |            |
|------------------------------|---------------------------------|-----|------|------------|
| M421                         | NAME OF INDIVIDUAL              |     | E.D. | SHEET      |
|                              | Millsaps, Bertha E              |     | 12   | 94         |
| COLOR                        | W                               | AGE | 16   | BIRTHPLACE |
|                              |                                 |     |      | VOL. 69    |
| COUNTY                       | Monroe                          |     | CITY |            |
| ENUMERATED WITH              |                                 |     |      |            |
| Millsaps, Vint E             |                                 |     |      |            |
| RELATIONSHIP TO ABOVE        |                                 |     |      |            |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW |     |      |            |

*Millsaps Vent E*

|  |  |  |
|--|--|--|
| RELATIONSHIP TO ABOVE                  |  |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input checked="" type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |  |       |  |
|--|--|--|--|------|--|-------|--|
| M421                                   |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| Millsaps                               |  | Bessie                                   |  | 12   |  | 67    |  |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |  |       |  |
| W                                      | 21                                       |  |  | 69   |  |       |  |
| COUNTY                                 |  | Monroe                                   |  | CITY |  |       |  |
| ENUMERATED WITH                        |  |  |  |      |  |       |  |
| Carringer Garfield 7                   |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                       |  |      |  |       |  |
|--|--|---------------------------------------|--|------|--|-------|--|
| M421   |  | NAME OF INDIVIDUAL                    |  | E.D. |  | SHEET |  |
| Millsaps, Blanche                            |  |                                       |  | 76   |  | 219   |  |
| COLOR  | AGE                                      | BIRTHPLACE                            |  | VOL. |  |       |  |
| W  | 26                                       |                                       |  | 41   |  |       |  |
| COUNTY                                       |  | Hamilton                              |  | CITY |  |       |  |
| ENUMERATED WITH                              |  |                                       |  |      |  |       |  |
| Johnson, Isaac                               |  |                                       |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                        |  |                                       |  |      |  |       |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |  |      |  |       |  |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |  |      |  |       |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |  |      |  |       |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |  |      |  |       |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER       |  |      |  |       |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT      |  |      |  |       |  |

☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Fol. 255

|                         |     |                |        |               |  |      |       |
|-------------------------|-----|----------------|--------|---------------|--|------|-------|
| 177421                  |     | HEAD OF FAMILY |        | Mileans Bruce |  | E.O. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |        |               |  | 9    | 256   |
| W                       | 22  |                |        |               |  | VOL. | 69    |
| COUNTY                  |     | Monroe         |        | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |        |               |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE    | BIRTHPLACE    |  |      |       |
| Ema                     |     | W              | 21     |               |  |      |       |
| Elma                    |     | D              | 3      |               |  |      |       |
| John                    |     | S              | 17 1/2 |               |  |      |       |
|                         |     |                |        |               |  |      |       |
|                         |     |                |        |               |  |      |       |
|                         |     |                |        |               |  |      |       |
|                         |     |                |        |               |  |      |       |
|                         |     |                |        |               |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                |  |      |       |
|--|--|--|--|----------------|--|------|-------|
| M421   |  | NAME OF INDIVIDUAL   |  | Mileans Carl H |  | E.O. | SHEET |
| COLOR  | AGE  | BIRTHPLACE   |  |                |  | 26   | 55    |
| W  | 9  |  |  |                |  | VOL. | 4     |
| COUNTY   |  | Blount   |  | CITY           |  |      |       |
| ENUMERATED WITH  |  |  |  |                |  |      |       |
| Cooper, Larry  |  |  |  |                |  |      |       |
| RELATIONSHIP TO ABOVE  |  |  |  |                |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                |  |      |       |

☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ OTHER (Specify)  
\_\_\_\_\_

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                   |    |      |       |
|-------------------------|--------|----------------|-----|-------------------|----|------|-------|
| 11421                   |        | HEAD OF FAMILY |     | 111 Millisap Carr |    | E.D. | SHEET |
| COLOR                   | W      | AGE            | 32  | BIRTHPLACE        |    | VOL. | 3 216 |
| COUNTY                  | Loudon |                |     | CITY              | 57 |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                   |    |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE        |    |      |       |
| Mr.                     |        | W              | 30  |                   |    |      |       |
| Howard                  |        | S              | 11  |                   |    |      |       |
| John                    |        | S              | 9   |                   |    |      |       |
| Eugene                  |        | S              | 7   |                   |    |      |       |
| Helen                   |        | S              | 4   |                   |    |      |       |
| Minnie S.               |        | D              | 1   |                   |    |      |       |
| Night Frank             |        | BX             | 17  |                   |    |      |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                      |             |      |        |
|--|--|--|----|----------------------|-------------|------|--------|
| M421                                   |  | NAME OF INDIVIDUAL                       |    | 111 Millisap, Carrie |             | E.D. | SHEET  |
| COLOR                                  | B  | AGE                                      | 22 | BIRTHPLACE           | La          | VOL. | 40 415 |
| COUNTY                                 | Hamilton                                 |  |    | CITY                 | Chattanooga |      |        |
| ENUMERATED WITH<br>Williams, Mahle     |  |  |    |                      |             |      |        |
| RELATIONSHIP TO ABOVE                  |  |  |    |                      |             |      |        |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                      |             |      |        |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                      |             |      |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                      |             |      |        |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                      |             |      |        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                      |             |      |        |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                      |             |      |        |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                      |             |      |        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | _____                                    |    |                      |             |      |        |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | _____                                    |    |                      |             |      |        |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |      |            |              |
|-------------------------|-----------|------------------------------------|------|------------|--------------|
| 32421                   |           | HEAD OF FAMILY<br>Millsaps, Carrie |      | E.D.<br>75 | SHEET<br>347 |
| COLOR<br>W              | AGE<br>54 | BIRTHPLACE                         |      | VOL.<br>41 |              |
| COUNTY<br>Hamilton      |           |                                    | CITY |            |              |
| OTHER MEMBERS OF FAMILY |           |                                    |      |            |              |
| NAME                    |           | RELATIONSHIP                       | AGE  | BIRTHPLACE |              |
| Mary                    |           | D                                  | 30   |            |              |
| Ernest                  |           | S                                  | 27   |            |              |
| Luther                  |           | S                                  | 24   |            |              |
| Ralph                   |           | S                                  | 21   |            |              |
| Elena                   |           | D                                  | 15   |            |              |
| Willard                 |           | S                                  | 3    |            |              |
| Richard Margaret        |           | M                                  | 16   |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |            |              |
|--|--|--|------|------------|--------------|
| 32421                                  |  | NAME OF INDIVIDUAL<br>Millsaps, Cecil J    |      | E.D.<br>24 | SHEET<br>361 |
| COLOR<br>W                             | AGE<br>21                                | BIRTHPLACE                                 |      | VOL.<br>98 |              |
| COUNTY<br>Sullivan                     |  |  | CITY |            |              |
| ENUMERATED WITH<br>Zimmwell James C    |  |  |      |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |      |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE

|                         |                                     |            |            |             |
|-------------------------|-------------------------------------|------------|------------|-------------|
| 4421                    | HEAD OF FAMILY<br>Williams, Charles |            | E.D.<br>16 | SHEET<br>63 |
| COLOR<br>L              | AGE<br>33                           | BIRTHPLACE | VOL.<br>60 |             |
| COUNTY<br>McMinn        | CITY                                |            |            |             |
| OTHER MEMBERS OF FAMILY |                                     |            |            |             |
| NAME                    | RELATION-<br>SHIP                   | AGE        | BIRTHPLACE |             |
| Wife                    | W                                   | 23         |            |             |
| Rock                    | S                                   | 15         |            |             |
| Paul                    | S                                   | 12         |            |             |
| Mary                    | S                                   | 9          |            |             |
| Wesley                  | S                                   | 6          |            |             |
| Brian                   | S                                   | 1          |            |             |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |            |             |
|-------------------------|-------------------------------------|------------|------------|-------------|
| 4421                    | HEAD OF FAMILY<br>Phillips, Charlie |            | E.D.<br>2  | SHEET<br>84 |
| COLOR<br>W              | AGE<br>54                           | BIRTHPLACE | VOL.<br>3  |             |
| COUNTY<br>Blount        | CITY                                |            |            |             |
| OTHER MEMBERS OF FAMILY |                                     |            |            |             |
| NAME                    | RELATION-<br>SHIP                   | AGE        | BIRTHPLACE |             |
| 1 Callie                | W                                   | 42         |            |             |
| Nichols Mary Ann        | M L                                 | 72         |            |             |
|                         |                                     |            |            |             |
|                         |                                     |            |            |             |
|                         |                                     |            |            |             |
|                         |                                     |            |            |             |
|                         |                                     |            |            |             |

|                         |                  |              |      |            |
|-------------------------|------------------|--------------|------|------------|
| M421                    | HEAD OF FAMILY   |              | E.O. | SHEET      |
|                         | Millsaps Charlie |              | 2    | 17         |
| COLOR                   | AGE              | BIRTHPLACE   | VOL. |            |
| W                       | 30               |              | 3    |            |
| COUNTY                  | Blount           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                  |              |      |            |
| NAME                    |                  | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary Kate               |                  | W            | 21   |            |
| Raymond Edward          |                  | S            | 8    |            |
| Joe Harold              |                  | S            | 6    |            |
| Ruby                    |                  | D            | 4    |            |
| Reba                    |                  | D            | 4    |            |
| Lotty                   |                  | M            | 63   |            |
| Homer                   |                  | B            | 29   |            |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |

**OTHER MEMBERS OF FAMILY**

[illegible][illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |       |      |       |  |
|-------------------------|----------------|------------|-------|------|-------|--|
| 19421                   | HEAD OF FAMILY |            | E. O. |      | SHEET |  |
| COLOR                   | AGE            | BIRTHPLACE |       | VOL. |       |  |
| W                       | 70             |            |       | 69   |       |  |
| COUNTY                  |                |            | CITY  |      |       |  |
| Monroe                  |                |            |       |      |       |  |
| OTHER MEMBERS OF FAMILY |                |            |       |      |       |  |
|                         |                |            |       |      |       |  |



| OTHER MEMBERS OF FAMILY |                   |           |            |
|-------------------------|-------------------|-----------|------------|
| NAME                    | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
| <i>John</i>             | <i>W</i>          | <i>60</i> |            |
| <i>Charles</i>          | <i>S</i>          | <i>21</i> |            |
| <i>Leah</i>             | <i>63</i>         | <i>15</i> |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |
|                         |                   |           |            |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M421                    |  | HEAD OF FAMILY    |  | E.D.          |  | SHEET        |  |
|-------------------------|--|-------------------|--|---------------|--|--------------|--|
| COLOR                   |  | AGE               |  | BIRTHPLACE    |  | VOL.         |  |
| <i>W</i>                |  | <i>19</i>         |  | <i>Monroe</i> |  | <i>8 239</i> |  |
| COUNTY                  |  | CITY              |  |               |  |              |  |
|                         |  | <i>Monroe</i>     |  |               |  | <i>67</i>    |  |
| OTHER MEMBERS OF FAMILY |  |                   |  |               |  |              |  |
| NAME                    |  | RELATION-<br>SHIP |  | AGE           |  | BIRTHPLACE   |  |
| <i>Opal Marie</i>       |  | <i>W</i>          |  | <i>21</i>     |  |              |  |
|                         |  |                   |  |               |  |              |  |
|                         |  |                   |  |               |  |              |  |
|                         |  |                   |  |               |  |              |  |
|                         |  |                   |  |               |  |              |  |
|                         |  |                   |  |               |  |              |  |
|                         |  |                   |  |               |  |              |  |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M421                    |  | HEAD OF FAMILY    |  | E.D.         |  | SHEET       |  |
|-------------------------|--|-------------------|--|--------------|--|-------------|--|
| COLOR                   |  | AGE               |  | BIRTHPLACE   |  | VOL.        |  |
| <i>W</i>                |  | <i>36</i>         |  | <i>D.C.</i>  |  | <i>6 26</i> |  |
| COUNTY                  |  | CITY              |  |              |  |             |  |
|                         |  | <i>Johnson</i>    |  |              |  | <i>49</i>   |  |
| OTHER MEMBERS OF FAMILY |  |                   |  |              |  |             |  |
| NAME                    |  | RELATION-<br>SHIP |  | AGE          |  | BIRTHPLACE  |  |
| <i>Monte L.</i>         |  | <i>W</i>          |  | <i>5 1/2</i> |  |             |  |
| <i>Marie</i>            |  | <i>W</i>          |  | <i>4 1/2</i> |  |             |  |
| <i>Anna C.</i>          |  | <i>W</i>          |  | <i>0 1/2</i> |  |             |  |

|  |         |    |      |      |
|--|---------|----|------|------|
|  | Marie   | 41 | 4/12 |      |
|  | Anna C. | 35 | 21   | N.C. |
|  | Richard | 35 | 17   |      |
|  | Alvin   |    |      |      |
|  |         |    |      |      |
|  |         |    |      |      |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| m 421                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 47   | N.C.           |     | 5          | 53    |
| COUNTY                  | CITY |                |     |            |       |
| SULLIVAN                |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Maudie                  |      | W              | 43  |            |       |
| Myra                    |      | D              | 16  |            |       |
| Daphne                  |      | S              | 13  |            |       |
| Lulu                    |      | D              | 10  |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |
|                         |      |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |       |
|-------------------------|------|----------------|-----|------------|-------|
| m 421                   |      | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE  | BIRTHPLACE     |     | VOL.       |       |
| W                       | 38   | N.C.           |     | 6          | 111   |
| COUNTY                  | CITY |                |     |            |       |
| Bradley                 |      |                |     |            |       |
| OTHER MEMBERS OF FAMILY |      |                |     |            |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Lillian M               |      | D              | 12  |            |       |
| Dora                    |      | S              | 10  |            |       |
| Dorothy D               |      | D              | 7   |            |       |
| Dorothy                 |      | D              | 6   |            |       |
| Betty                   |      | D              | 2   |            |       |
| Dorothy - Ira E         |      | D              | 23  |            |       |

|  |  |  |  |            |  |       |  |
|--|--|--|--|------------|--|-------|--|
| m 421                                      |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR                                      |  | AGE                                      |  | BIRTHPLACE |  | VOL   |  |
| W  |  | 16                                       |  |            |  | 60    |  |
| COUNTY                                     |  |  |  | CITY       |  |       |  |
| McMinn                                     |  |  |  |            |  |       |  |
| ENUMERATED WITH                            |  |  |  |            |  |       |  |
| Millers Luther                             |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                      |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |            |  |       |  |

FORM BC-627 (5-2-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |        |            |  |       |  |
|-------------------------|--|----------------|--------|------------|--|-------|--|
| m 421                   |  | HEAD OF FAMILY |        | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |        | BIRTHPLACE |  | VOL   |  |
| W                       |  | 32             |        |            |  | 66    |  |
| COUNTY                  |  |                |        | CITY       |  |       |  |
| Monte                   |  |                |        |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |        |            |  |       |  |
| NAME                    |  | RELATIONSHIP   | AGE    | BIRTHPLACE |  |       |  |
| Anna                    |  | W              | 28     |            |  |       |  |
| Robert                  |  | B              | 4 1/2  |            |  |       |  |
| Mary J.                 |  | W              | 25 1/2 |            |  |       |  |
| 4 1/2                   |  |                |        |            |  |       |  |
|                         |  |                |        |            |  |       |  |
|                         |  |                |        |            |  |       |  |
|                         |  |                |        |            |  |       |  |
|                         |  |                |        |            |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |             |      |       |
|-------------------------|----------|----------------|-----|------------|-------------|------|-------|
| 11421                   |          | HEAD OF FAMILY |     | Missapp Ed |             | E.D. | SHEET |
| COLOR                   | B        | AGE            | 43  | BIRTHPLACE | La          | 41   | 149   |
| COUNTY                  | Hamilton |                |     | CITY       | Chattanooga | VOL. | 38    |
| OTHER MEMBERS OF FAMILY |          |                |     |            |             |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |             |      |       |
| Dana                    |          | W              | 43  |            |             |      |       |
| Fellon                  |          | S              | 21  |            |             |      |       |
| Waller                  |          | S              | 18  |            |             |      |       |
| Edward J                |          | S              | 6   |            |             |      |       |
| Snell                   |          | D              | 10  |            |             |      |       |
| George D                |          | D              | 3   | Tenn       |             |      |       |
| Lundberg                |          | D              | 2   |            |             |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |                  |      |      |       |
|--|--|---|----|------------------|------|------|-------|
| 11421                                  |  | NAME OF INDIVIDUAL                          |    | Millsapp, Ellard |      | E.D. | SHEET |
| COLOR                                  | W  | AGE   | 21 | BIRTHPLACE       | N.C. | 6    | 26    |
| COUNTY                                 | Johnson                                  |   |    | CITY             |      | 49   |       |
| ENUMERATED WITH                        |  |   |    |                  |      |      |       |
| Millsapp, Daisy                        |  |   |    |                  |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |    |                  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |    |                  |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |    |                  |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |    |                  |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |    |                  |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |    |                  |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |    |                  |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |    |                  |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |    |                  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |                  |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |           |      |       |
|-------------------------|----------|----------------|-----|------------|-----------|------|-------|
| 10421                   |          | HEAD OF FAMILY |     | M. Elmer   |           | E.D. | SHEET |
| COLOR                   | W        | AGE            | 37  | BIRTHPLACE |           | 176  | 174   |
| COUNTY                  | Davidson |                |     | CITY       | Nashville |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |           |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |           |      |       |
| Anna                    |          | W              | 37  |            |           |      |       |
| Lillian                 |          | D              | 16  |            |           |      |       |
| Margaret                |          | D              | 13  |            |           |      |       |
|                         |          |                |     |            |           |      |       |
|                         |          |                |     |            |           |      |       |
|                         |          |                |     |            |           |      |       |
|                         |          |                |     |            |           |      |       |
|                         |          |                |     |            |           |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |    |      |       |
|--|--|--|----|---------------|----|------|-------|
| 10421  |  | NAME OF INDIVIDUAL                       |    | Millsaps Emma |    | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 36 | BIRTHPLACE    |    | 73   | 13    |
| COUNTY                                       | Hamilton                                 |  |    | CITY          | 41 |      |       |
| ENUMERATED WITH                              |  |  |    |               |    |      |       |
| Guffich Richard                              |  |  |    |               |    |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |    |               |    |      |       |
| <input checked="" type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |    |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |    |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |    |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |    |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |    |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |    |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |               |    |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |        |                    |    |               |    |      |       |
|-----------------|--------|--------------------|----|---------------|----|------|-------|
| 10421           |        | NAME OF INDIVIDUAL |    | Millsaps Emma |    | E.D. | SHEET |
| COLOR           | W      | AGE                | 17 | BIRTHPLACE    |    | 167  |       |
| COUNTY          | Loudon |                    |    | CITY          | 57 |      |       |
| ENUMERATED WITH |        |                    |    |               |    |      |       |
|                 |        |                    |    |               |    |      |       |

ENUMERATED WITH **Loudon**

RELATIONSHIP TO ABOVE *Antia Wayne*

|  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDaUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11421 HEAD OF FAMILY *Millsaps Erskine* E.D. 3 SHEET 66

COLOR *W* AGE 34 BIRTHPLACE VOL. 57

COUNTY **Loudon** CITY

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------------|--------------|-----------|------------|
| <i>Margaret</i>      | <i>W</i>     | <i>24</i> |            |
| <i>Loraine Emma</i>  | <i>R</i>     | <i>9</i>  |            |
| <i>Ernest Floyd</i>  | <i>W</i>     | <i>8</i>  |            |
| <i>Erskine James</i> | <i>S</i>     | <i>6</i>  |            |
| <i>Paula Mary</i>    | <i>R</i>     | <i>4</i>  |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11421 HEAD OF FAMILY *Millsaps Erskine* E.D. 1 SHEET 357

COLOR *W* AGE 24 BIRTHPLACE VOL. 72

COUNTY **Putnam** CITY

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>1 Bessie</i> | <i>W</i>     | <i>21</i> |            |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |             |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| 10421                   | HEAD OF FAMILY<br>Millsap, Ethel |                   | E.D.<br>75 | SHEET<br>11 |
| COLOR<br>W              | AGE<br>48                        | BIRTHPLACE        | VOL.<br>41 |             |
| COUNTY                  | Hamilton                         |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |             |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Mary F.                 |                                  | D                 | 15         |             |
| Wanda J.                |                                  | S                 | 4          |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |             |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| 10421                   | HEAD OF FAMILY<br>Millsap, Everett |                   | E.D.<br>16 | SHEET<br>16 |
| COLOR<br>W              | AGE<br>25                          | BIRTHPLACE        | VOL.<br>12 |             |
| COUNTY                  | Coffee                             |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |             |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Maudie L                |                                    | W                 | 11         |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |

368

|   |  |  |                   |                     |
|---|--|--|-------------------|---------------------|
| <i>m 421</i>                            | NAME OF INDIVIDUAL<br><i>Millsaps, Aloda</i> |  | E.D.<br><i>49</i> | SHEET<br><i>346</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>27</i>                             | BIRTHPLACE                                 | VOL.<br><i>39</i> |                     |
| COUNTY<br><i>Hamilton</i>               |  | CITY<br><i>CHATTANOOGA</i>                 |                   |                     |
| ENUMERATED WITH<br><i>Mason, Mary L</i> |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                   |  |  |                   |                     |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEPSON           |                   |                     |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER      |                   |                     |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN            |                   |                     |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN         |                   |                     |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW          | <input checked="" type="checkbox"/> ROOMER |                   |                     |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT           |                   |                     |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify)   |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW       |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN              |  |                   |                     |

|  |   |  |                    |                     |
|--|---|--|--------------------|---------------------|
| <i>m 421</i>                           | NAME OF INDIVIDUAL<br><i>Millsaps Frank</i> |  | E.D.<br><i>158</i> | SHEET<br><i>449</i> |
| COLOR<br><i>B</i>                      | AGE<br><i>19</i>                            | BIRTHPLACE<br><i>Miss</i>                  | VOL.<br><i>79</i>  |                     |
| COUNTY<br><i>Shelby</i>                |   | CITY                                       |                    |                     |
| ENUMERATED WITH<br><i>Ester Colman</i> |   |  |                    |                     |
| RELATIONSHIP TO ABOVE                  |   |  |                    |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON           |                    |                     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER      |                    |                     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW      | <input checked="" type="checkbox"/> COUSIN |                    |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN         |                    |                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER            |                    |                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT           |                    |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify)   |                    |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW      |  |                    |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN             |  |                    |                     |



|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 10421                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 27             |            | 69         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Monroe                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Vene                 |  | W              | 21         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 10421                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| C                       |  | 42             |            | 60         |       |
| COUNTY                  |  |                | CITY       |            |       |
| McMinn                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Vene                 |  | W              | 10         |            |       |
| 2. Vene                 |  | W              | 5          |            |       |
| 3. Vene                 |  | W              | 4          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                                       |                 |            |              |
|-----------------------------------|---------------------------------------|-----------------|------------|--------------|
| M421                              | NAME OF INDIVIDUAL<br>Millsaps Gladys |                 | E.D.<br>10 | SHEET<br>252 |
| COLOR<br>W                        | AGE<br>32                             | BIRTHPLACE      | VOL.<br>5  |              |
| COUNTY<br>Bradley                 |                                       | CITY            |            |              |
| ENUMERATED WITH<br>Hartough E. R. |                                       |                 |            |              |
| RELATIONSHIP TO ABOVE             |                                       |                 |            |              |
| SON                               | NEPHEW                                | STEPSON         |            |              |
| DAUGHTER                          | NIECE                                 | STEPDAUGHTER    |            |              |
| BROTHER                           | FATHER-IN-LAW                         | COUSIN          |            |              |
| SISTER                            | MOTHER-IN-LAW                         | WHEELMAN        |            |              |
| FATHER                            | SON-IN-LAW                            | ROOMER          |            |              |
| MOTHER                            | DAUGHTER-IN-LAW                       | SERVANT         |            |              |
| GRANDSON                          | BROTHER-IN-LAW                        | OTHER (Specify) |            |              |
| GRANDDAUGHTER                     | SISTER-IN-LAW                         |                 |            |              |
| GRANDFATHER                       | ORPHAN                                |                 |            |              |

FORM BC-627 (9-5-47)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |           |              |
|-------------------------|-----------------------------------|--------------|-----------|--------------|
| M421                    | HEAD OF FAMILY<br>Millsaps Hennie |              | E.D.<br>1 | SHEET<br>105 |
| COLOR<br>W              | AGE<br>37                         | BIRTHPLACE   | VOL.<br>3 |              |
| COUNTY<br>Blount        |                                   | CITY         |           |              |
| OTHER MEMBERS OF FAMILY |                                   |              |           |              |
| NAME                    |                                   | RELATIONSHIP | AGE       | BIRTHPLACE   |
| Erma V                  |                                   | D            | 14        |              |
| Earl J.                 |                                   | S            | 13        |              |
|                         |                                   |              |           |              |
|                         |                                   |              |           |              |
|                         |                                   |              |           |              |
|                         |                                   |              |           |              |
|                         |                                   |              |           |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                   |            |           |              |
|------------|-----------------------------------|------------|-----------|--------------|
| M421       | HEAD OF FAMILY<br>Millsaps Hennie |            | E.D.<br>1 | SHEET<br>105 |
| COLOR<br>W | AGE<br>37                         | BIRTHPLACE | VOL.<br>3 |              |

|                         |              |                      |            |
|-------------------------|--------------|----------------------|------------|
| COLOR<br>W              | AGE<br>21    | BIRTHPLACE<br>Monroe | VOL.<br>64 |
| COUNTY<br>Monroe        | CITY         |                      |            |
| OTHER MEMBERS OF FAMILY |              |                      |            |
| NAME                    | RELATIONSHIP | AGE                  | BIRTHPLACE |
| John                    | W            | 46                   |            |
| Elizabeth               | S            | 9                    |            |
| Charles                 | D            | 4                    |            |
|                         |              |                      |            |
|                         |              |                      |            |
|                         |              |                      |            |
|                         |              |                      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |              |                        |
|------------------------------|--------------|------------------------|
| HEAD OF FAMILY<br>M. J. Hall | E.D.<br>75   | SHEET<br>346           |
| COLOR<br>W                   | AGE<br>32    | BIRTHPLACE<br>Hamilton |
| COUNTY<br>Hamilton           | CITY         |                        |
| OTHER MEMBERS OF FAMILY      |              |                        |
| NAME                         | RELATIONSHIP | AGE                    |
| Sheldis                      | W            | 31                     |
| James                        | S            | 9                      |
| Rolva                        | D            | 1                      |
|                              |              |                        |
|                              |              |                        |
|                              |              |                        |
|                              |              |                        |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |           |                    |
|---------------------------------|-----------|--------------------|
| HEAD OF FAMILY<br>M. J. Hayward | E.D.<br>9 | SHEET<br>169       |
| COLOR<br>W                      | AGE<br>21 | BIRTHPLACE<br>Rhea |
| COUNTY<br>Rhea                  | CITY      |                    |
| OTHER MEMBERS OF FAMILY         |           |                    |
|                                 |           |                    |
|                                 |           |                    |
|                                 |           |                    |
|                                 |           |                    |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Father                | w            | 22  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.O. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| 10421                   | M. W. Henry  |            |            | 3    | 54    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
| W                       | 24           | Loudon     | 5-7        |      |       |
| COUNTY                  | CITY         |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 1 Oscar                 | w            | 27         |            |      |       |
| 1 Lloyd                 | S            | 8          |            |      |       |
| 1 Howard                | S            | 6          |            |      |       |
| 1 Emma                  | R            | 4          |            |      |       |
| 1 Alice Mary            | R            | 3          |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.O. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| 10421                   | M. W. Henry  |            |            | 11   | 338   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
| W                       | 40           | Monroe     | 69         |      |       |
| COUNTY                  | CITY         |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 1                       | 2            | 20         |            |      |       |

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Walter</i> | <i>W</i>     | <i>35</i> |            |
| <i>Joe</i>    | <i>W</i>     | <i>4</i>  |            |
| <i>Anna</i>   | <i>W</i>     | <i>13</i> |            |
| <i>John</i>   | <i>W</i>     | <i>10</i> |            |
| <i>Lucas</i>  | <i>W</i>     | <i>5</i>  |            |
| <i>Walter</i> | <i>W</i>     | <i>3</i>  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |    |      |       |
|-------------------------|---|----------------|-----|------------|----|------|-------|
| M421                    |   | HEAD OF FAMILY |     | Henry      |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 66  | BIRTHPLACE | NC | VOL. | 69    |
| COUNTY                  |   |                |     | CITY       |    |      |       |
| Monroe                  |   |                |     |            |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |    |      |       |
| Living alone            |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |
|                         |   |                |     |            |    |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m421                    |   | HEAD OF FAMILY |     | Calicut Henry |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE    |  | VOL. | 37    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Hamblen                 |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Lda                     |   | W              | 40  |               |  |      |       |
| Harner                  |   | 5              | 22  |               |  |      |       |

|       |  |   |    |
|-------|--|---|----|
| Homer |  | 5 | 22 |
|       |  |   |    |
|       |  |   |    |
|       |  |   |    |
|       |  |   |    |
|       |  |   |    |
|       |  |   |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |             |
|---|--|--|------------|-------------|
| M421  | NAME OF INDIVIDUAL<br>Millsaps Thedy L   |  | E.D.<br>73 | SHEET<br>13 |
| COLOR<br>W  | AGE<br>4                                 | BIRTHPLACE                               | VOL.<br>41 |             |
| COUNTY  | CITY                                     |  |            |             |
| ENUMERATED WITH<br>Hamilton                       |  |  |            |             |
| RELATIONSHIP TO ABOVE<br>Liffith Richard          |  |  |            |             |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |             |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |  |                                       |           |             |
|-------------------------------------|--|---------------------------------------|-----------|-------------|
| M421                                | NAME OF INDIVIDUAL<br>Millsaps Honey   |                                       | E.D.<br>2 | SHEET<br>17 |
| COLOR<br>W                          | AGE<br>29                              | BIRTHPLACE                            | VOL.<br>J |             |
| COUNTY                              | CITY<br>Blount                         |                                       |           |             |
| ENUMERATED WITH<br>Millsaps Charlie |  |                                       |           |             |
| RELATIONSHIP TO ABOVE               |  |                                       |           |             |
| <input type="checkbox"/> SON        | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |           |             |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |           |             |
| <input type="checkbox"/> BROTHER    | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |           |             |
|                                     | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> HIRED MAN    |           |             |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN          |  |
| <input type="checkbox"/> GRANDCHILD    |  |  |

FORM BC-627 (5-5-67)  
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                |                  |
|--|---|--|----------------|------------------|
| M421                                       | NAME OF INDIVIDUAL <i>McNairy, I. Mae</i> |  | E.D. <i>19</i> | SHEET <i>275</i> |
| COLOR <i>W</i>                             | AGE <i>36</i>                             | BIRTHPLACE <i>Miss.</i>                  | VOL. <i>61</i> |                  |
| COUNTY                                     | CITY <i>McNairy</i>                       |  |                |                  |
| ENUMERATED WITH <i>McNairy, Walter</i>     |   |  |                |                  |
| RELATIONSHIP TO ABOVE                      |   |  |                |                  |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                |                  |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDaUGHTER    |                |                  |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                |                  |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                |                  |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                |                  |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                |                  |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                |                  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW    |  |                |                  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN           |  |                |                  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                                    |            |                |                  |
|----------------|------------------------------------|------------|----------------|------------------|
| M421           | HEAD OF FAMILY <i>McNairy, Ira</i> |            | E.D. <i>6</i>  | SHEET <i>100</i> |
| COLOR <i>W</i> | AGE <i>36</i>                      | BIRTHPLACE | VOL. <i>77</i> |                  |
| COUNTY         | CITY <i>Scott</i>                  |            |                |                  |





|                         |                |              |                  |            |       |
|-------------------------|----------------|--------------|------------------|------------|-------|
| 11421                   | HEAD OF FAMILY |              | Millsaps Jackson | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 28               | BIRTHPLACE |       |
| COUNTY                  | London         |              | CITY             | VOL. 5-7   |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| Mary H                  |                | W            | 24               |            |       |
| Jackson                 |                | S            | 9                |            |       |
| George                  |                | S            | 5                |            |       |
| Neva                    |                | D            | 6                |            |       |
| Louise                  |                | D            | 3½               |            |       |
| Naomi                   |                | D            | 1½               |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |       |
|-------------------------|----------------|--------------|------------------|------------|-------|
| 11421                   | HEAD OF FAMILY |              | Millsaps Jackson | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 30               | BIRTHPLACE |       |
| COUNTY                  | Knox           |              | CITY             | VOL. 55    |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |       |
| Neva                    |                | W            | 21               |            |       |
| Robert                  |                | D            | 1                |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |
|                         |                |              |                  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M421                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| u                       |  | 62             |  |            |  | 66         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Moore                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Alice A.                |  | W              |  | 62         |  |            |  |
| Jessie m.               |  | D              |  | 38         |  |            |  |
| Luther                  |  | S              |  | 36         |  |            |  |
| Floyd                   |  | S              |  | 34         |  |            |  |
| Will B                  |  | S              |  | 32         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| m421                    |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| B                       |  | 34             |  | Ga          |  | 37         |  |
| COUNTY                  |  |                |  | CITY        |  |            |  |
| Hamilton                |  |                |  | CHATTANOOGA |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| Lula                    |  | W              |  | 36          |  | Ga         |  |
| Isabelle                |  | D              |  | 11          |  | /          |  |
| Coig                    |  | S              |  | 10          |  | /          |  |
| Arthur                  |  | S              |  | 9           |  | /          |  |
| Oliver                  |  | S              |  | 9 1/2       |  | /          |  |
| Taylor                  |  | B              |  | 24          |  | Ga         |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |        |                        |      |      |       |
|-------------------------|---|----------------|--------|------------------------|------|------|-------|
| M421                    |   | HEAD OF FAMILY |        | Millsaps, James Monroe |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 61     | BIRTHPLACE             |      | VOL. | 69    |
| COUNTY                  |   |                | Monroe |                        | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |                        |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE             |      |      |       |
| Fannie                  |   | W              | 33     |                        |      |      |       |
| Mar                     |   | D              | 22     |                        |      |      |       |
| Mava                    |   | D              | 14     |                        |      |      |       |

|  |  |   |      |                    |   |      |       |
|--|--|---|------|--------------------|---|------|-------|
| M421                                   |  | NAME OF INDIVIDUAL                          |      | Millsaps, James L. |   | E.D. | SHEET |
| COLOR                                  | W  | AGE   | 19   | BIRTHPLACE         |   | VOL. | 2655  |
| COUNTY                                 |  |   | CITY |                    | 4 |      |       |
| ENUMERATED WITH                        |  | Brought                                     |      |                    |   |      |       |
| RELATIONSHIP TO ABOVE                  |  | Cooper, Larry                               |      |                    |   |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |      |                    |   |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |      |                    |   |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |      |                    |   |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |      |                    |   |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |      |                    |   |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |      |                    |   |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |      |                    |   |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |      |                    |   |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |      |                    |   |      |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M421                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 24             |            | 13         | 119   |
| COUNTY                  |                | CITY       |            |       |
| Monroe                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Birdie                  | W              | 20         |            |       |
| Francis                 | L              | 2 1/2      |            |       |
| James Fred              | S              | 4 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M421                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 61             |            | 13         | 145   |
| COUNTY                  |                | CITY       |            |       |
| Monroe                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

#### OTHER MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Fannie | W            | 33  |            |
| Mal    | D            | 22  |            |
| Neva   | D            | 14  |            |
| Siles  | S            | 15  |            |
| Eva    | D            | 10  |            |
| Luke   | S            | 7   |            |
| Boyer  | S            | 5   |            |

FORM 10-522

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

[illegible]

|                         |                |              |                    |            |      |       |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| M421                    | HEAD OF FAMILY |              | Millsaps Jasper J. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                    | VOL.       |      |       |
| White                   | 32             |              |                    | 41         |      |       |
| COUNTY                  |                |              |                    | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
| Lella E                 |                | W            | 29                 |            |      |       |
| Arthur J                |                | S            | 8                  |            |      |       |
| Everlin C               |                | D            | 4                  |            |      |       |
| William R               |                | S            | 2                  |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M421                    | HEAD OF FAMILY |              | Millsaps Jett |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| White                   | 42             |              |               | 105        |      |       |
| COUNTY                  |                |              |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Marge                   |                | W            | 29            |            |      |       |
| William                 |                | D            | 4             |            |      |       |
| William                 |                | F            | 50            |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M420                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 46             |            | 69         |       |
| COUNTY                  | Monroe         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Patricia                | W              | 37         |            |       |
| Fred                    | S              | 9          |            |       |
| Wendy                   | M              | 70         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M421                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 46             |            |            |       |
| COUNTY                  | Monroe         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| M421   | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| W      | 72                 |            | 4    |       |
| COUNTY | Monroe             |            | CITY |       |



|   |  |  |      |
|---|--|--|------|
| 4   | 72                                       | BIRTHPLACE                               | VOL  |
| COUNTY                                      | Blount                                   |  | CITY |
| ENUMERATED WITH                             |  |  |      |
| Millsaps William L.                         |  |  |      |
| RELATIONSHIP TO ABOVE                       |  |  |      |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |      |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |      |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M421                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 57             |              | 60   |            |
| COUNTY                  | McMinn         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lynne                   |                | W            | 49   |            |
| Fred                    |                | S            | 25   |            |
| Lora                    |                | D            | 21   |            |
| Roy Lee                 |                | S            | 17   |            |
| Virginia                |                | S            | 13   |            |
| Nursical                |                | S            | 10   |            |
| Cory                    |                | S            | 6    |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                                 |            |                                  |       |
|------------------------------|---------------------------------|------------|----------------------------------|-------|
| M421                         | NAME OF INDIVIDUAL              |            | E.D.                             | SHEET |
| COLOR                        | AGE                             | BIRTHPLACE | VOL.                             |       |
| W                            | 25                              |            | 3                                |       |
| COUNTY                       | Blount                          |            | CITY                             |       |
| ENUMERATED WITH              |                                 |            |                                  |       |
| Millsaps Charlie             |                                 |            |                                  |       |
| RELATIONSHIP TO ABOVE        |                                 |            |                                  |       |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW |            | <input type="checkbox"/> STEPSON |       |

RELATIONSHIP TO ABOVE

SON  
DAUGHTER  
BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

NEPHEW  
NIECE  
FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

STEPPSON  
STEPDAUGHTER  
COUSIN  
HIRED MAN  
ROOMER  
SERVANT  
OTHER (Specify)

FORM BC-627 (5-5-67)  
FORM B-1 (5-5-67)

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |       |              |      |      |       |
|-------------------------|-------|----------------|-------|--------------|------|------|-------|
| M 421                   |       | HEAD OF FAMILY |       | Millsaps Jim |      | E.D. | SHEET |
| COLOR                   | W     | AGE            | 36    | BIRTHPLACE   | Ohio | VOL. | 4     |
| COUNTY                  | Adley |                |       | CITY         |      |      |       |
| OTHER MEMBERS OF FAMILY |       |                |       |              |      |      |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE   |      |      |       |
| Vella                   |       | W              | 32    | Texas        |      |      |       |
| Donald                  |       | D              | 9     |              |      |      |       |
| Ray                     |       | S              | 7     |              |      |      |       |
| Duane                   |       | D              | 6     |              |      |      |       |
| Laurie                  |       | D              | 3 1/2 |              |      |      |       |
| Robert                  |       | S              | 1 1/2 |              |      |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                |  |      |       |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| M 421                   |        | HEAD OF FAMILY |     | Millsaps Jim L |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 48  | BIRTHPLACE     |  | VOL. | 3     |
| COUNTY                  | Blount |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Laura                   |        | W              | 35  |                |  |      |       |
| Lester Thomas           |        | "              | 18  |                |  |      |       |
| Amelia Riley            |        | S              | 9   |                |  |      |       |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17421                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 38             |  |            |  | 67         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Mogroes                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Gina                    |  | W              |  | 26         |  |            |  |
| Lorraine                |  | D              |  | 7          |  |            |  |
| Earl                    |  | S              |  | 5          |  |            |  |
| Winnie                  |  | D              |  | 4          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17421                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 35             |  |            |  | 67         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Meigs                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Gina                    |  | W              |  | 33         |  |            |  |
| Lorraine                |  | D              |  | 19         |  |            |  |
| Earl                    |  | S              |  | 11         |  |            |  |
| Lorraine                |  | D              |  | 4          |  |            |  |
| Cora                    |  | D              |  | 7          |  |            |  |
| Dellie May              |  | D              |  | 6          |  |            |  |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Willie                | W            | 48  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |       |
|-------------------------|----------------|--------------|-------------|------------|-------|
| 11421                   | HEAD OF FAMILY |              | Melaps John | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 39          | BIRTHPLACE |       |
| COUNTY                  | London         |              | CITY        | VOL.       | 57    |
| OTHER MEMBERS OF FAMILY |                |              |             |            |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| Anna                    |                | W            | 29          |            |       |
| Johnnie Mae             |                | D            | 11          |            |       |
| Eva                     |                | D            | 8           |            |       |
| Verna                   |                | D            | 7           |            |       |
| Cathreen                |                | D            | 6           |            |       |
| Earl                    |                | S            | 3 1/2       |            |       |
| Dollie                  |                | D            | 1 1/2       |            |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| 11421                   | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   |                | AGE          |      | BIRTHPLACE |       |
| COUNTY                  | Moore          |              | CITY | VOL.       |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
|                         |                |              | 54   |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

|                         |                |              |                    |            |      |       |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| M 421                   | HEAD OF FAMILY |              | Mississippi John K |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 30                 | BIRTHPLACE | Vol. | 4     |
| COUNTY                  | Blount         |              |                    | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
| 1 Carl                  |                | S            | 17                 |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |

|                         |                |              |                    |            |      |       |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| M 421                   | HEAD OF FAMILY |              | Mississippi John H |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 29                 | BIRTHPLACE | Vol. | 40    |
| COUNTY                  | Hamilton       |              |                    | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
| J. K. Jones             |                | W            | 23                 |            |      |       |
| L. M. Jones             |                | S            | 2                  |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |

|                          |   |                         |              |              |
|--------------------------|---|-------------------------|--------------|--------------|
| 7m 421                   | HEAD OF FAMILY<br><i>Mississippi John M</i> |                         | E.D.<br>4    | SHEET<br>101 |
| COLOR<br><i>W</i>        | AGE<br>36                                   | BIRTHPLACE<br><i>La</i> | VOL.<br>72   |              |
| COUNTY<br><b>Polk</b>    |   | CITY<br><i>La</i>       |              |              |
| OTHER MEMBERS OF FAMILY  |   |                         |              |              |
| NAME                     |   | RELATIONSHIP            | AGE          | BIRTHPLACE   |
| <i>Viola</i>             |   | <i>W</i>                | <i>28</i>    | <i>La</i>    |
| <i>Edith</i>             |   | <i>D</i>                | <i>5</i>     |              |
| <i>John T</i>            |   | <i>S</i>                | <i>3</i>     |              |
| <i>Arville</i>           |   | <i>S</i>                | <i>1 1/2</i> |              |
| <i>Harvey</i>            |   | <i>S</i>                | <i>1/2</i>   |              |
| <i>Watterson, Fannie</i> |   | <i>S, L</i>             | <i>24</i>    | <i>La</i>    |
| <i>Hayt</i>              |   | <i>D</i>                | <i>13</i>    |              |

|                           |   |              |            |             |
|---------------------------|---|--------------|------------|-------------|
| 7m 421                    | HEAD OF FAMILY<br><i>Mississippi John</i> |              | E.D.<br>3  | SHEET<br>46 |
| COLOR<br><i>W</i>         | AGE<br>58                                 | BIRTHPLACE   | VOL.<br>29 |             |
| COUNTY<br><b>Fentress</b> |   | CITY         |            |             |
| OTHER MEMBERS OF FAMILY   |   |              |            |             |
| NAME                      |   | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Altha</i>              |   | <i>D</i>     | <i>30</i>  |             |
| <i>Cora</i>               |   | <i>S</i>     | <i>30</i>  |             |
| <i>Homer</i>              |   | <i>S</i>     | <i>21</i>  |             |
| <i>Lucy</i>               |   | <i>S</i>     | <i>17</i>  |             |
|                           |   |              |            |             |
|                           |   |              |            |             |
|                           |   |              |            |             |

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| M421                    | HEAD OF FAMILY |             | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| B                       | 37             | Mos         | 22         | 356   |
| COUNTY                  | CITY           |             |            |       |
| Hamilton                |                | Chattanooga |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| 1. H. W. S.             | W.             | 34          | Ala        |       |
| + 12                    |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |
|                         |                |             |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M421                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 29             |            | 28         | 322   |
| COUNTY                  | CITY           |            |            |       |
| Blount                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Barbara                 | W.             | 28         |            |       |
| William                 | S.             | 8          |            |       |
| Johnnie                 | S.             | 5          |            |       |
| Verle                   | S.             | 1 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                    |  |      |       |
|------|--------------------|--|------|-------|
| M421 | NAME OF INDIVIDUAL |  | E.O. | SHEET |
|      | Millsaps Joseph    |  | 9    | 340   |



|  |   |  |            |              |
|--|---|--|------------|--------------|
| M421                                     | NAME OF INDIVIDUAL<br><i>Mississippi Joseph</i> |  | E.D.<br>9  | SHEET<br>340 |
| COLOR<br>W                               | AGE<br>26                                       | BIRTHPLACE                                 | VOL.<br>57 |              |
| COUNTY<br>Loudon                         |   | CITY                                       |            |              |
| ENUMERATED WITH<br><i>Luaney Jones S</i> |   |  |            |              |
| RELATIONSHIP TO ABOVE                    |   |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW                 | <input type="checkbox"/> STEPSON           |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                  | <input type="checkbox"/> STEPDAUGHTER      |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW          | <input type="checkbox"/> COUSIN            |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW          | <input type="checkbox"/> HIRED MAN         |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW             | <input checked="" type="checkbox"/> ROOMER |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW        | <input type="checkbox"/> SERVANT           |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW         | <input type="checkbox"/> OTHER (Specify)   |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW          |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                 |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |              |
|--|---|--|------------|--------------|
| M431   | NAME OF INDIVIDUAL<br><i>Mississippi Monroe</i> |  | E.D.<br>13 | SHEET<br>144 |
| COLOR<br>W   | AGE<br>2 1/2                                    | BIRTHPLACE                               | VOL.<br>69 |              |
| COUNTY<br>Monroe                                   |   | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Mississippi James Monroe</i> |   |  |            |              |
| RELATIONSHIP TO ABOVE                              |   |  |            |              |
| <input type="checkbox"/> SON                       | <input type="checkbox"/> NEPHEW                 | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER                  | <input type="checkbox"/> NIECE                  | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER                   | <input type="checkbox"/> FATHER-IN-LAW          | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER                    | <input type="checkbox"/> MOTHER-IN-LAW          | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER                    | <input type="checkbox"/> SON-IN-LAW             | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER                    | <input type="checkbox"/> DAUGHTER-IN-LAW        | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON                  | <input type="checkbox"/> BROTHER-IN-LAW         | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER             | <input type="checkbox"/> SISTER-IN-LAW          |  |            |              |
| <input type="checkbox"/> GRANDCHILD                | <input type="checkbox"/> ORPHAN                 |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                    |            |              |
|-------------------------|--|--------------------|------------|--------------|
| M441                    | HEAD OF FAMILY /<br><i>Mississippi Lafayette</i> |                    | E.D.<br>16 | SHEET<br>143 |
| COLOR<br>W              | AGE<br>51  | BIRTHPLACE<br>T.C. | VOL.<br>69 |              |
| COUNTY<br>Monroe        |  | CITY               |            |              |
| OTHER MEMBERS OF FAMILY |  |                    |            |              |
| NAME                    | RELATION-<br>SHIP                                | AGE                | BIRTHPLACE |              |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Allice                  | W            | 43  | Ill        |
| Millard M.              | S            | 13  | Ill        |
| Eddie M.                | D            | 3   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M421   |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR  |  | AGE                                      | BIRTHPLACE | VOL. |       |
| W  |  | 15                                       | Monroe     | 8    | 185   |
| COUNTY                                       |  | CITY                                     |            | 69   |       |
| ENUMERATED WITH                              |  |  |            |      |       |
| Millard M. Lester                            |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |            |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M421                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| W                       |              | 29             | Hamilton   | 75   | 355   |
| COUNTY                  |              | CITY           |            | 41   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Blanche                 | W            | 36             |            |      |       |
| Lester M. Jr.           | S            | 6              |            |      |       |
| Lillie J.               | D            | 4              |            |      |       |
| Paul                    | D            | 1              |            |      |       |

|                  |         |     |    |
|------------------|---------|-----|----|
|                  | Julie L | P   | 4  |
|                  | Pauline | O   | 1  |
| Dykes, Elizabeth |         | 6 M | 78 |
|                  |         |     |    |
|                  |         |     |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |         |       |
|-------------------------|----------------|--------------|-------------------|------------|---------|-------|
| 11421                   | HEAD OF FAMILY |              | Millsap, Lennie E |            | E.D.    | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   |            | VOL.    |       |
| W                       | 47             | Miss         |                   |            | 90      | 98    |
| COUNTY                  | SHELBY         |              | CITY              |            | MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |         |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |         |       |
| 1 Emma                  |                | W            | 38                | Ark.       |         |       |
| Ernest                  |                |              | 14                |            |         |       |
|                         |                |              |                   |            |         |       |
|                         |                |              |                   |            |         |       |
|                         |                |              |                   |            |         |       |
|                         |                |              |                   |            |         |       |
|                         |                |              |                   |            |         |       |
|                         |                |              |                   |            |         |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 11421                   | HEAD OF FAMILY |              | Millsaps Lorange |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  |            | VOL. |       |
| W                       | 32             | N C          |                  |            | 69   | 241   |
| COUNTY                  | Monroe         |              | CITY             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| 1 Eunice                |                | L            | 25               |            |      |       |
| Loraine                 |                | D            | 6                | Mich.      |      |       |
| Williamagene            |                | D            | 3 1/2            |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |

|  |   |  |           |             |
|--|---|--|-----------|-------------|
| M421                                       | NAME OF INDIVIDUAL<br><i>Millaps, Betty</i> |  | E.D.<br>2 | SHEET<br>17 |
| COLOR<br>W                                 | AGE<br>63                                   | BIRTHPLACE                               | VOL.<br>3 |             |
| COUNTY<br>Blount                           |   | CITY                                     |           |             |
| ENUMERATED WITH<br><i>Millaps, Charles</i> |   |  |           |             |
| RELATIONSHIP TO ABOVE                      |   |  |           |             |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |           |             |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |           |             |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |           |             |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |           |             |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |           |             |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |           |             |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |           |             |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW      |  |           |             |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN             |  |           |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |             |
|--|---|--|------------|-------------|
| M421                                       | NAME OF INDIVIDUAL<br><i>Millaps, Lew</i> |  | E.D.<br>10 | SHEET<br>63 |
| COLOR<br>W                                 | AGE<br>73                                 | BIRTHPLACE                               | VOL.<br>60 |             |
| COUNTY<br>McMinn                           |   | CITY                                     |            |             |
| ENUMERATED WITH<br><i>Millaps, Charles</i> |   |  |            |             |
| RELATIONSHIP TO ABOVE                      |   |  |            |             |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW    |  |            |             |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN           |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |            |             |
|---|---|--|------------|-------------|
| 37421                                     | NAME OF INDIVIDUAL<br><i>Williams, Lucy</i> |  | E.D.<br>7  | SHEET<br>70 |
| COLOR<br><i>W</i>                         | AGE<br>30                                   | BIRTHPLACE                               | VOL.<br>69 |             |
| COUNTY<br><b>Monroe</b>                   |   | CITY                                     |            |             |
| ENUMERATED WITH<br><i>Buckner, Hubert</i> |   |  |            |             |
| RELATIONSHIP TO ABOVE                     |   |  |            |             |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW      |  |            |             |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN             |  |            |             |

FORM 8C-627 (8-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |                            |              |              |
|--------------------------|---|----------------------------|--------------|--------------|
| 37421                    | HEAD OF FAMILY<br><i>Williams, Luther</i> |                            | E.D.<br>12   | SHEET<br>581 |
| COLOR<br><i>W</i>        | AGE<br>21                                 | BIRTHPLACE<br><i>N. C.</i> | VOL.<br>60   |              |
| COUNTY<br><b>Hollins</b> |   | CITY                       |              |              |
| OTHER MEMBERS OF FAMILY  |   |                            |              |              |
| NAME                     | RELATIONSHIP                              | AGE                        | BIRTHPLACE   |              |
| <i>Mamie Foster</i>      | <i>W</i>                                  | <i>21</i>                  |              |              |
| <i>Mary D</i>            | <i>m</i>                                  | <i>60</i>                  | <i>N. C.</i> |              |
| <i>Hellie D</i>          | <i>W</i>                                  | <i>16</i>                  |              |              |
|                          |   |                            |              |              |
|                          |   |                            |              |              |
|                          |   |                            |              |              |
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|                          |   |                            |              |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                  |  |      |       |
|-------------------------|--------|----------------|-----|------------------|--|------|-------|
| M421                    |        | HEAD OF FAMILY |     | M. S. S. M. Will |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 69  | BIRTHPLACE       |  | VOL. | 37    |
| COUNTY                  | Loudon |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                  |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Molly                   |        | W              | 62  |                  |  |      |       |
| Marrison Molly          |        | S.D.           | 12  |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |               |  |      |       |
|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| M421                    |        | HEAD OF FAMILY |     | Millsaps Mack |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 31  | BIRTHPLACE    |  | VOL. | 3     |
| COUNTY                  | Blount |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |               |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Edna                    |        | W              | 24  |               |  |      |       |
| Edward                  |        | S              | 27  |               |  |      |       |
| Ruth                    |        | D              | 12  |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |               |  |      |       |
|-------------------------|--------|----------------|----|---------------|--|------|-------|
| M421                    |        | HEAD OF FAMILY |    | Millsaps Mack |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 20 | BIRTHPLACE    |  | VOL. | 57    |
| COUNTY                  | Loudon |                |    | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |    |               |  |      |       |

Loudon

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1 / <i>Aracine</i>      | <i>W</i>     | <i>18</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>M421</i>             | HEAD OF FAMILY |           | <i>Millsaps</i> | <i>Mmanuel</i> | E.D.      | SHEET    |
|-------------------------|----------------|-----------|-----------------|----------------|-----------|----------|
| COLOR                   | <i>W</i>       | AGE       | <i>38</i>       | BIRTHPLACE     | <i>La</i> | VOL.     |
| COUNTY                  | <i>Blount</i>  |           |                 | CITY           |           | <i>3</i> |
| OTHER MEMBERS OF FAMILY |                |           |                 |                |           |          |
| NAME                    | RELATIONSHIP   | AGE       | BIRTHPLACE      |                |           |          |
| <i>Rosa</i>             | <i>W</i>       | <i>38</i> | <i>La</i>       |                |           |          |
| <i>James</i>            | <i>S</i>       | <i>15</i> | <i>/</i>        |                |           |          |
| <i>Letha</i>            | <i>D</i>       | <i>9</i>  | <i>/</i>        |                |           |          |
|                         |                |           |                 |                |           |          |
|                         |                |           |                 |                |           |          |
|                         |                |           |                 |                |           |          |
|                         |                |           |                 |                |           |          |
|                         |                |           |                 |                |           |          |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                                       |                 |                 |           |           |
|---|--|---------------------------------------|-----------------|-----------------|-----------|-----------|
| <i>M421</i>                               | NAME OF INDIVIDUAL                       |                                       | <i>Millsaps</i> | <i>Margie N</i> | E.D.      | SHEET     |
| COLOR                                     | <i>W</i>                                 | AGE                                   | <i>6</i>        | BIRTHPLACE      | <i>La</i> | VOL.      |
| COUNTY                                    | <i>Hamilton</i>                          |                                       |                 | CITY            |           | <i>41</i> |
| ENUMERATED WITH <i>Rickets, Walter L.</i> |  |                                       |                 |                 |           |           |
| RELATIONSHIP TO ABOVE                     |  |                                       |                 |                 |           |           |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |                 |                 |           |           |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |                 |                 |           |           |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |                 |                 |           |           |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |                 |                 |           |           |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER       |                 |                 |           |           |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER        |                 |                 |           |           |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (6-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11421                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         | 33             |            | 7          |       |
| COUNTY                  | Polk           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Henry                   | W              | 31         |            |       |
| John                    | L              | 2          |            |       |
| Mary                    | L              | 2          |            |       |
| William                 | L              | 1          |            |       |
| William                 | L              | 1          |            |       |
| John                    | L              | 5          |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11421                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 54             | N.C.       | 57         |       |
| COUNTY                  | Loudon         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | W              | 64         |            |       |
| William R.              | L              | 23         |            |       |
| Robert C.               | L              | 19         |            |       |



|                         |                |                   |               |            |      |       |
|-------------------------|----------------|-------------------|---------------|------------|------|-------|
| 11421                   | HEAD OF FAMILY |                   | Mellows, Muth |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |               | VOL.       |      |       |
| W                       | 35             |                   |               | 67         |      |       |
| COUNTY                  | Monroe         |                   | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |               |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE           | BIRTHPLACE |      |       |
| 1 Astin                 |                | S                 | 16            |            |      |       |
| Ester M.                |                | D                 | 12            |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |

|                         |                |                   |                    |            |      |       |
|-------------------------|----------------|-------------------|--------------------|------------|------|-------|
| 11421                   | HEAD OF FAMILY |                   | Mellows, Martha C. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |                    | VOL.       |      |       |
| W                       | 63             | NC                |                    | 69         |      |       |
| COUNTY                  | Monroe         |                   | CITY               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |                    |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE                | BIRTHPLACE |      |       |
| 1 Early                 |                | S                 | 29                 | NC         |      |       |
|                         |                |                   |                    |            |      |       |
|                         |                |                   |                    |            |      |       |
|                         |                |                   |                    |            |      |       |
|                         |                |                   |                    |            |      |       |
|                         |                |                   |                    |            |      |       |

|                         |  |              |                   |              |
|-------------------------|--|--------------|-------------------|--------------|
| M421                    | HEAD OF FAMILY,<br><i>Mullins Mary</i> |              | E.D.<br>15        | SHEET<br>322 |
| COLOR<br><i>W</i>       | AGE<br><i>29</i>                       | BIRTHPLACE   | VOL.<br><i>74</i> |              |
| COUNTY<br><b>Roane</b>  |  | CITY         |                   |              |
| OTHER MEMBERS OF FAMILY |  |              |                   |              |
| NAME                    |  | RELATIONSHIP | AGE               | BIRTHPLACE   |
| <i>Edith</i>            |  | <i>W</i>     | <i>13</i>         |              |
| <i>Earl</i>             |  | <i>S</i>     | <i>10</i>         |              |
| <i>Corthy</i>           |  | <i>S</i>     | <i>6</i>          |              |
| <i>John</i>             |  | <i>W</i>     | <i>23</i>         |              |
|                         |  |              |                   |              |
|                         |  |              |                   |              |
|                         |  |              |                   |              |
|                         |  |              |                   |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                   |              |
|--|---|--|-------------------|--------------|
| M421                                   | NAME OF INDIVIDUAL<br><i>Mullins Mary B</i>       |  | E.D.<br>16        | SHEET<br>225 |
| COLOR<br><i>W</i>                      | AGE<br><i>81</i>                                  | BIRTHPLACE                               | VOL.<br><i>12</i> |              |
| COUNTY<br><b>Coffee</b>                |   | CITY                                     |                   |              |
| ENUMERATED WITH<br><i>Granmer Jess</i> |   |  |                   |              |
| RELATIONSHIP TO ABOVE                  |   |  |                   |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |                   |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |                   |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |                   |              |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |                   |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |                   |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |                   |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |                   |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |                   |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                    |    |                 |       |      |        |
|--|---|--------------------|----|-----------------|-------|------|--------|
| M421   |   | NAME OF INDIVIDUAL |    | Millsaps Mary H |       | E.D. | SHEET  |
| COLOR  | W | AGE                | 60 | BIRTHPLACE      | N. C. | VOL  | 12 582 |
| COUNTY   |   | McMinn             |    | CITY            |       | 60   |        |
| ENUMERATED WITH  |   |                    |    |                 |       |      |        |
| RELATIONSHIP TO ABOVE  |   |                    |    |                 |       |      |        |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input checked="" type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRE MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |   |                    |    |                 |       |      |        |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |        |
|-------------------------|---|----------------|-----|------------------|--|------|--------|
| M421                    |   | HEAD OF FAMILY |     | Millsaps Mary J. |  | E.D. | SHEET  |
| COLOR                   | W | AGE            | 65  | BIRTHPLACE       |  | VOL  | 75 170 |
| COUNTY                  |   | Hamilton       |     | CITY             |  | 41   |        |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |        |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |        |
| 1 Lenora M.             |   | D              | 32  |                  |  |      |        |
| 1 Lydia A.              |   | D              | 23  |                  |  |      |        |
|                         |   |                |     |                  |  |      |        |
|                         |   |                |     |                  |  |      |        |
|                         |   |                |     |                  |  |      |        |
|                         |   |                |     |                  |  |      |        |
|                         |   |                |     |                  |  |      |        |
|                         |   |                |     |                  |  |      |        |
|                         |   |                |     |                  |  |      |        |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |   |                 |  |      |       |
|--------|---|--------------------|---|-----------------|--|------|-------|
| M421   |   | NAME OF INDIVIDUAL |   | Millsaps Mary H |  | E.D. | SHEET |
| COLOR  | W | AGE                | 7 | BIRTHPLACE      |  | VOL  | 7 270 |
| COUNTY |   | Monroe             |   | CITY            |  | 69   |       |

|  |  |  |    |
|--|--|--|----|
| COUNTY                                 | Monroe                                     | CITY                                     | 69 |
| ENUMERATED WITH                        |  |  |    |
| Buckner, Hubert                        |  |  |    |
| RELATIONSHIP TO ABOVE                  |  |  |    |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 3m 421                                 | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                      | 20                                       | La                                       | 60   | 196   |
| COUNTY                                 | McMinn                                   |  | CITY |       |
| ENUMERATED WITH                        |  |  |      |       |
| Horton, John T.                        |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                                 |                                       |      |       |
|-----------------------------------|---------------------------------|---------------------------------------|------|-------|
| 3m 421                            | NAME OF INDIVIDUAL              |                                       | E.D. | SHEET |
| COLOR                             | AGE                             | BIRTHPLACE                            | VOL. |       |
| W                                 | 49                              | La                                    | 97   | 214   |
| COUNTY                            | Sullivan                        |                                       | CITY |       |
| ENUMERATED WITH                   |                                 |                                       |      |       |
| Hamilton, Daniel E.               |                                 |                                       |      |       |
| RELATIONSHIP TO ABOVE             |                                 |                                       |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON      |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER |      |       |



|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| 17421                                  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  |  | Millsaps, Ordie                          |  | 5    | 32    |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 47                                       |  |  | 57   |       |
| COUNTY                                 |  | CITY                                     |  |      |       |
|  |  | London                                   |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Peterson, John B                       |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |         |                    |     |            |       |
|----------------------------------|---------|--------------------|-----|------------|-------|
| 17421                            |         | HEAD OF FAMILY     |     | E.D.       | SHEET |
|                                  |         | Millsaps, Oscar M. |     | 208        | 338   |
| COLOR                            | AGE     | BIRTHPLACE         |     | VOL.       |       |
| W                                | 38      | Okla               |     | 22         |       |
| COUNTY                           |         | CITY               |     |            |       |
|                                  |         |                    |     |            |       |
| DAVIDSON OTHER MEMBERS OF FAMILY |         |                    |     |            |       |
|                                  | NAME    | RELATIONSHIP       | AGE | BIRTHPLACE |       |
|                                  | Vanna   | W                  | 34  | Tenn       |       |
|                                  | James E | S                  | 13  | Kans       |       |
|                                  | Ruth    | D                  | 11  | Okla       |       |
|                                  | Dorothy | P                  | 9   |            |       |
|                                  | 9 10 11 |                    |     |            |       |
|                                  |         |                    |     |            |       |
|                                  |         |                    |     |            |       |

|                         |        |                |     |               |  |      |       |
|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| 11421                   |        | HEAD OF FAMILY |     | Millsaps Paul |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 27  | BIRTHPLACE    |  | VOL. | 69    |
| COUNTY                  | Monroe |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |               |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Ruth                    |        | W              | 25  |               |  |      |       |
| Lester                  |        | D              | 3   |               |  |      |       |
| Howard                  |        | S              | 11  |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |
|                         |        |                |     |               |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                |  |      |       |
|--|--|--|----|----------------|--|------|-------|
| 11421                                  |  | NAME OF INDIVIDUAL                         |    | Millsaps, Paul |  | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 30 | BIRTHPLACE     |  | VOL. | 66    |
| COUNTY                                 | Moore                                    |  |    | CITY           |  |      |       |
| ENUMERATED WITH                        |  |  |    |                |  |      |       |
| Gore, Willa.                           |  |  |    |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |             |
|-------------------------|---------------------------------|------------|------------|-------------|
| 11421                   | HEAD OF FAMILY<br>Mildred Pearl |            | E.D.<br>2  | SHEET<br>45 |
| COLOR<br>W              | AGE<br>40                       | BIRTHPLACE | VOL.<br>64 |             |
| COUNTY<br>Moore         |                                 | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |
| NAME                    | RELATION-<br>SHIP               | AGE        | BIRTHPLACE |             |
| Theo M                  | 1                               | 18         |            |             |
| Mildred                 | 1                               | 16         |            |             |
| Tom F                   | 8                               | 14         |            |             |
| Pauline                 | 15                              | 12         |            |             |
| Catherine               | 1                               | 9          |            |             |
| Lois                    | 10                              | 8          |            |             |
| Billie                  | 8                               | 4 1/2      |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |             |
|-------------------------|---------------------------------|------------|------------|-------------|
| 11421                   | HEAD OF FAMILY<br>Mildred Pearl |            | E.D.<br>14 | SHEET<br>91 |
| COLOR<br>W              | AGE<br>40                       | BIRTHPLACE | VOL.<br>64 |             |
| COUNTY<br>Monroe        |                                 | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |
| NAME                    | RELATION-<br>SHIP               | AGE        | BIRTHPLACE |             |
| Theo M                  | 1                               | 16         |            |             |
| Mildred                 | 1                               | 14         |            |             |
| Tom F                   | 8                               | 12         |            |             |
| Pauline                 | 15                              | 5          |            |             |
| Catherine               | 1                               |            |            |             |
| Lois                    | 10                              |            |            |             |
| Billie                  | 8                               |            |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |             |
|-------------------------|---------------------------------|------------|------------|-------------|
| 11421                   | HEAD OF FAMILY<br>Mildred Pearl |            | E.D.<br>14 | SHEET<br>91 |
| COLOR<br>W              | AGE<br>40                       | BIRTHPLACE | VOL.<br>64 |             |
| COUNTY<br>Monroe        |                                 | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |
| NAME                    | RELATION-<br>SHIP               | AGE        | BIRTHPLACE |             |
| Theo M                  | 1                               | 16         |            |             |
| Mildred                 | 1                               | 14         |            |             |
| Tom F                   | 8                               | 12         |            |             |
| Pauline                 | 15                              | 5          |            |             |
| Catherine               | 1                               |            |            |             |
| Lois                    | 10                              |            |            |             |
| Billie                  | 8                               |            |            |             |



|                         |   |                |     |                 |  |      |        |
|-------------------------|---|----------------|-----|-----------------|--|------|--------|
| M421                    |   | HEAD OF FAMILY |     | Millsaps, Rance |  | E.D. | SHEET  |
| COLOR                   | W | AGE            | 51  | BIRTHPLACE      |  | VOL. | 16 104 |
| COUNTY                  |   |                |     | CITY            |  |      |        |
| MORRIS                  |   |                |     |                 |  |      |        |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |        |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |        |
| Rance                   |   | W              | 50  |                 |  |      |        |
| Rance                   |   | S              | 20  |                 |  |      |        |
| Bessie                  |   | D              | 15  |                 |  |      |        |
| Alfred                  |   | S              | 13  |                 |  |      |        |
| Lester                  |   | D              | 9   |                 |  |      |        |
| Parker                  |   | S              | 4   |                 |  |      |        |
| Lurana                  |   | D              | 2   |                 |  |      |        |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| M421                    |   | HEAD OF FAMILY |       | Millsaps Ray |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36    | BIRTHPLACE   |  | VOL. | 3 97  |
| COUNTY                  |   |                |       | CITY         |  |      |       |
| Putnam                  |   |                |       |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Laura                   |   | W              | 21    |              |  |      |       |
| Juanita                 |   | D              | 4 1/2 |              |  |      |       |
| Ray J                   |   | S              | 2 1/2 |              |  |      |       |
| Sadie                   |   | D              | 1 1/2 |              |  |      |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|           |   |                    |    |                 |  |      |       |
|-----------|---|--------------------|----|-----------------|--|------|-------|
| M421      |   | NAME OF INDIVIDUAL |    | Millsaps Reba A |  | E.D. | SHEET |
| COLOR     | W | AGE                | 25 | BIRTHPLACE      |  | VOL. | 5 92  |
| COUNTY    |   |                    |    | CITY            |  |      |       |
| Jefferson |   |                    |    |                 |  |      |       |

48

|  |  |  |      |    |
|--|--|--|------|----|
| COUNTY                                 | W 25                                     | Jefferson                                  | CITY | 48 |
| ENUMERATED WITH                        |  |  |      |    |
| Spurgeon James K                       |  |  |      |    |
| RELATIONSHIP TO ABOVE                  |  |  |      |    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                   |      |    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |    |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |              |      |            |
|-------------------------|------------------|--------------|------|------------|
| M421                    | HEAD OF FAMILY   |              | E.D. | SHEET      |
|                         | Millsaps, Record |              | 1    | 27         |
| COLOR                   | AGE              | BIRTHPLACE   | VOL. |            |
| W                       | 25               | Moore        | 66   |            |
| COUNTY                  | CITY             |              |      |            |
| OTHER MEMBERS OF FAMILY |                  |              |      |            |
| NAME                    |                  | RELATIONSHIP | AGE  | BIRTHPLACE |
| Edna                    |                  | W            | 23   |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |            |      |       |
|-----------------------|--------------------|------------|------|-------|
| M421                  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
|                       | Millsaps Rilda     |            | 12   | 135   |
| COLOR                 | AGE                | BIRTHPLACE | VOL. |       |
| W                     | 71                 |            | 57   |       |
| COUNTY                | CITY               |            |      |       |
| Loudon                |                    |            |      |       |
| ENUMERATED WITH       |                    |            |      |       |
| Goforth Sarah         |                    |            |      |       |
| RELATIONSHIP TO ABOVE |                    |            |      |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☒ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (8-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                    |            |      |       |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| M421                    | HEAD OF FAMILY |              | M. L. Harper Riley |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 49                 | BIRTHPLACE | Vol. | 4     |
| COUNTY                  | Blount         |              | CITY               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
| Melvina                 |                | W            | 45                 | n.c.       |      |       |
| James R.                |                | S            | 20                 |            |      |       |
| Lester A.               |                | B            | 13                 |            |      |       |
| Dorothy Ellen           |                | Ad.          | 10                 |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                    |            |      |       |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| M421                    | HEAD OF FAMILY |              | M. L. Harper Riley |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 36                 | BIRTHPLACE | Vol. | 72    |
| COUNTY                  | Putnam         |              | CITY               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
| Lena C                  |                | W            | 30                 |            |      |       |
| Eline                   |                | D.           | 6                  |            |      |       |

|  |        |   |      |
|--|--------|---|------|
|  | Elise  | D | 6    |
|  | Evelyn | D | 4    |
|  | Lawthy | D | 2    |
|  | Witma  | D | 4/12 |
|  |        |   |      |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                      |     |            |              |
|-------------------------|-----------|--------------------------------------|-----|------------|--------------|
| M421                    |           | HEAD OF FAMILY<br>Millsaps, Robert E |     | E.D.<br>16 | SHEET<br>103 |
| COLOR<br>W              | AGE<br>32 | BIRTHPLACE                           |     | VOL.<br>68 |              |
| COUNTY<br>Monroe        |           | CITY                                 |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                      |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                    | AGE | BIRTHPLACE |              |
| 1 Elsie                 |           | W                                    | 20  |            |              |
|                         |           |                                      |     |            |              |
|                         |           |                                      |     |            |              |
|                         |           |                                      |     |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |            |            |
|-------------------------|-----------|-----------------------------------|-----|------------|------------|
| M421                    |           | HEAD OF FAMILY<br>Malkep Robert R |     | E.D.<br>8  | SHEET<br>8 |
| COLOR<br>W              | AGE<br>49 | BIRTHPLACE                        |     | VOL.<br>6  |            |
| COUNTY<br>Cannon        |           | CITY                              |     |            |            |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |            |
| NAME                    |           | RELATION-<br>SHIP                 | AGE | BIRTHPLACE |            |
| Lovie                   |           | W                                 | 41  |            |            |
| Kate                    |           | D                                 | 20  |            |            |
| 21 Ser                  |           |                                   |     |            |            |
|                         |           |                                   |     |            |            |

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| 21 ser |  |  |  |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M431                    | HEAD OF FAMILY |            | E. D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 25             |            | 2          | 78    |
| COUNTY                  | Monroe         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Miller 21               | 6              | 20         |            |       |
| Miller                  | 1              | 3          |            |       |
| Miller                  | 1              | 0          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |  |       |       |
|-----------------------------------|--|--|-------|-------|
| M421                              | NAME OF INDIVIDUAL                       |  | E. D. | SHEET |
| COLOR                             | AGE                                      | BIRTHPLACE                                       | VOL.  |       |
| W                                 | 15                                       |  | 26    | 55    |
| COUNTY                            | Blount                                   |  | CITY  |       |
| ENUMERATED WITH                   |  |  |       |       |
| Cooper, Larry                     |  |  |       |       |
| RELATIONSHIP TO ABOVE             |  |  |       |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |       |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |       |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |       |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |       |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |       |       |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |       |       |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |       |       |

☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                    |              |
|--|--|--|--|--------------------|--------------|
| m421                                   |  | NAME OF INDIVIDUAL<br><i>Frederick Kirby</i> |  | E.D.<br>81         | SHEET<br>137 |
| COLOR<br><i>20</i>                     | AGE<br><i>20</i>                         | BIRTHPLACE                                   |  | VOL.<br><i>2-1</i> |              |
| COUNTY<br><i>Davidson</i>              |  | CITY<br><i>Nashville</i>                     |  |                    |              |
| ENUMERATED WITH<br><i>E. J. Jeter</i>  |  |  |  |                    |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |                    |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |                    |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |                    |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |                    |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |                    |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |                    |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |                    |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |                    |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                    |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                    |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                   |             |
|--|--|--|--|-------------------|-------------|
| m421   |  | NAME OF INDIVIDUAL<br><i>Millsaps Russ</i> |  | E.D.<br>73        | SHEET<br>13 |
| COLOR<br><i>Hamilton 8</i>                   | AGE<br><i>8</i>                          | BIRTHPLACE                                 |  | VOL.<br><i>41</i> |             |
| COUNTY                                       |  | CITY                                       |  |                   |             |
| ENUMERATED WITH<br><i>Giffiths Richard</i>   |  |  |  |                   |             |
| RELATIONSHIP TO ABOVE                        |  |  |  |                   |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |             |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                   |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                   |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |                   |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |             |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |                   |             |

GRANDDAUGHTER

SISTER-IN-LAW

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |      |       |
|--|--|--|----|------|-------|
| M421                                   |  | NAME OF INDIVIDUAL                         |    | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 35 | VOL. | 10 8  |
| BIRTHPLACE                             |  | CITY                                       |    | 66   |       |
| COUNTY                                 |  | Moore                                      |    |      |       |
| ENUMERATED WITH                        |  |  |    |      |       |
| Edlers, Hubert L                       |  |  |    |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> H. RED MAN        |    |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M421                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | W            | AGE            | 47         | VOL. | 5 107 |
| BIRTHPLACE              |              | CITY           |            | 73   |       |
| COUNTY                  |              | Rhea           |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mary                    | W            | 35             |            |      |       |
| Howard                  | S            | 17             |            |      |       |
| Tommy                   | S            | 15             |            |      |       |
| Reba                    | D            | 13             |            |      |       |
| Claude                  | S            | 11             |            |      |       |
| Edith                   | D            | 9              |            |      |       |
| Sam Jr                  | S            | 6              |            |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|         |  |   |    |
|---------|--|---|----|
| Century |  | S | 22 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| m 421                                  |  | NAME OF INDIVIDUAL<br>millsaps, Samuel   |  | E.D.<br>15 | SHEET<br>348 |
| COLOR<br>W                             | AGE<br>27  | BIRTHPLACE                               |  | VOL.<br>41 |              |
| COUNTY<br>Hamilton                     |  | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Drant, Arthur       |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |            |             |
|-------------------------|-----------|----------------------------------|-----|------------|-------------|
| m 421                   |           | HEAD OF FAMILY<br>millsaps Sarah |     | E.D.<br>19 | SHEET<br>31 |
| COLOR<br>W              | AGE<br>33 | BIRTHPLACE                       |     | VOL.<br>75 |             |
| COUNTY<br>Putnam        |           | CITY                             |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |             |
| NAME                    |           | RELATIONSHIP                     | AGE | BIRTHPLACE |             |
| 1 Johnna                |           | D                                | 22  |            |             |
| Grimes Claud            |           | SL                               | 24  |            |             |
|                         |           |                                  |     |            |             |
|                         |           |                                  |     |            |             |
|                         |           |                                  |     |            |             |
|                         |           |                                  |     |            |             |
|                         |           |                                  |     |            |             |

|                           |   |                          |             |            |
|---------------------------|---|--------------------------|-------------|------------|
| 77421                     | HEAD OF FAMILY<br><i>John J. Sullivan</i> |                          | E. D.<br>3  | SHEET<br>7 |
| COLOR<br><i>W</i>         | AGE<br>38                                 | BIRTHPLACE<br><i>Pa.</i> | VOL.<br>78  |            |
| COUNTY<br><b>SULLIVAN</b> |   | CITY                     |             |            |
| OTHER MEMBERS OF FAMILY   |   |                          |             |            |
| NAME                      | RELATION-<br>SHIP                         | AGE                      | BIRTHPLACE  |            |
| <i>John J.</i>            | <i>H</i>                                  | <i>38</i>                |             |            |
| <i>John J. Jr.</i>        | <i>S</i>                                  | <i>5</i>                 |             |            |
| <i>John J. H.</i>         | <i>S</i>                                  | <i>5</i>                 |             |            |
| <i>John J. H.</i>         | <i>S</i>                                  | <i>2</i>                 |             |            |
| <i>John J.</i>            | <i>S</i>                                  | <i>14</i>                | <i>P.C.</i> |            |
|                           |   |                          |             |            |
|                           |   |                          |             |            |

|                          |   |                          |             |             |
|--------------------------|---|--------------------------|-------------|-------------|
| 77421                    | HEAD OF FAMILY<br><i>Wellsapps, Smith</i> |                          | E. D.<br>6  | SHEET<br>78 |
| COLOR<br><i>W</i>        | AGE<br>54                                 | BIRTHPLACE<br><i>Pa.</i> | VOL.<br>79  |             |
| COUNTY<br><b>Johnson</b> |   | CITY                     |             |             |
| OTHER MEMBERS OF FAMILY  |   |                          |             |             |
| NAME                     | RELATION-<br>SHIP                         | AGE                      | BIRTHPLACE  |             |
| <i>Estella</i>           | <i>W</i>                                  | <i>52</i>                | <i>P.C.</i> |             |
| <i>Franklin</i>          | <i>S</i>                                  | <i>21</i>                |             |             |
| <i>Howard</i>            | <i>S</i>                                  | <i>16</i>                |             |             |
|                          |   |                          |             |             |
|                          |   |                          |             |             |
|                          |   |                          |             |             |

|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| 17421                                       |  | NAME OF INDIVIDUAL<br><i>Millsap, Taylor</i> |  | E.D.<br>25 | SHEET<br>279 |
| COLOR<br>B                                  | AGE<br>24                                | BIRTHPLACE<br><i>Ga</i>                      |  | VOL.<br>37 |              |
| COUNTY<br>Hamilton                          |  | CITY<br>CHATTANOOGA                          |  |            |              |
| ENUMERATED WITH<br><i>Millsap, James A.</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                       |  |  |  |            |              |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |            |              |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |            |              |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |            |              |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |            |              |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |            |              |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |            |              |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |             |              |
|---|--|---|--|-------------|--------------|
| 17421                                   |  | NAME OF INDIVIDUAL<br><i>Millsap Thelma</i> |  | E.D.<br>428 | SHEET<br>428 |
| COLOR<br>W                              | AGE<br>26                                | BIRTHPLACE                                  |  | VOL.<br>33  |              |
| COUNTY<br>Greene                        |  | CITY  |  |             |              |
| ENUMERATED WITH<br><i>White Mary E.</i> |  |   |  |             |              |
| RELATIONSHIP TO ABOVE                   |  |   |  |             |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |             |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |             |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |             |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |             |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |             |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |             |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |             |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |   |  |             |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |   |  |             |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| M421                                   |  | NAME OF INDIVIDUAL<br>Millsaps Theodore  |  | E.D.<br>75 | SHEET<br>29 |
| COLOR<br>W                             | AGE<br>3                                 | BIRTHPLACE<br>1                          |  | VOL.<br>41 |             |
| COUNTY<br>Hamilton                     |  | CITY                                     |  |            |             |
| ENUMERATED WITH<br>Rickets Walter L.   |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |            |             |
|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| M421                    |           | HEAD OF FAMILY<br>Millsaps Thomas |     | E.D.<br>2  | SHEET<br>65 |
| COLOR<br>W              | AGE<br>25 | BIRTHPLACE<br>London              |     | VOL.<br>57 |             |
| COUNTY                  |           | CITY                              |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |             |
| NAME                    |           | RELATIONSHIP                      | AGE | BIRTHPLACE |             |
| 1 Reba M                |           | W                                 | 25  |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                   |  |           |             |
|------------|-----------|-----------------------------------|--|-----------|-------------|
| M421       |           | HEAD OF FAMILY<br>Millsaps Thomas |  | E.D.<br>2 | SHEET<br>69 |
| COLOR<br>W | AGE<br>60 | BIRTHPLACE                        |  | VOL.<br>4 |             |
| COUNTY     |           | CITY                              |  |           |             |

|                         |      |              |     |            |      |      |   |
|-------------------------|------|--------------|-----|------------|------|------|---|
| COLOR                   | h    | AGE          | 67  | BIRTHPLACE | 1911 | VOL. | 4 |
| COUNTY                  | West |              |     | CITY       |      |      |   |
| OTHER MEMBERS OF FAMILY |      |              |     |            |      |      |   |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |      |      |   |
| Nancy A                 |      | h            | 64  |            |      |      |   |
| William A               |      | s            | 23  |            |      |      |   |
| Blair Leman             |      | os           | 15  |            |      |      |   |
| Shirley                 |      | h            | 13  |            |      |      |   |
| Hedger, John            |      | os           | 6   |            |      |      |   |
|                         |      |              |     |            |      |      |   |
|                         |      |              |     |            |      |      |   |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |      |       |   |
|-------------------------|----------------|--------------|------------------|------------|------|------|-------|---|
| 17421                   | HEAD OF FAMILY |              | McCluskey, James |            | E.D. | 3    | SHEET | 8 |
| COLOR                   | W              | AGE          | 46               | BIRTHPLACE |      | VOL. | 56    |   |
| COUNTY                  | Moore          |              |                  | CITY       |      |      |       |   |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |      |       |   |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |      |       |   |
| James                   |                | h            | 43               |            |      |      |       |   |
| Thomas                  |                | s            | 13               |            |      |      |       |   |
| Cliff                   |                | s            | 45               |            |      |      |       |   |
| Lorene                  |                | h            | 26               |            |      |      |       |   |
|                         |                |              |                  |            |      |      |       |   |
|                         |                |              |                  |            |      |      |       |   |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |     |                     |            |      |      |       |     |
|-----------------------|--------------------|-----|---------------------|------------|------|------|-------|-----|
| 17421                 | NAME OF INDIVIDUAL |     | McCluskey, V. Moore |            | E.D. | 19   | SHEET | 275 |
| COLOR                 | W                  | AGE | 26                  | BIRTHPLACE |      | VOL. | 61    |     |
| COUNTY                | McNairy            |     |                     | CITY       |      |      |       |     |
| ENUMERATED WITH       |                    |     |                     |            |      |      |       |     |
| McCluskey, Walter L.  |                    |     |                     |            |      |      |       |     |
| RELATIONSHIP TO ABOVE |                    |     |                     |            |      |      |       |     |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☒ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M421                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | 8    | 38    |
| W                                      | 38                                       |  |  | VOL. | 69    |
| COUNTY                                 |  | CITY                                     |  |      |       |
| Monroe                                 |  |  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Mallsaps Andie                         |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M421                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | 9    | 71    |
| W                                      | 13                                       |  |  | VOL. | 97    |
| COUNTY                                 |  | CITY                                     |  |      |       |
| SULLIVAN                               |  |  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Hree, Lucy                             |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

|   |  |  |
|---|--|--|
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SERVANT         |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |              |
|--|---|--|------------|--------------|
| M421                                   | NAME OF INDIVIDUAL<br><i>Phillips, Vina</i>       |  | E.D.<br>75 | SHEET<br>348 |
| COLOR<br>W                             | AGE<br>55   | BIRTHPLACE                               | VOL.<br>41 |              |
| COUNTY<br><i>Hamilton</i>              |   | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Grant Arthur</i> |   |  |            |              |
| RELATIONSHIP TO ABOVE                  |   |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |             |
|-------------------------|--|------------|------------|-------------|
| M421                    | HEAD OF FAMILY<br><i>Phillips, Vint E.</i> |            | E.D.<br>12 | SHEET<br>94 |
| COLOR<br>W              | AGE<br>35                                  | BIRTHPLACE | VOL.<br>69 |             |
| COUNTY<br><i>Monroe</i> |  | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |  |            |            |             |
| NAME                    | RELATIONSHIP                               | AGE        | BIRTHPLACE |             |
| <i>Bertie E</i>         | <i>C</i>                                   | <i>16</i>  |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
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|                         |  |            |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

|  |  |  |  |                   |             |
|--|--|--|--|-------------------|-------------|
| M421                                   |  | NAME OF INDIVIDUAL<br><i>William C. King</i> |  | E.D.<br>10        | SHEET<br>23 |
| COLOR<br><i>W</i>                      | AGE<br><i>22</i>                         | BIRTHPLACE                                   |  | VOL.<br><i>65</i> |             |
| COUNTY<br><i>Monroe</i>                |  | CITY   |  |                   |             |
| ENUMERATED WITH<br><i>Wm. King</i>     |  |  |  |                   |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |                   |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |                   |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |                   |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |                   |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |                   |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER   |  |                   |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |                   |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |                   |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                   |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |           |                   |              |
|-------------------------|------------------|--|-----------|-------------------|--------------|
| M421                    |                  | HEAD OF FAMILY<br><i>Millsaps W.R.</i> |           | E.D.<br>9         | SHEET<br>161 |
| COLOR<br><i>W</i>       | AGE<br><i>55</i> | BIRTHPLACE                             |           | VOL.<br><i>26</i> |              |
| COUNTY<br><i>Dyer</i>   |                  | CITY                                   |           |                   |              |
| OTHER MEMBERS OF FAMILY |                  |  |           |                   |              |
| NAME                    |                  | RELATIONSHIP                           | AGE       | BIRTHPLACE        |              |
| <i>Ella</i>             |                  | <i>W</i>                               | <i>47</i> |                   |              |
| <i>Pauline</i>          |                  | <i>D</i>                               | <i>19</i> |                   |              |
|                         |                  |  |           |                   |              |
|                         |                  |  |           |                   |              |
|                         |                  |  |           |                   |              |
|                         |                  |  |           |                   |              |
|                         |                  |  |           |                   |              |
|                         |                  |  |           |                   |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |                     |     |      |       |
|-------------------------|---|----------------|-----|---------------------|-----|------|-------|
| 11421                   |   | HEAD OF FAMILY |     | Mulligan, Walter J. |     | E.D. | SHEET |
| COLOR                   | W | AGE            | 51  | BIRTHPLACE          | 77C | VOL. | 293   |
| COUNTY                  |   | SULLIVAN       |     | CITY                |     | 78   |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |     |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |     |      |       |
| Wanda                   |   | W              | 37  |                     |     |      |       |
| Earl                    |   | S              | 17  | Va                  |     |      |       |
| Pearl                   |   | R              | 15  | I                   |     |      |       |
| Clyde                   |   | S              | 11  |                     |     |      |       |
| Mary                    |   | R              | 6   |                     |     |      |       |
| Ellen                   |   | R              | 12  |                     |     |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                     |  |      |       |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| 11421                   |   | HEAD OF FAMILY |     | Mulligan, Walter J. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 39  | BIRTHPLACE          |  | VOL. | 61    |
| COUNTY                  |   | McNairy        |     | CITY                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| L. Mae                  |   | S              | 36  | Miss                |  |      |       |
| V. Moore                |   | S              | 26  |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 11421                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 27             |  | Monroe       |  | 8 173 |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 1. Elva                 |  |                |  | W            |  | 29    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 11421                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 27             |  | London       |  | 9 8   |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Annie E.                |  |                |  | W            |  | 20    |  |
| Bettie Lee              |  |                |  | W            |  | 12    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M421                    |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 21                      |  | 31             | Hay        | 69         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Monroe                  |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maggie                  |  | W              | 43         | Hay        |       |
| Fannie                  |  | W              | 5          |            |       |
| Pearl                   |  | W              | 1          |            |       |
| Lillian                 |  | W              | 4          |            |       |
| John                    |  | W              | 4          |            |       |
| Ray                     |  | W              | 1/2        |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |            |      |       |
|--|--|---|------------|------|-------|
| M421                                   |  | NAME OF INDIVIDUAL                          |            | E.O. | SHEET |
| COLOR                                  |  | AGE   | BIRTHPLACE | VOL. |       |
| W                                      |  | 27  | Willard N. | 74   | 117   |
| COUNTY                                 |  |   | CITY       |      |       |
| Roane                                  |  |   |            |      |       |
| ENUMERATED WITH                        |  |   |            |      |       |
| Shambert, Wilmer H.                    |  |   |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> WIDOWER |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |            |      |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                 |                 |
|--|--|--|-----------------|-----------------|
| M421                                       | NAME <sup>INDIVIDUAL</sup> <i>Millsap, William</i> |  | E.D. <i>9</i>   | SHEET <i>66</i> |
| COLOR <i>W</i>                             | AGE <i>80</i>                                      | BIRTHPLACE                               | VOL. <i>105</i> |                 |
| COUNTY                                     |  | <i>White</i>                             | CITY            |                 |
| ENUMERATED WITH <i>Millsap Jeff</i>        |  |  |                 |                 |
| RELATIONSHIP TO ABOVE                      |  |  |                 |                 |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |                 |                 |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |                 |                 |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |                 |                 |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |                 |                 |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |                 |                 |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |                 |                 |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW            | <input type="checkbox"/> OTHER (Specify) |                 |                 |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW             |  |                 |                 |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN                    |  |                 |                 |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                         |                |                  |
|-------------------------|---|-------------------------|----------------|------------------|
| M421                    | HEAD OF FAMILY <i>Millsaps, William</i> |                         | E.D. <i>60</i> | SHEET <i>289</i> |
| COLOR <i>W</i>          | AGE <i>67</i>                           | BIRTHPLACE <i>Fla.</i>  | VOL. <i>40</i> |                  |
| COUNTY <i>Hamilton</i>  |   | CITY <i>CHATTANOOGA</i> |                |                  |
| OTHER MEMBERS OF FAMILY |   |                         |                |                  |
| NAME                    | RELATIONSHIP                            | AGE                     | BIRTHPLACE     |                  |
| <i>Martha W.</i>        | <i>W</i>                                | <i>61</i>               |                |                  |
| <i>Laura</i>            | <i>D</i>                                | <i>26</i>               |                |                  |
| <i>Scott, Edith M.</i>  | <i>D</i>                                | <i>38</i>               |                |                  |
| <i>Carlton A.</i>       | <i>GS</i>                               | <i>8</i>                | <i>Fla.</i>    |                  |
| <i>William W.</i>       | <i>GS</i>                               | <i>4</i>                |                |                  |
| <i>Lillie E.</i>        | <i>GD</i>                               | <i>1</i>                |                |                  |
| <i>Martinson L.</i>     | <i>GS</i>                               | <i>0</i>                |                |                  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|   |  |   |      |                   |                    |
|---|--|---|------|-------------------|--------------------|
| m421  |  | NAME OF INDIVIDUAL<br><i>Millsaps William</i> |      | E.D.<br><i>73</i> | SHEET<br><i>13</i> |
| COLOR<br><i>W</i>                                   | AGE<br><i>6</i>                          | BIRTHPLACE                                    |      | VOL<br><i>41</i>  |                    |
| COUNTY  |  |   | CITY |                   |                    |
| ENUMERATOR'S NAME<br><i>Hammill Siffeth Richard</i> |  |   |      |                   |                    |
| RELATIONSHIP TO ABOVE                               |  |   |      |                   |                    |
| <input type="checkbox"/> SON                        | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |      |                   |                    |
| <input type="checkbox"/> DAUGHTER                   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER         |      |                   |                    |
| <input type="checkbox"/> BROTHER                    | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |      |                   |                    |
| <input type="checkbox"/> SISTER                     | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN            |      |                   |                    |
| <input type="checkbox"/> FATHER                     | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |      |                   |                    |
| <input type="checkbox"/> MOTHER                     | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |      |                   |                    |
| <input checked="" type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |      |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER              | <input type="checkbox"/> SISTER-IN-LAW   |   |      |                   |                    |
| <input type="checkbox"/> GRANDCHILD                 | <input type="checkbox"/> ORPHAN          |   |      |                   |                    |

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| M. J. Milledge William  |     | 75           |      | 230        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 60  |              |      | 41         |  |
| COUNTY                  |     |              | CITY |            |  |
| Hamilton                |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Bessie B.               |     | W            | 51   |            |  |
| Ray D.                  |     | S            | 32   |            |  |
| Hobart H.               |     | S            | 19   |            |  |
| 2-2 B.G.                |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |              |      |            |  |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY          |     | E.D.         |      | SHEET      |  |
| M. J. Milledge William  |     | 8            |      | 154        |  |
| COLOR                   | AGE | BIRTHPLACE   |      | VOL.       |  |
| W                       | 46  |              |      | 69         |  |
| COUNTY                  |     |              | CITY |            |  |
| Monroe                  |     |              |      |            |  |
| OTHER MEMBERS OF FAMILY |     |              |      |            |  |
| NAME                    |     | RELATIONSHIP | AGE  | BIRTHPLACE |  |
| Margaret                |     | W            | 45   |            |  |
| James                   |     | S            | 15   |            |  |
| John                    |     | S            | 16   |            |  |
| Henderson               |     | S            | 10   |            |  |
| Will                    |     | S            | 7    |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |
|                         |     |              |      |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |            |       |
|-------------------------|--------------------|------------|------------|-------|
| M421                    | HEAD OF FAMILY     |            | E.D.       | SHEET |
|                         | Millsaps William H |            | 9          | 32.3  |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
| w                       | 56                 |            | 57         |       |
| COUNTY                  | Loudon             |            |            |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
| Minnie                  | w                  | 50         |            |       |
| Jennings w              | d                  | 16         |            |       |
| Willie J                | d                  | 12         |            |       |
| Jonnie J                | d                  | 10         |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                     |            |            |       |
|-------------------------|---------------------|------------|------------|-------|
| M421                    | HEAD OF FAMILY      |            | E.D.       | SHEET |
|                         | Millsaps William L. |            | 28         | 321   |
| COLOR                   | AGE                 | BIRTHPLACE | VOL.       |       |
| w                       | 61                  |            | 4          |       |
| COUNTY                  | Blount              |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                     |            |            |       |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |       |
| W. Catherine            | w.                  | 52         |            |       |
| Edna B                  | d.                  | 16         |            |       |
| Ray S.                  | s.                  | 10         |            |       |
| Jean E                  | ls.                 | 7          |            |       |
| Jessie H.               | B.                  | 72         |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Atkins 340

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M121                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Monroe       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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FORM 1C 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M421                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 39           |                |            | 4    |       |
| COUNTY                  | Blount       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Walter E                | W            | 44             |            |      |       |
| Elmer C                 | S            | 23             |            |      |       |
| John M                  | S            | 21             |            |      |       |
| Charles M               | D            | 18             |            |      |       |
| Charles C               | S            | 15             |            |      |       |
| George F                | S            | 11             |            |      |       |

FORM 1C 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |        |       |
|-------|-----|----------------|--|--------|-------|
| M421  |     | HEAD OF FAMILY |  | E.D.   | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL.   |       |
|       |     |                |  | 14 242 |       |



|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| M421                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| Mississippi             |     | Willie         |  | 14   |  | 242        |  |
| COUNTY                  | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| Hamilton                | 26  | Ga             |  | 36   |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1 Eola                  |     | W              |  | 21   |  | Ga         |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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FORM 1-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |         |  |  |  |  |       |  |
|--|---------|--|--|--|--|-------|--|
| M421   |         | NAME OF INDIVIDUAL   |  | E.D.   |  | SHEET |  |
| Mississippi  |         | Willie   |  | 35   |  | 328   |  |
| COLOR  | AGE     | BIRTHPLACE   |  | VOL.   |  |       |  |
| B  | 27      | Miss   |  | 82   |  |       |  |
| COUNTY   | CITY    |  |  |  |  |       |  |
| SHELBY   | MEMPHIS |  |  |  |  |       |  |
| ENUMERATED WITH  |         |  |  |  |  |       |  |
| Herford Iron   |         |  |  |  |  |       |  |
| RELATIONSHIP TO ABOVE  |         |  |  |  |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |         | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input checked="" type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-5-67) U.S. DEPARTMENT OF COMMERCE  
FORMERLY 10-637 BUREAU OF THE CENSUS

|             |         |                |  |      |  |       |  |
|-------------|---------|----------------|--|------|--|-------|--|
| M421        |         | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| Mississippi |         | Willie         |  | 87   |  | 114   |  |
| COLOR       | AGE     | BIRTHPLACE     |  | VOL. |  |       |  |
| N           | 33      | Miss           |  | 87   |  |       |  |
| COUNTY      | CITY    |                |  |      |  |       |  |
| SHELBY      | MEMPHIS |                |  |      |  |       |  |

|                         |              |     |            |         |
|-------------------------|--------------|-----|------------|---------|
| COUNTY                  | SHELBY       |     | CITY       | MEMPHIS |
| OTHER MEMBERS OF FAMILY |              |     |            |         |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |         |
| 1 Elsie                 | W            | 31  | Miss       |         |
|                         |              |     |            |         |
|                         |              |     |            |         |
|                         |              |     |            |         |
|                         |              |     |            |         |
|                         |              |     |            |         |
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|                         |              |     |            |         |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |      |      |       |
|-------------------------|----------------|------------|------------|------|------|-------|
| m421                    | HEAD OF FAMILY |            | Winfield R |      | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |      |       |
| W                       | 25             |            |            | 41   |      |       |
| COUNTY                  | Hamilton       |            | CITY       |      |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| 1 Elva                  | W              | 26         |            |      |      |       |
| 1 Doutha                | D              | 0          |            |      |      |       |
|                         |                |            |            |      |      |       |
|                         |                |            |            |      |      |       |
|                         |                |            |            |      |      |       |
|                         |                |            |            |      |      |       |
|                         |                |            |            |      |      |       |
|                         |                |            |            |      |      |       |
|                         |                |            |            |      |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |                |            |       |      |      |       |
|--------|----------------|------------|-------|------|------|-------|
| m421   | HEAD OF FAMILY |            | Worth |      | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |       | VOL. |      |       |
| W      | 28             |            |       | 60   |      |       |
| COUNTY | Memphis        |            | CITY  |      |      |       |

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| COUNTY                  | CITY         |     |            |
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Flora                   | W            | 30  | N.C.       |
| Arnell                  | D            | 8   |            |
| Urean                   | S            | 6   |            |
| Kenneth                 | S            | 4   |            |
| Elmore                  | D            | 1   |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1421                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | McGee, J. E.   |            | 16         | 90    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 53             | N.C.       | C 9        |       |
| COUNTY                  | CITY           |            |            |       |
| Monroe                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Henry                   | W              | 43         | N.C.       |       |
| Foster, J.              | S              | 18         |            |       |
| Joe M.                  | D              | 15         |            |       |
| Edna H.                 | S              | 13         |            |       |
| Lena                    | D              | 9          |            |       |
| Joan                    | D              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |            |             |
|---|---|--|------------|-------------|
| M421                                    | NAME OF INDIVIDUAL<br><i>Michaels Zola J.</i> |  | E.D.<br>26 | SHEET<br>55 |
| COLOR<br><i>W</i>                       | AGE<br>17                                     | BIRTHPLACE                                       | VOL<br>4   |             |
| COUNTY<br><i>Blount</i>                 |   | CITY   |            |             |
| ENUMERATED WITH<br><i>Cooper, Larry</i> |   |  |            |             |
| RELATIONSHIP TO ABOVE                   |   |  |            |             |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> STEPSON                 |            |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE                | <input checked="" type="checkbox"/> STEPDAUGHTER |            |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> COUSIN                  |            |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> HIRED MAN               |            |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW           | <input type="checkbox"/> ROOMER                  |            |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW      | <input type="checkbox"/> SERVANT                 |            |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW       | <input type="checkbox"/> OTHER (Specify)         |            |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW        |  |            |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN               |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
422

422

|  |  |  |    |               |      |         |       |
|--|--|--|----|---------------|------|---------|-------|
| M422   |  | NAME OF INDIVIDUAL                       |    | Miles Dorothy |      | E.D.    | SHEET |
| COLOR  | W  | AGE                                      | 23 | BIRTHPLACE    | Iowa | VOL.    | 90    |
| COUNTY                                       |  | SHELBY                                   |    | CITY          |      | MEMPHIS |       |
| ENUMERATED WITH                              |  |  |    |               |      |         |       |
| O Keefe Edward                               |  |  |    |               |      |         |       |
| RELATIONSHIP TO ABOVE                        |  |  |    |               |      |         |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |      |         |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |      |         |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |      |         |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |      |         |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |      |         |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |      |         |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |      |         |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |      |         |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |               |      |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                   |     |            |     |       |  |
|-------------------------|------|-------------------|-----|------------|-----|-------|--|
| m 4 2                   |      | HEAD OF FAMILY    |     | E.D.       |     | SHEET |  |
| COLOR                   | 12   | AGE               | 38  | BIRTHPLACE | 5   | 14    |  |
| COUNTY                  | Rhea |                   |     | CITY       | 7.3 |       |  |
| OTHER MEMBERS OF FAMILY |      |                   |     |            |     |       |  |
| NAME                    |      | RELATION-<br>SHIP | AGE | BIRTHPLACE |     |       |  |
| Emma                    |      | W                 | 36  |            |     |       |  |
| Flora                   |      | S                 | 15  |            |     |       |  |
| Harrison Jr             |      | S                 | 13  |            |     |       |  |
| Dorothy                 |      | S                 | 10  |            |     |       |  |
| Thelma                  |      | D                 | 6   |            |     |       |  |
| Hazel                   |      | D                 | 4   |            |     |       |  |
| Edward                  |      | S                 | 2   |            |     |       |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| George                  | S                 | 12  |            |



|                         |     |              |                |                |      |       |
|-------------------------|-----|--------------|----------------|----------------|------|-------|
| M422                    |     |              | HEAD OF FAMILY |                | E.D. | SHEET |
| M422                    |     |              | Munich, Lower  |                | 38   | 375   |
| COLOR                   | AGE | BIRTHPLACE   |                | VOL.           |      |       |
| W                       | 63  | Germany      |                | 52             |      |       |
| COUNTY                  |     | KNOX         |                | CITY KNOXVILLE |      |       |
| OTHER MEMBERS OF FAMILY |     |              |                |                |      |       |
| NAME                    |     | RELATIONSHIP | AGE            | BIRTHPLACE     |      |       |
| Living Alone            |     |              |                |                |      |       |
|                         |     |              |                |                |      |       |
|                         |     |              |                |                |      |       |
|                         |     |              |                |                |      |       |
|                         |     |              |                |                |      |       |
|                         |     |              |                |                |      |       |
|                         |     |              |                |                |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |                  |       |
|--|---|--|--|------------------|-------|
| M422                                   |   | NAME OF INDIVIDUAL                       |  | E.D.             | SHEET |
| M422                                   |   | Mulligan, Margaret                       |  | 58               | 210   |
| COLOR                                  | AGE   | BIRTHPLACE                               |  | VOL.             |       |
| W                                      | 21  |  |  | 39               |       |
| COUNTY                                 |   | Hamilton                                 |  | CITY CHATTANOOGA |       |
| ENUMERATED WITH                        |   |  |  |                  |       |
| Mulligan, Lewis B                      |   |  |  |                  |       |
| RELATIONSHIP TO ABOVE                  |   |  |  |                  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |  |                  |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |  |                  |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |  |                  |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |  |                  |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |  |                  |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                  |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |  |                  |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |  |                  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORP 1AN                    |  |  |                  |       |

FORM BC-627 (2-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 77422                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 85             |  | Miss       |  | 54         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Isaac                   |  | S              |  | 52         |  |            |  |
| Beau                    |  | D              |  | 50         |  |            |  |
| Mary P                  |  | D              |  | 47         |  |            |  |
| Margaret                |  | D              |  | 44         |  |            |  |
| + 3rd 1/2               |  |                |  |            |  |            |  |
| Lee + Beau 40           |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |   |  |       |  |
|--|--|--|--|---|--|-------|--|
| 77422  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL.  |  |
| W  |  | 17   |  | Col   |  | 71    |  |
| COUNTY   |  |  |  | CITY  |  |       |  |
| SHELBY   |  |  |  | MEMPHIS   |  |       |  |
| ENUMERATED WITH  |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM 8C-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |                  |  |         |       |
|---|--|--|----|------------------|--|---------|-------|
| M422  |  | NAME OF INDIVIDUAL                       |    | Miles Patricia A |  | E.D.    | SHEET |
| COLOR   | W  | AGE                                      | 72 | BIRTHPLACE       |  | VOL.    | 90    |
| COUNTY  |  | SHELBY                                   |    | CITY             |  | MEMPHIS |       |
| ENUMERATED WITH                                   |  |  |    |                  |  |         |       |
| O'Keeffe Edward                                   |  |  |    |                  |  |         |       |
| RELATIONSHIP TO ABOVE                             |  |  |    |                  |  |         |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                  |  |         |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                  |  |         |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                  |  |         |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                  |  |         |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                  |  |         |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |  |         |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                  |  |         |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |  |         |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |    |                  |  |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                 |  |      |       |
|--|--|--|----|-----------------|--|------|-------|
| M422                                   |  | NAME OF INDIVIDUAL                         |    | MILLSAK, RUBEEN |  | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 21 | BIRTHPLACE      |  | VOL. | 5     |
| COUNTY                                 |  | Bradley                                    |    | CITY            |  |      |       |
| ENUMERATED WITH                        |  |  |    |                 |  |      |       |
| STOAPS, ELIZA                          |  |  |    |                 |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                 |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |                 |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |                 |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |                 |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |                 |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |                 |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |                 |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |                 |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                 |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                 |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                    |  |                 |  |      |       |
|-------|--|--------------------|--|-----------------|--|------|-------|
| M422  |  | NAME OF INDIVIDUAL |  | Malacost W. Sam |  | E.D. | SHEET |
| COLOR |  | AGE                |  | BIRTHPLACE      |  | VOL. | 53    |

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M422                    |   | HEAD OF FAMILY |     | Malicost W. Sam |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 68  | BIRTHPLACE      |  | VOL. | 29    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Grainger                |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1 Victoria              |   | W              | 56  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M422                    |   | HEAD OF FAMILY |     | William    |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 75  | BIRTHPLACE |  | VOL. | 100   |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| TIPTON                  |   |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 Mary                  |   | W              | 55  | Ind.       |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
423



|                         |          |              |     |            |  |      |   |
|-------------------------|----------|--------------|-----|------------|--|------|---|
| COLOR                   | W        | AGE          | 52  | BIRTHPLACE |  | VOL. | 5 |
| COUNTY                  | Campbell |              |     | CITY       |  |      |   |
| OTHER MEMBERS OF FAMILY |          |              |     |            |  |      |   |
| NAME                    |          | RELATIONSHIP | AGE | BIRTHPLACE |  |      |   |
| Lizze                   |          | lv           | 48  |            |  |      |   |
| Alice                   |          | S            | 17  |            |  |      |   |
| Ford Stephen            |          | FL           | 86  |            |  |      |   |
|                         |          |              |     |            |  |      |   |
|                         |          |              |     |            |  |      |   |
|                         |          |              |     |            |  |      |   |
|                         |          |              |     |            |  |      |   |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |            |      |           |
|--|--------------------|------------|------|-----------|
| IN 423   | NAME OF INDIVIDUAL |            | E.D. | SHEET     |
| COLOR  | W                  | AGE        | 27   | 140       |
|  | 25                 | BIRTHPLACE | VOL. | 51        |
| COUNTY   | KNOX               |            | CITY | KNOXVILLE |
| ENUMERATED WITH  |                    |            |      |           |
| Weeks Timothy L  |                    |            |      |           |
| RELATIONSHIP TO ABOVE  |                    |            |      |           |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |            |      |           |

FORM BC-627 (5-5-67) U.S. DEPARTMENT OF COMMERCE  
FORMERLY 10-637 BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| IN 423                  | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | W              | AGE          | 8    | 244        |
|                         | 47             | BIRTHPLACE   | VOL. | 24         |
| Granger                 |                | CITY         |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lizze                   |                | lv           | 42   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

|        |   |    |
|--------|---|----|
| Kusner | W | 42 |
| Hattie | D | 17 |
| Jep    | S | 14 |
| Virgie | D | 11 |
| Corie  | D | 7  |
| Harold | S | 5  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |                     |  |             |         |
|-------------------------|--|----------------|-----|---------------------|--|-------------|---------|
| m423                    |  | HEAD OF FAMILY |     | Malstrom, Arthur C. |  | E.D.        | SHEET   |
| u                       |  | AGE            | 45  | BIRTHPLACE          |  | Mass.       | VOL. 37 |
| COUNTY                  |  | Hamilton       |     | CITY                |  | Chattanooga |         |
| OTHER MEMBERS OF FAMILY |  |                |     |                     |  |             |         |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE          |  |             |         |
| Edith E.                |  | D              | 20  | Conn.               |  |             |         |
| Herbert C.              |  | S              | 15  | Mass.               |  |             |         |
| Alice V.                |  | D              | 12  |                     |  |             |         |
| Bertha E.               |  | D              | 11  |                     |  |             |         |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |  |                |     |                     |  |             |         |
|-------------------------|--|----------------|-----|---------------------|--|-------------|---------|
| m423                    |  | HEAD OF FAMILY |     | Malstrom, Austin E. |  | E.D.        | SHEET   |
| u                       |  | AGE            | 44  | BIRTHPLACE          |  | Mass.       | VOL. 40 |
| COUNTY                  |  | Hamilton       |     | CITY                |  | CHATTANOOGA |         |
| OTHER MEMBERS OF FAMILY |  |                |     |                     |  |             |         |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE          |  |             |         |
| May E.                  |  | W.             | 44  | Mass.               |  |             |         |





|  |  |  |  |                   |                    |
|--|--|--|--|-------------------|--------------------|
| M423                                       |  | NAME OF INDIVIDUAL<br><i>Milstead Bertha</i> |  | E.D.<br><i>19</i> | SHEET<br><i>24</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>40</i>                         | BIRTHPLACE<br><i>Miss</i>                    |  | VOL.              | <i>82</i>          |
| COUNTY<br><b>SHELBY</b>                    |  | CITY<br><b>MEMPHIS</b>                       |  |                   |                    |
| ENUMERATED WITH<br><i>Milstead Leon</i>    |  |  |  |                   |                    |
| RELATIONSHIP TO ABOVE                      |  |  |  |                   |                    |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |                   |                    |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |                   |                    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |                   |                    |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE OF MAN         |  |                   |                    |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |                   |                    |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |                   |                    |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |                                      |           |                  |                     |
|---------------------------|------------------|--------------------------------------|-----------|------------------|---------------------|
| M423                      |                  | HEAD OF FAMILY<br><i>Malicot Bob</i> |           | E.D.<br><i>8</i> | SHEET<br><i>217</i> |
| COLOR<br><i>W</i>         | AGE<br><i>56</i> | BIRTHPLACE                           |           | VOL.             | <i>5</i>            |
| COUNTY<br><i>Campbell</i> |                  | CITY                                 |           |                  |                     |
| OTHER MEMBERS OF FAMILY   |                  |                                      |           |                  |                     |
| NAME                      |                  | RELATIONSHIP                         | AGE       | BIRTHPLACE       |                     |
| <i>Mandy J</i>            |                  | <i>W</i>                             | <i>57</i> |                  |                     |
| <i>Elijah</i>             |                  | <i>S</i>                             | <i>25</i> |                  |                     |
| <i>Ernest</i>             |                  | <i>S</i>                             | <i>21</i> |                  |                     |
| <i>Lizzie</i>             |                  | <i>D</i>                             | <i>23</i> |                  |                     |
|                           |                  |                                      |           |                  |                     |
|                           |                  |                                      |           |                  |                     |
|                           |                  |                                      |           |                  |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M423  |  | NAME OF INDIVIDUAL<br>Milstead Brown     |  | E.D. | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br>W  | AGE<br>23                                | BIRTHPLACE                               |  | VOL. | 23    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  |  | White                                    |  | CITY |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |  |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Relationship to above<br>Benegor Harold   |  |  |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SO. IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |  |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SO. IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SO. IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                     |     |            |       |
|-------------------------|-----------|-------------------------------------|-----|------------|-------|
| M423                    |           | HEAD OF FAMILY<br>Mallicote Charles |     | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>60 | BIRTHPLACE                          |     | VOL.       | 102   |
| COUNTY                  |           | Washington                          |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |           |                                     |     |            |       |
| NAME                    |           | RELATIONSHIP                        | AGE | BIRTHPLACE |       |
| Ernestine               |           | D                                   | 32  |            |       |
| Elizabeth               |           | D                                   | 30  |            |       |
|                         |           |                                     |     |            |       |
|                         |           |                                     |     |            |       |
|                         |           |                                     |     |            |       |
|                         |           |                                     |     |            |       |
|                         |           |                                     |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                                     |  |      |       |
|-------|-----|-------------------------------------|--|------|-------|
| M423  |     | HEAD OF FAMILY<br>Milstead Claude S |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE                          |  | VOL. | 8     |

|                         |   |                |       |                  |  |      |       |
|-------------------------|---|----------------|-------|------------------|--|------|-------|
| M423                    |   | HEAD OF FAMILY |       | Milstead Claud S |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 42    | BIRTHPLACE       |  | VOL. | 10 7  |
| COUNTY                  |   |                |       | Waton            |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Lena M                  |   | W              | 33    |                  |  |      |       |
| George E.               |   | S              | 17    |                  |  |      |       |
| Lorene                  |   | L              | 13    |                  |  |      |       |
| James D                 |   | L              | 12    |                  |  |      |       |
| Jesse                   |   | S              | 9     |                  |  |      |       |
| Clausius W              |   | S              | 7     |                  |  |      |       |
| Thomas E                |   | S              | 4 1/2 |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                  |  |      |       |
|-------------------------|---|----------------|-------|------------------|--|------|-------|
| M 423                   |   | HEAD OF FAMILY |       | Mallorie Clayton |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 23    | BIRTHPLACE       |  | VOL. | 9 5   |
| COUNTY                  |   |                |       | Union            |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Lance                   |   | W              | 16    |                  |  |      |       |
| Plyle                   |   |                | 6 1/2 |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |  |      |        |
|-------------------------|---|----------------|----|------------------|--|------|--------|
| M423                    |   | HEAD OF FAMILY |    | Mallorie Clayton |  | E.D. | SHEET  |
| COLOR                   | W | AGE            | 40 | BIRTHPLACE       |  | VOL. | 11 247 |
| COUNTY                  |   |                |    | Obion            |  | CITY |        |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |      |        |

Obion

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| 1 <i>Matta</i> | <i>W</i>     | <i>55</i> |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |

FORM 17-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |                   |                     |
|---|--|---|--|-------------------|---------------------|
| m423                                    |  | NAME OF INDIVIDUAL<br><i>Milstead, Cora</i> |  | E.D.<br><i>11</i> | SHEET<br><i>145</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>50</i>                         | BIRTHPLACE                                  |  | VOL.              | <i>59</i>           |
| COUNTY<br><b>Lincoln</b>                |  | CITY  |  |                   |                     |
| ENUMERATED WITH<br><i>Milstead, J C</i> |  |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                   |  |   |  |                   |                     |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NERPHEN         | <input type="checkbox"/> STEPPSON           |  |                   |                     |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPDAUGHTER      |  |                   |                     |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |                   |                     |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |                   |                     |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |                   |                     |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |                   |                     |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |   |  |                   |                     |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                  |  |  |                    |                    |
|--|----------------------------------|--|--|--------------------|--------------------|
| m423                                     |                                  | NAME OF INDIVIDUAL<br><i>Milstead Cora B</i> |  | E.D.<br><i>174</i> | SHEET<br><i>14</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>64</i>                 | BIRTHPLACE                                   |  | VOL.               | <i>80</i>          |
| COUNTY<br><b>Shelby</b>                  |                                  | CITY   |  |                    |                    |
| ENUMERATED WITH<br><i>Hester James R</i> |                                  |  |  |                    |                    |
| RELATIONSHIP TO ABOVE                    |                                  |  |  |                    |                    |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPH-LW | <input type="checkbox"/> STEPPSON            |  |                    |                    |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE   | <input type="checkbox"/> STEPPDAUGHTER       |  |                    |                    |

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☒ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify) \_\_\_\_\_

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |              |
|-------------------------|--------------------------------|------------|------------|--------------|
| M423                    | HEAD OF FAMILY<br>Mullis, Cude |            | E.D.<br>16 | SHEET<br>161 |
| COLOR<br>W              | AGE<br>35                      | BIRTHPLACE | VOL.<br>10 |              |
| COUNTY<br>Claiborne     |                                | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                |            |            |              |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |              |
| Alice                   | W                              | 25         | Ky.        |              |
| Georgie L               | S                              | 8          |            |              |
| Edward                  | S                              | 5          |            |              |
| Oscar R                 | S                              | 25/2       |            |              |
| Dock L.                 | B                              | 44         |            |              |
|                         |                                |            |            |              |
|                         |                                |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |            |             |
|-------------------------|-------------------------------------|------------|------------|-------------|
| M423                    | HEAD OF FAMILY<br>Mullis, Daniel C. |            | E.D.<br>24 | SHEET<br>83 |
| COLOR<br>W              | AGE<br>46                           | BIRTHPLACE | VOL.<br>61 |             |
| COUNTY<br>McNairy       |                                     | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                     |            |            |             |
| NAME                    | RELATION-<br>SHIP                   | AGE        | BIRTHPLACE |             |
| Cordelia                | W                                   | 45         |            |             |
| Herman                  | S                                   | 15         |            |             |
| Bulah                   | S                                   | 7          |            |             |
| Joseph C                | S                                   | 3          |            |             |

|           |  |   |   |
|-----------|--|---|---|
| Bureau    |  | 2 | 3 |
| Joseph C. |  |   |   |
|           |  |   |   |
|           |  |   |   |
|           |  |   |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |            |              |
|-------------------------|-------------------------------------|-------------------|------------|--------------|
| M423                    | HEAD OF FAMILY<br>Malliecoat, David |                   | E.D.<br>9  | SHEET<br>188 |
| COLOR<br>W              | AGE<br>23                           | BIRTHPLACE        | VOL.<br>10 |              |
| COUNTY<br>Cumberland    |                                     | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                     |                   |            |              |
| NAME                    |                                     | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1 Eva L.                |                                     | W                 | 25         |              |
|                         |                                     |                   |            |              |
|                         |                                     |                   |            |              |
|                         |                                     |                   |            |              |
|                         |                                     |                   |            |              |
|                         |                                     |                   |            |              |
|                         |                                     |                   |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |               |            |              |
|---|---|---------------|------------|--------------|
| M423  | NAME OF INDIVIDUAL<br>Malliecoat, Dock L. |               | E.D.<br>16 | SHEET<br>167 |
| COLOR<br>W                                  | AGE<br>44                                 | BIRTHPLACE    | VOL.<br>10 |              |
| COUNTY<br>Cecil                             |   | CITY          |            |              |
| ENUMERATED WITH<br>Malliecoat, Crede        |   |               |            |              |
| RELATIONSHIP TO ABOVE                       |   |               |            |              |
| SON   | NEPHEW                                    | PERSON        |            |              |
| DAUGHTER                                    | NIECE                                     | RELATIONSHIP  |            |              |
| <input checked="" type="checkbox"/> BROTHER | FATHER-IN-LAW                             | COUNCIL       |            |              |
| SISTER                                      | MOTHER-IN-LAW                             | WIDOW         |            |              |
| FATHER                                      | SON-IN-LAW                                | BROTHER       |            |              |
| MOTHER                                      | DAUGHTER-IN-LAW                           | S. LANT       |            |              |
| GRANDSON                                    | BROTHER-IN-LAW                            | OTHER SPECIES |            |              |
| GRANDDAUGHTER                               | SIS. IN-LAW                               |               |            |              |

MOTHER  
GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 15-617

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M423                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 28             |            |            | 1     |
| COUNTY                  |  |                | CITY       |            |       |
| Anderson                |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Selviana                |  | W              | 28         |            |       |
| Lola M.                 |  | D              | 7          |            |       |
| Matthe M.               |  | D              | 4 1/2      |            |       |
| Bulah J.                |  | D              | 2 1/2      |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |            |      |       |
|-----------------------------------|--|---------------------------------------|------------|------|-------|
| M423                              |  | NAME OF INDIVIDUAL                    |            | E.D. | SHEET |
| COLOR                             |  | AGE                                   | BIRTHPLACE | VOL. |       |
| B                                 |  | 22                                    |            |      | 57    |
| COUNTY                            |  |                                       | CITY       |      |       |
| Lauderdale                        |  |                                       | Lauderdale |      |       |
| ENUMERATED WITH                   |  |                                       |            |      |       |
| Corner Lane                       |  |                                       |            |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |            |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |            |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |            |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |            |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |            |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER       |            |      |       |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT      |            |      |       |

|  |   |  |
|--|---|--|
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   | <input type="checkbox"/>                 |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |             |       |
|-------------------------|----------------|--------------|-------------------|-------------|-------|
| 37423                   | HEAD OF FAMILY |              | Makstrom Edward E | E.D.        | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.        |       |
| W                       | 24             | Pa           |                   | 39          |       |
| COUNTY                  | Hamilton       |              | Chattooga         | CHATTANOOGA |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |             |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE  |       |
| living alone            |                |              |                   |             |       |
|                         |                |              |                   |             |       |
|                         |                |              |                   |             |       |
|                         |                |              |                   |             |       |
|                         |                |              |                   |             |       |
|                         |                |              |                   |             |       |
|                         |                |              |                   |             |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |                |      |       |
|--------|----------------|------------|----------------|------|-------|
| 37423  | HEAD OF FAMILY |            | Malicoat Ellis | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |                | VOL. |       |
| W      | 40             |            |                | 29   |       |
| COUNTY |                |            | CITY           |      |       |





|   |  |   |            |             |
|---|--|---|------------|-------------|
| 21423                                   | NAME OF INDIVIDUAL<br><i>Milford, J. Louis</i> |   | E.D.<br>10 | SHEET<br>62 |
| COLOR<br><i>W</i>                       | AGE<br>18                                      | BIRTHPLACE                                  | VOL.<br>59 |             |
| COUNTY<br><b>Lincoln</b>                |  | CITY  |            |             |
| ENUMERATED WITH<br><i>Smith, Able F</i> |  |   |            |             |
| RELATIONSHIP TO ABOVE                   |  |   |            |             |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW                | <input checked="" type="checkbox"/> STEPSON |            |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER       |            |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN             |            |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN          |            |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW            | <input type="checkbox"/> ROOMER             |            |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT            |            |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify)    |            |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW         |   |            |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN                |   |            |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |            |             |
|-------------------------|---|--------------|------------|-------------|
| 21423                   | HEAD OF FAMILY<br><i>Milford, Frank</i> |              | E.D.<br>41 | SHEET<br>46 |
| COLOR<br><i>W</i>       | AGE<br>45                               | BIRTHPLACE   | VOL.<br>92 |             |
| COUNTY<br><b>Union</b>  |   | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |   |              |            |             |
| NAME                    |   | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Lila</i>             |   | <i>W</i>     | 63         |             |
| <i>1-Lo</i>             |   |              |            |             |
|                         |   |              |            |             |
|                         |   |              |            |             |
|                         |   |              |            |             |
|                         |   |              |            |             |
|                         |   |              |            |             |
|                         |   |              |            |             |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |                |              |                   |                         |      |       |
|----------|----------------|--------------|-------------------|-------------------------|------|-------|
| M423     | HEAD OF FAMILY |              | Malliecat, George |                         | E.D. | SHEET |
| COLOR    | W              | AGE          | 57                | BIRTHPLACE              | VOL. | 29    |
| COUNTY   |                |              |                   | CITY                    |      |       |
| Grainger |                |              |                   | OTHER MEMBERS OF FAMILY |      |       |
| NAME     |                | RELATIONSHIP | AGE               | BIRTHPLACE              |      |       |
| Mary     |                | W            | 49                |                         |      |       |
| Dora     |                | D            | 11                |                         |      |       |
| Gracie   |                | D            | 5                 |                         |      |       |
|          |                |              |                   |                         |      |       |
|          |                |              |                   |                         |      |       |
|          |                |              |                   |                         |      |       |
|          |                |              |                   |                         |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| M423                    | HEAD OF FAMILY |              | Malliecat, George |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 53                | BIRTHPLACE | VOL. | 5     |
| COUNTY                  |                |              |                   | CITY       |      |       |
| Campbell                |                |              |                   |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| Gene                    |                | W            | 54                |            |      |       |
| Edmond Abbe             |                | D            | 34                |            |      |       |
| Willard                 |                | W            | 17                |            |      |       |
| Foster                  |                | W            | 9                 |            |      |       |
| Luther                  |                | W            | 7                 |            |      |       |
| Estle                   |                | W            | 3 1/2             |            |      |       |
|                         |                |              |                   |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |     |                  |            |      |       |
|--------|--------------------|-----|------------------|------------|------|-------|
| M423   | NAME OF INDIVIDUAL |     | Milstead, George |            | E.D. | SHEET |
| COLOR  | W                  | AGE | 69               | BIRTHPLACE | VOL. | 80    |
| COUNTY |                    |     |                  | CITY       |      |       |
| Shelby |                    |     |                  |            |      |       |

|   |  |   |
|---|--|---|
| COUNTY                                  | Shelby   | CITY  |
| ENUMERATED WITH                         | <i>Healer James R.</i>   |   |
| RELATIONSHIP TO ABOVE                   | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input checked="" type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637 |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |

|   |  |            |   |           |
|---|--|------------|---|-----------|
| <i>m423</i>                             | NAME OF INDIVIDUAL   |            | E.D.  | SHEET     |
| <i>W</i>                                | <i>Milstead Geo. F.</i>  |            | <i>1</i>  | <i>59</i> |
| COLOR                                   | AGE  | BIRTHPLACE | VOL.  |           |
| <i>W</i>                                | <i>71</i>  |            | <i>61</i>   |           |
| COUNTY                                  | McNairy  |            | CITY  |           |
| ENUMERATED WITH                         | <i>Milstead Orl E.</i>   |            |   |           |
| RELATIONSHIP TO ABOVE                   | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |   |           |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637 |  |            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |           |

|                       |  |              |           |            |
|-----------------------|--|--------------|-----------|------------|
| <i>m423</i>           | NAME OF INDIVIDUAL   |              | E.D.      | SHEET      |
| <i>W</i>              | <i>Milstead Melvade</i>  |              | <i>73</i> | <i>147</i> |
| COLOR                 | AGE  | BIRTHPLACE   | VOL.      |            |
| <i>W</i>              | <i>70</i>  | <i>17422</i> | <i>13</i> |            |
| COUNTY                | SHELBY   |              | CITY      |            |
|                       |  |              | MEMPHIS   |            |
| ENUMERATED WITH       | <i>Maithie Coice</i>   |              |           |            |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN |              |           |            |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN          |  |
| <input type="checkbox"/> GRANDCHILD    |  |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |            |             |
|---|---|--|------------|-------------|
| M423  | NAME OF INDIVIDUAL<br><i>Mallecoat Gladys B</i> |  | E.D.<br>28 | SHEET<br>27 |
| COLOR<br>W                                    | AGE<br>24                                       | BIRTHPLACE                               | VOL.<br>51 |             |
| COUNTY<br>Knox                                |   | CITY<br>Knoxville                        |            |             |
| ENUMERATED WITH<br><i>Stapleton William H</i> |   |  |            |             |
| RELATIONSHIP TO ABOVE                         |   |  |            |             |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW                 | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE                  | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW          | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW          | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW             | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW        | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW         | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW          |  |            |             |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN                 |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |              |
|--|---|--|------------|--------------|
| M423                                       | NAME OF INDIVIDUAL<br><i>Mallecoat, Grace</i>       |  | E.D.<br>9  | SHEET<br>189 |
| COLOR<br>W                                 | AGE<br>18   | BIRTHPLACE                               | VOL.<br>10 |              |
| COUNTY<br>Cumberland                       |   | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Mallecoat, James</i> |   |  |            |              |
| RELATIONSHIP TO ABOVE                      |   |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER            | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW              |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN                     |  |            |              |

FORM BC-627 (5-5-67)

U.S. DEPARTMENT OF COMMERCE

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m423                    |   | HEAD OF FAMILY |     | Mallicoat Hanna |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 70  | BIRTHPLACE      |  | VOL. | 29    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Grainger                |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Collins, Mary J.        |   | D              | 35  |                 |  |      |       |
| E. Coile                |   | GD             | 16  |                 |  |      |       |
| Linda P.                |   | GD             | 12  |                 |  |      |       |
| Eugene                  |   | GS             | 10  | Ind             |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                 |  |      |       |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| m423                    |   | HEAD OF FAMILY |       | Milsten, Harvey |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 24    | BIRTHPLACE      |  | VOL. | 36    |
| COUNTY                  |   |                |       | CITY            |  |      |       |
| Hamilton                |   |                |       | Chattanooga     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| L. M. M. L.             |   | W              | 24    |                 |  |      |       |
| Dorothy                 |   | D              | 2 1/2 | Ind             |  |      |       |
| Walter E.               |   | W              | 1 1/2 |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 22423                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 19                      |                |            | 5          |       |
| COUNTY                  | CITY           |            |            |       |
| Campbell                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Nora                  | W              | 24         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 22423                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 29             |            | 29         |       |
| COUNTY                  | CITY           |            |            |       |
| Granger                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Minnie                | W              | 30         |            |       |
| 1 Claude                | S              | 7          |            |       |
| 1 Ford                  | S              | 4 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                      |    |      |       |
|-------------------------|----------|----------------|-----|----------------------|----|------|-------|
| m423                    |          | HEAD OF FAMILY |     | Mallicoat, Herman D. |    | E.D. | SHEET |
| COLOR                   | W        | AGE            | 25  | BIRTHPLACE           | Pa | VOL. | 39    |
| COUNTY                  | Hamilton |                |     | CITY                 |    |      |       |
| CHATTANOOGA             |          |                |     |                      |    |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                      |    |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE           |    |      |       |
| Dulce                   |          | W              | 26  | Pa                   |    |      |       |
| Billie                  |          | S              | 1   | 1                    |    |      |       |
|                         |          |                |     |                      |    |      |       |
|                         |          |                |     |                      |    |      |       |
|                         |          |                |     |                      |    |      |       |
|                         |          |                |     |                      |    |      |       |
|                         |          |                |     |                      |    |      |       |

FORM 10 634

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                 |  |      |       |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| m423                    |         | HEAD OF FAMILY |     | Mallicoat Homer |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 23  | BIRTHPLACE      |  | VOL. | 54    |
| COUNTY                  | Hamblen |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                 |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Eckers                  |         | W              | 19  |                 |  |      |       |
| Jack A                  |         | S              | 2   |                 |  |      |       |
| Liana J                 |         | S              | 1   |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |
|                         |         |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |                  |  |      |       |
|-------|---|----------------|----|------------------|--|------|-------|
| m423  |   | HEAD OF FAMILY |    | Mallicoat Hubert |  | E.D. | SHEET |
| COLOR | W | AGE            | 26 | BIRTHPLACE       |  | VOL. | 110   |
|       |   |                |    |                  |  |      |       |
|       |   |                |    |                  |  |      |       |
|       |   |                |    |                  |  |      |       |
|       |   |                |    |                  |  |      |       |
|       |   |                |    |                  |  |      |       |



|                         |            |                   |                       |            |           |
|-------------------------|------------|-------------------|-----------------------|------------|-----------|
| 30423                   | COLOR<br>W | AGE<br>26         | BIRTHPLACE<br>Carroll | CITY       | VOL.<br>5 |
| COUNTY                  |            |                   |                       |            |           |
| OTHER MEMBERS OF FAMILY |            |                   |                       |            |           |
| NAME                    |            | RELATION-<br>SHIP | AGE                   | BIRTHPLACE |           |
| 1 Pearl                 |            | W                 | 33                    |            |           |
| Heatherly Bettie        |            | 15                | 12                    |            |           |
|                         |            |                   |                       |            |           |
|                         |            |                   |                       |            |           |
|                         |            |                   |                       |            |           |
|                         |            |                   |                       |            |           |
|                         |            |                   |                       |            |           |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |            |             |
|-------------------------|-----------------------------------|-------------------|------------|-------------|
| 30423                   | HEAD OF FAMILY<br>Milstead Hugh B |                   | E.D.<br>18 | SHEET<br>17 |
| COLOR<br>W              | AGE<br>34                         | BIRTHPLACE<br>1   | VOL.<br>43 |             |
| COUNTY<br>Hardeman,     |                                   | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |             |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| 1 Jennie B.             |                                   | W                 | 28         |             |
| Boyle, Robert L.        |                                   | 7 L               | 58         |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |            |             |
|-------------------------|-----------------------------------|-------------------|------------|-------------|
| 30423                   | HEAD OF FAMILY<br>Milstead Hugh M |                   | E.D.<br>18 | SHEET<br>14 |
| COLOR<br>W              | AGE<br>67                         | BIRTHPLACE<br>1   | VOL.<br>43 |             |
| COUNTY<br>Hardeman      |                                   | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |             |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Matilda</i>       | <i>W</i>     | <i>61</i> |            |
| <i>James A.</i>         | <i>8</i>     | <i>39</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                              |                           | E.D.          | SHEET      |
|-------------------------|------------------------------|---------------------------|---------------|------------|
| <i>11423</i>            | <i>Millstead Insd</i>        |                           | <i>65</i>     | <i>447</i> |
| SEX <i>M</i>            | AGE <i>32</i>                | BIRTHPLACE <i>Germany</i> | VOL <i>85</i> |            |
| CITY                    | <b>SHELBY</b> <b>MEMPHIS</b> |                           |               |            |
| OTHER MEMBERS OF FAMILY |                              |                           |               |            |
| NAME                    | RELATIONSHIP                 | AGE                       | BIRTHPLACE    |            |
| <i>1. L</i>             |                              |                           |               |            |
|                         |                              |                           |               |            |
|                         |                              |                           |               |            |
|                         |                              |                           |               |            |
|                         |                              |                           |               |            |
|                         |                              |                           |               |            |
|                         |                              |                           |               |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                     |  |                                       | E.D.          | SHEET     |
|--|--|---------------------------------------|---------------|-----------|
| <i>0423</i>                            | <i>Millstead Irene</i>                 |                                       | <i>84</i>     | <i>85</i> |
| COLOR <i>W</i>                         | AGE <i>3</i>                           | BIRTHPLACE                            | VOL <i>61</i> |           |
| COUNTY                                 | <b>McNairy</b>                         |                                       | CITY          |           |
| ENUMERATED WITH <i>Kirk, Joseph C.</i> |  |                                       |               |           |
| RELATIONSHIP TO ABOVE                  |  |                                       |               |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |               |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |               |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |               |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |               |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> ROOMER       |               |           |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☒ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| m 423                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
|                         |     | Melstead, J C  |  | 11   |  | 145        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 19  |                |  | 5-9  |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Lincoln                 |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     | W              |  | 50   |  |            |  |
| Annie, Mary             |     | W              |  | 67   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| m 423                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
|                         |     | Mallcoat, J D  |  | 4    |  | 240        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 58  |                |  | 29   |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Grainger                |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Annie                   |     | W              |  | 48   |  | Ind        |  |
| Katherine               |     | D              |  | 18   |  |            |  |
| Nellie                  |     | D              |  | 15   |  |            |  |
| Sue                     |     | D              |  | 13   |  |            |  |
| Ruth                    |     | D              |  | 10   |  |            |  |
| Anderson, Jessamine     |     | D              |  | 3    |  |            |  |

|                 |   |  |  |
|-----------------|---|--|--|
| Anderson, J. D. | 3 |  |  |
|-----------------|---|--|--|

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |           |
|-------------------------|-----------------------------------|------------|------------|-----------|
| 10423                   | HEAD OF FAMILY<br>Mallicoat James |            | E.D. 8     | SHEET 163 |
| COLOR W                 | AGE 40                            | BIRTHPLACE | VOL. 29-   |           |
| COUNTY Grainger         |                                   | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |                                   |            |            |           |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE |           |
| Nancy                   | W                                 | 40         |            |           |
| Henry                   | S                                 | 18         |            |           |
| Dexter                  | D                                 | 16         |            |           |
| Joe                     | S                                 | 14         |            |           |
| Timon                   | S                                 | 12         |            |           |
| Ma                      | D                                 | 10         |            |           |
| Cornack                 | S                                 | 4 1/2      |            |           |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |               |            |           |
|-------------------------|------------------------------------|---------------|------------|-----------|
| 10423                   | HEAD OF FAMILY<br>Mallicoat, James |               | E.D. 9     | SHEET 189 |
| COLOR W                 | AGE 72                             | BIRTHPLACE NC | VOL. 10    |           |
| COUNTY Cumberland       |                                    | CITY          |            |           |
| OTHER MEMBERS OF FAMILY |                                    |               |            |           |
| NAME                    | RELATIONSHIP                       | AGE           | BIRTHPLACE |           |
| Sylvia                  | W                                  | 65            |            |           |
| Stanley                 | S                                  | 25            |            |           |
| Joe                     | DL                                 | 18            |            |           |
|                         |                                    |               |            |           |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |                    |             |
|-------------------------|---|------------|--------------------|-------------|
| P1423                   | HEAD OF FAMILY<br><i>William J. Jones</i> |            | E.D.<br>11         | SHEET<br>20 |
| COLOR<br><i>W</i>       | AGE<br><i>58</i>                          | BIRTHPLACE | VOL.<br><i>101</i> |             |
| COUNTY<br><b>Warren</b> | CITY                                      |            |                    |             |
| OTHER MEMBERS OF FAMILY |   |            |                    |             |
| NAME                    | RELATION-<br>SHIP                         | AGE        | BIRTHPLACE         |             |
| <i>William</i>          | <i>W</i>                                  | <i>58</i>  |                    |             |
| <i>John</i>             | <i>W</i>                                  | <i>32</i>  |                    |             |
| <i>Alvin</i>            | <i>W</i>                                  | <i>22</i>  |                    |             |
|                         |   |            |                    |             |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-----------------------------|--|------------|--------------------|--------------|
| P1423                       | HEAD OF FAMILY<br><i>Mallicote James</i> |            | E.D.<br>9          | SHEET<br>316 |
| COLOR<br><i>W</i>           | AGE<br><i>33</i>                         | BIRTHPLACE | VOL.<br><i>102</i> |              |
| COUNTY<br><b>Washington</b> | CITY<br><b>Johnson</b>                   |            |                    |              |
| OTHER MEMBERS OF FAMILY     |  |            |                    |              |
| NAME                        | RELATION-<br>SHIP                        | AGE        | BIRTHPLACE         |              |
| <i>Thelma</i>               | <i>W</i>                                 | <i>30</i>  |                    |              |
|                             |  |            |                    |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|-------------------|------------|--------------|
| 11423                   | HEAD OF FAMILY<br>Malicot James H |                   | E.D.<br>9  | SHEET<br>340 |
| COLOR<br>W              | AGE<br>37                         | BIRTHPLACE        | VOL.<br>57 |              |
| COUNTY<br>Loudon        |                                   | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |              |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1 Steel                 |                                   | W                 | 37         |              |
|                         |                                   |                   |            |              |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|---------------------------|------------|--------------|
| 11423                   | HEAD OF FAMILY<br>Molsdale, James L |                           | E.D.<br>2  | SHEET<br>152 |
| COLOR<br>W              | AGE<br>58                           | BIRTHPLACE<br>Chattanooga | VOL.<br>36 |              |
| COUNTY<br>Hamilton      |                                     | CHATTANOOGA               |            |              |
| OTHER MEMBERS OF FAMILY |                                     |                           |            |              |
| NAME                    |                                     | RELATION-<br>SHIP         | AGE        | BIRTHPLACE   |
| 1 Edith S               |                                     | W                         | 56         | Ohio         |
|                         |                                     |                           |            |              |
|                         |                                     |                           |            |              |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                                     |                           |            |              |
|--------------------|-------------------------------------|---------------------------|------------|--------------|
| 11423              | HEAD OF FAMILY<br>Molsdale, James L |                           | E.D.<br>2  | SHEET<br>153 |
| COLOR<br>W         | AGE<br>25                           | BIRTHPLACE<br>Chattanooga | VOL.<br>36 |              |
| COUNTY<br>Hamilton |                                     | CHATTANOOGA               |            |              |



| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|-------------------|----------------|------------|-------------|-------------|
| <b>M423</b>             | HEAD OF FAMILY<br><i>Milstead</i> |                   | <i>paper L</i> |            | E.D.<br>13  | SHEET<br>31 |
| COLOR<br><i>W</i>       | AGE<br>58                         | BIRTHPLACE        |                |            | VOL.<br>101 |             |
| COUNTY<br><b>Warren</b> |                                   | CITY              |                |            |             |             |
| OTHER MEMBERS OF FAMILY |                                   |                   |                |            |             |             |
| NAME                    |                                   | RELATION-<br>SHIP | AGE            | BIRTHPLACE |             |             |
| 1 <i>Amanda</i>         |                                   | <i>W</i>          | 28             |            |             |             |
|                         |                                   |                   |                |            |             |             |
|                         |                                   |                   |                |            |             |             |
|                         |                                   |                   |                |            |             |             |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|--------------------------|--|-------------------|------------|------------|------------|--------------|
| <b>m423</b>              | HEAD OF FAMILY<br><i>Wallisat, Jim</i> |                   | <i>Jim</i> |            | E.D.<br>4  | SHEET<br>191 |
| COLOR<br><i>W</i>        | AGE<br>29                              | BIRTHPLACE        |            |            | VOL.<br>29 |              |
| COUNTY<br><b>Granger</b> |  | CITY              |            |            |            |              |
| OTHER MEMBERS OF FAMILY  |  |                   |            |            |            |              |
| NAME                     |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE |            |              |
| 1 <i>Mae</i>             |  | <i>W</i>          | 25         |            |            |              |
| <i>Wallace</i>           |  | <i>S</i>          | 3          |            |            |              |
| <i>Clarence</i>          |  | <i>S</i>          | 12         |            |            |              |
|                          |  |                   |            |            |            |              |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |              |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| M423                    | HEAD OF FAMILY<br>Mallicote John |                   | E.D.<br>11 | SHEET<br>130 |
| COLOR<br>W              | AGE<br>34                        | BIRTHPLACE        | VOL.<br>1  |              |
| COUNTY<br>Anderson      |                                  | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |              |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Lorothy                 |                                  | W                 | 35         |              |
| Eva                     |                                  | N                 | 8          |              |
| Edward E.               |                                  | S                 | 7          |              |
| Lester J.               |                                  | S                 | 2 1/2      |              |
| Rebecca J.              |                                  | D                 | 1 1/2      |              |
|                         |                                  |                   |            |              |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------------------------|-------------------|-----------|-------------|
| M423                    | HEAD OF FAMILY<br>Mallicote John |                   | E.D.<br>2 | SHEET<br>43 |
| COLOR<br>W              | AGE<br>50                        | BIRTHPLACE        | VOL.<br>5 |             |
| COUNTY<br>Carroll       |                                  | CITY              |           |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |           |             |
| NAME                    |                                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE  |
| Alice                   |                                  | W                 | 70        |             |
| Smith Jacob             |                                  | S                 | 14        |             |
|                         |                                  |                   |           |             |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 11423                   | HEAD OF FAMILY |              | Malusoat John H. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |      |       |
| W                       | 28             | Ga.          |                  | 39         |      |       |
| COUNTY                  |                |              | CITY             |            |      |       |
| Hamilton                |                |              | CHATTANOOGA      |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| 1 Roberta               |                | W            | 23               |            |      |       |
| 2 2 R.                  |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 11423                   | HEAD OF FAMILY |              | Milstead Joseph |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |       |
| W                       | 25             |              |                 | 61         |      |       |
| COUNTY                  |                |              | CITY            |            |      |       |
| McNairy                 |                |              |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| 1 Flora S               |                | W            | 57              |            |      |       |
| 2 2 L.                  |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
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|                         |                |              |                 |            |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |  |  |   |                     |
|--|------------------|--|--|---|---------------------|
| M423   |                  | NAME OF INDIVIDUAL<br><i>Malicoat, Knop</i>  |  | E.D.<br><i>11</i>   | SHEET<br><i>152</i> |
| COLOR<br><i>W</i>  | AGE<br><i>28</i> | BIRTHPLACE<br><i>Ark.</i>  |  | VOL.<br><i>81</i>   |                     |
| COUNTY   |                  | CITY   |  |   |                     |
| ENUMERATED WITH  |                  | <b>SHELBY</b> <b>MEMPHIS</b>   |  |   |                     |
| RELATIONSHIP TO ABOVE  |                  | <i>Uplex, Lura</i>   |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> <del>ROOMER</del><br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-627 (9-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M423                     |                  | HEAD OF FAMILY<br><i>Malicoat L. F.</i> |              | E.D.<br><i>8</i>  | SHEET<br><i>238</i> |
|--------------------------|------------------|---|--------------|-------------------|---------------------|
| COLOR<br><i>W</i>        | AGE<br><i>36</i> | BIRTHPLACE                              |              | VOL.<br><i>29</i> |                     |
| COUNTY<br><i>Granger</i> |                  | CITY                                    |              |                   |                     |
| OTHER MEMBERS OF FAMILY  |                  |   |              |                   |                     |
| NAME                     |                  | RELATIONSHIP                            | AGE          | BIRTHPLACE        |                     |
| <i>Lila</i>              |                  | <i>C</i>                                | <i>35</i>    |                   |                     |
| <i>Roy</i>               |                  | <i>S</i>                                | <i>14</i>    |                   |                     |
| <i>Shields</i>           |                  | <i>S</i>                                | <i>12</i>    |                   |                     |
| <i>Maryme</i>            |                  | <i>D</i>                                | <i>9</i>     |                   |                     |
| <i>Robert</i>            |                  | <i>S</i>                                | <i>7</i>     |                   |                     |
| <i>Fred</i>              |                  | <i>S</i>                                | <i>3 1/2</i> |                   |                     |
| <i>Billie</i>            |                  | <i>D</i>                                | <i>5 1/2</i> |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |        |            |
|-------------------------|-----------------------------------|--------------|--------|------------|
| M 423                   | HEAD OF FAMILY<br>Malliotte Lahan |              | E.D. 1 | SHEET 40   |
| COLOR<br>W              | AGE<br>53                         | BIRTHPLACE   | VOL. 5 |            |
| COUNTY                  | Carroll                           |              | CITY   |            |
| OTHER MEMBERS OF FAMILY |                                   |              |        |            |
| NAME                    |                                   | RELATIONSHIP | AGE    | BIRTHPLACE |
| 1 Rebecca               |                                   | W            | 43     |            |
| Dorothy                 |                                   | S            | 17     |            |
|                         |                                   |              |        |            |
|                         |                                   |              |        |            |
|                         |                                   |              |        |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|--------------|---------|------------|
| M 423                   | HEAD OF FAMILY<br>Malliotte Clark |              | E.D. 15 | SHEET 15   |
| COLOR<br>W              | AGE<br>32                         | BIRTHPLACE   | VOL. 10 |            |
| COUNTY                  | Claiborne                         |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                                   |              |         |            |
| NAME                    |                                   | RELATIONSHIP | AGE     | BIRTHPLACE |
| 1 Berda May             |                                   | W            | 29      |            |
| Sawyer, Jimmy           |                                   | BC           | 20      |            |
| Huddleston, Sally       |                                   | SIL          | 16      |            |
|                         |                                   |              |         |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------|-------------------------------|------------|--------|-----------|
| M 423 | HEAD OF FAMILY<br>Maderat Lee |            | E.D. 3 | SHEET 178 |
| COLOR | AGE                           | BIRTHPLACE | VOL.   |           |

|                         |   |              |         |            |       |
|-------------------------|---|--------------|---------|------------|-------|
| M 423                   |   | Muleat Lee   |         | E.D.       | SHEET |
| COLOR                   | W | AGE          | 74      | 3          | 178   |
| BIRTHPLACE              |   |              | VOL. 75 |            |       |
| COUNTY                  |   |              | CITY    |            |       |
| Union                   |   |              |         |            |       |
| OTHER MEMBERS OF FAMILY |   |              |         |            |       |
| NAME                    |   | RELATIONSHIP | AGE     | BIRTHPLACE |       |
| / Muleat                |   | W            | 58      |            |       |
| / Rames                 |   | S            | 26      |            |       |
|                         |   |              |         |            |       |
|                         |   |              |         |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |         |            |       |
|-------------------------|---|--------------|---------|------------|-------|
| M 423                   |   | Muleat Lee   |         | E.D.       | SHEET |
| COLOR                   | W | AGE          | 24      | 19         | 21    |
| BIRTHPLACE              |   |              | VOL. 82 |            |       |
| COUNTY                  |   |              | CITY    |            |       |
| SHELBY                  |   |              | MEMPHIS |            |       |
| OTHER MEMBERS OF FAMILY |   |              |         |            |       |
| NAME                    |   | RELATIONSHIP | AGE     | BIRTHPLACE |       |
| / M                     |   | B            | 20      | min        |       |
| / Bertha                |   | M            | 40      | 1          |       |
|                         |   |              |         |            |       |
|                         |   |              |         |            |       |
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|                         |   |              |         |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |         |            |       |
|-------------------------|---|--------------|---------|------------|-------|
| M 423                   |   | Muleat Lee   |         | E.D.       | SHEET |
| COLOR                   | W | AGE          | 24      | 19         | 21    |
| BIRTHPLACE              |   |              | VOL. 82 |            |       |
| COUNTY                  |   |              | CITY    |            |       |
| SHELBY                  |   |              | MEMPHIS |            |       |
| OTHER MEMBERS OF FAMILY |   |              |         |            |       |
| NAME                    |   | RELATIONSHIP | AGE     | BIRTHPLACE |       |
| / M                     |   | B            | 20      | min        |       |
| / Bertha                |   | M            | 40      | 1          |       |
|                         |   |              |         |            |       |
|                         |   |              |         |            |       |
|                         |   |              |         |            |       |
|                         |   |              |         |            |       |

|                         |     |                |  |           |  |            |  |
|-------------------------|-----|----------------|--|-----------|--|------------|--|
| 11423                   |     | HEAD OF FAMILY |  | E.D.      |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.      |  |            |  |
| 47                      |     |                |  | 12        |  | 47         |  |
| COUNTY                  |     |                |  | CITY      |  |            |  |
| KNOX                    |     |                |  | Knoxville |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |           |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE       |  | BIRTHPLACE |  |
| J. J. J.                |     | W              |  | 4         |  |            |  |
| J. J. J.                |     | S              |  | 4         |  |            |  |
| J. J. J.                |     | S              |  | 12        |  | 12         |  |
|                         |     |                |  |           |  |            |  |
|                         |     |                |  |           |  |            |  |
|                         |     |                |  |           |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 11423                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 48  |                |  | 10   |  | 11         |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| WATER                   |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Lucy                    |     | W              |  | 43   |  |            |  |
| Charley W               |     | S              |  | 20   |  |            |  |
| Harshel H               |     | S              |  | 17   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| m423                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 38  |                |  |      |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Obion                   |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| m423                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
|                         | 49  |                |  |      |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Campbell                |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
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|                         |     |                |  |      |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| M423  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| W   |  | Milstead N                               |  | 19   | 21    |
| COLOR                                       | AGE                                      | BIRTHPLACE                               |  | VOL  |       |
|   | 20                                       | Miss                                     |  | 82   |       |
| COUNTY                                      |  | CITY                                     |  |      |       |
| SHELBY                                      |  | MEMPHIS                                  |  |      |       |
| ENUMERATED WITH                             |  |  |  |      |       |
| Milstead Leon                               |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |  |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| M423  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| W   |  | Milstead Oscar H.                        |  | 1    | 59    |
| COLOR                                       | AGE                                      | BIRTHPLACE                               |  | VOL  |       |
|   | 41                                       |  |  | 61   |       |
| COUNTY                                      |  | CITY                                     |  |      |       |
| McNairy                                     |  |  |  |      |       |
| ENUMERATED WITH                             |  |  |  |      |       |
| Milstead Pat E.                             |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |  |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M423                    |   | HEAD OF FAMILY |     | Militad, Pal E |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE     |  | VOL. | 61    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| McNairy                 |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| / Willie F              |   | W              | 40  |                |  |      |       |
| / Oscar H               |   | B              | 41  |                |  |      |       |
| / George F              |   | F              | 11  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| M423                    |   | HEAD OF FAMILY |     | Mallieont, Robert |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 51  | BIRTHPLACE        |  | VOL. | 29    |
| COUNTY                  |   |                |     | CITY              |  |      |       |
| Grainger                |   |                |     |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| / Jessie                |   | W              | 40  |                   |  |      |       |
| / Charlie               |   | S              | 19  |                   |  |      |       |
| / Blanch                |   | D              | 17  |                   |  |      |       |
| / John                  |   | S              | 15  |                   |  |      |       |
| / Dot                   |   | D              | 13  |                   |  |      |       |
| / Wilma                 |   | D              | 7   |                   |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Malicote*

|                         |                                       |              |                    |                     |
|-------------------------|---------------------------------------|--------------|--------------------|---------------------|
| <i>17423</i>            | HEAD OF FAMILY<br><i>Malicote Roe</i> |              | E.D.<br><i>13</i>  | SHEET<br><i>263</i> |
| COLOR<br><i>W</i>       | AGE<br><i>24</i>                      | BIRTHPLACE   | VOL.<br><i>5 0</i> |                     |
| COUNTY                  | KNOX                                  |              | CITY<br>KNOXVILLE  |                     |
| OTHER MEMBERS OF FAMILY |                                       |              |                    |                     |
| NAME                    |                                       | RELATIONSHIP | AGE                | BIRTHPLACE          |
| <i>I R</i>              |                                       |              |                    |                     |
|                         |                                       |              |                    |                     |
|                         |                                       |              |                    |                     |
|                         |                                       |              |                    |                     |
|                         |                                       |              |                    |                     |
|                         |                                       |              |                    |                     |
|                         |                                       |              |                    |                     |
|                         |                                       |              |                    |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Malicote*

|  |  |  |                   |                     |
|--|--|--|-------------------|---------------------|
| <i>17423</i>                             | NAME OF INDIVIDUAL<br><i>Malicote Ruth</i> |  | E.D.<br><i>60</i> | SHEET<br><i>300</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>10</i>                           | BIRTHPLACE                               | VOL.<br><i>85</i> |                     |
| COUNTY                                   | SHELBY                                     |  | CITY<br>MEMPHIS   |                     |
| ENUMERATED WITH<br><i>Henry Malicote</i> |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                    |  |  |                   |                     |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |                   |                     |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |                   |                     |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |                   |                     |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW     | <i>ad</i>                                |                   |                     |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> OPphan            |  |                   |                     |

FORM BC-627 (9-9-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |            |              |
|-------------------------|---------------------------------|--------------|------------|--------------|
| m423                    | HEAD OF FAMILY<br>Malicoat Ruth |              | E.D.<br>8  | SHEET<br>185 |
| COLOR<br>W              | AGE<br>64                       | BIRTHPLACE   | VOL.<br>29 |              |
| COUNTY                  |                                 | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                 |              |            |              |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Living alone            |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |           |              |
|-------------------------|-----------------------------------|--------------|-----------|--------------|
| m423                    | HEAD OF FAMILY<br>Malicoat Sallie |              | E.D.<br>9 | SHEET<br>131 |
| COLOR<br>W              | AGE<br>40                         | BIRTHPLACE   | VOL.<br>5 |              |
| COUNTY<br>Campbell      |                                   | CITY         |           |              |
| OTHER MEMBERS OF FAMILY |                                   |              |           |              |
| NAME                    |                                   | RELATIONSHIP | AGE       | BIRTHPLACE   |
| James M                 |                                   | S            | 16        |              |
|                         |                                   |              |           |              |
|                         |                                   |              |           |              |
|                         |                                   |              |           |              |
|                         |                                   |              |           |              |
|                         |                                   |              |           |              |
|                         |                                   |              |           |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |  |            |            |              |
|------------|--|------------|------------|--------------|
| m423       | NAME OF INDIVIDUAL<br>Mallicote Taylor F |            | E.D.<br>27 | SHEET<br>160 |
| COLOR<br>W | AGE<br>1                                 | BIRTHPLACE | VOL.       |              |

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| M 423                                  |  | NAME OF INDIVIDUAL<br>Mallicoate Taylor F |  | E.D.<br>27 | SHEET<br>160 |
| COLOR<br>W                             | AGE<br>26                                | BIRTHPLACE                                |  | VOL.<br>51 |              |
| COUNTY                                 |  | CITY                                      |  |            |              |
| ENUMERATED WITH                        |  | KNOX KNOXVILLE<br>Weeks Timothy L         |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |   |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| M 423                                  |  | NAME OF INDIVIDUAL<br>Milstead, Velmer   |  | E.D.<br>24 | SHEET<br>85 |
| COLOR<br>W                             | AGE<br>23                                | BIRTHPLACE<br>Miss                       |  | VOL.<br>61 |             |
| COUNTY                                 |  | CITY                                     |  |            |             |
| ENUMERATED WITH                        |  | McNairy                                  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  | Kirk Joseph C                            |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                    |  |            |              |
|------------|-----------|------------------------------------|--|------------|--------------|
| M 423      |           | HEAD OF FAMILY<br>Mallicoate, W.N. |  | E.D.<br>90 | SHEET<br>321 |
| COLOR<br>W | AGE<br>62 | BIRTHPLACE                         |  | VOL.<br>55 |              |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR<br>W              | AGE<br>62    | BIRTHPLACE | VOL.<br>50 |
| COUNTY                  | CITY         |            |            |
| <b>KNOX</b>             |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Matilda                 | W            | 53         | Ky         |
| Essie                   | D            | 26         |            |
| Enos                    | S            | 21         |            |
| Nancy                   | D            | 18         |            |
| Rodie                   | D            | 16         |            |
| Wilmat, Estell          | GD           | 5          |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |              |
|-------------------------|-----------------------------------|------------|------------|--------------|
| m 423                   | HEAD OF FAMILY<br>Malicoat Walter |            | E.D.<br>8  | SHEET<br>158 |
| COLOR<br>W              | AGE<br>31                         | BIRTHPLACE | VOL.<br>29 |              |
| COUNTY<br>Grainger      | CITY                              |            |            |              |
| OTHER MEMBERS OF FAMILY |                                   |            |            |              |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE |              |
| Lixie                   | W                                 | 28         |            |              |
| Ethel                   | D                                 | 6          |            |              |
| Grace L.                | D                                 | 3/2        |            |              |
| and 1 Bo                |                                   |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |                                      |            |            |              |
|--------------------|--------------------------------------|------------|------------|--------------|
| m 423              | HEAD OF FAMILY<br>Malicoat Walter C. |            | E.D.<br>8  | SHEET<br>246 |
| COLOR<br>W         | AGE<br>44                            | BIRTHPLACE | VOL.<br>29 |              |
| COUNTY<br>Grainger | CITY                                 |            |            |              |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  | 44           | CITY  | 27         |
| Grainger                |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Percy                   | W            | 40    | Ky         |
| Mary                    | D            | 12    |            |
| B. L.                   | S            | 3 1/2 |            |
| and 1 Bo                |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| m423                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | Milestead, Will J |            | 11         | 246   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| Li                      | 53                |            | 59         |       |
| COUNTY                  | CITY              |            |            |       |
| Lincoln                 |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Jessie                  | W                 | 47         |            |       |
| W. L. Lanson            | S                 | 21         |            |       |
| Paula L.                | S                 | 19         |            |       |
| Clyde L.                | S                 | 17         |            |       |
| Mary J.                 | S                 | 16         |            |       |
| Louise                  | S                 | 13         |            |       |
| Bessie                  | S                 | 11         |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|        |   |    |
|--------|---|----|
| Monroe | S | 19 |
| Hiram  | S | 17 |
| Dock   | S | 15 |
| Parley | D | 13 |
| Bessie | D | 11 |
| Lue    | D | 7  |

[illegible]



|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 32427                   | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | 18         | 16    |
| W                       | 27                |            | VOL.       | 43    |
| COUNTY                  |                   | CITY       |            |       |
| Hardeman.               |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Jessie M                | W                 | 25         |            |       |
| Hugh M                  | S                 | 6          |            |       |
| Robert W                | S                 | 3          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 32427                   | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | 1          | 14    |
| W                       | 71                |            | VOL.       | 42    |
| COUNTY                  |                   | CITY       |            |       |
| Hardeman                |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Lammantha               | W                 | 52         |            |       |
| Mitchell Besant         | W                 | 21         |            |       |
| 41 Bo                   |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

|                         |         |                |     |                    |  |      |       |
|-------------------------|---------|----------------|-----|--------------------|--|------|-------|
| n 423                   |         | HEAD OF FAMILY |     | Malicote William S |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 56  | BIRTHPLACE         |  | VOL. | 5     |
| COUNTY                  | Carroll |                |     | CITY               |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                    |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Sadie                   |         | W              | 52  |                    |  |      |       |
| Drey Kenneth            |         | N              | 10  |                    |  |      |       |
|                         |         |                |     |                    |  |      |       |
|                         |         |                |     |                    |  |      |       |
|                         |         |                |     |                    |  |      |       |
|                         |         |                |     |                    |  |      |       |
|                         |         |                |     |                    |  |      |       |
|                         |         |                |     |                    |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |                   |  |      |       |
|--|--|---|----|-------------------|--|------|-------|
| m 423                                  |  | NAME OF INDIVIDUAL                                  |    | Mallicoat Woodrow |  | E.D. | SHEET |
| COLOR                                  | W  | AGE   | 15 | BIRTHPLACE        |  | VOL. | 29    |
| COUNTY                                 | Grainger                                 |   |    | CITY              |  |      |       |
| ENUMERATED WITH                        |  |   |    |                   |  |      |       |
| Lakens Ellis                           |  |   |    |                   |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |    |                   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |    |                   |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |    |                   |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |    |                   |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |    |                   |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |    |                   |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |    |                   |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |    |                   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | L.  |    |                   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |                   |  |      |       |

FORM 8C-627 (8-5-67)  
FORMERLY 10-627U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M 423                   |  | HEAD OF FAMILY |  | E. D.      |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 24             |  | Miss       |  | 88         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Zenia                 |  | W.             |  | 20         |  | Miss       |  |
| Cross Thelma            |  | Si L.          |  | 15         |  | 1          |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M

M  
424

|  |  |   |      |      |       |
|--|--|---|------|------|-------|
| m424                                   |  | NAME OF INDIVIDUAL                          |      | E.D. | SHEET |
| malcolm, Colm                          |  |   |      | 1    | 51    |
| COLOR                                  | AGE                                      | BIRTHPLACE                                  | VOL. |      |       |
| W                                      | 26                                       | W. Va                                       | 35   |      |       |
| COUNTY                                 | CITY                                     |   |      |      |       |
| Grundy                                 |  |   |      |      |       |
| ENUMERATED WITH                        |  |   |      |      |       |
| Dordan, Robert                         |  |   |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> BROTHER |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |      |      |       |

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| 77424                                      |  | NAME OF INDIVIDUAL<br><i>Malcolm Ellen</i> |  | E.D.<br>25 | SHEET<br>160 |
| COLOR<br>W                                 | AGE<br>39                                | BIRTHPLACE<br>Va                           |  | VOL.<br>98 |              |
| COUNTY<br>Sullivan                         |  | CITY                                       |  |            |              |
| ENUMERATED WITH<br><i>Barker Velma</i>     |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                      |  |  |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (8-9-67)  
FORMERLY 10-537U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |   |     |            |              |
|-------------------------|-----------|---|-----|------------|--------------|
| 77424                   |           | HEAD OF FAMILY<br><i>Malcolm Emmett E</i> |     | E.D.<br>8  | SHEET<br>288 |
| COLOR<br>W              | AGE<br>60 | BIRTHPLACE                                |     | VOL.<br>48 |              |
| COUNTY<br>Jefferson     |           | CITY                                      |     |            |              |
| OTHER MEMBERS OF FAMILY |           |   |     |            |              |
| NAME                    |           | RELATIONSHIP                              | AGE | BIRTHPLACE |              |
| 1 <i>Raney C</i>        |           | W   | 59  | Va         |              |
| <i>Wilson B</i>         |           | S   | 23  |            |              |
|                         |           |   |     |            |              |
|                         |           |   |     |            |              |
|                         |           |   |     |            |              |
|                         |           |   |     |            |              |
|                         |           |   |     |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |  |       |
|--|---|--|----|--|-------|
| M422   |   | NAME OF INDIVIDUAL<br>Mikel, Evelyn  |    | E. C.  | SHEET |
| COLOR  | W | AGE  | 13 | VOL  | 5 84  |
| COUNTY   |   | Bridley  |    | CITY   |       |
| ENUMERATED WITH<br>Kelley, Lacey L   |   |  |    |  |       |
| RELATIONSHIP TO ABOVE  |   |  |    |  |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                                  |     |                   |        |
|-------------------------|---|----------------------------------|-----|-------------------|--------|
| M424                    |   | HEAD OF FAMILY<br>Malcolm George |     | E. C.             | SHEET  |
| COLOR                   | B | AGE                              | 45  | VOL               | 19 154 |
| COUNTY                  |   | Knox                             |     | CITY<br>Knoxville |        |
| OTHER MEMBERS OF FAMILY |   |                                  |     |                   |        |
| NAME                    |   | RELATIONSHIP                     | AGE | BIRTHPLACE        |        |
| 1. Sarah                |   | W                                | 25  |                   |        |
|                         |   |                                  |     |                   |        |
|                         |   |                                  |     |                   |        |
|                         |   |                                  |     |                   |        |
|                         |   |                                  |     |                   |        |
|                         |   |                                  |     |                   |        |
|                         |   |                                  |     |                   |        |
|                         |   |                                  |     |                   |        |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                                       |  |       |        |
|------|--|---------------------------------------|--|-------|--------|
| M424 |  | NAME OF INDIVIDUAL<br>Malcolm, George |  | E. C. | SHEET  |
|      |  |                                       |  | VOL   | 10 345 |

36



|  |            |   |                  |   |     |
|--|------------|---|------------------|---|-----|
| 17424  |            | NAME OF INDIVIDUAL<br><i>Malcolm, George</i>  |                  | 10  | 345 |
| COLOR  | AGE<br>852 | BIRTHPLACE  |                  | VOL. 36   |     |
| COUNTY   | Hamilton   |   | CITY Chattanooga |   |     |
| ENUMERATED WITH<br><i>Wise, Jack</i>   |            |   |                  |   |     |
| RELATIONSHIP TO ABOVE  |            |   |                  |   |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |            | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input checked="" type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |

FORM BC-627 (1-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |          |            |       |
|-------------------------|-----------|--|----------|------------|-------|
| 17424                   |           | HEAD OF FAMILY<br><i>Malcolm, George</i> |          | E.D.       | SHEET |
| COLOR                   | AGE<br>20 | BIRTHPLACE                               |          | VOL.       | 1     |
| COUNTY                  | Obion     |  | CITY     |            |       |
| OTHER MEMBERS OF FAMILY |           |  |          |            |       |
| NAME                    |           | RELATIONSHIP                             | AGE      | BIRTHPLACE |       |
| <i>Myrtle</i>           |           | <i>W</i>                                 | <i>9</i> |            |       |
|                         |           |  |          |            |       |
|                         |           |  |          |            |       |
|                         |           |  |          |            |       |
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|                         |           |  |          |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |           |  |                  |      |       |
|--------|-----------|--|------------------|------|-------|
| 17424  |           | HEAD OF FAMILY<br><i>Malcolm, George</i> |                  | E.D. | SHEET |
| COLOR  | AGE<br>38 | BIRTHPLACE                               |                  | VOL. | 36    |
| COUNTY | Hamilton  |  | CITY CHATTANOOGA |      |       |

|                           |                            |           |            |
|---------------------------|----------------------------|-----------|------------|
| COUNTY<br><b>Hamilton</b> | CITY<br><b>CHATTANOOGA</b> |           |            |
| OTHER MEMBERS OF FAMILY   |                            |           |            |
| NAME                      | RELATIONSHIP               | AGE       | BIRTHPLACE |
| <i>1. Thompson</i>        | <i>W</i>                   | <i>30</i> | <i>Ill</i> |
| <i>Underwood</i>          | <i>ML</i>                  | <i>48</i> | <i>T</i>   |
| <i>Westerhouse</i>        | <i>GM</i>                  | <i>69</i> | <i>Ill</i> |
| <i>2. 2130</i>            |                            |           |            |
|                           |                            |           |            |
|                           |                            |           |            |
|                           |                            |           |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                       |            |                  |                    |
|---------------------------|---------------------------------------|------------|------------------|--------------------|
| <i>M424</i>               | HEAD OF FAMILY<br><i>Mitchell Joe</i> |            | E.D.<br><i>8</i> | SHEET<br><i>21</i> |
| COLOR<br><i>W</i>         | AGE<br><i>61</i>                      | BIRTHPLACE | VOL.<br><i>5</i> |                    |
| COUNTY<br><b>Campbell</b> |                                       | CITY       |                  |                    |
| OTHER MEMBERS OF FAMILY   |                                       |            |                  |                    |
| NAME                      | RELATIONSHIP                          | AGE        | BIRTHPLACE       |                    |
| <i>living alone</i>       |                                       |            |                  |                    |
|                           |                                       |            |                  |                    |
|                           |                                       |            |                  |                    |
|                           |                                       |            |                  |                    |
|                           |                                       |            |                  |                    |
|                           |                                       |            |                  |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                   |                    |
|-------------------------|--|------------|-------------------|--------------------|
| <i>M424</i>             | HEAD OF FAMILY<br><i>Mitchell Mark</i> |            | E.D.<br><i>25</i> | SHEET<br><i>45</i> |
| COLOR<br><i>W</i>       | AGE<br><i>41</i>                       | BIRTHPLACE | VOL.<br><i>37</i> |                    |
| COUNTY                  |  | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY |  |            |                   |                    |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE        |                    |
| <i>Reagan</i>           | <i>S</i>                               | <i>14</i>  | <i>1</i>          |                    |
|                         |  |            |                   |                    |

|  |       |   |    |  |
|--|-------|---|----|--|
|  | Reaga | 5 | 14 |  |
|  | Norma | 5 | 12 |  |
|  | Edwin | 5 | 6  |  |
|  |       |   |    |  |
|  |       |   |    |  |
|  |       |   |    |  |
|  |       |   |    |  |
|  |       |   |    |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |             |
|--|---|--|------------|-------------|
| M424                                   | NAME OF INDIVIDUAL<br><i>Malcolm Mayme</i>        |  | E.D.<br>16 | SHEET<br>35 |
| COLOR<br>W                             | AGE<br>52   | BIRTHPLACE                               | VOL.<br>48 |             |
| COUNTY<br>Jefferson                    |   | CITY                                     |            |             |
| ENUMERATED WITH<br><i>Couch John</i>   |   |  |            |             |
| RELATIONSHIP TO ABOVE                  |   |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |            |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                                       |            |              |
|---|--|---------------------------------------|------------|--------------|
| M424                                    | NAME OF INDIVIDUAL<br><i>Malcolm Nancy</i> |                                       | E.D.<br>5  | SHEET<br>200 |
| COLOR<br>W                              | AGE<br>70                                  | BIRTHPLACE                            | VOL.<br>32 |              |
| COUNTY<br>Giles                         |  | CITY                                  |            |              |
| ENUMERATED WITH<br><i>Malcolm White</i> |  |                                       |            |              |
| RELATIONSHIP TO ABOVE                   |  |                                       |            |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON      |            |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER |            |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN       |            |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN    |            |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER       |            |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT      |            |              |

☐ SISTER  
☐ FATHER  
☒ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
 \_\_\_\_\_

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                |  |            |       |
|-------------------------|--|----------------|--|----------------|--|------------|-------|
| M424                    |  | HEAD OF FAMILY |  | Malcolm Thomas |  | E.D.       | SHEET |
| AGE                     |  | BIRTHPLACE     |  | VOL.           |  | 21 35      |       |
| COUNTY                  |  | Sullivan       |  | CITY           |  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |  |                |  |            |       |
| NAME                    |  | RELATIONSHIP   |  | AGE            |  | BIRTHPLACE |       |
| George                  |  | W              |  | 21             |  | Ky         |       |
| Henry                   |  | W              |  | 21             |  | Ky         |       |
| John                    |  | W              |  | 21             |  | Ky         |       |
|                         |  |                |  |                |  |            |       |
|                         |  |                |  |                |  |            |       |
|                         |  |                |  |                |  |            |       |
|                         |  |                |  |                |  |            |       |
|                         |  |                |  |                |  |            |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |               |  |            |       |
|-------------------------|--|----------------|--|---------------|--|------------|-------|
| M424                    |  | HEAD OF FAMILY |  | Malcolm W. J. |  | E.D.       | SHEET |
| COLOR                   |  | AGE            |  | BIRTHPLACE    |  | VOL.       |       |
| W                       |  | 68             |  | Ky            |  | 22         |       |
| COUNTY                  |  | Davidson       |  | CITY          |  |            |       |
| OTHER MEMBERS OF FAMILY |  |                |  |               |  |            |       |
| NAME                    |  | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |       |
| Anna M                  |  | W              |  | 69            |  | Ky         |       |
|                         |  |                |  |               |  |            |       |
|                         |  |                |  |               |  |            |       |
|                         |  |                |  |               |  |            |       |
|                         |  |                |  |               |  |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
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| 11424                   | HEAD OF FAMILY<br><i>Malcolm White</i> |            | E.D.<br>5  | SHEET<br>200 |
|-------------------------|--|------------|------------|--------------|
| COLOR<br><i>W</i>       | AGE<br>35                              | BIRTHPLACE | VOL.<br>32 |              |
| COUNTY<br><i>Giles</i>  | CITY                                   |            |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATION-<br>SHIP                      | AGE        | BIRTHPLACE |              |
| <i>Leona</i>            | <i>W</i>                               | <i>35</i>  |            |              |
| <i>Blanche</i>          | <i>D</i>                               | <i>14</i>  |            |              |
| <i>Leona</i>            | <i>D</i>                               | <i>13</i>  |            |              |
| <i>Beverly</i>          | <i>S</i>                               | <i>10</i>  |            |              |
| <i>Malcolm Jr</i>       | <i>S</i>                               | <i>7</i>   |            |              |
| <i>Nancy</i>            | <i>M</i>                               | <i>70</i>  |            |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |  |            |            |             |
|-------------------|--|------------|------------|-------------|
| 11424             | NAME OF INDIVIDUAL<br><i>Malcolm William B</i> |            | E.D.<br>83 | SHEET<br>18 |
| COLOR<br><i>W</i> | AGE<br>31                                      | BIRTHPLACE | VOL.<br>82 |             |

|  |  |  |            |      |
|--|--|--|------------|------|
| 424                                    | AGE                                      | 26                                       | BIRTHPLACE | 8318 |
| COLOR                                  | W  | SHELBY                                   |            | CITY |
| COUNTY                                 |  | MEMPHIS                                  |            |      |
| ENUMERATED WITH                        |  |  |            |      |
| Cooper Arthur 5                        |  |  |            |      |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                     |            |            |       |
|-------------------------|---------------------|------------|------------|-------|
| 11424                   | HEAD OF FAMILY      |            | E.O.       | SHEET |
| 11424                   | Melba H. William H. |            | 123        | 241   |
| COLOR                   | AGE                 | BIRTHPLACE | VOL.       |       |
| W                       | 35                  | Miss       | 91         |       |
| COUNTY                  | SHELBY              |            | CITY       |       |
|                         |                     | MEMPHIS    |            |       |
| OTHER MEMBERS OF FAMILY |                     |            |            |       |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |       |
| Mary Lee T.             | W                   | 32         | Tenn.      |       |
| William H. Jr.          | S                   | 2          |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |
|                         |                     |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
425

|       |                    |            |       |
|-------|--------------------|------------|-------|
| M425  | HEAD OF FAMILY     | E.D.       | SHEET |
|       | 2 Mulligan A Green | 21         | 53    |
| COLOR | AGE                | BIRTHPLACE | VOL.  |
|       |                    |            | 101   |

|                         |   |                |    |                    |  |            |  |     |  |
|-------------------------|---|----------------|----|--------------------|--|------------|--|-----|--|
| M425                    |   | HEAD OF FAMILY |    | Mulligan, A. Green |  | 21         |  | 53  |  |
| COLOR                   | W | AGE            | 82 | BIRTHPLACE         |  | VOL.       |  | 101 |  |
| COUNTY                  |   |                |    | WINTON             |  | CITY       |  |     |  |
| OTHER MEMBERS OF FAMILY |   |                |    |                    |  |            |  |     |  |
| NAME                    |   | RELATIONSHIP   |    | AGE                |  | BIRTHPLACE |  |     |  |
| Luther                  |   | W              |    | 74                 |  |            |  |     |  |
| Chie                    |   | S              |    | 32                 |  |            |  |     |  |
| Pasy                    |   | DL             |    | 33                 |  |            |  |     |  |
|                         |   |                |    |                    |  |            |  |     |  |
|                         |   |                |    |                    |  |            |  |     |  |
|                         |   |                |    |                    |  |            |  |     |  |
|                         |   |                |    |                    |  |            |  |     |  |
|                         |   |                |    |                    |  |            |  |     |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                     |  |            |  |       |  |
|-------------------------|---|----------------|----|---------------------|--|------------|--|-------|--|
| M425                    |   | HEAD OF FAMILY |    | Mulligan, A. Morgan |  | E.D.       |  | SHEET |  |
| COLOR                   | W | AGE            | 63 | BIRTHPLACE          |  | VOL.       |  | 6     |  |
| COUNTY                  |   |                |    | Cannon              |  | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |                     |  |            |  |       |  |
| NAME                    |   | RELATIONSHIP   |    | AGE                 |  | BIRTHPLACE |  |       |  |
| Nola                    |   | W              |    | 56                  |  |            |  |       |  |
| Willie                  |   | D              |    | 21                  |  |            |  |       |  |
| Nancy Parker            |   | D              |    | 14                  |  |            |  |       |  |
|                         |   |                |    |                     |  |            |  |       |  |
|                         |   |                |    |                     |  |            |  |       |  |
|                         |   |                |    |                     |  |            |  |       |  |
|                         |   |                |    |                     |  |            |  |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                    |    |               |  |      |  |       |  |
|-----------------------|---|--------------------|----|---------------|--|------|--|-------|--|
| M425                  |   | NAME OF INDIVIDUAL |    | Mulligan, Ada |  | E.D. |  | SHEET |  |
| COLOR                 | W | AGE                | 13 | BIRTHPLACE    |  | VOL. |  | 105   |  |
| COUNTY                |   |                    |    | White         |  | CITY |  |       |  |
| ENUMERATED WITH       |   |                    |    |               |  |      |  |       |  |
| Maggart, Nellie       |   |                    |    |               |  |      |  |       |  |
| RELATIONSHIP TO ABOVE |   |                    |    |               |  |      |  |       |  |



RELATIONSHIP TO ABOVE

- Maggart, Mely*
- |  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

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|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M425                                       |  | NAME OF INDIVIDUAL<br><i>Miligan Addie</i> |  | E.D.<br>7  | SHEET<br>281 |
| COLOR<br><i>W</i>                          | AGE<br>25                                | BIRTHPLACE                                 |  | VOL.<br>69 |              |
| COUNTY<br><i>Monroe</i>                    |  | CITY                                       |  |            |              |
| ENUMERATED WITH<br><i>Miligan, Charles</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                      |  |  |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |            |              |

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|   |   |  |  |            |              |
|---|---|--|--|------------|--------------|
| M425                                    |   | NAME OF INDIVIDUAL<br><i>Miligan Addie R</i> |  | E.D.<br>9  | SHEET<br>123 |
| COLOR<br><i>W</i>                       | AGE<br>21   | BIRTHPLACE                                   |  | VOL.<br>34 |              |
| COUNTY<br><i>Hamblen</i>                |   | CITY   |  |            |              |
| ENUMERATED WITH<br><i>Miligan Eva J</i> |   |  |  |            |              |
| RELATIONSHIP TO ABOVE                   |   |  |  |            |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON             |  |            |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER        |  |            |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN              |  |            |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN           |  |            |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER              |  |            |              |
| <input type="checkbox"/> MOTHER         | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |            |              |

☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☒ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
\_\_\_\_\_

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |  |  |  |              |  |
|--|--|--|--|--|--|--------------|--|
| M425                                   |  | NAME OF INDIVIDUAL                       |  | E.D.   |  | SHEET        |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE                                       |  | VOL.         |  |
| W                                      |  | 19                                       |  | White  |  | 13 14<br>105 |  |
| COUNTY                                 |  |  |  | CITY   |  |              |  |
| White                                  |  |  |  |  |  |              |  |
| ENUMERATED WITH                        |  |  |  |  |  |              |  |
| Maggart, Neely                         |  |  |  |  |  |              |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |  |  |              |  |
| <input type="checkbox"/> SON           |  | <input type="checkbox"/> NEPHEW          |  | <input type="checkbox"/> STEPSON                 |  |              |  |
| <input type="checkbox"/> DAUGHTER      |  | <input type="checkbox"/> NIECE           |  | <input checked="" type="checkbox"/> STEPDAUGHTER |  |              |  |
| <input type="checkbox"/> BROTHER       |  | <input type="checkbox"/> FATHER-IN-LAW   |  | <input type="checkbox"/> COUSIN                  |  |              |  |
| <input type="checkbox"/> SISTER        |  | <input type="checkbox"/> MOTHER-IN-LAW   |  | <input type="checkbox"/> HIRED MAN               |  |              |  |
| <input type="checkbox"/> FATHER        |  | <input type="checkbox"/> SON-IN-LAW      |  | <input type="checkbox"/> ROOMER                  |  |              |  |
| <input type="checkbox"/> MOTHER        |  | <input type="checkbox"/> DAUGHTER-IN-LAW |  | <input type="checkbox"/> SERVANT                 |  |              |  |
| <input type="checkbox"/> GRANDSON      |  | <input type="checkbox"/> BROTHER-IN-LAW  |  | <input type="checkbox"/> OTHER (Specify)         |  |              |  |
| <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |  |              |  |
| <input type="checkbox"/> GRANDCHILD    |  | <input type="checkbox"/> ORPHAN          |  |  |  |              |  |

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|  |  |   |  |  |  |             |  |
|--|--|---|--|--|--|-------------|--|
| M425                                   |  | NAME OF INDIVIDUAL                                |  | E.D.                                     |  | SHEET       |  |
| COLOR                                  |  | AGE   |  | BIRTHPLACE                               |  | VOL.        |  |
| W                                      |  | 65  |  | Weakley                                  |  | 9 71<br>104 |  |
| COUNTY                                 |  |   |  | CITY                                     |  |             |  |
|  |  |   |  |  |  |             |  |
| ENUMERATED WITH                        |  |   |  |  |  |             |  |
| Percy Lee                              |  |   |  |  |  |             |  |
| RELATIONSHIP TO ABOVE                  |  |   |  |  |  |             |  |
| <input type="checkbox"/> SON           |  | <input type="checkbox"/> NEPHEW                   |  | <input type="checkbox"/> STEPSON         |  |             |  |
| <input type="checkbox"/> DAUGHTER      |  | <input type="checkbox"/> NIECE                    |  | <input type="checkbox"/> STEPDAUGHTER    |  |             |  |
| <input type="checkbox"/> BROTHER       |  | <input type="checkbox"/> FATHER-IN-LAW            |  | <input type="checkbox"/> COUSIN          |  |             |  |
| <input type="checkbox"/> SISTER        |  | <input checked="" type="checkbox"/> MOTHER-IN-LAW |  | <input type="checkbox"/> HIRED MAN       |  |             |  |
| <input type="checkbox"/> FATHER        |  | <input type="checkbox"/> SON-IN-LAW               |  | <input type="checkbox"/> ROOMER          |  |             |  |
| <input type="checkbox"/> MOTHER        |  | <input type="checkbox"/> DAUGHTER-IN-LAW          |  | <input type="checkbox"/> SERVANT         |  |             |  |
| <input type="checkbox"/> GRANDSON      |  | <input type="checkbox"/> BROTHER-IN-LAW           |  | <input type="checkbox"/> OTHER (Specify) |  |             |  |
| <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> SISTER-IN-LAW            |  |  |  |             |  |
| <input type="checkbox"/> GRANDCHILD    |  | <input type="checkbox"/> ORPHAN                   |  |  |  |             |  |

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|  |  |   |  |                   |           |
|--|--|---|--|-------------------|-----------|
| M425   |  | NAME OF INDIVIDUAL<br><i>Malaguan, Agnes Z.</i> |  | E.D.              | SHEET     |
| COLOR<br><i>W</i>                            | AGE<br><i>5</i>                          | BIRTHPLACE<br><i>Maury</i>                      |  | VOL.<br><i>67</i> | <i>24</i> |
| COUNTY                                       |  | CITY  |  |                   |           |
| ENUMERATED WITH<br><i>Brady, Isabel</i>      |  |   |  |                   |           |
| RELATIONSHIP TO ABOVE                        |  |   |  |                   |           |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                |  |                   |           |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER           |  |                   |           |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                 |  |                   |           |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN              |  |                   |           |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                 |  |                   |           |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                |  |                   |           |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)        |  |                   |           |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |           |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |   |  |                   |           |

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|  |  |  |  |      |            |
|--|--|--|--|------|------------|
| M425   |  | NAME OF INDIVIDUAL<br><i>Milliken, Agnes</i> |  | E.D. | SHEET      |
| COLOR<br><i>W</i>                            | AGE<br><i>73</i>                         | BIRTHPLACE                                   |  | VOL. | <i>233</i> |
| COUNTY                                       |  | CITY<br><i>Benton</i>                        |  |      |            |
| ENUMERATED WITH<br><i>Milliken, Herman H</i> |  |  |  |      |            |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |            |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |      |            |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER        |  |      |            |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |      |            |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |      |            |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |      |            |
| <input checked="" type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |      |            |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |      |            |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |            |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |            |

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|   |  |                    |  |            |  |       |  |
|---|--|--------------------|--|------------|--|-------|--|
| 31425   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR   |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| N   |  | 31                 |  |            |  | 7 81  |  |
| COUNTY  |  |                    |  | CITY       |  |       |  |
| SHELBY  |  |                    |  | MEMPHIS    |  |       |  |
| ENUMERATED WITH   |  |                    |  |            |  |       |  |
| Hall Ruth   |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEFSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 111425                  |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 20             |  |            |  | 5 121      |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Marie E.              |  | W              |  | 22         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                    |  |            |  |       |  |
|-------|--|--------------------|--|------------|--|-------|--|
| M 425 |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W     |  | 19                 |  |            |  | 22 46 |  |
|       |  |                    |  | 766        |  |       |  |

|  |  |  |              |
|--|--|--|--------------|
| COLOR<br>W                             | AGE<br>19                                | BIRTHPLACE<br>Milliken Aldridge          | VOL<br>22 46 |
| COUNTY<br>Robertson                    |  | CITY<br>75-                              |              |
| ENUMERATED WITH<br>Cooper Jennie       |  |  |              |
| RELATIONSHIP TO ABOVE                  |  |  |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                     |                 |                  |              |
|-------------------------------------|-----------------|------------------|--------------|
| HEAD OF FAMILY<br>Milliken Alfred R |                 | E.D.<br>2        | SHEET<br>106 |
| COLOR<br>W                          | AGE<br>73       | BIRTHPLACE<br>96 |              |
| COUNTY                              | CITY<br>Stewart |                  |              |
| OTHER MEMBERS OF FAMILY             |                 |                  |              |
| NAME                                | RELATIONSHIP    | AGE              | BIRTHPLACE   |
| Hallie D                            | W               | 63               | Ky           |
| Annah J                             | S               | 30               |              |
|                                     |                 |                  |              |
|                                     |                 |                  |              |
|                                     |                 |                  |              |
|                                     |                 |                  |              |
|                                     |                 |                  |              |

FORM 10 630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |           |                 |              |
|--------------------------------------|-----------|-----------------|--------------|
| NAME OF INDIVIDUAL<br>Milligan Alice |           | E.D.<br>17      | SHEET<br>443 |
| COLOR<br>W                           | AGE<br>30 | BIRTHPLACE<br>3 |              |
| COUNTY<br>Blount                     | CITY      |                 |              |
| ENUMERATED WITH<br>Jepeteller Isaac  |           |                 |              |
| RELATIONSHIP TO ABOVE                |           |                 |              |

ENUMERATED WITH *Jeffeteller Isaac*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (1-1-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Mulligan Alma*

E.D. *57* SHEET *513*

COLOR *W* AGE *20* BIRTHPLACE *Ala* VOL. *39*

COUNTY *Hamilton* CITY *CHATTANOOGA*

ENUMERATED WITH *Craft John W.*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (1-1-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Mulligan Alton*

E.D. *13* SHEET *239*

COLOR *W* AGE *17* BIRTHPLACE *Williamson* VOL. *106*

COUNTY *Williamson* CITY *Erwin*

ENUMERATED WITH *Webb Erwin*

RELATIONSHIP TO ABOVE

|   |  |                                       |
|---|--|---------------------------------------|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT      |

- ☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| 11425  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Malcomb Andrew                               |  |  |  | 33   | 554   |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| B  | 27 1/2                                   |  |  | 52   |       |
| COUNTY                                       |  | CITY                                     |  |      |       |
| Knox   |  | Knoxville                                |  |      |       |
| ENUMERATED WITH                              |  |  |  |      |       |
| Cain, Susan                                  |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |      |       |
|--|--|---|--|------|-------|
| 11425                                  |  | NAME OF INDIVIDUAL                          |  | E.D. | SHEET |
| Mulligan Andrew                        |  |   |  | 4    | 39    |
| COLOR                                  | AGE                                      | BIRTHPLACE                                  |  | VOL. |       |
| W                                      | 16                                       |   |  | 56   |       |
| COUNTY                                 |  | CITY  |  |      |       |
| Lauderdale                             |  |   |  |      |       |
| ENUMERATED WITH                        |  |   |  |      |       |
| Stone, Tom U                           |  |   |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M425                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 73             |              | 30   |            |
| COUNTY                  |                | CITY         |      |            |
| Gibson                  |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Mary A W             |                |              | 67   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |       |
|--|--|---|------|-------|
| M425                                   | NAME OF INDIVIDUAL                       |   | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE  | VOL. |       |
| W                                      | 15                                       |   | 10   | 104   |
| COUNTY                                 |  | CITY  |      |       |
|  |  | Lauderdale  |      |       |
| ENUMERATED WITH                        |  |   |      |       |
| Prescow Richard P.                     |  |   |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |    |       |    |
|--|--|--|----|------------|----|-------|----|
| M425                                   |  | NAME OF INDIVIDUAL                       |    | E.D.       |    | SHEET |    |
| COLOR                                  | W  | AGE                                      | 29 | BIRTHPLACE | 11 |       | 99 |
| COUNTY                                 |  |  |    | VOL. 24    |    |       |    |
| CITY                                   |  |  |    | De Kalb    |    |       |    |
| ENUMERATED WITH                        |  |  |    |            |    |       |    |
| Ira Mel Winset A                       |  |  |    |            |    |       |    |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |    |       |    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |    |            |    |       |    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |    |            |    |       |    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |    |            |    |       |    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |    |            |    |       |    |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |    |            |    |       |    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |    |            |    |       |    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |    |            |    |       |    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |    |            |    |       |    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |    |            |    |       |    |

FORM BC-627 (5-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |     |       |    |
|--|--|--|----|------------|-----|-------|----|
| M425                                       |  | NAME OF INDIVIDUAL                       |    | E.D.       |     | SHEET |    |
| COLOR                                      | W  | AGE                                      | 74 | BIRTHPLACE | 242 |       | 68 |
| COUNTY                                     |  |  |    | VOL. 24    |     |       |    |
| CITY                                       |  |  |    | Davidson   |     |       |    |
| ENUMERATED WITH                            |  |  |    |            |     |       |    |
| Milliken Jasper K                          |  |  |    |            |     |       |    |
| RELATIONSHIP TO ABOVE                      |  |  |    |            |     |       |    |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |     |       |    |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |     |       |    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |     |       |    |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |     |       |    |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |     |       |    |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |     |       |    |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |     |       |    |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |     |       |    |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |            |     |       |    |

FORM BC-627 (5-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                    |    |            |    |       |    |
|-----------------|---|--------------------|----|------------|----|-------|----|
| M425            |   | NAME OF INDIVIDUAL |    | E.D.       |    | SHEET |    |
| COLOR           | B | AGE                | 15 | BIRTHPLACE | 17 |       | 24 |
| COUNTY          |   |                    |    | VOL. 46    |    |       |    |
| CITY            |   |                    |    | Henry      |    |       |    |
| ENUMERATED WITH |   |                    |    |            |    |       |    |
|                 |   |                    |    |            |    |       |    |

|  |  |   |
|--|--|---|
| ENUMERATED WITH  |  |   |
| <i>Handel Lyman</i>  |  |   |
| RELATIONSHIP TO ABOVE  |  |   |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |      |       |
|---|--|---|------|-------|
| M 425   | NAME OF INDIVIDUAL   |   | E.D. | SHEET |
|   | <i>Milliken Annie</i>  |   | 119  | 114   |
| COLOR <i>B</i>  | AGE <i>2</i>   | BIRTHPLACE  | VOL. | 80    |
| COUNTY  |  | CITY  |      |       |
| SHELBY  |  | MEMPHIS   |      |       |
| ENUMERATED WITH   |  |   |      |       |
| <i>Milliken John</i>  |  |   |      |       |
| RELATIONSHIP TO ABOVE   |  |   |      |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |      |       |
|---|--|---|------|-------|
| M 425   | NAME OF INDIVIDUAL   |   | E.D. | SHEET |
|   | <i>Milligan Annie</i>  |   | 23   | 224   |
| COLOR <i>B</i>  | AGE <i>4 1/2</i>   | BIRTHPLACE  | VOL. | 28    |
| COUNTY  |  | CITY  |      |       |
| FAYETTE   |  |   |      |       |
| ENUMERATED WITH   |  |   |      |       |
| <i>Owens Andrew</i>   |  |   |      |       |
| RELATIONSHIP TO ABOVE   |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER |      |       |

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| M425                                   |  | NAME OF INDIVIDUAL<br>Mulliken, Annie M.   |  | E.D.<br>10 | SHEET<br>18 |
| COLOR<br>W                             | AGE<br>26                                | BIRTHPLACE                                 |  | VOL.<br>59 |             |
| COUNTY<br>Lincoln                      |  | CITY                                       |  |            |             |
| ENUMERATED WITH<br>Collier, Essie F.   |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |             |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                       |     |            |              |
|-------------------------|-----------|---------------------------------------|-----|------------|--------------|
| M425                    |           | HEAD OF FAMILY<br>Mulligan, Archibald |     | E.D.<br>5  | SHEET<br>130 |
| COLOR<br>W              | AGE<br>33 | BIRTHPLACE                            |     | VOL.<br>3  |              |
| COUNTY<br>Blount        |           | CITY                                  |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                       |     |            |              |
| NAME                    |           | RELATIONSHIP                          | AGE | BIRTHPLACE |              |
| Annabelle               |           | W                                     | 28  |            |              |
| Beatrice                |           | D                                     | 6   |            |              |
| Martinelli              |           | S                                     | 3   |            |              |
| James R.                |           | S                                     | 1/2 |            |              |
|                         |           |                                       |     |            |              |
|                         |           |                                       |     |            |              |

|  |  |  |    |            |  |          |  |
|--|--|--|----|------------|--|----------|--|
| M425   |  | NAME OF INDIVIDUAL                       |    | E.D.       |  | SHEET    |  |
|  |  | Mulligan Ardelia                         |    | 30         |  | 152      |  |
| COLOR  | W  | AGE                                      | 20 | BIRTHPLACE |  | VOL. 105 |  |
| COUNTY                                       |  | Weakley                                  |    | CITY       |  |          |  |
| ENUMERATED WITH                              |  |  |    |            |  |          |  |
| Armstrong Will                               |  |  |    |            |  |          |  |
| RELATIONSHIP TO ABOVE                        |  |  |    |            |  |          |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |          |  |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |          |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |          |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |          |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |          |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |          |  |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |          |  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |          |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |            |  |          |  |

|                         |   |                 |     |            |  |         |  |
|-------------------------|---|-----------------|-----|------------|--|---------|--|
| M425                    |   | HEAD OF FAMILY  |     | E.D.       |  | SHEET   |  |
|                         |   | Mulligan Arthur |     | 9          |  | 197     |  |
| COLOR                   | W | AGE             | 45  | BIRTHPLACE |  | VOL. 30 |  |
| COUNTY                  |   | Gibson          |     | CITY       |  |         |  |
| OTHER MEMBERS OF FAMILY |   |                 |     |            |  |         |  |
| NAME                    |   | RELATIONSHIP    | AGE | BIRTHPLACE |  |         |  |
| Georgia                 |   | W               | 44  |            |  |         |  |
| Lil. nan                |   | S               | 17  |            |  |         |  |
| Helen                   |   | D               | 3   |            |  |         |  |
|                         |   |                 |     |            |  |         |  |
|                         |   |                 |     |            |  |         |  |
|                         |   |                 |     |            |  |         |  |
|                         |   |                 |     |            |  |         |  |

|                         |   |              |              |            |
|-------------------------|---|--------------|--------------|------------|
| 11425                   | HEAD OF FAMILY / <i>Mulliken Arthur</i> |              | E.D. 57      | SHEET 335  |
| COLOR <i>W</i>          | AGE 33                                  | BIRTHPLACE   | VOL. 84      |            |
| COUNTY                  | SHELBY                                  |              | CITY MEMPHIS |            |
| OTHER MEMBERS OF FAMILY |   |              |              |            |
| NAME                    |   | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Louise</i>           |   | <i>W</i>     | <i>29</i>    |            |
| <i>Arthur Jr</i>        |   | <i>S</i>     | <i>7</i>     |            |
| <i>James Mildred</i>    |   | <i>S. L</i>  | <i>21</i>    |            |
|                         |   |              |              |            |
|                         |   |              |              |            |
|                         |   |              |              |            |
|                         |   |              |              |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
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|  |   |  |              |           |
|--|---|--|--------------|-----------|
| 11425                                  | NAME OF INDIVIDUAL <i>Mulliken Arthur J</i> |  | E.D. 77      | SHEET 192 |
| COLOR <i>W</i>                         | AGE 30                                      | BIRTHPLACE                               | VOL. 86      |           |
| COUNTY                                 | SHELBY                                      |  | CITY MEMPHIS |           |
| ENUMERATED WITH <i>Lynette Lena</i>    |   |  |              |           |
| RELATIONSHIP TO ABOVE                  |   |  |              |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |              |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |              |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |              |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |              |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |              |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |              |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |              |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW      |  |              |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN             |  |              |           |

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BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| M425                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Milligan, Atkins |            | 5          | 93    |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 37               |            | 3          |       |
| COUNTY                  | CITY             |            |            |       |
| Blount                  |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Martha                  | W                | 52         |            |       |
| Edward                  | S                | 15         |            |       |
| Jafflemore, Elizabeth   | M                | 83         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| M425                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Milligan, Andrew |            | 15         | 96    |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 33               |            | 33         |       |
| COUNTY                  | CITY             |            |            |       |
| Greene                  |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Elizabeth               | W                | 24         |            |       |
| Matthew                 | S                | 18         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
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|       |                    |            |      |       |
|-------|--------------------|------------|------|-------|
| M425  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
|       | Milligan, Andrew   |            | 8    | 1     |
| COLOR | AGE                | BIRTHPLACE |      |       |
|       |                    |            |      |       |

|  |   |                    |   |            |      |       |  |
|--|---|--------------------|---|------------|------|-------|--|
| 10425  |   | NAME OF INDIVIDUAL |   | E.D.       |      | SHEET |  |
| MILLIGAN Audrey F  |   | 8                  |   | 1          |      |       |  |
| COLOR  | W | AGE                | 8 | BIRTHPLACE | VOL. | 74    |  |
| COUNTY   |   | Roane              |   | CITY       |      |       |  |
| ENUMERATED WITH  |   |                    |   |            |      |       |  |
| Ladd Delafayt C  |   |                    |   |            |      |       |  |
| RELATIONSHIP TO ABOVE  |   |                    |   |            |      |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD                  |   |                    |   |            |      |       |  |
| <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   |                    |   |            |      |       |  |
| <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)  |   |                    |   |            |      |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |            |      |       |  |
|-------------------------|---|----------------|------|------------|------|-------|--|
| 10425                   |   | HEAD OF FAMILY |      | E.D.       |      | SHEET |  |
| MILLIGAN, Anthony J.    |   | 12             |      | 38         |      |       |  |
| COLOR                   | W | AGE            | 26   | BIRTHPLACE | VOL. | 35-   |  |
| COUNTY                  |   | Hardin         |      | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |   |                |      |            |      |       |  |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE |      |       |  |
| Carrie                  |   | Dr             | 22   |            |      |       |  |
| Cinnamon                |   | 6              | 3    |            |      |       |  |
| Kellian                 |   | 2              | 4/12 |            |      |       |  |
|                         |   |                |      |            |      |       |  |
|                         |   |                |      |            |      |       |  |
|                         |   |                |      |            |      |       |  |
|                         |   |                |      |            |      |       |  |
|                         |   |                |      |            |      |       |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |   |                |    |            |      |       |  |
|---------------|---|----------------|----|------------|------|-------|--|
| 10425         |   | HEAD OF FAMILY |    | E.D.       |      | SHEET |  |
| MILLEN Baxter |   | 4              |    | 207        |      |       |  |
| COLOR         | W | AGE            | 40 | BIRTHPLACE | VOL. | 6     |  |
| COUNTY        |   |                |    | CITY       |      |       |  |



|                         |          |              |     |            |  |      |   |
|-------------------------|----------|--------------|-----|------------|--|------|---|
| COLOR                   | W        | AGE          | 40  | BIRTHPLACE |  | VOL. | 4 |
| COUNTY                  | Cherokee |              |     | CITY       |  |      |   |
| OTHER MEMBERS OF FAMILY |          |              |     |            |  |      |   |
| NAME                    |          | RELATIONSHIP | AGE | BIRTHPLACE |  |      |   |
| Lillian M               |          | W            | 28  |            |  |      |   |
| Edward W                |          | S            | 13  |            |  |      |   |
| Thomas B                |          | S            | 11  |            |  |      |   |
| Hazel B                 |          | D            | 9   |            |  |      |   |
| Lillian M               |          | D            | 7   |            |  |      |   |
| Dorothy L               |          | D            | 4   |            |  |      |   |
| Ester B                 |          | D            | 1   |            |  |      |   |

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|  |  |  |             |      |       |
|--|--|--|-------------|------|-------|
| 10425  | NAME OF INDIVIDUAL   |  | Beanie      | E.D. | SHEET |
| COLOR  | W  | AGE  | 21          | VOL. | 36    |
| COUNTY   | Hamilton   |  | Chattanooga |      |       |
| ENUMERATED WITH  |  |  |             |      |       |
| Taylor William F   |  |  |             |      |       |
| RELATIONSHIP TO ABOVE  |  |  |             |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |      |       |

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|        |                |     |           |      |       |
|--------|----------------|-----|-----------|------|-------|
| 10425  | HEAD OF FAMILY |     | Davidson  | E.D. | SHEET |
| COLOR  | W              | AGE | 50        | VOL. | 16    |
| COUNTY | Davidson       |     | Nashville |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Davidson     | CITY | Nashville  |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| William                 | W            | 41   |            |
| Edna                    | D            | 21   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| HEAD OF FAMILY          | MILLIGAN, Bell |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| N                       | 47             |            | 6          | 7 156 |
| COUNTY                  | Cannon         | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Hannie                  | W              | 32         |            |       |
| Emma                    | D              | 14         |            |       |
| Marge                   | D              | 12         |            |       |
| Quince                  | D              | 9          |            |       |
| Rachel                  | D              | 7          |            |       |
| Brown                   | S              | 4 1/2      |            |       |
| Billy                   | S              | 2 1/2      |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                   |  |            |  |            |  |
|-------------------------|--|-------------------|--|------------|--|------------|--|
| M425                    |  | HEAD OF FAMILY    |  | E.D.       |  | SHEET      |  |
| W                       |  | 38                |  | BIRTHPLACE |  | 242 42     |  |
| COLOR                   |  | AGE               |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 38                |  |            |  | 24         |  |
| COUNTY                  |  |                   |  | CITY       |  |            |  |
| Davidson                |  |                   |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                   |  |            |  |            |  |
| NAME                    |  | RELATION-<br>SHIP |  | AGE        |  | BIRTHPLACE |  |
| Lula                    |  | W                 |  | 25         |  |            |  |
| Russell W               |  | S                 |  | 18         |  |            |  |
| Tony L                  |  | S                 |  | 17         |  |            |  |
| Daisy M                 |  | D                 |  | 3          |  |            |  |
|                         |  |                   |  |            |  |            |  |
|                         |  |                   |  |            |  |            |  |
|                         |  |                   |  |            |  |            |  |
|                         |  |                   |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |       |  |
|---|--|--|--|---|--|-------|--|
| M425  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| W   |  | 84   |  | BIRTHPLACE  |  | 11 68 |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.  |  |
| W   |  | 84   |  |   |  | 47    |  |
| COUNTY  |  |  |  | CITY  |  |       |  |
| Hickman   |  |  |  |   |  |       |  |
| ENUMERATED WITH   |  |  |  |   |  |       |  |
| Malugin S David   |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

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U.S. DEPARTMENT OF COMMERCE  
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|        |  |                |  |            |  |       |  |
|--------|--|----------------|--|------------|--|-------|--|
| M425   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| W      |  | 33             |  | BIRTHPLACE |  | 11 68 |  |
| COLOR  |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| W      |  | 33             |  |            |  | 40    |  |
| COUNTY |  |                |  | CITY       |  |       |  |
|        |  |                |  |            |  |       |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| 6                       | 33           |            | fc         |
| COUNTY                  | CITY         |            |            |
| Shelby                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| James J.                | W            | 27         |            |
| Frances J.              | D            | 1          |            |
| James J.                | S            | 2          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| M425                    | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Milligan Bert L |            | 60         | 496   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 44              | Ma         |            | 40    |
| COUNTY                  | CITY            |            |            |       |
| HAMILTON                | CHATTANOOGA     |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Veator B                | W               | 39         | Ma         |       |
| Hugh L                  | S               | 13         |            |       |
| John R                  | D               | 2 1/2      |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| M425                    | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Milliken Bertha |            | 161        | 315   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 32              |            |            | 18    |
| COUNTY                  | CITY            |            |            |       |
| Davidson                | Nashville       |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Millie S                | D               | 10         |            |       |

| NAME      | SHIP | AGE | ENROLLMENT |
|-----------|------|-----|------------|
| Mildred S | 10   |     |            |
| Lottie P  | 7    |     |            |
| Alice H   | 6    |     |            |
| + 2 Bo.   |      |     |            |
|           |      |     |            |
|           |      |     |            |
|           |      |     |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |            |                 |      |      |       |
|-------------------------|--|-------------------|------------|-----------------|------|------|-------|
| M.H.S.                  |  | HEAD OF FAMILY    |            | M. Alcom Bertha |      | E.D. | SHEET |
| COLOR                   |  | AGE               | BIRTHPLACE | VOL.            |      | 9    | 336   |
| W                       |  | 35                |            | 44              |      |      |       |
| COUNTY                  |  |                   | Hawkins    |                 | CITY |      |       |
| OTHER MEMBERS OF FAMILY |  |                   |            |                 |      |      |       |
| NAME                    |  | RELATION-<br>SHIP | AGE        | BIRTHPLACE      |      |      |       |
| 1 Jeff                  |  | <                 | 2 1/2      |                 |      |      |       |
| Beyamer Helen           |  | D                 | 3 1/2      | Ill             |      |      |       |
| 1 Cleo                  |  | D                 | 6          | I               |      |      |       |
|                         |  |                   |            |                 |      |      |       |
|                         |  |                   |            |                 |      |      |       |
|                         |  |                   |            |                 |      |      |       |
|                         |  |                   |            |                 |      |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |        |      |      |       |
|--|--|--|------------|--------|------|------|-------|
| NAME OF INDIVIDUAL                         |  | M.H.S.                                   |            | Bessie |      | E.D. | SHEET |
| COLOR                                      |  | AGE                                      | BIRTHPLACE | VOL.   |      | 123  | 97    |
| W  |  | 38                                       | Ken        | 15     |      |      |       |
| COUNTY                                     |  |  | Davidson   |        | CITY |      |       |
|  |  |  | Nashville  |        |      |      |       |
| ENUMERATED WITH                            |  |  |            |        |      |      |       |
| Next Lena                                  |  |  |            |        |      |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |            |        |      |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |        |      |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPDAUGHTER    |            |        |      |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |        |      |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |        |      |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |        |      |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |        |      |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |        |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |            |        |      |      |       |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ SERVANT  
☐ OTHER (Specify) \_\_\_\_\_

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                     |  |      |       |
|-------------------------|---|----------------|-------|---------------------|--|------|-------|
| 11425                   |   | HEAD OF FAMILY |       | Milligan, Bessie B. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 58    | BIRTHPLACE          |  | VOL. | 34    |
| COUNTY                  |   |                |       | CITY                |  |      |       |
| Greene                  |   |                |       |                     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                     |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE          |  |      |       |
| S. Jay                  |   | S              | 40    |                     |  |      |       |
| F. W.                   |   | DL             | 32    | SC                  |  |      |       |
| Samuel W.               |   | GS             | 3 1/2 |                     |  |      |       |
| 4 2 Se                  |   |                |       |                     |  |      |       |
|                         |   |                |       |                     |  |      |       |
|                         |   |                |       |                     |  |      |       |
|                         |   |                |       |                     |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                     |  |      |       |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| 11425                   |   | HEAD OF FAMILY |     | Milligan, Bessie B. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 29  | BIRTHPLACE          |  | VOL. | 72    |
| COUNTY                  |   |                |     | CITY                |  |      |       |
| Putnam                  |   |                |     |                     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| H. D.                   |   | W              | 41  |                     |  |      |       |
| Mary B.                 |   | W              | 17  |                     |  |      |       |
| J. W.                   |   | W              | 13  |                     |  |      |       |
| Samuel H. H. H.         |   | W              | 10  |                     |  |      |       |
| H. W. H. H.             |   | S              | 8   |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M425                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 42             |              |      | 55         |
| COUNTY                  | KNOX           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| / Edna                  |                | W            | 29   |            |
| / Ruth                  |                | D            | 8    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |
|-------------------------|----------------|--------------|--------|------------|
| M425                    | HEAD OF FAMILY |              | E.D.   | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.   |            |
| W                       | 22             |              |        | 1          |
| COUNTY                  | Anderson       |              | CITY   |            |
| OTHER MEMBERS OF FAMILY |                |              |        |            |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |
| / Edna                  |                | W            | 21     |            |
| / Anna Ruth             |                | D            | 10 1/2 |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |                    |            |      |       |
|---------------|--------------------|------------|------|-------|
| M425          | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR         | AGE                | BIRTHPLACE | VOL. |       |
| W             | 4                  |            |      | 32    |
| Milligan Bill |                    |            |      | 81    |

|   |       |   |  |   |            |   |      |    |      |
|---|-------|---|--|---|------------|---|------|----|------|
| 11425   | COLOR | W | AGE  | 4 | BIRTHPLACE | Milligan Billie   | VOL. | 30 | 1981 |
| COUNTY  |       |   |  |   | Gibson     |   |      |    |      |
| CITY  |       |   |  |   |            |   |      |    |      |
| ENUMERATED WITH   |       |   |  |   |            |   |      |    |      |
| Milligan Press W. H.  |       |   |  |   |            |   |      |    |      |
| RELATIONSHIP TO ABOVE   |       |   |  |   |            |   |      |    |      |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |       |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   |            | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |    |      |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |  |      |   |       |      |   |
|---|--------------------|--|------|---|-------|------|---|
| 11425   | NAME OF INDIVIDUAL | Milligan Billie  | E.D. | 12  | SHEET | 109  |   |
| COLOR   | W                  | AGE  | 72   | BIRTHPLACE  |       | VOL. | 6 |
| COUNTY  |                    | Cannon   |      | CITY  |       |      |   |
| ENUMERATED WITH   |                    |  |      |   |       |      |   |
| Milligan Joe B  |                    |  |      |   |       |      |   |
| RELATIONSHIP TO ABOVE   |                    |  |      |   |       |      |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER 8<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |      |   |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                |                 |      |            |       |            |     |
|-------------------|----------------|-----------------|------|------------|-------|------------|-----|
| 11425             | HEAD OF FAMILY | Milligan Billie | E.D. | 7          | SHEET | 100        |     |
| COLOR             | W              | AGE             | 22   | BIRTHPLACE | Ark   | VOL.       | 100 |
| COUNTY            |                | TIPTON          |      | CITY       |       |            |     |
| MEMBERS OF FAMILY |                |                 |      |            |       |            |     |
| NAME              |                | RELATIONSHIP    |      | AGE        |       | BIRTHPLACE |     |
| 1                 |                | M. H.           |      | 10/1       |       | 10         |     |

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Christine | W            | 19  |            |
| William   | S            | 15  |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |                     | E.D.       | SHEET |
|--|---------------------|------------|-------|
| M425   | McLellan, Billie L. | 2          | 256   |
| COLOR  | AGE                 | BIRTHPLACE | VOL.  |
| W  | 2                   |            | 101   |
| COUNTY   | CITY                |            |       |
| Warren   |                     |            |       |
| ENUMERATED WITH  |                     |            |       |
| Stroud, Smith  |                     |            |       |
| RELATIONSHIP TO ABOVE  |                     |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                  | E.D.       | SHEET      |
|-------------------------|------------------|------------|------------|
| M425                    | McLellan, Bishop | 2          | 47         |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
| W                       | 27               |            | 99         |
| COUNTY                  | CITY             |            |            |
| SUMNER                  |                  |            |            |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |
| Litter                  | W                | 20         |            |
| Earl                    | S                | 4          |            |
| Ruby                    | D                | 1          |            |
|                         |                  |            |            |
|                         |                  |            |            |

|       |  |  |  |  |
|-------|--|--|--|--|
| Y 13e |  |  |  |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |             |        |
|--|--|--|------|-------------|--------|
| M425                                   |  | NAME OF INDIVIDUAL<br>William Brooks     |      | E.O.        | SHEET  |
| COLOR                                  | AGE<br>12                                | BIRTHPLACE<br>Ile                        |      | VOL.        | 28 260 |
| COUNTY                                 | Hamilton                                 |  | CITY | Chattanooga |        |
| ENUMERATED WITH<br>Person Freeman      |  |  |      |             |        |
| RELATIONSHIP TO ABOVE                  |  |  |      |             |        |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |             |        |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |             |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |             |        |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |             |        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |             |        |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |             |        |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |             |        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |             |        |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |             |        |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |      |            |        |
|-------------------------|-----------|---------------------------------|------|------------|--------|
| M425                    |           | HEAD OF FAMILY<br>William Bruce |      | E.O.       | SHEET  |
| COLOR                   | AGE<br>31 | BIRTHPLACE                      |      | VOL.       | 13 173 |
| COUNTY                  | Blount    |                                 | CITY |            |        |
| OTHER MEMBERS OF FAMILY |           |                                 |      |            |        |
| NAME                    |           | RELATIONSHIP                    | AGE  | BIRTHPLACE |        |
| Jannie                  |           | W                               | 23   | Opla       |        |
| Boris                   |           | D                               | 0    | Iam        |        |
|                         |           |                                 |      |            |        |
|                         |           |                                 |      |            |        |
|                         |           |                                 |      |            |        |
|                         |           |                                 |      |            |        |
|                         |           |                                 |      |            |        |

FORM 10 636

U S DEPARTMENT OF COMMERCE

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M425   |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| Malugin                                      |  | + Buford                                 |      | 10   | 84    |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL. |      |       |
| W  | 8  |  | 67   |      |       |
| COUNTY                                       |  | CITY                                     |      |      |       |
| Maury  |  |  |      |      |       |
| ENUMERATED WITH                              |  |  |      |      |       |
| Brady, Michel                                |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M425                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Mullikin, Buford        |              |                |            | 9    | 89    |
| COLOR                   | AGE          | BIRTHPLACE     | VOL.       |      |       |
| W                       | 32           |                | 856        |      |       |
| COUNTY                  |              | CITY           |            |      |       |
| Lauderdale              |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Nettie                  | W            | 30             |            |      |       |
| Virginia                | D            | 11             |            |      |       |
| Margery                 | D            | 7              |            |      |       |
| Karathy                 | D            | 7              |            |      |       |
| James                   | S            | 4              |            |      |       |
| Wilson                  | S            | 2              |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |                |      |      |       |
|-------------------------|---|----------------|------|----------------|------|------|-------|
| 14425                   |   | HEAD OF FAMILY |      | Milligan, Burk |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 28   | BIRTHPLACE     |      | VOL. | 56    |
| COUNTY                  |   |                | Lake |                | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |      |                |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE     |      |      |       |
| 1 Ester                 |   | W              | 22   |                |      |      |       |
|                         |   |                |      |                |      |      |       |
|                         |   |                |      |                |      |      |       |
|                         |   |                |      |                |      |      |       |
|                         |   |                |      |                |      |      |       |
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|                         |   |                |      |                |      |      |       |
|                         |   |                |      |                |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |         |            |      |      |       |
|--|--|--|---------|------------|------|------|-------|
| 14425                                  |  | NAME OF INDIVIDUAL                       |         | Malugin CB |      | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 19      | BIRTHPLACE |      | VOL. | 68    |
| COUNTY                                 |  |  | Hickman |            | CITY |      |       |
| ENUMERATED WITH                        |  |  |         |            |      |      |       |
| Malugin S David                        |  |  |         |            |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |         |            |      |      |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |         |            |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |         |            |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |         |            |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |         |            |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |         |            |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |         |            |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |         |            |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |         |            |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |         |            |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |            |              |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| 11425                   |           | HEAD OF FAMILY<br>Smilligan C.T. |     | E.D.<br>66 | SHEET<br>877 |
| COLOR                   | AGE<br>44 | BIRTHPLACE                       |     | VOL.<br>54 |              |
| COUNTY<br>Knox          |           | CITY                             |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                | AGE | BIRTHPLACE |              |
| Mattie E.               |           | W                                | 34  |            |              |
| Frank                   |           | S.                               | 11  |            |              |
| Evelyn                  |           | D                                | 9   |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |            |             |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| 11425                   |           | HEAD OF FAMILY<br>Smilligan Cal |     | E.D.<br>7  | SHEET<br>91 |
| COLOR                   | AGE<br>77 | BIRTHPLACE                      |     | VOL.<br>46 |             |
| COUNTY<br>Henry         |           | CITY                            |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |             |
| NAME                    |           | RELATION-<br>SHIP               | AGE | BIRTHPLACE |             |
| Lillian                 |           | W                               | 36  |            |             |
| William                 |           | D                               | 16  |            |             |
| John                    |           | S                               | 12  |            |             |
| William                 |           | D                               | 7   |            |             |
|                         |           |                                 |     |            |             |
|                         |           |                                 |     |            |             |
|                         |           |                                 |     |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |           |                                    |  |            |             |
|-----------------|-----------|------------------------------------|--|------------|-------------|
| 11425           |           | HEAD OF FAMILY<br>Smilligan Callie |  | E.D.<br>7  | SHEET<br>91 |
| COLOR           | AGE<br>58 | BIRTHPLACE                         |  | VOL.<br>46 |             |
| COUNTY<br>Henry |           | CITY                               |  |            |             |

|                         |              |           |            |
|-------------------------|--------------|-----------|------------|
| COUNTY<br><b>Henry</b>  |              | CITY      |            |
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <b>Kate</b>             | <b>W</b>     | <b>45</b> |            |
| <b>Carl</b>             | <b>S</b>     | <b>17</b> |            |
|                         |              |           |            |
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|                         |              |           |            |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |
|--|--|--|-------------------|
| NAME OF INDIVIDUAL<br><b>M425 Milson, Carl</b> |  | E.O.                                     | SHEET             |
| COLOR<br><b>W</b>                              | AGE<br><b>3</b>                          | BIRTHPLACE                               | VOL.<br><b>46</b> |
| COUNTY<br><b>Jefferson</b>                     |  | CITY                                     |                   |
| ENUMERATED WITH<br><b>Milson, Jan</b>          |  |  |                   |
| RELATIONSHIP TO ABOVE                          |  |  |                   |
| <input checked="" type="checkbox"/> SON        | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER               | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |
| <input checked="" type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |
| <input type="checkbox"/> GRANDCHILD            | <input type="checkbox"/> ORPHAN          |  |                   |

FORM BC-627 (5-5-57)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |            |                   |
|--|------------------|------------|-------------------|
| HEAD OF FAMILY<br><b>M425 Milligan, Carl</b> |                  | E.O.       | SHEET             |
| COLOR<br><b>W</b>                            | AGE<br><b>65</b> | BIRTHPLACE | VOL.<br><b>43</b> |
| COUNTY<br><b>Cannon</b>                      |                  | CITY       |                   |
| OTHER MEMBERS OF FAMILY                      |                  |            |                   |
| NAME   | RELATIONSHIP     | AGE        | BIRTHPLACE        |
| <b>Flora</b>                                 | <b>D</b>         | <b>40</b>  |                   |
| <b>Reese</b>                                 | <b>S</b>         | <b>28</b>  |                   |



|        |   |    |
|--------|---|----|
| House  | D | 40 |
| Wiscan | S | 38 |
| Lidel  | D | 35 |
|        |   |    |
|        |   |    |
|        |   |    |
|        |   |    |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                  |           |              |
|---|--|------------------|-----------|--------------|
| M425  | NAME OF INDIVIDUAL<br>Melson Catherine |                  | E.D.<br>1 | SHEET<br>196 |
| COLOR<br>W                                  | AGE<br>77                              | BIRTHPLACE<br>nc | VOL.<br>3 |              |
| COUNTY                                      |  | CITY             |           |              |
| ENUMERATED WITH<br>Blount<br>Smith James D. |  |                  |           |              |
| RELATIONSHIP TO ABOVE                       |  |                  |           |              |
| SON   | NEPHEW                                 | STEPSON          |           |              |
| DAUGHTER                                    | Niece                                  | STEPDAUGHTER     |           |              |
| BROTHER                                     | FATHER-IN-LAW                          | COUSIN           |           |              |
| SISTER                                      | MOTHER-IN-LAW                          | HIRESMAN         |           |              |
| FATHER                                      | SON-IN-LAW                             | ROOMER           |           |              |
| MOTHER                                      | DAUGHTER-IN-LAW                        | SERVANT          |           |              |
| GRANDSON                                    | BROTHER-IN-LAW                         | OTHER (Specify)  |           |              |
| GRANDDAUGHTER                               | SISTER-IN-LAW                          |                  |           |              |
| GRANDCHILD                                  | ORPHAN                                 |                  |           |              |

FORM BC-627 5-5-67  
FORMERLY 11-6-57

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                  |            |              |
|-------------------------|------------------------------------|------------------|------------|--------------|
| M425                    | HEAD OF FAMILY<br>Melligan Cecilia |                  | E.D.<br>10 | SHEET<br>353 |
| COLOR<br>W              | AGE<br>47                          | BIRTHPLACE<br>Pa | VOL.<br>5  |              |
| COUNTY<br>Bradley       |                                    | CITY             |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                  |            |              |
| NAME                    | RELATIONSHIP                       | AGE              | BIRTHPLACE |              |
| Living alone            |                                    |                  |            |              |
|                         |                                    |                  |            |              |
|                         |                                    |                  |            |              |
|                         |                                    |                  |            |              |
|                         |                                    |                  |            |              |
|                         |                                    |                  |            |              |

|  |   |   |  |            |             |
|--|---|---|--|------------|-------------|
| 17425                                  |   | NAME OF INDIVIDUAL<br><i>Melligan Celia</i> |  | E.D.<br>36 | SHEET<br>35 |
| COLOR<br><i>W</i>                      | AGE<br>38   | BIRTHPLACE                                  |  | VOL.       | 52          |
| COUNTY                                 |   | CITY<br><i>Knox Knoxville</i>               |  |            |             |
| ENUMERATED WITH<br><i>John Harmon</i>  |   |   |  |            |             |
| RELATIONSHIP TO ABOVE                  |   |   |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON            |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER       |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN             |  |            |             |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN          |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER             |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT            |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)    |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |   |  |            |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |   |           |            |              |
|-------------------------|-----------|---|-----------|------------|--------------|
| 17425                   |           | HEAD OF FAMILY<br><i>Mulliken Charles</i> |           | E.D.<br>41 | SHEET<br>215 |
| COLOR<br><i>W</i>       | AGE<br>30 | BIRTHPLACE                                |           | VOL.       | 6            |
| COUNTY<br><i>Scott</i>  |           | CITY                                      |           |            |              |
| OTHER MEMBERS OF FAMILY |           |   |           |            |              |
| NAME                    |           | RELATIONSHIP                              | AGE       | BIRTHPLACE |              |
| <i>Theresa M</i>        |           | <i>W</i>                                  | <i>28</i> |            |              |
| <i>Matthew L</i>        |           | <i>D</i>                                  | <i>9</i>  |            |              |
| <i>Mary E</i>           |           | <i>D</i>                                  | <i>6</i>  |            |              |
| <i>Myrtle M</i>         |           | <i>D</i>                                  | <i>3</i>  |            |              |
|                         |           |   |           |            |              |
|                         |           |   |           |            |              |
|                         |           |   |           |            |              |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17425                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| L                       |  | 35             |  | Monroe     |  | 69         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Thompson                |  | Si             |  | 46         |  |            |  |
| Manuel                  |  | B              |  | 38         |  |            |  |
| Maxey                   |  | Si             |  | 36         |  |            |  |
| Lester                  |  | M              |  | 75         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17425                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 44             |  | Charles    |  | 13 70      |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Ellen                   |  | W              |  | 43         |  |            |  |
| Elizabeth               |  | D              |  | 22         |  |            |  |
| Charles Jr              |  | D              |  | 10         |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |             |       |
|-------------------------|--------------|----------------|------------|-------------|-------|
| 1745                    |              | HEAD OF FAMILY |            | E.D.        | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.        |       |
| COUNTY                  | Hamilton     |                | CITY       | Chattanooga |       |
| OTHER MEMBERS OF FAMILY |              |                |            |             |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |             |       |
|                         |              |                |            |             |       |
|                         |              |                |            |             |       |
|                         |              |                |            |             |       |
|                         |              |                |            |             |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |             |       |
|-------------------------|--------------|----------------|------------|-------------|-------|
| 1745                    |              | HEAD OF FAMILY |            | E.D.        | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.        |       |
| COUNTY                  | Roane        |                | CITY       | Chattanooga |       |
| OTHER MEMBERS OF FAMILY |              |                |            |             |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |             |       |
|                         |              |                |            |             |       |
|                         |              |                |            |             |       |
|                         |              |                |            |             |       |
|                         |              |                |            |             |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                  |            |
|--|--|---|--|------------------|------------|
| M425                                       |  | NAME OF INDIVIDUAL<br><i>Milligan Charley</i> |  | E.D.             | SHEET      |
| COLOR<br><i>W</i>                          | AGE<br><i>35</i>                         | BIRTHPLACE                                    |  | VOL<br><i>17</i> | <i>623</i> |
| COUNTY<br><i>Blount</i>                    |  | CITY<br><i>3</i>                              |  |                  |            |
| ENUMERATED WITH<br><i>Iffetelker Isaac</i> |  |   |  |                  |            |
| RELATIONSHIP TO ABOVE                      |  |   |  |                  |            |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |  |                  |            |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER         |  |                  |            |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |  |                  |            |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN            |  |                  |            |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |  |                  |            |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |  |                  |            |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |  |                  |            |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                  |            |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |   |  |                  |            |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                  |           |
|--|--|--|--|------------------|-----------|
| M425   |  | NAME OF INDIVIDUAL<br><i>Milligan Charley Palmer</i> |  | E.D.             | SHEET     |
| COLOR<br><i>W</i>                            | AGE<br><i>12</i>                         | BIRTHPLACE   |  | VOL<br><i>16</i> | <i>30</i> |
| COUNTY<br><i>Cannon</i>                      |  | CITY<br><i>6</i>                                     |  |                  |           |
| ENUMERATED WITH<br><i>Milligan M A</i>       |  |  |  |                  |           |
| RELATIONSHIP TO ABOVE                        |  |  |  |                  |           |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                     |  |                  |           |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER                |  |                  |           |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                      |  |                  |           |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                   |  |                  |           |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                      |  |                  |           |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                     |  |                  |           |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)             |  |                  |           |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                  |           |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |                  |           |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M425                                   |  | NAME OF INDIVIDUAL                         |  | E.D. | SHEET |
| Malcomb, Charlie                       |  |  |  | 18   | 142   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  | VOL. |       |
| B                                      | 20                                       | Ga   |  |      | 36    |
| COUNTY                                 |  | CHATTOOGA GHATTANOOGA                      |  |      |       |
| Hamilton                               |  |  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Jackson, Classic                       |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> BOOMER |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M425                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Malcomb, Charlie        |              |                |            | 11   | 17    |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 38           |                |            |      | 3     |
| COUNTY                  |              | CITY           |            |      |       |
| Water                   |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Married                 | W            | 36             |            |      |       |
| Married                 | W            | 36             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |     |                    |  |      |       |
|------------------|-----|--------------------|--|------|-------|
| M425             |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Malcomb, Chester |     |                    |  | 33   | 554   |
| COLOR            | AGE | BIRTHPLACE         |  | VOL. |       |
|                  |     |                    |  |      |       |

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M425                                   |  | NAME OF INDIVIDUAL<br>Malcomb Chester    |  | E.D.<br>33 | SHEET<br>55A |
| COLOR<br>B                             | AGE<br>19                                      | BIRTHPLACE                               |  | VOL.<br>52 |              |
| COUNTY                                 |  | CITY<br>Knox Knoxville                   |  |            |              |
| ENUMERATED WITH<br>Cora Lucie          |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |  |            |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                     |     |            |             |
|-------------------------|-----------|-------------------------------------|-----|------------|-------------|
| M425                    |           | HEAD OF FAMILY<br>Milligan, Chester |     | E.D.<br>18 | SHEET<br>48 |
| COLOR<br>W              | AGE<br>56 | BIRTHPLACE                          |     | VOL.<br>56 |             |
| COUNTY<br>Lake          |           | CITY                                |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                     |     |            |             |
| NAME                    |           | RELATIONSHIP                        | AGE | BIRTHPLACE |             |
| Rosetta                 |           | W                                   | 42  |            |             |
| Reese                   |           | S                                   | 16  |            |             |
| Henry                   |           | S                                   | 14  |            |             |
| Ctto                    |           | S                                   | 12  |            |             |
| Edda                    |           | D                                   | 10  |            |             |
| Loida                   |           | D                                   | 7   |            |             |
| Rehwin                  |           | D                                   | 6   |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |          |                                       |  |            |             |
|------------|----------|---------------------------------------|--|------------|-------------|
| M425       |          | NAME OF INDIVIDUAL<br>Wilson, Charles |  | E.D.<br>11 | SHEET<br>46 |
| COLOR<br>W | AGE<br>7 | BIRTHPLACE<br>Jefferson               |  | VOL.<br>48 |             |
| COUNTY     |          | CITY                                  |  |            |             |

|  |  |  |  |
|--|--|--|--|
| COUNTY                                       | Jefferson                                | CITY                                     |  |
| ENUMERATED WITH <i>Mulson, Sam</i>           |  |  |  |
| RELATIONSHIP TO ABOVE                        |  |  |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                          |            |      |       |
|-------------------------|----------------|--------------|--------------------------|------------|------|-------|
| M425                    | HEAD OF FAMILY |              | <i>Mulligan, Clara S</i> |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                          | VOL.       |      |       |
| <i>W</i>                | <i>35</i>      |              |                          | <i>87</i>  |      |       |
| COUNTY                  | SHELBY         |              | CITY                     |            |      |       |
| MEMPHIS                 |                |              |                          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                          |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                      | BIRTHPLACE |      |       |
| <i>Martin L</i>         |                | <i>W</i>     | <i>20</i>                | <i>Ala</i> |      |       |
| <i>Allen</i>            |                | <i>S</i>     | <i>2</i>                 |            |      |       |
|                         |                |              |                          |            |      |       |
|                         |                |              |                          |            |      |       |
|                         |                |              |                          |            |      |       |
|                         |                |              |                          |            |      |       |
|                         |                |              |                          |            |      |       |
|                         |                |              |                          |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |                    |            |                        |           |          |       |
|-----------------|--------------------|------------|------------------------|-----------|----------|-------|
| M425            | NAME OF INDIVIDUAL |            | <i>Mulligan, Clara</i> |           | E.D.     | SHEET |
| COLOR           | AGE                | BIRTHPLACE |                        | VOL.      |          |       |
| <i>W</i>        | <i>33</i>          |            |                        | <i>95</i> | <i>1</i> |       |
| COUNTY          | DAVIDSON           |            | CITY                   |           |          |       |
| NASHVILLE       |                    |            |                        |           |          |       |
| ENUMERATED WITH |                    |            |                        |           |          |       |



|   |  |  |
|---|--|--|
| ENUMERATED WITH   | DAVIDSON   NASHVILLE   |  |
| RELATIONSHIP TO ABOVE   | <i>Jackson, Lizzie</i>   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |
| FORM BC 627 (5-9-67)<br>FORMERLY 10-637   |  |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |  |

|   |  |   |                   |                    |
|---|--|---|-------------------|--------------------|
| <i>M425</i>   | NAME OF INDIVIDUAL<br><i>Mullican Clara L</i>  |   | E.D.<br><i>11</i> | SHEET<br><i>99</i> |
| COLOR<br><i>W</i>   | AGE<br><i>23</i>   | BIRTHPLACE  | VOL.<br><i>24</i> |                    |
| COUNTY<br><i>De Kalb</i>  | CITY   |   |                   |                    |
| ENUMERATED WITH<br><i>Israel Winnet A</i>   |  |   |                   |                    |
| RELATIONSHIP TO ABOVE   |  |   |                   |                    |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                   |                    |
| FORM BC-627 (5-9-67)<br>FORMERLY 10-637   |  |   |                   |                    |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |   |                   |                    |

|                         |   |            |                   |                     |
|-------------------------|---|------------|-------------------|---------------------|
| <i>M425</i>             | HEAD OF FAMILY<br><i>Mullican, Claude</i> |            | E.D.<br><i>16</i> | SHEET<br><i>307</i> |
| COLOR<br><i>W</i>       | AGE<br><i>37</i>                          | BIRTHPLACE | VOL.<br><i>23</i> |                     |
| COUNTY<br><i>Putnam</i> | CITY                                      |            |                   |                     |
| OTHER MEMBERS OF FAMILY |   |            |                   |                     |



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M425                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 30             |            | 6          |       |
| COUNTY                  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ruby M                  | W              | 31         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |       |
|---|--|--|------|-------|
| M425  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                       | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W   | 23                                       |  | 74   |       |
| COUNTY                                      |  | CITY                                     |      |       |
| Roane                                       |  |  |      |       |
| ENUMERATED WITH                             |  |  |      |       |
| Adams, Glad M.                              |  |  |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |       |
|---|--|--|------|-------|
| M425  | HEAD OF FAMILY                           |  | E.D. | SHEET |
| COLOR                                       | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W   | 23                                       |  | 71   |       |
| COUNTY                                      |  | CITY                                     |      |       |
| Roane                                       |  |  |      |       |
| ENUMERATED WITH                             |  |  |      |       |
| Adams, Glad M.                              |  |  |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |      |       |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m425                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| w                       |  | 45             |  |            |  | 41         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Hamilton                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| John M.                 |  | w              |  | 35         |  |            |  |
| John J. C.              |  | s              |  | 7          |  |            |  |
| Fred H.                 |  | s              |  | 5          |  |            |  |
| Sarah C.                |  | D              |  | 4          |  |            |  |
| Margaret Sarah C.       |  | M.D.           |  | 77         |  | Da.        |  |
| + 1 son + 1 da.         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |        |  |
|---|--|--|--|---|--|--------|--|
| M425  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET  |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.   |  |
| B   |  | 1  |  | Crystal   |  | 119 80 |  |
| COUNTY  |  |  |  | CITY  |  |        |  |
| SHELBY  |  |  |  | MEMPHIS   |  |        |  |
| ENUMERATED WITH   |  |  |  |   |  |        |  |
| milliken John   |  |  |  |   |  |        |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |        |  |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |        |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |       |  |
|-------------------------|--|----------------|--|------------|--|-------|--|
| M425                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
|                         |  |                |  |            |  | 101   |  |
| COUNTY                  |  |                |  | CITY       |  |       |  |
| Warren                  |  |                |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |       |  |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Walter</i>           | <i>W</i>     | <i>41</i> |            |
| <i>Edna</i>             | <i>S</i>     | <i>16</i> |            |
| <i>Robert</i>           | <i>S</i>     | <i>11</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 1 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                     | E.O.       | SHEET      |
|-------------------------|---------------------|------------|------------|
| <i>M425</i>             | <i>milligan Lee</i> | <i>6</i>   | <i>177</i> |
| COLOR                   | AGE                 | BIRTHPLACE |            |
| <i>W</i>                | <i>36</i>           | <i>9</i>   |            |
| COUNTY                  | CITY                |            |            |
| <i>Claiborne</i>        |                     |            |            |
| OTHER MEMBERS OF FAMILY |                     |            |            |
| NAME                    | RELATIONSHIP        | AGE        | BIRTHPLACE |
| <i>Becky</i>            | <i>W</i>            | <i>32</i>  |            |
| <i>Lee</i>              | <i>S</i>            | <i>13</i>  |            |
| <i>Nancy D</i>          | <i>S</i>            | <i>11</i>  |            |
| <i>Frank E</i>          | <i>S</i>            | <i>9</i>   |            |
| <i>Henry H</i>          | <i>S</i>            | <i>5</i>   |            |
| <i>Lloyd</i>            | <i>S</i>            | <i>3</i>   |            |
| <i>Flossie</i>          | <i>S</i>            | <i>2</i>   |            |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                       | E.O.       | SHEET      |
|-------------------------|-----------------------|------------|------------|
| <i>m425</i>             | <i>milligan helta</i> | <i>14</i>  | <i>69</i>  |
| COLOR                   | AGE                   | BIRTHPLACE |            |
| <i>W</i>                | <i>38</i>             | <i>76</i>  |            |
| COUNTY                  | CITY                  |            |            |
| <i>Rutherford</i>       |                       |            |            |
| OTHER MEMBERS OF FAMILY |                       |            |            |
| NAME                    | RELATIONSHIP          | AGE        | BIRTHPLACE |
| <i>Lola</i>             | <i>W</i>              | <i>26</i>  |            |
| <i>Delbert</i>          | <i>S</i>              | <i>6</i>   |            |

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |      |       |
|--|--|--|----|------------|--|------|-------|
| M 425  |  | NAME OF INDIVIDUAL                       |    | Devey      |  | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 10 | BIRTHPLACE |  | VOL. | 106   |
| COUNTY                                       |  |  |    | CITY       |  |      |       |
| Williams                                     |  |  |    |            |  |      |       |
| ENUMERATED WITH                              |  |  |    |            |  |      |       |
| Webb Ervin                                   |  |  |    |            |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |    |            |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |            |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |      |      |       |
|--|--|--|----|------------|------|------|-------|
| M 425                                  |  | NAME OF INDIVIDUAL                       |    | Dolly C    |      | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 18 | BIRTHPLACE | Miss | VOL. | 81    |
| COUNTY                                 |  |  |    | CITY       |      |      |       |
| SHELBY                                 |  |  |    | MEMPHIS    |      |      |       |
| ENUMERATED WITH                        |  |  |    |            |      |      |       |
| Miss Maria E                           |  |  |    |            |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |      |      |       |

☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |        |                 |      |      |       |
|-------------------------|---|----------------|--------|-----------------|------|------|-------|
| M425                    |   | HEAD OF FAMILY |        | Milligan Dorcas |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 60     | BIRTHPLACE      |      | VOL. | 3     |
| COUNTY                  |   |                | Blount |                 | CITY |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |                 |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE      |      |      |       |
| Andrew                  |   | S              | 26     |                 |      |      |       |
| Johnny                  |   | S              | 17     |                 |      |      |       |
|                         |   |                |        |                 |      |      |       |
|                         |   |                |        |                 |      |      |       |
|                         |   |                |        |                 |      |      |       |
|                         |   |                |        |                 |      |      |       |
|                         |   |                |        |                 |      |      |       |
|                         |   |                |        |                 |      |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |         |                     |      |      |       |
|--|--|--|---------|---------------------|------|------|-------|
| M425                                   |  | NAME OF INDIVIDUAL                       |         | Malcolm Mrs. Dorcas |      | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 22      | BIRTHPLACE          |      | VOL. | 81    |
| COUNTY                                 |  |  | SHELBY  |                     | CITY |      |       |
|  |  |  | MEMPHIS |                     |      |      |       |
| ENUMERATED WITH                        |  |  |         |                     |      |      |       |
| Hall Ruth                              |  |  |         |                     |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |         |                     |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |         |                     |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |         |                     |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |         |                     |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |         |                     |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |         |                     |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |         |                     |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |         |                     |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |         |                     |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |         |                     |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| m 425   |  | NAME OF INDIVIDUAL<br>Milliken Doris     |  | E.D.<br>19 | SHEET<br>177 |
| COLOR<br>W                                      | AGE<br>15                                | BIRTHPLACE                               |  | VOL.<br>70 |              |
| COUNTY<br>Obior                                 |  | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Milliken Orval E             |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                           |  |  |  |            |              |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input checked="" type="checkbox"/> DAUGHTER ad | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER                | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER                 | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER          | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |            |              |
|--|---|--|--|------------|--------------|
| m 425                                  |   | NAME OF INDIVIDUAL<br>Mullican Dorothy   |  | E.D.<br>33 | SHEET<br>423 |
| COLOR<br>W                             | AGE<br>15                                 | BIRTHPLACE<br>Ga                         |  | VOL.<br>38 |              |
| COUNTY<br>Hamilton                     |   | CITY<br>Chattanooga                      |  |            |              |
| ENUMERATED WITH<br>King William S      |   |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |   |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| M425                    | HEAD OF FAMILY  |            | E.O.       | SHEET |
|                         | Mullikin, Louis |            | 3          | 174   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 34              |            | 5-1        |       |
| COUNTY                  | Lauderdale      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Louis                   | W               | 34         |            |       |
| Betty                   | S               | 7          |            |       |
| Michael                 | S               | 5          |            |       |
| Charles                 | S               | 3          |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 22425                   | HEAD OF FAMILY |            | E.O.       | SHEET |
|                         | Nelson, E. E.  |            | 3-5        | 102   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 53             |            | 15         |       |
| COUNTY                  | Davidson       |            | CITY       |       |
|                         |                |            | Nashville  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lena                    | W              | 41         |            |       |
| Jimie                   | S              | 22         |            |       |
| Morgan, Elizabeth       | ml             | 69         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |  |       |  |
|--|--|--|--|--|--|-------|--|
| M425   |  | NAME OF INDIVIDUAL                       |  | E.D.                                     |  | SHEET |  |
| COLOR  |  | AGE                                      |  | BIRTHPLACE                               |  | VOL.  |  |
| W  |  | 5  |  | Jefferson                                |  | 48    |  |
| COUNTY                                       |  |  |  |  |  |       |  |
| CITY   |  |  |  |  |  |       |  |
| ENUMERATED WITH                              |  |  |  |  |  |       |  |
| Melson, Ben                                  |  |  |  |  |  |       |  |
| RELATIONSHIP TO ABOVE                        |  |  |  |  |  |       |  |
| <input type="checkbox"/> SON                 |  | <input type="checkbox"/> NEPHEW          |  | <input type="checkbox"/> STEPSON         |  |       |  |
| <input type="checkbox"/> DAUGHTER            |  | <input type="checkbox"/> NIECE           |  | <input type="checkbox"/> STEPDAUGHTER    |  |       |  |
| <input type="checkbox"/> BROTHER             |  | <input type="checkbox"/> FATHER-IN-LAW   |  | <input type="checkbox"/> COUSIN          |  |       |  |
| <input type="checkbox"/> SISTER              |  | <input type="checkbox"/> MOTHER-IN-LAW   |  | <input type="checkbox"/> HIRED MAN       |  |       |  |
| <input type="checkbox"/> FATHER              |  | <input type="checkbox"/> SON-IN-LAW      |  | <input type="checkbox"/> ROOMER          |  |       |  |
| <input type="checkbox"/> MOTHER              |  | <input type="checkbox"/> DAUGHTER-IN-LAW |  | <input type="checkbox"/> SERVANT         |  |       |  |
| <input checked="" type="checkbox"/> GRANDSON |  | <input type="checkbox"/> BROTHER-IN-LAW  |  | <input type="checkbox"/> OTHER (Specify) |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER       |  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |  |       |  |
| <input type="checkbox"/> GRANDCHILD          |  | <input type="checkbox"/> ORPHAN          |  |  |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M425                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 6                       |  | 53             |  | Hamilton   |  | 39         |  |
| COUNTY                  |  |                |  |            |  |            |  |
| CITY                    |  |                |  |            |  |            |  |
| CHATTANOOGA             |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lillie                  |  | W              |  | 40         |  |            |  |
| Lillie M                |  | L              |  | 20         |  | Ga         |  |
| Ella                    |  | L              |  | 16         |  | Ga         |  |
| Maggie                  |  | L              |  | 6          |  | Ga         |  |
| Ed Jr                   |  | L              |  | 5          |  | Ga         |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |          |                |                                |            |       |
|-------------------------|----------|----------------|--------------------------------|------------|-------|
| M425                    |          | HEAD OF FAMILY |                                | E.D.       | SHEET |
| Milliken                |          | Eddie          |                                | 242        | 220   |
| COLOR                   | AGE      | BIRTHPLACE     |                                | VOL.       |       |
| W                       | 23       |                |                                | 24         |       |
| COUNTY                  | Davidson |                | CITY                           |            |       |
| OTHER MEMBERS OF FAMILY |          |                |                                |            |       |
| NAME                    |          | RELATIONSHIP   | AGE                            | BIRTHPLACE |       |
| Horn                    |          | W              | 20                             |            |       |
| Charles                 |          | S              | 34 <sup>1</sup> / <sub>2</sub> |            |       |
| Alvin                   |          | S              | 14 <sup>1</sup> / <sub>2</sub> |            |       |
|                         |          |                |                                |            |       |
|                         |          |                |                                |            |       |
|                         |          |                |                                |            |       |
|                         |          |                |                                |            |       |
|                         |          |                |                                |            |       |

FORM 10 636

U S, DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| M425                    |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| Milliken, Logan         |           | Logan          |      | 1          | 26    |
| COLOR                   | AGE       | BIRTHPLACE     |      | VOL.       |       |
| W                       | 60        | Ky             |      | 135        |       |
| COUNTY                  | Robertson |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Horn                    |           | W              | 30   |            |       |
| Horn                    |           | S              | 17   |            |       |
| Horn                    |           | S              | 15   |            |       |
| Horn                    |           | S              | 14   |            |       |
| Horn                    |           | S              | 10   |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M425                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| 7 Mulligan Edith                       |  |  |  | 9    | 166   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 14                                       |  |  | 45   |       |
| COUNTY                                 |  | CITY                                     |  |      |       |
| Haywood                                |  |  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Mulligan Sam                           |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M425                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Malugin Edward                         |  |  |  | 11   | 68    |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 56                                       |  |  | 47   |       |
| COUNTY                                 |  | CITY                                     |  |      |       |
| Hickman                                |  |  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Malugin S David                        |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                     |            |      |       |
|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| 1425                    | HEAD OF FAMILY |              | Mulligan, Edward E. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                     |            | 13   | 154   |
| W                       | 47             |              |                     |            | VOL  | 74    |
| COUNTY                  | Roane          |              | CITY                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                     |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                 | BIRTHPLACE |      |       |
| Lula A.                 |                | W            | 44                  |            |      |       |
| Addie M.                |                | S            | 18                  |            |      |       |
| Floyd E.                |                | S            | 14                  |            |      |       |
| Walter J.               |                | S            | 12                  |            |      |       |
| Charles E.              |                | S            | 10                  |            |      |       |
| James R.                |                | S            | 9                   |            |      |       |
| Clarice A.              |                | W            | 6                   |            |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |                  |  |      |       |
|--|--|--|------------------|--|------|-------|
| 1425                                   | NAME OF INDIVIDUAL                       |  | Mulligan, Edwina |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |                  |  | 5    | 82    |
| W                                      | 17                                       |  |                  |  | VOL  | 9     |
| COUNTY                                 | Claborn                                  |  | CITY             |  |      |       |
| ENUMERATED WITH                        |  |  |                  |  |      |       |
| Ray Walter B.                          |  |  |                  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |                  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                  |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                  |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                  |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                  |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                  |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                  |  |      |       |

FORM BC-627 (5-5-67) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS  
FORMERLY 10-637

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 17425                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
|                         | 22             |              |      | 100        |
| COUNTY                  | Tipton         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 17425                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 33             |              | 30   |            |
| COUNTY                  | Gibson         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary L                  |                | W            | 28   |            |
| Mary V                  |                | D            | 11   |            |
| Martha V                |                | D            | 6    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| 17425                   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL. |       |
| W                       | 56             |            | 46   |       |
| COUNTY                  | Henry          |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |

Henry

## OTHER MEMBERS OF FAMILY

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| 1 Eda S | w            | 27  |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m 425                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| w                       | 26             |            | 6          | 1573  |
| COUNTY                  |                | CITY       |            |       |
| Cannon                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Mauri                 | w              | 23         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |         |
|-------------------------|----------------|------------|------------|---------|
| m 425                   | HEAD OF FAMILY |            | E.D.       | SHEET   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |         |
| w                       | 52             |            | 24         | 243 233 |
| COUNTY                  |                | CITY       |            |         |
| Davidson                |                |            |            |         |
| OTHER MEMBERS OF FAMILY |                |            |            |         |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |         |
| Jennie                  | w              | 53         |            |         |
| Mullen                  | s              | 12         |            |         |
|                         |                |            |            |         |
|                         |                |            |            |         |
|                         |                |            |            |         |
|                         |                |            |            |         |





|  |   |  |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|---|--|----|--------------------|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|---|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M425   |   | NAME OF INDIVIDUAL                       |    | Mulligan Elizabeth | E.D. | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR  | W   | AGE                                      | 72 | BIRTHPLACE         | VOL. | 101   |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY   |   |  |    | CITY               |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Enumerated with  |   |  |    | Walter             |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Relationship to above  |   |  |    | Zingie Comer       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input checked="" type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |   |  |    |                    |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW            |  |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN                   |  |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |   |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|----|--------------------|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|--|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M425   |  | NAME OF INDIVIDUAL                       |    | Mulligan Elizabeth | E.D. | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR  | L  | AGE                                      | 80 | BIRTHPLACE         | VOL. | 68    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY   |  |  |    | CITY               |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Enumerated with  |  |  |    | Maury              |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Relationship to above  |  |  |    | Bishop Nancy J.    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input checked="" type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |    |                    |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |    |                    |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |                  |  |             |  |
|--|---|--|--|------------------|--|-------------|--|
| 11425                                  |   | NAME OF INDIVIDUAL                       |  | E.D.             |  | SHEET       |  |
| COLOR W                                |   | AGE 42                                   |  | BIRTHPLACE       |  | VOL. 33 783 |  |
| COUNTY Hamilton                        |   |  |  | CITY Chattanooga |  |             |  |
| ENUMERATED WITH King William S         |   |  |  |                  |  |             |  |
| RELATIONSHIP TO ABOVE                  |   |  |  |                  |  |             |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |                  |  |             |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |                  |  |             |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |                  |  |             |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |  |                  |  |             |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |                  |  |             |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |                  |  |             |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |                  |  |             |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |  |                  |  |             |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |                  |  |             |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11425                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR W                 |  | AGE 35         |  | BIRTHPLACE |  | VOL. 34 62 |  |
| COUNTY Henry            |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Green, William A.       |  | B              |  | 34         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M425                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 56             |  | Roane      |  | 13/100     |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| William F.              |  | H              |  | 30         |  |            |  |
| Margaret E.             |  | W              |  | 21         |  |            |  |
| Mary H.                 |  | D              |  | 16         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 1-633 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |  |  |  |        |  |
|--|--|--|--|--|--|--------|--|
| M425   |  | NAME OF INDIVIDUAL   |  | E.D.   |  | SHEET  |  |
| COLOR  |  | AGE  |  | BIRTHPLACE   |  | VOL.   |  |
| W  |  | 79   |  | Ind  |  | 38 396 |  |
| COUNTY   |  |  |  | CITY   |  |        |  |
| KNOX   |  |  |  | KNOXVILLE  |  |        |  |
| ENUMERATED WITH  |  |  |  |  |  |        |  |
| Lewis, Wm. R.  |  |  |  |  |  |        |  |
| RELATIONSHIP TO ABOVE  |  |  |  |  |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |        |  |

FORM BC-627 (5-5-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |  |                    |  |            |  |       |  |
|--------|--|--------------------|--|------------|--|-------|--|
| M425   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W      |  | 60                 |  | Tipton     |  | 12 19 |  |
| COUNTY |  |                    |  | CITY       |  |       |  |
| Tipton |  |                    |  |            |  |       |  |

|  |  |   |      |
|--|--|---|------|
| COUNTY   | Tipton   |   | CITY |
| ENUMERATED WITH <i>Vine Oliver</i>   |  |   |      |
| RELATIONSHIP TO ABOVE  |  |   |      |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M425   | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE   | VOL. |       |
| B  | 23   |  | 46   | 4 173 |
| COUNTY   |  | CITY   |      |       |
|  |  | Henry  |      |       |
| ENUMERATED WITH <i>McIntyre, Lizzie</i>  |  |  |      |       |
| RELATIONSHIP TO ABOVE  |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |       |
|--|---|--|------|-------|
| M425   | NAME OF INDIVIDUAL  |  | E.D. | SHEET |
| COLOR  | AGE   | BIRTHPLACE   | VOL. |       |
| W  | 8   |  | 72   | 2 66  |
| COUNTY   |   | CITY   |      |       |
|  |   | Putnam   |      |       |
| ENUMERATED WITH <i>Mullican, Betine</i>  |   |  |      |       |
| RELATIONSHIP TO ABOVE  |   |  |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN |      |       |



☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

*Monte*

FORM BC-627 (5-5-57)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |            |             |
|---|---|--|------------|-------------|
| M425                                      | NAME OF INDIVIDUAL<br><i>Mulligan Emma</i>        |  | E.D.<br>19 | SHEET<br>42 |
| COLOR<br><i>N</i>                         | AGE<br>48   | BIRTHPLACE                               | VOL.<br>58 |             |
| COUNTY                                    |   | CITY<br><i>Lawrence</i>                  |            |             |
| ENUMERATED WITH<br><i>James Everett J</i> |   |  |            |             |
| RELATIONSHIP TO ABOVE                     |   |  |            |             |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER           | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW            |  |            |             |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN                   |  |            |             |

FORM BC-627 (5-5-57)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                            |            |              |
|---------------------------|--|----------------------------|------------|--------------|
| M425                      | HEAD OF FAMILY<br><i>Mulliken Emma</i> |                            | E.D.<br>63 | SHEET<br>117 |
| COLOR<br><i>N</i>         | AGE<br>62                              | BIRTHPLACE                 | VOL.<br>40 |              |
| COUNTY<br><i>Hamilton</i> |  | CITY<br><i>Chattanooga</i> |            |              |
| OTHER MEMBERS OF FAMILY   |  |                            |            |              |
| NAME                      |  | RELATIONSHIP               | AGE        | BIRTHPLACE   |
| <i>William R.</i>         |  | <i>S</i>                   | <i>25</i>  |              |
|                           |  |                            |            |              |
|                           |  |                            |            |              |
|                           |  |                            |            |              |
|                           |  |                            |            |              |
|                           |  |                            |            |              |
|                           |  |                            |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |         |  |            |  |
|-------------------------|--|----------------|--|--------------|--|---------|--|------------|--|
| 11425                   |  | HEAD OF FAMILY |  | 11425        |  | E.D. 14 |  | SHEET 119  |  |
| COLOR W                 |  | AGE 58         |  | BIRTHPLACE   |  | VOL. 35 |  |            |  |
| COUNTY Hardin           |  |                |  | CITY         |  |         |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |         |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE     |  | BIRTHPLACE |  |
| 1. Wda                  |  |                |  | W            |  | 54      |  |            |  |
| 2. Jesse                |  |                |  | W            |  | 19      |  |            |  |
| 3. J. V.                |  |                |  | A            |  | 16      |  |            |  |
| 4. Bo                   |  |                |  |              |  |         |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |  |         |  |           |  |
|--|--|--|--|------------|--|---------|--|-----------|--|
| 11425                                      |  | NAME OF INDIVIDUAL                       |  | 11425      |  | E.D. 4  |  | SHEET 185 |  |
| COLOR B                                    |  | AGE 39                                   |  | BIRTHPLACE |  | VOL. 46 |  |           |  |
| COUNTY Henry                               |  |  |  | CITY       |  |         |  |           |  |
| ENUMERATED WITH                            |  |  |  |            |  |         |  |           |  |
| Milligan, Amos                             |  |  |  |            |  |         |  |           |  |
| RELATIONSHIP TO ABOVE                      |  |  |  |            |  |         |  |           |  |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |         |  |           |  |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |         |  |           |  |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |         |  |           |  |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |         |  |           |  |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |         |  |           |  |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |         |  |           |  |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |         |  |           |  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |         |  |           |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |            |  |         |  |           |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |   |  |            |            |
|---|---|--|------------|------------|
| M425                                      | NAME OF INDIVIDUAL<br><i>M. Megan Estelle J</i> |  | E.D.<br>13 | SHEET<br>5 |
| COLOR<br><i>W</i>                         | AGE<br><i>21</i>                                | BIRTHPLACE                               | VOL.<br>33 |            |
| COUNTY<br><b>Greene</b>                   |   | CITY                                     |            |            |
| ENUMERATED WITH<br><i>Reynolds Louisa</i> |   |  |            |            |
| RELATIONSHIP TO ABOVE                     |   |  |            |            |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW                 | <input type="checkbox"/> STEPSON         |            |            |
| <input type="checkbox"/> DAUGHTER         | <input checked="" type="checkbox"/> NIECE       | <input type="checkbox"/> STEPDAUGHTER    |            |            |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW          | <input type="checkbox"/> COUSIN          |            |            |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW          | <input type="checkbox"/> HIRED MAN       |            |            |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW             | <input type="checkbox"/> ROOMER          |            |            |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW        | <input type="checkbox"/> SERVANT         |            |            |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW         | <input type="checkbox"/> OTHER (Specify) |            |            |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW          |  |            |            |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN                 |  |            |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |                          |            |              |
|---------------------------|---|--------------------------|------------|--------------|
| M425                      | HEAD OF FAMILY<br><i>Davidson Ethel</i> |                          | E.D.<br>17 | SHEET<br>111 |
| COLOR<br><i>W</i>         | AGE<br><i>41</i>                        | BIRTHPLACE               | VOL.       |              |
| COUNTY<br><b>DAVIDSON</b> |   | CITY<br><b>NASHVILLE</b> |            |              |
| OTHER MEMBERS OF FAMILY   |   |                          |            |              |
| NAME                      |   | RELATIONSHIP             | AGE        | BIRTHPLACE   |
| <i>William</i>            |   | <i>S</i>                 | <i>20</i>  |              |
| <i>David</i>              |   | <i>L</i>                 | <i>5</i>   |              |
|                           |   |                          |            |              |
|                           |   |                          |            |              |
|                           |   |                          |            |              |
|                           |   |                          |            |              |
|                           |   |                          |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                        |            |             |
|-------------------------|---|------------------------|------------|-------------|
| M425                    | NAME OF INDIVIDUAL<br><i>Mulkins Eugene</i> |                        | E.D.<br>20 | SHEET<br>82 |
| COLOR<br><i>B</i>       | AGE<br><i>22</i>                            | BIRTHPLACE             | VOL.       |             |
| COUNTY<br><b>SHELBY</b> |   | CITY<br><b>MEMPHIS</b> |            |             |

COUNTY **SHELBY** CITY **MEMPHIS**

ENUMERATED WITH *Smith Beulah*

RELATIONSHIP TO ABOVE

|   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

folio 95

NAME OF INDIVIDUAL *Milligan Eugenia* E.D. *141* SHEET *116*

COLOR *W* AGE *22* BIRTHPLACE *16*

COUNTY **Davidson** CITY **Nashville**

ENUMERATED WITH *Carathers Clyde L.*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Milligan Eula* E.D. *106* SHEET *123*

COLOR *W* AGE *18* BIRTHPLACE *13*

COUNTY **Davidson** CITY **Nashville**

ENUMERATED WITH *Elkins Pearl*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☒ OTHER (Specify)

Bo

FORM BC-627 (5-5-67)  
FORM B-1 (1-1-47)

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M425                    |   | HEAD OF FAMILY |     | Miligan Eva J |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 62  | BIRTHPLACE    |  | VOL. | 34    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Hamblen                 |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Tom                     |   | S              | 29  |               |  |      |       |
| Grace                   |   | D              | 23  |               |  |      |       |
| Addie R                 |   | DL             | 27  |               |  |      |       |
| Lenora J                |   | GD             | 6   |               |  |      |       |
| Wayne P                 |   | GS             | 34  |               |  |      |       |
| Steel Clay              |   | SL             | 24  | Va            |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |   |                 |  |      |       |
|---|--|---|---|-----------------|--|------|-------|
| M425  |  | NAME OF INDIVIDUAL  |   | Milliken Evelyn |  | E.D. | SHEET |
| COLOR   | W  | AGE   | 1 | BIRTHPLACE      |  | VOL. | 46    |
| COUNTY  |  |   |   | CITY            |  |      |       |
| Henry   |  |   |   |                 |  |      |       |
| ENUMERATED WITH   |  |   |   |                 |  |      |       |
| Anderson J. Frank   |  |   |   |                 |  |      |       |
| RELATIONSHIP TO ABOVE   |  |   |   |                 |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                 |  |      |       |

☒ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M425                    | HEAD OF FAMILY |              | Mulligan, J. K. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 35              | BIRTHPLACE | 38   | 81    |
| COUNTY                  | KNOX           |              | CITY KNOXVILLE  |            | VOL. | 52    |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Alice                   |                | W            | 35              |            |      |       |
| Lelana                  |                | S            | 8               |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |            |      |       |
|--|--|--|-------------------|------------|------|-------|
| M425                                   | NAME OF INDIVIDUAL                       |  | Miliben Fannie M. |            | E.D. | SHEET |
| COLOR                                  | B  | AGE                                      | 13                | BIRTHPLACE | 2    | 166   |
| COUNTY                                 | Robertson                                |  | CITY              |            | 75   |       |
| ENUMERATED WITH                        |  |  |                   |            |      |       |
| Lana Hill                              |  |  |                   |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |                   |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                   |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |          |  |
|-------------------------|---|----------------|-----|------------|--|----------|--|
| m 425                   |   | HEAD OF FAMILY |     | E.D. 53    |  | SHEET 60 |  |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE |  | VOL. 18  |  |
| COUNTY                  |   |                |     | CITY       |  |          |  |
| Davidson                |   |                |     | Nashville  |  |          |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |          |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| W. Miller               |   | S              | 19  | /          |  |          |  |
| Barland                 |   | S              | 17  |            |  |          |  |
| Samuel                  |   | S              | 12  |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |          |  |
|-------------------------|---|----------------|-----|------------|--|----------|--|
| m 425                   |   | HEAD OF FAMILY |     | E.D. 51    |  | SHEET 95 |  |
| COLOR                   | W | AGE            | 62  | BIRTHPLACE |  | VOL. 84  |  |
| COUNTY                  |   |                |     | CITY       |  |          |  |
| SHELBY                  |   |                |     | MEMPHIS    |  |          |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |          |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| Ardena                  |   | W              | 53  |            |  |          |  |
| Russell Flora A         |   | D              | 30  |            |  |          |  |
| Era May                 |   | D              | 26  |            |  |          |  |
| Lowell T                |   | S              | 21  |            |  |          |  |
|                         |   |                |     |            |  |          |  |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |        |
|-------------------------|----------------|--------------|------|------------|--------|
| M425                    | HEAD OF FAMILY |              | E.D. |            | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |        |
| N                       | 46             | Ark          | 90   |            | 12 415 |
| COUNTY                  |                | CITY         |      |            |        |
| SHELBY                  |                | MEMPHIS      |      |            |        |
| OTHER MEMBERS OF FAMILY |                |              |      |            |        |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |        |
| Wife                    |                | W            | 42   |            |        |
| Smith, John             |                | FL           | 82   | RI         |        |
|                         |                |              |      |            |        |
|                         |                |              |      |            |        |
|                         |                |              |      |            |        |
|                         |                |              |      |            |        |
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FORM 10 S36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |  |       |
|--|--|--|------|--|-------|
| M425                                   | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |  |       |
| W                                      | 65                                       |  | 73   |  | 12 2  |
| COUNTY                                 |  | CITY                                     |      |  |       |
| Rhea                                   |  |  |      |  |       |
| ENUMERATED WITH                        |  |  |      |  |       |
| Hawkins Henry B                        |  |  |      |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |  |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |  |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |  |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |  |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMMATE        |      |  |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |  |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |  |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |  |       |

FORM 8C-627 (5-5-57)  
FORMERLY 10-527

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |  |       |
|--------|----------------|------------|------|--|-------|
| M425   | HEAD OF FAMILY |            | E.D. |  | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |  |       |
| W      | 57             |            | 47   |  | 4 111 |
| COUNTY |                | CITY       |      |  |       |
|        |                |            |      |  |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W                       | 57           |            | 47         |  |
| COUNTY                  | Humphreys    |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Living Alone            |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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|                         |              |            |            |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3425                    | HEAD OF FAMILY | E.D.       |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 36             |            | 54         |       |
| COUNTY                  | Knox           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ellie                   | W              | 32         |            |       |
| Ellie                   | D              | 14         |            |       |
| Leah                    | D              | 10         |            |       |
| Lola                    | D              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                       |                    |            |      |       |
|-----------------------|--------------------|------------|------|-------|
| 3425                  | NAME OF INDIVIDUAL | E.D.       |      | SHEET |
| COLOR                 | AGE                | BIRTHPLACE | VOL. |       |
| W                     | 5                  | Kan        | 15   |       |
| COUNTY                | Davidson           |            | CITY |       |
|                       |                    | Nashville  |      |       |
| ENUMERATED WITH       |                    |            |      |       |
| Holt Lena             |                    |            |      |       |
| RELATIONSHIP TO ABOVE |                    |            |      |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☒ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M 425                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 35             | Blount     | 16         | 51    |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lucene Irene            | W              | 31         |            |       |
| Edna Irene              | D              | 10         |            |       |
| Ilia                    | D              | 7          |            |       |
| Anna Laura              | D              | 5          |            |       |
| J. L.                   | S              | 3 1/2      |            |       |
| Winanth Ray             | S              | 5 1/2      |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |      |       |
|---|---|---|------|-------|
| M 425   | NAME OF INDIVIDUAL  |   | E.D. | SHEET |
| COLOR   | AGE   | BIRTHPLACE  | VOL. |       |
| W   | 23  | Hamilton  | 35   | 566   |
| COUNTY  | CITY  |   |      |       |
| Chattanooga   |   |   |      |       |
| ENUMERATED WITH   |   |   |      |       |
| Rawlston Leonidas J.  |   |   |      |       |
| RELATIONSHIP TO ABOVE   |   |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |



[illegible][illegible]

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 15425                   | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 33             | Wayne      | 11         | 7     |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ada                     | W              | 44         |            |       |
| Waco                    | 2              | 7          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |  |  |      |       |
|--|--|--|------|-------|
| 15425                                  | NAME OF INDIVIDUAL                                 |  | E.O. | SHEET |
| COLOR                                  | AGE  | BIRTHPLACE                               | VOL. |       |
| W                                      | 18   | Ga                                       | 2    | 103   |
| COUNTY                                 | CITY   |  |      |       |
| Sullivan                               |  |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Chapman Henry C                        |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |      |       |

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11425                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 46    |
| COUNTY                  | Henry        |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11425                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. | 59    |
| COUNTY                  | Lincoln      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Martha                  | W            | 75             |            |      |       |
| Mary                    | Sis          | 75             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |              |                               |  |      |       |
|-------------------------|-----------|----------------|--------------|-------------------------------|--|------|-------|
| No 425                  |           | HEAD OF FAMILY |              | NAME <i>McLellan Frank H.</i> |  | E.O. | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |              | VOL.                          |  | 83   | 164   |
| <i>W</i>                | <i>31</i> |                |              | <i>74</i>                     |  |      |       |
| COUNTY                  |           | Roane          |              | CITY                          |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |              |                               |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE          | BIRTHPLACE                    |  |      |       |
| <i>Peckle L.</i>        |           | <i>W</i>       | <i>28</i>    |                               |  |      |       |
| <i>Basil F.</i>         |           | <i>S</i>       | <i>5</i>     |                               |  |      |       |
| <i>Howard R.</i>        |           | <i>S</i>       | <i>3 1/2</i> |                               |  |      |       |
|                         |           |                |              |                               |  |      |       |
|                         |           |                |              |                               |  |      |       |
|                         |           |                |              |                               |  |      |       |
|                         |           |                |              |                               |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                               |  |      |       |
|--|--|--|--|-------------------------------|--|------|-------|
| No 425                                 |  | NAME OF INDIVIDUAL                       |  | NAME <i>McLellan Frank L.</i> |  | E.O. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL.                          |  | 83   | 18    |
| <i>W</i>                               | <i>27</i>                                |  |  | <i>87</i>                     |  |      |       |
| COUNTY                                 |  | SHELBY                                   |  | MEMPHIS                       |  |      |       |
| ENUMERATED WITH                        |  | <i>Cooper Artie S</i>                    |  |                               |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |                               |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |                               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |                               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |                               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND         |  |                               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |                               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |                               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                               |  |      |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-687U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |               |           |      |       |
|-------------------------|------|----------------|------|---------------|-----------|------|-------|
| 11425                   |      | HEAD OF FAMILY |      | Milligan Gail |           | E.O. | SHEET |
| COLOR                   | W    | AGE            | 36   | BIRTHPLACE    | Ind       | VOL. | 52    |
| COUNTY                  | KNOX |                | CITY |               | KNOXVILLE |      |       |
| OTHER MEMBERS OF FAMILY |      |                |      |               |           |      |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE    |           |      |       |
| Cora                    |      | W              | 51   | Ind           |           |      |       |
| Ruth B                  |      | D              | 24   | Pa            |           |      |       |
| Stanley                 |      | S              | 19   | Ind           |           |      |       |
| Lyle M Jr               |      | S              | 11   |               |           |      |       |
| Bo                      |      |                |      |               |           |      |       |
|                         |      |                |      |               |           |      |       |
|                         |      |                |      |               |           |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |               |    |      |       |
|-------------------------|------|----------------|------|---------------|----|------|-------|
| 11435                   |      | HEAD OF FAMILY |      | Milligan Gail |    | E.O. | SHEET |
| COLOR                   | W    | AGE            | 30   | BIRTHPLACE    |    | VOL. | 231   |
| COUNTY                  | KNOX |                | CITY |               | 54 |      |       |
| OTHER MEMBERS OF FAMILY |      |                |      |               |    |      |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE    |    |      |       |
|                         |      |                |      |               |    |      |       |
|                         |      |                |      |               |    |      |       |



|  |                 |                          |                    |                    |
|--|-----------------|--------------------------|--------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>m425 Mulliken Garfield</i>  |                 |                          | E.D.<br><i>123</i> | SHEET<br><i>97</i> |
| COLOR<br><i>neg</i>  | AGE<br><i>8</i> | BIRTHPLACE<br><i>Ken</i> | VOL.<br><i>15</i>  |                    |
| COUNTY<br><i>Davidson</i>  |                 | CITY<br><i>Nashville</i> |                    |                    |
| ENUMERATED WITH<br><i>Holt Lena</i>  |                 |                          |                    |                    |
| RELATIONSHIP TO ABOVE  |                 |                          |                    |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |                 |                          |                    |                    |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |            |                   |                    |
|--|------------------|------------|-------------------|--------------------|
| NAME OF FAMILY<br><i>m425 Mulliken Garland</i> |                  |            | E.D.<br><i>16</i> | SHEET<br><i>48</i> |
| COLOR<br><i>20</i>                             | AGE<br><i>50</i> | BIRTHPLACE | VOL.<br><i>96</i> |                    |
| COUNTY<br><i>Stewart</i>                       |                  | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY                        |                  |            |                   |                    |
| NAME   | RELATIONSHIP     | AGE        | BIRTHPLACE        |                    |
| <i>Goldie</i>                                  | <i>W</i>         | <i>43</i>  | <i>Ken</i>        |                    |
| <i>Geneva</i>                                  | <i>D</i>         | <i>12</i>  |                   |                    |
| <i>Annie</i>                                   | <i>D</i>         | <i>10</i>  |                   |                    |
| <i>Russell</i>                                 | <i>S</i>         | <i>7</i>   |                   |                    |
|  |                  |            |                   |                    |
|  |                  |            |                   |                    |
|  |                  |            |                   |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |             |
|--|--|---|--|------------|-------------|
| 77-425                                       |  | NAME OF INDIVIDUAL<br><i>Maury E. Maury</i> |  | E.O.<br>1  | SHEET<br>84 |
| COLOR<br>W                                   | AGE<br>42                                | BIRTHPLACE                                  |  | VOL.<br>67 |             |
| COUNTY<br><i>Maury</i>                       |  | CITY  |  |            |             |
| ENUMERATED WITH<br><i>Brady, Mike</i>        |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                        |  |   |  |            |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |            |             |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |            |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |            |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |            |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |            |             |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |   |  |            |             |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |   |           |            |             |
|-------------------------|-----------|---|-----------|------------|-------------|
| 77-425                  |           | HEAD OF FAMILY<br><i>Maury E. Maury</i> |           | E.O.<br>1  | SHEET<br>90 |
| COLOR<br>W              | AGE<br>44 | BIRTHPLACE                              |           | VOL.<br>67 |             |
| COUNTY<br>Bedford       |           | CITY                                    |           |            |             |
| OTHER MEMBERS OF FAMILY |           |   |           |            |             |
| NAME                    |           | RELATIONSHIP                            | AGE       | BIRTHPLACE |             |
| <i>Maury E. Maury</i>   |           | <i>W</i>                                | <i>44</i> |            |             |
| <i>Mary H.</i>          |           | <i>D</i>                                | <i>18</i> |            |             |
| <i>Robert B.</i>        |           | <i>S</i>                                | <i>16</i> |            |             |
| <i>Esther L.</i>        |           | <i>D</i>                                | <i>14</i> |            |             |
| <i>Shild B.</i>         |           | <i>S</i>                                | <i>12</i> |            |             |
| <i>Eliya R.</i>         |           | <i>D</i>                                | <i>8</i>  |            |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |   |  |            |             |
|--------|--|---|--|------------|-------------|
| 77-425 |  | HEAD OF FAMILY<br><i>Maury E. Maury</i> |  | E.O.<br>16 | SHEET<br>27 |
|--------|--|---|--|------------|-------------|



|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| m425                    | HEAD OF FAMILY |              | Milligan George |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 55              | BIRTHPLACE | VOL. | 6     |
| COUNTY                  | Cannon         |              |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Eria                    |                | W            | 45              |            |      |       |
| Emlac                   |                | P            | 20              |            |      |       |
| Tom                     |                | S            | 15              |            |      |       |
| Hayte                   |                | S            | 12              |            |      |       |
| O'fellow                |                | P            | 10              |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| m425                    | HEAD OF FAMILY |              | Milligan George |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 55              | BIRTHPLACE | VOL. | 105   |
| COUNTY                  | White          |              |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Mirtie                  |                | W            | 42              |            |      |       |
| Mattie                  |                | P            | 25              |            |      |       |
| Lee                     |                | S            | 22              |            |      |       |
| Francis                 |                | P            | 19              |            |      |       |
| Charlie                 |                | S            | 18              |            |      |       |
| Rogers                  |                | S            | 15              |            |      |       |
| Naden                   |                | S            | 11              |            |      |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

[illegible]

|                         |  |                |  |              |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------------|--|
| 11425                   |  | HEAD OF FAMILY |  | E.D.         |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.       |  |
| w                       |  | 45             |  | Davidson     |  | 24         |  |
| COUNTY                  |  |                |  | CITY         |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE        |  |
| BIRTHPLACE              |  |                |  | BIRTHPLACE   |  | BIRTHPLACE |  |

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| / <i>Cora</i>  | <i>W</i>     | <i>38</i> |            |
| <i>Woodrow</i> | <i>D</i>     | <i>11</i> |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY           |                       | E.C.                  | SHEET      |
|--------------------------|-----------------------|-----------------------|------------|
| <i>10425</i>             | <i>William George</i> | <i>13</i>             | <i>278</i> |
| COLOR <i>W</i>           | AGE <i>44</i>         | BIRTHPLACE <i>102</i> |            |
| COUNTY <i>Washington</i> | CITY <i>Johnson</i>   |                       |            |
| OTHER MEMBERS OF FAMILY  |                       |                       |            |
| NAME                     | RELATIONSHIP          | AGE                   | BIRTHPLACE |
| <i>Ethel</i>             | <i>W</i>              | <i>34</i>             |            |
| <i>Louise</i>            | <i>D</i>              | <i>16</i>             |            |
| <i>Glady</i>             | <i>D</i>              | <i>13</i>             |            |
| <i>Fannie Burr</i>       | <i>D</i>              | <i>12</i>             |            |
| <i>Mary Ruth</i>         | <i>D</i>              | <i>10</i>             |            |
| <i>John Lee</i>          | <i>S</i>              | <i>7</i>              |            |
| <i>Georgia Lee</i>       | <i>D</i>              | <i>7</i>              |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|          |                |                           |      |    |       |           |
|----------|----------------|---------------------------|------|----|-------|-----------|
| 174125   | HEAD OF FAMILY | <i>milligan George A.</i> | E.D. | 73 | SHEET | 26        |
| CO.-OR   | AGE            | BIRTHPLACE                | VOL. |    |       |           |
| <i>W</i> | <i>56</i>      | <i>Ind.</i>               |      |    |       | <i>33</i> |
|          |                | CITY                      |      |    |       |           |

|                         |        |              |     |            |      |    |
|-------------------------|--------|--------------|-----|------------|------|----|
| CO. OR                  | W      | AGE          | 56  | BIRTHPLACE | Ind. | 33 |
| COUNTY                  | Greene |              |     | CITY       |      |    |
| OTHER MEMBERS OF FAMILY |        |              |     |            |      |    |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE |      |    |
| B. Dell                 |        | W            | 38  |            |      |    |
| Jack                    |        | S            | 25  |            |      |    |
| Basil                   |        | S            | 18  |            |      |    |
| Perry                   |        | S            | 16  |            |      |    |
|                         |        |              |     |            |      |    |
|                         |        |              |     |            |      |    |
|                         |        |              |     |            |      |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |              |      |            |
|-------------------------|--------------------|--------------|------|------------|
| HEAD OF FAMILY          | Dulligan George B. |              | E.D. | SHEET      |
| 10455                   |                    |              | 5    | 8          |
| COLOR                   | W                  | AGE          | 31   | BIRTHPLACE |
|                         |                    |              | mo   |            |
| COUNTY                  | SHELBY             |              | CITY | MEMPHIS    |
| OTHER MEMBERS OF FAMILY |                    |              |      |            |
| NAME                    |                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 John                  |                    | W            | 45   |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |
|                         |                    |              |      |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |              |      |            |
|-------------------------|--------------------|--------------|------|------------|
| HEAD OF FAMILY          | Dulligan George E. |              | E.D. | SHEET      |
| 10455                   |                    |              | 12   | 158        |
| COLOR                   | W                  | AGE          | 26   | BIRTHPLACE |
|                         |                    |              |      |            |
| COUNTY                  | Hardin             |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                    |              |      |            |
| NAME                    |                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 John                  |                    | W            | 22   | La         |
|                         |                    |              |      |            |

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Ruth      | W            | 22  | La         |
| Marlou    | S            | 3   |            |
| Elizabeth | D            | 1   |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M 425                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 37             |            | 73         |       |
| COUNTY                  | Rhea           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Flora L                 | W              | 34         |            |       |
| William C               | S              | 17         |            |       |
| Hazel K                 | D              | 13         |            |       |
| Marion P                | S              | 11         |            |       |
| James L                 | S              | 9          |            |       |
| Mary G                  | D              | 7          |            |       |
| Robert J                | S              | 3          |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M 425                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 63             |            | 6          |       |
| COUNTY                  | Cheatham       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna L                  | W              | 63         |            |       |
| Arner Clayton           | GD             | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| M425                    |   | HEAD OF FAMILY |     | Mulligan George H |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 48  | BIRTHPLACE        |  | VOL. | 72    |
| COUNTY                  |   | White          |     | CITY              |  | 105  |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Vassar                  |   | W              | 50  |                   |  |      |       |
| Vassar H                |   | S              | 21  |                   |  |      |       |
| Esther R                |   | d              | 19  |                   |  |      |       |
| Robert E                |   | S              | 14  |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| M425                    |   | HEAD OF FAMILY |     | Mulligan George C |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 62  | BIRTHPLACE        |  | VOL. | 106   |
| COUNTY                  |   | Rutherford     |     | CITY              |  | 76   |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Matthew C               |   | W              | 62  |                   |  |      |       |
| Eldorado                |   | D              | 38  |                   |  |      |       |
| Lillian E               |   | S              | 21  |                   |  |      |       |
| Margaret                |   | D              | 27  |                   |  |      |       |
| Katherine               |   | S              | 20  |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |

|                         |                  |              |      |            |
|-------------------------|------------------|--------------|------|------------|
| M425                    | HEAD OF FAMILY   |              | E.D. | SHEET      |
|                         | Melson George L. |              | 6    | 104        |
| COLOR                   | AGE              | BIRTHPLACE   | VOL. |            |
| W                       | 46               |              | 103  |            |
| COUNTY                  |                  | CITY         |      |            |
| Wayne                   |                  |              |      |            |
| OTHER MEMBERS OF FAMILY |                  |              |      |            |
| NAME                    |                  | RELATIONSHIP | AGE  | BIRTHPLACE |
| Ora E.                  |                  | W            | 39   |            |
| Wayne A.                |                  | S            | 21   |            |
| Mable R.                |                  | D            | 19   |            |
| Peter F.                |                  | S            | 16   |            |
| May L.                  |                  | D            | 12   |            |
| Bessie M.               |                  | D            | 9    |            |
| Kathleen                |                  | D            | 6    |            |

|  |  |  |      |       |
|--|--|--|------|-------|
| M425                                   | NAME OF INDIVIDUAL                             |  | E.D. | SHEET |
|  | Malinson George H.                             |  | 1    | 74    |
| COLOR                                  | AGE  | BIRTHPLACE                               | VOL. |       |
| W                                      | 39   |  | 67   |       |
| COUNTY                                 |  | CITY                                     |      |       |
| Maury                                  |  |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Brady, Michel                          |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |      |       |



|  |  |  |      |             |             |
|--|--|--|------|-------------|-------------|
| 11425                                      |  | NAME OF INDIVIDUAL<br>Milliken George R  |      | E.D.<br>242 | SHEET<br>68 |
| COLOR<br>W                                 | AGE<br>90                                | BIRTHPLACE                               |      | VOL.<br>24  |             |
| COUNTY<br>Davidson                         |  |  | CITY |             |             |
| ENUMERATED WITH<br>Milliken Jasper K       |  |  |      |             |             |
| RELATIONSHIP TO ABOVE                      |  |  |      |             |             |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |             |             |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |             |             |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |             |             |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |             |             |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |             |             |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |             |             |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |             |             |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |             |             |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |             |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                     |      |            |              |
|-------------------------|-----------|-------------------------------------|------|------------|--------------|
| 11425                   |           | HEAD OF FAMILY<br>Milliken George W |      | E.D.<br>11 | SHEET<br>215 |
| COLOR<br>W              | AGE<br>70 | BIRTHPLACE                          |      | VOL.<br>24 |              |
| COUNTY<br>De Kalb       |           |                                     | CITY |            |              |
| OTHER MEMBERS OF FAMILY |           |                                     |      |            |              |
| NAME                    |           | RELATIONSHIP                        | AGE  | BIRTHPLACE |              |
| H Elizabeth             |           | W                                   | 55   |            |              |
| Clarence C              |           | S                                   | 22   |            |              |
|                         |           |                                     |      |            |              |
|                         |           |                                     |      |            |              |
|                         |           |                                     |      |            |              |
|                         |           |                                     |      |            |              |
|                         |           |                                     |      |            |              |
|                         |           |                                     |      |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 11425                   | HEAD OF FAMILY |              | 11425, George W |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 |            | 3    | 206   |
| u                       | 59             |              |                 |            | VOL. | 74    |
| COUNTY                  | Roane          | CITY         |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Pella                   |                | u            | 55              |            |      |       |
| George                  |                | u            | 17              |            |      |       |
| Stanley                 |                | 5            | 14              |            |      |       |
| Cargena                 |                | 1            | 16              |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                |  |      |       |
|--|---|--|----------------|--|------|-------|
| 11425                                  | NAME OF INDIVIDUAL                                  |  | 11425, Georgia |  | E.D. | SHEET |
| COLOR                                  | AGE   | BIRTHPLACE                               |                |  | 87   | 185   |
|  | 23  | Miss                                     |                |  | VOL. | 87    |
| COUNTY                                 | SHELBY  |  | MEMPHIS        |  |      |       |
| ENUMERATED WITH                        |   |  |                |  |      |       |
| 11425, Murphy                          |   |  |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPPAUGHTER    |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |                |  |      |       |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |              |  |      |       |
|--------|----------------|------------|--------------|--|------|-------|
| 11425  | HEAD OF FAMILY |            | 11425, Gid C |  | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE |              |  | 13   | 162   |
| u      | 52             |            |              |  | VOL. | 74    |
| COUNTY |                |            |              |  |      |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W                       | 52           |            | 13/62      |  |
| COUNTY                  | Roane        |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| Mary                    | W            | 52         |            |  |
| Alfred                  | D            | 20         |            |  |
| Mary E.                 | D            | 16         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |      |      |       |
|---|------|------|-------|
| NAME OF INDIVIDUAL  |      | E.D. | SHEET |
| M425 William Bladen   |      | 1    | 91    |
| COLOR   | AGE  | VOL. |       |
| W   | 6    | 96   |       |
| COUNTY  | CITY |      |       |
| Stewart   |      |      |       |
| ENUMERATED WITH   |      |      |       |
| Relationship to Above   |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br>Adopted Daughter |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |      |      |       |
|--------------------|------|------|-------|
| NAME OF INDIVIDUAL |      | E.D. | SHEET |
| M425 Wilson Bladen |      | 69   | 88    |
| COLOR              | AGE  | VOL. |       |
| W                  | 21   | 4    |       |
| COUNTY             | CITY |      |       |
| Blount             |      |      |       |

|   |  |  |    |
|---|--|--|----|
| COUNTY                                      | Blount                                   | CITY                                     | 4. |
| ENUMERATED WITH                             |  |  |    |
| Melson William A.                           |  |  |    |
| RELATIONSHIP TO ABOVE                       |  |  |    |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |    |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                  |                  |       |
|-------------------------|-------------------|------------------|------------------|-------|
| HEAD OF FAMILY          | MELICKAMP, Gordon |                  | E.D.             | SHEET |
| COLOR                   | AGE               | BIRTHPLACE       | VOL.             |       |
| W                       | 35                | Canada - English | 22               |       |
| COUNTY                  | CITY              |                  |                  |       |
| DAVIDSON                |                   |                  |                  |       |
| OTHER MEMBERS OF FAMILY |                   |                  |                  |       |
| NAME                    | RELATIONSHIP      | AGE              | BIRTHPLACE       |       |
| Bessie                  | W                 | 34               | Ill              |       |
| Dorris W                | D                 | 13               |                  |       |
| Bettie G.               | D                 | 10               |                  |       |
| Ma 7                    | D                 | 7                |                  |       |
| Ethel H                 | D                 | 2                | N.Y.             |       |
| Wallace W               | F                 | 62               | Canada - English |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |                |            |      |       |
|----------------|----------------|------------|------|-------|
| HEAD OF FAMILY | MELSON, Gray W |            | E.D. | SHEET |
| COLOR          | AGE            | BIRTHPLACE | VOL. |       |
| W              | 39             |            | 59   | 59    |
| CITY           |                |            |      |       |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR<br>W              | AGE<br>39    | BIRTHPLACE | VOL.<br>59 |
| COUNTY<br>Lincoln       |              | CITY       |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Ada E                   | W            | 24         |            |
| Glendon W               | S            | 17         |            |
| Jennae E                | S            | 15         |            |
| Ethelene                | S            | 13         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| 11425                   | HEAD OF FAMILY<br>Millican, Guilford W |            | E.O.<br>2  | SHEET<br>394 |
| COLOR<br>W              | AGE<br>24                              | BIRTHPLACE | VOL.<br>74 |              |
| COUNTY<br>Roane         | CITY                                   |            |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE |              |
| Corra W                 | W                                      | 22         |            |              |
| Guilford W              | S                                      | 6/12       |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                      |            |            |              |
|-------|--------------------------------------|------------|------------|--------------|
| 11425 | NAME OF INDIVIDUAL<br>Maclean, L. S. |            | E.O.<br>11 | SHEET<br>394 |
| COLOR | AGE                                  | BIRTHPLACE |            |              |

|   |        |                 |              |            |       |
|---|--------|-----------------|--------------|------------|-------|
| 17425   |        | Maeleson, Gus S |              | E.D.       | SHEET |
| COLOR   | W      | AGE             | 24           | BIRTHPLACE | NY    |
| COUNTY  | SHELBY |                 | CITY MEMPHIS |            |       |
| ENUMERATED WITH   |        |                 |              |            |       |
| RELATIONSHIP-TO ABOVE   |        |                 |              |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |        |                 |              |            |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |              |      |            |       |
|-------------------------|---------|--------------|------|------------|-------|
| 17425                   |         | Mulliken H A |      | E.D.       | SHEET |
| COLOR                   | W       | AGE          | 39   | BIRTHPLACE | NY    |
| COUNTY                  | Stewart |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |              |      |            |       |
| NAME                    |         | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Lula                    |         | W            | 37   |            |       |
| Francis                 |         | D            | 19   |            |       |
| Leslie                  |         | S            | 16   |            |       |
| Bertha                  |         | D            | 14   |            |       |
| Nola M                  |         | D            | 11   |            |       |
| Matthew                 |         | D            | 9    |            |       |
| Tom                     |         | S            | 8    |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible][illegible]

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 11425                   |   | HEAD OF FAMILY |    | Mulligan, H. L. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 28 | BIRTHPLACE      |  | 144104     |       |
| COUNTY                  |   | DAVIDSON       |    | CITY            |  | VOL.       | 20    |
|                         |   |                |    | NASHVILLE       |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| 1 Florence              |   | W              |    | 27              |  |            |       |
| Herson                  |   | S              |    | 4 1/2           |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |

|  |  |  |    |                |  |      |       |
|--|--|--|----|----------------|--|------|-------|
| 11425                                  |  | NAME OF INDIVIDUAL                       |    | Mulligan, Hamp |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 62 | BIRTHPLACE     |  | 8    | 28    |
| COUNTY                                 |  | Jefferson                                |    | CITY           |  | VOL. | 48    |
|  |  |  |    |                |  |      |       |
| ENUMERATED WITH                        |  | Mulligan, Sallie                         |    |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |    |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |    |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |    |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |    |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |    |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |    |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |    |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |    |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |    |                |  |      |       |



|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>M425 Mulligan Hannah</i> |  | E.D.<br><i>7</i>                         | SHEET<br><i>118</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>71</i>                         | BIRTHPLACE                               |                     |
| COUNTY<br><i>Davidson</i>                         |  | CITY<br><i>Nashville</i>                 |                     |
| ENUMERATED WITH<br><i>Mulligan Lonell</i>         |  |  |                     |
| RELATIONSHIP TO ABOVE                             |  |  |                     |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input checked="" type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER            | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                     |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                            |                    |
|--|------------------|----------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>M425 Mulligan, Harold A</i> |                  | E.D.<br><i>54</i>          | SHEET<br><i>19</i> |
| COLOR<br><i>W</i>                                    | AGE<br><i>35</i> | BIRTHPLACE                 |                    |
| COUNTY<br><i>Hamilton</i>                            |                  | CITY<br><i>Chattanooga</i> |                    |
| OTHER MEMBERS OF FAMILY                              |                  |                            |                    |
| NAME   | RELATIONSHIP     | AGE                        | BIRTHPLACE         |
| <i>Maudie A</i>                                      | <i>W</i>         | <i>34</i>                  | <i>Ala</i>         |
| <i>Betty Alice</i>                                   | <i>W</i>         | <i>7</i>                   |                    |
| <i>Mulligan Harold</i>                               | <i>S</i>         | <i>3 3/4</i>               |                    |
|  |                  |                            |                    |
|  |                  |                            |                    |
|  |                  |                            |                    |
|  |                  |                            |                    |
|  |                  |                            |                    |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |       |  |
|--|--|--|-------------|-------|--|
| NAME OF INDIVIDUAL                     |  | E.D.                                     |             | SHEET |  |
| M425 Mulligan                          |  | 28                                       |             | 260   |  |
| COLOR                                  | AGE  | BIRTHPLACE                               |             | VOL.  |  |
| re                                     | 7  | Hamilton                                 |             | 37    |  |
| COUNTY                                 | CITY   |  | Chattanooga |       |  |
| ENUMERATED WITH                        |  |  |             |       |  |
| Denson Freeman                         |  |  |             |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |             |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |             |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |             |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |             |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |             |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |             |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |             |       |  |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |             |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |             |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |             |       |  |

FORM BC-627 (3-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |              |     |            |  |
|-------------------------|------|--------------|-----|------------|--|
| NAME OF INDIVIDUAL      |      | E.D.         |     | SHEET      |  |
| M425 Mulligan           |      | 20           |     | 99         |  |
| COLOR                   | AGE  | BIRTHPLACE   |     | VOL.       |  |
| W                       | 75   | Winton       |     | 101        |  |
| COUNTY                  | CITY |              |     |            |  |
| OTHER MEMBERS OF FAMILY |      |              |     |            |  |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Mary                    |      | D            | 36  |            |  |
| Wick B                  |      | S            | 39  |            |  |
| Greg Beatrice           |      | G.D          | 24  |            |  |
| Beatrice                |      | G.S          | 19  |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |
|                         |      |              |     |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |            |  |       |  |
|-------------------------|------|------------|--|-------|--|
| NAME OF INDIVIDUAL      |      | E.D.       |  | SHEET |  |
| M425 Mulligan, Harrison |      | 160        |  | 145   |  |
| COLOR                   | AGE  | BIRTHPLACE |  | VOL.  |  |
| B                       | 28   |            |  | 10    |  |
| COUNTY                  | CITY |            |  |       |  |

|                           |                  |                          |                   |            |
|---------------------------|------------------|--------------------------|-------------------|------------|
| COLOR<br><i>B</i>         | AGE<br><i>28</i> | BIRTHPLACE<br><i>0</i>   | VOL.<br><i>10</i> |            |
| COUNTY<br><b>Davidson</b> |                  | CITY<br><b>Nashville</b> |                   |            |
| OTHER MEMBERS OF FAMILY   |                  |                          |                   |            |
| NAME                      |                  | RELATIONSHIP             | AGE               | BIRTHPLACE |
| <i>1 Lillian</i>          |                  | <i>W</i>                 | <i>26</i>         |            |
|                           |                  |                          |                   |            |
|                           |                  |                          |                   |            |
|                           |                  |                          |                   |            |
|                           |                  |                          |                   |            |
|                           |                  |                          |                   |            |
|                           |                  |                          |                   |            |
|                           |                  |                          |                   |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                     |
|--|--|--|-------------------|---------------------|
| <i>m425</i>                              | NAME OF INDIVIDUAL<br><i>Melligan Harry C.</i> |  | E.D.<br><i>71</i> | SHEET<br><i>241</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>21</i>                               | BIRTHPLACE                               | VOL.<br><i>41</i> |                     |
| COUNTY<br><b>Hamilton</b>                |  | CITY                                     |                   |                     |
| ENUMERATED WITH<br><i>Servile Hal L.</i> |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                    |  |  |                   |                     |
| <input checked="" type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |                   |                     |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |                   |                     |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW            | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |                   |                     |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW         |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                |  |                   |                     |

FORM BC-627 (9-8-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                  |                   |                     |
|--|--|------------------|-------------------|---------------------|
| <i>m425</i>                            | NAME OF INDIVIDUAL<br><i>Melligan Harvey</i> |                  | E.D.<br><i>27</i> | SHEET<br><i>283</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>65</i>                             | BIRTHPLACE       | VOL.<br><i>51</i> |                     |
| COUNTY<br><b>KNOX</b>                  |  | <b>KNOXVILLE</b> |                   |                     |
| ENUMERATED WITH<br><i>Crisp Fred A</i> |  |                  |                   |                     |
| RELATIONSHIP TO ABOVE                  |  |                  |                   |                     |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☒ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |        |  |      |  |         |      |       |
|--|--------|--|------|--|---------|------|-------|
| m 425  |        | NAME OF INDIVIDUAL                       |      | Milligan Hazel                           |         | E.D. | SHEET |
| COLOR  | B      | AGE                                      | 21   | BIRTHPLACE                               | Miss    | VOL. | 94    |
| COUNTY                                       | SHELBY |  | CITY |  | MEMPHIS |      |       |
| ENUMERATED WITH                              |        |  |      |  |         |      |       |
| Parker Mary                                  |        |  |      |  |         |      |       |
| RELATIONSHIP TO ABOVE                        |        |  |      |  |         |      |       |
| <input type="checkbox"/> SON                 |        | <input type="checkbox"/> NEPHEW          |      | <input type="checkbox"/> STEPSON         |         |      |       |
| <input checked="" type="checkbox"/> DAUGHTER |        | <input type="checkbox"/> NIECE           |      | <input type="checkbox"/> STEPDAUGHTER    |         |      |       |
| <input type="checkbox"/> BROTHER             |        | <input type="checkbox"/> FATHER-IN-LAW   |      | <input type="checkbox"/> COUSIN          |         |      |       |
| <input type="checkbox"/> SISTER              |        | <input type="checkbox"/> MOTHER-IN-LAW   |      | <input type="checkbox"/> HIRED MAN       |         |      |       |
| <input type="checkbox"/> FATHER              |        | <input type="checkbox"/> SON-IN-LAW      |      | <input type="checkbox"/> ROOMER          |         |      |       |
| <input type="checkbox"/> MOTHER              |        | <input type="checkbox"/> DAUGHTER-IN-LAW |      | <input type="checkbox"/> SERVANT         |         |      |       |
| <input type="checkbox"/> GRANDSON            |        | <input type="checkbox"/> BROTHER-IN-LAW  |      | <input type="checkbox"/> OTHER (Specify) |         |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       |        | <input type="checkbox"/> SISTER-IN-LAW   |      |  |         |      |       |
| <input type="checkbox"/> GRANDCHILD          |        | <input type="checkbox"/> ORPHAN          |      |  |         |      |       |

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                       |         |                    |      |                |  |      |       |
|-----------------------|---------|--------------------|------|----------------|--|------|-------|
| m 425                 |         | NAME OF INDIVIDUAL |      | Millicon Helen |  | E.D. | SHEET |
| COLOR                 | W       | AGE                | 6    | BIRTHPLACE     |  | VOL. | 12 53 |
| COUNTY                | Carroll |                    | CITY |                |  |      |       |
| ENUMERATED WITH       |         |                    |      |                |  |      |       |
| Carden John           |         |                    |      |                |  |      |       |
| RELATIONSHIP TO ABOVE |         |                    |      |                |  |      |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☒ NEPHEW  
☒ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| m425                    |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| w                       |  | 26             |  | ala         |  | 38         |  |
| COUNTY                  |  |                |  | CITY        |  |            |  |
|                         |  |                |  | CHATTANOOGA |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| Revalles                |  | w              |  | 20          |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|       |  |                |  |            |  |       |  |
|-------|--|----------------|--|------------|--|-------|--|
| 74425 |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| w     |  | 32             |  | ala        |  | 264   |  |
|       |  |                |  |            |  |       |  |

|                         |        |                    |     |            |           |
|-------------------------|--------|--------------------|-----|------------|-----------|
| 11425                   |        | Mulligan Henderson |     | E.D. 8     | SHEET 261 |
| COLOR W                 | AGE 32 | BIRTHPLACE         |     | VOL. 43    |           |
| COUNTY Jefferson        |        | CITY               |     |            |           |
| OTHER MEMBERS OF FAMILY |        |                    |     |            |           |
| NAME                    |        | RELATIONSHIP       | AGE | BIRTHPLACE |           |
| Susan                   |        | W                  | 31  |            |           |
| Luis                    |        | D                  | 6   |            |           |
| Edith                   |        | D                  | 13  |            |           |
|                         |        |                    |     |            |           |
|                         |        |                    |     |            |           |
|                         |        |                    |     |            |           |
|                         |        |                    |     |            |           |
|                         |        |                    |     |            |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                 |     |            |          |
|-------------------------|--------|-----------------|-----|------------|----------|
| 11425                   |        | Mullikens Henry |     | E.D. 76    | SHEET 80 |
| COLOR W                 | AGE 40 | BIRTHPLACE      |     | VOL. 96    |          |
| COUNTY Stewart          |        | CITY            |     |            |          |
| OTHER MEMBERS OF FAMILY |        |                 |     |            |          |
| NAME                    |        | RELATIONSHIP    | AGE | BIRTHPLACE |          |
| Gusti                   |        | W               | 37  |            |          |
| Arleen                  |        | D               | 19  |            |          |
| Elrena                  |        | D               | 21  |            |          |
| Woodrow                 |        | S               | 17  |            |          |
| Bather                  |        | S               | 13  |            |          |
| Emma                    |        | D               | 9   |            |          |
| Ella Mae                |        | D               | 7   |            |          |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| M425                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | Malden Hurlbut    |            | 3          | 46    |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 30                |            | 95         |       |
| COUNTY                  | Union             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Clara                   | W                 | 29         |            |       |
| James                   | S                 | 9          |            |       |
| William                 | S                 | 7          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| M425                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | Morgan Robert     |            | 1          | 223   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 30                |            | 95         |       |
| COUNTY                  | White             |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Kiku                    | W                 | 23         |            |       |
| Isabelle R              | S                 | 3 1/2      |            |       |
| Richard L               | S                 | 7 1/2      |            |       |
| Julia Harper            | S                 | 20         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m425                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 39             |  |            |  | 20         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| DAVIDSON                |  |                |  | NASHVILLE  |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Ernie                 |  | W              |  | 37         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M425                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 35             |  |            |  | 77         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Scott                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Dennis                |  | W              |  | 21         |  |            |  |
| 2 Henry J               |  | S              |  | 3          |  |            |  |
| 3 William J             |  | S              |  | 1          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M425                    |   | HEAD OF FAMILY |     | MILLER Herman H. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE       |  | VOL. | 2     |
| COUNTY                  |   |                |     | Benton           |  |      |       |
| CITY                    |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Anna                    |   | W              | 42  |                  |  |      |       |
| Maylon                  |   | S              | 15  |                  |  |      |       |
| Loreli                  |   | S              | 13  |                  |  |      |       |
| Billy                   |   | S              | 8   |                  |  |      |       |
| Agnes                   |   | M              | 73  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                    |  |      |       |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| M425                    |   | HEAD OF FAMILY |     | MULLICAN Hershel J |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE         |  | VOL. | 101   |
| COUNTY                  |   |                |     | Warren             |  |      |       |
| CITY                    |   |                |     |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Alvin                   |   | S              | 8   |                    |  |      |       |
| Alfred                  |   | S              | 7   |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |            |  |          |  |
|-------------------------|---|-------------------|-----|------------|--|----------|--|
| M425                    |   | HEAD OF FAMILY    |     | E.D. 21    |  | SHEET 85 |  |
| COLOR                   | W | AGE               | 36  | BIRTHPLACE |  | VOL. 30  |  |
| COUNTY                  |   |                   |     | CITY       |  |          |  |
| Gibson                  |   |                   |     |            |  |          |  |
| OTHER MEMBERS OF FAMILY |   |                   |     |            |  |          |  |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |          |  |
| Virgie                  |   | W                 | 32  |            |  |          |  |
| Andrew                  |   | S                 | 15  |            |  |          |  |
| Franklin                |   | S                 | 12  |            |  |          |  |
| Katherine               |   | D                 | 10  |            |  |          |  |
|                         |   |                   |     |            |  |          |  |
|                         |   |                   |     |            |  |          |  |
|                         |   |                   |     |            |  |          |  |
|                         |   |                   |     |            |  |          |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |            |  |          |  |
|-------------------------|---|-------------------|-----|------------|--|----------|--|
| M425                    |   | HEAD OF FAMILY    |     | E.D. 21    |  | SHEET 62 |  |
| COLOR                   | W | AGE               | 58  | BIRTHPLACE |  | VOL. 107 |  |
| COUNTY                  |   |                   |     | CITY       |  |          |  |
| Wilson                  |   |                   |     |            |  |          |  |
| OTHER MEMBERS OF FAMILY |   |                   |     |            |  |          |  |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |          |  |
| Jennie                  |   | W                 | 53  |            |  |          |  |
|                         |   |                   |     |            |  |          |  |
|                         |   |                   |     |            |  |          |  |
|                         |   |                   |     |            |  |          |  |
|                         |   |                   |     |            |  |          |  |
|                         |   |                   |     |            |  |          |  |
|                         |   |                   |     |            |  |          |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |        |  |
|--|--|--|----|------------|--|--------|--|
| M425                                   |  | NAME OF INDIVIDUAL                         |    | E.D.       |  | SHEET  |  |
| COLOR                                  | W  | AGE  | 23 | BIRTHPLACE |  | 22 251 |  |
| COUNTY                                 |  |  |    | CITY       |  | VOL.   |  |
| Madison                                |  |  |    | Jackson    |  | 64     |  |
| ENUMERATED WITH                        |  |  |    |            |  |        |  |
| Jas. Tom. Waller                       |  |  |    |            |  |        |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |        |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |            |  |        |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |            |  |        |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |            |  |        |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |            |  |        |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |            |  |        |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |            |  |        |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |            |  |        |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |        |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |        |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-557

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |       |  |
|-------------------------|---|----------------|-----|------------|--|-------|--|
| M425                    |   | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE |  | 2 121 |  |
| COUNTY                  |   |                |     | CITY       |  | VOL.  |  |
| Stewart                 |   |                |     | Stewart    |  | 96    |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |       |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Laura S                 |   | W              | 35  |            |  |       |  |
| Harshel                 |   | S              | 15  |            |  |       |  |
| Erwin W                 |   | S              | 13  |            |  |       |  |
| Lennie L                |   | S              | 11  |            |  |       |  |
| Katie                   |   | D              | 7   |            |  |       |  |
| Bessie                  |   | D              | 5   |            |  |       |  |
| Leonard A               |   | S              | 4   |            |  |       |  |

FORM 10-536A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                                    |  |  |  |            |            |
|------------------------------------|--|--|--|------------|------------|
| M425                               |  | NAME OF INDIVIDUAL<br>Millican Hobart N  |  | E.D.<br>8  | SHEET<br>1 |
| COLOR<br>W                         | AGE<br>5                                 | BIRTHPLACE<br>Va                         |  | VOL.<br>74 |            |
| COUNTY<br>Roane                    |  | CITY                                     |  |            |            |
| ENUMERATED WITH<br>Ludd Delafayt C |  |  |  |            |            |
| RELATIONSHIP TO ABOVE              |  |  |  |            |            |
| <input type="checkbox"/> SON       | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |            |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |            |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |            |
| <input type="checkbox"/> SISTER    | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |            |
| <input type="checkbox"/> FATHER    | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |            |
| <input type="checkbox"/> MOTHER    | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |            |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |            |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-387

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                    |  |      |       |
|-------------------------|--------|----------------|-----|--------------------|--|------|-------|
| 11425                   |        | HEAD OF FAMILY |     | 17 Mulligan Hollis |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 45  | BIRTHPLACE         |  | 22   | 28    |
| COUNTY                  | Putnam |                |     | CITY               |  | VOL. | 73    |
| OTHER MEMBERS OF FAMILY |        |                |     |                    |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Mary                    |        | W              | 42  |                    |  |      |       |
| M. L. G.                |        | S              | 18  |                    |  |      |       |
|                         |        |                |     |                    |  |      |       |
|                         |        |                |     |                    |  |      |       |
|                         |        |                |     |                    |  |      |       |
|                         |        |                |     |                    |  |      |       |
|                         |        |                |     |                    |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                    |  |      |       |
|-------------------------|-------|----------------|-----|--------------------|--|------|-------|
| 11425                   |       | HEAD OF FAMILY |     | 17 Mulligan Hollis |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 42  | BIRTHPLACE         |  | 21   | 46    |
| COUNTY                  | Henry |                |     | CITY               |  | VOL. | 46    |
| OTHER MEMBERS OF FAMILY |       |                |     |                    |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| J. Mulligan             |       | W              | 36  |                    |  |      |       |
| Ella B                  |       | D              | 16  |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                  |  |      |       |
|-------------------------|---|----------------|-------|------------------|--|------|-------|
| 10425                   |   | HEAD OF FAMILY |       | Mulligan, Horner |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40    | BIRTHPLACE       |  | VOL. | 24    |
| COUNTY                  |   |                |       | CITY             |  |      |       |
| Do Kato                 |   |                |       |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Mary L                  |   | W              | 36    |                  |  |      |       |
| Alton C                 |   | S              | 17    |                  |  |      |       |
| Alton M                 |   | D              | 15    |                  |  |      |       |
| Alice L                 |   | D              | 12    |                  |  |      |       |
| Horner O                |   | S              | 10    |                  |  |      |       |
| Pauline                 |   | D              | 5     |                  |  |      |       |
| Wilma R                 |   | D              | 2 1/2 |                  |  |      |       |

FORM 10.636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                     |  |      |       |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| 10425                   |   | HEAD OF FAMILY |     | Mulligan, Horace M. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 62  | BIRTHPLACE          |  | VOL. | 52    |
| COUNTY                  |   |                |     | CITY                |  |      |       |
| KNOX                    |   |                |     | KNOXVILLE           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| Minnie                  |   | W              | 52  |                     |  |      |       |
| Georgia                 |   | D              | 17  |                     |  |      |       |
| Jana M.                 |   | D              | 12  |                     |  |      |       |

|   |         |    |    |
|---|---------|----|----|
| 1 | Jana M. | 11 | 12 |
|   |         |    |    |
|   |         |    |    |
|   |         |    |    |
|   |         |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |      |             |
|-------------------------|------------------------------------|--------------|------|-------------|
| M425                    | HEAD OF FAMILY<br>Mulligan Horvath |              | E.O. | SHEET       |
| COLOR<br>W              | AGE<br>26                          | BIRTHPLACE   | VOL. | 19 24<br>58 |
| COUNTY                  | Lawrence                           |              | CITY |             |
| OTHER MEMBERS OF FAMILY |                                    |              |      |             |
| NAME                    |                                    | RELATIONSHIP | AGE  | BIRTHPLACE  |
| Dolly E.                |                                    | W            | 25   |             |
| Horvath E.              |                                    | S            | 6    |             |
| Lucile                  |                                    | S            | 3    |             |
|                         |                                    |              |      |             |
|                         |                                    |              |      |             |
|                         |                                    |              |      |             |
|                         |                                    |              |      |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |            |      |               |
|--|--|------------|------|---------------|
| M425   | NAME OF INDIVIDUAL<br>Mulligan Houston |            | E.O. | SHEET         |
| COLOR<br>W   | AGE<br>8                               | BIRTHPLACE | VOL. | 13 239<br>106 |
| COUNTY   | Williamson                             |            | CITY |               |
| ENUMERATED WITH<br>Webb Erwin  |  |            |      |               |
| RELATIONSHIP TO ABOVE  |  |            |      |               |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER |  |            |      |               |



RELATIONSHIP TO ABOVE

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |  |           |               |                 |
|-------------------------|----------------|--|-----------|---------------|-----------------|
| m425                    |                | HEAD OF FAMILY, <i>McLlgon Houston</i> |           | E.D. <i>8</i> | SHEET <i>93</i> |
| COLOR <i>W</i>          | AGE <i>33</i>  | BIRTHPLACE                             |           | VOL. <i>6</i> |                 |
| COUNTY                  |                | CITY                                   |           |               |                 |
| <i>Cannon</i>           |                |  |           |               |                 |
| OTHER MEMBERS OF FAMILY |                |  |           |               |                 |
|                         | NAME           | RELATIONSHIP                           | AGE       | BIRTHPLACE    |                 |
|                         | <i>Aileen</i>  | <i>W</i>                               | <i>30</i> |               |                 |
|                         | <i>Kenneth</i> | <i>S</i>                               | <i>9</i>  |               |                 |
|                         | <i>Aima W</i>  | <i>D</i>                               | <i>7</i>  |               |                 |
|                         | <i>William</i> | <i>S</i>                               | <i>6</i>  |               |                 |
|                         | <i>Barnie</i>  | <i>D</i>                               | <i>3</i>  |               |                 |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                       |     |                |                 |
|-------------------------|---------------|---------------------------------------|-----|----------------|-----------------|
| m425                    |               | HEAD OF FAMILY, <i>McLlgon Howell</i> |     | E.D. <i>1</i>  | SHEET <i>89</i> |
| COLOR <i>W</i>          | AGE <i>60</i> | BIRTHPLACE                            |     | VOL. <i>26</i> |                 |
| COUNTY                  |               | CITY                                  |     |                |                 |
| <i>Dyer</i>             |               |                                       |     |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                       |     |                |                 |
|                         | NAME          | RELATIONSHIP                          | AGE | BIRTHPLACE     |                 |

| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Mary   | W            | 38  |            |
| Lora   | D            | 29  |            |
| Baldie | Dg           | 28  |            |
| Homer  | S            | 16  |            |
| Madge  | D            | 20  |            |
| Harold | Dg           | 18  |            |
| Wooten | S            | 16  |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 1745                    |   | HEAD OF FAMILY |     | Mulligan Hugh |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 28  | BIRTHPLACE    |  | VOL. | 45    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Haywood                 |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Eula                    |   | 66             | 25  |               |  |      |       |
| William                 |   | 5              | 8   |               |  |      |       |
| Annie                   |   | 5              | 7   |               |  |      |       |
| Calvin                  |   | 5              | 4   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 1745                    |   | HEAD OF FAMILY |     | Melson Inda |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 48  | BIRTHPLACE  |  | VOL. | 85    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| SHELBY                  |   |                |     | MEMPHIS     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Lester & Marsha         |   | Ni             | 20  |             |  |      |       |
| T. & Bo                 |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE

|  |   |  |  |      |            |
|--|---|--|--|------|------------|
| 11425                                  |   | NAME OF INDIVIDUAL<br><i>Mulligan June</i> |  | E.D. | SHEET      |
| COLOR<br><i>W</i>                      | AGE<br><i>39</i>                                  | BIRTHPLACE                                 |  | VOL. | <i>398</i> |
| COUNTY<br><i>KNOX</i>                  |   | CITY<br><i>KNOXVILLE</i>                   |  |      |            |
| ENUMERATED WITH<br><i>Hold Robert</i>  |   |  |  |      |            |
| RELATIONSHIP TO ABOVE                  |   |  |  |      |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON           |  |      |            |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER      |  |      |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN            |  |      |            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN         |  |      |            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER            |  |      |            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT           |  |      |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)   |  |      |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |  |      |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |      |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |      |            |
|--|--|---|--|------|------------|
| 11425                                    |  | NAME OF INDIVIDUAL<br><i>Mulligan Irene</i> |  | E.D. | SHEET      |
| COLOR<br><i>W</i>                        | AGE<br><i>16</i>                         | BIRTHPLACE                                  |  | VOL. | <i>342</i> |
| COUNTY<br><i>Roane</i>                   |  | CITY  |  |      |            |
| ENUMERATED WITH<br><i>Roberts, A. M.</i> |  |   |  |      |            |
| RELATIONSHIP TO ABOVE                    |  |   |  |      |            |
| <input checked="" type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |      |            |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |      |            |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |      |            |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |      |            |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |      |            |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |      |            |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |      |            |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |   |  |      |            |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |   |  |      |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Miller, Irene</i> |  | E.D.<br><i>28</i>                        | SHEET<br><i>82</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>36</i>                         | VOL.<br><i>15</i>                        |                    |
| COUNTY<br><i>Davidson</i>                  | CITY<br><i>Nashville,</i>                |  |                    |
| ENUMERATED WITH<br><i>Sandwich Fred</i>    |  |  |                    |
| RELATIONSHIP TO ABOVE                      |  |  |                    |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> BOOMER          |                    |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                   |                   |
|--|-----------------|-------------------|-------------------|
| NAME OF HEAD OF FAMILY<br><i>Miller, Isaac P</i> |                 | E.D.<br><i>28</i> | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                                | AGE<br><i>6</i> | VOL.<br><i>15</i> |                   |
| COUNTY<br><i>Tipton</i>                          | CITY            |                   |                   |
| OTHER MEMBERS OF FAMILY                          |                 |                   |                   |
| NAME   | RELATIONSHIP    | AGE               | BIRTHPLACE        |
| <i>1. Fred</i>                                   | <i>son</i>      | <i>34</i>         |                   |
|  |                 |                   |                   |
|  |                 |                   |                   |
|  |                 |                   |                   |
|  |                 |                   |                   |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |                   |                   |
|--|-----------------|-------------------|-------------------|
| NAME OF HEAD OF FAMILY<br><i>Miller, Isaac P</i> |                 | E.D.<br><i>28</i> | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                                | AGE<br><i>6</i> | VOL.<br><i>15</i> |                   |
| COUNTY   | CITY            |                   |                   |

|                         |              |             |            |       |
|-------------------------|--------------|-------------|------------|-------|
| M 425 Mulligan Isaac D  |              |             | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE  | VOL.       |       |
| W                       | 38           |             | 37         |       |
| COUNTY                  |              | CITY        |            |       |
| Hamilton                |              | Chattanooga |            |       |
| OTHER MEMBERS OF FAMILY |              |             |            |       |
| NAME                    | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| Anna                    | W            | 54          |            |       |
| Sarah                   | D            | 14          |            |       |
| James                   | S            | 8           |            |       |
| Eschelle Virginia       | D            | 24          |            |       |
| Mathias                 | GB           | 32          |            |       |
| Harmon Maurice          | BO           | 28          |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |                |  |                |  |      |       |
|-------------------------|--------------|------------|----------------|--|----------------|--|------|-------|
| M 425                   |              |            | HEAD OF FAMILY |  | Maikin Isadore |  | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.           |  |                |  |      |       |
| W                       | 36           | Russia     | 82             |  |                |  |      |       |
| COUNTY                  |              |            | CITY           |  |                |  |      |       |
| SHELBY                  |              |            | MEMPHIS        |  |                |  |      |       |
| OTHER MEMBERS OF FAMILY |              |            |                |  |                |  |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE     |  |                |  |      |       |
| Annie                   | W            | 25         | Russia         |  |                |  |      |       |
| Bernard                 | S            | 7          |                |  |                |  |      |       |
| Leon                    | S            | 3          |                |  |                |  |      |       |
|                         |              |            |                |  |                |  |      |       |
|                         |              |            |                |  |                |  |      |       |
|                         |              |            |                |  |                |  |      |       |
|                         |              |            |                |  |                |  |      |       |
|                         |              |            |                |  |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |
|-------------------------|--------------|------------|------------|-------|
| M 425 Mulliken Irvin    |              |            | E.D.       | SHEET |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 31           | Lauderdale | 56         |       |
| COUNTY                  |              | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| / May L                 | W            | 12  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |      |       |
|--|---|--|------|------|-------|
| m425                                   |   | NAME OF INDIVIDUAL                       |      | E.O. | SHEET |
| Milligan, May                          |   |  |      | 12   | 176   |
| COLOR                                  | AGE   | BIRTHPLACE                               |      | VOL. |       |
| W                                      | 22  |  |      | 30   |       |
| COUNTY                                 | Hardin  |  | CITY |      |       |
| ENUMERATED WITH                        |   |  |      |      |       |
| Milligan, Joe                          |   |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |      |      |       |

FORM BC-627 (8-8-87)  
FORMERLY 10-887U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| m425                    |        | HEAD OF FAMILY |      | E.O.       | SHEET |
| Milligan, J. A.         |        |                |      | 2          | 116   |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| W                       | 31     |                |      | 101        |       |
| COUNTY                  | Warren |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Essie L.                |        | W              | 30   |            |       |
| John W.                 |        | S              | 10   |            |       |
| Jimmy                   |        | S              | 1    |            |       |

|        |  |   |   |
|--------|--|---|---|
| Jimmie |  | 5 | 1 |
|        |  |   |   |
|        |  |   |   |
|        |  |   |   |
|        |  |   |   |
|        |  |   |   |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |  |  |  |              |
|--|-----------|--|--|--|--------------|
| M425   |           | NAME OF INDIVIDUAL<br>J. A. Sullivan   |  | E.D.<br>19   | SHEET<br>138 |
| COLOR<br>W   | AGE<br>30 | BIRTHPLACE   |  | VOL.<br>50   |              |
| COUNTY<br>Knox   |           | CITY<br>Knoxville  |  |  |              |
| ENUMERATED WITH<br>Smith, A. J.  |           |  |  |  |              |
| RELATIONSHIP TO ABOVE  |           |  |  |  |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |  |   |             |
|---|-----------|--|--|---|-------------|
| M425  |           | NAME OF INDIVIDUAL<br>J. C. Sullivan   |  | E.D.<br>5   | SHEET<br>42 |
| COLOR<br>B  | AGE<br>15 | BIRTHPLACE   |  | VOL.<br>46  |             |
| COUNTY  |           | CITY   |  |   |             |
| ENUMERATED WITH<br>Henry<br>Love Cleveland  |           |  |  |   |             |
| RELATIONSHIP TO ABOVE   |           |  |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M425                                   |  | NAME OF INDIVIDUAL                         |      | E.D. | SHEET |
| W                                      |  | Mulligan, J. D.                            |      | 11   | 16    |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 | VOL. |      |       |
| W                                      | 21                                       | Ala  | 107  |      |       |
| COUNTY                                 |  | CITY                                       |      |      |       |
| Wilson                                 |  |  |      |      |       |
| ENUMERATED WITH                        |  |  |      |      |       |
| Martin, John Jr.                       |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED "AT"        |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M425                                   |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| W                                      |  | Mulligan, J. H.                          |      | 13   | 54    |
| COLOR                                  | AGE  | BIRTHPLACE                               | VOL. |      |       |
| W                                      | 23   | Whites                                   | 105  |      |       |
| COUNTY                                 |  | CITY                                     |      |      |       |
|  |  |  |      |      |       |
| ENUMERATED WITH                        |  |  |      |      |       |
| Little, Buster                         |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                          |              |              |
|-------------------------|--|--------------------------|--------------|--------------|
| 11425                   | HEAD OF FAMILY<br><i>Mr. J. L. Maury</i> |                          | E.D.<br>24   | SHEET<br>465 |
| COLOR<br><i>W</i>       | AGE<br>36                                | BIRTHPLACE<br><i>Ala</i> | VOL.<br>68   |              |
| COUNTY<br><b>Maury</b>  |  | CITY                     |              |              |
| OTHER MEMBERS OF FAMILY |  |                          |              |              |
| NAME                    |  | RELATIONSHIP             | AGE          | BIRTHPLACE   |
| <i>May</i>              |  | <i>W</i>                 | <i>35</i>    |              |
| <i>J. L. Jr.</i>        |  | <i>S</i>                 | <i>7</i>     |              |
| <i>Charley</i>          |  | <i>D</i>                 | <i>5</i>     |              |
| <i>Claud L</i>          |  | <i>S</i>                 | <i>1 1/2</i> |              |
|                         |  |                          |              |              |
|                         |  |                          |              |              |
|                         |  |                          |              |              |
|                         |  |                          |              |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |              |
|-------------------------|--|--------------|------------|--------------|
| M425                    | HEAD OF FAMILY<br><i>Malcome J. T.</i> |              | E.D.<br>19 | SHEET<br>200 |
| COLOR<br><i>W</i>       | AGE<br>65                              | BIRTHPLACE   | VOL.<br>4  |              |
| COUNTY<br><b>Blount</b> |  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |  |              |            |              |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Nattie</i>           |  | <i>W</i>     | <i>55</i>  |              |
| <i>Wilson</i>           |  | <i>S</i>     | <i>27</i>  |              |
| <i>James</i>            |  | <i>S</i>     | <i>18</i>  |              |
| <i>Tom</i>              |  | <i>S</i>     | <i>16</i>  |              |
|                         |  |              |            |              |
|                         |  |              |            |              |
|                         |  |              |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                       |            |            |             |
|-------|---------------------------------------|------------|------------|-------------|
| M425  | HEAD OF FAMILY<br><i>Malcom J. T.</i> |            | E.D.<br>13 | SHEET<br>99 |
| COLOR | AGE                                   | BIRTHPLACE | VOL.       |             |

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M 425                   |   | HEAD OF FAMILY |     | Malcolm, J. T. |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 44  | BIRTHPLACE     |  | VOL. | 102   |
| COUNTY                  |   |                |     | Washington     |  |      |       |
| CITY                    |   |                |     | Johnson        |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Nelle                   |   | W              | 20  |                |  |      |       |
| Dewey W                 |   | 5              | 2   |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
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|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M 425                   |   | HEAD OF FAMILY |     | Mulligan, J. W. |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE      |  | VOL. | 56    |
| COUNTY                  |   |                |     | Lauderdale      |  |      |       |
| CITY                    |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Vera                    |   | W              | 35  |                 |  |      |       |
| J. W.                   |   | 5              | 11  |                 |  |      |       |
| Mittie                  |   | M              | 80  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M 425                   |   | HEAD OF FAMILY |     | Mulligan, James |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 47  | BIRTHPLACE      |  | VOL. | 73    |
| COUNTY                  |   |                |     | Rhea            |  |      |       |
| CITY                    |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Isilda                  | W            | 51  |            |
| Clifford                | S            | 21  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| m425                    | Mills        |            | James      | 6    | 42    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
| W                       | 50           |            | 60         |      |       |
| COUNTY                  | MOWING       |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Roxie E                 | W            | 40         |            |      |       |
| Thomas                  | -            | 18         |            |      |       |
| Paul E                  | S            | 20         |            |      |       |
| Leo C                   | D            | 13         |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| m425                    | Mills        |            | James      | 64   | 67    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |      |       |
| W                       | 27           |            | 34         |      |       |
| COUNTY                  | Hamilton     |            | CITY       |      |       |
| CHATTANOOGA             |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| not reported            | W            | 24         | W          |      |       |
| John                    | S            | 3          |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |           |       |
|--|--|--|------------|-----------|-------|
| M425                                   |  | NAME OF INDIVIDUAL                       |            | E.D.      | SHEET |
| COLOR                                  |  | AGE                                      | BIRTHPLACE | VOL.      | 105   |
| W                                      |  | 19                                       |            | 50        |       |
| COUNTY                                 |  | CITY                                     |            |           |       |
|  |  | KNOX                                     |            | KNOXVILLE |       |
| ENUMERATED WITH                        |  |  |            |           |       |
| Tuggle Anna                            |  |  |            |           |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |           |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |           |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |           |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |           |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |           |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |           |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |           |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |           |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M425                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       | 266   |
| W                       |  | 30             |            | 67         |       |
| COUNTY                  |  | CITY           |            |            |       |
|                         |  | Maury          |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna M                  |  | w              | 26         |            |       |
| James B Jr              |  | 2              | 3          |            |       |
| Halkum                  |  | 2              | 1          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

|                         |  |                       |                |           |
|-------------------------|--|-----------------------|----------------|-----------|
| M425                    | HEAD OF FAMILY <i>Millican James A</i> |                       | E.D. 9         | SHEET 129 |
| COLOR <i>W</i>          | AGE <i>52</i>                          | BIRTHPLACE <i>Min</i> | VOL. <i>10</i> |           |
| COUNTY                  | <i>Tipton</i>                          |                       | CITY           |           |
| OTHER MEMBERS OF FAMILY |  |                       |                |           |
| NAME                    | RELATION-<br>SHIP                      | AGE                   | BIRTHPLACE     |           |
| <i>Sally E</i>          | <i>W</i>                               | <i>49</i>             |                |           |
| <i>Joseph H</i>         | <i>S</i>                               | <i>16</i>             |                |           |
|                         |  |                       |                |           |
|                         |  |                       |                |           |
|                         |  |                       |                |           |
|                         |  |                       |                |           |
|                         |  |                       |                |           |
|                         |  |                       |                |           |

|                         |  |            |                 |          |
|-------------------------|--|------------|-----------------|----------|
| M425                    | HEAD OF FAMILY <i>Mulligan James C</i> |            | E.D. 11         | SHEET 67 |
| COLOR <i>W</i>          | AGE <i>58</i>                          | BIRTHPLACE | VOL. <i>106</i> |          |
| COUNTY                  | <i>Williamson</i>                      |            | CITY            |          |
| OTHER MEMBERS OF FAMILY |  |            |                 |          |
| NAME                    | RELATION-<br>SHIP                      | AGE        | BIRTHPLACE      |          |
| <i>Lillian L</i>        | <i>W</i>                               | <i>43</i>  | <i>Min</i>      |          |
| <i>Donald Dorothy</i>   | <i>SD</i>                              | <i>32</i>  |                 |          |
|                         |  |            |                 |          |
|                         |  |            |                 |          |
|                         |  |            |                 |          |
|                         |  |            |                 |          |
|                         |  |            |                 |          |

|                         |  |                          |            |              |
|-------------------------|--|--------------------------|------------|--------------|
| 111425                  | HEAD OF FAMILY<br><i>McLigan James B</i> |                          | E.D.<br>26 | SHEET<br>411 |
| COLOR<br><i>W</i>       | AGE<br>60                                | BIRTHPLACE               | VOL.<br>51 |              |
| COUNTY<br><b>KNOX</b>   |  | CITY<br><b>KNOXVILLE</b> |            |              |
| OTHER MEMBERS OF FAMILY |  |                          |            |              |
| NAME                    | RELATION-<br>SHIP                        | AGE                      | BIRTHPLACE |              |
| <i>Lucy E</i>           | <i>W</i>                                 | <i>50</i>                |            |              |
| <i>Edward J</i>         | <i>S</i>                                 | <i>32</i>                |            |              |
| <i>Frank H</i>          | <i>S</i>                                 | <i>23</i>                |            |              |
| <i>Ruth E</i>           | <i>D</i>                                 | <i>17</i>                |            |              |
| <i>Jamie B</i>          | <i>D</i>                                 | <i>14</i>                |            |              |
| <i>Kenneth</i>          | <i>S</i>                                 | <i>10</i>                |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                          |            |             |
|-------------------------|---|--------------------------|------------|-------------|
| 111425                  | HEAD OF FAMILY<br><i>Malcom James B</i> |                          | E.D.<br>33 | SHEET<br>21 |
| COLOR<br><i>W</i>       | AGE<br>73                               | BIRTHPLACE               | VOL.<br>52 |             |
| COUNTY<br><b>Knox</b>   |   | CITY<br><b>Knoxville</b> |            |             |
| OTHER MEMBERS OF FAMILY |   |                          |            |             |
| NAME                    | RELATION-<br>SHIP                       | AGE                      | BIRTHPLACE |             |
| <i>Maggie C</i>         | <i>W</i>                                | <i>70</i>                |            |             |
| <i>Ruth</i>             | <i>D</i>                                | <i>35</i>                |            |             |
|                         |   |                          |            |             |
|                         |   |                          |            |             |
|                         |   |                          |            |             |
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|                         |   |                          |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 11425                   | HEAD OF FAMILY |              | Mulligan James E |            | E.O. | SHEET |
| COLOR                   | W              | AGE          | 28               | BIRTHPLACE | VOL. | 100   |
| COUNTY                  | Tipton         |              |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| 1 Carrie M              |                | W            | 21               | Ala        |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 11425                   | HEAD OF FAMILY |              | Mulligan James F |            | E.O. | SHEET |
| COLOR                   | W              | AGE          | 42               | BIRTHPLACE | VOL. | 77    |
| COUNTY                  | Scott          |              |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Ellen M                 |                | W            | 38               | Ill.       |      |       |
| Frances H               |                | D            | 17               | Pa         |      |       |
| James F Jr              |                | S            | 14               | n.c.       |      |       |
| John L                  |                | S            | 3                | n.c.       |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |     |                  |            |      |       |
|-------|----------------|-----|------------------|------------|------|-------|
| 11425 | HEAD OF FAMILY |     | Mulligan James F |            | E.O. | SHEET |
| COLOR | W              | AGE | 26               | BIRTHPLACE | VOL. | 88    |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 26           |            | 28         |
| COUNTY                  | CITY         |            |            |
| SHELBY                  |              | MEMPHIS    |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Rosale                  | W            | 22         |            |
| James T Jr.             | S            | 17 1/2     |            |
| Betty L.                | Si           | 19         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |            |
|--------------------------|--------------|------------|
| HEAD OF FAMILY           | E.D.         | SHEET      |
| 11425 Mulligan, James L. | 47           | 48         |
| COLOR                    | AGE          | BIRTHPLACE |
| W                        | 48           |            |
| COUNTY                   | CITY         |            |
| HAMILTON                 | CHATTANOOGA  |            |
| OTHER MEMBERS OF FAMILY  |              |            |
| NAME                     | RELATIONSHIP | AGE        |
| Eva B.                   | W            | 47         |
| Willie J.                | S            | 22         |
| James R.                 | S            | 16         |
|                          |              |            |
|                          |              |            |
|                          |              |            |
|                          |              |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |            |
|--------------------------|--------------|------------|
| HEAD OF FAMILY           | E.D.         | SHEET      |
| 11425 Mulligan, James H. | 23           | 41         |
| COLOR                    | AGE          | BIRTHPLACE |
| W                        | 70           |            |
| COUNTY                   | CITY         |            |
| De Kalb                  |              |            |
| OTHER MEMBERS OF FAMILY  |              |            |
| NAME                     | RELATIONSHIP | AGE        |
| 1 2                      | S            | 13         |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| Mary | D            | 33  |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| m425                                   |  | NAME OF INDIVIDUAL                         |      | E.D. | SHEET |
| 20                                     |  | Mulligan James M                           |      | 200  | 158   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 | VOL. |      |       |
| 20                                     | 28                                       | Ind  | 91   |      |       |
| COUNTY                                 |  | CITY                                       |      |      |       |
| SHELBY                                 |  | MEMPHIS                                    |      |      |       |
| ENUMERATED WITH                        |  | SHELBY MEMPHIS                             |      |      |       |
|  |  | Shute Claude S                             |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM OC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| m425                    |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| W                       |        | Melson James R |      | 5          | 98    |
| COLOR                   | AGE    | BIRTHPLACE     | VOL. |            |       |
| W                       | 58     |                | 35   |            |       |
| COUNTY                  |        | CITY           |      |            |       |
| Hardin                  |        |                |      |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
|                         | NAME   | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         | Emma   | W.             | 49   |            |       |
|                         | Ala    | D.             | 26   |            |       |
|                         | Morris | D.             | 21   |            |       |
|                         | Tina   | D.             | 12   |            |       |

|        |           |    |    |
|--------|-----------|----|----|
|        | Marvin    | 8  | 21 |
| Tillie | Mae       | 10 | 10 |
| Frank  | Catherine | 10 | 9  |
|        |           |    |    |
|        |           |    |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M425   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | Molugen, James R                         |  | 16   | 88    |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W  | 1/12                                     |  | 30   |       |
| COUNTY                                       |  | CITY                                     |      |       |
| Gibson                                       |  |  |      |       |
| ENUMERATED WITH                              |  |  |      |       |
| Cox, Robert                                  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| M425                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Mullikin James R |            | 59         | 96    |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 42               |            | 18         |       |
| COUNTY                  |                  | CITY       |            |       |
| Davidson                |                  | Nashville  |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Lula M                  | W                | 41         |            |       |
| James                   | F                | 75         |            |       |
| Josephine               | M                | 67         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

|                         |  |                |  |                   |  |            |  |
|-------------------------|--|----------------|--|-------------------|--|------------|--|
| M425                    |  | HEAD OF FAMILY |  | E.D.              |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE        |  | VOL.       |  |
| W                       |  | 29             |  | Milligan James R. |  | 195 60     |  |
| COUNTY                  |  | CITY           |  | VOL.              |  | 28         |  |
| SHELBY                  |  | MEMPHIS        |  |                   |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                   |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE               |  | BIRTHPLACE |  |
| 1 Bertha M              |  | W              |  | 24                |  | mo         |  |
| 1 Mary E                |  | R              |  | 1                 |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |

|  |  |  |  |            |  |       |  |
|--|--|--|--|------------|--|-------|--|
| M425                                   |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE |  | VOL.  |  |
| W                                      |  | 69                                       |  | James M    |  | 17 96 |  |
| COUNTY                                 |  | CITY                                     |  | VOL.       |  | 101   |  |
| Warren                                 |  |  |  |            |  |       |  |
| ENUMERATED WITH                        |  |  |  |            |  |       |  |
| Lena S. L.                             |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |  |       |  |

☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

JCOD.17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                   |                   |             |
|---------------------------|--|-------------------|-------------------|-------------|
| 11425                     | HEAD OF FAMILY<br><i>Milliken Jasper K</i> |                   | E.D.<br>242       | SHEET<br>68 |
| COLOR<br><i>W</i>         | AGE<br><i>41</i>                           | BIRTHPLACE        | VOL.<br><i>24</i> |             |
| COUNTY<br><i>Davidson</i> |  | CITY              |                   |             |
| OTHER MEMBERS OF FAMILY   |  |                   |                   |             |
| NAME                      |  | RELATION-<br>SHIP | AGE               | BIRTHPLACE  |
| <i>Lara D</i>             |  | <i>W</i>          | <i>36</i>         |             |
| <i>George R</i>           |  | <i>7</i>          | <i>90</i>         |             |
| <i>Ann M</i>              |  | <i>M</i>          | <i>74</i>         |             |
|                           |  |                   |                   |             |
|                           |  |                   |                   |             |
|                           |  |                   |                   |             |
|                           |  |                   |                   |             |
|                           |  |                   |                   |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                   |                    |              |
|-------------------------|--------------------------------------|-------------------|--------------------|--------------|
| 11425                   | HEAD OF FAMILY<br><i>McHenry Jay</i> |                   | E.D.<br>11         | SHEET<br>133 |
| COLOR<br><i>W</i>       | AGE<br><i>31</i>                     | BIRTHPLACE        | VOL.<br><i>163</i> |              |
| COUNTY<br><i>Wayne</i>  |                                      | CITY              |                    |              |
| OTHER MEMBERS OF FAMILY |                                      |                   |                    |              |
| NAME                    |                                      | RELATION-<br>SHIP | AGE                | BIRTHPLACE   |
| <i>Paul</i>             |                                      | <i>W</i>          | <i>29</i>          |              |
| <i>John C</i>           |                                      | <i>S</i>          | <i>1</i>           |              |
| <i>Jessie G</i>         |                                      | <i>F</i>          | <i>5</i>           |              |
| <i>Jewel</i>            |                                      | <i>D</i>          | <i>2</i>           |              |
|                         |                                      |                   |                    |              |
|                         |                                      |                   |                    |              |
|                         |                                      |                   |                    |              |
|                         |                                      |                   |                    |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |            |              |
|---|--|--|------|------------|--------------|
| 11425                                       |  | NAME OF INDIVIDUAL<br><i>Milligan Jeff D</i> |      | E.D.<br>9  | SHEET<br>211 |
| COLOR<br><i>W</i>                           | AGE<br>16                                | BIRTHPLACE                                   |      | VOL.<br>30 |              |
| COUNTY                                      |  |  | CITY |            |              |
| ENUMERATED WITH<br><i>Milligan Robert H</i> |  |  |      |            |              |
| RELATIONSHIP TO ABOVE                       |  |  |      |            |              |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |      |            |              |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |      |            |              |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |      |            |              |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |      |            |              |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |      |            |              |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |      |            |              |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |      |            |              |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |      |            |              |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |      |            |              |

FORM 5C-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |              |  |                        |            |              |
|--------------------------|--------------|--|------------------------|------------|--------------|
| 11425                    |              | HEAD OF FAMILY<br><i>Milligan Jeff Lewis</i> |                        | E.D.<br>11 | SHEET<br>150 |
| COLOR<br><i>B</i>        | AGE<br>51    | BIRTHPLACE<br><i>NC</i>                      |                        | VOL.<br>64 |              |
| COUNTY<br><i>Madison</i> |              |  | CITY<br><i>Jackson</i> |            |              |
| OTHER MEMBERS OF FAMILY  |              |  |                        |            |              |
| NAME                     | RELATIONSHIP | AGE  | BIRTHPLACE             |            |              |
| <i>Living Alone</i>      |              |  |                        |            |              |
|                          |              |  |                        |            |              |
|                          |              |  |                        |            |              |
|                          |              |  |                        |            |              |
|                          |              |  |                        |            |              |
|                          |              |  |                        |            |              |
|                          |              |  |                        |            |              |
|                          |              |  |                        |            |              |
|                          |              |  |                        |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |            |              |
|--|---|--|--|------------|--------------|
| M425                                   |   | NAME OF INDIVIDUAL<br>Milligan Jena M.   |  | E.D.<br>41 | SHEET<br>241 |
| COLOR<br>W                             | AGE<br>12                                 | BIRTHPLACE                               |  | VOL.<br>52 |              |
| COUNTY<br>KNOX                         |   | CITY<br>KNOXVILLE                        |  |            |              |
| ENUMERATED WITH<br>Milligan Horace M.  |   |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |   |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                               |       |             |             |
|-------------------------|-----------|-------------------------------|-------|-------------|-------------|
| M425                    |           | HEAD OF FAMILY<br>Meeker Jena |       | E.D.<br>231 | SHEET<br>62 |
| COLOR<br>W              | AGE<br>36 | BIRTHPLACE                    |       | VOL.<br>23  |             |
| COUNTY<br>Davidson      |           | CITY                          |       |             |             |
| OTHER MEMBERS OF FAMILY |           |                               |       |             |             |
| NAME                    |           | RELATIONSHIP                  | AGE   | BIRTHPLACE  |             |
| Willie                  |           | W                             | 30    |             |             |
| Hibert                  |           | 8                             | 18    |             |             |
| John                    |           | 3                             | 16    |             |             |
| Sam                     |           | 8                             | 14    |             |             |
| Rupert                  |           | 8                             | 12    |             |             |
| Mary                    |           | 0                             | 10    |             |             |
| Dana                    |           | 8                             | 3 1/2 |             |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |          |                                       |  |             |              |
|------------|----------|---------------------------------------|--|-------------|--------------|
| M425       |          | NAME OF INDIVIDUAL<br>Milliken Jenger |  | E.D.<br>119 | SHEET<br>118 |
| COLOR<br>B | AGE<br>4 | BIRTHPLACE                            |  | VOL.<br>80  |              |

|   |  |  |                    |
|---|--|--|--------------------|
| COLOR <b>B</b>                          | AGE <b>4</b>                             | BIRTHPLACE <b>Missouri Jones</b>         | VOL. <b>11 117</b> |
| COUNTY <b>SHELBY</b>                    |  | CITY <b>MEMPHIS</b>                      |                    |
| ENUMERATED WITH <b>Milliken John</b>    |  |  |                    |
| RELATIONSHIP TO ABOVE                   |  |  |                    |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |                    |

**Opp G D.**

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                            |                |                 |
|-------------------------|--------------------------------------|----------------------------|----------------|-----------------|
| <b>M425</b>             | HEAD OF FAMILY <b>Milliken Jesse</b> |                            | E.D. <b>11</b> | SHEET <b>26</b> |
| COLOR <b>W</b>          | AGE <b>44</b>                        | BIRTHPLACE <b>Missouri</b> | VOL. <b>11</b> | <b>5</b>        |
| COUNTY <b>White</b>     |                                      | CITY                       |                |                 |
| OTHER MEMBERS OF FAMILY |                                      |                            |                |                 |
| NAME                    | RELATIONSHIP                         | AGE                        | BIRTHPLACE     |                 |
| <b>Jesse</b>            | <b>W</b>                             | <b>54</b>                  |                |                 |
| <b>Marion</b>           | <b>Sh</b>                            | <b>18</b>                  |                |                 |
| <b>Marion</b>           | <b>Sh</b>                            | <b>14</b>                  |                |                 |
|                         |                                      |                            |                |                 |
|                         |                                      |                            |                |                 |
|                         |                                      |                            |                |                 |
|                         |                                      |                            |                |                 |
|                         |                                      |                            |                |                 |
|                         |                                      |                            |                |                 |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |                 |                 |
|-------------------------|--------------------------------------|------------|-----------------|-----------------|
| <b>U425</b>             | HEAD OF FAMILY <b>Millikan Jesse</b> |            | E.D. <b>10</b>  | SHEET <b>98</b> |
| COLOR <b>W</b>          | AGE <b>37</b>                        | BIRTHPLACE | VOL. <b>100</b> |                 |
| COUNTY <b>Tipton</b>    |                                      | CITY       |                 |                 |
| OTHER MEMBERS OF FAMILY |                                      |            |                 |                 |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE      |                 |
|                         | <b>Sh</b>                            | <b>5</b>   |                 |                 |



| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>James W</i>  | <i>W</i>     | <i>30</i> |            |
| <i>Lemmon J</i> | <i>S</i>     | <i>12</i> |            |
| <i>Mary Sue</i> | <i>D</i>     | <i>10</i> |            |
| <i>Rasper</i>   | <i>S</i>     | <i>8</i>  |            |
| <i>Vera</i>     | <i>D</i>     | <i>6</i>  |            |
|                 |              |           |            |
|                 |              |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                     |                   |
|--|--|--|--|---------------------|-------------------|
| M425                                   |  | NAME OF INDIVIDUAL<br><i>Milliken, Jesse B</i> |  | E.D.<br><i>1083</i> | SHEET<br><i>3</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>14</i>                         | BIRTHPLACE<br><i>Ill</i>                       |  | VOL.                |                   |
| COUNTY<br><i>SHELBY</i>                |  | CITY<br><i>MEMPHIS</i>                         |  | VOL.<br><i>92</i>   |                   |
| ENUMERATED WITH<br><i>Aunt, Emma</i>   |  |  |  |                     |                   |
| RELATIONSHIP TO ABOVE                  |  |  |  |                     |                   |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON               |  |                     |                   |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER          |  |                     |                   |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                |  |                     |                   |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN             |  |                     |                   |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                |  |                     |                   |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT               |  |                     |                   |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)       |  |                     |                   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                     |                   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                     |                   |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |           |                    |                     |
|-------------------------|------------------|---|-----------|--------------------|---------------------|
| M425                    |                  | HEAD OF FAMILY<br><i>Milligan, Jessie</i> |           | E.D.<br><i>108</i> | SHEET<br><i>108</i> |
| COLOR<br><i>W</i>       | AGE<br><i>32</i> | BIRTHPLACE<br><i>Ill</i>                  |           | VOL.               |                     |
| COUNTY<br><i>Mont</i>   |                  | CITY                                      |           |                    |                     |
| OTHER MEMBERS OF FAMILY |                  |   |           |                    |                     |
| NAME                    |                  | RELATIONSHIP                              | AGE       | BIRTHPLACE         |                     |
| <i>Panage</i>           |                  | <i>W</i>                                  | <i>31</i> |                    |                     |
| <i>Bernice</i>          |                  | <i>D</i>                                  | <i>13</i> |                    |                     |
| <i>Martha</i>           |                  | <i>D</i>                                  | <i>11</i> |                    |                     |
| <i>Bo H</i>             |                  | <i>D</i>                                  | <i>9</i>  |                    |                     |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11425                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 63             |  | Ky.        |  | 68         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Maury                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Amy                   |  | W              |  | 53         |  | Ky.        |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11425                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
|                         |  | 56             |  |            |  | 1          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Wagon                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Wagon                   |  | W              |  | 47         |  |            |  |
| Wagon                   |  | W              |  | 47         |  |            |  |
| Wagon                   |  | W              |  | 47         |  |            |  |
| Wagon                   |  | W              |  | 47         |  |            |  |
| Wagon                   |  | W              |  | 47         |  |            |  |
| Wagon                   |  | W              |  | 47         |  |            |  |
| Wagon                   |  | W              |  | 47         |  |            |  |

|   |  |   |  |            |             |
|---|--|---|--|------------|-------------|
| M425  |  | NAME OF INDIVIDUAL<br><i>McClain Jimmie</i> |  | E.D.<br>17 | SHEET<br>84 |
| COLOR<br><i>B</i>                                 | AGE<br><i>5</i>                          | BIRTHPLACE                                  |  | VOL.<br>46 |             |
| COUNTY<br><i>Henry</i>                            |  | CITY  |  |            |             |
| ENUMERATED WITH<br><i>Charles Sigman</i>          |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                             |  |   |  |            |             |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |            |             |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |            |             |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |             |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |            |             |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |            |             |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |            |             |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |            |             |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD               |  |   |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M425                    |                 | HEAD OF FAMILY         |                | E.D.<br>17 | SHEET<br>46 |
|-------------------------|-----------------|------------------------|----------------|------------|-------------|
| COLOR                   | AGE<br><i>5</i> | BIRTHPLACE             |                | VOL.<br>46 |             |
| COUNTY<br><i>SHELBY</i> |                 | CITY<br><i>MEMPHIS</i> |                |            |             |
| OTHER MEMBERS OF FAMILY |                 |                        |                |            |             |
| NAME                    | RELATIONSHIP    | AGE                    | BIRTHPLACE     |            |             |
| <i>McClain Jimmie</i>   |                 | <i>5</i>               | <i>Memphis</i> |            |             |
| <i>McClain Charles</i>  |                 | <i>13</i>              | <i>Memphis</i> |            |             |
| <i>McClain</i>          |                 | <i>1</i>               | <i>Memphis</i> |            |             |
| <i>McClain</i>          |                 | <i>5</i>               | <i>Memphis</i> |            |             |
| <i>McClain</i>          |                 | <i>7/12</i>            | <i>Memphis</i> |            |             |
|                         |                 |                        |                |            |             |
|                         |                 |                        |                |            |             |
|                         |                 |                        |                |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m425                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 56             |  | Joe        |  | 6 1        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Putnam                  |  |                |  | Putnam     |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Vada                    |  | W              |  | 50         |  |            |  |
| Geneva M.               |  | D              |  | 17         |  |            |  |
| Margaret L.             |  | D              |  | 14         |  |            |  |
| Eva L.                  |  | D              |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m425                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 56             |  | Joe        |  | 12 176     |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Hardin                  |  |                |  | Hardin     |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Omer                    |  | W              |  | 46         |  |            |  |
| Maude                   |  | S              |  | 25         |  |            |  |
| Elmer                   |  | D              |  | 22         |  |            |  |
| Hiramville              |  | S              |  | 22         |  |            |  |
| James R.                |  | S              |  | 19         |  |            |  |
| Jesse                   |  | D              |  | 18         |  |            |  |
| Zula                    |  | D              |  | 18         |  |            |  |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |     |                |      |      |            |
|-------------------------|-----|----------------|------|------|------------|
| 11425                   |     | HEAD OF FAMILY |      | E.D. | SHEET      |
| 11                      |     | 22             |      | 2    | 24         |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. |            |
| 11                      | 44  | Smith          |      | 9.1  |            |
| COUNTY                  |     |                | CITY |      |            |
| OTHER MEMBERS OF FAMILY |     |                |      |      |            |
| NAME                    |     | RELATION.      |      | AGE  | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY |              |           |              |
|-------------------------|--------------|-----------|--------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE   |
| <i>Alma</i>             | <i>w</i>     | <i>14</i> |              |
| <i>Joe H.</i>           | <i>s</i>     | <i>12</i> |              |
| <i>B</i>                | <i>s</i>     | <i>11</i> |              |
| <i>Clara Margaret</i>   | <i>md</i>    | <i>86</i> | <i>W. C.</i> |
|                         |              |           |              |
|                         |              |           |              |
|                         |              |           |              |

FORM 10-636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |           |                     | E.D.           | SHEET      |
|-------------------------|--------------|-----------|---------------------|----------------|------------|
| <i>M425</i>             | <i>W</i>     | <i>43</i> | <i>Milligan Joe</i> | <i>28</i>      | <i>269</i> |
| COUNTY                  | Rutherford   |           | CITY                | VOL. <i>77</i> |            |
| OTHER MEMBERS OF FAMILY |              |           |                     |                |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE          |                |            |
| <i>Helena</i>           | <i>w</i>     | <i>32</i> |                     |                |            |
| <i>Pauline</i>          | <i>d</i>     | <i>14</i> |                     |                |            |
| <i>Loreta</i>           | <i>d</i>     | <i>12</i> |                     |                |            |
| <i>Christine</i>        | <i>d</i>     | <i>8</i>  |                     |                |            |
| <i>John L.</i>          | <i>s</i>     | <i>6</i>  |                     |                |            |
|                         |              |           |                     |                |            |
|                         |              |           |                     |                |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |           |                      | E.D.           | SHEET     |
|-------------------------|--------------|-----------|----------------------|----------------|-----------|
| <i>M425</i>             | <i>W</i>     | <i>31</i> | <i>Milligan, Joe</i> | <i>13</i>      | <i>30</i> |
| COUNTY                  | Gibson       |           | CITY                 | VOL. <i>30</i> |           |
| OTHER MEMBERS OF FAMILY |              |           |                      |                |           |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE           |                |           |
| <i>Carl</i>             | <i>s</i>     | <i>8</i>  |                      |                |           |
|                         |              |           |                      |                |           |
|                         |              |           |                      |                |           |





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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M425                                   |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| Malson, Joe T.                         |  |  |            | 1134 |       |
| COLOR                                  | W  | AGE                                      | BIRTHPLACE | VOL. | 104   |
| COUNTY                                 | Weakley  |  | CITY       |      |       |
| ENUMERATED WITH                        |  |  |            |      |       |
| McCuan, Sterling M.                    |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M425                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Gibson, Joel M.         |              |                |            | 283  |       |
| COLOR                   | W            | AGE            | BIRTHPLACE | VOL. | 31    |
| COUNTY                  | Gibson       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| W. Gibson               | W            | 51             |            |      |       |
| Theresa                 | S            | 16             |            |      |       |
| John                    | S            | 14             |            |      |       |
| Elizabeth               | S            | 12             |            |      |       |
| Martha                  | S            | 8              |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11425                   |   | HEAD OF FAMILY |     | milliken John |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 70  | BIRTHPLACE    |  | VOL. | 90    |
| COUNTY                  |   | SHELBY         |     | CITY MEMPHIS  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Lillie B                |   | D              | 26  |               |  |      |       |
| Jasper                  |   | D              | 4   |               |  |      |       |
| Annie                   |   | D              | 2   |               |  |      |       |
| Crystal                 |   | D              | 1   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |    |                |  |      |       |
|-----------------------------------|--|---------------------------------------|----|----------------|--|------|-------|
| 11425                             |  | NAME OF INDIVIDUAL                    |    | milligan, John |  | E.D. | SHEET |
| COLOR                             | W                                      | AGE                                   | 37 | BIRTHPLACE     |  | VOL. | 69    |
| COUNTY                            |  | CITY                                  |    |                |  |      |       |
| ENUMERATED WITH                   |  |                                       |    |                |  |      |       |
| Bivens, Henry                     |  |                                       |    |                |  |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |    |                |  |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |    |                |  |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |    |                |  |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |    |                |  |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |    |                |  |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> BOOMER       |    |                |  |      |       |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☒ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM 8C-627 (9-9-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                |  |                          |  |               |  |           |  |
|-------------------------|--|----------------|--|--------------------------|--|---------------|--|-----------|--|
| M425                    |  | HEAD OF FAMILY |  | NAME <i>Johnson John</i> |  | E.D. 18       |  | SHEET 285 |  |
| COLOR <i>W</i>          |  | AGE <i>47</i>  |  | BIRTHPLACE               |  | VOL. <i>4</i> |  |           |  |
| COUNTY <i>Blount</i>    |  |                |  | CITY                     |  |               |  |           |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                          |  |               |  |           |  |
| NAME                    |  | RELATIONSHIP   |  | AGE                      |  | BIRTHPLACE    |  |           |  |
| <i>Lella</i>            |  | <i>W</i>       |  | <i>44</i>                |  |               |  |           |  |
| <i>James L</i>          |  | <i>S</i>       |  | <i>17</i>                |  |               |  |           |  |
| <i>Frank L</i>          |  | <i>S</i>       |  | <i>15</i>                |  |               |  |           |  |
| <i>James</i>            |  | <i>D</i>       |  | <i>13</i>                |  |               |  |           |  |
| <i>May</i>              |  | <i>D</i>       |  | <i>10</i>                |  |               |  |           |  |
| <i>Messie</i>           |  | <i>D</i>       |  | <i>9</i>                 |  |               |  |           |  |
| <i>John L</i>           |  | <i>S</i>       |  | <i>8</i>                 |  |               |  |           |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



|                         |           |              |     |            |  |      |    |
|-------------------------|-----------|--------------|-----|------------|--|------|----|
| COLOR                   | W         | AGE          | 81  | BIRTHPLACE |  | VOL. | 48 |
| COUNTY                  | Jefferson |              |     | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |           |              |     |            |  |      |    |
| NAME                    |           | RELATIONSHIP | AGE | BIRTHPLACE |  |      |    |
| Ellen                   |           | W            | 50  |            |  |      |    |
| Jaindesi                |           | S            | 21  |            |  |      |    |
| James                   |           | S            | 19  |            |  |      |    |
| Woodrow                 |           | S            | 15  |            |  |      |    |
| George                  |           | S            | 15  |            |  |      |    |
|                         |           |              |     |            |  |      |    |
|                         |           |              |     |            |  |      |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |             |  |      |       |
|--|--|--|----|-------------|--|------|-------|
| M425                                   |  | NAME OF INDIVIDUAL                       |    | Malcom John |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 49 | BIRTHPLACE  |  | VOL. | 57    |
| COUNTY                                 | London   |  |    | CITY        |  |      |       |
| ENUMERATED WITH                        |  |  |    |             |  |      |       |
| Philipps Andrew                        |  |  |    |             |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |             |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |    |             |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |    |             |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |    |             |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |    |             |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |    |             |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |    |             |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |    |             |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |    |             |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |    |             |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |               |  |      |       |
|-------------------------|-------|----------------|-----|---------------|--|------|-------|
| M425                    |       | HEAD OF FAMILY |     | Malcom John A |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 61  | BIRTHPLACE    |  | VOL. | 103   |
| COUNTY                  | Wayne |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |               |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Rachel                  |       | W              | 62  |               |  |      |       |

|   |          | SHIP |    |
|---|----------|------|----|
| 1 | Rachelle | W    | 62 |
|   | Pam      | S    | 19 |
|   | Franklin | C.D  | 8  |
|   | Lionel   | C.D  | 6  |
|   | Birgitta | D    | 26 |
|   | Place    | S-L  | 26 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
|--|--|--|-------|
| 11425                                  | Mullikin John L                          | 14                                       | 44    |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL.  |
| W                                      | 82                                       |  | 26    |
| COUNTY                                 | CITY                                     |  |       |
| Dyer                                   |  |  |       |
| ENUMERATED WITH                        |  |  |       |
| Mullikin P. B.                         |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON        |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input checked="" type="checkbox"/> U    |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-9-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                 | E.D.       | SHEET      |
|-------------------------|-----------------|------------|------------|
| 11425                   | Mulligan John L | 8          | 56         |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |
| W                       | 75              |            | 57         |
| COUNTY                  | CITY            |            |            |
| London                  |                 |            |            |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
| Marion L.               | W               | 65         |            |
| Marion L.               | S               | 39         |            |
| Mary M.                 | W               | 28         |            |
| Clara M.                | W               | 28         |            |
| Edith M.                | W               | 24         |            |

|          |    |    |
|----------|----|----|
| Edith M. | 40 | 24 |
| Joe R.   | 2  | 21 |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |             |            |
|-------------------------|-------------------------------------|-------------------|-------------|------------|
| M425                    | HEAD OF FAMILY<br>Mulligan, John H. |                   | E.D.<br>258 | SHEET      |
| COLOR<br>B              | AGE<br>38                           | BIRTHPLACE<br>Ga. | VOL.<br>37  |            |
| COUNTY                  | Hamilton                            | CITY              | CHATTANOOGA |            |
| OTHER MEMBERS OF FAMILY |                                     |                   |             |            |
| NAME                    |                                     | RELATIONSHIP      | AGE         | BIRTHPLACE |
| Mary B                  |                                     | W                 | 34          | Ga.        |
| Berndt                  |                                     | D                 | 8           |            |
| John H Jr.              |                                     | S                 | 3           |            |
| Mary                    |                                     | D                 | 2           |            |
| Charles                 |                                     | S                 | 4 1/2       |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                  |           |              |
|-------------------------|-------------------------------------|------------------|-----------|--------------|
| M425                    | HEAD OF FAMILY<br>Mulligan, John H. |                  | E.D.<br>4 | SHEET<br>134 |
| COLOR<br>W              | AGE<br>54                           | BIRTHPLACE<br>Ky | VOL.<br>6 |              |
| COUNTY                  | Clatsop                             | CITY             |           |              |
| OTHER MEMBERS OF FAMILY |                                     |                  |           |              |
| NAME                    |                                     | RELATIONSHIP     | AGE       | BIRTHPLACE   |
| Mattie E                |                                     | W                | 30        |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                 |  |        |  |
|--|--|--|--|-----------------|--|--------|--|
| M425                                   |  | NAME OF INDIVIDUAL                       |  | E.D.            |  | SHEET  |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE      |  | VOL.   |  |
| W                                      |  | 77                                       |  | Mullican John J |  | 20 115 |  |
| COUNTY                                 |  | CITY                                     |  |                 |  |        |  |
| Warrington                             |  |  |  |                 |  |        |  |
| ENUMERATED WITH                        |  |  |  |                 |  |        |  |
| Lane Frank P                           |  |  |  |                 |  |        |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |                 |  |        |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |  |                 |  |        |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDaUGHTER    |  |                 |  |        |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |  |                 |  |        |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |  |                 |  |        |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |  |                 |  |        |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |  |                 |  |        |  |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |  |                 |  |        |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |  |                 |  |        |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |  |                 |  |        |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |                 |  |       |  |
|-------------------------|--|----------------|-----|-----------------|--|-------|--|
| M425                    |  | HEAD OF FAMILY |     | E.D.            |  | SHEET |  |
| COLOR                   |  | AGE            |     | BIRTHPLACE      |  | VOL.  |  |
| W                       |  | 56             |     | Mullican John J |  | 11 24 |  |
| COUNTY                  |  | CITY           |     |                 |  |       |  |
| Warrington              |  |                |     |                 |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |     |                 |  |       |  |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE      |  |       |  |
| James                   |  | W              | 23  |                 |  |       |  |
| Mary                    |  | F              | 26  |                 |  |       |  |
| Fred                    |  | F              | 28  |                 |  |       |  |
| Walter                  |  | P              | 18  |                 |  |       |  |
| Cliff                   |  | F              | 14  |                 |  |       |  |
| Johnnie Jr              |  | F              | 10  |                 |  |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |                    |  |                   |  |       |  |
|---|--|--------------------|--|-------------------|--|-------|--|
| 11425   |  | NAME OF INDIVIDUAL |  | E.D.              |  | SHEET |  |
| COLOR   |  | AGE                |  | BIRTHPLACE        |  | VOL.  |  |
| W   |  | 31                 |  | Mullican, John L. |  | 2 256 |  |
| COUNTY  |  |                    |  | CITY              |  |       |  |
| Warren  |  |                    |  | 101               |  |       |  |
| ENUMERATED WITH   |  |                    |  |                   |  |       |  |
| Stroud, Smith   |  |                    |  |                   |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |                   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |                   |  |       |  |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                 |  |            |  |
|-------------------------|--|----------------|--|-----------------|--|------------|--|
| 11425                   |  | HEAD OF FAMILY |  | E.D.            |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE      |  | VOL.       |  |
| W                       |  | 31             |  | Miller, Jno. M. |  | 17 21      |  |
| COUNTY                  |  |                |  | CITY            |  |            |  |
| Lincoln                 |  |                |  | 54              |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                 |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE             |  | BIRTHPLACE |  |
| / Nellie                |  | W              |  | 25              |  |            |  |
| / Nannie                |  | W              |  | 3               |  |            |  |
| / Pauline               |  | W              |  | 1               |  |            |  |
|                         |  |                |  |                 |  |            |  |
|                         |  |                |  |                 |  |            |  |
|                         |  |                |  |                 |  |            |  |
|                         |  |                |  |                 |  |            |  |
|                         |  |                |  |                 |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |                 |  |       |  |
|-------|--|----------------|--|-----------------|--|-------|--|
| 11425 |  | HEAD OF FAMILY |  | E.D.            |  | SHEET |  |
| COLOR |  | AGE            |  | BIRTHPLACE      |  | VOL.  |  |
|       |  |                |  | Mullican John P |  | 1 362 |  |

|                         |       |                |    |                 |            |      |       |
|-------------------------|-------|----------------|----|-----------------|------------|------|-------|
| 11425                   |       | HEAD OF FAMILY |    | Mulligan John P |            | E.O. | SHEET |
| COLOR                   | W     | AGE            | 53 | BIRTHPLACE      |            | VOL. | 101   |
| COUNTY                  | Wagon |                |    | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                |    |                 |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE             | BIRTHPLACE |      |       |
| / Louise                |       | W              |    | 48              |            |      |       |
| Eleanor E               |       | D              |    | 19              |            |      |       |
| and 2 bo                |       |                |    |                 |            |      |       |
|                         |       |                |    |                 |            |      |       |
|                         |       |                |    |                 |            |      |       |
|                         |       |                |    |                 |            |      |       |
|                         |       |                |    |                 |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |    |                 |            |      |       |
|-------------------------|-------|----------------|----|-----------------|------------|------|-------|
| 11425                   |       | HEAD OF FAMILY |    | Mulligan John S |            | E.O. | SHEET |
| COLOR                   | W     | AGE            | 65 | BIRTHPLACE      |            | VOL. | 101   |
| COUNTY                  | Wagon |                |    | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                |    |                 |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE             | BIRTHPLACE |      |       |
| / Allie                 |       | W              |    | 55              |            |      |       |
|                         |       |                |    |                 |            |      |       |
|                         |       |                |    |                 |            |      |       |
|                         |       |                |    |                 |            |      |       |
|                         |       |                |    |                 |            |      |       |
|                         |       |                |    |                 |            |      |       |
|                         |       |                |    |                 |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |                |            |      |       |
|-------------------------|--------|----------------|----|----------------|------------|------|-------|
| 11425                   |        | HEAD OF FAMILY |    | Malagen John S |            | E.O. | SHEET |
| COLOR                   | W      | AGE            | 62 | BIRTHPLACE     |            | VOL. | 30    |
| COUNTY                  | Gibson |                |    | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |        |                |    |                |            |      |       |
| NAME                    |        | RELATIONSHIP   |    | AGE            | BIRTHPLACE |      |       |
|                         |        |                |    |                |            |      |       |
|                         |        |                |    |                |            |      |       |
|                         |        |                |    |                |            |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Edith B                 | W            | 52  | Ireland    |
| William S               | 15           | 21  | Ireland    |
| Madys S                 | 15           | 17  | I          |
| Mary S                  | 15           | 15  | I          |
| Donald H                | 8            | 10  | I          |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M425                    |   | HEAD OF FAMILY |     | John W     |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE |  | VOL. | 69    |
| COUNTY                  |   | Monroe         |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| William S               |   | W              | 27  |            |  |      |       |
| John W                  |   | 15             | 3   |            |  |      |       |
| Mary S                  |   | 15             | 1   |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M425                    |   | HEAD OF FAMILY |     | John W     |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35  | BIRTHPLACE |  | VOL. | 54    |
| COUNTY                  |   | Knox           |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Dorothy L               |   | W              | 27  |            |  |      |       |
| Margaret L              |   | 15             | 8   |            |  |      |       |
| Dorothy M               |   | 15             | 7   |            |  |      |       |

|               |    |       |
|---------------|----|-------|
| Richard L     | 12 | 7     |
| Melvin M      | 16 | 5 1/2 |
| Helen J       | 14 | 2 1/2 |
| John W Jr     | 11 | 6     |
| Calley Carl E | 7  |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| m 425                                       |  | NAME OF INDIVIDUAL<br>Melvin John W.     |  | E.D.<br>8  | SHEET<br>220 |
| COLOR<br>W                                  | AGE<br>61                                | BIRTHPLACE                               |  | VOL.<br>35 |              |
| COUNTY<br>Hardin                            |  | CITY                                     |  |            |              |
| ENUMERATED WITH<br>P Phillips, Sarah M.     |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                       |  |  |  |            |              |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 111425                  |              | HEAD OF FAMILY<br>Melvin John W |            | E.D.<br>9  | SHEET<br>182 |
|-------------------------|--------------|---------------------------------|------------|------------|--------------|
| COLOR<br>W              | AGE<br>34    | BIRTHPLACE                      |            | VOL.<br>10 |              |
| COUNTY<br>Tipton        |              | CITY                            |            |            |              |
| OTHER MEMBERS OF FAMILY |              |                                 |            |            |              |
| NAME                    | RELATIONSHIP | AGE                             | BIRTHPLACE |            |              |
| Maggie                  | w            | 31                              |            |            |              |
| Annie M                 | d            | 9                               |            |            |              |
| Lorena                  | d            | 7                               |            |            |              |
| Ethel M                 | d            | 3                               |            |            |              |
| John W Jr               | d            | 2 R                             |            |            |              |
|                         |              |                                 |            |            |              |
|                         |              |                                 |            |            |              |
|                         |              |                                 |            |            |              |



|   |  |  |   |            |   |       |  |
|---|--|--|---|------------|---|-------|--|
| M425  |  | NAME OF INDIVIDUAL                       |   | E.D.       |   | SHEET |  |
| COLOR   | W  | AGE                                      | 0 | BIRTHPLACE | 2 | 256   |  |
| COUNTY  |  |  |   | CITY       |   |       |  |
| Warren  |  |  |   |            |   |       |  |
| ENUMERATED WITH                                   |  |  |   |            |   |       |  |
| Stroud, Smith                                     |  |  |   |            |   |       |  |
| RELATIONSHIP TO ABOVE                             |  |  |   |            |   |       |  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |            |   |       |  |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |            |   |       |  |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |            |   |       |  |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |            |   |       |  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |            |   |       |  |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |            |   |       |  |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |            |   |       |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |   |       |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |   |            |   |       |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |            |    |       |  |
|--|--|--|---|------------|----|-------|--|
| M425                                   |  | NAME OF INDIVIDUAL                       |   | E.D.       |    | SHEET |  |
| COLOR                                  | N  | AGE                                      | 5 | BIRTHPLACE | 87 | 185   |  |
| COUNTY                                 |  |  |   | CITY       |    |       |  |
| SHELBY                                 |  |  |   | MEMPHIS    |    |       |  |
| ENUMERATED WITH                        |  |  |   |            |    |       |  |
| milligan, Murphy                       |  |  |   |            |    |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |   |            |    |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |            |    |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |            |    |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |            |    |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |            |    |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |            |    |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |            |    |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |            |    |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |    |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |            |    |       |  |

FORM BC-627 (8-8-87)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |      |      |       |
|-------------------------|---|----------------|-----|-----------------|------|------|-------|
| M425                    |   | HEAD OF FAMILY |     | Mulligan Joseph |      | E.D. | SHEET |
| COLOR                   | B | AGE            | 64  | BIRTHPLACE      | Miss | 44   | 62    |
| COUNTY                  |   | CITY           |     | VOL. 83         |      |      |       |
| SHELBY                  |   | MEMPHIS        |     |                 |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |      |      |       |
| lives alone             |   |                |     |                 |      |      |       |
|                         |   |                |     |                 |      |      |       |
|                         |   |                |     |                 |      |      |       |
|                         |   |                |     |                 |      |      |       |
|                         |   |                |     |                 |      |      |       |
|                         |   |                |     |                 |      |      |       |
|                         |   |                |     |                 |      |      |       |
|                         |   |                |     |                 |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |                  |  |      |       |
|---|--|--|----|------------------|--|------|-------|
| M425                                    |  | NAME OF INDIVIDUAL                       |    | Mulligan, Joseph |  | E.D. | SHEET |
| COLOR                                   | W  | AGE                                      | 18 | BIRTHPLACE       |  | 1    | 342   |
| COUNTY                                  |  | CITY                                     |    | VOL. 74          |  |      |       |
| Roane                                   |  |  |    |                  |  |      |       |
| ENUMERATED WITH                         |  |  |    |                  |  |      |       |
| Roberts, A.M.                           |  |  |    |                  |  |      |       |
| RELATIONSHIP TO ABOVE                   |  |  |    |                  |  |      |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                  |  |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                  |  |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                  |  |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                  |  |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |  |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |    |                  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                  |  |      |       |
|--------|---|----------------|----|------------------|--|------|-------|
| M425   |   | HEAD OF FAMILY |    | Mulligan, Joseph |  | E.D. | SHEET |
| COLOR  | W | AGE            | 41 | BIRTHPLACE       |  | 4    | 265   |
| COUNTY |   | CITY           |    | VOL. 66          |  |      |       |
|        |   |                |    |                  |  |      |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| COUNTY                  |              | CITY       |            |  |
| McMinn                  |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 30425                                      | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W  | 67                                       |  | 5996 |       |
| COUNTY                                     |  | CITY                                     |      |       |
| Davidson                                   |  | Nashville                                |      |       |
| ENUMERATED WITH                            |  |  |      |       |
| Millikin James R.                          |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (10-8-87) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                              |                                 |                                  |        |       |
|------------------------------|---------------------------------|----------------------------------|--------|-------|
| 30425                        | NAME OF INDIVIDUAL              |                                  | E.D.   | SHEET |
| COLOR                        | AGE                             | BIRTHPLACE                       | VOL.   |       |
| W                            | 22                              |                                  | 13 119 |       |
| COUNTY                       |                                 | CITY                             |        |       |
|                              |                                 | White                            |        |       |
| ENUMERATED WITH              |                                 |                                  |        |       |
| Milligan, George             |                                 |                                  |        |       |
| RELATIONSHIP TO ABOVE        |                                 |                                  |        |       |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |        |       |



*Mulligan, George*

| RELATIONSHIP TO ABOVE                  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                 |                 |
|--|--|--|--|-----------------|-----------------|
| m 425                                    |  | NAME OF INDIVIDUAL <i>Mulligan Katy</i>    |  | E.D. <i>196</i> | SHEET <i>84</i> |
| COLOR <i>W</i>                           | AGE <i>17</i>                            | BIRTHPLACE <i>Miss</i>                     |  | VOL. <i>89</i>  |                 |
| COUNTY                                   |  | CITY                                       |  |                 |                 |
|  |  | <b>SHELBY MEMPHIS</b>                      |  |                 |                 |
| ENUMERATED WITH <i>Richardson George</i> |  |  |  |                 |                 |
| RELATIONSHIP TO ABOVE                    |  |  |  |                 |                 |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                 |                 |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                 |                 |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                 |                 |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                 |                 |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |                 |                 |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                 |                 |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                 |                 |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                 |                 |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |                 |                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Follows 185*

|                         |               |  |           |                |                  |
|-------------------------|---------------|--|-----------|----------------|------------------|
| m 425                   |               | HEAD OF FAMILY <i>Mulligan Kennedy</i> |           | E.D. <i>52</i> | SHEET <i>187</i> |
| COLOR <i>W</i>          | AGE <i>68</i> | BIRTHPLACE                             |           | VOL. <i>53</i> |                  |
| COUNTY                  |               | CITY                                   |           |                |                  |
|                         |               | <b>KNOX KNOXVILLE</b>                  |           |                |                  |
| OTHER MEMBERS OF FAMILY |               |  |           |                |                  |
| NAME                    |               | RELATIONSHIP                           | AGE       | BIRTHPLACE     |                  |
| <i>Sarton Larry</i>     |               | <i>S.</i>                              | <i>69</i> |                |                  |
|                         |               |  |           |                |                  |
|                         |               |  |           |                |                  |
|                         |               |  |           |                |                  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |
|-------------------------|----------------|--------------|----------------|------------|
| 11425                   | HEAD OF FAMILY |              | E.O.           | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.           |            |
| W                       | 28             | 2nd          |                | 358        |
| COUNTY                  | Knox           |              | CITY Knoxville |            |
| OTHER MEMBERS OF FAMILY |                |              |                |            |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |
| 1 Ruth                  |                | W            | 22             | Ohio       |
| Barbara                 |                | D            | 12             |            |
| Ladd, Emma              |                | W            | 69             | Ohio       |
|                         |                |              |                |            |
|                         |                |              |                |            |
|                         |                |              |                |            |
|                         |                |              |                |            |
|                         |                |              |                |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                |       |
|--|---|--|----------------|-------|
| 11425                                  | NAME OF INDIVIDUAL                        |  | E.O.           | SHEET |
| COLOR                                  | AGE                                       | BIRTHPLACE                               | VOL.           |       |
| neg                                    | 6   | Kan                                      | 15             | 97    |
| COUNTY                                 | Davidson                                  |  | CITY Nashville |       |
| ENUMERATED WITH                        |   |  |                |       |
| Walt Gena                              |   |  |                |       |
| RELATIONSHIP TO ABOVE                  |   |  |                |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |                |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |                |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |                |       |

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FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |                |         |      |       |
|-------------------------|--------|----------------|------|----------------|---------|------|-------|
| 11425                   |        | HEAD OF FAMILY |      | Mulligan, Lela |         | E.D. | SHEET |
| COLOR                   | W.     | AGE            | 34   | BIRTHPLACE     | ala     | 93   | 245   |
| COUNTY                  | SHELBY |                | CITY |                | MEMPHIS | VOL. | 88    |
| OTHER MEMBERS OF FAMILY |        |                |      |                |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE     |         |      |       |
| 1 Floyd                 |        | S              | 40   |                |         |      |       |
| Mr. Crain, John         |        | M              | 23   |                |         |      |       |
| E. L.                   |        |                |      |                |         |      |       |
|                         |        |                |      |                |         |      |       |
|                         |        |                |      |                |         |      |       |
|                         |        |                |      |                |         |      |       |
|                         |        |                |      |                |         |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                  |  |  |                                     |  |   |
|--|--|----------------------------------|--|--|-------------------------------------|--|---|
| 11425                                  |  | NAME OF INDIVIDUAL               |  | Mulligan, Lela                           |                                     | E.D.                                     | SHEET                                   |
| COLOR                                  | W.   | AGE                              | 19                                     | BIRTHPLACE                               |                                     | 19                                       | 38                                      |
| COUNTY                                 | Knox   |                                  | CITY                                   |  | Knoxville                           | VOL.                                     | 50                                      |
| ENUMERATED WITH                        |  |                                  |  |  |                                     |  |   |
| Long, H.                               |  |                                  |  |  |                                     |  |   |
| RELATIONSHIP TO ABOVE                  |  |                                  |  |  |                                     |  |   |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER        | <input type="checkbox"/> FATHER          | <input type="checkbox"/> MOTHER     | <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> GRANDDAUGHTER  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> NIECE   | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OFFSPRING           | <input type="checkbox"/> STEPSON | <input type="checkbox"/> STEPPAUGHTER  | <input type="checkbox"/> COUSIN          | <input type="checkbox"/> HIRED MAN  | <input type="checkbox"/> ROOMER          | <input type="checkbox"/> SERVANT        |
|  |  |                                  |  | <input type="checkbox"/> OTHER (Specify) |                                     |  |   |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |   |      |                    |             |
|--|--|---|------|--------------------|-------------|
| 17425                                    |  | NAME OF INDIVIDUAL<br><i>Mulligan Leo</i> |      | E.D.<br>30         | SHEET<br>62 |
| COLOR<br><i>W</i>                        | AGE<br><i>24</i>                               | BIRTHPLACE<br><i>Weakley</i>              |      | VOL.<br><i>105</i> |             |
| COUNTY                                   |  |   | CITY |                    |             |
| ENUMERATED WITH<br><i>Armstrong Will</i> |  |   |      |                    |             |
| RELATIONSHIP TO ABOVE                    |  |   |      |                    |             |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON          |      |                    |             |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER     |      |                    |             |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN           |      |                    |             |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN        |      |                    |             |
| <input type="checkbox"/> FATHER          | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER           |      |                    |             |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT          |      |                    |             |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify)  |      |                    |             |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW         |   |      |                    |             |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                |   |      |                    |             |

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U.S. DEPARTMENT OF COMMERCE  
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|   |  |   |      |                   |              |
|---|--|---|------|-------------------|--------------|
| m425  |  | NAME OF INDIVIDUAL<br><i>Miligan Lora J</i> |      | E.D.<br>9         | SHEET<br>123 |
| COLOR<br><i>W</i>                                 | AGE<br><i>6</i>                          | BIRTHPLACE                                  |      | VOL.<br><i>34</i> |              |
| COUNTY<br><i>Hamblen</i>                          |  |   | CITY |                   |              |
| ENUMERATED WITH<br><i>Miligan Eva J</i>           |  |   |      |                   |              |
| RELATIONSHIP TO ABOVE                             |  |   |      |                   |              |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |      |                   |              |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |      |                   |              |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |      |                   |              |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |      |                   |              |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |      |                   |              |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |      |                   |              |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |      |                   |              |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |      |                   |              |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |   |      |                   |              |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |   |      |                   |              |
|--------------------------|------------------|---|------|-------------------|--------------|
| m425                     |                  | HEAD OF FAMILY<br><i>Mulligan Leonard</i> |      | E.D.<br>12        | SHEET<br>162 |
| COLOR<br><i>X</i>        | AGE<br><i>37</i> | BIRTHPLACE                                |      | VOL.<br><i>35</i> |              |
| COUNTY<br><i>Madison</i> |                  |   | CITY |                   |              |

|                         |              |        |            |
|-------------------------|--------------|--------|------------|
| COUNTY<br>Hardin        |              | CITY   |            |
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| Bertha                  | W            | 26     | Tex        |
| Verin                   | W            | 2      |            |
| Leonard                 | S            | 10 1/2 |            |
| Margaret                | M            | 76     | Ala        |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
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|                         |              |                                  |            |             |              |
|-------------------------|--------------|----------------------------------|------------|-------------|--------------|
| 11425                   |              | HEAD OF FAMILY<br>William Lister |            | E.D.<br>35  | SHEET<br>246 |
| COLOR<br>W              | AGE<br>44    | BIRTHPLACE<br>Ga                 |            | VOL.<br>532 |              |
| COUNTY                  |              | CITY                             |            |             |              |
| Knox                    |              | Knoxville                        |            |             |              |
| OTHER MEMBERS OF FAMILY |              |                                  |            |             |              |
| NAME                    | RELATIONSHIP | AGE                              | BIRTHPLACE |             |              |
| 1 Allen                 | S            | 14                               |            |             |              |
|                         |              |                                  |            |             |              |
|                         |              |                                  |            |             |              |
|                         |              |                                  |            |             |              |
|                         |              |                                  |            |             |              |
|                         |              |                                  |            |             |              |
|                         |              |                                  |            |             |              |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
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|                         |              |                                  |            |           |              |
|-------------------------|--------------|----------------------------------|------------|-----------|--------------|
| 11425                   |              | HEAD OF FAMILY<br>William Lister |            | E.D.<br>7 | SHEET<br>243 |
| COLOR<br>W              | AGE<br>41    | BIRTHPLACE                       |            | VOL.<br>6 |              |
| COUNTY                  |              | CITY                             |            |           |              |
| Cannon                  |              |                                  |            |           |              |
| OTHER MEMBERS OF FAMILY |              |                                  |            |           |              |
| NAME                    | RELATIONSHIP | AGE                              | BIRTHPLACE |           |              |
| 1 Lisa                  | W            | 32                               |            |           |              |
|                         |              |                                  |            |           |              |
|                         |              |                                  |            |           |              |
|                         |              |                                  |            |           |              |
|                         |              |                                  |            |           |              |

|                  |          |           |  |
|------------------|----------|-----------|--|
|                  | SHIP     |           |  |
| <i>Anna</i>      | <i>W</i> | <i>32</i> |  |
| <i>William</i>   | <i>D</i> | <i>15</i> |  |
| <i>Thomas</i>    | <i>D</i> | <i>12</i> |  |
| <i>Carrie J.</i> | <i>S</i> | <i>5</i>  |  |
| <i>Agnes M.</i>  | <i>D</i> | <i>3</i>  |  |
|                  |          |           |  |
|                  |          |           |  |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                        |                   |                     |
|-------------------------|--|------------------------|-------------------|---------------------|
| <i>11425</i>            | HEAD OF FAMILY<br><i>Mullikin Levi</i> |                        | E.D.<br><i>44</i> | SHEET<br><i>111</i> |
| COLOR<br><i>W</i>       | AGE<br><i>54</i>                       | BIRTHPLACE             | VOL.<br><i>83</i> |                     |
| COUNTY<br><b>SHELBY</b> |  | CITY<br><b>MEMPHIS</b> |                   |                     |
| OTHER MEMBERS OF FAMILY |  |                        |                   |                     |
| NAME                    | RELATION-<br>SHIP                      | AGE                    | BIRTHPLACE        |                     |
| <i>Lillian</i>          | <i>W</i>                               | <i>50</i>              |                   |                     |
| <i>Richard L</i>        | <i>S</i>                               | <i>14</i>              | <i>W</i>          |                     |
| <i>Adison</i>           | <i>S</i>                               | <i>13</i>              |                   |                     |
| <i>Doyle, Walter</i>    | <i>H</i>                               | <i>31</i>              |                   |                     |
|                         |  |                        |                   |                     |
|                         |  |                        |                   |                     |

FORM 10-636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                    |                    |
|-------------------------|--|------------|--------------------|--------------------|
| <i>11425</i>            | HEAD OF FAMILY<br><i>Mullikin, Levy G.</i> |            | E.D.<br><i>165</i> | SHEET<br><i>36</i> |
| COLOR<br><i>W</i>       | AGE<br><i>31</i>                           | BIRTHPLACE | VOL.<br><i>79</i>  |                    |
| COUNTY<br><b>Shelby</b> |  | CITY       |                    |                    |
| OTHER MEMBERS OF FAMILY |  |            |                    |                    |
| NAME                    | RELATION-<br>SHIP                          | AGE        | BIRTHPLACE         |                    |
| <i>Bertie</i>           | <i>W</i>                                   | <i>27</i>  |                    |                    |
| <i>Lillian</i>          | <i>S</i>                                   | <i>6</i>   |                    |                    |
| <i>Bertie</i>           | <i>S</i>                                   | <i>4</i>   |                    |                    |
|                         |  |            |                    |                    |
|                         |  |            |                    |                    |

|   |        |    |   |
|---|--------|----|---|
| 1 | Bertie | 25 | 4 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M425                    | HEAD OF FAMILY |              | E.O. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 36             | Ky           | 63   | 1983       |
| COUNTY                  | Maury          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Fannie               |                | W            | 38   | Ky         |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M425   | NAME OF INDIVIDUAL                       |  | E.O. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W  | 21                                       |  | 39   | 47529 |
| COUNTY                                       | Hamilton                                 |  | CITY |       |
| CHATTANOOGA                                  |  |  |      |       |
| ENUMERATED WITH                              |  |  |      |       |
| Morgan, Ada                                  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (8-9-87)

U.S. DEPARTMENT OF COMMERCE



|                         |          |                |      |                |           |      |       |
|-------------------------|----------|----------------|------|----------------|-----------|------|-------|
| M425                    |          | HEAD OF FAMILY |      | Lillian Lillie |           | E.D. | SHEET |
| COLOR                   | W        | AGE            | 44   | BIRTHPLACE     |           | VOL. | 21    |
| COUNTY                  | DAVIDSON |                | CITY |                | NASHVILLE |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |                |           |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE     |           |      |       |
| S. L.                   |          | S              | 20   |                |           |      |       |
| Barton R                |          | S              | 18   |                |           |      |       |
| Charles                 |          | S              | 16   |                |           |      |       |
|                         |          |                |      |                |           |      |       |
|                         |          |                |      |                |           |      |       |
|                         |          |                |      |                |           |      |       |
|                         |          |                |      |                |           |      |       |
|                         |          |                |      |                |           |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |                |           |      |       |
|-------------------------|----------|----------------|------|----------------|-----------|------|-------|
| M425                    |          | HEAD OF FAMILY |      | Lillian Lillie |           | E.D. | SHEET |
| COLOR                   | W        | AGE            | 55   | BIRTHPLACE     |           | VOL. | 19    |
| COUNTY                  | DAVIDSON |                | CITY |                | NASHVILLE |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |                |           |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE     |           |      |       |
| S. L.                   |          | S              | 20   |                |           |      |       |
| Barton R                |          | S              | 18   |                |           |      |       |
| Charles                 |          | S              | 15   |                |           |      |       |
|                         |          |                |      |                |           |      |       |
|                         |          |                |      |                |           |      |       |
|                         |          |                |      |                |           |      |       |
|                         |          |                |      |                |           |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                    |  |      |       |
|--|-----|--------------------|--|------|-------|
| 10425  |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE         |  | VOL. |       |
| W  | 15  | Wash               |  | 5    | 258   |
| COUNTY   |     | CITY               |  | 103  |       |
| ENUMERATED WITH  |     |                    |  |      |       |
| RELATIONSHIP TO ABOVE  |     |                    |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |                    |  |      |       |

FORM BC-627 (10-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                    |  |      |       |
|--|-----|--------------------|--|------|-------|
| 10425  |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR  | AGE | BIRTHPLACE         |  | VOL. |       |
| W  | 8   | White              |  | 13   | 14    |
| COUNTY   |     | CITY               |  | 105  |       |
| ENUMERATED WITH  |     |                    |  |      |       |
| RELATIONSHIP TO ABOVE  |     |                    |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |                    |  |      |       |

FORM BC-627 (10-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |             |
|--|---|--|------------|-------------|
| M425                                   | NAME OF INDIVIDUAL<br><i>Melvin Loren M</i> |  | E.D.<br>4  | SHEET<br>97 |
| COLOR<br>W                             | AGE<br>25                                   | BIRTHPLACE<br>W Va                       | VOL.<br>35 |             |
| COUNTY<br>Grundy                       |   | CITY                                     |            |             |
| ENUMERATED WITH<br><i>Inte Oscar</i>   |   |  |            |             |
| RELATIONSHIP TO ABOVE                  |   |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW      | <i>Bo</i>                                |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN             |  |            |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| M425   | NAME OF INDIVIDUAL<br><i>Milliken Lorena</i> |  | E.D.<br>2  | SHEET<br>291 |
| COLOR<br>W                                   | AGE<br>23                                    | BIRTHPLACE                               | VOL.<br>46 |              |
| COUNTY                                       |  | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Anderson J. Frank</i>  |  |  |            |              |
| RELATIONSHIP TO ABOVE                        |  |  |            |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEPSON         |            |              |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW       |  |            |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN              |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |            |            |             |
|-------|--|------------|------------|-------------|
| M425  | NAME OF INDIVIDUAL<br><i>Milligan Louise</i> |            | E.D.<br>22 | SHEET<br>29 |
| COLOR | AGE  | BIRTHPLACE |            |             |

|   |   |                    |    |            |           |           |  |
|---|---|--------------------|----|------------|-----------|-----------|--|
| M425  |   | NAME OF INDIVIDUAL |    | E.D.       |           | SHEET     |  |
| COLOR   | W | AGE                | 22 | BIRTHPLACE | Nashville |           |  |
| COUNTY  |   | Davidson           |    | CITY       |           | Nashville |  |
| ENUMERATED WITH   |   |                    |    |            |           |           |  |
| RELATIONSHIP TO ABOVE   |   |                    |    |            |           |           |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 33%;"> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input checked="" type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div style="width: 33%;"> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div style="width: 33%;"> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |   |                    |    |            |           |           |  |

FORM BC-62 (5-5-67)  
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |            |    |       |  |
|---|---|--------------------|----|------------|----|-------|--|
| M425  |   | NAME OF INDIVIDUAL |    | E.D.       |    | SHEET |  |
| COLOR   | W | AGE                | 32 | BIRTHPLACE | SC |       |  |
| COUNTY  |   | Greene             |    | CITY       |    | 34    |  |
| ENUMERATED WITH   |   |                    |    |            |    |       |  |
| RELATIONSHIP TO ABOVE   |   |                    |    |            |    |       |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 33%;"> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div style="width: 33%;"> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div style="width: 33%;"> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |   |                    |    |            |    |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                |  |      |  |       |  |
|------|--|----------------|--|------|--|-------|--|
| M425 |  | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
|      |  |                |  |      |  |       |  |



|  |  |   |      |            |      |      |       |           |
|--|--|---|------|------------|------|------|-------|-----------|
| m 425                                  |  | NAME OF INDIVIDUAL                                  |      | Lucile     |      | E.D. | SHEET |           |
| COLOR                                  | W  | AGE   | 20   | BIRTHPLACE |      | VOL. | 305   |           |
| COUNTY                                 |  |   | KNOX |            | CITY |      |       | KNOXVILLE |
| ENUMERATED WITH                        |  |   |      |            |      |      |       |           |
| Jenkins Ray F.                         |  |   |      |            |      |      |       |           |
| RELATIONSHIP TO ABOVE                  |  |   |      |            |      |      |       |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |      |            |      |      |       |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |      |            |      |      |       |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |      |            |      |      |       |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |      |            |      |      |       |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |      |            |      |      |       |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |      |            |      |      |       |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |      |            |      |      |       |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> Bo                         |      |            |      |      |       |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |      |            |      |      |       |           |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |        |            |      |      |       |
|--|--|--|--------|------------|------|------|-------|
| m 425                                  |  | NAME OF INDIVIDUAL                       |        | Lucinda M  |      | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 82     | BIRTHPLACE |      | VOL. | 35    |
| COUNTY                                 |  |  | Hardin |            | CITY |      |       |
| ENUMERATED WITH                        |  |  |        |            |      |      |       |
| Phillips, Sarah M.                     |  |  |        |            |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |        |            |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |        |            |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |        |            |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |        |            |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |        |            |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |        |            |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |        |            |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |        |            |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |        |            |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |        |            |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |       |  |
|---|--|--|--|---|--|-------|--|
| m425  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.  |  |
| W   |  | 76   |  | McLellan Lucy   |  | 11 68 |  |
| COUNTY  |  | CITY   |  |   |  |       |  |
| Hamblen   |  |  |  |   |  |       |  |
| ENUMERATED WITH   |  |  |  |   |  |       |  |
| Mitchell John W.  |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPLAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-3-67)  
FORMERLY 17-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                   |  |            |  |
|-------------------------|--|----------------|--|-------------------|--|------------|--|
| m425                    |  | HEAD OF FAMILY |  | E.D.              |  | SHEET      |  |
| W                       |  | AGE            |  | BIRTHPLACE        |  | VOL.       |  |
| 41                      |  | Miss           |  | McLellan Sadler R |  | 7 1-16     |  |
| COUNTY                  |  | CITY           |  |                   |  |            |  |
| SHELBY                  |  | MEMPHIS        |  |                   |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                   |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE               |  | BIRTHPLACE |  |
| + 63                    |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |

FORM 1-1-67

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 11425                   | HEAD OF FAMILY |              | Mulligan, Luley |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |       |
| W                       | 23             |              |                 | 74         |      |       |
| COUNTY                  |                | CITY         |                 |            |      |       |
| Roane                   |                |              |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| L. Bessie C.            |                | W            | 24              |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 11425                   | HEAD OF FAMILY |              | Mulligan, Luther |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |      |       |
| W                       | 48             |              |                  | 30         |      |       |
| COUNTY                  |                | CITY         |                  |            |      |       |
| Gibson                  |                |              |                  |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Jessie                  |                | W            | 42               |            |      |       |
| Dorothy                 |                | D            | 15               |            |      |       |
| Luther Jr.              |                | S            | 11               |            |      |       |
| Lorissa                 |                | D            | 8                |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |                  |      |      |       |
|--------|--------------------|------------|------------------|------|------|-------|
| M425   | NAME OF INDIVIDUAL |            | Maligian, Maluel |      | E.O. | SHEET |
| COLOR  | AGE                | BIRTHPLACE |                  | VOL. |      |       |
| W      | 12                 |            |                  | 67   |      |       |
| COUNTY |                    | CITY       |                  |      |      |       |
| Maury  |                    |            |                  |      |      |       |



|   |  |   |
|---|--|---|
| W   | 12   | CITY  |
| COUNTY<br><b>Maury</b>  |  |   |
| ENUMERATED WITH<br><i>Brady, Mikel</i>  |  |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |
| FORM BC-627 (5-9-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |

|  |  |   |            |              |
|--|--|---|------------|--------------|
| M425   | NAME OF INDIVIDUAL<br><i>William Mabel F</i>   |   | E.D.<br>14 | SHEET<br>297 |
| COLOR<br>W   | AGE<br>4   | BIRTHPLACE  | VOL.<br>74 |              |
| COUNTY<br><b>Roane</b>   |  | CITY  |            |              |
| ENUMERATED WITH<br><i>Wynne Bell P</i>   |  |   |            |              |
| RELATIONSHIP TO ABOVE  |  |   |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |              |
| FORM BC-627 (5-9-67)<br>FORMERLY 10-637  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |            |              |

|  |  |   |               |       |
|--|--|---|---------------|-------|
| M425   | NAME OF INDIVIDUAL<br><i>Mulligan Maggie</i>   |   | E.D.<br>30152 | SHEET |
| COLOR<br>N   | AGE<br>18  | BIRTHPLACE<br><i>Miss Weakley</i>   | VOL.<br>105   |       |
| COUNTY   |  | CITY  |               |       |
| ENUMERATED WITH<br><i>Armstrong Will</i>   |  |   |               |       |
| RELATIONSHIP TO ABOVE  |  |   |               |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |               |       |

## RELATIONSHIP TO ABOVE

☐ SON  
☒ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |             |  |
|---|--|--|--|---|--|-------------|--|
| m 425   |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET       |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | 36          |  |
| COUNTY  |  | HAMILTON   |  | CITY  |  | CHATTANOOGA |  |
| ENUMERATED WITH   |  |  |  |   |  |             |  |
| mulligan Thomas E   |  |  |  |   |  |             |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |             |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |             |  |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |   |  |           |  |
|--|--|---|--|---|--|-----------|--|
| m 425  |  | NAME OF INDIVIDUAL  |  | E.D.  |  | SHEET     |  |
| COLOR  |  | AGE   |  | BIRTHPLACE  |  | VOL.      |  |
| COUNTY   |  | DAVIDSON  |  | CITY  |  | Nashville |  |
| ENUMERATED WITH  |  |   |  |   |  |           |  |
| Holt Lera  |  |   |  |   |  |           |  |
| RELATIONSHIP TO ABOVE  |  |   |  |   |  |           |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |           |  |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |             |
|--|--|--|-------------|-------------|
| M425                                   | NAME OF INDIVIDUAL<br>Mulligan Manuel          |  | E.D.<br>30  | SHEET<br>52 |
| COLOR<br>W                             | AGE<br>19                                      | BIRTHPLACE                               | VOL.<br>105 |             |
| COUNTY<br>Weakley                      |  | CITY                                     |             |             |
| ENUMERATED WITH<br>Armstrong Wall      |  |  |             |             |
| RELATIONSHIP TO ABOVE                  |  |  |             |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |             |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |             |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |             |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |             |             |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |             |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |             |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |             |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |             |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |             |             |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |            |              |
|-------------------------|-----------------------------------|--------------|------------|--------------|
| M425                    | HEAD OF FAMILY<br>Mulligan Manuel |              | E.D.<br>16 | SHEET<br>115 |
| COLOR<br>W              | AGE<br>60                         | BIRTHPLACE   | VOL.<br>35 |              |
| COUNTY<br>Hardin        |                                   | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                   |              |            |              |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE   |
| 1 Jennie                |                                   | W            | 59         |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

|  |  |   |  |                   |                     |
|--|--|---|--|-------------------|---------------------|
| 11425  |  | NAME OF INDIVIDUAL<br><i>Milligan, Margaret</i> |  | E.D.<br><i>12</i> | SHEET<br><i>162</i> |
| COLOR<br><i>X</i>                            | AGE<br><i>76</i>                         | BIRTHPLACE<br><i>Ala</i>                        |  | VOL.              | <i>35</i>           |
| COUNTY<br><i>Hardin</i>                      |  | CITY  |  |                   |                     |
| ESSENTIALLY WITH<br><i>Milligan, Leonard</i> |  |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                        |  |   |  |                   |                     |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                |  |                   |                     |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER           |  |                   |                     |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                 |  |                   |                     |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN              |  |                   |                     |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                 |  |                   |                     |
| <input checked="" type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                |  |                   |                     |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)        |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |   |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |   |           |                  |                    |
|--------------------------|------------------|---|-----------|------------------|--------------------|
| 11425                    |                  | HEAD OF FAMILY<br><i>Milligan, Marion</i> |           | E.D.<br><i>7</i> | SHEET<br><i>95</i> |
| COLOR<br><i>W</i>        | AGE<br><i>19</i> | BIRTHPLACE<br><i>Ark</i>                  |           | VOL.             | <i>100</i>         |
| COUNTY<br><b>TIPTON</b>  |                  | CITY                                      |           |                  |                    |
| OTHER MEMBERS OF FAMILY  |                  |   |           |                  |                    |
| NAME                     |                  | RELATIONSHIP                              | AGE       | BIRTHPLACE       |                    |
| <i>1 Bessie B</i>        |                  | <i>W</i>                                  | <i>22</i> |                  |                    |
| <i>Brillinger, Marie</i> |                  | <i>SD</i>                                 | <i>3</i>  |                  |                    |
|                          |                  |   |           |                  |                    |
|                          |                  |   |           |                  |                    |
|                          |                  |   |           |                  |                    |
|                          |                  |   |           |                  |                    |
|                          |                  |   |           |                  |                    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |            |               |
|---|--|--|--|------------|---------------|
| M425                                    |  | NAME OF INDIVIDUAL<br><i>Melvin March</i>  |  | E.D.<br>7  | SHEET<br>1-16 |
| COLOR<br>W                              | AGE<br>8                                 | BIRTHPLACE                                 |  | VOL.<br>81 |               |
| COUNTY<br>SHELBY                        |  | CITY<br>MEMPHIS                            |  |            |               |
| ENUMERATED WITH<br><i>Walter Alfred</i> |  |  |  |            |               |
| RELATIONSHIP TO ABOVE                   |  |  |  |            |               |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |               |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEP-DAUGHTER     |  |            |               |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |               |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |               |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |               |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |               |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |               |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |               |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |            |               |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| M425   |  | NAME OF INDIVIDUAL<br><i>Malcomb Martha</i> |  | E.D.<br>33 | SHEET<br>554 |
| COLOR<br>B                                   | AGE<br>18                                | BIRTHPLACE                                  |  | VOL.<br>52 |              |
| COUNTY<br>KNOX                               |  | CITY<br>KNOXVILLE                           |  |            |              |
| ENUMERATED WITH<br><i>Cain Lucie</i>         |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                        |  |   |  |            |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |            |              |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEP-DAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |            |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |            |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |            |              |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |      |       |
|--|--|--|----|------|-------|
| M425                                       |  | NAME OF INDIVIDUAL                       |    | E.D. | SHEET |
| COLOR                                      | W  | AGE                                      | 80 | 36   | 76    |
| BIRTHPLACE                                 |  | VOL.                                     |    | 31   |       |
| COUNTY                                     |  | CITY                                     |    |      |       |
| Gibson                                     |  |  |    |      |       |
| ENUMERATED WITH                            |  |  |    |      |       |
| Malugen Sn                                 |  |  |    |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |      |       |

FORM BC-627 (5-5-57)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |      |       |
|--|--|--|----|------|-------|
| M425   |  | NAME OF INDIVIDUAL                       |    | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 21 | 13   | 54    |
| BIRTHPLACE                                   |  | VOL.                                     |    | 105  |       |
| COUNTY                                       |  | CITY                                     |    |      |       |
| White  |  |  |    |      |       |
| ENUMERATED WITH                              |  |  |    |      |       |
| Little, Buster                               |  |  |    |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |    |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |      |       |
|--|--|--|----|------|-------|
| M425                                   |  | NAME OF INDIVIDUAL                       |    | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 23 | 14   | 81    |
| BIRTHPLACE                             |  | VOL.                                     |    | 25   |       |
| COUNTY                                 |  | CITY                                     |    |      |       |
|  |  |  |    |      |       |
| ENUMERATED WITH                        |  |  |    |      |       |
|  |  |  |    |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |      |       |

|  |   |   |                |
|--|---|---|----------------|
| COLOR <i>W</i>   | AGE <i>23</i>   | BIRTHPLACE <i>Illinois</i>  | VOL. <i>58</i> |
| COUNTY <i>Gibson</i>   |   | CITY  |                |
| ENUMERATED WITH <i>Mulligan, Press W H</i>   |   |   |                |
| RELATIONSHIP TO ABOVE  |   |   |                |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                |           |
|--|--|---|----------------|-----------|
| <i>7125</i>  | NAME OF INDIVIDUAL <i>Melson Mary</i>  |   | E.D.           | SHEET     |
| COLOR <i>W</i>   | AGE <i>25</i>  | BIRTHPLACE  | VOL. <i>59</i> | <i>60</i> |
| COUNTY <i>Lincoln</i>  |  | CITY  |                |           |
| ENUMERATED WITH <i>Melson, Frank B</i>   |  |   |                |           |
| RELATIONSHIP TO ABOVE  |  |   |                |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                |           |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |   |                       |                |           |
|------------------------|---|-----------------------|----------------|-----------|
| <i>7425</i>            | NAME OF INDIVIDUAL <i>Mulligan Mary</i> |                       | E.D.           | SHEET     |
| COLOR <i>W</i>         | AGE <i>28</i>                           | BIRTHPLACE            | VOL. <i>15</i> | <i>98</i> |
| COUNTY <i>Davidson</i> |   | CITY <i>Nashville</i> |                |           |

|  |          |      |           |      |    |
|--|----------|------|-----------|------|----|
| COUNTY   | Davidson | CITY | Nashville | VOL. | 15 |
| ENUMERATED WITH  |          |      |           |      |    |
| RELATIONSHIP TO ABOVE <i>Gaines Al</i>   |          |      |           |      |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |          |      |           |      |    |

FORM BC-627 (9-9-67)  
FORMERLY 10-697

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |                        |            |      |       |
|-------------------------|----------------|----------------|------------------------|------------|------|-------|
| 10425                   | HEAD OF FAMILY |                | <i>Moloughney Mary</i> |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     |                        |            | 62   | 394   |
| <i>W</i>                | <i>68</i>      | <i>England</i> |                        |            | VOL. |       |
| COUNTY                  | SHELBY         |                | CITY                   |            | 85   |       |
| MEMPHIS                 |                |                |                        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                |                        |            |      |       |
| NAME                    |                | RELATIONSHIP   | AGE                    | BIRTHPLACE |      |       |
| <i>William</i>          |                | <i>S</i>       | <i>42</i>              |            |      |       |
| <i>Mary</i>             |                | <i>W</i>       | <i>40</i>              |            |      |       |
| <i>James</i>            |                | <i>S</i>       | <i>35</i>              |            |      |       |
| <i>Edward</i>           |                | <i>S</i>       | <i>32</i>              |            |      |       |
| <i>McCarty Margaret</i> |                | <i>W</i>       | <i>30</i>              |            |      |       |
| <i>Billie</i>           |                | <i>S</i>       | <i>10</i>              | <i>mo</i>  |      |       |
| <i>Margaret</i>         |                | <i>W</i>       | <i>8</i>               | <i>1</i>   |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| M425  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Mulligan Mary E                                   |  |  |  | 30   | 152   |
| COLOR   | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| D   | 1 1/2                                    | Weakley                                  |  | 105  |       |
| COUNTY  |  | CITY                                     |  |      |       |
| ENUMERATED WITH                                   |  |  |  |      |       |
| Armstrong Will                                    |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |      |       |
|--|---|--|--|------|-------|
| M425                                   |   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Malcom Mary T                          |   |  |  | W    | 44    |
| COLOR                                  | AGE   | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 58  |  |  | 34   |       |
| COUNTY                                 |   | CITY                                     |  |      |       |
| Hamblen                                |   |  |  |      |       |
| ENUMERATED WITH                        |   |  |  |      |       |
| Carlett Lillard H                      |   |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |    |            |                 |      |     |
|--|--|--|----|------------|-----------------|------|-----|
| COLOR  | W  | AGE                                      | 57 | BIRTHPLACE | Wayne, Michigan | VOL. | 103 |
| COUNTY                                       | Wayne                                    |  |    | CITY       |                 |      |     |
| ENUMERATED WITH                              | Jarris, Joe                              |  |    |            |                 |      |     |
| RELATIONSHIP TO ABOVE                        |  |  |    |            |                 |      |     |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |                 |      |     |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |                 |      |     |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |                 |      |     |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |                 |      |     |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |                 |      |     |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |                 |      |     |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |                 |      |     |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |                 |      |     |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |            |                 |      |     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |            |         |
|--|---|--|----|------------|---------|
| M495                                   | NAME OF INDIVIDUAL                        | Mallison Mathie Beal                     |    | E.D.       | SHEET   |
| COLOR                                  | W   | AGE                                      | 16 | BIRTHPLACE | Madison |
| COUNTY                                 | Madison                                   |  |    | CITY       |         |
| ENUMERATED WITH                        | Thomas Lennie L.                          |  |    |            |         |
| RELATIONSHIP TO ABOVE                  |   |  |    |            |         |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |    |            |         |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |    |            |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |    |            |         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |    |            |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |    |            |         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |    |            |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |    |            |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |    |            |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |    |            |         |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |     |            |         |
|-------------------------|----------------|------------|-----|------------|---------|
| M495                    | HEAD OF FAMILY | Malkin May |     | E.D.       | SHEET   |
| COLOR                   | W              | AGE        | 50  | BIRTHPLACE | Kussia  |
| COUNTY                  | SHELBY         |            |     | CITY       | MEMPHIS |
| OTHER MEMBERS OF FAMILY |                |            |     |            |         |
| NAME                    |                | RELATION-  | AGE | BIRTHPLACE |         |

| OTHER MEMBERS OF FAMILY |              |     |               |
|-------------------------|--------------|-----|---------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE    |
| Jorie                   | W            | 50  | Russia        |
| Lda                     | D            | 26  | I             |
| Etta                    | D            | 24  | n.y           |
| Mary L                  | D            | 17  | I             |
| Helen                   | D            | 14  | Canada-French |
| Maudie                  | D            | 9   | I             |
| Borothy                 | D            | 7   | I             |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| M425                    | Mulligan, Melissa | 22   | 29         |
| COLOR                   | AGE               | VOL. |            |
| W                       | 40                | 14   |            |
| COUNTY                  | CITY              |      |            |
| Davidson                | Nashville         |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATIONSHIP      | AGE  | BIRTHPLACE |
| 1 Louise                | Si                | 22   |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| M425                    | ...          | ...  | ...        |
| COLOR                   | AGE          | VOL. |            |
| ...                     | ...          | ...  |            |
| COUNTY                  | CITY         |      |            |
| Knox                    | Knoxville    |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| ...                     | ...          | ...  |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |            |  |         |  |
|---|---|--------------------|----|------------|--|---------|--|
| M425  |   | NAME OF INDIVIDUAL |    | E.D.       |  | SHEET   |  |
| COLOR   | W | AGE                | 80 | BIRTHPLACE |  | 9 252   |  |
| COUNTY  |   |                    |    | CITY       |  | VOL. 56 |  |
| ENUMERATED WITH<br>Mulligan, J.W.   |   |                    |    |            |  |         |  |
| RELATIONSHIP TO ABOVE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |    |            |  |         |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                    |    |            |  |          |  |
|--|---|--------------------|----|------------|--|----------|--|
| M425   |   | NAME OF INDIVIDUAL |    | E.D.       |  | SHEET    |  |
| COLOR  | W | AGE                | 22 | BIRTHPLACE |  | 1 111    |  |
| COUNTY   |   |                    |    | CITY       |  | VOL. 103 |  |
| ENUMERATED WITH<br>Drwin, John R.  |   |                    |    |            |  |          |  |
| RELATIONSHIP TO ABOVE<br><input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN |   |                    |    |            |  |          |  |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDaUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |                |            |                |         |      |       |
|-------------------------|--------------|----------------|------------|----------------|---------|------|-------|
| M425                    |              | HEAD OF FAMILY |            | Maurice Morris |         | E.O. | SHEET |
| COLOR                   | W            | AGE            | 54         | BIRTHPLACE     | Russia  | 23   | 173   |
| COUNTY                  | SHELBY       |                | CITY       |                | MEMPHIS | VOL. | 82    |
| OTHER MEMBERS OF FAMILY |              |                |            |                |         |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |                |         |      |       |
| Pauline                 | W            | 42             | England    |                |         |      |       |
| Franker Simon           | SS           | 21             | Eng. land  |                |         |      |       |
| Bertha                  | SD           | 20             | England.   |                |         |      |       |
| Nathan                  | SS           | 17             |            |                |         |      |       |
|                         |              |                |            |                |         |      |       |
|                         |              |                |            |                |         |      |       |
|                         |              |                |            |                |         |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |                |            |                  |         |      |       |
|-------------------------|--------------|----------------|------------|------------------|---------|------|-------|
| M425                    |              | HEAD OF FAMILY |            | Mulligan, Murphy |         | E.O. | SHEET |
| COLOR                   | N            | AGE            | 59         | BIRTHPLACE       | Miss    | 87   | 185   |
| COUNTY                  | SHELBY       |                | CITY       |                  | MEMPHIS | VOL. | 87    |
| OTHER MEMBERS OF FAMILY |              |                |            |                  |         |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |                  |         |      |       |
| Lucy                    |              |                |            |                  |         |      |       |

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Lucresy    | W            | 58  | Miss       |
| John       | S            | 36  |            |
| Janie      | D            | 37  |            |
| Georgia M. | PL           | 23  |            |
| Johnny Jr. | GS           | 5   |            |
|            |              |     |            |
|            |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                                     |            |            |             |
|-------------------------|-------------------|-------------------------------------|------------|------------|-------------|
| M425                    |                   | HEAD OF FAMILY<br>Mellie Mae Mynatt |            | E.D.<br>36 | SHEET<br>27 |
| COLOR<br>W              | AGE<br>58         | BIRTHPLACE                          |            | VOL.<br>53 |             |
| COUNTY<br>Knox          | CITY<br>Knoxville |                                     |            |            |             |
| OTHER MEMBERS OF FAMILY |                   |                                     |            |            |             |
| NAME                    | RELATIONSHIP      | AGE                                 | BIRTHPLACE |            |             |
| Ida                     | W                 | 50                                  |            |            |             |
| Frances                 | D                 | 25                                  |            |            |             |
| Margaret P.             | D                 | 8                                   |            |            |             |
| Jack W.                 | S                 | 14                                  |            |            |             |
| Mike                    | S                 | 18                                  |            |            |             |
| Stephen C.              | D                 | 21                                  |            |            |             |
| Henry D.                | GS                | 4                                   |            |            |             |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

FORM 10.636

|   |                  |  |  |   |                    |
|---|------------------|--|--|---|--------------------|
| M425  |                  | NAME OF INDIVIDUAL<br><i>Malugin N Jane</i>  |  | E.D.<br><i>11</i>   | SHEET<br><i>83</i> |
| COLOR<br><i>W</i>   | AGE<br><i>38</i> | BIRTHPLACE<br><i>Hickman</i>   |  | VOL.<br><i>47</i>   |                    |
| COUNTY  |                  | CITY   |  |   |                    |
| ENUMERATED WITH<br><i>Malugin Percy</i>   |                  |  |  |   |                    |
| RELATIONSHIP TO ABOVE   |                  |  |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                 |  |  |   |                     |
|---|-----------------|--|--|---|---------------------|
| M425  |                 | NAME OF INDIVIDUAL<br><i>Mulligan Nancy</i>  |  | E.D.<br><i>2</i>  | SHEET<br><i>256</i> |
| COLOR<br><i>W</i>   | AGE<br><i>9</i> | BIRTHPLACE<br><i>Tex</i>   |  | VOL.<br><i>101</i>  |                     |
| COUNTY  |                 | CITY<br><i>Warren</i>  |  |   |                     |
| ENUMERATED WITH<br><i>Stroud, Smith</i>   |                 |  |  |   |                     |
| RELATIONSHIP TO ABOVE   |                 |  |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                 | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

JCOB 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                  |  |  |                     |       |
|-------------------|------------------|--|--|---------------------|-------|
| M425              |                  | NAME OF INDIVIDUAL<br><i>Miligan Nancy</i> |  | E.D.<br><i>7281</i> | SHEET |
| COLOR<br><i>W</i> | AGE<br><i>36</i> | BIRTHPLACE                                 |  | VOL.<br><i>69</i>   |       |
| COUNTY            |                  | CITY<br><i>Monroe</i>                      |  |                     |       |

|   |  |   |
|---|--|---|
| COUNTY  | Monroe   | CITY  |
| ENUMERATED WITH   |  |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11425                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Milligan Neal  |            | 64         | 170   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 27             |            | 54         |       |
| COUNTY                  | Knox           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Squire                | W.             | 21         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7-314

|  |   |  |              |       |
|--|---|--|--------------|-------|
| 7425   | NAME OF INDIVIDUAL  |  | E.D.         | SHEET |
|  | Malbins Helia M   |  | 71           | 310   |
| COLOR  | AGE   | BIRTHPLACE   | VOL.         |       |
| W  | 36  | Ark  | 85           |       |
| COUNTY   | SHELBY  |  | CITY MEMPHIS |       |
| ENUMERATED WITH  |   |  |              |       |
| Anderson Herman  |   |  |              |       |
| RELATIONSHIP TO ABOVE  |   |  |              |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN |              |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |            |            |       |
|-------------------------|------|----------------|------------|------------|-------|
| 11425                   |      | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |      | AGE            | BIRTHPLACE | VOL.       |       |
| 11                      |      | 21             | Wayne      | 11         | 31    |
| COUNTY                  | CITY |                |            |            |       |
| OTHER MEMBERS OF FAMILY |      |                |            |            |       |
| NAME                    |      | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| James                   |      | 11             | 4          |            |       |
|                         |      |                |            |            |       |
|                         |      |                |            |            |       |
|                         |      |                |            |            |       |
|                         |      |                |            |            |       |
|                         |      |                |            |            |       |
|                         |      |                |            |            |       |
|                         |      |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |            |            |       |
|-------------------------|------|----------------|------------|------------|-------|
| 11435                   |      | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |      | AGE            | BIRTHPLACE | VOL.       |       |
| 11                      |      | 31             | Wayne      | 16         | 110   |
| COUNTY                  | CITY |                |            |            |       |
| OTHER MEMBERS OF FAMILY |      |                |            |            |       |
| NAME                    |      | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Chad                    |      | 5              | 10         |            |       |
| Cory                    |      | 5              | 16         |            |       |
| Margie                  |      | 10             | 11         |            |       |
| Cari                    |      | 5              | 8          |            |       |
|                         |      |                |            |            |       |
|                         |      |                |            |            |       |
|                         |      |                |            |            |       |

|   |   |   |   |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
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|   |   |   |   |
|   |   |   |   |

FORM 10-630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>M425 Mullican Ocie</i> |  | E.D.<br><i>13</i>                        | SHEET<br><i>239</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>13</i>                         | BIRTHPLACE<br><i>Williamson</i>          |                     |
| COUNTY  | CITY<br><i>Williamson</i>                |  |                     |
| ENUMERATED WITH<br><i>Walt Ervin</i>            |  |  |                     |
| RELATIONSHIP TO ABOVE                           |  |  |                     |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input checked="" type="checkbox"/> DAUGHTER    | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER                | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER                 | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER          | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN          |  |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>M425 Mullican Ocie</i> |  | E.D.<br><i>398</i>                       | SHEET<br><i>50</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>23</i>                         | BIRTHPLACE<br><i>KNOXVILLE</i>           |                    |
| COUNTY<br><i>KNOX</i>                           | CITY<br><i>KNOXVILLE</i>                 |  |                    |
| ENUMERATED WITH<br><i>Holt Robert</i>           |  |  |                    |
| RELATIONSHIP TO ABOVE                           |  |  |                    |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER                | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER                 | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER          | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN          |  |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |      |       |
|---|--|--|------------|------|-------|
| M425  |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR   |  | AGE                                      | BIRTHPLACE | 16   | 88    |
| (W)   |  | 47/2                                     |            | VOL. | 30    |
| COUNT Gibson                                      |  |  | CITY       |      |       |
| ENUMERATED WITH                                   |  |  |            |      |       |
| Cox, Robert                                       |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |            |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-427 (8-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M425                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 19         | 177   |
| (W)                     |  | 72             | Ind        | VOL.       | 70    |
| COUNT Obion             |  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Linnie A                |  | W              | 64         | Ohio       |       |
| Doris                   |  | Ad D           | 15         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11428                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 28             |  |            |  | 103        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Wayne                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Marian                  |  | W              |  | 19         |  |            |  |
| Franklin                |  | D              |  | 12         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11428                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 29             |  |            |  | 100        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Tipton                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Gene W                  |  | W              |  | 26         |  |            |  |
| William C               |  | S              |  | 10         |  |            |  |
| Henry E                 |  | S              |  | 8          |  |            |  |
| Hilma L                 |  | D              |  | 6          |  |            |  |
| Marge                   |  | W              |  | 4          |  |            |  |
| John E                  |  | S              |  | 2          |  |            |  |
| Lura A                  |  | D              |  | 4 1/2      |  |            |  |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                    |  |      |       |
|-------------------------|-------|----------------|-----|--------------------|--|------|-------|
| M425                    |       | HEAD OF FAMILY |     | Mulligan, Azias H. |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 24  | BIRTHPLACE         |  | 17   | 58    |
| COUNTY                  | WATCO |                |     | CITY               |  | VOL. | 101   |
| OTHER MEMBERS OF FAMILY |       |                |     |                    |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Eric H.                 |       | W              | 52  |                    |  |      |       |
| George H.               |       | S              | 21  |                    |  |      |       |
| Hazel W.                |       | S              | 16  |                    |  |      |       |
| Anna H.                 |       | D              | 7   |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                    |  |      |       |
|-------------------------|-------|----------------|-----|--------------------|--|------|-------|
| M425                    |       | HEAD OF FAMILY |     | Mulligan, Azias H. |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 24  | BIRTHPLACE         |  | 17   | 59    |
| COUNTY                  | WATCO |                |     | CITY               |  | VOL. | 101   |
| OTHER MEMBERS OF FAMILY |       |                |     |                    |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Louise                  |       | W              | 19  |                    |  |      |       |
| Robert H.               |       | S              | 2   |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |
|                         |       |                |     |                    |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |    |                |  |      |       |
|-------------------------|-------|----------------|----|----------------|--|------|-------|
| M425                    |       | HEAD OF FAMILY |    | Mulligan, P.B. |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 39 | BIRTHPLACE     |  | 14   | 49    |
| COUNTY                  | WATCO |                |    | CITY           |  | VOL. | 36    |
| OTHER MEMBERS OF FAMILY |       |                |    |                |  |      |       |



| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>James</i>            | <i>W</i>     | <i>39</i> |            |
| <i>John</i>             | <i>W</i>     | <i>32</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |  | E.D.  | SHEET           |
|--|--|---|-----------------|
| <i>M425</i>  | <i>Mulligan Percy</i>  | <i>21</i>   | <i>53</i>       |
| COLOR <i>W</i>   | AGE <i>33</i>  | BIRTHPLACE  | VOL. <i>101</i> |
| COUNTY   | CITY   |   |                 |
| ENUMERATED WITH <i>Walter</i>  |  |   |                 |
| RELATIONSHIP TO ABOVE <i>Mulligan A. Green</i>   |  |   |                 |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                 |

FORM BC-627 (5-5-57) U.S. DEPARTMENT OF COMMERCE  
FORMERLY 10-637 BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                           | E.D.       | SHEET          |
|-------------------------|---------------------------|------------|----------------|
| <i>M425</i>             | <i>Mulligan Patrick R</i> | <i>1</i>   | <i>210</i>     |
| COLOR <i>W</i>          | AGE <i>33</i>             | BIRTHPLACE | VOL. <i>36</i> |
| COUNTY                  | CITY                      |            |                |
| <i>Hamilton</i>         | <i>CHATTANOOGA</i>        |            |                |
| OTHER MEMBERS OF FAMILY |                           |            |                |
| NAME                    | RELATIONSHIP              | AGE        | BIRTHPLACE     |
| <i>F. James E</i>       | <i>W</i>                  | <i>19</i>  | <i>Ill</i>     |
|                         |                           |            |                |
|                         |                           |            |                |

FORM 10-630

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
| 11425 Mulliken Caroline                |  | 11                                       | 199   |
| COLOR                                  | AGE                                      | VOL.                                     |       |
| Reg                                    | 60                                       | 70                                       |       |
| COUNTY                                 | CITY                                     |  |       |
| Jbion                                  |  |  |       |
| ENUMERATED WITH                        |  |  |       |
| Mulliken Frank                         |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-837U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| 11425 Malugin Percy     |              | 11   | 93         |
| COLOR                   | AGE          | VOL. |            |
| W                       | 40           | 47   |            |
| COUNTY                  | CITY         |      |            |
| Hickman                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Pearl                   | W            | 36   |            |
| Hayes                   | S            | 12   |            |
| Willie                  | D            | 9    |            |
| Eileen                  | D            | 6    |            |
| Emma J                  | D            | 2    |            |
| M. Cane                 | M            | 78   |            |

|      |   |    |
|------|---|----|
| Emma | M | 78 |
|------|---|----|

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |      |       |
|-------------------------|----------------|------------|----------------|------|-------|
| M425                    | HEAD OF FAMILY |            | Milligan Perry | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                | VOL. |       |
| W                       | 42             |            |                | 105  |       |
| COUNTY                  | White          |            | CITY           |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |      |       |
| Lizzie                  | W              | 38         |                |      |       |
| Willie Reed             | D              | 16         |                |      |       |
| Perry Jr                | S              | 10         |                |      |       |
| Ruby Pearl              | S              | 5          |                |      |       |
| Mildred                 | D              | 3          |                |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |      |       |
|-------------------------|----------------|------------|------------|------|-------|
| M425                    | HEAD OF FAMILY |            | Peter M.   | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. |       |
| W                       | 41             |            |            | 103  |       |
| COUNTY                  | Wayne          |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |       |
| Madgie B.               | W              | 39         |            |      |       |
| Leamon R.               | S              | 14         |            |      |       |
| Rachel A.               | D              | 14         |            |      |       |
| Eureka J.               | S              | 9          |            |      |       |
| Nevie E.                | S              | 6          |            |      |       |
| Myrtice                 | D              | 4 1/2      |            |      |       |
| Homer Jr                | S              | 0          |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |   |       |    |
|-------------------------|----------------|--------------|------------------|------------|------|---|-------|----|
| 11425                   | HEAD OF FAMILY |              | Mulligan Peter P |            | E.D. | 7 | SHEET | 78 |
| COLOR                   | W              | AGE          | 72               | BIRTHPLACE | VOL. |   | 73    |    |
| COUNTY                  | Rhea           |              |                  | CITY       |      |   |       |    |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |   |       |    |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |   |       |    |
| Lives Alone             |                |              |                  |            |      |   |       |    |
|                         |                |              |                  |            |      |   |       |    |
|                         |                |              |                  |            |      |   |       |    |
|                         |                |              |                  |            |      |   |       |    |
|                         |                |              |                  |            |      |   |       |    |
|                         |                |              |                  |            |      |   |       |    |
|                         |                |              |                  |            |      |   |       |    |
|                         |                |              |                  |            |      |   |       |    |
|                         |                |              |                  |            |      |   |       |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |    |       |    |
|-------------------------|----------------|--------------|-------------------|------------|------|----|-------|----|
| 11425                   | HEAD OF FAMILY |              | Mulligan Prescott |            | E.D. | 74 | SHEET | 81 |
| COLOR                   | W              | AGE          | 59                | BIRTHPLACE | VOL. |    | 50    |    |
| COUNTY                  | Gibson         |              |                   | CITY       |      |    |       |    |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |    |       |    |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |    |       |    |
| Taylor                  |                | S            | 24                | /          |      |    |       |    |
| Taylor                  |                | SL           | 25                |            |      |    |       |    |
| Taylor                  |                | GS           | 6                 |            |      |    |       |    |
| Taylor                  |                | GS           | 4                 |            |      |    |       |    |
|                         |                |              |                   |            |      |    |       |    |
|                         |                |              |                   |            |      |    |       |    |
|                         |                |              |                   |            |      |    |       |    |
|                         |                |              |                   |            |      |    |       |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |       |  |
|--|--|--|--|-------|--|
| NAME OF INDIVIDUAL                     |  | E.D.                                       |  | SHEET |  |
| Mrs Mulligan Ralph                     |  | 57   |  | 573   |  |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  | VOL.  |  |
| W                                      | 20                                       | Ala  |  | 39    |  |
| COUNTY                                 |  | CITY                                       |  |       |  |
| Hamilton                               |  |  |  |       |  |
| ENUMERATED WITH                        |  | CHATTANOOGA                                |  |       |  |
| Craft John W.                          |  |  |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| NAME OF FAMILY          |              | E.D.       |            | SHEET |  |
| Mrs Mulligan Ralph      |              | 2          |            | 573   |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| W                       | 54           | Ala        |            | 72    |  |
| COUNTY                  |              | CITY       |            |       |  |
| Robertson               |              |            |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
| Bettie                  | W            | 57         |            |       |  |
| Luc                     |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 17485                   |   | HEAD OF FAMILY |     | Milligan Raymond |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 23  | BIRTHPLACE       |  | VOL. | 100   |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| Tipton                  |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Jewel                   |   | W              | 22  |                  |  |      |       |
| Rosa C                  |   | D              | 9   |                  |  |      |       |
| John P                  |   | D              | 3   |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                  |  |      |       |
|--|--|--|----|------------------|--|------|-------|
| M425   |  | NAME OF INDIVIDUAL                       |    | Milligan Raymond |  | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 16 | BIRTHPLACE       |  | VOL. | 41    |
| COUNTY                                       |  |  |    | CITY             |  |      |       |
| HAMILTON                                     |  |  |    |                  |  |      |       |
| ENUMERATED WITH                              |  |  |    |                  |  |      |       |
| Brayley Miller                               |  |  |    |                  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |    |                  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                  |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                  |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                  |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                  |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |                  |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |    |               |  |      |       |
|--------|---|--------------------|----|---------------|--|------|-------|
| M425   |   | NAME OF INDIVIDUAL |    | Milligan Rosa |  | E.D. | SHEET |
| COLOR  | W | AGE                | 64 | BIRTHPLACE    |  | VOL. | 105   |
| COUNTY |   |                    |    | CITY          |  |      |       |
|        |   |                    |    | 50            |  |      |       |

|   |  |   |    |
|---|--|---|----|
| COUNTY  | 64   | CITY  | 50 |
| KNOX  |  | KNOXVILLE   |    |
| ENUMERATED WITH   |  |   |    |
| Tuggle Anne   |  |   |    |
| RELATIONSHIP TO ABOVE   |  |   |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M425   | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
|  | William Robert   |  | 149  | 132   |
| COLOR  | AGE  | BIRTHPLACE   | VOL. |       |
| B  | 25   |  | 17   |       |
| COUNTY   | CITY   |  |      |       |
| Davidson   | Nashville  |  |      |       |
| ENUMERATED WITH  |  |  |      |       |
| Marie Carrie   |  |  |      |       |
| RELATIONSHIP TO ABOVE  |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |                |            |      |       |
|----------|----------------|------------|------|-------|
| M425     | HEAD OF FAMILY |            | E.D. | SHEET |
|          | Malcolm Robert |            | 162  | 248   |
| COLOR    | AGE            | BIRTHPLACE | VOL. |       |
| W        | 30             |            | 18   |       |
| COUNTY   | CITY           |            |      |       |
| Davidson | Nashville      |            |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Davidson     | CITY | Nashville  |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Mayne                 | W            | 34   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| NAME                    | HEAD OF FAMILY   |            | E.O.       | SHEET |
| Miss                    | Milligan, Robert |            | 12         | 209   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 60               |            | 30         |       |
| COUNTY                  | CITY             |            |            |       |
| Hardin                  |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| 1 Pearl                 | W                | 40         | Miss       |       |
| Byrd, Benny             | W                | 18         |            |       |
| 1 Tomas                 | W                | 15         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS





|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| M425                    | HEAD OF FAMILY |              | Milligan Robert | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |       |
| W                       | 31             |              |                 | 3-3        |       |
| COUNTY                  |                |              | CITY            |            |       |
| Greene                  |                |              |                 |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| 1 Nell                  |                | W            | 32              |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                    |            |       |
|-------------------------|----------------|--------------|--------------------|------------|-------|
| M425                    | HEAD OF FAMILY |              | Milligan, Robert B | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                    | VOL.       |       |
| W                       | 55             |              |                    | 31         | 167   |
| COUNTY                  |                |              | CITY               |            |       |
| Gibson                  |                |              |                    |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |       |
| Mary J.                 |                | W            | 48                 | Ark.       |       |
| Corried                 |                | D            | 22                 |            |       |
| Martha E.               |                | D            | 10                 |            |       |
|                         |                |              |                    |            |       |
|                         |                |              |                    |            |       |
|                         |                |              |                    |            |       |
|                         |                |              |                    |            |       |

FORM 10-636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| m425                    | HEAD OF FAMILY |              | McLellan Robert J |            | E.D. | SHEET |
| COLOR W                 | AGE            | BIRTHPLACE   |                   | VOL.       | 17   | 20    |
|                         | 59             | Lincoln      |                   | 59         |      |       |
| COUNTY                  |                |              | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| 1 Otto                  |                | W            | 58                |            |      |       |
| 1 Charles               |                | S            | 18                |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Gibson

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 1114125                 | HEAD OF FAMILY |              | McLellan Robert H |            | E.D. | SHEET |
| COLOR W                 | AGE            | BIRTHPLACE   |                   | VOL.       | 9    | 211   |
|                         | 35             |              |                   | 30         |      |       |
| COUNTY Gibson           |                |              | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| Rachel                  |                | W            | 25                |            |      |       |
| Lair                    |                | D            | 8                 |            |      |       |
| Wilmer                  |                | D            | 5                 |            |      |       |
| James E                 |                | S            | 3                 |            |      |       |
| Henry H                 |                | S            | 8 1/2             |            |      |       |
| Jeff D                  |                | B            | 16                |            |      |       |
|                         |                |              |                   |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                   |  |      |       |
|-------------------------|---------|----------------|-----|-------------------|--|------|-------|
| 11425                   |         | HEAD OF FAMILY |     | Mulligan Robert L |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 52  | BIRTHPLACE        |  | VOL. | 104   |
| COUNTY                  | Weakley |                |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                   |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Sarah 7                 |         | W              | 49  |                   |  |      |       |
| Louise D                |         | D              | 22  |                   |  |      |       |
| Aubrey 7                |         | S              | 18  |                   |  |      |       |
| Alma R                  |         | D.             | 15  |                   |  |      |       |
|                         |         |                |     |                   |  |      |       |
|                         |         |                |     |                   |  |      |       |
|                         |         |                |     |                   |  |      |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                    |  |      |       |
|-------------------------|----------|----------------|-----|--------------------|--|------|-------|
| 11425                   |          | HEAD OF FAMILY |     | Mulligan Robert P. |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 74  | BIRTHPLACE         |  | VOL. | 58    |
| COUNTY                  | Lawrence |                |     | CITY               |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                    |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| 1 Nancy E.              |          | W              | 62  |                    |  |      |       |
|                         |          |                |     |                    |  |      |       |
|                         |          |                |     |                    |  |      |       |
|                         |          |                |     |                    |  |      |       |
|                         |          |                |     |                    |  |      |       |
|                         |          |                |     |                    |  |      |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |    |               |      |      |       |
|--------|---|--------------------|----|---------------|------|------|-------|
| 11425  |   | NAME OF INDIVIDUAL |    | Mulligan Rosa |      | E.D. | SHEET |
| COLOR  | B | AGE                | 52 | BIRTHPLACE    | Miss | VOL. | 91    |
| COUNTY |   |                    |    | CITY          |      |      |       |

|   |  |   |                |
|---|--|---|----------------|
| COLOR: <b>B</b>   | AGE: <b>52</b>   | BIRTHPLACE: <b>Miss</b>   | VOL: <b>91</b> |
| COUNTY  |  | CITY  |                |
| ENUMERATED WITH   |  | <b>SHELBY MEMPHIS</b>   |                |
| RELATIONSHIP TO ABOVE   |  | <b>Paye, Richard</b>  |                |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                                    |                |            |
|-------------------------|----------------|------------------------------------|----------------|------------|
| <b>M425</b>             | HEAD OF FAMILY |                                    | E.D.           | SHEET      |
| COLOR: <b>W</b>         | AGE: <b>39</b> | BIRTHPLACE: <b>Milligan, Texas</b> | VOL: <b>40</b> | <b>179</b> |
| COUNTY: <b>Hamilton</b> |                | CITY                               |                |            |
| OTHER MEMBERS OF FAMILY |                |                                    |                |            |
| NAME                    | RELATIONSHIP   | AGE                                | BIRTHPLACE     |            |
| <b>Maude G</b>          | <b>W</b>       | <b>40</b>                          | <b>Ky</b>      |            |
| <b>Carl</b>             | <b>S</b>       | <b>12</b>                          | <b>T</b>       |            |
| <b>Corlene</b>          | <b>D</b>       | <b>12</b>                          |                |            |
| <b>Raymon</b>           | <b>S</b>       | <b>3</b>                           |                |            |
|                         |                |                                    |                |            |
|                         |                |                                    |                |            |
|                         |                |                                    |                |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                                  |                |           |
|-------------------------|----------------|----------------------------------|----------------|-----------|
| <b>m425</b>             | HEAD OF FAMILY |                                  | E.D.           | SHEET     |
| COLOR: <b>W</b>         | AGE: <b>18</b> | BIRTHPLACE: <b>Milligan, Tex</b> | VOL: <b>96</b> | <b>98</b> |
| COUNTY: <b>Stewart</b>  |                | CITY                             |                |           |
| OTHER MEMBERS OF FAMILY |                |                                  |                |           |
| NAME                    | RELATIONSHIP   | AGE                              | BIRTHPLACE     |           |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Earline                 | W            | 18  |            |
| Dorothy                 | D            | 3/4 |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               |            | E.D.       | SHEET |
|-------------------------|---------------|------------|------------|-------|
| 11425                   | Malcom, Ray C |            | 24         | 26    |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| W                       | 27            |            | 46         |       |
| COUNTY                  | Henry         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| Opie J.                 | W             | 27         | Ky.        |       |
| Bertie J.               | D             | 8          |            |       |
| Naphere                 | D             | 2          |            |       |
| Laura A                 | D             | 2 1/2      |            |       |
| Ray C                   | S             | 7 1/2      |            |       |
|                         |               |            |            |       |
|                         |               |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                |  |   | E.D. | SHEET |
|-----------------------------------|--|---|------|-------|
| 11425                             | Malcom, Russell                        |   | 5    | 258   |
| COLOR                             | AGE                                    | BIRTHPLACE                                  | VOL. |       |
| W                                 | 16                                     |   | 103  |       |
| COUNTY                            | Wayne                                  |   | CITY |       |
| ENUMERATED WITH                   |  |   |      |       |
| Copeland Joe D                    |  |   |      |       |
| RELATIONSHIP TO ABOVE             |  |   |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input checked="" type="checkbox"/> STEPSON |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER       |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN             |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (6-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |        |                    |  |      |       |
|-------------------------|--------|----------------|--------|--------------------|--|------|-------|
| M425                    |        | HEAD OF FAMILY |        | milligan Russell D |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 23     | BIRTHPLACE         |  | VOL. | 26    |
| COUNTY                  | Cyert. |                |        | CITY               |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |        |                    |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE    | BIRTHPLACE         |  |      |       |
| 1 Pearl E               |        | W              | 23     |                    |  |      |       |
| 1 Willowdean            |        | D              | 27 1/2 |                    |  |      |       |
|                         |        |                |        |                    |  |      |       |
|                         |        |                |        |                    |  |      |       |
|                         |        |                |        |                    |  |      |       |
|                         |        |                |        |                    |  |      |       |
|                         |        |                |        |                    |  |      |       |
|                         |        |                |        |                    |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |   |                                     |  |                                       |  |                                    |
|-----------------------------------|--|---|-------------------------------------|--|---------------------------------------|--|------------------------------------|
| M425                              |  | NAME OF INDIVIDUAL                      |                                     | milligan Ruth                            |                                       | E.D.                                     | SHEET                              |
| COLOR                             | W                                      | AGE                                     | 8                                   | BIRTHPLACE                               |                                       | VOL.                                     | 55                                 |
| COUNTY                            | KNOX                                   |   |                                     | CITY                                     |                                       |  |                                    |
| ENUMERATED WITH                   |  |   |                                     |  |                                       |  |                                    |
| milligan Bill                     |  |   |                                     |  |                                       |  |                                    |
| RELATIONSHIP TO ABOVE             |  |   |                                     |  |                                       |  |                                    |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON        | <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> COUSIN          | <input type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> ROOMER         | <input type="checkbox"/> SISTER     | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> SERVANT      | <input type="checkbox"/> OTHER (Specify) |                                    |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> MOTHER     | <input type="checkbox"/> DAUGHTER-IN-LAW |                                       |  |                                    |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER-IN-LAW |   | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN          |                                       |  |                                    |

|   |  |  |
|---|--|--|
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (8-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |             |
|--|--|--|-------------|-------------|
| M425   | NAME OF INDIVIDUAL<br>Milligan Ruth C.   |  | E.D.<br>194 | SHEET<br>84 |
| COLOR<br>W                                   | AGE<br>28                                | BIRTHPLACE                               | VOL.<br>86  |             |
| COUNTY<br>Shelby                             |  | CITY                                     |             |             |
| ENUMERATED WITH<br>Heckle Granville L.       |  |  |             |             |
| RELATIONSHIP TO ABOVE                        |  |  |             |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |             |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |             |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |             |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |             |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |             |             |

FORM BC-627 (8-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |            |             |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| M425                    | HEAD OF FAMILY<br>Malugin S David |              | E.D.<br>11 | SHEET<br>68 |
| COLOR<br>W              | AGE<br>39                         | BIRTHPLACE   | VOL.<br>47 |             |
| COUNTY<br>Hickman       |                                   | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                   |              |            |             |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Berrian                 |                                   | M            | 84         |             |
| Edward                  |                                   | B            | 56         |             |
| C B                     |                                   | N            | 19         |             |
|                         |                                   |              |            |             |
|                         |                                   |              |            |             |
|                         |                                   |              |            |             |



|  |  |  |    |             |  |      |       |
|--|--|--|----|-------------|--|------|-------|
| 17425                                      |  | NAME OF INDIVIDUAL                       |    | Malugen S J |  | E.D. | SHEET |
| COLOR                                      | W  | AGE                                      | 73 | BIRTHPLACE  |  | 36   | 76    |
| COUNTY                                     |  | Gibson                                   |    | CITY        |  | VOL. | 31    |
| ENUMERATED WITH                            |  |  |    |             |  |      |       |
| Malugen S N                                |  |  |    |             |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |             |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |             |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |             |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |             |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |             |  |      |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |             |  |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |             |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |             |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |             |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |             |  |      |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |             |  |      |       |
|-------------------------|--------------|----------------|------------|-------------|--|------|-------|
| 17425                   |              | HEAD OF FAMILY |            | Malugen S N |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | 40         | BIRTHPLACE  |  | 36   | 76    |
| COUNTY                  |              | Gibson         |            | CITY        |  | VOL. | 31    |
| OTHER MEMBERS OF FAMILY |              |                |            |             |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |             |  |      |       |
| Lena                    | W            | 34             |            |             |  |      |       |
| Clint                   | S            | 15             |            |             |  |      |       |
| Ray                     | S            | 13             |            |             |  |      |       |
| Edward                  | S            | 8              |            |             |  |      |       |
| Lucile                  | D            | 6              |            |             |  |      |       |
| Millie                  | D            | 6              |            |             |  |      |       |



|                          |                                |                |          |            |
|--------------------------|--------------------------------|----------------|----------|------------|
| 11425                    | HEAD OF FAMILY<br>Milligan S J |                | E.D. 6   | SHEET 41   |
| COLOR w                  | AGE 57                         | BIRTHPLACE Ala | VOL. 100 |            |
| COUNTY Tipton            |                                | CITY           |          |            |
| TIPTON MEMBERS OF FAMILY |                                |                |          |            |
| NAME                     |                                | RELATIONSHIP   | AGE      | BIRTHPLACE |
| Magnolia                 |                                | w              | 51       |            |
| Roy                      |                                | S              | 11       |            |
| Daisy                    |                                | S              | 14       |            |
| William                  |                                | S              | 18       |            |
| Loyd                     |                                | S              | 15       |            |
|                          |                                |                |          |            |
|                          |                                |                |          |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |         |            |
|-------------------------|-----------------------------------|--------------|---------|------------|
| 11425                   | HEAD OF FAMILY<br>Milligan Lettie |              | E.D. 8  | SHEET 28   |
| COLOR W                 | AGE 69                            | BIRTHPLACE   | VOL. 48 |            |
| COUNTY Jefferson        |                                   | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |                                   |              |         |            |
| NAME                    |                                   | RELATIONSHIP | AGE     | BIRTHPLACE |
| Hubert                  |                                   | S            | 36      |            |
| Lettie                  |                                   | D            | 40      |            |
| Frank                   |                                   | S            | 26      |            |
| Vergie                  |                                   | S; L         | 71      |            |
| Hamp                    |                                   | S; L         | 62      |            |
|                         |                                   |              |         |            |
|                         |                                   |              |         |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| M425  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR   | AGE                                      | BIRTHPLACE                               |  | 1    | 84    |
| W   | 1  |  |  | 70   | 67    |
| COUNTY  |  | CITY                                     |  |      |       |
| Maury   |  |  |  |      |       |
| ENUMERATED WITH                                   |  |  |  |      |       |
| Brady, Mike                                       |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M425                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 32   | 23    |
| B                       | 57           |                |            | 105  |       |
| COUNTY                  |              | CITY           |            |      |       |
| Weakley                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Elvera                  | D            | 23             |            |      |       |
| Leora                   | D            | 20             |            |      |       |
| Burgess m'              | D            | 18             |            |      |       |
| Raymond                 | S            | 14             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |     |                |  |      |       |
|---------|-----|----------------|--|------|-------|
| M425    |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR   | AGE | BIRTHPLACE     |  | 13   | 14    |
| W       | 38  |                |  | 31   |       |
| COUNTY  |     | CITY           |  |      |       |
| Warrick |     |                |  |      |       |

|                         |                   |     |            |      |
|-------------------------|-------------------|-----|------------|------|
| COUNTY                  | Wagon             |     |            | CITY |
| OTHER MEMBERS OF FAMILY |                   |     |            |      |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |      |
|                         |                   | 31  |            |      |
|                         |                   | 12  |            |      |
|                         |                   |     |            |      |
|                         |                   |     |            |      |
|                         |                   |     |            |      |
|                         |                   |     |            |      |
|                         |                   |     |            |      |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| 71425                   | HEAD OF FAMILY    |            |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL. |       |
| W                       | 71                |            |            | 48   |       |
| COUNTY                  | Jefferson         |            |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| Will                    | S                 | 28         |            |      |       |
| Lucy                    | S                 | 39         |            |      |       |
| Charles                 | G.S               | 7          |            |      |       |
| Earl                    | G.S               | 5          |            |      |       |
| Carl                    | G.S               | 3          |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                   |            |            |      |       |
|-------------------------|-------------------|------------|------------|------|-------|
| 71425                   | HEAD OF FAMILY    |            |            | E.D. | SHEET |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL. |       |
| W                       | 73                |            |            | 6    |       |
| COUNTY                  | Cannon            |            |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |      |       |
| Mary Jane               | W                 | 72         |            |      |       |
| Esther                  | D                 | 31         |            |      |       |

|           |   |    |
|-----------|---|----|
| Mary Jane | W | 72 |
| Etnier    | D | 31 |
|           |   |    |
|           |   |    |
|           |   |    |
|           |   |    |
|           |   |    |
|           |   |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11425                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Milligan Sam   |            | 12         | 116   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 34             |            | 6          |       |
| COUNTY                  | Cannon         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ethel                   | W              | 27         |            |       |
| Paul                    | S              | 10         |            |       |
| Maack                   | S              | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11425                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Milligan Sam   |            | 66         | 793   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 34             |            | 54         |       |
| COUNTY                  | Knox           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Rosie                   | W              | 33         |            |       |
| Evelyn                  | D              | 13         |            |       |
| Burnette                | S              | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|                         |                |                   |        |            |            |  |
|-------------------------|----------------|-------------------|--------|------------|------------|--|
| 11425                   | HEAD OF FAMILY |                   | E.D.   |            | SHEET      |  |
| COLOR                   | W              | AGE               | 76     |            | BIRTHPLACE |  |
| COUNTY                  |                |                   | Gibson |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |                |                   |        |            |            |  |
| NAME                    |                | RELATION-<br>SHIP | AGE    | BIRTHPLACE |            |  |
| Laura                   |                | W                 | 60     |            |            |  |
| Jerdie                  |                | D                 | 25     |            |            |  |
| O B                     |                | S                 | 21     |            |            |  |
| Veran Adrian            |                | GS                | 11     |            |            |  |
|                         |                |                   |        |            |            |  |
|                         |                |                   |        |            |            |  |
|                         |                |                   |        |            |            |  |

|                         |                |                   |        |            |            |  |
|-------------------------|----------------|-------------------|--------|------------|------------|--|
| 11425                   | HEAD OF FAMILY |                   | E.D.   |            | SHEET      |  |
| COLOR                   | W              | AGE               | 32     |            | BIRTHPLACE |  |
| COUNTY                  |                |                   | London |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |                |                   |        |            |            |  |
| NAME                    |                | RELATION-<br>SHIP | AGE    | BIRTHPLACE |            |  |
| Maudie B.               |                | W                 | 31     |            |            |  |
| Himma M.                |                | W                 | 10     |            |            |  |
| Troy R                  |                | D                 | 6      |            |            |  |
| Theresa A.              |                | S                 | 3      |            |            |  |
| Boss                    |                | S                 | 9/12   |            |            |  |
| Loile                   |                | S                 | 9/12   |            |            |  |
|                         |                |                   |        |            |            |  |

|  |  |   |  |                   |                    |
|--|--|---|--|-------------------|--------------------|
| m 425  |  | NAME OF INDIVIDUAL<br><i>Millerkin Samuel</i> |  | E.D.<br><i>59</i> | SHEET<br><i>96</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>75</i>                         | BIRTHPLACE                                    |  | VOL.<br><i>18</i> |                    |
| COUNTY<br><i>Davidson</i>                    |  | CITY<br><i>Nashville</i>                      |  |                   |                    |
| ENUMERATED WITH<br><i>Millerkin James R.</i> |  |   |  |                   |                    |
| RELATIONSHIP TO ABOVE                        |  |   |  |                   |                    |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |  |                   |                    |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER         |  |                   |                    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |  |                   |                    |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN            |  |                   |                    |
| <input checked="" type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |  |                   |                    |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |  |                   |                    |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |  |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |   |  |                   |                    |

FORM BC-627 (5-8-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |           |                    |                    |
|-------------------------|------------------|---|-----------|--------------------|--------------------|
| m 425                   |                  | HEAD OF FAMILY<br><i>Millerkin Samuel</i> |           | E.D.<br><i>54</i>  | SHEET<br><i>54</i> |
| COLOR<br><i>W</i>       | AGE<br><i>46</i> | BIRTHPLACE<br><i>Russian</i>              |           | VOL.<br><i>8-1</i> |                    |
| COUNTY<br><i>SHELBY</i> |                  | CITY<br><i>MEMPHIS</i>                    |           |                    |                    |
| OTHER MEMBERS OF FAMILY |                  |   |           |                    |                    |
| NAME                    |                  | RELATIONSHIP                              | AGE       | BIRTHPLACE         |                    |
| <i>Anne</i>             |                  | <i>W</i>                                  | <i>46</i> | <i>1</i>           |                    |
| <i>Arthur B</i>         |                  | <i>S</i>                                  | <i>20</i> | <i>ny</i>          |                    |
| <i>Robert</i>           |                  | <i>D</i>                                  | <i>18</i> |                    |                    |
| <i>Sarah</i>            |                  | <i>D</i>                                  | <i>16</i> |                    |                    |
| <i>Joe</i>              |                  | <i>S</i>                                  | <i>13</i> |                    |                    |
|                         |                  |   |           |                    |                    |
|                         |                  |   |           |                    |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |  |      |            |       |
|---|--|--|------|------------|-------|
| M425  |  | NAME OF INDIVIDUAL                       |      | E.D.       | SHEET |
| M425  |  | M425                                     |      | 7          | 281   |
| COLOR                                       | W  | AGE                                      | 38   | BIRTHPLACE | VOL.  |
| COUNTY                                      | Monroe                                   |  | CITY |            |       |
| ENUMERATED WITH                             |  |  |      |            |       |
| M425  |  |  |      |            |       |
| RELATIONSHIP TO ABOVE                       |  |  |      |            |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |            |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |            |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |            |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |            |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |            |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |            |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |            |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |      |            |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |      |            |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |            |       |
|-------------------------|---|----------------|------|------------|-------|
| M425                    |   | HEAD OF FAMILY |      | E.D.       | SHEET |
| M425                    |   | M425           |      | 4          | 210   |
| COLOR                   | W | AGE            | 74   | BIRTHPLACE | VOL.  |
| COUNTY                  |   |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |   |                |      |            |       |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Sicily E                |   | W              | 53   |            |       |
| Nellie E                |   | D              | 16   |            |       |
| Milton B                |   | S              | 13   |            |       |
| Howard                  |   | S              | 9    |            |       |
| William F               |   | S              | 8    |            |       |
|                         |   |                |      |            |       |
|                         |   |                |      |            |       |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |      |            |       |
|--------|---|----------------|------|------------|-------|
| M425   |   | HEAD OF FAMILY |      | E.D.       | SHEET |
| M425   |   | M425           |      | 14         | 52    |
| COLOR  | W | AGE            | 21   | BIRTHPLACE | VOL.  |
| COUNTY |   |                | CITY |            |       |

|                         |               |            |               |
|-------------------------|---------------|------------|---------------|
| COLOR <i>W</i>          | AGE <i>21</i> | BIRTHPLACE | VOL. <i>2</i> |
| COUNTY <i>Bedford</i>   |               | CITY       |               |
| OTHER MEMBERS OF FAMILY |               |            |               |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE    |
| <i>Lou E</i>            | <i>W</i>      | <i>23</i>  |               |
| <i>William M</i>        | <i>S</i>      | <i>0</i>   |               |
|                         |               |            |               |
|                         |               |            |               |
|                         |               |            |               |
|                         |               |            |               |
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|                         |               |            |               |
|                         |               |            |               |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                |                  |
|--|---|--|----------------|------------------|
| <i>M425</i>                                  | NAME OF INDIVIDUAL <i>Milligan, Samuel W.</i> |  | E.D. <i>24</i> | SHEET <i>407</i> |
| COLOR <i>W</i>                               | AGE <i>3/12</i>                               | BIRTHPLACE                               | VOL. <i>34</i> |                  |
| COUNTY <i>Greene</i>                         |   | CITY                                     |                |                  |
| ENUMERATED WITH <i>Milligan, Bessie B.</i>   |   |  |                |                  |
| RELATIONSHIP TO ABOVE                        |   |  |                |                  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> STEPSON         |                |                  |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE                | <input type="checkbox"/> STEPDAUGHTER    |                |                  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> COUSIN          |                |                  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> HIRED MAN       |                |                  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW           | <input type="checkbox"/> ROOMER          |                |                  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW      | <input type="checkbox"/> SERVANT         |                |                  |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW       | <input type="checkbox"/> OTHER (Specify) |                |                  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW        |  |                |                  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN               |  |                |                  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                 |                  |
|---|---|--|-----------------|------------------|
| <i>M425</i>                             | NAME OF INDIVIDUAL <i>Milliken, Sanford</i> |  | E.D. <i>22</i>  | SHEET <i>138</i> |
| COLOR <i>W</i>                          | AGE <i>21</i>                               | BIRTHPLACE                               | VOL. <i>75-</i> |                  |
| COUNTY <i>Robertson</i>                 |   | CITY                                     |                 |                  |
| ENUMERATED WITH <i>Evans J Thompson</i> |   |  |                 |                  |
| RELATIONSHIP TO ABOVE                   |   |  |                 |                  |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |                 |                  |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |                 |                  |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |                 |                  |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |                 |                  |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |                 |                  |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |                 |                  |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |                 |                  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW      |  |                 |                  |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN             |  |                 |                  |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-9-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M425                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 25  |                |      | 47         |       |
| COUNTY                  |     |                | CITY |            |       |
| Hickman                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mary M. Dick            |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| M425                                    |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                   | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| B                                       | 6  |  |  | 94   |       |
| COUNTY                                  |  | CITY                                     |  |      |       |
|   |  | SHELBY MEMPHIS                           |  |      |       |
| ENUMERATED WITH                         |  |  |  |      |       |
| Parker Mary                             |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                   |  |  |  |      |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ OTHER (Specify) \_\_\_\_\_

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| m425                    |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| B                       |  | 75             |  | New         |  | 40         |  |
| COUNTY                  |  |                |  | CITY        |  |            |  |
| Hamilton                |  |                |  | Chattanooga |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| Kellion Katherine       |  | D              |  | 20          |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
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|                         |  |                |  |             |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M425                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 35             |  | Illinois   |  | 101        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Milled                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| / Bell                  |  | W              |  | 37         |  |            |  |
| / Milda m               |  | D              |  | 14         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                     |  |      |       |
|-------------------------|---|----------------|-----|---------------------|--|------|-------|
| 3425                    |   | HEAD OF FAMILY |     | 7 Mulligan, Sherman |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 28  | BIRTHPLACE          |  | VOL. | 39    |
| COUNTY                  |   |                |     | Hamilton            |  |      |       |
|                         |   |                |     | CITY                |  |      |       |
|                         |   |                |     | CHATTANOOGA         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                     |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| / Allie M               |   | W              | 26  |                     |  |      |       |
| / Margie G              |   | D              | 32  |                     |  |      |       |
| / Margaret J            |   | D              | 32  |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |
|                         |   |                |     |                     |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                     |  |      |       |
|--|--|--|----|---------------------|--|------|-------|
| M425   |  | NAME OF INDIVIDUAL                       |    | Milligan, Sidney K. |  | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 19 | BIRTHPLACE          |  | VOL. | 38    |
| COUNTY                                       |  |  |    | Hamilton            |  |      |       |
|  |  |  |    | CITY                |  |      |       |
|  |  |  |    | Chattanooga         |  |      |       |
| ENUMERATED WITH                              |  |  |    |                     |  |      |       |
| Rawlston, Leonidas J.                        |  |  |    |                     |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |    |                     |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                     |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                     |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                     |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                     |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                     |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                     |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                     |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                     |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |                     |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| M425                    | HEAD OF FAMILY |              | Wilson Sidney S | E.D.       | SHEET |
| COLOR                   | 20             | AGE          | 52              | BIRTHPLACE | VOL.  |
| COUNTY                  |                |              | Wilson          | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| 1 Carrie                |                | W            | 45              |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |                  |       |
|--|--|--|--------------------|------------------|-------|
| M425                                   | NAME OF INDIVIDUAL                             |  | Milligan Sidney W. | E.D.             | SHEET |
| COLOR                                  | W  | AGE                                      | 25                 | BIRTHPLACE       | VOL.  |
| COUNTY                                 |  |  | Hamilton           | CITY Chattanooga |       |
| ENUMERATED WITH                        |  |  |                    |                  |       |
| Rawlston Leonidas J.                   |  |  |                    |                  |       |
| RELATIONSHIP TO ABOVE                  |  |  |                    |                  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |                    |                  |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |                    |                  |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |                    |                  |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |                    |                  |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |                    |                  |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |                    |                  |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |                    |                  |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |                    |                  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |                    |                  |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |     |                   |                  |       |
|--------|----------------|-----|-------------------|------------------|-------|
| M425   | HEAD OF FAMILY |     | Milligan Sidney S | E.D.             | SHEET |
| COLOR  | W              | AGE | 25                | BIRTHPLACE       | VOL.  |
| COUNTY |                |     | Hamilton          | CITY Chattanooga |       |

|                         |   |                |    |                   |    |            |       |
|-------------------------|---|----------------|----|-------------------|----|------------|-------|
| M425                    |   | HEAD OF FAMILY |    | Mulliken Sinal, C |    | E.D.       | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE        | Ky | VOL.       | 65    |
| COUNTY                  |   |                |    | CITY              |    |            |       |
| Marion                  |   |                |    |                   |    |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |    |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE               |    | BIRTHPLACE |       |
| Francis F               |   | W              |    | 42                |    |            |       |
| Oscar F                 |   | S              |    | 17                |    |            |       |
| Garnet A                |   | S              |    | 14                |    |            |       |
| Frances S               |   | D              |    | 5                 |    |            |       |
|                         |   |                |    |                   |    |            |       |
|                         |   |                |    |                   |    |            |       |
|                         |   |                |    |                   |    |            |       |
|                         |   |                |    |                   |    |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                 |  |      |       |
|--|--|--|----|-----------------|--|------|-------|
| M425                                   |  | NAME OF INDIVIDUAL                       |    | Mulligan Sessie |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 72 | BIRTHPLACE      |  | VOL. | 24    |
| COUNTY                                 |  |  |    | CITY            |  |      |       |
| De Kalb                                |  |  |    |                 |  |      |       |
| ENUMERATED WITH                        |  |  |    |                 |  |      |       |
| Love Thomas                            |  |  |    |                 |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                 |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                 |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                 |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                 |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                 |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                 |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                 |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                 |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                 |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                 |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| M425                    |   | HEAD OF FAMILY |    | Mulligan Sol J |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 49 | BIRTHPLACE     |  | VOL.       | 101   |
| COUNTY                  |   |                |    | CITY           |  |            |       |
| Warren                  |   |                |    |                |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary E.                 | W            | 46  |            |
| James P.                | E            | 14  |            |
| Virginia H.             | S            | 11  |            |
| Grace E.                | D            | 9   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 536

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |                |  |            |       |
|-------------------------|--------|----------------|----|----------------|--|------------|-------|
| 11425                   |        | HEAD OF FAMILY |    | Mulligan Sol J |  | F. D.      | SHEET |
| COLOR                   | W      | AGE            | 60 | BIRTHPLACE     |  | VOL.       | 101   |
| COUNTY                  | Warten |                |    | CITY           |  |            |       |
| OTHER MEMBERS OF FAMILY |        |                |    |                |  |            |       |
| NAME                    |        | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Living alone            |        |                |    |                |  |            |       |
|                         |        |                |    |                |  |            |       |
|                         |        |                |    |                |  |            |       |
|                         |        |                |    |                |  |            |       |
|                         |        |                |    |                |  |            |       |
|                         |        |                |    |                |  |            |       |

FORM 10 626

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |    |                   |           |            |       |
|-------------------------|------|----------------|----|-------------------|-----------|------------|-------|
| 11425                   |      | HEAD OF FAMILY |    | Mulligan Stella K |           | E. D.      | SHEET |
| COLOR                   | W    | AGE            | 49 | BIRTHPLACE        |           | VOL.       | 53    |
| COUNTY                  | KNOX |                |    | CITY              | KNOXVILLE |            |       |
| OTHER MEMBERS OF FAMILY |      |                |    |                   |           |            |       |
| NAME                    |      | RELATIONSHIP   |    | AGE               |           | BIRTHPLACE |       |
| Raylaw William F.       |      | D.S.           |    | 11                |           |            |       |
| Robert                  |      | D.S.           |    | 9                 |           |            |       |
| Jack                    |      | D.S.           |    | 5                 |           |            |       |



FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M425                                       |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                      |  | AGE                                      | BIRTHPLACE | VOL. |       |
| W  |  | 71                                       | Weakley    | 11   | 212   |
| COUNTY                                     |  | CITY                                     |            |      |       |
|  |  | Weakley                                  |            |      |       |
| ENUMERATED WITH                            |  |  |            |      |       |
| Malson, William T.                         |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |            |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (10-6-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |      |       |
|--|---|--|------------|------|-------|
| M425                                   |   | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                  |   | AGE                                      | BIRTHPLACE | VOL. |       |
| neg                                    |   | 9  | Ken        | 123  | 91    |
| COUNTY                                 |   | CITY                                     |            |      |       |
| Davidson                               |   | Nashville                                |            |      |       |
| ENUMERATED WITH                        |   |  |            |      |       |
| Hall, Lena                             |   |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |            |      |       |

FORM BC-627 (10-6-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |    |            |    |
|-------------------------|---|----------------|----|-------------|----|------------|----|
| M425                    |   | HEAD OF FAMILY |    | E.D.        |    | SHEET      |    |
| MILLIGAN, INSIE         |   |                |    | 25          |    | 233        |    |
| COLOR                   | B | AGE            | 37 | BIRTHPLACE  | La | VOL.       | 37 |
| COUNTY                  |   |                |    | CITY        |    |            |    |
| Hamilton                |   |                |    | CHATTANOOGA |    |            |    |
| OTHER MEMBERS OF FAMILY |   |                |    |             |    |            |    |
| NAME                    |   | RELATIONSHIP   |    | AGE         |    | BIRTHPLACE |    |
| 1 Anne M                |   | H              |    | 20          |    | La         |    |
| Nelson, Margaret        |   | H              |    | 2           |    |            |    |
| 1 Elmer                 |   | H              |    | 1           |    |            |    |
|                         |   |                |    |             |    |            |    |
|                         |   |                |    |             |    |            |    |
|                         |   |                |    |             |    |            |    |
|                         |   |                |    |             |    |            |    |
|                         |   |                |    |             |    |            |    |

FORM 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |   |    |       |    |
|--|---|--|----|---|----|-------|----|
| M425   |   | NAME OF INDIVIDUAL   |    | E.D.  |    | SHEET |    |
| MILLIGAN, CHARLES  |   |  |    | 7   |    | 281   |    |
| COLOR  | W | AGE  | 40 | BIRTHPLACE  | La | VOL.  | 69 |
| COUNTY   |   |  |    | CITY  |    |       |    |
| Monroe   |   |  |    |   |    |       |    |
| ENUMERATED WITH  |   |  |    |   |    |       |    |
| 1 MILLIGAN, CHARLES  |   |  |    |   |    |       |    |
| RELATIONSHIP TO ABOVE  |   |  |    |   |    |       |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |       |    |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                           |                    |             |
|-------------------------|--|---------------------------|--------------------|-------------|
| 425                     | HEAD OF FAMILY<br><i>Millican J M.</i> |                           | E.D.<br>11         | SHEET<br>23 |
| COLOR<br><i>W</i>       | AGE<br><i>51</i>                       | BIRTHPLACE<br><i>Mass</i> | VOL.<br><i>100</i> |             |
| COUNTY<br><b>Tipton</b> |  | CITY                      |                    |             |
| OTHER MEMBERS OF FAMILY |  |                           |                    |             |
| NAME                    | RELATION-<br>SHIP                      | AGE                       | BIRTHPLACE         |             |
| <i>Katherine</i>        | <i>W</i>                               | <i>50</i>                 |                    |             |
| <i>Edgar</i>            | <i>D</i>                               | <i>21</i>                 |                    |             |
| <i>Bernice</i>          | <i>S</i>                               | <i>19</i>                 |                    |             |
| <i>Willard</i>          | <i>S</i>                               | <i>16</i>                 |                    |             |
| <i>Sarah</i>            | <i>D</i>                               | <i>13</i>                 |                    |             |
| <i>Lore</i>             | <i>D</i>                               | <i>11</i>                 |                    |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |              |                   |              |
|--------------------------|--|--------------|-------------------|--------------|
| 425                      | HEAD OF FAMILY<br><i>Millican Talmadge</i> |              | E.D.<br>16        | SHEET<br>152 |
| COLOR<br><i>W</i>        | AGE<br><i>22</i>                           | BIRTHPLACE   | VOL.<br><i>94</i> |              |
| COUNTY<br><b>Stewart</b> |  | CITY         |                   |              |
| OTHER MEMBERS OF FAMILY  |  |              |                   |              |
| NAME                     | RELATION-<br>SHIP                          | AGE          | BIRTHPLACE        |              |
| <i>Ruby</i>              | <i>W</i>                                   | <i>18</i>    |                   |              |
| <i>Louise</i>            | <i>D</i>                                   | <i>3 1/2</i> |                   |              |
| <i>James</i>             | <i>D</i>                                   | <i>1 1/2</i> |                   |              |
| <i>Lucretia</i>          | <i>D</i>                                   | <i>1/2</i>   |                   |              |

F. RM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |  |      |   |             |
|--|----------|--|------|---|-------------|
| M425   |          | NAME OF INDIVIDUAL<br>Molligan Taylor  |      | E.D.<br>14  | SHEET<br>81 |
| COLOR<br>W   | AGE<br>6 | BIRTHPLACE   |      | VOL.<br>30  |             |
| COUNTY<br>Gibson   |          |  | CITY |   |             |
| ENUMERATED WITH<br>Molligan Press W. H.  |          |  |      |   |             |
| RELATIONSHIP TO ABOVE  |          |  |      |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |          | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

FORM BC-627 (9-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |      |            |             |
|-------------------------|-----------|-----------------------------------|------|------------|-------------|
| M425                    |           | HEAD OF FAMILY<br>Molligan Taylor |      | E.D.<br>14 | SHEET<br>81 |
| COLOR<br>W              | AGE<br>44 | BIRTHPLACE                        |      | VOL.       |             |
| COUNTY<br>WATER         |           |                                   | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                   |      |            |             |
| NAME                    |           | RELATIONSHIP                      | AGE  | BIRTHPLACE |             |
| Molligan Taylor         |           | Head                              | 44   |            |             |
| Molligan Taylor         |           | Wife                              | 2    |            |             |
|                         |           |                                   |      |            |             |
|                         |           |                                   |      |            |             |
|                         |           |                                   |      |            |             |
|                         |           |                                   |      |            |             |
|                         |           |                                   |      |            |             |
|                         |           |                                   |      |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                   |  |            |             |
|------------|-----------|-----------------------------------|--|------------|-------------|
| M425       |           | HEAD OF FAMILY<br>Molligan Taylor |  | E.D.<br>14 | SHEET<br>81 |
| COLOR<br>W | AGE<br>44 | BIRTHPLACE                        |  | VOL.       |             |



| OTHER MEMBERS OF FAMILY |                   |       |            |
|-------------------------|-------------------|-------|------------|
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| Ethel                   | W                 | 24    |            |
| Mary K                  | O                 | 2     |            |
| Jerald D                | S                 | 1 1/2 |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |
|                         |                   |       |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| M425                    | William Thomas    |            | 11         | 234   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 64                |            | 33         |       |
| COUNTY                  | CITY              |            |            |       |
| Greene                  |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Earl                    | S                 | 34         |            |       |
| Mollie                  | W                 | 31         |            |       |
| William Thomas          | W                 | 19         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                |  |  | E.D. | SHEET |
|-----------------------------------|--|--|------|-------|
| M425                              | Malcolm T Thomas                       |  | 5    | 175   |
| COLOR                             | AGE                                    | BIRTHPLACE                                 | VOL. |       |
| W                                 | 18                                     |  | 99   |       |
| COUNTY                            | CITY                                   |  |      |       |
| enumerated with                   | Parker Brink                           |  |      |       |
| RELATIONSHIP TO ABOVE             |  |  |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON           |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER      |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN            |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN         |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    | <input checked="" type="checkbox"/> ROOMER |      |       |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
\_\_\_\_\_

FORM BC-627 (3-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 11425                   |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 29             |            | 10.3       | 206   |
| COUNTY                  |  |                | CITY       |            |       |
| Ward                    |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Margaret                |  | W              | 23         |            |       |
| Lester                  |  | D              | 7          |            |       |
| John H                  |  | S              | 5          |            |       |
| Marie                   |  | D              | 3          |            |       |
| Eddie                   |  | S              | 1          |            |       |
| Henry H                 |  | S              | 3          |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |            |      |       |
|--|--|---|------------|------|-------|
| 11425                                  |  | NAME OF INDIVIDUAL                          |            | E.O. | SHEET |
| COLOR                                  |  | AGE   | BIRTHPLACE | VOL. |       |
| W                                      |  | 71  |            | 105  | 13/14 |
| COUNTY                                 |  |   | CITY       |      |       |
| White                                  |  |   |            |      |       |
| ENUMERATED WITH                        |  |   |            |      |       |
| Margaret, Neely                        |  |   |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |            |      |       |

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 11425                   | HEAD OF FAMILY |              | Mulligan Thomas |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |       |
| W                       | 73             |              |                 | 36         |      |       |
| COUNTY                  |                |              | CITY            |            |      |       |
| Hamilton                |                |              | CHATTANOOGA     |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Maggie                  |                | S            | 67              |            |      |       |
| Flynn Lizzie            |                | S            | 77              | Ala        |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 11425                   | HEAD OF FAMILY |              | Mulligan Tom |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
| W                       | 40             |              |              | 94         |      |       |
| COUNTY                  |                |              | CITY         |            |      |       |
| SHELBY                  |                |              | MEMPHIS      |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Lena                    |                | W            | 36           | Miss       |      |       |
| Joan A.                 |                | 19           | 17           |            |      |       |
| Addie T.                |                | 0            | 9            |            |      |       |
| Charlie                 |                | 8            | 3 1/2        |            |      |       |
| Tom E.                  |                | 15           | 1 1/2        | Miss       |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M425                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | CITY         |                |            |      |       |
| Haywood                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M425   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| COUNTY                                       | CITY                                     |  |  |      |       |
| Lincoln                                      |  |  |  |      |       |
| ENUMERATED WITH                              |  |  |  |      |       |
| Copeland H W                                 |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M425                    | HEAD OF FAMILY |              | Mulligan Tom |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       | 30   |       |
| COUNTY                  |                | CITY         |              |            |      |       |
| Gibson                  |                |              |              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
|                         | Viola          | W            | 36           |            |      |       |
|                         | Bailey         | S            | 12           |            |      |       |
|                         | Gordon         | S            | 11           |            |      |       |
|                         | Ava            | D            | 9            |            |      |       |
|                         | Aradear        | D            | 7            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M425                    | HEAD OF FAMILY |              | Mulligan Tom M |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       | 76   |       |
| COUNTY                  |                | CITY         |                |            |      |       |
| Gibson                  |                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | Anna           | W            | 50             |            |      |       |
|                         | Russell        | S            | 20             |            |      |       |
|                         | Thomas         | S            | 18             |            |      |       |
|                         | Milton         | S            | 17             |            |      |       |
|                         | Woodrow        | S            | 15             |            |      |       |
|                         | Ruth           | D            | 11             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                    |  |               |  |      |       |
|------|--------------------|--|---------------|--|------|-------|
| M425 | NAME OF INDIVIDUAL |  | 170 1000 1000 |  | E.D. | SHEET |
|      |                    |  |               |  | 17   | 1000  |

|   |  |                    |  |            |  |        |  |
|---|--|--------------------|--|------------|--|--------|--|
| M425  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET  |  |
| COLOR   |  | AGE                |  | BIRTHPLACE |  | VOL.   |  |
| B   |  | 28                 |  |            |  | 17 164 |  |
| COUNTY  |  |                    |  | CITY       |  |        |  |
| Henry   |  |                    |  |            |  |        |  |
| ENUMERATED WITH   |  |                    |  |            |  |        |  |
| Relationship to Above   |  |                    |  |            |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |        |  |

FORM BC-627 (9-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M425                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 38             |  | Washington |  | 13 580     |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Johnson                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Living alone            |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                    |  |            |  |        |  |
|--------|--|--------------------|--|------------|--|--------|--|
| M425   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET  |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.   |  |
| B      |  | 24                 |  | Ulysses    |  | 89 217 |  |
| COUNTY |  |                    |  | CITY       |  |        |  |
|        |  |                    |  |            |  |        |  |

COUNTY **B** 24 CITY **SHELBY MEMPHIS**  
 ENUMERATED WITH **Bogan Aline**  
 RELATIONSHIP TO ABOVE  
☐ SON ☐ NEPHEW ☐ STEPSON  
☐ DAUGHTER ☐ NIECE ☐ STEPDAUGHTER  
☐ BROTHER ☐ FATHER-IN-LAW ☐ COUSIN  
☐ SISTER ☐ MOTHER-IN-LAW ☐ HIRED MAN  
☐ FATHER ☐ SON-IN-LAW ☐ ROOMER  
☐ MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT  
☐ GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify)  
☐ GRANDDAUGHTER ☐ SISTER-IN-LAW  
☐ GRANDCHILD ☐ ORPHAN

FORM BC-627 (5-5-57)  
 FORMERLY 10-557

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

M425 HEAD OF FAMILY **Milligan, V Bell** E.D. **5** SHEET **1**  
 COLOR **W** AGE **66** BIRTHPLACE **3**  
 COUNTY **Blount** CITY  
 OTHER MEMBERS OF FAMILY  

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <b>Nancy J</b>  | <b>W</b>     | <b>64</b> |            |
| <b>Frank</b>    | <b>S</b>     | <b>41</b> |            |
| <b>Vergil B</b> | <b>S</b>     | <b>22</b> |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M425 NAME OF INDIVIDUAL **Milliken, Vester** E.D. **123** SHEET **97**  
 COLOR **W** AGE **7** BIRTHPLACE **13**  
 COUNTY **Davidson** CITY **Nashville**  
 ENUMERATED WITH **Holt Lena**  
 RELATIONSHIP TO ABOVE  
☐ SON ☐ NEPHEW ☐ STEPSON

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPPAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
\_\_\_\_\_

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |       |
|--|--|--|--|--|-------|
| M425   |  | NAME OF INDIVIDUAL                       |  | E.D.                                     | SHEET |
| COLOR  |  | AGE                                      |  | VOL.                                     |       |
| W  |  | 25                                       |  | 16 88 30                                 |       |
| BIRTHPLACE                                   |  | CITY                                     |  |  |       |
| COUNTY                                       |  | Gibson                                   |  |  |       |
| ENUMERATED WITH                              |  |  |  |  |       |
| Cox, Robert                                  |  |  |  |  |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |  |       |
| <input type="checkbox"/> SON                 |  | <input type="checkbox"/> NEPHEW          |  | <input type="checkbox"/> STEPSON         |       |
| <input checked="" type="checkbox"/> DAUGHTER |  | <input type="checkbox"/> NIECE           |  | <input type="checkbox"/> STEPPAUGHTER    |       |
| <input type="checkbox"/> BROTHER             |  | <input type="checkbox"/> FATHER-IN-LAW   |  | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER              |  | <input type="checkbox"/> MOTHER-IN-LAW   |  | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER              |  | <input type="checkbox"/> SON-IN-LAW      |  | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER              |  | <input type="checkbox"/> DAUGHTER-IN-LAW |  | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON            |  | <input type="checkbox"/> BROTHER-IN-LAW  |  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER       |  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |       |
| <input type="checkbox"/> GRANDCHILD          |  | <input type="checkbox"/> ORPHAN          |  |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |       |
|--|--|--|--|--|-------|
| m425                                   |  | NAME OF INDIVIDUAL                       |  | E.D.                                     | SHEET |
| COLOR                                  |  | AGE                                      |  | VOL.                                     |       |
| W                                      |  | 34                                       |  | 63 197 85                                |       |
| BIRTHPLACE                             |  | CITY                                     |  |  |       |
| COUNTY                                 |  | SHELBY                                   |  | MEMPHIS                                  |       |
| ENUMERATED WITH                        |  |  |  |  |       |
| Turley Margaret                        |  |  |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |  |       |
| <input type="checkbox"/> SON           |  | <input type="checkbox"/> NEPHEW          |  | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      |  | <input type="checkbox"/> NIECE           |  | <input type="checkbox"/> STEPPAUGHTER    |       |
| <input type="checkbox"/> BROTHER       |  | <input type="checkbox"/> FATHER-IN-LAW   |  | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        |  | <input type="checkbox"/> MOTHER-IN-LAW   |  | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        |  | <input type="checkbox"/> SON-IN-LAW      |  | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        |  | <input type="checkbox"/> DAUGHTER-IN-LAW |  | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      |  | <input type="checkbox"/> BROTHER-IN-LAW  |  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |       |
| <input type="checkbox"/> GRANDCHILD    |  | <input type="checkbox"/> ORPHAN          |  |  |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |       |
|---|--|--|------|-------|
| M425                                    | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                   | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                       | 19                                       |  |      | 41    |
| COUNTY                                  |  | CITY                                     |      |       |
| Hamilton                                |  |  |      |       |
| ENUMERATED WITH                         |  |  |      |       |
| Gerstle Hal L.                          |  |  |      |       |
| RELATIONSHIP TO ABOVE                   |  |  |      |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |       |
|---|--|--|------|-------|
| B425                                    | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                   | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                       | 29                                       |  |      | 101   |
| COUNTY                                  |  | CITY                                     |      |       |
| Warren                                  |  |  |      |       |
| ENUMERATED WITH                         |  |  |      |       |
| Strand, Smith                           |  |  |      |       |
| RELATIONSHIP TO ABOVE                   |  |  |      |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |

JCOD 17 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (5-8-67)  
FORMERLY 10-697

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m 25                    |             | HEAD OF FAMILY |       | E.D.       | SHEET |
|-------------------------|-------------|----------------|-------|------------|-------|
| COLOR                   |             | BIRTHPLACE     |       | 1          | 189   |
| W 34                    |             |                |       | VOL.       | 34    |
| COUNTY                  |             |                | CITY  |            |       |
| Hamblen                 |             |                |       |            |       |
| OTHER MEMBERS OF FAMILY |             |                |       |            |       |
| NAME                    |             | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| 1                       | Kate        | W              | 24    |            |       |
| 1                       | Clarence D. | D              | 2 1/2 |            |       |
|                         |             |                |       |            |       |
|                         |             |                |       |            |       |
|                         |             |                |       |            |       |
|                         |             |                |       |            |       |

|   |  |   |  |            |              |
|---|--|---|--|------------|--------------|
| m 425   |  | NAME OF INDIVIDUAL<br>Mculligan, Virginia |  | E.D.<br>47 | SHEET<br>529 |
| COLOR<br>W  | AGE<br>1                                 | BIRTHPLACE                                |  | VOL.<br>39 |              |
| COUNTY<br>Hamilton                                |  | CITY<br>CHATTANOOGA                       |  |            |              |
| ENUMERATED WITH<br>Morgan, Ada                    |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                             |  |   |  |            |              |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |              |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |              |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |              |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |   |  |            |              |

|                         |           |                                    |     |              |       |
|-------------------------|-----------|------------------------------------|-----|--------------|-------|
| m 425                   |           | HEAD OF FAMILY<br>Mculligan, Henry |     | E.D.<br>1076 | SHEET |
| COLOR<br>W              | AGE<br>65 | BIRTHPLACE                         |     | VOL.<br>100  |       |
| COUNTY<br>Tipton        |           | CITY                               |     |              |       |
| OTHER MEMBERS OF FAMILY |           |                                    |     |              |       |
| NAME                    |           | RELATIONSHIP                       | AGE | BIRTHPLACE   |       |
| 1 Hattie                |           | W                                  | 60  | see          |       |
|                         |           |                                    |     |              |       |
|                         |           |                                    |     |              |       |
|                         |           |                                    |     |              |       |
|                         |           |                                    |     |              |       |
|                         |           |                                    |     |              |       |
|                         |           |                                    |     |              |       |
|                         |           |                                    |     |              |       |



|                         |                |              |              |            |            |       |
|-------------------------|----------------|--------------|--------------|------------|------------|-------|
| M425                    | HEAD OF FAMILY |              | Milligan W D |            | E.O.       | SHEET |
| COLOR                   | W              | AGE          | 30           |            | BIRTHPLACE |       |
|                         |                |              |              |            | VOL.       | 77    |
| COUNTY                  |                |              | CITY         |            |            |       |
| Rutherford              |                |              |              |            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |            |       |
| Tomnie Lee              |                | W            | 23           |            |            |       |
| Vernon                  |                | S            | 1 1/2        |            |            |       |
|                         |                |              |              |            |            |       |
|                         |                |              |              |            |            |       |
|                         |                |              |              |            |            |       |
|                         |                |              |              |            |            |       |
|                         |                |              |              |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |            |       |
|-------------------------|----------------|--------------|-----------------|------------|------------|-------|
| M425                    | HEAD OF FAMILY |              | Milligan, W. T. |            | E.O.       | SHEET |
| COLOR                   | W              | AGE          | 38              |            | BIRTHPLACE |       |
|                         |                |              |                 |            | VOL.       | 101   |
| COUNTY                  |                |              | CITY            |            |            |       |
| Wentz                   |                |              |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |            |       |
| Ray                     |                | W            | 31              | Ches       |            |       |
| Cullis                  |                | S            | 16              |            |            |       |
| Theresa                 |                | S            | 8               |            |            |       |
|                         |                |              |                 |            |            |       |
|                         |                |              |                 |            |            |       |
|                         |                |              |                 |            |            |       |
|                         |                |              |                 |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |       |
|-------------------------|---|----------------|-------|------------|-------|
| 71425                   |   | HEAD OF FAMILY |       | E.D.       | SHEET |
| COLOR                   | W | AGE            | 42    | BIRTHPLACE | VOL.  |
| COUNTY                  |   |                | White | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| John Brown              |   | W              | 43    |            |       |
| Single                  |   | D              | 17    |            |       |
|                         |   |                |       |            |       |
|                         |   |                |       |            |       |
|                         |   |                |       |            |       |
|                         |   |                |       |            |       |
|                         |   |                |       |            |       |
|                         |   |                |       |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |        |            |       |
|--|--|--|--------|------------|-------|
| M425                                   |  | NAME OF INDIVIDUAL                       |        | E.D.       | SHEET |
| COLOR                                  | W  | AGE                                      | 6      | BIRTHPLACE | VOL.  |
| COUNTY                                 |  |  | Warren | CITY       |       |
| ENUMERATED WITH                        |  |  |        |            |       |
| RELATIONSHIP TO ABOVE                  |  |  |        |            |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |        |            |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |        |            |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |        |            |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |        |            |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |        |            |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |        |            |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (specify) |        |            |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |        |            |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |        |            |       |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |        |            |       |
|--------|---|----------------|--------|------------|-------|
| M425   |   | HEAD OF FAMILY |        | E.D.       | SHEET |
| COLOR  | W | AGE            | 23     | BIRTHPLACE | VOL.  |
| COUNTY |   |                | Warren | CITY       |       |

|                         |        |              |       |            |  |      |    |
|-------------------------|--------|--------------|-------|------------|--|------|----|
| COLOR                   | W      | AGE          | 23    | BIRTHPLACE |  | VOL. | 31 |
| COUNTY                  | Gibson |              |       | CITY       |  |      |    |
| OTHER MEMBERS OF FAMILY |        |              |       |            |  |      |    |
| NAME                    |        | RELATIONSHIP | AGE   | BIRTHPLACE |  |      |    |
| Leo                     |        | W            | 23    |            |  |      |    |
| Demetra                 |        | D            | 5     |            |  |      |    |
| James                   |        | S            | 3 1/2 |            |  |      |    |
| Joe Anne                |        | D            | 1     |            |  |      |    |
|                         |        |              |       |            |  |      |    |
|                         |        |              |       |            |  |      |    |
|                         |        |              |       |            |  |      |    |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |                  |      |      |       |     |
|-------------------------|----------------|--------------|-------|------------------|------|------|-------|-----|
| 111425                  | HEAD OF FAMILY |              |       | Mulligan Wallace | E.D. | 9    | SHEET | 176 |
| COLOR                   | 26             | AGE          | 23    | BIRTHPLACE       |      | VOL. | 30    |     |
| COUNTY                  | Gibson         |              |       | CITY             |      |      |       |     |
| OTHER MEMBERS OF FAMILY |                |              |       |                  |      |      |       |     |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE       |      |      |       |     |
| Leo                     |                | W            | 23    |                  |      |      |       |     |
| Demetra                 |                | D            | 5     |                  |      |      |       |     |
| James                   |                | S            | 3     |                  |      |      |       |     |
| Joe A.                  |                | S            | 1 1/2 |                  |      |      |       |     |
|                         |                |              |       |                  |      |      |       |     |
|                         |                |              |       |                  |      |      |       |     |
|                         |                |              |       |                  |      |      |       |     |

FORM 10 636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |     |    |                       |                |      |       |    |
|-----------------------|--------------------|-----|----|-----------------------|----------------|------|-------|----|
| 111425                | NAME OF INDIVIDUAL |     |    | Mullichamp, Wallace W | E.D.           | 208  | SHEET | 51 |
| COLOR                 | W                  | AGE | 62 | BIRTHPLACE            | Canada-English | VOL. | 22    |    |
| COUNTY                | DAVIDSON           |     |    | CITY                  |                |      |       |    |
| ENUMERATED WITH       |                    |     |    |                       |                |      |       |    |
| Mullichamp, Gordon    |                    |     |    |                       |                |      |       |    |
| RELATIONSHIP TO ABOVE |                    |     |    |                       |                |      |       |    |

*Mullicham, Gordon*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Mrs. Melson Walter M*

|                          |               |           |            |
|--------------------------|---------------|-----------|------------|
| HEAD OF FAMILY           |               | E.O. 8    | SHEET 45   |
| COLOR <i>W</i>           | AGE <i>48</i> | VOL. 35   |            |
| COUNTY <i>Hardin</i>     | CITY          |           |            |
| OTHER MEMBERS OF FAMILY  |               |           |            |
| NAME                     | RELATIONSHIP  | AGE       | BIRTHPLACE |
| <i>James P. H.</i>       | <i>W</i>      | <i>45</i> |            |
| <i>James, Frankie D.</i> | <i>N</i>      | <i>22</i> |            |
|                          |               |           |            |
|                          |               |           |            |
|                          |               |           |            |
|                          |               |           |            |
|                          |               |           |            |
|                          |               |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*11425*

|                         |               |           |            |
|-------------------------|---------------|-----------|------------|
| HEAD OF FAMILY          |               | E.O. 8    | SHEET 111  |
| COLOR <i>W</i>          | AGE <i>40</i> | VOL. 116  |            |
| COUNTY <i>Henry</i>     | CITY          |           |            |
| OTHER MEMBERS OF FAMILY |               |           |            |
| NAME                    | RELATIONSHIP  | AGE       | BIRTHPLACE |
| <i>James P. H.</i>      | <i>W</i>      | <i>46</i> |            |
| <i>James P. H.</i>      | <i>W</i>      | <i>21</i> |            |
| <i>James P. H.</i>      | <i>W</i>      | <i>14</i> |            |
|                         |               |           |            |
|                         |               |           |            |
|                         |               |           |            |



|                         |                |               |            |         |       |
|-------------------------|----------------|---------------|------------|---------|-------|
| M425                    | HEAD OF FAMILY | Mulligan Will |            | E.D.    | SHEET |
| COLOR                   | AGE            | BIRTHPLACE    | VOL.       |         |       |
| W                       | 45             |               | 84         |         |       |
| COUNTY                  | SHELBY         |               | CITY       | MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |                |               |            |         |       |
| NAME                    | RELATIONSHIP   | AGE           | BIRTHPLACE |         |       |
| Alice                   | W              | 39            |            |         |       |
|                         |                |               |            |         |       |
|                         |                |               |            |         |       |
|                         |                |               |            |         |       |
|                         |                |               |            |         |       |
|                         |                |               |            |         |       |
|                         |                |               |            |         |       |
|                         |                |               |            |         |       |

|                         |                |                 |            |      |       |
|-------------------------|----------------|-----------------|------------|------|-------|
| M425                    | HEAD OF FAMILY | Mulligan Will A |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE      | VOL.       |      |       |
| W                       | 50             |                 | 101        |      |       |
| COUNTY                  | WATER          |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                 |            |      |       |
| NAME                    | RELATIONSHIP   | AGE             | BIRTHPLACE |      |       |
| Clara M                 | W              | 44              |            |      |       |
| Grady                   | S              | 20              |            |      |       |
| John                    | S              | 17              |            |      |       |
| John                    | D              | 11              |            |      |       |
| John D                  | S              | 7               |            |      |       |
|                         |                |                 |            |      |       |
|                         |                |                 |            |      |       |

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| M425                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| 7 Miller, Wm            |     | 73             |  | 174  |  |            |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 58  |                |  | 20   |  |            |  |
| COUNTY                  |     | DAVIDSON       |  | CITY |  | NASHVILLE  |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Helen                   |     | W              |  | 55   |  |            |  |
| Margaret S.             |     | D              |  | 22   |  |            |  |
| Josephine               |     | D              |  | 18   |  |            |  |
| Susan                   |     | D              |  | 14   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| M425                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| 7 Miller, William       |     | 5              |  | 91   |  |            |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 59  | Kent           |  | 3    |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Nancy M                 |     | W              |  | 59   |  |            |  |
| William A               |     | S              |  | 35   |  |            |  |
| Walter                  |     | S              |  | 17   |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |           |
|---|--|--|--|------|-----------|
| m425                                      |  | NAME OF INDIVIDUAL<br><i>William William</i> |  | E.O. | SHEET     |
| COLOR<br><i>W</i>                         | AGE<br><i>14</i>                                   | BIRTHPLACE<br><i>Ca</i>                      |  | VOL. | <i>97</i> |
| COUNTY<br><i>Sullivan</i>                 |  | CITY   |  |      |           |
| ENUMERATED WITH<br><i>Chapman Henry C</i> |  |  |  |      |           |
| RELATIONSHIP TO ABOVE                     |  |  |  |      |           |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON             |  |      |           |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER        |  |      |           |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN              |  |      |           |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN           |  |      |           |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER              |  |      |           |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT             |  |      |           |
| <input type="checkbox"/> GRANDSON         | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify)     |  |      |           |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW             |  |  |      |           |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN                    |  |  |      |           |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |           |             |            |
|-------------------------|------------------|--|-----------|-------------|------------|
| m425                    |                  | HEAD OF FAMILY<br><i>William William</i> |           | E.O.        | SHEET      |
| COLOR<br><i>W</i>       | AGE<br><i>45</i> | BIRTHPLACE                               |           | VOL.        | <i>174</i> |
| COUNTY<br><i>SHELBY</i> |                  | CITY<br><i>MEMPHIS</i>                   |           |             |            |
| OTHER MEMBERS OF FAMILY |                  |  |           |             |            |
| NAME                    |                  | RELATIONSHIP                             | AGE       | BIRTHPLACE  |            |
| <i>Kathryn</i>          |                  | <i>W</i>                                 | <i>44</i> | <i>Miss</i> |            |
| <i>Thelma</i>           |                  | <i>LD</i>                                | <i>22</i> |             |            |
| <i>Alvany</i>           |                  | <i>S</i>                                 | <i>19</i> |             |            |
|                         |                  |  |           |             |            |
|                         |                  |  |           |             |            |
|                         |                  |  |           |             |            |
|                         |                  |  |           |             |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |         |                |     |                  |  |         |       |
|-------------------------|---------|----------------|-----|------------------|--|---------|-------|
| M425                    |         | HEAD OF FAMILY |     | Mulligan William |  | E.D.    | SHEET |
| COLOR                   | W       | AGE            | 28  | BIRTHPLACE       |  | 1       | 91    |
| COUNTY                  | Stewart |                |     | CITY             |  | VOL. 94 |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                  |  |         |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE       |  |         |       |
| Lena                    |         | W              | 25  |                  |  |         |       |
| Mamie F.                |         | S              | 3   |                  |  |         |       |
| Blanche M.              |         | Ad. D.         | 4   |                  |  |         |       |
|                         |         |                |     |                  |  |         |       |
|                         |         |                |     |                  |  |         |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                   |  |        |       |
|-------------------------|--------|----------------|-----|-------------------|--|--------|-------|
| M425                    |        | HEAD OF FAMILY |     | Wilson William A. |  | E.D.   | SHEET |
| COLOR                   | W      | AGE            | 35  | BIRTHPLACE        |  | 26     | 5917  |
| COUNTY                  | Blount |                |     | CITY              |  | VOL. 4 |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                   |  |        |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE        |  |        |       |
| Lina                    |        | W              | 35  |                   |  |        |       |
| Lena M.                 |        | D              | 14  |                   |  |        |       |
| Alfred E.               |        | S              | 11  |                   |  |        |       |
| Edith L.                |        | D              | 8   |                   |  |        |       |
| Otis H.                 |        | S              | 6   |                   |  |        |       |
| Leona R.                |        | D              | 4   |                   |  |        |       |
| Oecil R.                |        | S              | 2   |                   |  |        |       |

FORM 10-656A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| 11425                   |              | 5011       | 57         |
| COLOR                   | AGE          | BIRTHPLACE |            |
| 11                      | 10           | 11425      |            |
| COUNTY                  | CITY         |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         | 10           | 64         |            |
|                         |              |            |            |
|                         |              |            |            |
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|----------------|-------------------------|------------|------------|
| HEAD OF FAMILY |                         | E.D.       | SHEET      |
| 11425          |                         | 15         | 163        |
| COLOR          | AGE                     | BIRTHPLACE |            |
| 10             | 58                      | 33         |            |
| COUNTY         | CITY                    |            |            |
| Greene         | OTHER MEMBERS OF FAMILY |            |            |
| NAME           | RELATIONSHIP            | AGE        | BIRTHPLACE |
| Margaret F     | W                       | 51         |            |
| John           | S                       | 40         |            |
| William W      | S                       | 18         |            |
| Leona          | S                       | 14         |            |
| Fred           | S                       | 12         |            |
|                |                         |            |            |
|                |                         |            |            |
|                |                         |            |            |

|                         |                                      |            |            |              |
|-------------------------|--------------------------------------|------------|------------|--------------|
| M425                    | HEAD OF FAMILY<br>Mullison William F |            | E.D.<br>5  | SHEET<br>120 |
| COLOR<br>W              | AGE<br>40                            | BIRTHPLACE | VOL.<br>24 |              |
| COUNTY<br>De Kalb       |                                      | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                      |            |            |              |
| NAME                    | RELATION-<br>SHIP                    | AGE        | BIRTHPLACE |              |
| Zane S                  | W                                    | 29         |            |              |
| Thomas A                | S                                    | 15         |            |              |
| Jackie A                | S                                    | 7          |            |              |
| Boston F                | S                                    | 3 1/2      |            |              |
|                         |                                      |            |            |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| M425                    | HEAD OF FAMILY<br>Nelson William F |            | E.D.<br>13 | SHEET<br>170 |
| COLOR<br>W              | AGE<br>58                          | BIRTHPLACE | VOL.<br>2  |              |
| COUNTY<br>Bedford       |                                    | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATION-<br>SHIP                  | AGE        | BIRTHPLACE |              |
| Alice E                 | W                                  | 50         |            |              |
| Verna L                 | S                                  | 24         |            |              |
| Dolly P                 | S                                  | 17         |            |              |
| Allen C                 | S                                  | 14         |            |              |
| Billie M                | S                                  | 12         |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 11425                   | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | W              | AGE          | 18   |            |
|                         | 43             | BIRTHPLACE   | Vol. |            |
| COUNTY                  | Montgomery     |              | City |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Emma M                |                | W            | 40   |            |
| 2 7 L O                 |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |          |            |
|-------------------------|----------------|--------------|----------|------------|
| P7425                   | HEAD OF FAMILY |              | E.D.     | SHEET      |
| COLOR                   | W              | AGE          | 11       |            |
|                         | 39             | BIRTHPLACE   | Vol. 103 |            |
| COUNTY                  | Wayne          |              | City     |            |
| OTHER MEMBERS OF FAMILY |                |              |          |            |
| NAME                    |                | RELATIONSHIP | AGE      | BIRTHPLACE |
| Lillie A                |                | W            | 32       |            |
| Carrie M                |                | D            | 12       |            |
| Sarah M                 |                | D            | 11       |            |
| Gladys                  |                | D            | 10       |            |
| John W                  |                | S            | 8        |            |
| Charley T               |                | S            | 3        |            |
| Lizzie A                |                | D            | 2        |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |               |   |              |           |              |
|-----------------------------------|---------------|---|--------------|-----------|--------------|
| M425                              |               | NAME OF INDIVIDUAL<br>Melson, William H |              | E.D.<br>1 | SHEET<br>196 |
| COLOR<br>W                        | AGE<br>42     | BIRTHPLACE                              |              | VOL<br>3  |              |
| COUNTY<br>Blount                  |               | CITY                                    |              |           |              |
| ENUMERATED WITH<br>Smith James H. |               |   |              |           |              |
| RELATIONSHIP TO ABOVE             |               |   |              |           |              |
| SON                               | NEPHEW        |   | STEPSON      |           |              |
| DAUGHTER                          | NIECE         |   | STEPDAUGHTER |           |              |
| BROTHER                           | FATHER-IN-LAW |   | COUSIN       |           |              |
| SISTER                            | MOTHER-IN-LAW |   | WIRE MAN     |           |              |

|               |                 |                 |
|---------------|-----------------|-----------------|
| DAUGHTER      | NIECE           | STEP-SON        |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | HIRED MAN       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                   |           |              |
|-------------------------|--------------------------------------|-------------------|-----------|--------------|
| M425                    | HEAD OF FAMILY<br>Mulliken William H |                   | E.D.<br>4 | SHEET<br>208 |
| COLOR<br>W              | AGE<br>43                            | BIRTHPLACE        | VOL.<br>6 |              |
| COUNTY                  | Cheatham                             |                   | CITY      |              |
| OTHER MEMBERS OF FAMILY |                                      |                   |           |              |
| NAME                    |                                      | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
| Ola                     |                                      | W                 | 36        |              |
| Emma L                  |                                      | D                 | 15        |              |
| William E               |                                      | S                 | 12        |              |
| Jessie F                |                                      | S                 | 9         |              |
| Andrew D                |                                      | S                 | 6         |              |
|                         |                                      |                   |           |              |
|                         |                                      |                   |           |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |                   |                     |             |
|-------------------------|---------------------------------------|-------------------|---------------------|-------------|
| m425                    | HEAD OF FAMILY<br>Mulliken, William J |                   | E.D.<br>47          | SHEET<br>59 |
| COLOR<br>W              | AGE<br>50                             | BIRTHPLACE        | VOL.<br>39          |             |
| COUNTY                  | Hamilton                              |                   | CITY<br>CHATTANOOGA |             |
| OTHER MEMBERS OF FAMILY |                                       |                   |                     |             |
| NAME                    |                                       | RELATION-<br>SHIP | AGE                 | BIRTHPLACE  |
| Emma                    |                                       | W                 | 26                  |             |
| Thomas                  |                                       | S                 | 22                  |             |
| Maggie L                |                                       | D                 | 14                  |             |
|                         |                                       |                   |                     |             |
|                         |                                       |                   |                     |             |

|                         |                   |              |      |            |
|-------------------------|-------------------|--------------|------|------------|
| M425                    | HEAD OF FAMILY    |              | E.D. | SHEET      |
|                         | William H. Miller |              | 3    | 120        |
| COLOR                   | AGE               | BIRTHPLACE   | VOL. |            |
| W                       | 45                |              | 47   |            |
| COUNTY                  | Hickman           |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                   |              |      |            |
| NAME                    |                   | RELATIONSHIP | AGE  | BIRTHPLACE |
| Eva                     |                   | W            | 47   |            |
| Guthrie                 |                   | D            | 17   |            |
| John B.                 |                   | D            | 15   |            |
| Doris                   |                   | S            | 14   |            |
| Mary L.                 |                   | D            | 9    |            |
| Sedie                   |                   | D            | 7    |            |

|  |   |  |      |       |
|--|---|--|------|-------|
| M425                                   | NAME OF INDIVIDUAL                                |  | E.D. | SHEET |
|  | William H. Miller                                 |  | 19   | 42    |
| COLOR                                  | AGE   | BIRTHPLACE                               | VOL. |       |
| W                                      | 59  |  | 58   |       |
| COUNTY                                 | Lawrence  |  | CITY |       |
| ENUMERATED WITH                        |   |  |      |       |
| Davis Everett J.                       |   |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |      |       |



|                         |   |            |                 |                  |
|-------------------------|---|------------|-----------------|------------------|
| 11425                   | HEAD OF FAMILY <i>Millian William A</i> |            | E.D. <i>7</i>   | SHEET <i>183</i> |
| COLOR <i>W</i>          | AGE <i>32</i>                           | BIRTHPLACE | VOL. <i>100</i> |                  |
| COUNTY <i>Tipton</i>    |   | CITY       |                 |                  |
| OTHER MEMBERS OF FAMILY |   |            |                 |                  |
| NAME                    | RELATIONSHIP                            | AGE        | BIRTHPLACE      |                  |
| <i>Bertha</i>           | <i>W</i>                                | <i>27</i>  |                 |                  |
| <i>James F</i>          | <i>S</i>                                | <i>5</i>   |                 |                  |
| <i>Allen H</i>          | <i>S</i>                                | <i>2</i>   |                 |                  |
|                         |   |            |                 |                  |
|                         |   |            |                 |                  |
|                         |   |            |                 |                  |
|                         |   |            |                 |                  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |                 |                  |
|-------------------------|---------------------------------|------------|-----------------|------------------|
| 11425                   | HEAD OF FAMILY <i>William A</i> |            | E.D. <i>7</i>   | SHEET <i>183</i> |
| COLOR <i>W</i>          | AGE <i>59</i>                   | BIRTHPLACE | VOL. <i>100</i> |                  |
| COUNTY <i>Putnam</i>    |                                 | CITY       |                 |                  |
| OTHER MEMBERS OF FAMILY |                                 |            |                 |                  |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE      |                  |
| <i>William</i>          | <i>W</i>                        | <i>43</i>  |                 |                  |
| <i>Mary E</i>           | <i>D</i>                        | <i>13</i>  |                 |                  |
|                         |                                 |            |                 |                  |
|                         |                                 |            |                 |                  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |                |            |         |            |          |  |
|-------------------------|--|--------------|----------------|------------|---------|------------|----------|--|
| 111425                  |  |              | HEAD OF FAMILY |            | E.D. 76 |            | SHEET 18 |  |
| COLOR                   |  | AGE          |                | BIRTHPLACE |         | VOL. 41    |          |  |
| COUNTY                  |  |              |                | CITY       |         |            |          |  |
| HAMILTON                |  |              |                |            |         |            |          |  |
| OTHER MEMBERS OF FAMILY |  |              |                |            |         |            |          |  |
| NAME                    |  | RELATIONSHIP |                | AGE        |         | BIRTHPLACE |          |  |
| Myra                    |  | W            |                | 41         |         |            |          |  |
| Donald                  |  | S            |                | 20         |         |            |          |  |
| Lucille                 |  | D            |                | 18         |         |            |          |  |
| Ruth A                  |  | C            |                | 15         |         |            |          |  |
| Robert                  |  | S            |                | 12         |         |            |          |  |
| William                 |  | S            |                | 10         |         |            |          |  |
| Myra E                  |  | D            |                | 7          |         |            |          |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |   |  |          |  |
|--|--|---|--|---|--|----------|--|
| 111425   |  | NAME OF INDIVIDUAL  |  | E.D. 184  |  | SHEET 84 |  |
| COLOR  |  | AGE   |  | BIRTHPLACE  |  | VOL. 84  |  |
| W  |  | 28  |  | Shelby  |  | CITY     |  |
| COUNTY   |  |   |  |   |  |          |  |
| ENUMERATED WITH  |  |   |  |   |  |          |  |
| Heckle Granville L.  |  |   |  |   |  |          |  |
| RELATIONSHIP TO ABOVE  |  |   |  |   |  |          |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |          |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |            |  |          |  |
|--------|--|----------------|--|------------|--|----------|--|
| 111425 |  | HEAD OF FAMILY |  | E.D. 49    |  | SHEET 50 |  |
| COLOR  |  | AGE            |  | BIRTHPLACE |  | VOL. 53  |  |
| W      |  | 34             |  |            |  |          |  |
| COUNTY |  | CITY           |  |            |  |          |  |

|                         |      |              |     |            |           |      |    |
|-------------------------|------|--------------|-----|------------|-----------|------|----|
| COLOR                   | W    | AGE          | 34  | BIRTHPLACE |           | VOL. | 53 |
| COUNTY                  | Knox |              |     | CITY       | Knoxville |      |    |
| OTHER MEMBERS OF FAMILY |      |              |     |            |           |      |    |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |           |      |    |
| Lilly A                 |      | W            | 32  |            |           |      |    |
| Mary E                  |      | D            | 8   |            |           |      |    |
| Roma                    |      | D            | 4   |            |           |      |    |
|                         |      |              |     |            |           |      |    |
|                         |      |              |     |            |           |      |    |
|                         |      |              |     |            |           |      |    |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| M 425                   |         | HEAD OF FAMILY |      | E.O.       | SHEET |
| Malson William T        |         |                |      | 11         | 217   |
| COLOR                   | W       | AGE            | 44   | BIRTHPLACE |       |
| COUNTY                  | Weakley |                | CITY | 104        |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Myrtle                  |         | W              | 44   |            |       |
| Richard A               |         | S              | 9    |            |       |
| Irene                   |         | M              | 21   |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
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FORM 10 636

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|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| M 425                   |        | HEAD OF FAMILY |      | E.O.       | SHEET |
| McNinn                  |        |                |      |            |       |
| COLOR                   | W      | AGE            | 42   | BIRTHPLACE |       |
| COUNTY                  | McNinn |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |

| NAME | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------------------|-----|------------|
|      |                   |     |            |
|      |                   |     |            |
|      |                   |     |            |
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FORM 10 636

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BUREAU OF THE CENSUS

|                         |                |                   |                    |            |      |       |
|-------------------------|----------------|-------------------|--------------------|------------|------|-------|
| 11425                   | HEAD OF FAMILY |                   | Mullican William W |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |                    |            | VOL. |       |
| W                       | 67             |                   |                    |            | 24   |       |
| COUNTY                  |                |                   | CITY               |            |      |       |
|                         |                |                   | No Kalb            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |                    |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE                | BIRTHPLACE |      |       |
| Nancy                   |                | W                 | 63                 |            |      |       |
|                         |                |                   |                    |            |      |       |
|                         |                |                   |                    |            |      |       |
|                         |                |                   |                    |            |      |       |
|                         |                |                   |                    |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |                    |            |      |       |
|-------------------------|----------------|-------------------|--------------------|------------|------|-------|
| 11425                   | HEAD OF FAMILY |                   | Mullican William W |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |                    |            | VOL. |       |
| W                       | 45             |                   |                    |            | 101  |       |
| COUNTY                  |                |                   | CITY               |            |      |       |
|                         |                |                   | Warren             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |                    |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE                | BIRTHPLACE |      |       |
| Lela                    |                | W                 | 41                 |            |      |       |
| Norm                    |                | D                 | 20                 |            |      |       |
| May                     |                | D                 | 18                 |            |      |       |
|                         |                |                   |                    |            |      |       |
|                         |                |                   |                    |            |      |       |



|                         |           |                |       |            |       |
|-------------------------|-----------|----------------|-------|------------|-------|
| M425                    |           | HEAD OF FAMILY |       | E.O.       | SHEET |
| COLOR                   | AGE       | BIRTHPLACE     |       | VOL.       |       |
| 27                      | 27        |                |       | 1          | 23    |
| COUNTY                  | Robertson |                |       | CITY       | 3     |
| OTHER MEMBERS OF FAMILY |           |                |       |            |       |
| NAME                    |           | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| 1. John 13              |           | W              | 23    | Ky         |       |
| 2. N. 12                |           | W              | 2 3/4 |            |       |
|                         |           |                |       |            |       |
|                         |           |                |       |            |       |
|                         |           |                |       |            |       |
|                         |           |                |       |            |       |
|                         |           |                |       |            |       |
|                         |           |                |       |            |       |
|                         |           |                |       |            |       |

|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| M425  |  | NAME OF INDIVIDUAL                       |  | E.O. | SHEET |
| COLOR   | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| 27  | 13                                       |  |  | 30   | 105   |
| COUNTY  | Weakley                                  |  |  | CITY |       |
| ENUMERATED WITH                                   |  |  |  |      |       |
| Armstrong Will                                    |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |      |       |

|   |           |  |  |   |              |
|---|-----------|--|--|---|--------------|
| 11425   |           | NAME OF INDIVIDUAL<br><i>William Andrew</i>  |  | E.D.<br>9   | SHEET<br>102 |
| COLOR<br><i>W</i>   | AGE<br>16 | BIRTHPLACE   |  | VOL.<br>45  |              |
| COUNTY<br><b>Haywood</b>  |           | CITY   |  |   |              |
| ENUMERATED WITH<br><i>William Sam</i>   |           |  |  |   |              |
| RELATIONSHIP TO ABOVE   |           |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |           |            |              |
|-------------------------|-----------|--|-----------|------------|--------------|
| 11425                   |           | HEAD OF FAMILY<br><i>William Weather</i> |           | E.D.<br>4  | SHEET<br>139 |
| COLOR<br><i>B</i>       | AGE<br>38 | BIRTHPLACE                               |           | VOL.<br>46 |              |
| COUNTY<br><b>Henry</b>  |           | CITY                                     |           |            |              |
| OTHER MEMBERS OF FAMILY |           |  |           |            |              |
| NAME                    |           | RELATIONSHIP                             | AGE       | BIRTHPLACE |              |
| <i>Ailie</i>            |           | <i>W</i>                                 | <i>30</i> |            |              |
| <i>Hafford</i>          |           | <i>S</i>                                 | <i>18</i> |            |              |
| <i>Colinne</i>          |           | <i>D</i>                                 | <i>15</i> |            |              |
| <i>W. To</i>            |           | <i>S</i>                                 | <i>13</i> |            |              |
| <i>Eva M.</i>           |           | <i>D</i>                                 | <i>3</i>  |            |              |
| <i>Weather Jr.</i>      |           | <i>S</i>                                 | <i>2</i>  |            |              |

FORM 10-63A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11425                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| C                       |  | 22             |  |            |  | 76         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Rutherford              |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Leroy F                 |  | W.             |  | 26         |  |            |  |
| Shoony                  |  | C              |  | 2          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| 11425                   |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| W                       |  | 22             |  |             |  | 38         |  |
| COUNTY                  |  |                |  | CITY        |  |            |  |
| Hamilton                |  |                |  | Chattanooga |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| Rena B                  |  | W              |  | 22          |  |            |  |
| Marguerite              |  | D              |  | 3 1/2       |  |            |  |
| Mary H.                 |  | D              |  | 1 1/2       |  |            |  |
| Kenneth R.              |  | S              |  | 3 1/2       |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |  |  |            |  |       |  |
|---|--|--|--|------------|--|-------|--|
| M425  |  | NAME OF INDIVIDUAL                       |  | E. D.      |  | SHEET |  |
| COLOR   |  | AGE                                      |  | BIRTHPLACE |  | VOL   |  |
| W   |  | 3 1/2                                    |  |            |  | 1688  |  |
| COUNTY  |  |  |  | CITY       |  |       |  |
| Gibson  |  |  |  |            |  |       |  |
| ENUMERATED WITH                                   |  |  |  |            |  |       |  |
| Cox, Robert                                       |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                             |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |            |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
426

|  |  |  |    |                 |      |      |       |
|--|--|--|----|-----------------|------|------|-------|
| M426                                   |  | NAME OF INDIVIDUAL                               |    | Melchor Anna In |      | E.D. | SHEET |
| COLOR                                  | B  | AGE  | 11 | BIRTHPLACE      | Miss | 43   | 53    |
| COUNTY                                 |  |  |    |                 | CITY | VOL. | 82    |
| ENUMERATED WITH                        |  | GHELFY Peoples, Will                             |    |                 |      |      |       |
| RELATIONSHIP TO ABOVE                  |  | MEMO 413   |    |                 |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |    |                 |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |    |                 |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |    |                 |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |    |                 |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |    |                 |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |    |                 |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |    |                 |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                 |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                 |      |      |       |

|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>M426 Malben Beatha</i> |   | E.D.<br><i>54</i>                        | SHEET<br><i>51</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>63</i>                                  | BIRTHPLACE<br><i>Ill</i>                 |                    |
| COUNTY<br><b>SHELBY</b>                         |   | CITY<br><b>MEMPHIS</b>                   |                    |
| ENUMERATED WITH<br><i>Hester Moses J</i>        |   |  |                    |
| RELATIONS TO ABOVE                              |   |  |                    |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER                | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER                 | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER          | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |                    |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN                   |  |                    |

|  |                  |                           |                    |
|--|------------------|---------------------------|--------------------|
| NAME OF INDIVIDUAL<br><i>M426 Hester Charlie</i> |                  | E.D.<br><i>8</i>          | SHEET<br><i>63</i> |
| COLOR<br><i>W</i>                                | AGE<br><i>29</i> | BIRTHPLACE<br><i>W.D.</i> |                    |
| COUNTY<br><b>Montgomery</b>                      |                  | CITY                      |                    |
| OTHER MEMBERS OF FAMILY                          |                  |                           |                    |
| NAME   | RELATIONSHIP     | AGE                       | BIRTHPLACE         |
| <i>Virginia</i>                                  | <i>W</i>         | <i>25</i>                 |                    |
| <i>Frank</i>                                     | <i>S</i>         | <i>7</i>                  |                    |
| <i>Grady</i>                                     | <i>S</i>         | <i>1</i>                  |                    |
|  |                  |                           |                    |
|  |                  |                           |                    |
|  |                  |                           |                    |
|  |                  |                           |                    |
|  |                  |                           |                    |

|  |  |   |  |             |              |
|--|--|---|--|-------------|--------------|
| M 426                                    |  | NAME OF INDIVIDUAL<br><i>William Earl</i> |  | E.D.<br>9   | SHEET<br>190 |
| COLOR<br><i>neg</i>                      | AGE<br>20                                | BIRTHPLACE<br><i>Weakley</i>              |  | VOL.<br>104 |              |
| COUNTY                                   |  | CITY                                      |  |             |              |
| ENUMERATED WITH<br><i>William Buster</i> |  |   |  |             |              |
| RELATIONSHIP TO ABOVE                    |  |   |  |             |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |             |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |             |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |             |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |             |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |             |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |             |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |             |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   | <i>Employee</i>                           |  |             |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |   |  |             |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |               |             |
|---|--|--|--|---------------|-------------|
| M 426                                       |  | NAME OF INDIVIDUAL<br><i>T. J. Dougherty</i> |  | E.D.<br>10219 | SHEET<br>88 |
| COLOR<br><i>W</i>                           | AGE<br>4                                 | BIRTHPLACE<br><i>Mem</i>                     |  | VOL.          |             |
| COUNTY<br><i>SHELBY</i>                     |  | CITY<br><i>MEMPHIS</i>                       |  |               |             |
| ENUMERATED WITH<br><i>Patience Joseph C</i> |  |  |  |               |             |
| RELATIONSHIP TO ABOVE                       |  |  |  |               |             |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |               |             |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |               |             |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |               |             |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |               |             |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |               |             |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |               |             |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |               |             |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |  |               |             |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |  |               |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |        |       |
|-------------------------|----------------|--------------|----------------|------------|--------|-------|
| M426                    | HEAD OF FAMILY |              | Melgara, Frank |            | E.D. - | SHEET |
| COLOR                   | W              | AGE          | 43             | BIRTHPLACE | VOL.   | 55    |
| COUNTY                  | KNOX           |              |                | CITY       |        |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |        |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |        |       |
| Goldie                  |                | W            | 38             | Ill.       |        |       |
| Frank Jr                |                | S            | 7              | Mont.      |        |       |
| Robert                  |                | S            | 6              | I          |        |       |
| Eugene                  |                | S            | 4 1/2          | I          |        |       |
|                         |                |              |                |            |        |       |
|                         |                |              |                |            |        |       |
|                         |                |              |                |            |        |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |         |       |
|-------------------------|----------------|--------------|----------------|------------|---------|-------|
| M426                    | HEAD OF FAMILY |              | Melgara, Frank |            | E.D. -  | SHEET |
| COLOR                   | W              | AGE          | 45             | BIRTHPLACE | VOL.    | 82    |
| COUNTY                  | SHELBY         |              |                | CITY       | MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |         |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
| Jane                    |                | W            | 29             | Italy      |         |       |
| Mary                    |                | D            | 6              |            |         |       |
| Jeanette                |                | D            | 3              |            |         |       |
| Frank J                 |                | S            | 1              |            |         |       |
| Vincenzo Lewis          |                | B L          | 39             | Italy      |         |       |
| Angeline                |                | S L          | 34             | I          |         |       |
| Mary E                  |                | Ni           | 15             |            |         |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |          |  |
|-------------------------|--|----------------|--|--------------|--|----------|--|
| 11426                   |  | HEAD OF FAMILY |  | E.D. 14      |  | SHEET 15 |  |
| COLOR                   |  | AGE 34         |  | BIRTHPLACE   |  | VOL. 74  |  |
| COUNTY                  |  |                |  | CITY         |  |          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |          |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE      |  |
| 1. BILLY                |  |                |  | W            |  | 33       |  |

| NAME    | SHIP | AGE | BIRTHPLACE |
|---------|------|-----|------------|
| 1. BERT | W    | 22  |            |
|         |      |     |            |
|         |      |     |            |
|         |      |     |            |
|         |      |     |            |
|         |      |     |            |
|         |      |     |            |
|         |      |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |       |
|---|--|--|------|-------|
| M426  | NAME OF INDIVIDUAL<br><i>Arthur Joseph C</i> |  | E.D. | SHEET |
| COLOR<br><i>W</i>                               | AGE<br><i>38</i>                             | BIRTHPLACE                               | 102  | 19    |
| COUNTY<br><b>SHELBY</b>                         |  | CITY<br><b>MEMPHIS</b>                   |      |       |
| ENUMERATED WITH                                 |  |  |      |       |
| RELATIONSHIP TO ABOVE<br><i>Arthur Joseph C</i> |  |  |      |       |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER                | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER                 | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER          | <input type="checkbox"/> SISTER-IN-LAW       |  |      |       |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN              |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                            |            |       |
|-------------------------|----------------------------------|----------------------------|------------|-------|
| M426                    | HEAD OF FAMILY<br><i>Melgara</i> |                            | E.D.       | SHEET |
| COLOR<br><i>W</i>       | AGE<br><i>54</i>                 | BIRTHPLACE<br><i>Italy</i> | 177        | 404   |
| COUNTY<br><b>Shelby</b> | CITY                             |                            |            |       |
| OTHER MEMBERS OF FAMILY |                                  |                            |            |       |
| NAME                    | RELATIONSHIP                     | AGE                        | BIRTHPLACE |       |
| <i>Caroline</i>         | <i>W</i>                         | <i>21</i>                  |            |       |
|                         |                                  |                            |            |       |
|                         |                                  |                            |            |       |







|                         |                |              |                    |            |       |       |
|-------------------------|----------------|--------------|--------------------|------------|-------|-------|
| M426                    | HEAD OF FAMILY |              | melcher merrett F. |            | E.D.  | SHEET |
| COLOR                   | W              | AGE          | 31                 | BIRTHPLACE | Kans. | VOL.  |
| COUNTY                  | SHELBY         |              | MEMPHIS            |            | 82    |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |       |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |       |       |
| Annie C.                |                | W            | 22                 | Ark.       |       |       |
| merrett F. Jr.          |                | S            | 1 1/2              |            |       |       |
|                         |                |              |                    |            |       |       |
|                         |                |              |                    |            |       |       |
|                         |                |              |                    |            |       |       |
|                         |                |              |                    |            |       |       |
|                         |                |              |                    |            |       |       |
|                         |                |              |                    |            |       |       |

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M426                    | HEAD OF FAMILY |              | melcher merrett |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 34              | BIRTHPLACE |      | VOL.  |
| COUNTY                  | KANSAS         |              | CITY            |            |      | 101   |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Mary                    |                | W            | 33              |            |      |       |
| Evelyn                  |                | D            | 1               |            |      |       |
| and 3 bo                |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

|                         |  |            |            |             |
|-------------------------|--|------------|------------|-------------|
| 17426                   | HEAD OF FAMILY<br><i>Melgara, Rego</i> |            | E.D.<br>70 | SHEET<br>25 |
| COLOR<br><i>W</i>       | AGE<br>28                              | BIRTHPLACE | VOL.<br>85 |             |
| COUNTY<br><b>SHELBY</b> | <b>MEMPHIS</b>                         |            |            |             |
| OTHER MEMBERS OF FAMILY |  |            |            |             |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE |             |
| <i>Lives alone</i>      |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
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|                         |  |            |            |             |
|                         |  |            |            |             |

|                         |   |              |              |             |
|-------------------------|---|--------------|--------------|-------------|
| 17426                   | HEAD OF FAMILY<br><i>Walker, Samuel</i> |              | E.D.<br>7    | SHEET<br>15 |
| COLOR<br><i>W</i>       | AGE<br>38                               | BIRTHPLACE   | VOL.<br>3    |             |
| COUNTY<br><b>Blount</b> | CITY                                    |              |              |             |
| OTHER MEMBERS OF FAMILY |   |              |              |             |
| NAME                    | RELATIONSHIP                            | AGE          | BIRTHPLACE   |             |
| <i>Annie</i>            | <i>W</i>                                | <i>26</i>    | <i>Texas</i> |             |
| <i>Esther</i>           | <i>S.</i>                               | <i>8</i>     |              |             |
| <i>Harold</i>           | <i>S.</i>                               | <i>7</i>     |              |             |
| <i>Louise</i>           | <i>D.</i>                               | <i>6</i>     |              |             |
| <i>Charles</i>          | <i>S.</i>                               | <i>5</i>     |              |             |
| <i>James</i>            | <i>S.</i>                               | <i>3 1/2</i> |              |             |
| <i>John</i>             | <i>S.</i>                               | <i>4</i>     |              |             |

|       |       |
|-------|-------|
| James | 3 1/2 |
| Ralph | 9 1/2 |

FORM 10 535

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
430

|  |  |   |             |              |
|--|--|---|-------------|--------------|
| M430                                   | NAME OF INDIVIDUAL<br><i>Mallett, John V</i> |   | E.D.<br>128 | SHEET<br>323 |
| COLOR<br><i>W</i>                      | AGE<br>29                                    | BIRTHPLACE<br><i>Maine</i>                | VOL.<br>92  |              |
| COUNTY                                 | CITY<br><b>SHELBY MEMPHIS</b>                |   |             |              |
| ENUMERATED WITH<br><i>Willa, Ralph</i> |  |   |             |              |
| RELATIONSHIP TO ABOVE                  |  |   |             |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEPSON          |             |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER     |             |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN           |             |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN        |             |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER           |             |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT          |             |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify): |             |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW       |   |             |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN              |   |             |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |                          |            |              |
|---------------------------|---|--------------------------|------------|--------------|
| M430                      | HEAD OF FAMILY<br><i>Mallett, Agnes J</i> |                          | E.D.<br>51 | SHEET<br>136 |
| COLOR<br><i>W</i>         | AGE<br>42                                 | BIRTHPLACE<br><i>La.</i> | VOL.<br>39 |              |
| COUNTY<br><b>Hamilton</b> | CITY<br><b>Chattanooga</b>                |                          |            |              |
| OTHER MEMBERS OF FAMILY   |   |                          |            |              |
| NAME                      | RELATIONSHIP                              | AGE                      | BIRTHPLACE |              |
| <i>Lewis J</i>            | <i>S</i>                                  | <i>22</i>                | <i>La.</i> |              |
| <i>C Victor</i>           | <i>S</i>                                  | <i>19</i>                |            |              |
| <i>Jerison P.</i>         | <i>S</i>                                  | <i>16</i>                |            |              |
| <i>Jerome M</i>           | <i>S</i>                                  | <i>13</i>                |            |              |

|   |  |   |  |            |              |
|---|--|---|--|------------|--------------|
| m 430                                   |  | NAME OF INDIVIDUAL<br><i>Malet Anna M</i> |  | E.D.<br>5  | SHEET<br>192 |
| COLOR<br><i>W</i>                       | AGE<br>29                                | BIRTHPLACE<br><i>Polk</i>                 |  | VOL.<br>72 |              |
| COUNTY                                  |  | CITY                                      |  |            |              |
| ENUMERATED WITH<br><i>Morgan, Joe</i>   |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                   |  |   |  |            |              |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |   |  |            |              |

|                         |           |                                       |           |            |              |
|-------------------------|-----------|---------------------------------------|-----------|------------|--------------|
| m 430                   |           | HEAD OF FAMILY<br><i>Mallet Annie</i> |           | E.D.<br>39 | SHEET<br>437 |
| COLOR<br><i>W</i>       | AGE<br>68 | BIRTHPLACE<br><i>La</i>               |           | VOL.<br>84 |              |
| COUNTY                  |           | CITY                                  |           |            |              |
| SHELBY                  |           | MEMPHIS                               |           |            |              |
| OTHER MEMBERS OF FAMILY |           |                                       |           |            |              |
| NAME                    |           | RELATIONSHIP                          | AGE       | BIRTHPLACE |              |
| <i>William, Myrtice</i> |           | <i>W</i>                              | <i>45</i> | <i>Tex</i> |              |
| <i>Young, Edna</i>      |           | <i>W</i>                              | <i>40</i> | <i>I</i>   |              |
|                         |           |                                       |           |            |              |
|                         |           |                                       |           |            |              |
|                         |           |                                       |           |            |              |
|                         |           |                                       |           |            |              |

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| m430                                   |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                  |  | AGE                                      | BIRTHPLACE | VOL. |       |
| B                                      |  | 7  | Mo         | 133  | 329   |
| COUNTY                                 |  | CITY                                     |            |      |       |
| SHELBY                                 |  | MEMPHIS                                  |            |      |       |
| ENUMERATED WITH                        |  |  |            |      |       |
| No one mentioned                       |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| m430                                       |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                      |  | AGE                                      | BIRTHPLACE | VOL. |       |
| D  |  | 52                                       | Miss       | 38   | 204   |
| COUNTY                                     |  | CITY                                     |            |      |       |
| SHELBY                                     |  | MEMPHIS                                  |            |      |       |
| ENUMERATED WITH                            |  |  |            |      |       |
| Sparkman Lewis                             |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |            |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| m 430                   |     | HEAD OF FAMILY |      | E.O.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  |     |                | CITY |            |       |
| Sullivan                |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |      |   |       |
|---|-----|--|------|---|-------|
| m 430   |     | NAME OF INDIVIDUAL   |      | E.O.  | SHEET |
| COLOR   | AGE | BIRTHPLACE   |      | VOL.  |       |
| W   | 4   |  |      | 2   |       |
| COUNTY  |     |  | CITY |   |       |
| Bedford Bedford   |     |  |      |   |       |
| ENUMERATED WITH   |     |  |      |   |       |
| Dorel Monette   |     |  |      |   |       |
| RELATIONSHIP TO ABOVE   |     |  |      |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |         |      |       |
|--------|-----|----------------|---------|------|-------|
| M 430  |     | HEAD OF FAMILY |         | E.O. | SHEET |
| COLOR  | AGE | BIRTHPLACE     |         | VOL. |       |
|        | 3   |                |         |      |       |
| COUNTY |     |                | CITY    |      |       |
| SHELBY |     |                | MEMPHIS |      |       |



|                         |               |           |                |                |
|-------------------------|---------------|-----------|----------------|----------------|
| COUNTY                  | <b>SHELBY</b> |           | CITY           | <b>MEMPHIS</b> |
| OTHER MEMBERS OF FAMILY |               |           |                |                |
| NAME                    | RELATIONSHIP  | AGE       | BIRTHPLACE     |                |
| <i>Walter</i>           | <i>W</i>      | <i>32</i> | <i>Memphis</i> |                |
| <i>John</i>             | <i>W</i>      | <i>36</i> |                |                |
|                         |               |           |                |                |
|                         |               |           |                |                |
|                         |               |           |                |                |
|                         |               |           |                |                |
|                         |               |           |                |                |

FORM 10-635 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |           |
|--|--|--|-----------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET     |
| <i>M430 Mallet, Eddie</i>              |  | <i>43</i>                                | <i>35</i> |
| COLOR                                  | AGE  | BIRTHPLACE                               | VOL.      |
| <i>B</i>                               | <i>26</i>  | <i>Miss</i>                              | <i>83</i> |
| COUNTY                                 | CITY   |  |           |
| <b>SHELBY</b>                          | <b>MEMPHIS</b>                                     |  |           |
| ENUMERATED WITH                        |  |  |           |
| <i>West, Robert</i>                    |  |  |           |
| RELATIONSHIP TO ABOVE                  |  |  |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |           |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |           |

FORM BC-627 (5-5-57) FORMERLY 10-537 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                          |                |           |            |
|--------------------------|----------------|-----------|------------|
| HEAD OF FAMILY           |                | E.D.      | SHEET      |
| <i>M430 Mallet, Edis</i> |                | <i>7</i>  | <i>36</i>  |
| AGE                      | BIRTHPLACE     | VOL.      |            |
| <i>23</i>                | <i>Miss</i>    | <i>81</i> |            |
| COUNTY                   | CITY           |           |            |
| <b>SHELBY</b>            | <b>MEMPHIS</b> |           |            |
| OTHER MEMBERS OF FAMILY  |                |           |            |
| NAME                     | RELATIONSHIP   | AGE       | BIRTHPLACE |
|                          |                |           |            |
|                          |                |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| m430                    | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| W                       | 57             |             | 34         |       |
| COUNTY                  | CITY           |             |            |       |
| HAMILTON                |                | CHATTANOOGA |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| Pena                    | W              | 50          |            |       |
| Edith                   | D              | 24          |            |       |
| Desotay                 | D              | 20          |            |       |
| Emmett                  | D              | 18          |            |       |
| Earl                    | S              | 9           |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |       |
|--|---|--|------|-------|
| m430                                   | NAME OF INDIVIDUAL                                |  | E.D. | SHEET |
| COLOR                                  | AGE   | BIRTHPLACE                               | VOL. |       |
| W                                      | 68  |  | 39   |       |
| COUNTY                                 | CITY  |  |      |       |
| HAMILTON                               |   | CHATTANOOGA                              |      |       |
| ENUMERATED WITH                        |   |  |      |       |
| Edmonds, Dave                          |   |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |      |       |

☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ OTHER (Specify)  
\_\_\_\_\_

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |                |  |      |       |
|-------------------------|------|----------------|-----|----------------|--|------|-------|
| M430                    |      | HEAD OF FAMILY |     | Malady, Fannie |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 38  | BIRTHPLACE     |  | VOL  | 56    |
| COUNTY                  | Lake |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |     |                |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Elmer                   |      | S              | 12  |                |  |      |       |
| Gracia                  |      | D              | 15  |                |  |      |       |
| Dora                    |      | S              | 13  |                |  |      |       |
| Ruben                   |      | S              | 8   |                |  |      |       |
| Lorell                  |      | D              | 4   |                |  |      |       |
|                         |      |                |     |                |  |      |       |
|                         |      |                |     |                |  |      |       |
|                         |      |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |  |    |   |  |      |       |
|---|---------|--|----|---|--|------|-------|
| M430  |         | NAME OF INDIVIDUAL   |    | Maillard Francis  |  | E.D. | SHEET |
| COLOR   | W       | AGE  | 33 | BIRTHPLACE  |  | VOL  | 2     |
| COUNTY  | Bedford |  |    | CITY  |  |      |       |
| ENUMERATED WITH   |         |  |    |   |  |      |       |
| Lorell Monette  |         |  |    |   |  |      |       |
| RELATIONSHIP TO ABOVE   |         |  |    |   |  |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |         | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> UNCLE<br><input type="checkbox"/> AUNT<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br>_____ |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |         |  |
|-------------------------|---|----------------|-----|------------|--|---------|--|
| M430                    |   | HEAD OF FAMILY |     | E.D.       |  | SHEET   |  |
| 11                      |   | Maath, Fred    |     | 11         |  | 232     |  |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE |  | VOL. 48 |  |
| COUNTY                  |   |                |     | CITY       |  |         |  |
| Jefferson               |   |                |     |            |  |         |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |         |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |         |  |
| Kate                    |   | W              | 29  |            |  |         |  |
| Ruth                    |   | D              | 11  |            |  |         |  |
| Alice                   |   | D              | 9   |            |  |         |  |
| Joe                     |   | S              | 7   |            |  |         |  |
| Betty                   |   | D              | 4   |            |  |         |  |
| Lorrie                  |   | D              | 1/2 |            |  |         |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |         |  |
|--|--|--|----|------------|--|---------|--|
| M430                                   |  | NAME OF INDIVIDUAL                         |    | E.D.       |  | SHEET   |  |
| 11                                     |  | Maath, Fred 2                              |    | 21         |  | 32      |  |
| COLOR                                  | W  | AGE  | 36 | BIRTHPLACE |  | VOL. 14 |  |
| COUNTY                                 |  |  |    | CITY       |  |         |  |
| Davidson                               |  |  |    | Nashville  |  |         |  |
| ENUMERATED WITH                        |  |  |    |            |  |         |  |
| Chapman, Roy Lee                       |  |  |    |            |  |         |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |         |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |            |  |         |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |            |  |         |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |            |  |         |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |            |  |         |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |            |  |         |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |            |  |         |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |            |  |         |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |         |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |         |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                    |
|--|--|--|-------------------|--------------------|
| <i>m 430</i>                             | NAME OF INDIVIDUAL<br><i>Malde Gorge</i> |  | E.D.<br><i>29</i> | SHEET<br><i>26</i> |
| COLOR<br><i>Neg</i>                      | AGE<br><i>22</i>                         | BIRTHPLACE                                 | VOL.<br><i>82</i> |                    |
| COUNTY<br><i>SHELBY</i>                  | MEMPHIS                                  |  |                   |                    |
| ENUMERATED WITH<br><i>Robertson John</i> |  |  |                   |                    |
| RELATIONSHIP TO ABOVE                    |  |  |                   |                    |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                   |                    |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                   |                    |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                   |                    |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                   |                    |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                   |                    |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                   |                    |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                    |
|--|--|--|-------------------|--------------------|
| <i>m 430</i>                           | NAME OF INDIVIDUAL<br><i>Malette George H.</i> |  | E.D.<br><i>5</i>  | SHEET<br><i>16</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>35</i>                               | BIRTHPLACE                                 | VOL.<br><i>81</i> |                    |
| COUNTY<br><i>SHELBY</i>                | CITY<br><i>MEMP. 113</i>                       |  |                   |                    |
| ENUMERATED WITH<br><i>Clapp Elery</i>  |  |  |                   |                    |
| RELATIONSHIP TO ABOVE                  |  |  |                   |                    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON           |                   |                    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER      |                   |                    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN            |                   |                    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN         |                   |                    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW            | <input checked="" type="checkbox"/> ROOMER |                   |                    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT           |                   |                    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify)   |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |   |            |                   |                     |
|-------------------|---|------------|-------------------|---------------------|
| <i>M 430</i>      | NAME OF INDIVIDUAL<br><i>Mallette, Gloria</i> |            | E.D.<br><i>49</i> | SHEET<br><i>133</i> |
| COLOR<br><i>W</i> | AGE<br><i>4</i>                               | BIRTHPLACE | VOL.<br><i>83</i> |                     |
| COUNTY            | CITY<br><i>MEMPHIS</i>                        |            |                   |                     |

|  |        |     |   |            |      |   |    |       |  |
|--|--------|-----|---|------------|------|---|----|-------|--|
| COLOR  | W      | AGE | 4   | BIRTHPLACE |      | E.D.  | 83 | SHEET |  |
| COUNTY   | SHELBY |     |   |            | CITY | MEMPHIS   |    |       |  |
| ENUMERATED WITH<br><i>Powell, William P.</i>   |        |     |   |            |      |   |    |       |  |
| RELATIONSHIP TO ABOVE  |        |     |   |            |      |   |    |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |        |     | <input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |            |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |                    |  |                      |       |  |    |       |       |
|--|--------|--------------------|--|----------------------|-------|--|----|-------|-------|
| m 430  |        | NAME OF INDIVIDUAL |  | <i>Molelio Harry</i> |       | E.D.   | 83 | SHEET | F 113 |
| COLOR  | W      | AGE                | 27   | BIRTHPLACE           | Calif | VOL.   | 87 |       |       |
| COUNTY   | SHELBY |                    |  |                      | CITY  | MEMPHIS  |    |       |       |
| ENUMERATED WITH<br><i>Haupt Harold</i>   |        |                    |  |                      |       |  |    |       |       |
| RELATIONSHIP TO ABOVE  |        |                    |  |                      |       |  |    |       |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |        |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                      |       | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input checked="" type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |       |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |    |                    |              |           |            |       |    |
|-------------------------|----------|----------------|----|--------------------|--------------|-----------|------------|-------|----|
| m 430                   |          | HEAD OF FAMILY |    | <i>Molelio J A</i> |              | E.D.      | 66         | SHEET | 43 |
| COLOR                   | W        | AGE            | 50 | BIRTHPLACE         |              | VOL.      | 19         |       |    |
| COUNTY                  | DAVIDSON |                |    |                    | CITY         | NASHVILLE |            |       |    |
| OTHER MEMBERS OF FAMILY |          |                |    |                    |              |           |            |       |    |
| NAME                    |          |                |    |                    | RELATIONSHIP | AGE       | BIRTHPLACE |       |    |
| <i>Katherine</i>        |          |                |    |                    | <i>W</i>     | <i>42</i> |            |       |    |

|           |   |    |  |
|-----------|---|----|--|
| Katherine | W | 42 |  |
| Margaret  | D | 16 |  |
| Nellie    | D | 15 |  |
| Mary      | D | 8  |  |
| John      | S | 5  |  |
| Patricia  | D | 3  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                           |                  |            |              |
|-------------------------|---------------------------|------------------|------------|--------------|
| M 430                   | HEAD OF FAMILY<br>D. Lett |                  | E.C.       | SHEET<br>549 |
| COLOR<br>B              | AGE<br>23                 | BIRTHPLACE<br>Ga | VOL.       | 45           |
| COUNTY                  |                           | CITY             |            |              |
| SHELBY                  |                           | MEMPHIS          |            |              |
| OTHER MEMBERS OF FAMILY |                           |                  |            |              |
| NAME                    | RELATION-<br>SHIP         | AGE              | BIRTHPLACE |              |
| Katherine               | W                         | 42               | Ga         |              |
| Margaret                | D                         | 16               |            |              |
| Nellie                  | D                         | 15               |            |              |
| Mary                    | D                         | 8                |            |              |
| John                    | S                         | 5                |            |              |
| Patricia                | D                         | 3                |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                            |            |            |             |
|-------------------------|----------------------------|------------|------------|-------------|
| M 430                   | HEAD OF FAMILY<br>James H. |            | E.C.       | SHEET<br>29 |
| COLOR<br>W              | AGE<br>36                  | BIRTHPLACE | VOL.       | 30          |
| COUNTY<br>Gibson        |                            | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                            |            |            |             |
| NAME                    | RELATION-<br>SHIP          | AGE        | BIRTHPLACE |             |
| Bettie                  | W                          | 53         |            |             |
| James T.                | S                          | 24         |            |             |

|   |        |  |    |   |     |       |    |
|---|--------|--|----|---|-----|-------|----|
| m430  |        | NAME OF INDIVIDUAL   |    | E.D.  |     | SHEET |    |
| Malette James   |        | 38   |    | 155   |     |       |    |
| COLOR   | B      | AGE  | 23 | BIRTHPLACE  | ala | VOL.  | 83 |
| COUNTY  | SHELBY |  |    | CITY<br>MEMPHIS   |     |       |    |
| ENUMERATED WITH<br>Ellis Colbert.   |        |  |    |   |     |       |    |
| RELATIONSHIP TO ABOVE   |        |  |    |   |     |       |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |        | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |       |    |

|                         |           |                |     |            |  |       |  |
|-------------------------|-----------|----------------|-----|------------|--|-------|--|
| m430                    |           | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| McKiddy James L         |           | 245            |     | 47         |  |       |  |
| COLOR                   | W         | AGE            | 23  | BIRTHPLACE |  | VOL.  |  |
| COUNTY                  | Humphreys |                |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |           |                |     |            |  |       |  |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| 1 Doug B                |           | W              | 17  |            |  |       |  |
|                         |           |                |     |            |  |       |  |
|                         |           |                |     |            |  |       |  |
|                         |           |                |     |            |  |       |  |
|                         |           |                |     |            |  |       |  |
|                         |           |                |     |            |  |       |  |
|                         |           |                |     |            |  |       |  |
|                         |           |                |     |            |  |       |  |



|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m430                    |   | HEAD OF FAMILY |     | Belwood, Jessie |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE      |  | VOL. | 47    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| William P               |   | W              | 28  |                 |  |      |       |
| Alvin L                 |   | S              | 9   |                 |  |      |       |
| Gladys A                |   | D              | 6   |                 |  |      |       |
| Mary J                  |   | M              | 70  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| m430                    |   | HEAD OF FAMILY |     | Millant, Jim |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 43  | BIRTHPLACE   |  | VOL. | 23    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Lincoln                 |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Walter                  |   | W              | 35  |              |  |      |       |
| Chas                    |   | S              | 15  |              |  |      |       |
| Thos                    |   | S              | 12  |              |  |      |       |
| Katharine               |   | D              | 10  |              |  |      |       |
| Mary L                  |   | D              | 7   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |                            |                   |                     |
|---------------------------|---|----------------------------|-------------------|---------------------|
| <i>m430</i>               | HEAD OF FAMILY<br><i>Mallett Joe A.</i> |                            | E.D.<br><i>34</i> | SHEET<br><i>193</i> |
| COLOR<br><i>w</i>         | AGE<br><i>40</i>                        | BIRTHPLACE<br><i>Pa</i>    | VOL.<br><i>38</i> |                     |
| COUNTY<br><i>Hamilton</i> |   | CITY<br><i>Chattanooga</i> |                   |                     |
| OTHER MEMBERS OF FAMILY   |   |                            |                   |                     |
| NAME                      |   | RELATIONSHIP               | AGE               | BIRTHPLACE          |
| <i>Marie</i>              |   | <i>w</i>                   | <i>41</i>         | <i>Pa</i>           |
| <i>Elburn</i>             |   | <i>S</i>                   | <i>19</i>         | <i>Ala</i>          |
| <i>John</i>               |   | <i>S</i>                   | <i>17</i>         |                     |
| <i>Robert E</i>           |   | <i>S</i>                   | <i>14</i>         |                     |
|                           |   |                            |                   |                     |
|                           |   |                            |                   |                     |
|                           |   |                            |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                       |              |                   |                     |
|--------------------------|---------------------------------------|--------------|-------------------|---------------------|
| <i>m430</i>              | HEAD OF FAMILY<br><i>Mallett John</i> |              | E.D.<br><i>34</i> | SHEET<br><i>193</i> |
| COLOR<br><i>w</i>        | AGE<br><i>37</i>                      | BIRTHPLACE   | VOL.<br><i>38</i> |                     |
| COUNTY<br><i>Hawkins</i> |                                       | CITY         |                   |                     |
| OTHER MEMBERS OF FAMILY  |                                       |              |                   |                     |
| NAME                     |                                       | RELATIONSHIP | AGE               | BIRTHPLACE          |
| <i>Marie</i>             |                                       | <i>w</i>     | <i>41</i>         | <i>Pa</i>           |
|                          |                                       |              |                   |                     |
|                          |                                       |              |                   |                     |
|                          |                                       |              |                   |                     |
|                          |                                       |              |                   |                     |
|                          |                                       |              |                   |                     |
|                          |                                       |              |                   |                     |
|                          |                                       |              |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |                                       |            |                   |                     |
|-------------|---------------------------------------|------------|-------------------|---------------------|
| <i>m430</i> | HEAD OF FAMILY<br><i>Mallett John</i> |            | E.D.<br><i>34</i> | SHEET<br><i>193</i> |
| COLOR       | AGE                                   | BIRTHPLACE | VOL.              |                     |



| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Agnes J</i>          | <i>W</i>     | <i>42</i> |            |
| <i>Aubrey E</i>         | <i>S</i>     | <i>21</i> |            |
| <i>Elmer P</i>          | <i>D</i>     | <i>19</i> |            |
| <i>Ernest Paul</i>      | <i>B</i>     | <i>17</i> |            |
| <i>Reuben E</i>         | <i>B</i>     | <i>15</i> |            |
| <i>Mary Ann D</i>       | <i>D</i>     | <i>8</i>  |            |
| <i>Henry C</i>          | <i>S</i>     | <i>7</i>  |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |         |          |
|--|--|--|--|---------|----------|
| m430                                     |  | NAME OF INDIVIDUAL<br><i>Mallette Joseph E</i> |  | E.D. 33 | SHEET 22 |
| COLOR<br><i>W</i>                        | AGE<br><i>13</i>                         | BIRTHPLACE                                     |  | VOL. 37 |          |
| COUNTY<br><i>Hamilton</i>                |  | CITY<br><i>Chattanooga</i>                     |  |         |          |
| ENUMERATED WITH<br><i>Mallette Sarah</i> |  |  |  |         |          |
| RELATIONSHIP TO ABOVE                    |  |  |  |         |          |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON               |  |         |          |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER          |  |         |          |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                |  |         |          |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN             |  |         |          |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                |  |         |          |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT               |  |         |          |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)       |  |         |          |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   | <i>Ad S</i>                                    |  |         |          |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |         |          |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |         |          |
|--|--|--|--|---------|----------|
| m430                                     |  | NAME OF INDIVIDUAL<br><i>Mailland Lawrence</i> |  | E.D. 15 | SHEET 15 |
| COLOR<br><i>W</i>                        | AGE<br><i>1</i>                          | BIRTHPLACE<br><i>Ala</i>                       |  | VOL. 2  |          |
| COUNTY<br><i>Bedford</i>                 |  | CITY   |  |         |          |
| ENUMERATED WITH<br><i>Sarah Mallette</i> |  |  |  |         |          |
| RELATIONSHIP TO ABOVE                    |  |  |  |         |          |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON               |  |         |          |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER          |  |         |          |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                |  |         |          |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN             |  |         |          |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                |  |         |          |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT               |  |         |          |
|  |  | <input type="checkbox"/> OTHER (Specify)       |  |         |          |

|               |                 |                 |
|---------------|-----------------|-----------------|
| SISTER        | MOTHER-IN-LAW   | ROOMER          |
| FATHER        | SON-IN-LAW      | SERVANT         |
| MOTHER        | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON      | BROTHER-IN-LAW  |                 |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (10-6-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>m430 Moltz Lee B</i> |   | E.D.<br><i>1</i>                         | SHEET<br><i>68</i> |
| COLOR<br><i>B</i>                             | AGE<br><i>6</i>                           | VOL.<br><i>45</i>                        |                    |
| COUNTY<br><i>Haywood</i>                      | CITY                                      |  |                    |
| ENUMERATED WITH<br><i>Caldwell, Clifton</i>   |   |  |                    |
| RELATIONSHIP TO ABOVE                         |   |  |                    |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER             | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW    |  |                    |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN           |  |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                    |
|---|---|--|--------------------|
| NAME OF INDIVIDUAL<br><i>m430 Millwood Lucretia</i> |   | E.D.<br><i>88</i>                        | SHEET<br><i>53</i> |
| COLOR<br><i>W</i>                                   | AGE<br><i>8</i>                           | VOL.<br><i>39</i>                        |                    |
| COUNTY<br><i>HAMILTON</i>                           | CITY<br><i>CHATTANOOGA</i>                |  |                    |
| ENUMERATED WITH<br><i>Edmonds, Dave</i>             |   |  |                    |
| RELATIONSHIP TO ABOVE                               |   |  |                    |
| <input type="checkbox"/> SON                        | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER                   | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER                    | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER                     | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER                     | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER                     | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON                   | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER              | <input type="checkbox"/> SISTER-IN-LAW    |  |                    |
| <input type="checkbox"/> GRANDCHILD                 | <input type="checkbox"/> ORPHAN           |  |                    |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| M 430                   |     | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
|                         |     | Mallett, Lela  |  | 12   |  | 108        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 70  |                |  | 3    |  |            |  |
| COUNTY                  |     | Blount         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Lena Alon               |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |
|                         |     |                |  |      |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |  |       |  |
|--|--|--|--|------|--|-------|--|
| M 430                                  |  | NAME OF INDIVIDUAL                         |  | E.D. |  | SHEET |  |
|  |  | Millet                                     |  | 24   |  | 401   |  |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  | VOL. |  |       |  |
| W                                      | 32                                       |  |  | 98   |  |       |  |
| COUNTY                                 |  | Sullivan                                   |  | CITY |  |       |  |
| ENUMERATED WITH                        |  |  |  |      |  |       |  |
| Rayston James H                        |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |              |
|-------------------------|--|--------------|------------|--------------|
| M430                    | HEAD OF FAMILY<br><i>Mollett Macklyn</i> |              | E.D.<br>8  | SHEET<br>283 |
| COLOR<br>W              | AGE<br>64                                | BIRTHPLACE   | VOL.<br>30 |              |
| COUNTY<br>Gibson        |  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |  |              |            |              |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Ema V</i>            |  | <i>W</i>     | <i>53</i>  |              |
| <i>Louise</i>           |  | <i>IS</i>    | <i>25</i>  |              |
| <i>Mollett</i>          |  | <i>W</i>     | <i>13</i>  |              |
| <i>Margrett</i>         |  | <i>Si</i>    | <i>79</i>  |              |
|                         |  |              |            |              |
|                         |  |              |            |              |
|                         |  |              |            |              |
|                         |  |              |            |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |              |
|--|---|--|------------|--------------|
| M430                                       | NAME OF INDIVIDUAL<br><i>Mollett Margrett</i> |  | E.D.<br>8  | SHEET<br>283 |
| COLOR<br>W                                 | AGE<br>79                                     | BIRTHPLACE                               | VOL.<br>30 |              |
| COUNTY<br>Gibson                           |   | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Mollett Macklyn</i>  |   |  |            |              |
| RELATIONSHIP TO ABOVE                      |   |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW               | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE                | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW        | <input type="checkbox"/> COUSIN          |            |              |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW        | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW           | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW      | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW       | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW        |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN               |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m430                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 52             |  | England    |  | 84         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Bertha M                |  | W              |  | 38         |  |            |  |
| Margaret B              |  | L              |  | 15         |  |            |  |
| Elizabeth               |  | S              |  | 12         |  | Ind        |  |
| Robert L                |  | S              |  | 10         |  | Ind        |  |
| Lillian L               |  | L              |  | 6          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |             |  |       |  |
|--|--|--|--|-------------|--|-------|--|
| m430                                   |  | NAME OF INDIVIDUAL                       |  | E.D.        |  | SHEET |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE  |  | VOL.  |  |
| W                                      |  | 12                                       |  | Mary        |  | 39    |  |
| COUNTY                                 |  |  |  | CITY        |  |       |  |
| HAMILTON                               |  |  |  | CHATTANOOGA |  |       |  |
| ENUMERATED WITH                        |  |  |  |             |  |       |  |
| Edmonds, Dave                          |  |  |  |             |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |             |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPMON         |  |             |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> WIFE | <input type="checkbox"/> STEPDAUGHTER    |  |             |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |             |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |             |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |             |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |             |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |             |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |             |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |  |            |  |       |  |
|-----------------|--|--------------------|--|------------|--|-------|--|
| m430            |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR           |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W               |  | 70                 |  | Mary J     |  | 41    |  |
| COUNTY          |  |                    |  | CITY       |  |       |  |
| Hamilton        |  |                    |  |            |  |       |  |
| ENUMERATED WITH |  |                    |  |            |  |       |  |
| m430            |  |                    |  |            |  |       |  |



ENUMERATED WITH  
**Hamilton**

*Milwood Jessie Z*

RELATIONSHIP TO ABOVE

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|                                   |   |                                  |  |  |                                       |                                     |  |
|-----------------------------------|---|----------------------------------|--|--|---------------------------------------|-------------------------------------|--|
| m430                              |   | NAME OF INDIVIDUAL               |  | E.D.                                   |                                       | SHEET                               |  |
| COLOR                             |   | AGE                              |  | BIRTHPLACE                             |                                       | VOL.                                |  |
| W                                 |   | 13                               |  | Oklahoma                               |                                       | 6                                   |  |
| COUNTY                            |   |                                  |  | CITY                                   |                                       |                                     |  |
| Campbell                          |   |                                  |  |  |                                       |                                     |  |
| ENUMERATED WITH                   |   |                                  |  |  |                                       |                                     |  |
| Locky S                           |   |                                  |  |  |                                       |                                     |  |
| RELATIONSHIP TO ABOVE             |   |                                  |  |  |                                       |                                     |  |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER    | <input type="checkbox"/> FATHER-IN-LAW   |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW  | <input type="checkbox"/> COUSIN  | <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> HIRED MAN    | <input type="checkbox"/> MOTHER     | <input type="checkbox"/> DAUGHTER-IN-LAW |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> ROOMER  | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SERVANT      | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> ORPHAN   |   |                                  |  |  |                                       |                                     |  |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| m430                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 42             |  | Indiana      |  | 79    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Shelby                  |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Walter Thomas           |  |                |  | H            |  | 15    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m 430  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Mallett                                      |  | Minnie                                   |  | 14   | 130   |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W  | 21                                       | S.C.                                     |  | 97   |       |
| COUNTY                                       |  | CITY                                     |  |      |       |
| Sullivan                                     |  |  |  |      |       |
| ENUMERATED WITH                              |  |  |  |      |       |
| Quillen Joe W.                               |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m 430                                  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Mallett                                |  | Mitchel                                  |  | 14   | 130   |
| COLOR                                  | AGE  | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 27   | S.C.                                     |  | 97   |       |
| COUNTY                                 |  | CITY                                     |  |      |       |
| Sullivan                               |  |  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Quillen Joe W.                         |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |  |      |       |

☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |             |             |
|--|--|--|--|-------------|-------------|
| 7430                                   |  | NAME OF INDIVIDUAL<br>Michael Pison      |  | E.D.<br>133 | SHEET<br>29 |
| COLOR<br>13                            | AGE<br>15                                  | BIRTHPLACE<br>Mo                         |  | VOL.        | 92          |
| COUNTY<br>SHELBY                       |  | CITY<br>MEMPHIS                          |  |             |             |
| ENUMERATED WITH<br>Lillian Pison       |  |  |  |             |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |             |             |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |  |             |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |  |             |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |  |             |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |  |             |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |  |             |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |  |             |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |  |             |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |  |             |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |  |             |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |     |            |              |
|-------------------------|-----------|--------------------------------|-----|------------|--------------|
| 7430                    |           | HEAD OF FAMILY<br>Malady Polly |     | E.D.<br>6  | SHEET<br>108 |
| COLOR<br>W              | AGE<br>54 | BIRTHPLACE                     |     | VOL.       | 56           |
| COUNTY<br>Lata          |           | CITY                           |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |              |
| NAME                    |           | RELATIONSHIP                   | AGE | BIRTHPLACE |              |
| French Alta a           |           | GD                             | 17  |            |              |
| L L                     |           |                                |     |            |              |
|                         |           |                                |     |            |              |
|                         |           |                                |     |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                            |                      |              |
|-------------------------|---|----------------------------|----------------------|--------------|
| 0430                    | HEAD OF FAMILY<br><i>Michael L. Apple</i> |                            | E.D.<br><i>12835</i> | SHEET        |
| COLOR<br><i>W</i>       | AGE<br><i>58</i>                          | BIRTHPLACE<br><i>Maine</i> | VOL.<br><i>92</i>    |              |
| COUNTY                  |   | CITY                       |                      |              |
| <b>SHELBY</b>           |   | <b>MEMPHIS</b>             |                      |              |
| OTHER MEMBERS OF FAMILY |   |                            |                      |              |
| NAME                    |   | RELATIONSHIP               | AGE                  | BIRTHPLACE   |
| <i>John</i>             |   | <i>h</i>                   | <i>12</i>            |              |
| <i>Leah</i>             |   | <i>d</i>                   | <i>18</i>            | <i>Ind</i>   |
| <i>Joseph Jr</i>        |   | <i>s</i>                   | <i>10</i>            |              |
| <i>Robert</i>           |   | <i>li</i>                  | <i>29</i>            | <i>Maine</i> |
|                         |   |                            |                      |              |
|                         |   |                            |                      |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |              |                     |            |
|--------------------------|--|--------------|---------------------|------------|
| 0430                     | HEAD OF FAMILY<br><i>Miller, (Richard)</i> |              | E.D.<br><i>4549</i> | SHEET      |
| COLOR<br><i>W</i>        | AGE<br><i>50</i>                           | BIRTHPLACE   | VOL.<br><i>28</i>   |            |
| COUNTY<br><b>Rayette</b> |  | CITY         |                     |            |
| OTHER MEMBERS OF FAMILY  |  |              |                     |            |
| NAME                     |  | RELATIONSHIP | AGE                 | BIRTHPLACE |
| <i>(Lives Alone)</i>     |  |              |                     |            |
|                          |  |              |                     |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M430                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 28             | N.Y.         | 62   |            |
| COUNTY                  | CITY           |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Ro                    |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M430                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 24             |              | 52   |            |
| COUNTY                  | CITY           |              |      |            |
| Knox                    |                | Knoxville    |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Ro                    |                | W            | 22   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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|-------------------------|--------------------------------|--------------|------------|-------------|
| M430                    | HEAD OF FAMILY<br>Millwood Sam |              | E.D.<br>76 | SHEET<br>84 |
| COLOR<br>W              | AGE<br>31                      | BIRTHPLACE   | VOL.<br>41 |             |
| COUNTY<br>Hamilton      |                                | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                |              |            |             |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Mary D                  |                                | W            | 30         |             |
| Sam D                   |                                | S            | 2 1/2      |             |
| William E               |                                | S            | 1 1/2      |             |
|                         |                                |              |            |             |
|                         |                                |              |            |             |
|                         |                                |              |            |             |
|                         |                                |              |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                     |            |              |
|-------------------------|----------------------------------|---------------------|------------|--------------|
| M430                    | HEAD OF FAMILY<br>Mallette Sarah |                     | E.D.<br>33 | SHEET<br>722 |
| COLOR<br>W              | AGE<br>55                        | BIRTHPLACE          | VOL.<br>38 |              |
| COUNTY<br>Hamilton      |                                  | CITY<br>Chattanooga |            |              |
| OTHER MEMBERS OF FAMILY |                                  |                     |            |              |
| NAME                    |                                  | RELATIONSHIP        | AGE        | BIRTHPLACE   |
| Joseph E                |                                  | 1st S               | 13         |              |
| Camp Alma               |                                  | S.                  | 36         |              |
|                         |                                  |                     |            |              |
|                         |                                  |                     |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                  |            |            |              |
|------------|----------------------------------|------------|------------|--------------|
| M430       | HEAD OF FAMILY<br>Mallette Sarah |            | E.D.<br>33 | SHEET<br>722 |
| COLOR<br>W | AGE<br>42                        | BIRTHPLACE | VOL.<br>41 |              |
| COUNTY     |                                  | CITY       |            |              |

|                         |              |           |            |  |
|-------------------------|--------------|-----------|------------|--|
| COUNTY                  | Hamilton     |           | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |           |            |  |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |  |
| <i>John</i>             | <i>W</i>     | <i>4</i>  |            |  |
| <i>Mary</i>             |              |           |            |  |
| <i>James</i>            |              | <i>13</i> |            |  |
| <i>John M</i>           |              | <i>7</i>  |            |  |
| <i>Mary</i>             |              | <i>2</i>  |            |  |
|                         |              |           |            |  |
|                         |              |           |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |              |       |
|-------------------------|----------------|------------|--------------|-------|
| 11430                   | HEAD OF FAMILY |            | E.D.         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.         |       |
|                         | <i>2</i>       | <i>PA</i>  |              |       |
| COUNTY                  | SHELBY         |            | CITY MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |                |            |              |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |       |
| <i>Thomas</i>           |                | <i>2</i>   | <i>PA</i>    |       |
|                         |                |            |              |       |
|                         |                |            |              |       |
|                         |                |            |              |       |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |                |            |
|-------------------------|----------------|--------------|----------------|------------|
| 11430                   | HEAD OF FAMILY |              | E.D.           | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.           |            |
| <i>W</i>                | <i>68</i>      | <i>Irish</i> | <i>26</i>      | <i>391</i> |
| COUNTY                  | KNOX           |              | CITY KNOXVILLE |            |
| OTHER MEMBERS OF FAMILY |                |              |                |            |

| KNOX                    |              | KNOXVILLE |            |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| Mami                    | D            | 41        | Pa         |
| Francis E               | S            | 33        |            |
| Rankein, Cecilia M      | D            | 26        |            |
| James C                 | SL           | 29        |            |
| James C                 | GS           | 6         |            |
| William E               | GS           | 4         |            |
| Mary                    | GD           | 3         |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D. | SHEET      |
|-------------------------|---------------|------|------------|
| m430                    | Wilbair, John | 25   | 104        |
| COLOR                   | AGE           | VOL. |            |
| W                       | 55            | 2    |            |
| COUNTY                  | CITY          |      |            |
| Bedford                 |               |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATIONSHIP  | AGE  | BIRTHPLACE |
| Lester                  | S             | 15   |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
|                         |               |      |            |
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|                         |               |      |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                |                                 | E.D.                                  | SHEET |
|-----------------------------------|---------------------------------|---------------------------------------|-------|
| m430                              | Millerwood, Vera L.             | 14                                    | 47    |
| COLOR                             | AGE                             | VOL.                                  |       |
| W                                 | 30                              | 97                                    |       |
| COUNTY                            | CITY                            |                                       |       |
| Sullivan                          |                                 |                                       |       |
| ENUMERATED WITH                   |                                 |                                       |       |
| Thomas Brady                      |                                 |                                       |       |
| RELATIONSHIP TO ABOVE             |                                 |                                       |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER |       |



## RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☒ OTHER (Specify)

130

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |  |            |   |      |      |       |
|--|--|--|------------|---|------|------|-------|
| M430   |  | NAME OF INDIVIDUAL   |            | Melody Vernon   |      | E.D. | SHEET |
| COLOR  |  | AGE  | BIRTHPLACE |   | VOL. |      |       |
| W  |  | 20   | Ark        |   | 81   |      |       |
| COUNTY   |  | CITY   |            |   |      |      |       |
|  |  | SHELBY   |            | MEMPHIS   |      |      |       |
| ENUMERATED WITH  |  |  |            |   |      |      |       |
| Lodge Charles E  |  |  |            |   |      |      |       |
| RELATIONSHIP TO ABOVE  |  |  |            |   |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |            | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |      |       |

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                |            |                     |      |      |       |
|-------------------------|--|----------------|------------|---------------------|------|------|-------|
| M430                    |  | HEAD OF FAMILY |            | William Wood Walter |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |                     | VOL. |      |       |
| W                       |  | 40             |            |                     | 41   |      |       |
| COUNTY                  |  | CITY           |            |                     |      |      |       |
| Hamilton                |  |                |            |                     |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |                     |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE          |      |      |       |
| Lives Alone             |  |                |            |                     |      |      |       |
|                         |  |                |            |                     |      |      |       |
|                         |  |                |            |                     |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |            |              |
|---|---|--|------------|--------------|
| M430  | NAME OF INDIVIDUAL<br><i>Mellah Walter O.W.</i> |  | E.D.<br>75 | SHEET<br>124 |
| COLOR<br><i>W</i>                           | AGE<br>22                                       | BIRTHPLACE<br><i>Germany</i>               | VOL.<br>86 |              |
| COUNTY<br><b>SHELBY</b>                     |   | CITY<br><b>MEMPHIS</b>                     |            |              |
| ENUMERATED WITH<br><i>Foster Mrs. Laura</i> |   |  |            |              |
| RELATIONSHIP TO ABOVE                       |   |  |            |              |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW                 | <input type="checkbox"/> STEPSON           |            |              |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE                  | <input type="checkbox"/> STEPDAUGHTER      |            |              |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW          | <input type="checkbox"/> COUSIN            |            |              |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW          | <input type="checkbox"/> HIRED MAN         |            |              |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW             | <input checked="" type="checkbox"/> ROOMER |            |              |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW        | <input type="checkbox"/> SERVANT           |            |              |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW         | <input type="checkbox"/> OTHER (Specify)   |            |              |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW          |  |            |              |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN                 |  |            |              |

FORM DC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |             |            |             |
|-------------------------|---|-------------|------------|-------------|
| 111430                  | HEAD OF FAMILY<br><i>Messiah Weiford F.</i> |             | E.D.<br>3  | SHEET<br>30 |
| COLOR<br><i>W</i>       | AGE<br>31                                   | BIRTHPLACE  | VOL.<br>30 |             |
| COUNTY<br><b>Gibson</b> |   | CITY        |            |             |
| OTHER MEMBERS OF FAMILY |   |             |            |             |
| NAME                    | RELATIONSHIP                                | AGE         | BIRTHPLACE |             |
| <i>Walter L.</i>        | <i>W.</i>                                   | <i>24</i>   |            |             |
| <i>Charles W.</i>       | <i>S.</i>                                   | <i>5</i>    |            |             |
| <i>Billie J.</i>        | <i>S.</i>                                   | <i>2</i>    |            |             |
| <i>Rebecca L.</i>       | <i>L.</i>                                   | <i>9/12</i> |            |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 7,430                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| A                       |  | 31             |  | Miss       |  | 92         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Wade                  |  | W              |  | 21         |  | Miss       |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| 7,430                   |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| C                       |  | 28             |  | Miss        |  | 50         |  |
| COUNTY                  |  |                |  | CITY        |  |            |  |
| Hamilton                |  |                |  | Chattanooga |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| 1 Wade                  |  | W              |  | 28          |  |            |  |
| James                   |  | W              |  | 22          |  |            |  |
| Rogers, Henry           |  | W              |  | 5           |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m 430                   |                   | HEAD OF FAMILY<br>W. H. COTT |                  | E.D.<br>2879 | SHEET<br>1 |
|-------------------------|-------------------|------------------------------|------------------|--------------|------------|
| COLOR                   | AGE<br>34         | BIRTHPLACE<br>Missouri       |                  | VOL.         | 92         |
| COUNTY                  | <b>SHREVEPORT</b> |                              | <b>LOUISIANA</b> |              |            |
| OTHER MEMBERS OF FAMILY |                   |                              |                  |              |            |
| NAME                    | RELATIONSHIP      | AGE                          | BIRTHPLACE       |              |            |
| Mrs. W. H. Cott         | Wife              | 36                           | Missouri         |              |            |
| Charles Cott            | Son               | 5 1/2                        |                  |              |            |
| Gladys Cott             | -                 | 4 1/2                        |                  |              |            |
| William J. Cott         | Son               | 2                            |                  |              |            |
| Marion W. Deventria     | Servant           | 8                            | Missouri         |              |            |
|                         |                   |                              |                  |              |            |

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| m 430  |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 1    | 5    | 192   |
|  |  | BIRTHPLACE                               | La   | VOL  | 72    |
| COUNTY                                       |  |  | Polk | CITY |       |
| ENUMERATED WITH                              |  |  |      |      |       |
| Morgan, Joe                                  |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                                 |                                       |          |      |       |
|-----------------------------------|---------------------------------|---------------------------------------|----------|------|-------|
| m 430                             |                                 | NAME OF INDIVIDUAL                    |          | E.D. | SHEET |
| COLOR                             | W                               | AGE                                   | 38       | 17   | 66    |
|                                   |                                 | BIRTHPLACE                            | Ky       | VOL  | 6     |
| COUNTY                            |                                 |                                       | Campbell | CITY |       |
| ENUMERATED WITH                   |                                 |                                       |          |      |       |
| Look, J. S.                       |                                 |                                       |          |      |       |
| RELATIONSHIP TO ABOVE             |                                 |                                       |          |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON      |          |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER |          |      |       |

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NEECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☒ OTHER (Specify)

*ad-D*

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
431

|  |   |  |            |              |
|--|---|--|------------|--------------|
| 17431                                    | NAME OF INDIVIDUAL<br><i>Melita Barger Alice</i>  |  | E.D.<br>9  | SHEET<br>174 |
| COLOR<br>W                               | AGE<br>56   | BIRTHPLACE                               | VOL.<br>95 |              |
| COUNTY<br>Union                          |   | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Longmire Harry</i> |   |  |            |              |
| RELATIONSHIP TO ABOVE                    |   |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER          | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW            |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                   |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |             |
|-------------------------|--|--------------|------------|-------------|
| 17431                   | HEAD OF FAMILY<br><i>Melita Barger Harry</i> |              | E.D.<br>4  | SHEET<br>56 |
| COLOR<br>W              | AGE<br>22                                    | BIRTHPLACE   | VOL.<br>95 |             |
| COUNTY<br>Union         |  | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |  |              |            |             |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE  |
|                         |  |              |            |             |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| L. <i>Edna</i>          | W            | 26  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                            |            |            | E.D. | SHEET |
|-------------------------|----------------------------|------------|------------|------|-------|
| 11431                   | <i>Melita Lorenz Ebert</i> |            |            | 10   | 25    |
| COLOR                   | AGE                        | BIRTHPLACE |            | VOL. |       |
| W                       | 52                         |            |            | 95   |       |
| COUNTY                  | Union                      |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                            |            |            |      |       |
| NAME                    | RELATIONSHIP               | AGE        | BIRTHPLACE |      |       |
| <i>Martha</i>           | W                          | 43         |            |      |       |
| <i>Estelle</i>          | D                          | 19         |            |      |       |
| <i>Francis</i>          | S                          | 19         |            |      |       |
|                         |                            |            |            |      |       |
|                         |                            |            |            |      |       |
|                         |                            |            |            |      |       |
|                         |                            |            |            |      |       |
|                         |                            |            |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                            |            |            | E.D. | SHEET |
|-------------------------|----------------------------|------------|------------|------|-------|
| 11431                   | <i>Melita Lorenz Ebert</i> |            |            | 4    | 56    |
| COLOR                   | AGE                        | BIRTHPLACE |            | VOL. |       |
| W                       | 23                         |            |            | 95   |       |
| COUNTY                  | Union                      |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                            |            |            |      |       |
| NAME                    | RELATIONSHIP               | AGE        | BIRTHPLACE |      |       |
| <i>1. Mervin</i>        | W                          | 21         |            |      |       |
|                         |                            |            |            |      |       |
|                         |                            |            |            |      |       |
|                         |                            |            |            |      |       |



|   |        |   |    |
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| 1 | Answer | 6 | 21 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 114.31                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 4          | 107   |
| 12                      | 57             |            | VOL.       | 95    |
| COUNTY                  | Union          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maria L                 | w              | 47         |            |       |
| Lillian E               | d              | 14         |            |       |
| Christina L             | s              | 12         |            |       |
| Roseella E              | d              | 10         |            |       |
| Anna J                  | d              | 8          |            |       |
| Lillian E               | d              | 6          |            |       |
| Bert J                  | s              | 1          |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 114.31                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 4          | 14    |
| 12                      | 59             |            | VOL.       | 95    |
| COUNTY                  | Union          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Sarah C                 | w              | 63         |            |       |
| Emmeline                | d              | 10         |            |       |

|   |                    |    |  |
|---|--------------------|----|--|
| 1 | Sarah C. W         | 63 |  |
|   | Therrell Dabish sl | 19 |  |
|   | Lela C d           | 21 |  |
|   | Lorena W gd        | 22 |  |
|   |                    |    |  |
|   |                    |    |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 114 31                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 10         | 39    |
| W                       | 28             |            | VOL.       | 95    |
| COUNTY                  | Union          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Therrell                | W              | 24         |            |       |
| Lela M                  | D              | 8          |            |       |
| Helena                  | D              | 3 1/2      |            |       |
| Lorena                  | S              | 1 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 114 31                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 10         | 30    |
| W                       | 59             |            | VOL.       | 95    |
| COUNTY                  | Union          |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| 1 Ellen X               | W                 | 61  |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
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|                         |                   |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
432

|                         |        |                   |         |               |        |      |       |
|-------------------------|--------|-------------------|---------|---------------|--------|------|-------|
| 11432                   |        | HEAD OF FAMILY    |         | Meltzer Aaron |        | E.D. | SHEET |
| COLOR                   | W      | AGE               | 58      | BIRTHPLACE    | Russia | VOL. | 84    |
| COUNTY                  | SHELBY |                   | MEMPHIS |               |        |      |       |
| OTHER MEMBERS OF FAMILY |        |                   |         |               |        |      |       |
| NAME                    |        | RELATION-<br>SHIP | AGE     | BIRTHPLACE    |        |      |       |
| Leung Alan              |        |                   |         |               |        |      |       |
|                         |        |                   |         |               |        |      |       |
|                         |        |                   |         |               |        |      |       |
|                         |        |                   |         |               |        |      |       |
|                         |        |                   |         |               |        |      |       |
|                         |        |                   |         |               |        |      |       |
|                         |        |                   |         |               |        |      |       |
|                         |        |                   |         |               |        |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |                |      |                     |  |      |       |
|--------|--------|----------------|------|---------------------|--|------|-------|
| 11432  |        | HEAD OF FAMILY |      | Maltzberger Charlie |  | E.D. | SHEET |
| COLOR  | W      | AGE            | 32   | BIRTHPLACE          |  | VOL. | 33    |
| COUNTY | Greene |                | CITY |                     |  |      |       |

|                         |              |     |            |      |
|-------------------------|--------------|-----|------------|------|
| COUNTY                  | Greene       |     |            | CITY |
| OTHER MEMBERS OF FAMILY |              |     |            |      |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |
| Iva                     | w            | 27  |            |      |
| Basil                   | s            | 5   |            |      |
| + 1 s                   |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| m432   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | Maurice Charles                          |  | 3    | 99    |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| neg  | 14                                       |  | 24   |       |
| COUNTY                                       | De Kalb                                  |  | CITY |       |
| ENUMERATED WITH                              |  |  |      |       |
| Allen Lucindy                                |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-57) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS  
FORMERLY 10-637

|                         |                      |            |            |       |
|-------------------------|----------------------|------------|------------|-------|
| m432                    | HEAD OF FAMILY       |            | E.D.       | SHEET |
|                         | Maurice Letoch Cline |            | 30         | 281   |
| COLOR                   | AGE                  | BIRTHPLACE | VOL.       |       |
| w                       | 49                   | Germany    | 37         |       |
| COUNTY                  | Hamilton             |            | CITY       |       |
|                         | Chattanooga          |            |            |       |
| OTHER MEMBERS OF FAMILY |                      |            |            |       |
| NAME                    | RELATIONSHIP         | AGE        | BIRTHPLACE |       |
| Heanna                  | w                    | 49         | Germany    |       |

| NAME             | RELATIONSHIP | SHIP      | AGE            | BIRTHPLACE |
|------------------|--------------|-----------|----------------|------------|
| <i>Regina</i>    | <i>W</i>     | <i>49</i> | <i>Germany</i> |            |
| <i>Mildred M</i> | <i>W</i>     | <i>18</i> |                |            |
|                  |              |           |                |            |
|                  |              |           |                |            |
|                  |              |           |                |            |
|                  |              |           |                |            |
|                  |              |           |                |            |
|                  |              |           |                |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*MALTSBURGER, DAVID*

| NAME OF INDIVIDUAL  |  | E.D.  | SHEET          |
|---|--|---|----------------|
| <i>11432</i>  | <i>Maltsburger David</i>   | <i>22</i>   | <i>141</i>     |
| COLOR <i>W</i>  | AGE <i>8</i>   | BIRTHPLACE  | VOL. <i>33</i> |
| CITY <i>Greene</i>  |  |   |                |
| ENUMERATED WITH <i>Shorburg Alex</i>  |  |   |                |
| RELATIONSHIP TO ABOVE   |  |   |                |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*MALTSBURGER, DEWEY S.*

| NAME OF INDIVIDUAL   |   | E.D.  | SHEET          |
|--|---|---|----------------|
| <i>11432</i>   | <i>Maltsburger Dewey S.</i>   | <i>22</i>   | <i>141</i>     |
| COLOR <i>W</i>   | AGE <i>6</i>  | BIRTHPLACE  | VOL. <i>33</i> |
| CITY <i>Greene</i>   |   |   |                |
| ENUMERATED WITH <i>Shorburg Alex</i>   |   |   |                |
| RELATIONSHIP TO ABOVE  |   |   |                |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                |

☐ OTHER  
☒ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (10-8-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

M432 HEAD OF FAMILY *Mildred Clara J*  
 COLOR *W* AGE *54* BIRTHPLACE  
 COUNTY *Davidson* CITY  
 E.D. *236* SHEET *329*  
 VOL. *23*

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------------|--------------|-----------|------------|
| <i>I Salley L</i>   | <i>W</i>     | <i>45</i> | <i>NC</i>  |
| <i>McKay Lippie</i> | <i>A</i>     | <i>75</i> | <i>NC</i>  |
|                     |              |           |            |
|                     |              |           |            |
|                     |              |           |            |
|                     |              |           |            |
|                     |              |           |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

432 HEAD OF FAMILY *Mildred Clara J*  
 COLOR *W* AGE *54* BIRTHPLACE  
 COUNTY *DAVIDSON* CITY  
 E.D. *236* SHEET *329*  
 VOL. *23*

OTHER MEMBERS OF FAMILY

| NAME                | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------------|--------------|-----------|------------|
| <i>Salley L</i>     | <i>W</i>     | <i>45</i> | <i>NC</i>  |
| <i>McKay Lippie</i> | <i>A</i>     | <i>75</i> | <i>NC</i>  |
|                     |              |           |            |
|                     |              |           |            |
|                     |              |           |            |
|                     |              |           |            |
|                     |              |           |            |
|                     |              |           |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE

|  |     |                    |  |      |  |       |  |
|--|-----|--------------------|--|------|--|-------|--|
| M432   |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| COLOR  | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
| 20   | 40  | Madison            |  | 25   |  | 26    |  |
| COUNTY   |     | CITY               |  | VOL. |  |       |  |
|  |     | Jackson            |  | 64   |  |       |  |
| ENUMERATED WITH  |     |                    |  |      |  |       |  |
| N. Head School   |     |                    |  |      |  |       |  |
| RELATIONSHIP TO ABOVE  |     |                    |  |      |  |       |  |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> WIDOWER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |                    |  |      |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| M432                    |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
| W                       | 45  | Montague       |     | 3          |  | 87    |  |
| COUNTY                  |     | CITY           |     | VOL.       |  |       |  |
|                         |     | Wayne          |     | 103        |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Vergie                  |     | w              | 45  |            |  |       |  |
| Virginia                |     | d              | 21  |            |  |       |  |
| Rachel                  |     | d              | 16  |            |  |       |  |
| Bell Jack               |     | s              | 14  |            |  |       |  |
| Marion                  |     | d              | 10  |            |  |       |  |
| Jack                    |     | s              | 8   |            |  |       |  |
| Nettie Jane             |     | d              | 6   |            |  |       |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

H. A. J. VAN DER KAM

RELATION-  
SHIP

AGE

BIRTHPLACE

Joe Hughes

|                         |  |            |                   |             |
|-------------------------|--|------------|-------------------|-------------|
| 111432                  | HEAD OF FAMILY<br><i>William J. J.</i> |            | E.D.<br>34        | SHEET<br>17 |
| COLOR<br>W              | AGE<br>60                              | BIRTHPLACE | VOL.<br>52        |             |
| COUNTY                  | KNOX                                   |            | CITY<br>KNOXVILLE |             |
| OTHER MEMBERS OF FAMILY |  |            |                   |             |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE        |             |
| <i>William</i>          | <i>W</i>                               | <i>55</i>  |                   |             |
| <i>Brooks</i>           | <i>-</i>                               | <i>24</i>  |                   |             |
| <i>Anna</i>             | <i>-</i>                               | <i>30</i>  |                   |             |
| <i>Charles</i>          | <i>-</i>                               | <i>17</i>  |                   |             |
| <i>Carl</i>             | <i>-</i>                               | <i>15</i>  |                   |             |
|                         |  |            |                   |             |
|                         |  |            |                   |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |               |            |             |
|-------------------------|--|---------------|------------|-------------|
| M432                    | HEAD OF FAMILY<br><i>Maltzberger James P</i> |               | E.D.<br>18 | SHEET<br>15 |
| COLOR<br>W              | AGE<br>57                                    | BIRTHPLACE    | VOL.<br>33 |             |
| COUNTY<br>Greene        |  |               | CITY       |             |
| OTHER MEMBERS OF FAMILY |  |               |            |             |
| NAME                    | RELATIONSHIP                                 | AGE           | BIRTHPLACE |             |
| <i>Sarah</i>            | <i>W</i>                                     | <i>53</i>     |            |             |
| <i>Hugh</i>             | <i>S</i>                                     | <i>16</i>     |            |             |
| <i>Fannie</i>           | <i>D</i>                                     | <i>13</i>     |            |             |
| <i>Walter</i>           | <i>GS</i>                                    | <i>10</i>     |            |             |
| <i>Belen Bertie</i>     | <i>D</i>                                     | <i>20</i>     |            |             |
| <i>George D</i>         | <i>GS</i>                                    | <i>29 1/2</i> |            |             |
|                         |  |               |            |             |
|                         |  |               |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |            |            |             |
|-------|--|------------|------------|-------------|
| M432  | NAME OF INDIVIDUAL<br><i>Mabel Louisa Jerome</i> |            | E.D.<br>25 | SHEET<br>26 |
| COLOR | AGE  | BIRTHPLACE | VOL.<br>64 |             |

|  |  |  |      |       |
|--|--|--|------|-------|
| COLOR                                  | AGE                                      | BIRTHPLACE                               | E.D. | SHEET |
|  | 25                                       | Madison                                  | 63   | 64    |
| COUNTY                                 | CITY JACKSON                             |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| No Head Home                           |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| M432  | NAME OF INDIVIDUAL                       | E.D.                                     | SHEET |
|   | Mauldison Jimmie                         | 3  | 99    |
| COLOR   | AGE                                      | BIRTHPLACE                               | VOL.  |
| neg   | 18                                       |  | 24    |
| COUNTY  | CITY                                     |  |       |
|   | De Kalb                                  |  |       |
| ENUMERATED WITH                                   |  |  |       |
| Allen Lucindy                                     |  |  |       |
| RELATIONSHIP TO ABOVE                             |  |  |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M432                    | HEAD OF FAMILY | E.D.       | SHEET      |
|                         | Malta Louis    | 119        | 271        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| B                       | 30             |            | 90         |
| COUNTY                  | CITY           |            |            |
|                         | SHELBY MEMPHIS |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
|                         | RELATION-      | AGE        | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mande                   | W            | 33  |            |
| son                     | S            | 6   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M432   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | Mauldison Mandy                          |  | 2    | 99    |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL  |       |
| neg  | 58                                       |  | 24   |       |
| COUNTY                                       | CITY                                     |  |      |       |
|  | No Kalb                                  |  |      |       |
| ENUMERATED WITH                              |  |  |      |       |
| Allen Lucindy                                |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |                                 |                                  |      |       |
|------------------------------|---------------------------------|----------------------------------|------|-------|
| M432                         | NAME OF INDIVIDUAL              |                                  | E.D. | SHEET |
|                              | Mauldison Rosa                  |                                  | 7    | 87    |
| COLOR                        | AGE                             | BIRTHPLACE                       | VOL  |       |
| W                            | 59                              |                                  | 32   |       |
| COUNTY                       | CITY                            |                                  |      |       |
|                              | Giles                           |                                  |      |       |
| ENUMERATED WITH              |                                 |                                  |      |       |
| Mayfield W D                 |                                 |                                  |      |       |
| RELATIONSHIP TO ABOVE        |                                 |                                  |      |       |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |      |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☒ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (9-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |             |  |      |       |
|-------------------------|-------|----------------|-----|-------------|--|------|-------|
| 11432                   |       | HEAD OF FAMILY |     | Maulsby Roy |  | E.O. | SHEET |
| COLOR                   | W     | AGE            | 36  | BIRTHPLACE  |  | VOL. | 32    |
| COUNTY                  | Giles |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |             |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Amel                    |       | W              | 29  | Ala         |  |      |       |
| Mama                    |       | S              | 70  | Ga          |  |      |       |
| Rellie                  |       | S              | 8   | /           |  |      |       |
| Gallen                  |       | S              | 6   | /           |  |      |       |
| Emma                    |       | S              | 4   | /           |  |      |       |
| Roy                     |       | S              | 2   | /           |  |      |       |
| J. H. H.                |       |                |     |             |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |     |      |       |
|-------------------------|---------|----------------|-----|------------|-----|------|-------|
| 11432                   |         | HEAD OF FAMILY |     | Milde T F  |     | E.O. | SHEET |
| COLOR                   | W       | AGE            | 30  | BIRTHPLACE | Ala | VOL. | 61    |
| COUNTY                  | McNairy |                |     | CITY       |     |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |     |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |     |      |       |
| P                       |         | S              | 3   | Ala        |     |      |       |

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Reuben B</i>  | <i>4</i>     | <i>30</i> | <i>Ill</i> |
| <i>William</i>   | <i>5</i>     | <i>10</i> | <i>1</i>   |
| <i>Dorothy F</i> | <i>15</i>    | <i>7</i>  | <i>1</i>   |
| <i>Alfred</i>    | <i>5</i>     | <i>6</i>  | <i>1</i>   |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M432   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | 18   | 15    |
| Greene                                       | 10                                       |  |  | VOL. | 33    |
| COUNTY                                       | CITY                                     |  |  |      |       |
| ENUMERATED WITH                              |  |  |  |      |       |
| Maltzberger James F.                         |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M

433

|        |    |                    |            |      |       |
|--------|----|--------------------|------------|------|-------|
| m 433  |    | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR  | CC | AGE                | BIRTHPLACE | 73   | 258   |
| COUNTY | 65 |                    |            | VOL. | 8-1   |

|  |  |  |        |      |     |
|--|--|--|--------|------|-----|
| COUNTY                                 | 65                                       | BIRTHPLACE                               | 13 PST | VOL. | 85- |
| ENUMERATED WITH                        |  | SHELBY MEMPHIS                           |        |      |     |
| RELATIONSHIP TO ABOVE                  |  | <i>William Lewis M</i>                   |        |      |     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |        |      |     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |        |      |     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |        |      |     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |        |      |     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |        |      |     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |        |      |     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |        |      |     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |        |      |     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |        |      |     |

FORM DC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
435



|                         |        |                |     |            |  |      |       |
|-------------------------|--------|----------------|-----|------------|--|------|-------|
| M436                    |        | HEAD OF FAMILY |     | Milton, A. |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 57  | BIRTHPLACE |  | ii   | 60    |
| COUNTY                  | Cannon |                |     | CITY       |  | VOL. | 6     |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Lena                    |        | W              | 52  |            |  |      |       |
| Firm                    |        | S              | 17  |            |  |      |       |
| Sammy                   |        | S              | 12  |            |  |      |       |
| Katherine               |        | D              | 10  |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |
|                         |        |                |     |            |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                      |  |      |       |
|--------|---|----------------|----|----------------------|--|------|-------|
| M435   |   | HEAD OF FAMILY |    | Milton, A. (McCombs) |  | E.D. | SHEET |
| COLOR  | C | AGE            | 24 | BIRTHPLACE           |  | 26   | 10    |
| COUNTY |   |                |    | CITY                 |  | VOL. |       |

|                         |                   |                       |            |             |
|-------------------------|-------------------|-----------------------|------------|-------------|
| COLOR<br>W              | AGE<br>24         | BIRTHPLACE<br>McNairy | E.D.<br>26 | SHEET<br>10 |
| COUNTY                  |                   | CITY<br>McNairy       |            |             |
| OTHER MEMBERS OF FAMILY |                   |                       |            |             |
| NAME                    | RELATION-<br>SHIP | AGE                   | BIRTHPLACE |             |
| 1. <i>Robert M.</i>     | W                 | 18                    |            |             |
| <i>Arnell</i>           | D                 | 11/12                 |            |             |
|                         |                   |                       |            |             |
|                         |                   |                       |            |             |
|                         |                   |                       |            |             |
|                         |                   |                       |            |             |
|                         |                   |                       |            |             |
|                         |                   |                       |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                                       |            |           |             |
|-------------------------|-------------------|---------------------------------------|------------|-----------|-------------|
| M435                    |                   | HEAD OF FAMILY<br><i>Melton Aaron</i> |            | E.D.<br>8 | SHEET<br>66 |
| COLOR<br>W              | AGE<br>67         | BIRTHPLACE                            |            | VOL.<br>2 |             |
| COUNTY<br>Benton        |                   | CITY                                  |            |           |             |
| OTHER MEMBERS OF FAMILY |                   |                                       |            |           |             |
| NAME                    | RELATION-<br>SHIP | AGE                                   | BIRTHPLACE |           |             |
| 1. <i>Lura</i>          | W                 | 36                                    |            |           |             |
| <i>Lillie M</i>         | D                 | 20                                    |            |           |             |
|                         |                   |                                       |            |           |             |
|                         |                   |                                       |            |           |             |
|                         |                   |                                       |            |           |             |
|                         |                   |                                       |            |           |             |
|                         |                   |                                       |            |           |             |
|                         |                   |                                       |            |           |             |

FORM 10.636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |  |            |                |       |
|-------------------------|-------------------|--|------------|----------------|-------|
| M435                    |                   | HEAD OF FAMILY<br><i>Melton Aaron E.</i> |            | E.D.<br>118220 | SHEET |
| COLOR<br>W              | AGE<br>44         | BIRTHPLACE<br>Ky                         |            | VOL.<br>18     |       |
| COUNTY<br>Davidson      |                   | CITY<br>Nashville                        |            |                |       |
| OTHER MEMBERS OF FAMILY |                   |  |            |                |       |
| NAME                    | RELATION-<br>SHIP | AGE                                      | BIRTHPLACE |                |       |
| <i>Robert</i>           | W                 |  |            |                |       |

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Alberta      | W            | 22  |            |
| Alfred J.    | S            | 17  | Ark        |
| Walter       | S            | 15  | Ark        |
| Margaret     | D            | 14  | Ark        |
| Theresa      | D            | 9   |            |
| Helen Wilson | SD           | 18  | Ark        |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D.       | SHEET      |
|-------------------------|---------------|------------|------------|
| 11435                   | Bilton Abby C | 19         | 602        |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |
| W                       | 40            | La         | 37         |
| COUNTY                  | CITY          |            |            |
| Hamilton                | Chattanooga   |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| Corine                  | D             | 16         |            |
| Sarah Anne              | D             | 14         |            |
| Frances Fort            | D             | 12         |            |
| + 1 son                 |               |            |            |

FORM 10.636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D.       | SHEET      |
|-------------------------|--------------|------------|------------|
| 11435                   |              |            |            |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 40           | La         | 37         |
| COUNTY                  | CITY         |            |            |
| Union                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |



|           |  |      |       |
|-----------|--|------|-------|
| Katherine |  | G.D. | 2 1/2 |
| Elizabeth |  | G.D. | 4 1/2 |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |      |       |
|--|---|--|------------|------|-------|
| m 435                                  |   | NAME OF INDIVIDUAL                       |            | E.O. | SHEET |
| COLOR                                  |   | AGE                                      | BIRTHPLACE | VOL. |       |
| W                                      |   | 70                                       | Miss       | 84   |       |
| COUNTY                                 |   |  | CITY       |      |       |
| SHELBY                                 |   |  | MEMPHIS    |      |       |
| ENUMERATED WITH                        |   |  |            |      |       |
| Wardlaw, Joseph S.                     |   |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |            |      |       |

FORM BC-627 (5-3-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m 435                   |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 37             | Miss       | 64         |       |
| COUNTY                  |  |                | CITY       |            |       |
| Madison                 |  |                | Jackson    |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Harold               |  | S              | 14         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |        |            |      |          |  |
|-------------------------|---|----------------|--------|------------|------|----------|--|
| M435                    |   | HEAD OF FAMILY |        | E.D. 12    |      | SHEET 33 |  |
| COLOR                   | W | AGE            | 48     | BIRTHPLACE |      | VOL. 2   |  |
| COUNTY                  |   |                | Benton |            | CITY |          |  |
| OTHER MEMBERS OF FAMILY |   |                |        |            |      |          |  |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE |      |          |  |
| K. Marshall             |   | W              | 63     | /          |      |          |  |
| Bail Shapera            |   | M              | 82     | /          |      |          |  |
|                         |   |                |        |            |      |          |  |
|                         |   |                |        |            |      |          |  |
|                         |   |                |        |            |      |          |  |
|                         |   |                |        |            |      |          |  |
|                         |   |                |        |            |      |          |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |        |            |      |          |  |
|-------------------------|---|----------------|--------|------------|------|----------|--|
| M435                    |   | HEAD OF FAMILY |        | E.D. 7     |      | SHEET 48 |  |
| COLOR                   | W | AGE            | 62     | BIRTHPLACE |      | VOL. 2   |  |
| COUNTY                  |   |                | Benton |            | CITY |          |  |
| OTHER MEMBERS OF FAMILY |   |                |        |            |      |          |  |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE |      |          |  |
| W. K. G.                |   | W              | 60     | Ky         |      |          |  |
| Pearl                   |   | W              | 20     |            |      |          |  |
|                         |   |                |        |            |      |          |  |
|                         |   |                |        |            |      |          |  |
|                         |   |                |        |            |      |          |  |
|                         |   |                |        |            |      |          |  |
|                         |   |                |        |            |      |          |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M435                                       |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| Milton Alex C                              |  |  |      | 66   | 291   |
| COLOR                                      | AGE                                      | BIRTHPLACE                               |      | VOL. |       |
| W  | 62                                       |  |      | 40   |       |
| COUNTY                                     | Hamilton                                 |  | CITY |      |       |
| ENUMERATED WITH                            |  |  |      |      |       |
| Milton Alex C                              |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |      |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (D-8-97)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| M435                    |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| Milton Alex T           |          |                |      | 46         | 414   |
| COLOR                   | AGE      | BIRTHPLACE     |      | VOL.       |       |
| W                       | 36       |                |      | 40         |       |
| COUNTY                  | Hamilton |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Halter E                |          | W              | 42   |            |       |
| Arnold M                |          | S              | 14   |            |       |
| Gonzalez                |          | D              | 8    |            |       |
| Harold F                |          | S              | 5    |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |         |                |      |      |       |
|-----------------|---------|----------------|------|------|-------|
| M435            |         | HEAD OF FAMILY |      | E.D. | SHEET |
| Milton Alfred G |         |                |      | 16   | 224   |
| COLOR           | AGE     | BIRTHPLACE     |      | VOL. |       |
| W               | 34      |                |      | 104  |       |
| COUNTY          | Weakley |                | CITY |      |       |

|                         |              |     |            |     |
|-------------------------|--------------|-----|------------|-----|
| COUNTY                  | Weakley      |     | CITY       | 104 |
| OTHER MEMBERS OF FAMILY |              |     |            |     |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |     |
| 1. Tolma                | w            | 40  |            |     |
| Ephraim                 | b            | 18  |            |     |
| Franklin                | w            | 9   |            |     |
|                         |              |     |            |     |
|                         |              |     |            |     |
|                         |              |     |            |     |
|                         |              |     |            |     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11435                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Milton, Alfred |            | 7          | 191   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| w                       | 49             |            | 70         |       |
| COUNTY                  | CITY           |            |            |       |
| Cumberland              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Alice                   | w              | 42         |            |       |
| Shirley W.              | s              | 21         |            |       |
| Herbert                 | s              | 19         |            |       |
| Arch                    | s              | 18         |            |       |
| Wilva A.                | s              | 16         |            |       |
| Glenn                   | s              | 14         |            |       |
| Jay                     | s              | 6          |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 22435                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Milton Alice   |            | 13         | 55    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| w                       | 70             |            | 96         |       |
| COUNTY                  | CITY           |            |            |       |
| Stewart                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mattie                  | D              | 52         |            |       |



| NAME   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Mattie | D            | 52  |            |
| Dora   | D            | 34  |            |
| Myrtle | D            | 31  |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |
|        |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M435                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 60             |  |            |  | 5          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Bradley                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Donald                |  | GS             |  | 20         |  |            |  |
| Byrd, Howard            |  | GS             |  | 13         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M435                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 43             |  |            |  | 161        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Warren                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Anna                    |  | W              |  | 35         |  |            |  |
| Mabelle                 |  | D              |  | 13         |  |            |  |
| Joe Leberry             |  | D              |  | 11         |  |            |  |
| Lura                    |  | D              |  | 8          |  |            |  |

|                     |           |          |
|---------------------|-----------|----------|
| <i>for delivery</i> | <i>11</i> |          |
| <i>Trava</i>        | <i>0</i>  | <i>8</i> |
| <i>Portugal</i>     | <i>5</i>  | <i>5</i> |
| <i>James</i>        | <i>7</i>  | <i>2</i> |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |            |            |
|-------------------------|--------------------|------------|------------|------------|
| <i>in 435</i>           | HEAD OF FAMILY     |            | E.D.       | SHEET      |
|                         | <i>Melton Alch</i> |            | <i>7</i>   | <i>134</i> |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |            |
| <i>W</i>                | <i>56</i>          |            | <i>28</i>  |            |
| CITY                    |                    |            |            |            |
| OTHER MEMBERS OF FAMILY |                    |            |            |            |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |            |
| <i>Mary C.</i>          | <i>19</i>          |            |            |            |
|                         |                    |            |            |            |
|                         |                    |            |            |            |
|                         |                    |            |            |            |
|                         |                    |            |            |            |
|                         |                    |            |            |            |
|                         |                    |            |            |            |
|                         |                    |            |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |           |           |
|--|--|--|-----------|-----------|
| <i>M435</i>                            | NAME OF INDIVIDUAL                             |  | E.D.      | SHEET     |
|  | <i>Melton Allen</i>                            |  | <i>2</i>  | <i>40</i> |
| COLOR                                  | AGE  | BIRTHPLACE                               | VOL.      |           |
| <i>W</i>                               | <i>35</i>                                      |  | <i>81</i> |           |
| COUNTY                                 | CITY   |  |           |           |
|  | <i>SHELBY MEMPHIS</i>                          |  |           |           |
| ENUMERATED WITH                        |  |  |           |           |
| <i>Forbes Virgil W</i>                 |  |  |           |           |
| RELATIONSHIP TO ABOVE                  |  |  |           |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |           |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |           |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |           |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |           |           |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |           |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |           |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |           |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |           |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |           |           |

FORM BC-627 (5-9-67)  
FORMERLY 10-897U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                   |              |
|---|--|--|-------------------|--------------|
| M435                                    | NAME OF INDIVIDUAL<br>Moulton Willie     |  | E.D.<br>34        | SHEET<br>236 |
| COLOR<br>W                              | AGE<br>19                                | BIRTHPLACE                               | VOL.<br>52        |              |
| COUNTY                                  | KNOX                                     |  | CITY<br>KNOXVILLE |              |
| ENUMERATED WITH<br>Wright Alzo          |  |  |                   |              |
| RELATIONSHIP TO ABOVE                   |  |  |                   |              |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |                   |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |            |             |
|-------------------------|-------------------------------------|------------|------------|-------------|
| M435                    | HEAD OF FAMILY<br>Moulton Willie L. |            | E.D.<br>3  | SHEET<br>65 |
| COLOR<br>W              | AGE<br>38                           | BIRTHPLACE | VOL.<br>9  |             |
| COUNTY<br>Chester       | CITY                                |            |            |             |
| OTHER MEMBERS OF FAMILY |                                     |            |            |             |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE |             |
| Rebecca L.              | W                                   | 40         |            |             |
| James W.                | S                                   | 15         |            |             |
| Mary L.                 | D                                   | 13         |            |             |
| Virginia                | D                                   | 8          |            |             |
| David R.                | S                                   | 3          |            |             |
| Paul H.                 | S                                   | 2          |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |                                      |  |            |              |
|--|-----------|--------------------------------------|--|------------|--------------|
| M435   |           | NAME OF INDIVIDUAL<br>Melton Allison |  | E.D.<br>4  | SHEET<br>384 |
| COLOR<br>W   | AGE<br>24 | BIRTHPLACE                           |  | VOL.<br>47 |              |
| COUNTY<br>Humphreys  |           | CITY                                 |  |            |              |
| ENUMERATED WITH<br>Lyster Eliza  |           |                                      |  |            |              |
| RELATIONSHIP TO ABOVE  |           |                                      |  |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |                                      |  |            |              |

FORM 62-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |       |            |             |
|-------------------------|-----------|---------------------------------|-------|------------|-------------|
| M435                    |           | HEAD OF FAMILY<br>Melton Alto C |       | E.D.<br>13 | SHEET<br>65 |
| COLOR<br>W              | AGE<br>28 | BIRTHPLACE                      |       | VOL.<br>9  |             |
| COUNTY<br>Chester       |           | CITY<br>Chester                 |       |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |       |            |             |
| NAME                    |           | RELATIONSHIP                    | AGE   | BIRTHPLACE |             |
| Sadie                   |           | W                               | 19    |            |             |
| Lucille                 |           | D                               | 3 1/2 |            |             |
| Thomas                  |           | S                               | 1 1/2 |            |             |
| Flatt Masie             |           | did                             | 1 1/2 |            |             |
| Audrey D                |           | die                             | 19    |            |             |
|                         |           |                                 |       |            |             |
|                         |           |                                 |       |            |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M435                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 27             |            | 23         | 168   |
| COUNTY                  | McNairy        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Allen                   | 2              | 18         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M435                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 6                       | 59             |            | 3          | 247   |
| COUNTY                  | Henderson      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Henderson               |                | 19         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| M435  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                | Allen      | 16   | 71    |

|                         |              |              |            |            |    |
|-------------------------|--------------|--------------|------------|------------|----|
| V11435                  |              | Milton Alvin |            | 16         | 71 |
| COLOR                   | W            | AGE          | 44         | BIRTHPLACE |    |
| COUNTY                  | Anderson     |              |            | CITY       |    |
| OTHER MEMBERS OF FAMILY |              |              |            |            |    |
| NAME                    | RELATIONSHIP | AGE          | BIRTHPLACE |            |    |
| L. B.                   | W            | 25           |            |            |    |
| L. L.                   | S            | 6            |            |            |    |
| D. M.                   | B            | 1            |            |            |    |
| M. S.                   | S            | 1/2          |            |            |    |
|                         |              |              |            |            |    |
|                         |              |              |            |            |    |
|                         |              |              |            |            |    |
|                         |              |              |            |            |    |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                 |    |      |        |
|--|--|--|----|-----------------|----|------|--------|
| M1435                                  |  | NAME OF INDIVIDUAL                       |    | Milton Amanda L |    | E.D. | SHEET  |
| COLOR                                  | W  | AGE                                      | 64 | BIRTHPLACE      |    | VOL. | 95 143 |
| COUNTY                                 | KNOX                                     |  |    | CITY            | ST |      |        |
| ENUMERATED WITH                        |  |  |    |                 |    |      |        |
| Milton F. M.                           |  |  |    |                 |    |      |        |
| RELATIONSHIP TO ABOVE                  |  |  |    |                 |    |      |        |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                 |    |      |        |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDUGHTER     |    |                 |    |      |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                 |    |      |        |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                 |    |      |        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                 |    |      |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                 |    |      |        |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                 |    |      |        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                 |    |      |        |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                 |    |      |        |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |      |                    |    |             |    |      |       |
|--------|------|--------------------|----|-------------|----|------|-------|
| M1435  |      | NAME OF INDIVIDUAL |    | Milton Amos |    | E.D. | SHEET |
| COLOR  | W    | AGE                | 17 | BIRTHPLACE  |    | VOL. | 93 27 |
| COUNTY | KNOX |                    |    | CITY        | 55 |      |       |

|  |  |  |    |
|--|--|--|----|
| COUNTY   | W 17   | CITY   | 25 |
| KNOX   |  |  |    |
| ENUMERATED WITH  |  |  |    |
| Stables Walter R   |  |  |    |
| RELATIONSHIP TO ABOVE  |  |  |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |            |       |
|-------------------------|----------------|----------------|------------|-------|
| M435                    | HEAD OF FAMILY |                | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | 11         | 648   |
| W                       | 31             | Melton, Amos B | VOL.       | 5     |
| COUNTY                  | CITY           |                |            |       |
| Bradley                 |                |                |            |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |       |
| Maggie H                | W              | 29             | Ola        |       |
| Mildred J.              | D              | 7              | NC         |       |
| William F               | S              | 5              |            |       |
| Wayland                 | S              | 3 1/2          |            |       |
| Martin W                | S              | 1 1/2          |            |       |
|                         |                |                |            |       |
|                         |                |                |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |                 |      |       |
|-------|----------------|-----------------|------|-------|
| M435  | HEAD OF FAMILY |                 | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE      | 11   | 478   |
|       |                | Melton Anderson | VOL. |       |





|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Melton Andrew |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 61  | BIRTHPLACE    |  | VOL. | 2     |
| COUNTY                  |   |                |     | Benton        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Mary                    |   | W              | 58  | /             |  |      |       |
| Lucille                 |   | D              | 19  | /             |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |     | McGoulden Angie |  | E.D. | SHEET |
| COLOR                   | N | AGE            | 46  | BIRTHPLACE      |  | VOL. | 37    |
| COUNTY                  |   |                |     | Hamilton        |  | CITY |       |
|                         |   |                |     | CHATTANOOGA     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Leroy Elmer             |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |            |              |
|--|--|--|------|------------|--------------|
| M435                                   |  | NAME OF INDIVIDUAL<br>Melton, Anna B.      |      | E.D.<br>24 | SHEET<br>285 |
| COLOR<br>W                             | AGE<br>22                                | BIRTHPLACE                                 |      | VOL.<br>34 |              |
| COUNTY<br>Greene                       |  |  | CITY |            |              |
| ENUMERATED WITH<br>Kelton, Frank V.    |  |  |      |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |      |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                 |            |              |
|--|--|--|-----------------|------------|--------------|
| M435                                   |  | NAME OF INDIVIDUAL<br>Mauldin Annabell Mae |                 | E.D.<br>65 | SHEET<br>539 |
| COLOR<br>W                             | AGE<br>35                                | BIRTHPLACE<br>Miss                         |                 | VOL.<br>85 |              |
| COUNTY<br>SHELBY                       |  |  | CITY<br>MEMPHIS |            |              |
| ENUMERATED WITH<br>Wright Wesley       |  |  |                 |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |                 |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                 |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                 |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                 |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                 |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                 |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                 |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                 |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                 |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                 |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                                    |  |            |              |
|-------|-----|------------------------------------|--|------------|--------------|
| M435  |     | NAME OF INDIVIDUAL<br>Melton Annie |  | E.D.<br>11 | SHEET<br>664 |
| COLOR | AGE | BIRTHPLACE                         |  | VOL.       |              |

|  |  |  |        |            |
|--|--|--|--------|------------|
| 30435                                      | Melton Annie                             |  | 11     | 669        |
| COLOR                                      | W  | AGE                                      | 68     | BIRTHPLACE |
| COUNTY                                     | Bradley                                  |  | VOL. 5 |            |
| ENUMERATED WITH                            |  |  |        |            |
| Wattenbarger, Arnold                       |  |  |        |            |
| RELATIONSHIP TO ABOVE                      |  |  |        |            |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |        |            |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |        |            |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |        |            |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |        |            |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |        |            |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |        |            |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |        |            |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |        |            |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |        |            |

FORM BC-627 (3-9-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |            |            |
|-------------------------|----------------|-----|------------|------------|
| 30435                   | HEAD OF FAMILY |     | E.D.       | SHEET      |
| 30435                   | Minton, Annie  |     | 1          | 118        |
| COLOR                   | W              | AGE | 52         | BIRTHPLACE |
| COUNTY                  | Houston        |     | VOL. 48    |            |
| OTHER MEMBERS OF FAMILY |                |     |            |            |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE |            |
| Stacy, Parker           | GS             | 17  |            |            |
| Raymond                 | GS             | 20  |            |            |
| Achel                   | GD             | 14  |            |            |
|                         |                |     |            |            |
|                         |                |     |            |            |
|                         |                |     |            |            |
|                         |                |     |            |            |
|                         |                |     |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |     |         |            |
|--------|--------------------|-----|---------|------------|
| 30435  | NAME OF INDIVIDUAL |     | E.D.    | SHEET      |
| 30435  | Melton Annie Bell  |     | 2       | 99         |
| COLOR  | W                  | AGE | 12      | BIRTHPLACE |
| COUNTY | Rhea               |     | VOL. 73 |            |
| CITY   |                    |     |         |            |

|  |  |  |  |
|--|--|--|--|
| COUNTY   | Rhea   | CITY   |  |
| ENUMERATED WITH <i>Bell Addison D</i>  |  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |          |       |
|---|--|---|----------|-------|
| 11435   | NAME OF INDIVIDUAL   |   | E.D.     | SHEET |
| COLOR <i>W</i>  | AGE <i>10</i>  | BIRTHPLACE  | 22       | 224   |
| COUNTY  | CITY   |   | VOL. 75- |       |
| ENUMERATED WITH <i>Robertson</i>  |  |   |          |       |
| RELATIONSHIP TO ABOVE <i>Moulton Annie Ruth</i>   |  |   |          |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |          |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |         |            |
|-------------------------|----------------|--------------|---------|------------|
| 11435                   | HEAD OF FAMILY |              | E.D.    | SHEET      |
| COLOR <i>W</i>          | AGE <i>28</i>  | BIRTHPLACE   | 17      | 28         |
| COUNTY                  | CITY           |              | VOL. 46 |            |
| OTHER MEMBERS OF FAMILY |                |              |         |            |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Robert B.</i>        | <i>66</i>    | <i>24</i> |            |
| <i>William</i>          | <i>1</i>     |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| <i>M435</i>             |              | HEAD OF FAMILY      |            | E.O. | SHEET     |
|-------------------------|--------------|---------------------|------------|------|-----------|
| COLOR                   | AGE          | BIRTHPLACE          |            | 2    | 261       |
| <i>W</i>                | <i>51</i>    | <i>Milton Arden</i> |            | VOL. | <i>65</i> |
| COUNTY                  | CITY         |                     |            |      |           |
| <i>Marion</i>           |              |                     |            |      |           |
| OTHER MEMBERS OF FAMILY |              |                     |            |      |           |
| NAME                    | RELATIONSHIP | AGE                 | BIRTHPLACE |      |           |
| <i>Edna</i>             | <i>D</i>     | <i>20</i>           |            |      |           |
| <i>Hubert</i>           | <i>S</i>     | <i>17</i>           |            |      |           |
| <i>Woodrow</i>          | <i>S</i>     | <i>14</i>           |            |      |           |
| <i>Henry</i>            | <i>S</i>     | <i>12</i>           |            |      |           |
| <i>Roy</i>              | <i>S</i>     | <i>5</i>            |            |      |           |
|                         |              |                     |            |      |           |
|                         |              |                     |            |      |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                |                    |  |      |           |
|-----------------------|----------------|--------------------|--|------|-----------|
| <i>M435</i>           |                | NAME OF INDIVIDUAL |  | E.O. | SHEET     |
| COLOR                 | AGE            | BIRTHPLACE         |  | 68   | 381       |
| <i>neg</i>            | <i>11</i>      | <i>Miss</i>        |  | VOL. | <i>85</i> |
| COUNTY                | CITY           |                    |  |      |           |
| <i>SHELBY</i>         | <i>MEMPHIS</i> |                    |  |      |           |
| ENUMERATED WITH       |                |                    |  |      |           |
| <i>Rollins Carree</i> |                |                    |  |      |           |

ENUMERATED WITH *Rollins, James*

RELATIONSHIP TO ABOVE

|  |  |   |
|--|--|---|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Melton Carras*

E.D. *26* SHEET *195*

COLOR *W* AGE *10* BIRTHPLACE *CHATTANOOGA*

COUNTY *Hamilton* CITY *CHATTANOOGA*

ENUMERATED WITH *Westman, Sam*

RELATIONSHIP TO ABOVE

|   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY *Melton Carras*

E.D. *26* SHEET *195*



|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | moulton Arthur H |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       |      |       |
| W                       | 44             |              |                  | 103        |      |       |
| COUNTY                  | Washington     |              | CITY             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Lou                     |                | W            | 40               |            |      |       |
| Maud                    |                | F            | 22               |            |      |       |
| Neil                    |                | F            | 18               |            |      |       |
| Will                    |                | S            | 10               |            |      |       |
| Alice                   |                | F            | 9                |            |      |       |
| Robert                  |                | S            | 20               |            |      |       |
| Luna                    |                | S            | 20               |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              |              |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              | VOL.       |      |       |
|                         |                |              |              | 59         |      |       |
| COUNTY                  | SHELBY         |              | CITY MEMPHIS |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
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|                         |                |              |              |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| M435                    | HEAD OF FAMILY<br>Muelton Arttie E |            | E.D.<br>14 | SHEET<br>171 |
| COLOR<br>W              | AGE<br>62                          | BIRTHPLACE |            | VOL.<br>62   |
| COUNTY<br>Morgan        |                                    | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATION-<br>SHIP                  | AGE        | BIRTHPLACE |              |
| 1 Ray                   | S                                  | 23         |            |              |
| arrick Calvin           | SL                                 | 34         |            |              |
| 1 John W                | GS                                 | 6          |            |              |
| 1 Roy C                 | GS                                 | 4          |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |              |
|-------------------------|--------------------------------|------------|------------|--------------|
| M435                    | HEAD OF FAMILY<br>Muelton Argo |            | E.D.<br>10 | SHEET<br>163 |
| COLOR<br>W              | AGE<br>30                      | BIRTHPLACE |            | VOL.<br>2    |
| COUNTY<br>Benton        |                                | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                |            |            |              |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |              |
| Alice                   | W                              | 30         |            |              |
| Fred                    | S                              | 10         |            |              |
| Marie                   | d                              | 5          |            |              |
| af                      | S                              | 3 1/2      |            |              |
|                         |                                |            |            |              |
|                         |                                |            |            |              |
|                         |                                |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |           |       |
|--|---|--|--|-----------|-------|
| M435                                   |   | NAME OF INDIVIDUAL<br>Mellor Anderson    |  | E.D.      | SHEET |
| COLOR<br>W                             | AGE<br>86   | BIRTHPLACE                               |  | 12        | 42    |
| COUNTY                                 |   | CITY                                     |  | VOL.<br>2 |       |
| Benton                                 |   |  |  |           |       |
| ENUMERATED WITH<br>Mellor Anderson     |   |  |  |           |       |
| RELATIONSHIP TO ABOVE                  |   |  |  |           |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |           |       |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |  |           |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |  |           |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |           |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |           |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |           |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |           |       |

FORM 8C-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |             |       |
|-------------------------|-----------|-----------------------------------|-----|-------------|-------|
| M435                    |           | HEAD OF FAMILY<br>Mellor Anderson |     | E.D.        | SHEET |
| COLOR<br>B              | AGE<br>41 | BIRTHPLACE                        |     | 8435        |       |
| COUNTY                  |           | CITY                              |     | VOL.<br>2-5 |       |
| KNOX                    |           |                                   |     |             |       |
| OTHER MEMBERS OF FAMILY |           |                                   |     |             |       |
| NAME                    |           | RELATION-<br>SHIP                 | AGE | BIRTHPLACE  |       |
| 1 Elsie                 |           | W                                 | 35  |             |       |
|                         |           |                                   |     |             |       |
|                         |           |                                   |     |             |       |
|                         |           |                                   |     |             |       |
|                         |           |                                   |     |             |       |
|                         |           |                                   |     |             |       |
|                         |           |                                   |     |             |       |
|                         |           |                                   |     |             |       |
|                         |           |                                   |     |             |       |
|                         |           |                                   |     |             |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |                  |             |
|---|--|---|--|------------------|-------------|
| M435  |  | NAME OF INDIVIDUAL<br><i>Melton Audra</i> |  | E.D.<br>92       | SHEET<br>44 |
| COLOR<br><i>W</i>                                 | AGE<br><i>8</i>                          | BIRTHPLACE                                |  | VOL.<br><i>2</i> |             |
| COUNTY  |  | Benton                                    |  | CITY             |             |
| ENUMERATED WITH<br><i>Melton Thomas</i>           |  |   |  |                  |             |
| RELATIONSHIP TO ABOVE                             |  |   |  |                  |             |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |                  |             |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |                  |             |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |                  |             |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |                  |             |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |                  |             |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |                  |             |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |                  |             |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                  |             |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |   |  |                  |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |                  |             |
|--|---|--|--|------------------|-------------|
| M435                                       |   | NAME OF INDIVIDUAL<br><i>Melton Ava</i>  |  | E.D.<br>17       | SHEET<br>64 |
| COLOR<br><i>W</i>                          | AGE<br><i>25</i>                                    | BIRTHPLACE                               |  | VOL.<br><i>7</i> |             |
| COUNTY                                     |   | Carroll                                  |  | CITY             |             |
| ENUMERATED WITH<br><i>Melton William D</i> |   |  |  |                  |             |
| RELATIONSHIP TO ABOVE                      |   |  |  |                  |             |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |  |                  |             |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |  |                  |             |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |  |                  |             |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |  |                  |             |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |  |                  |             |
| <input type="checkbox"/> MOTHER            | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                  |             |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |  |                  |             |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW              |  |  |                  |             |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN                     |  |  |                  |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |     |   |  |            |             |
|-------------------|-----|---|--|------------|-------------|
| M435              |     | NAME OF INDIVIDUAL<br><i>Melton B R</i> |  | E.D.<br>76 | SHEET<br>67 |
| COLOR<br><i>W</i> | AGE | BIRTHPLACE                              |  | VOL.       |             |

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M 435                                  |  | NAME OF INDIVIDUAL<br>Melton B R         |  | E.D.<br>76 | SHEET<br>167 |
| COLOR<br>W                             | AGE<br>35                                | BIRTHPLACE                               |  | VOL.<br>86 |              |
| COUNTY<br>SHELBY                       |  | MEMPHIS                                  |  |            |              |
| ENUMERATED WITH<br>Jury Josie A        |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                                 |            |            |              |
|-------------------------|--------------|---------------------------------|------------|------------|--------------|
| M 435                   |              | HEAD OF FAMILY<br>Melton Barney |            | E.D.<br>2  | SHEET<br>174 |
| COLOR<br>W              | AGE<br>44    | BIRTHPLACE                      |            | VOL.<br>65 |              |
| COUNTY<br>Marion        |              | CITY                            |            |            |              |
| OTHER MEMBERS OF FAMILY |              |                                 |            |            |              |
| NAME                    | RELATIONSHIP | AGE                             | BIRTHPLACE |            |              |
| Burke                   | 6            | 35                              |            |            |              |
| Conner                  | 5            | 17                              |            |            |              |
| Horne                   | 5            | 15                              |            |            |              |
| Parsons                 | 15           | 13                              |            |            |              |
| Jones                   | 5            | 11                              |            |            |              |
| Olliver                 | 15           | 6                               |            |            |              |
| Wright                  | 5            | 8                               |            |            |              |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|  |  |   |                    |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>M. J. S.</i>        |  | E.O.<br>8   | SHEET<br>100       |
| COLOR<br><i>W</i>                            | AGE<br><i>22</i>                         | BIRTHPLACE  | VOL.<br><i>100</i> |
| COUNTY                                       | CITY<br><b>Tipton</b>                    |   |                    |
| ENUMERATED WITH<br><i>William Hyde &amp;</i> |  |   |                    |
| RELATIONSHIP TO ABOVE                        |  |   |                    |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                  |                    |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER             |                    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                   |                    |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                |                    |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER        |                    |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                  |                    |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER ( <i>Specify</i> ) |                    |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |                    |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |   |                    |

|                         |           |                                |      |            |             |
|-------------------------|-----------|--------------------------------|------|------------|-------------|
| 11435                   |           | HEAD OF FAMILY<br>Milton Belle |      | E.D.<br>8  | SHEET<br>90 |
| COLOR<br>W              | AGE<br>42 | BIRTHPLACE                     |      | VOL.<br>33 |             |
| COUNTY<br>Greene        |           |                                | CITY |            |             |
| OTHER MEMBERS OF FAMILY |           |                                |      |            |             |
| NAME                    |           | RELATIONSHIP                   | AGE  | BIRTHPLACE |             |
| Wilma                   |           | 10.                            | 19   |            |             |
| Grace                   |           | 10.                            | 17   |            |             |
| Said Fred               |           | 18                             | 11   |            |             |
|                         |           |                                |      |            |             |
|                         |           |                                |      |            |             |
|                         |           |                                |      |            |             |
|                         |           |                                |      |            |             |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |              |             |
|--|--|---|------|--------------|-------------|
| 11435                                  |  | NAME OF INDIVIDUAL<br>Milton Ben J                  |      | E.D.<br>1126 | SHEET<br>60 |
| COLOR<br>W                             | AGE<br>16                                | BIRTHPLACE  |      | VOL.         |             |
| COUNTY<br>McMinn                       |  |   | CITY |              |             |
| ENUMERATED WITH<br>Milton Henry M      |  |   |      |              |             |
| RELATIONSHIP TO ABOVE                  |  |   |      |              |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |      |              |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |      |              |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |      |              |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIDOW                      |      |              |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |      |              |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |      |              |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |      |              |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | Rel -   |      |              |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |      |              |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |  |      |       |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL |  | E.D. | SHEET |
|--------------------|--|------|-------|

|  |  |  |      |           |       |
|--|--|--|------|-----------|-------|
| m435                                   |  | NAME OF INDIVIDUAL                       |      | E.D.      | SHEET |
| COLOR W                                |  | Milton Ben J.                            |      | 81        | 251   |
| AGE                                    | 25   | BIRTHPLACE                               | NY   | VOL.      | 21    |
| COUNTY                                 | Davidson   |  | CITY | Nashville |       |
| ENUMERATED WITH                        |  |  |      |           |       |
| Buber Meyer R                          |  |  |      |           |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |           |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |      |           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |      |           |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |      |           |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRE MAN        |      |           |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |      |           |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |      |           |       |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |      |           |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |      |           |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |      |           |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |         |       |
|--|--|--|------|---------|-------|
| m435                                   |  | NAME OF INDIVIDUAL                       |      | E.D.    | SHEET |
| COLOR W                                |  | Milton Benard                            |      | 10      | 24    |
| AGE                                    | 23                                       | BIRTHPLACE                               | Ind  | VOL.    | 21    |
| COUNTY                                 | SHSLEY                                   |  | CITY | MEMPHIS |       |
| ENUMERATED WITH                        |  |  |      |         |       |
| Bussick, Don A                         |  |  |      |         |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |         |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |        |                     |      |         |       |
|-----------------|--------|---------------------|------|---------|-------|
| m435            |        | NAME OF INDIVIDUAL  |      | E.D.    | SHEET |
| COLOR W         |        | Moulding Benjamin A |      | 21      | 221   |
| AGE             | 28     | BIRTHPLACE          | Miss | VOL.    | 82    |
| COUNTY          | SHELEY |                     | CITY | MEMPHIS |       |
| ENUMERATED WITH |        |                     |      |         |       |
| E. A. L. J.     |        |                     |      |         |       |

follye  
34

|  |  |  |  |
|--|--|--|--|
| SHELEY                                 |  | MEMPHIS                                  |  |
| ENUMERATED WITH <i>Rayne Edith F.</i>  |  |  |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                            |      |      |       |
|-------------------------|--------|----------------|-----|----------------------------|------|------|-------|
| M435                    |        | HEAD OF FAMILY |     | <i>Mauldin Benjamin L.</i> |      | E.D. | SHEET |
| COLOR                   | W      | AGE            | 33  | BIRTHPLACE                 | Miss | VOL. | 79    |
| COUNTY                  | Shelby |                |     | CITY                       |      |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                            |      |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE                 |      |      |       |
| <i>Elizabeth A</i>      |        | W              | 29  | <i>Miss</i>                |      |      |       |
| <i>Alma F</i>           |        | D              | 7   |                            |      |      |       |
| <i>Leathly J</i>        |        | D              | 5   |                            |      |      |       |
| <i>F L M J</i>          |        | D              | 3   |                            |      |      |       |
|                         |        |                |     |                            |      |      |       |
|                         |        |                |     |                            |      |      |       |
|                         |        |                |     |                            |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                          |  |      |       |
|-------------------------|---------|----------------|-----|--------------------------|--|------|-------|
| M435                    |         | HEAD OF FAMILY |     | <i>Melton Benjamin W</i> |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 31  | BIRTHPLACE               |  | VOL. | 7     |
| COUNTY                  | Carroll |                |     | CITY                     |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                          |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE               |  |      |       |
| <i>Leid M</i>           |         | W              | 20  |                          |  |      |       |
|                         |         |                |     |                          |  |      |       |
|                         |         |                |     |                          |  |      |       |



FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |  |               |  |            |       |
|-------------------------|----|----------------|--|---------------|--|------------|-------|
| 11435                   |    | HEAD OF FAMILY |  | Milton Bennis |  | F.D.       | SHEET |
| W                       | 29 | BIRTHPLACE     |  | Miss          |  | VOL.       | 81    |
| COUNTY                  |    |                |  | CITY          |  |            |       |
| SHELBY                  |    |                |  | MEMPHIS       |  |            |       |
| OTHER MEMBERS OF FAMILY |    |                |  |               |  |            |       |
| NAME                    |    | RELATIONSHIP   |  | AGE           |  | BIRTHPLACE |       |
| 1 Mattie                |    | W              |  | 23            |  | Miss       |       |
| Lucas, Emily            |    | LS             |  | 13            |  | 1          |       |
|                         |    |                |  |               |  |            |       |
|                         |    |                |  |               |  |            |       |
|                         |    |                |  |               |  |            |       |
|                         |    |                |  |               |  |            |       |
|                         |    |                |  |               |  |            |       |
|                         |    |                |  |               |  |            |       |

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 11435                   |   | HEAD OF FAMILY |    | Milton Bennis |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 38 | BIRTHPLACE    |  | VOL.       | 67    |
| COUNTY                  |   |                |    | CITY          |  |            |       |
| Marshall                |   |                |    |               |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| Bertha                  |   | W              |    | 28            |  |            |       |
| Verna Rich              |   | D              |    | 7             |  |            |       |
| Mary Rich               |   | D              |    | 45            |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

|  |  |   |  |            |             |
|--|--|---|--|------------|-------------|
| m435                                   |  | NAME OF INDIVIDUAL<br>Thoultton Bernice L |  | E.D.<br>21 | SHEET<br>83 |
| COLOR<br>W                             | AGE<br>10                                | BIRTHPLACE<br>Kana                        |  | VOL.<br>70 |             |
| COUNTY<br>Obion                        |  | CITY                                      |  |            |             |
| ENUMERATED WITH<br>Smith Herbert L     |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |   |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |       |            |              |
|-------------------------|-----------|----------------------------------|-------|------------|--------------|
| m435                    |           | HEAD OF FAMILY<br>Thoultton Bert |       | E.D.<br>13 | SHEET<br>210 |
| COLOR<br>W              | AGE<br>29 | BIRTHPLACE<br>Mo                 |       | VOL.<br>64 |              |
| COUNTY<br>Madison       |           | CITY<br>Jackson                  |       |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |       |            |              |
| NAME                    |           | RELATIONSHIP                     | AGE   | BIRTHPLACE |              |
| Mabel                   |           | W                                | 23    |            |              |
| Joe H.                  |           | S                                | 2 1/2 |            |              |
| Betty W.                |           | D                                | 1 3/4 |            |              |
|                         |           |                                  |       |            |              |
|                         |           |                                  |       |            |              |
|                         |           |                                  |       |            |              |
|                         |           |                                  |       |            |              |
|                         |           |                                  |       |            |              |

|                         |                               |              |        |            |
|-------------------------|-------------------------------|--------------|--------|------------|
| 3435                    | HEAD OF FAMILY<br>Milton Bert |              | E.D. 8 | SHEET 44   |
| COLOR<br>W              | AGE<br>53                     | BIRTHPLACE   | VOL. 6 |            |
| COUNTY<br>Cannon        |                               | CITY         |        |            |
| OTHER MEMBERS OF FAMILY |                               |              |        |            |
| NAME                    |                               | RELATIONSHIP | AGE    | BIRTHPLACE |
| Zina                    |                               | W            | 50     |            |
| John B                  |                               | S            | 22     |            |
| Paul R                  |                               | S            | 9      |            |
|                         |                               |              |        |            |
|                         |                               |              |        |            |
|                         |                               |              |        |            |
|                         |                               |              |        |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                          |          |            |
|-------------------------|----------------------------------|--------------------------|----------|------------|
| 3435                    | HEAD OF FAMILY<br>Milton Bert E. |                          | E.D. 7   | SHEET 3    |
| COLOR<br>W              | AGE<br>45                        | BIRTHPLACE<br>Washington | VOL. 101 |            |
| COUNTY<br>Washington    |                                  | CITY                     |          |            |
| OTHER MEMBERS OF FAMILY |                                  |                          |          |            |
| NAME                    |                                  | RELATIONSHIP             | AGE      | BIRTHPLACE |
| Moxie L.                |                                  | W.                       | 38       |            |
| Elmer H.                |                                  | S.                       | 14       |            |
| Elmer H.                |                                  | D.                       | 14       |            |
| Kenneth H.              |                                  | S.                       | 6        |            |
| Robert S.               |                                  | S.                       | 4        |            |
|                         |                                  |                          |          |            |
|                         |                                  |                          |          |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |  |      |       |
|---|---|--|--|------|-------|
| m 435                                   |   | NAME OF INDIVIDUAL<br>Melton Bertha J    |  | E.D. | SHEET |
| COLOR                                   | AGE<br>19   | BIRTHPLACE                               |  | VOL. | 1 12  |
| COUNTY                                  | Rhea  | CITY                                     |  | 73   |       |
| ENUMERATED WITH                         |   |  |  |      |       |
| RELATIONSHIP TO ABOVE<br>Melton Eudal m |   |  |  |      |       |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER         | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW              |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN                     |  |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |        |
|--|--|--|--|------|--------|
| m 435  |  | NAME OF INDIVIDUAL<br>Melton Bertha R    |  | E.D. | SHEET  |
| COLOR  | AGE<br>24                                | BIRTHPLACE<br>Tex                        |  | VOL. | 11 316 |
| COUNTY                                       | McMinn                                   | CITY                                     |  | 60   |        |
| ENUMERATED WITH                              |  |  |  |      |        |
| RELATIONSHIP TO ABOVE<br>Grisham William C   |  |  |  |      |        |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |        |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |        |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |        |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |        |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |        |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |        |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |        |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |        |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |        |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |           |                                       |  |      |        |
|--------|-----------|---------------------------------------|--|------|--------|
| m 435  |           | NAME OF INDIVIDUAL<br>Melton Bertie R |  | E.D. | SHEET  |
| COLOR  | AGE<br>20 | BIRTHPLACE                            |  | VOL. | 14 161 |
| COUNTY | McMinn    | CITY                                  |  | 60   |        |

|                       |   |  |      |
|-----------------------|---|--|------|
| COUNTY                | Holman  |  | CITY |
| ENUMERATED WITH       | Melton Sallie S.  |  |      |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |  |      |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |            |      |       |
|-----------------------|---|------------|------|-------|
| 10435                 | NAME OF INDIVIDUAL  |            | E.D. | SHEET |
|                       | Melton Bertie L.  |            | 10   | 99    |
| COLOR                 | AGE   | BIRTHPLACE | VOL. |       |
| W                     | 15  |            | 6    |       |
| COUNTY                | Cannon  |            | CITY |       |
| ENUMERATED WITH       | Melton Jessie   |            |      |       |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |            |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |            |      |           |
|-----------------------|--|------------|------|-----------|
| 10435                 | NAME OF INDIVIDUAL   |            | E.D. | SHEET     |
|                       | Melton, Bessie May   |            | 90   | 3         |
| COLOR                 | AGE  | BIRTHPLACE | VOL. |           |
| W                     | 7  | NC         | 13   |           |
| COUNTY                | Davidson   |            | CITY | Nashville |
| ENUMERATED WITH       | Bell, Bertha   |            |      |           |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |            |      |           |

- ☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☒ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ STEPSON  
☐ STEPDaUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |         |      |       |
|-------------------------|---|----------------|-----|--------------|---------|------|-------|
| m 435                   |   | HEAD OF FAMILY |     | Melton Bw n. |         | E.O. | SHEET |
| COLOR                   | W | AGE            | 51  | BIRTHPLACE   | Carroll | VOL. | 7     |
| COUNTY                  |   |                |     | CITY         |         |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |         |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |         |      |       |
| / Emma                  |   | W              | 29  |              |         |      |       |
|                         |   |                |     |              |         |      |       |
|                         |   |                |     |              |         |      |       |
|                         |   |                |     |              |         |      |       |
|                         |   |                |     |              |         |      |       |
|                         |   |                |     |              |         |      |       |
|                         |   |                |     |              |         |      |       |
|                         |   |                |     |              |         |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |            |  |      |       |
|-------------------------|------------|----------------|-----|------------|--|------|-------|
| m 435                   |            | HEAD OF FAMILY |     | Melton Bw  |  | E.O. | SHEET |
| COLOR                   | VV         | AGE            | 32  | BIRTHPLACE |  | VOL. | 76    |
| COUNTY                  | Rutherford |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |            |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| / Collier               |            | VV             | 30  |            |  |      |       |
| Hoyt                    |            |                | 10  |            |  |      |       |
| Colie                   |            |                | 8   |            |  |      |       |
|                         |            |                |     |            |  |      |       |
|                         |            |                |     |            |  |      |       |
|                         |            |                |     |            |  |      |       |
|                         |            |                |     |            |  |      |       |

|                         |         |                |     |             |  |      |       |
|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| m435                    |         | HEAD OF FAMILY |     | Melton Bill |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 26  | BIRTHPLACE  |  | VOL. | 7/161 |
| COUNTY                  | Bradley |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |             |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| / Flossie               |         | W              | 27  | N.C.        |  |      |       |
| / Nell                  |         | S              | 12  |             |  |      |       |
| Stansbury McVern        |         | S              | 8   | N.C.        |  |      |       |
| Wilson John             |         | B.L.           | 20  | 1           |  |      |       |
|                         |         |                |     |             |  |      |       |
|                         |         |                |     |             |  |      |       |
|                         |         |                |     |             |  |      |       |

|                         |         |                |     |             |  |      |        |
|-------------------------|---------|----------------|-----|-------------|--|------|--------|
| m435                    |         | HEAD OF FAMILY |     | Melton Bill |  | E.D. | SHEET  |
| COLOR                   | W       | AGE            | 21  | BIRTHPLACE  |  | VOL. | 11/160 |
| COUNTY                  | Carroll |                |     | CITY        |  |      |        |
| OTHER MEMBERS OF FAMILY |         |                |     |             |  |      |        |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |        |
| / Rosa                  |         | W.             | 32  |             |  |      |        |
| / James E.              |         | S.             | 12  |             |  |      |        |
| 41 Bo                   |         |                |     |             |  |      |        |
|                         |         |                |     |             |  |      |        |
|                         |         |                |     |             |  |      |        |
|                         |         |                |     |             |  |      |        |

|   |  |  |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|--|------|--|-------|--|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|---|---------------------------------|---------------------------------|--|------------------------------------|--|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| m435  |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   |  | W  |  | 7    |  | 159   |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| AGE   |  | 62                                       |  | VOL. |  | 6     |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| BIRTHPLACE  |  | Cannon                                   |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  |  |  |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |  |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  | Melton, Joe                              |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input checked="" type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |  |      |  |       |  | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> COUSIN          |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |  |      |  |       |  |                              |                                 |                                  |                                   |                                |                                       |                                  |   |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

FORM BC-627-5-2-67  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| m435                    |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   |  | W              |  | 8    |  | 159        |  |
| AGE                     |  | 32             |  | VOL. |  | 6          |  |
| BIRTHPLACE              |  | Cannon         |  |      |  |            |  |
| COUNTY                  |  | Cannon         |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1 Artie Lee             |  | W              |  | 19   |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |         |                |     |               |    |      |       |
|-------------------------|---------|----------------|-----|---------------|----|------|-------|
| M435                    |         | HEAD OF FAMILY |     | Melton Billie |    | E.D. | SHEET |
| COLOR                   | W       | AGE            | 64  | BIRTHPLACE    |    | 19   | 113   |
| COUNTY                  | Lincoln |                |     | CITY          | 59 |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |               |    |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |    |      |       |
| / Mathe                 |         | W              | 52  |               |    |      |       |
| Robert K                |         | S              | 17  |               |    |      |       |
|                         |         |                |     |               |    |      |       |
|                         |         |                |     |               |    |      |       |
|                         |         |                |     |               |    |      |       |
|                         |         |                |     |               |    |      |       |
|                         |         |                |     |               |    |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |   |                 |    |      |       |
|--|--|---|---|-----------------|----|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                                  |   | Melton Booker T |    | E.D. | SHEET |
| COLOR                                  | B  | AGE   | 6 | BIRTHPLACE      |    | 10   | 83    |
| COUNTY                                 | Henry                                    |   |   | CITY            | 46 |      |       |
| ENUMERATED WITH                        |  |   |   |                 |    |      |       |
| Woods Jessie                           |  |   |   |                 |    |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |   |                 |    |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |   |                 |    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |   |                 |    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |   |                 |    |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |   |                 |    |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |   |                 |    |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |   |                 |    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |   |                 |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |   |                 |    |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |   |                 |    |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |                 |  |      |       |
|-------------------------|---------|----------------|----|-----------------|--|------|-------|
| M435                    |         | HEAD OF FAMILY |    | Melton Booker T |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 64 | BIRTHPLACE      |  | 10   | 83    |
| COUNTY                  | Bedford |                |    | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |    |                 |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| Bedford                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M435                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | Melton Lloyd J.                          |  | 7    | 206   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                      | 2  | 1-12                                     | 74   |       |
| COUNTY                                 | Roane                                    |  | CITY |       |
| ENUMERATED WITH                        |  |  |      |       |
| Melton Sarah E                         |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (8-8-87) U.S. DEPARTMENT OF COMMERCE  
FORMERLY 10-637 BUREAU OF THE CENSUS

|                                   |  |                                       |                |       |
|-----------------------------------|--|---------------------------------------|----------------|-------|
| M435                              | NAME OF INDIVIDUAL                     |                                       | E.D.           | SHEET |
|                                   | Melton Britt C                         |                                       | 64             | 12    |
| COLOR                             | AGE                                    | BIRTHPLACE                            | VOL.           |       |
| W                                 | 21                                     | NC                                    | 54             |       |
| COUNTY                            | Knox                                   |                                       | CITY Knoxville |       |
| ENUMERATED WITH                   |  |                                       |                |       |
| Melton Roy A                      |  |                                       |                |       |
| RELATIONSHIP TO ABOVE             |  |                                       |                |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |                |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |                |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |                |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |                |       |



|                         |   |                |    |               |     |            |       |
|-------------------------|---|----------------|----|---------------|-----|------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Melton Burlin |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 42 | BIRTHPLACE    |     | VOL.       | 6     |
| COUNTY                  |   |                |    | CITY          |     |            |       |
| Cannon                  |   |                |    |               |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP  | AGE | BIRTHPLACE |       |
| 1 Floyd                 |   |                |    | W             | 43  |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |   |               |  |      |       |
|---|--|--|---|---------------|--|------|-------|
| M435  |  | NAME OF INDIVIDUAL                       |   | Melton Burlin |  | E.D. | SHEET |
| COLOR   | W  | AGE                                      | 4 | BIRTHPLACE    |  | VOL. | 46    |
| COUNTY  |  |  |   | CITY          |  |      |       |
| Henry   |  |  |   |               |  |      |       |
| ENUMERATED WITH                                   |  |  |   |               |  |      |       |
| arnold amanda                                     |  |  |   |               |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |   |               |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |               |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |               |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |               |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |               |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |               |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |               |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |               |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |   |               |  |      |       |

FORM BC-627 (6-9-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| M435                                     |  | NAME OF INDIVIDUAL<br><i>Melton Burna</i> |  | E.D.<br>12 | SHEET<br>146 |
| COLOR<br><i>W</i>                        | AGE<br>21                                | BIRTHPLACE                                |  | VOL.<br>2  |              |
| COUNTY<br><b>Benton</b>                  |  | CITY                                      |  |            |              |
| ENUMERATED WITH<br><i>Melton Charlie</i> |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                    |  |   |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (6-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                       |     |            |             |
|-------------------------|-----------|---------------------------------------|-----|------------|-------------|
| M435                    |           | HEAD OF FAMILY<br><i>Melton Bynum</i> |     | E.D.<br>14 | SHEET<br>27 |
| COLOR<br><i>W</i>       | AGE<br>82 | BIRTHPLACE                            |     | VOL.<br>60 |             |
| COUNTY<br><b>McMinn</b> |           | CITY                                  |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                       |     |            |             |
| NAME                    |           | RELATIONSHIP                          | AGE | BIRTHPLACE |             |
| 1 <i>Rachel J</i>       |           | <i>W</i>                              | 74  |            |             |
| <i>Hughes Gertrude</i>  |           | <i>d</i>                              | 46  |            |             |
|                         |           |                                       |     |            |             |
|                         |           |                                       |     |            |             |
|                         |           |                                       |     |            |             |
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FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 22435                   | HEAD OF FAMILY |              | Melton C. B |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 51          | BIRTHPLACE | VOL. | 77    |
| COUNTY                  | Rutherford     |              |             | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Margaret                |                | W            | 31          |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
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|                         |                |              |             |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 22435                   | HEAD OF FAMILY |              | Melton C. Rother |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 48               | BIRTHPLACE | VOL. | 60    |
| COUNTY                  | NoMing         |              |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Ethel                   |                | W            | 38               |            |      |       |
| Mary Jane               |                | D            | 19               |            |      |       |
| Edith                   |                | D            | 16               |            |      |       |
| Cecilia                 |                | S            | 15               |            |      |       |
| Irene                   |                | D            | 12               |            |      |       |
| Rebecca                 |                | S            | 7                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |     |               |            |      |       |
|--------|--------------------|-----|---------------|------------|------|-------|
| 22435  | NAME OF INDIVIDUAL |     | Melton Caldon |            | E.D. | SHEET |
| COLOR  | W                  | AGE | 50            | BIRTHPLACE | VOL. | 103   |
| COUNTY |                    |     |               | CITY       |      |       |

|  |       |            |      |
|--|-------|------------|------|
| SEX  | AGE   | BIRTHPLACE | VOL. |
| 2  | 22    |            | 3    |
| COUNTY   | Wayne |            | CITY |
| ENUMERATED WITH  |       |            |      |
| Relationship to above  |       |            |      |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input checked="" type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |            |      |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |            |      |       |
|--|--------------------|------------|------|-------|
| M435   | NAME OF INDIVIDUAL |            | E.D. | SHEET |
|  | Milton Carl A      |            | 93   | 27    |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| W  | 19                 | KKJX       | 55   |       |
| COUNTY   | CITY               |            |      |       |
| ENUMERATED WITH  |                    |            |      |       |
| Relationship to above  |                    |            |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M435                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Milton Carl L  |              | 13   | 202        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 49             |              | 104  |            |
| COUNTY                  | CITY           |              |      |            |
| Weakley                 |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Bessie L                |                | W            | 40   |            |

|  |          |   |    |  |
|--|----------|---|----|--|
|  | Bessie X | W | 40 |  |
|  | Euonne   | D | 17 |  |
|  | Mark E   | S | 10 |  |
|  | Rachel   | D | 8  |  |
|  | Ruth B   | D | 8  |  |
|  |          |   |    |  |
|  |          |   |    |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| m435   |  | NAME OF INDIVIDUAL<br>Milton Carl M.     |  | E.D.<br>36 | SHEET<br>113 |
| COLOR<br>W                                   | AGE<br>8                                 | BIRTHPLACE<br>Ala                        |  | VOL<br>38  |              |
| COUNTY<br>Hamilton                           |  | CITY<br>Chattanooga                      |  |            |              |
| ENUMERATED WITH<br>Mudgett, Florence M.      |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                        |  |  |  |            |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |       |            |              |
|-------------------------|-----------|----------------------------------|-------|------------|--------------|
| m435                    |           | HEAD OF FAMILY<br>Milton Carphae |       | E.D.<br>58 | SHEET<br>445 |
| COLOR<br>B              | AGE<br>35 | BIRTHPLACE<br>Miss               |       | VOL<br>79  |              |
| COUNTY<br>Shelby        |           | CITY                             |       |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |       |            |              |
| NAME                    |           | RELATIONSHIP                     | AGE   | BIRTHPLACE |              |
| Lillian                 |           | W                                | 26    | Miss       |              |
| Larrah                  |           | S                                | 6     |            |              |
| Virginia                |           | D                                | 4 3/4 |            |              |
| M. C.                   |           | S                                | 2 1/2 |            |              |
| M. L. + Arthur          |           | D                                | 1 1/2 |            |              |



|               |    |    |    |   |
|---------------|----|----|----|---|
| 1             | Mc | S  | 16 | 1 |
| Robert Arthur | C  | 16 |    |   |
|               |    |    |    |   |
|               |    |    |    |   |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |       |
|-------------------------|----------------|--------------|--------|------------|-------|
| 72435                   | HEAD OF FAMILY |              | McNitt | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |        | 12         | 330   |
| B                       | 35             | La           |        | VOL.       | 60    |
| COUNTY                  | McNitt         |              | CITY   |            |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |       |
| James                   |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
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|                         |                |              |        |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |        |      |       |
|--|--|--|--------|------|-------|
| 72435                                  | NAME OF INDIVIDUAL                       |  | McNitt | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |        | 29   | 34    |
| Greene                                 | 20                                       |  |        | VOL. |       |
| COUNTY                                 | McNitt                                   |  | CITY   |      |       |
| ENUMERATED WITH                        |  |  |        |      |       |
| Date                                   |  |  |        |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |        |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |        |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |        |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |        |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |        |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |        |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |        |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |        |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |        |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |        |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                |  |      |       |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| 11435                   |        | HEAD OF FAMILY |     | Melton Charles |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 21  | BIRTHPLACE     |  | VOL. | 57    |
| COUNTY                  | London |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Matth                   |        | W              | 21  |                |  |      |       |
| Grace                   |        | P              | 8   |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                |  |      |       |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| 11435                   |        | HEAD OF FAMILY |     | Melton Charles |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 61  | BIRTHPLACE     |  | VOL. | 34    |
| COUNTY                  | Greene |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Lilla                   |        | W              | 50  |                |  |      |       |
| James                   |        | S              | 15  |                |  |      |       |
| Mason                   |        | S              | 10  |                |  |      |       |
| Mudge                   |        | S              | 7   |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |             |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| M435                    | HEAD OF FAMILY<br>Milton Charles A |                   | E.D.<br>10 | SHEET<br>26 |
| COLOR<br>W              | AGE<br>55                          | BIRTHPLACE        | VOL.<br>2  |             |
| COUNTY<br>Bedford       |                                    | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |             |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Grace J                 |                                    | W                 | 35         |             |
| Charles L               |                                    | S                 | 4          |             |
| Lander John W           |                                    | FL                | 52         |             |
| Alice A                 |                                    | A                 | 45         |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |
|                         |                                    |                   |            |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                    |             |              |
|-------------------------|------------------------------------|--------------------|-------------|--------------|
| M435                    | HEAD OF FAMILY<br>Malton Charles A |                    | E.D.<br>3   | SHEET<br>284 |
| COLOR<br>W              | AGE<br>59                          | BIRTHPLACE<br>Miss | VOL.<br>100 |              |
| COUNTY<br>Tipton        |                                    | CITY               |             |              |
| OTHER MEMBERS OF FAMILY |                                    |                    |             |              |
| NAME                    |                                    | RELATION-<br>SHIP  | AGE         | BIRTHPLACE   |
| Veller                  |                                    | W                  | 36          | Ala          |
| Robert                  |                                    | S                  | 17          | Mass         |
| John F                  |                                    | S                  | 13          | Ind          |
| Thomas W                |                                    | S                  | 8           |              |
| Louise                  |                                    | D                  | 6           |              |
| Mathie B                |                                    | D                  | 4 1/2       |              |
| Dorothy L               |                                    | D                  | 2 1/2       |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                    |            |            |              |
|------------|------------------------------------|------------|------------|--------------|
| M435       | HEAD OF FAMILY<br>Malton Charles A |            | E.D.<br>74 | SHEET<br>285 |
| COLOR<br>W | AGE                                | BIRTHPLACE | VOL.       |              |

|                         |        |                |      |            |           |
|-------------------------|--------|----------------|------|------------|-----------|
| M435                    |        | HEAD OF FAMILY |      | E.D. 74    | SHEET 575 |
| COLOR W                 | AGE 28 | BIRTHPLACE     |      | VOL. 75    |           |
| COUNTY Robertson        |        |                | CITY |            |           |
| OTHER MEMBERS OF FAMILY |        |                |      |            |           |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |           |
| Mason R                 |        | W              | 24   |            |           |
| Mason Ralph             |        | L              | 2    |            |           |
| Mason R                 |        | W              | 2    |            |           |
| Mason                   |        | L              | 14/2 |            |           |
|                         |        |                |      |            |           |
|                         |        |                |      |            |           |
|                         |        |                |      |            |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |              |          |            |
|--|--|--|--------------|----------|------------|
| M435                                   |  | NAME OF INDIVIDUAL                       |              | E.D. 112 | SHEET F 60 |
| COLOR W                                | AGE 30   | BIRTHPLACE Miss                          |              | VOL. 90  |            |
| COUNTY SHELBY                          |  |  | CITY MEMPHIS |          |            |
| ENUMERATED WITH Perkins Sumter         |  |  |              |          |            |
| RELATIONSHIP TO ABOVE                  |  |  |              |          |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |              |          |            |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |              |          |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |              |          |            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |              |          |            |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |              |          |            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |              |          |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |              |          |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |              |          |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |              |          |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |         |           |
|-------------------------|--------|----------------|------|---------|-----------|
| M435                    |        | HEAD OF FAMILY |      | E.D. 8  | SHEET 278 |
| COLOR W                 | AGE 52 | BIRTHPLACE     |      | VOL. 69 |           |
| COUNTY Monroe           |        |                | CITY |         |           |
| OTHER MEMBERS OF FAMILY |        |                |      |         |           |

|                         |              |        |            |
|-------------------------|--------------|--------|------------|
| CITY                    |              | Monroe |            |
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| Calder                  | L            | 52     |            |
| Cham                    | S            | 20     |            |
| Harmon                  | S            | 22     |            |
| Edna                    | D            | 12     |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |                 |  |      |       |
|-------------------------|----------------|------------|-----------------|--|------|-------|
| 20435                   | HEAD OF FAMILY |            | Melton, Chas J. |  | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                 |  | 88   | 40    |
| W                       | 61             |            |                 |  | VOL. | 13    |
| COUNTY                  | CITY           |            |                 |  |      |       |
| Davidson                | Nashville      |            |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                 |  |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE      |  |      |       |
| Myrtle                  | W              | 27         |                 |  |      |       |
| Herd, Arvil             | SS             | 10         |                 |  |      |       |
| Nellie C                | SD             | 8          |                 |  |      |       |
| Wilma Dean              | SD             | 3 1/2      |                 |  |      |       |
| Melton, Margaret        | D              | 1/2        |                 |  |      |       |
|                         |                |            |                 |  |      |       |
|                         |                |            |                 |  |      |       |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |                   |  |      |       |
|-------------------------|----------------|------------|-------------------|--|------|-------|
| 11435                   | HEAD OF FAMILY |            | Milton, Charles H |  | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                   |  | 88   | 469   |
| W                       | 54             |            |                   |  | VOL. | 55    |
| COUNTY                  | CITY           |            |                   |  |      |       |
|                         | Knox           |            |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                   |  |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE        |  |      |       |
|                         |                |            |                   |  |      |       |
|                         |                |            |                   |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Bessie B                | W            | 51  | Ohio       |
| Charles Jr              | S            | 14  |            |
| Betty B                 | D            | 13  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE | CITY       | VOL. |       |
| W 435                   | 34           | McMinn     | McMinn     | 9    | 200   |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Stewart                 | W            | 35         |            |      |       |
| Stewart                 | W            | 12         | Pa         |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

FORM 10 630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            |            | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR                   | AGE          | BIRTHPLACE | CITY       | VOL. |       |
| W 435                   | 58           | Winn       | Hamilton   | 64   | 204   |
| OTHER MEMBERS OF FAMILY |              |            |            |      |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |
|                         |              |            |            |      |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Oliver M                | W                 | 45  | Pa         |
| Isabel E                | D                 | 24  |            |
| Charles R Jr            | S                 | 21  |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| George R                | W                 | 29  |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Rebecca G               | W                 | 43  |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |         |   |    |  |
|--|---------|---|----|--|
|  | Rebecca | W | 43 |  |
|  | Clara   | L | 17 |  |
|  | Charles | L | 15 |  |
|  | Arthur  | S | 12 |  |
|  | Velma   | L | 7  |  |
|  |         |   |    |  |
|  |         |   |    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |       |                 |  |      |       |
|-------------------------|-------|----------------|-------|-----------------|--|------|-------|
| 17435                   |       | HEAD OF FAMILY |       | Melton, Charley |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 38    | BIRTHPLACE      |  | VOL. | 70    |
| COUNTY                  | Meigs |                |       | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |       |                 |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Sussey M.               |       | W              | 38    |                 |  |      |       |
| Arden                   |       | S              | 13    |                 |  |      |       |
| Asthell                 |       | S              | 11    |                 |  |      |       |
| Elizabeth               |       | D              | 8     |                 |  |      |       |
| Bernard                 |       | S              | 5     |                 |  |      |       |
| John C.                 |       | S              | 2 1/2 |                 |  |      |       |
| Charles R.              |       | S              | 1 1/2 |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                 |  |      |       |
|-------------------------|-------|----------------|-----|-----------------|--|------|-------|
| 17435                   |       | HEAD OF FAMILY |     | Melton, Charley |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 32  | BIRTHPLACE      |  | VOL. | 282   |
| COUNTY                  | Meigs |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                 |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Josie                   |       | W              | 27  |                 |  |      |       |
| Genevieve               |       | D              | 9   |                 |  |      |       |
| Derald                  |       | S              | 8   |                 |  |      |       |
| Gordon                  |       | S              | 6   |                 |  |      |       |





|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Melton Charles |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 42 | BIRTHPLACE     |  | VOL.       | 5     |
| COUNTY                  |   |                |    | Bradley        |  |            |       |
| CITY                    |   |                |    |                |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| living alone            |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Melton Charles |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 37 | BIRTHPLACE     |  | VOL.       | 2     |
| COUNTY                  |   |                |    | Benton         |  |            |       |
| CITY                    |   |                |    |                |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Stella                  |   | CO             |    | 36             |  |            |       |
| Jean                    |   | S              |    | 8              |  |            |       |
| Fellner                 |   | B              |    | 46             |  |            |       |
| Dora                    |   | W/L            |    | 60             |  |            |       |
| Buma                    |   | S/L            |    | 21             |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M435                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 35             |            | 35         | 95    |
| COUNTY                  |                | CITY       |            |       |
| Grundy                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Nancy                 | W              | 34         |            |       |
| 1 Carol B               | S              | 11         |            |       |
| 1 Henry W               | S              | 6          |            |       |
| 1 John L                | S              | 3 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M435                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 30             | Miss       | 83         | 44302 |
| COUNTY                  |                | CITY       |            |       |
| SHELBY                  |                | MEMPHIS    |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Magnolia              | W              | 28         | 1          |       |
|                         |                |            |            |       |
| 1 Bo                    |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |      |       |
|--|--------------------|------|-------|
|  | NAME OF INDIVIDUAL | E.O. | SHEET |
|  | 301 Wm. Charles    | 22   | 400   |

|   |  |                    |  |             |  |       |  |
|---|--|--------------------|--|-------------|--|-------|--|
| M435  |  | NAME OF INDIVIDUAL |  | E.D.        |  | SHEET |  |
| COLOR   |  | AGE                |  | BIRTHPLACE  |  | VOL.  |  |
| B   |  | 24                 |  | ala         |  | 37    |  |
| COUNTY  |  |                    |  | CITY        |  |       |  |
| Hamilton  |  |                    |  | Chattanooga |  |       |  |
| ENUMERATED WITH   |  |                    |  |             |  |       |  |
| Thomas Irving   |  |                    |  |             |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |             |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HUSBAND<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |             |  |       |  |
| L   |  |                    |  |             |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M435                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 25             |  |            |  | 24         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| De Kalb                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Bernetta                |  | W              |  | 18         |  |            |  |
| James E                 |  | S              |  | 7/4        |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |  |            |  |       |  |
|-----------------|--|--------------------|--|------------|--|-------|--|
| M435            |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR           |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W               |  | 9<br>12            |  |            |  | 60    |  |
| COUNTY          |  |                    |  | CITY       |  |       |  |
| McN188          |  |                    |  |            |  |       |  |
| ENUMERATED WITH |  |                    |  |            |  |       |  |
| Melton Sallie S |  |                    |  |            |  |       |  |

McNinn

ENUMERATED WITH *Melton Sallie S*

RELATIONSHIP TO ABOVE

|   |  |  |
|---|--|--|
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M435

NAME OF INDIVIDUAL *McNinn, Charles*

E.D. *88* SHEET *91*

COLOR *B* AGE *17* BIRTHPLACE *Miss* VOL. *87*

COUNTY *SHELBY* CITY *MEMPHIS*

ENUMERATED WITH *McNinn, Jessie*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M435

HEAD OF FAMILY *McNinn, Charles E*

E.D. *12* SHEET *480*

COLOR *W* AGE *45* BIRTHPLACE *Miss* VOL. *60*

COUNTY *McNinn* CITY

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>John Ella</i> | <i>W</i>     | <i>43</i> |            |
| <i>Marjorie</i>  | <i>D</i>     | <i>13</i> |            |
| <i>Charles E</i> | <i>S</i>     | <i>10</i> |            |



☐ GRANDCHILD

☐ ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| M435                    |        | HEAD OF FAMILY |     | Milton Clarence |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 55  | BIRTHPLACE      |  | VOL. | 88    |
| COUNTY                  | SHELBY |                |     | CITY MEMPHIS    |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Ora                     |        | W              | 46  |                 |  |      |       |
| James C                 |        | S              | 26  |                 |  |      |       |
| John                    |        | S              | 18  |                 |  |      |       |
| Mary                    |        | D              | 16  |                 |  |      |       |
| Joe                     |        | S              | 9   |                 |  |      |       |
| Haynes Anne C           |        | W              | 65  | Ark             |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| M435                    |        | HEAD OF FAMILY |     | Milton Clarence |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 29  | BIRTHPLACE      |  | VOL. | 2     |
| COUNTY                  | Benton |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Ida                     |        | W              | 28  |                 |  |      |       |
| Dorothy                 |        | D              | 8   |                 |  |      |       |
| Charles                 |        | S              | 5   |                 |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                    |  |      |       |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| 111435                  |   | HEAD OF FAMILY |     | Melton Clarence S. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE         |  | VOL. | 66    |
| COUNTY                  |   |                |     | CITY               |  |      |       |
| Montgomery              |   |                |     |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| 1 Edna K.               |   | W.             | 21  |                    |  |      |       |
| Walter Carl W.          |   | K.             | 22  |                    |  |      |       |
| 1 Annie M.              |   | S.P.           | 21  |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |                 |  |      |       |
|--|--|---|----|-----------------|--|------|-------|
| 111435                                 |  | NAME OF INDIVIDUAL                          |    | Melton Clarence |  | E.D. | SHEET |
| COLOR                                  | W  | AGE   | 10 | BIRTHPLACE      |  | VOL. | 84    |
| COUNTY                                 |  |   |    | CITY            |  |      |       |
| Hickman                                |  |   |    |                 |  |      |       |
| ENUMERATED WITH                        |  |   |    |                 |  |      |       |
| Bryant Joe                             |  |   |    |                 |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |    |                 |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |    |                 |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |    |                 |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |    |                 |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> FRED MAN           |    |                 |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |    |                 |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OR RVANT           |    |                 |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |    |                 |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |    |                 |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |                 |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |           |                                       |      |      |       |
|--|-----------|---------------------------------------|------|------|-------|
| M435   |           | NAME OF INDIVIDUAL<br>Milton, Charlie |      | E.D. | SHEET |
| COLOR<br>W   | AGE<br>16 | BIRTHPLACE                            |      | VOL. | 43    |
| COUNTY   |           |                                       | CITY |      |       |
| ENUMERATED Henderson   |           |                                       |      |      |       |
| RELATIONSHIP TO ABOVE<br>Irwin, Pearl P  |           |                                       |      |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> FOSTER<br><input type="checkbox"/> STEPPARENT<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |                                       |      |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |      |            |       |
|-------------------------|-----------|---------------------------------|------|------------|-------|
| M435                    |           | HEAD OF FAMILY<br>Milton, Claud |      | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>40 | BIRTHPLACE                      |      | VOL.       | 6     |
| COUNTY<br>Cannon        |           |                                 | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                                 |      |            |       |
| NAME                    |           | RELATIONSHIP                    | AGE  | BIRTHPLACE |       |
| Alice                   |           | W                               | 31   |            |       |
| Municy                  |           | S                               | 16   |            |       |
| Carl                    |           | S                               | 13   |            |       |
|                         |           |                                 |      |            |       |
|                         |           |                                 |      |            |       |
|                         |           |                                 |      |            |       |
|                         |           |                                 |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |           |                                     |      |      |       |
|-----------------------------------|-----------|-------------------------------------|------|------|-------|
| M435                              |           | NAME OF INDIVIDUAL<br>Milton, Claud |      | E.D. | SHEET |
| COLOR<br>W                        | AGE<br>32 | BIRTHPLACE                          |      | VOL. | 507   |
| COUNTY<br>Henry                   |           |                                     | CITY |      |       |
| ENUMERATED WITH<br>Pearl m. S. H. |           |                                     |      |      |       |

|  |  |  |
|--|--|--|
| ENUMERATED WITH <i>Parris Mrs. E. H.</i>   |  |  |
| RELATIONSHIP TO ABOVE  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |                |                  |
|-------------------------|--------------------------------------|------------|----------------|------------------|
| <i>m 435</i>            | HEAD OF FAMILY <i>Melton Claud L</i> |            | E.D. <i>16</i> | SHEET <i>844</i> |
| COLOR <i>W</i>          | AGE <i>38</i>                        | BIRTHPLACE | VOL. <i>64</i> |                  |
| COUNTY <i>Madison</i>   | CITY <i>Jackson</i>                  |            |                |                  |
| OTHER MEMBERS OF FAMILY |                                      |            |                |                  |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE     |                  |
| <i>L. C. C.</i>         | <i>W</i>                             | <i>21</i>  |                |                  |
|                         |                                      |            |                |                  |
|                         |                                      |            |                |                  |
|                         |                                      |            |                |                  |
|                         |                                      |            |                |                  |
|                         |                                      |            |                |                  |
|                         |                                      |            |                |                  |
|                         |                                      |            |                |                  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |                |                  |
|-------------------------|---|------------|----------------|------------------|
| <i>m 435</i>            | HEAD OF FAMILY <i>Mildner, Claud S.</i> |            | E.D. <i>5</i>  | SHEET <i>128</i> |
| COLOR <i>W</i>          | AGE <i>35</i>                           | BIRTHPLACE | VOL. <i>99</i> |                  |
| COUNTY <i>Jefferson</i> | CITY                                    |            |                |                  |
| OTHER MEMBERS OF FAMILY |   |            |                |                  |
| NAME                    | RELATIONSHIP                            | AGE        | BIRTHPLACE     |                  |
| <i>Francis Howard</i>   | <i>W</i>                                | <i>40</i>  | <i>Ky.</i>     |                  |
| <i>Louis Dillon</i>     | <i>S</i>                                | <i>14</i>  |                |                  |



|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| 11435  |  | NAME OF INDIVIDUAL<br><i>Melton Clea</i>   |  | E.D.<br>1  | SHEET<br>59 |
| COLOR<br><i>W</i>                              | AGE<br>26                                | BIRTHPLACE                                 |  | VOL.<br>58 |             |
| COUNTY   |  | CITY                                       |  |            |             |
| ENUMERATED WITH<br><i>Lawrence Caperton Ed</i> |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                          |  |  |  |            |             |
| <input type="checkbox"/> SON                   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |             |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |             |
| <input type="checkbox"/> BROTHER               | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |             |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |             |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |             |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |             |
| <input type="checkbox"/> GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD            | <input type="checkbox"/> ORPHAN          |  |  |            |             |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |           |                                      |              |            |              |
|---------------------------|-----------|--------------------------------------|--------------|------------|--------------|
| 11435                     |           | HEAD OF FAMILY<br><i>Melton Clea</i> |              | E.D.<br>66 | SHEET<br>291 |
| COLOR<br><i>W</i>         | AGE<br>28 | BIRTHPLACE                           |              | VOL.<br>40 |              |
| COUNTY<br><i>Hamilton</i> |           | CITY                                 |              |            |              |
| OTHER MEMBERS OF FAMILY   |           |                                      |              |            |              |
| NAME                      |           | RELATIONSHIP                         | AGE          | BIRTHPLACE |              |
| <i>Anna M</i>             |           | <i>W</i>                             | <i>22</i>    |            |              |
| <i>Julian V</i>           |           | <i>D</i>                             | <i>5</i>     |            |              |
| <i>Wayne J</i>            |           | <i>S</i>                             | <i>1 1/2</i> |            |              |
| <i>Alex C</i>             |           | <i>F</i>                             | <i>45</i>    |            |              |
| <i>Bethann Frances L</i>  |           | <i>S.L</i>                           | <i>13</i>    |            |              |
|                           |           |                                      |              |            |              |
|                           |           |                                      |              |            |              |

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 22435                   |   | HEAD OF FAMILY |     | Milton Chase |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 39  | BIRTHPLACE   |  | VOL. | 34    |
| COUNTY                  |   | Cannon         |     | CITY         |  | 6    |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Mabel                   |   | W              | 35  |              |  |      |       |
| David                   |   | D              | 10  |              |  |      |       |
| Emmanuel P              |   | Hi             | 14  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                    |  |      |       |
|-------------------------|---|----------------|-----|--------------------|--|------|-------|
| 22435                   |   | HEAD OF FAMILY |     | Milton Clifford Jr |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35  | BIRTHPLACE         |  | VOL. | 87    |
| COUNTY                  |   | McWinn         |     | CITY               |  | 60   |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Harmon                  |   | W              | 25  |                    |  |      |       |
| Shelia                  |   | D              | 14  |                    |  |      |       |
| Joseph E                |   | D              | 13  |                    |  |      |       |
| Clifford Jr             |   | S              | 12  |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |
|                         |   |                |     |                    |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |    |   |    |      |       |
|---|-----|--|----|---|----|------|-------|
| M435  |     | NAME OF INDIVIDUAL   |    | Milton Clifton  |    | E.D. | SHEET |
| COLOR   | neg | AGE  | 11 | BIRTHPLACE  |    | 8    | 100   |
| COUNTY  |     |  |    | CITY  | 50 |      |       |
| ENUMERATED WITH   |     | KNOX KNOXVILLE   |    |   |    |      |       |
| RELATIONSHIP TO ABOVE   |     | Harley, Robert   |    |   |    |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |      |       |

FORM 8C-627 (5-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                |         |      |       |
|-------------------------|--------|----------------|-----|----------------|---------|------|-------|
| M435                    |        | HEAD OF FAMILY |     | Milton Clifton |         | E.D. | SHEET |
| COLOR                   | W      | AGE            | 32  | BIRTHPLACE     | Miss    | 25   | 210   |
| COUNTY                  | SHELBY |                |     | CITY           | MEMPHIS |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |         |      |       |
| Katy                    |        | W              | 27  | Miss           |         |      |       |
| Cecilia                 |        | D              | 7   |                |         |      |       |
| Clifton                 |        | S              | 4   |                |         |      |       |
| Gene                    |        | D              | 2   |                |         |      |       |
|                         |        |                |     |                |         |      |       |
|                         |        |                |     |                |         |      |       |
|                         |        |                |     |                |         |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |    |                  |    |      |       |
|--------|---|--------------------|----|------------------|----|------|-------|
| M435   |   | NAME OF INDIVIDUAL |    | Milton Clifton P |    | E.D. | SHEET |
| COLOR  | W | AGE                | 13 | BIRTHPLACE       |    | 30   | 13    |
| COUNTY |   |                    |    | CITY             | 82 |      |       |

|   |  |   |    |            |         |      |    |
|---|--|---|----|------------|---------|------|----|
| COLOR                                       | W  | AGE   | 13 | BIRTHPLACE | Memphis | VOL. | 82 |
| COUNTY                                      | SHELBY                                   |   |    | CITY       | MEMPHIS |      |    |
| ENUMERATED WITH <i>Duke, Robert F &amp;</i> |  |   |    |            |         |      |    |
| RELATIONSHIP TO ABOVE                       |  |   |    |            |         |      |    |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |    |            |         |      |    |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |    |            |         |      |    |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |    |            |         |      |    |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |    |            |         |      |    |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |    |            |         |      |    |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |    |            |         |      |    |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |    |            |         |      |    |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |   |    |            |         |      |    |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |   |    |            |         |      |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |                     |  |      |       |
|--|--|---|----|---------------------|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                          |    | <i>Milton Clyde</i> |  | E.D. | SHEET |
| COLOR                                  | B  | AGE   | 25 | BIRTHPLACE          |  | VOL. | 46    |
| COUNTY                                 | Henry                                    |   |    | CITY                |  |      |       |
| ENUMERATED WITH <i>Milton M. Llie</i>  |  |   |    |                     |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |    |                     |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |    |                     |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |    |                     |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |    |                     |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |    |                     |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |    |                     |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |    |                     |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |    |                     |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |    |                     |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |                     |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                     |             |      |       |
|-------------------------|-------|----------------|-----|---------------------|-------------|------|-------|
| M435                    |       | HEAD OF FAMILY |     | <i>Milton Clyde</i> |             | E.D. | SHEET |
| COLOR                   | W     | AGE            | 23  | BIRTHPLACE          | <i>Ill.</i> | VOL. | 46    |
| COUNTY                  | Henry |                |     | CITY                |             |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |                     |             |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE          |             |      |       |
|                         |       |                |     |                     |             |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Bentley                 | W.           | 10  |            |
| W. L. Gell              | W.           | 12  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M435  | HEAD OF FAMILY  |            | E.D.       | SHEET |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|-----------------|------------|------------|-------|------|--------------|-----|------------|--------|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|   | Merton Clyde D. |            | 9          | 110   |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COLOR   | AGE             | BIRTHPLACE | VOL.       |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W   | 33              |            | 2          |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY  | Benton          |            | CITY       |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER MEMBERS OF FAMILY   |                 |            |            |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td>Hattie</td> <td>W.</td> <td>16</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                 |            |            |       | NAME | RELATIONSHIP | AGE | BIRTHPLACE | Hattie | W. | 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME  | RELATIONSHIP    | AGE        | BIRTHPLACE |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hattie  | W.              | 16         |            |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                 |            |            |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                 |            |            |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                 |            |            |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                 |            |            |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                 |            |            |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                 |            |            |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |                 |            |            |       |      |              |     |            |        |    |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |  |      |       |
|-----------------------------------|--|--|------|-------|
| M435                              | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|                                   | Mildner, Cora                            |  | 10   | 96    |
| COLOR                             | AGE                                      | BIRTHPLACE                                 | VOL. |       |
| B                                 | 26                                       | als  | 36   |       |
| COUNTY                            | Hamilton                                 |  | CITY |       |
| Chattanooga                       |  |  |      |       |
| ENUMERATED WITH                   |  |  |      |       |
| Vaughan, Kattie                   |  |  |      |       |
| RELATIONSHIP TO ABOVE             |  |  |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |       |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW |  |      |       |



☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ COUSIN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                |       |
|--|--|--|--|----------------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                         |  | E.D.           | SHEET |
| COLOR W                                |  | Milton Cora                                |  | 82             | 337   |
| AGE 17                                 |  | BIRTHPLACE                                 |  | VOL. 21        |       |
| COUNTY                                 |  | DAVIDSON                                   |  | CITY NASHVILLE |       |
| ENUMERATED WITH                        |  |  |  |                |       |
| Benson Annie M                         |  |  |  |                |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |                |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |                |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                |       |
|--|--|--|--|----------------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                               |  | E.D.           | SHEET |
| COLOR W                                |  | Milton Cora Lee                                  |  | 33             | 28    |
| AGE 35                                 |  | BIRTHPLACE                                       |  | VOL. 52        |       |
| COUNTY                                 |  | KNOX   |  | CITY Knoxville |       |
| ENUMERATED WITH                        |  |  |  |                |       |
| Vaught Joseph H                        |  |  |  |                |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |                |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |  |                |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |  |                |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |  |                |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |  |                |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |  |                |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |  |                |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |  |                |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |           |            |      |      |       |
|-------------------------|----|----------------|-----------|------------|------|------|-------|
| 11435                   |    | HEAD OF FAMILY |           | 11435      |      | E.D. | SHEET |
| COLOR                   | 6' | AGE            | 36        | BIRTHPLACE |      | VOL. | 300   |
| COUNTY                  |    |                | Inbertson |            | CITY |      |       |
| OTHER MEMBERS OF FAMILY |    |                |           |            |      |      |       |
| NAME                    |    | RELATIONSHIP   | AGE       | BIRTHPLACE |      |      |       |
| Inbertson               |    | 33             |           |            |      |      |       |
|                         |    |                |           |            |      |      |       |
|                         |    |                |           |            |      |      |       |
|                         |    |                |           |            |      |      |       |
|                         |    |                |           |            |      |      |       |
|                         |    |                |           |            |      |      |       |
|                         |    |                |           |            |      |      |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |           |            |      |      |       |
|--|--|--|-----------|------------|------|------|-------|
| 11435                                  |  | NAME OF INDIVIDUAL                       |           | 11435      |      | E.D. | SHEET |
| COLOR                                  | 6'                                       | AGE                                      | 26        | BIRTHPLACE |      | VOL. | 50    |
| COUNTY                                 |  |  | KNOX      |            | CITY |      |       |
|  |  |  | KNOXVILLE |            |      |      |       |
| ENUMERATED WITH                        |  |  |           |            |      |      |       |
| Relationship to Above                  |  |  |           |            |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |           |            |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |           |            |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |           |            |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |           |            |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |           |            |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |           |            |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |           |            |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |           |            |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |           |            |      |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |                                      |  |            |             |
|--|-----------|--------------------------------------|--|------------|-------------|
| 71435  |           | NAME OF INDIVIDUAL<br>Milton, Crasie |  | E.D.<br>7  | SHEET<br>82 |
| COLOR<br>W   | AGE<br>54 | BIRTHPLACE<br>NC                     |  | VOL.<br>60 |             |
| COUNTY   |           | CITY<br>McMinn                       |  |            |             |
| ENUMERATED WITH<br>Sanders, William L  |           |                                      |  |            |             |
| RELATIONSHIP TO ABOVE  |           |                                      |  |            |             |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |                                      |  |            |             |

FORM BC-627 (10-9-87)  
FOR JULY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |            |            |
|-------------------------|-----------|----------------------------------|-----|------------|------------|
| 71435                   |           | HEAD OF FAMILY<br>Maldine Crasie |     | E.D.<br>11 | SHEET<br>6 |
| COLOR<br>B              | AGE<br>25 | BIRTHPLACE                       |     | VOL.<br>48 |            |
| COUNTY                  |           | CITY<br>Jefferson                |     |            |            |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |            |
| NAME                    |           | RELATIONSHIP                     | AGE | BIRTHPLACE |            |
| Elinora                 |           | W                                | 22  |            |            |
| Elinora                 |           | Rel                              | 12  |            |            |
| Maisy                   |           | Rel                              | 2   |            |            |
|                         |           |                                  |     |            |            |
|                         |           |                                  |     |            |            |
|                         |           |                                  |     |            |            |
|                         |           |                                  |     |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                                 |  |            |              |
|-------|--|---------------------------------|--|------------|--------------|
| 71435 |  | HEAD OF FAMILY<br>Milton Crasie |  | E.D.<br>30 | SHEET<br>202 |
|-------|--|---------------------------------|--|------------|--------------|

|                         |                |              |        |            |      |       |
|-------------------------|----------------|--------------|--------|------------|------|-------|
| 11435                   | HEAD OF FAMILY |              | Milton | Cub        | E.D. | SHEET |
| COLOR                   | W              | AGE          | 20     | BIRTHPLACE | 30   | 202   |
|                         |                |              |        | VOL.       | 7    |       |
| COUNTY                  |                |              | CITY   |            |      |       |
| Carroll                 |                |              |        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |      |       |
| 1 Charlene              |                | W            | 24     |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |      |       |
|-------------------------|----------------|--------------|--------|------------|------|-------|
| 11435                   | HEAD OF FAMILY |              | Milton | Lu         | E.D. | SHEET |
| COLOR                   | W              | AGE          | 45     | BIRTHPLACE | 5    | 97    |
|                         |                |              |        | VOL.       | 101  |       |
| COUNTY                  |                |              | CITY   |            |      |       |
| Warren                  |                |              |        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |      |       |
| Clyde                   |                | W            | 41     |            |      |       |
| Walter                  |                | S            | 15     |            |      |       |
| Mary                    |                | S            | 13     |            |      |       |
| Garcia                  |                | D            | 8      |            |      |       |
| Ray                     |                | S            | 6      |            |      |       |
| John Anne               |                | D            | 5      |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |        |            |     |      |       |
|-------------------------|----------------|-----|--------|------------|-----|------|-------|
| 11435                   | HEAD OF FAMILY |     | Milton | S          | Pub | E.D. | SHEET |
| COLOR                   | W              | AGE | 41     | BIRTHPLACE | 4   | 407  |       |
|                         |                |     |        | VOL.       | 42  |      |       |
| COUNTY                  |                |     | CITY   |            |     |      |       |
| Humphreys               |                |     |        |            |     |      |       |
| OTHER MEMBERS OF FAMILY |                |     |        |            |     |      |       |

|                         |              |           |            |      |  |
|-------------------------|--------------|-----------|------------|------|--|
| COUNTY                  |              | Humphreys |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |           |            |      |  |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |      |  |
| 1 Eliza                 | W            | 73        |            |      |  |
| Charles William         | 55           | 48        |            |      |  |
| Wilson John             | 55           | 31        |            |      |  |
|                         |              |           |            |      |  |
|                         |              |           |            |      |  |
|                         |              |           |            |      |  |
|                         |              |           |            |      |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                         |  | E.D.                                     | SHEET |
| m 435 Melton, Daffa P                      |  | 7  | 119   |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | VOL.  |
| B  | 80                                       | SC                                       | 60    |
| COUNTY                                     | CITY                                     |  |       |
| McMinn                                     |  |  |       |
| ENUMERATED WITH                            |  |  |       |
| Melton, Horace W                           |  |  |       |
| RELATIONSHIP TO ABOVE                      |  |  |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (8-8-87)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| m 435 Melton, Daffa P   |              | 15         | 11         |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 65           |            | 16         |
| COUNTY                  | CITY         |            |            |
| Rutherford              |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| 1 Melton                | W            | 51         |            |
|                         |              |            |            |
|                         |              |            |            |



|                         |         |                |     |             |  |      |       |
|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| M435                    |         | HEAD OF FAMILY |     | Milton Leve |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 39  | BIRTHPLACE  |  | VOL. | 33    |
| COUNTY                  | Greene  |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |             |  |      |       |
|                         | NAME    | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
|                         | Elva    | W.             | 32  |             |  |      |       |
|                         | George  | L.             | 14  |             |  |      |       |
|                         | J. T.   | S.             | 10  |             |  |      |       |
|                         | Herman  | S.             | 7   |             |  |      |       |
|                         | Phillis | L.             | 2   |             |  |      |       |
|                         |         |                |     |             |  |      |       |
|                         |         |                |     |             |  |      |       |

|  |  |  |       |                 |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
|--|--|--|-------|-----------------|--|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|--|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M435   |  | NAME OF INDIVIDUAL                       |       | Milton David    |  | E.D. | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| COLOR  | W  | AGE                                      | 4 1/2 | BIRTHPLACE      |  | VOL. | 81    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| COUNTY   | SHELBY                                   |  |       | CITY<br>MEMPHIS |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH  |  |  |       |                 |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |       |                 |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |       |                 |  |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |                 |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |                 |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |                 |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |                 |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |                 |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |                 |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |                 |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |       |                 |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |       |                 |  |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |  |   |  |  |  |  |                                     |                                 |  |

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 11435                   |   | HEAD OF FAMILY |     | Melton David |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 44  | BIRTHPLACE   |  | VOL. | 36    |
| COUNTY                  |   |                |     | Anderson     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Wilma                   |   | D              | 16  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |              |  |      |       |
|--|--|--|----|--------------|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                       |    | Melton Della |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 22 | BIRTHPLACE   |  | VOL. | 40    |
| COUNTY                                 |  | Hamilton                                 |    | CITY         |  |      |       |
| ENUMERATED WITH                        |  | Latum, Alice M.                          |    | CHATTANOUGA  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |              |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |              |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |              |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |              |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |              |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |              |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |              |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |              |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |              |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |              |  |      |       |

FORM 8C-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |   |  |            |              |
|---|---|--|------------|--------------|
| 3435                                      | NAME OF INDIVIDUAL<br><i>Melton De Lois</i>       |  | E.D.<br>47 | SHEET<br>200 |
| COLOR<br>W                                | AGE<br>19   | BIRTHPLACE                               | VOL.<br>83 |              |
| COUNTY<br><b>SHELBY</b>                   |   | CITY<br><b>MEMPHIS</b>                   |            |              |
| ENUMERATED WITH<br><i>Melton Scott R.</i> |   |  |            |              |
| RELATIONSHIP TO ABOVE                     |   |  |            |              |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER    | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |            |              |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN                   |  |            |              |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                          |            |              |
|-------------------------|--|--------------------------|------------|--------------|
| 3435                    | HEAD OF FAMILY<br><i>Melton, Hazel</i> |                          | E.D.<br>30 | SHEET<br>221 |
| COLOR<br>W              | AGE<br>32                              | BIRTHPLACE               | VOL.<br>52 |              |
| COUNTY<br><b>KNOX</b>   |  | CITY<br><b>KNOXVILLE</b> |            |              |
| OTHER MEMBERS OF FAMILY |  |                          |            |              |
| NAME                    |  | RELATIONSHIP             | AGE        | BIRTHPLACE   |
| / Carolyn               |  | W                        | 27         |              |
| James O                 |  | B                        | 6          |              |
| Witt, James             |  | B                        | 18         |              |
|                         |  |                          |            |              |
|                         |  |                          |            |              |
|                         |  |                          |            |              |
|                         |  |                          |            |              |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                    |         |            |           |
|-------------------------|--------|------------------------------------|---------|------------|-----------|
| m 435                   |        | HEAD OF FAMILY <i>Melton Jesse</i> |         | E.D. 76    | SHEET 347 |
| COLOR <i>W</i>          | AGE 53 | BIRTHPLACE                         |         | VOL. 64    |           |
| COUNTY                  |        |                                    | CITY    |            |           |
| Madison                 |        |                                    | Jackson |            |           |
| OTHER MEMBERS OF FAMILY |        |                                    |         |            |           |
| NAME                    |        | RELATIONSHIP                       | AGE     | BIRTHPLACE |           |
| 1 <i>Haroldine</i>      |        | D                                  | 14      |            |           |
|                         |        |                                    |         |            |           |
|                         |        |                                    |         |            |           |
|                         |        |                                    |         |            |           |
|                         |        |                                    |         |            |           |
|                         |        |                                    |         |            |           |
|                         |        |                                    |         |            |           |
|                         |        |                                    |         |            |           |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |      |         |           |
|---|--|---|------|---------|-----------|
| m 435   |  | NAME OF INDIVIDUAL <i>Melton Dewey E.</i> |      | E.D. 5  | SHEET 116 |
| COLOR <i>W</i>                                    | AGE 6                                    | BIRTHPLACE                                |      | VOL. 96 |           |
| COUNTY  |  |   | CITY |         |           |
| Stewart   |  |   |      |         |           |
| ENUMERATED WITH <i>Malissa Joshua C.</i>          |  |   |      |         |           |
| RELATIONSHIP TO ABOVE                             |  |   |      |         |           |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |      |         |           |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |      |         |           |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |      |         |           |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |      |         |           |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |      |         |           |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |      |         |           |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |      |         |           |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |      |         |           |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |   |      |         |           |

FORM BC-627 (10-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |        |  |      |         |           |
|----------------|--------|--|------|---------|-----------|
| m 435          |        | HEAD OF FAMILY <i>McClain Dewey H.</i> |      | E.D. 7  | SHEET 203 |
| COLOR <i>W</i> | AGE 29 | BIRTHPLACE                             |      | VOL. 43 |           |
| COUNTY         |        |  | CITY |         |           |
| Harris         |        |  |      |         |           |

|                         |                   |            |            |
|-------------------------|-------------------|------------|------------|
| COLOR<br>W              | AGE<br>29         | BIRTHPLACE | VOL.<br>43 |
| COUNTY<br>Henderson     |                   | CITY       |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Miller                  | W                 | 26         |            |
| Malvin                  | 3                 | 9          |            |
| Upton                   | 3                 | 7          |            |
| Allen                   | 3                 | 5          |            |
| Carle                   | 3                 | 2 1/2      |            |
|                         |                   |            |            |
|                         |                   |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |           |
|-------------------------|--------------------------------|------------|------------|-----------|
| 21435                   | HEAD OF FAMILY<br>Milton Dewey |            | E.D. 14    | SHEET 195 |
| COLOR<br>W              | AGE<br>30                      | BIRTHPLACE | VOL.<br>62 |           |
| COUNTY<br>Morgan        |                                | CITY       |            |           |
| OTHER MEMBERS OF FAMILY |                                |            |            |           |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |           |
| Gertie                  | W                              | 26         |            |           |
| Christina               | D                              | 3          |            |           |
|                         |                                | 12         |            |           |
|                         |                                |            |            |           |
|                         |                                |            |            |           |
|                         |                                |            |            |           |
|                         |                                |            |            |           |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                     |            |          |
|-------------------------|----------------------------------|---------------------|------------|----------|
| 1435                    | HEAD OF FAMILY<br>Mauldin Dewitt |                     | E.D. 160   | SHEET 22 |
| COLOR<br>W              | AGE<br>29                        | BIRTHPLACE<br>Miss. | VOL.<br>79 |          |
| COUNTY<br>Shelby        |                                  | CITY                |            |          |
| OTHER MEMBERS OF FAMILY |                                  |                     |            |          |

| NAME      |  | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--|--------------|-----|------------|
| Lottie L. |  | W            | 23  |            |
| Elda E    |  | D            | 6   |            |
| Harvey R  |  | S            | 4   |            |
| Ernest L  |  | D            | 1/2 |            |
|           |  |              |     |            |
|           |  |              |     |            |
|           |  |              |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                     |   | E.D.                                     | SHEET |
|--|---|--|-------|
| M435 Melton Dora                       |   | 12                                       | 47    |
| COLOR                                  | AGE                                       | VOL.                                     |       |
| W                                      | 23  | 69                                       |       |
| COUNTY                                 | CITY                                      |  |       |
| Moings                                 |   |  |       |
| ENUMERATED WITH                        |   |  |       |
| Watson Sam M                           |   |  |       |
| RELATIONSHIP TO ABOVE                  |   |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL           |                                 | E.D.                             | SHEET |
|------------------------------|---------------------------------|----------------------------------|-------|
| M435 Malden, Donald          |                                 | 11                               | 295   |
| COLOR                        | AGE                             | VOL.                             |       |
| B                            | 20                              | 5                                |       |
| COUNTY                       | CITY                            |                                  |       |
| Bradley                      |                                 |                                  |       |
| ENUMERATED WITH              |                                 |                                  |       |
| Malden Alice                 |                                 |                                  |       |
| RELATIONSHIP TO ABOVE        |                                 |                                  |       |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☒ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPPAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |   |  |  |            |              |
|--|---|--|--|------------|--------------|
| M435                                     |   | NAME OF INDIVIDUAL<br><i>Melton Dora</i> |  | E.D.<br>12 | SHEET<br>146 |
| COLOR<br>W                               | AGE<br>60   | BIRTHPLACE                               |  | VOL.<br>2  |              |
| COUNTY<br>Benton                         |   | CITY                                     |  |            |              |
| ENUMERATED WITH<br><i>Melton Charlie</i> |   |  |  |            |              |
| RELATIONSHIP TO ABOVE                    |   |  |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPPAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER          | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW            |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                   |  |  |            |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|   |   |   |  |            |              |
|---|---|---|--|------------|--------------|
| M435                                      |   | NAME OF INDIVIDUAL<br><i>Melton Dorothy V</i> |  | E.D.<br>7  | SHEET<br>119 |
| COLOR<br>B                                | AGE<br>15                                 | BIRTHPLACE                                    |  | VOL.<br>60 |              |
| COUNTY<br>McMinn                          |   | CITY  |  |            |              |
| ENUMERATED WITH<br><i>Melton Horace W</i> |   |   |  |            |              |
| RELATIONSHIP TO ABOVE                     |   |   |  |            |              |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON              |  |            |              |
| <input type="checkbox"/> DAUGHTER         | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPPAUGHTER         |  |            |              |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN               |  |            |              |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN            |  |            |              |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER               |  |            |              |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT              |  |            |              |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify)      |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW    |   |  |            |              |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |              |  |      |         |
|-------------------------|--------|----------------|-----|--------------|--|------|---------|
| In 435                  |        | HEAD OF FAMILY |     | Milton Loyal |  | E.D. | SHEET   |
| COLOR                   | W      | AGE            | 22  | BIRTHPLACE   |  | VOL. | 28      |
| COUNTY                  | SHELBY |                |     | CITY         |  |      | MEMPHIS |
| OTHER MEMBERS OF FAMILY |        |                |     |              |  |      |         |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |         |
| Ruby                    |        | W              | 18  |              |  |      |         |
| Glendell                |        | S              | 16  |              |  |      |         |
| Herbert                 |        | Do-            | 19  |              |  |      |         |
|                         |        |                |     |              |  |      |         |
|                         |        |                |     |              |  |      |         |
|                         |        |                |     |              |  |      |         |
|                         |        |                |     |              |  |      |         |
|                         |        |                |     |              |  |      |         |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |     |      |         |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|----|---------------|-----|------|---------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|--|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| N1435  |  | NAME OF INDIVIDUAL                         |    | Mauldin Arane |     | E.D. | SHEET   |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR  | W  | AGE  | 15 | BIRTHPLACE    | Mia | VOL. | 85      |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY   | SHELBY                                   |  |    | CITY          |     |      | MEMPHIS |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH  |  |  |    |               |     |      |         |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Relationship to Above  |  |  |    |               |     |      |         |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input checked="" type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |    |               |     |      |         | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |               |     |      |         |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |               |     |      |         |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |               |     |      |         |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |               |     |      |         |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |               |     |      |         |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |               |     |      |         |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |               |     |      |         |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |     |      |         |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |    |               |     |      |         |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |     | Milton, Orville |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 50  | BIRTHPLACE      |  | VOL. | 44    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Haywood                 |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1. Orville              |   | 5              | 40  |                 |  |      |       |
| Mathews, Ester          |   | 1              | 8   |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |     | Milton, Orville |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 34  | BIRTHPLACE      |  | VOL. | 5     |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Bradley                 |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Hattie                  |   | W              | 36  |                 |  |      |       |
| Bryan G.                |   | 5              | 9   |                 |  |      |       |
| George E.               |   | 5              | 4   |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |      |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------|--|------------|--|
| 32435                   |  | HEAD OF FAMILY |  | E.C.         |  | E.D. |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL. |  | 62         |  |
| COUNTY                  |  | Morgan         |  | CITY         |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |      |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
| / Lou                   |  |                |  | W            |  | 56   |  |            |  |
| / Onie                  |  |                |  | D            |  | 20   |  |            |  |
| Thomas Etta             |  |                |  | D            |  | 34   |  |            |  |
| / James                 |  |                |  | ED           |  | 1    |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
|                         |  |                |  |              |  |      |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |         |  |            |  |
|-------------------------|--|----------------|--|--------------|--|---------|--|------------|--|
| 12435                   |  | HEAD OF FAMILY |  | E.C.         |  | E.D.    |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.    |  | 64         |  |
| COUNTY                  |  | Madison        |  | CITY         |  | Jackson |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |         |  |            |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE     |  | BIRTHPLACE |  |
| / Catherine             |  |                |  | W            |  | 27      |  |            |  |
| / James                 |  |                |  | D            |  | 30      |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |
|                         |  |                |  |              |  |         |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| M 435                   |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| W                       |  | 28             |  | 24          |  | 320        |  |
| COUNTY                  |  | Hamilton       |  | CITY        |  | VOL.       |  |
|                         |  |                |  | Chattanooga |  | 37         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| / Helen L.              |  | W              |  | 27          |  |            |  |
| Beryl L.                |  | D              |  | 7           |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| M 435                   |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| W                       |  | 22             |  | 12   |  | 160        |  |
| COUNTY                  |  | Benton         |  | CITY |  | VOL.       |  |
|                         |  |                |  |      |  | 2          |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| / Thannie               |  | W              |  | 24   |  | /          |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |  |      |       |
|-------------------------|---|----------------|-------|------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |       | Melton, Ed |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33    | BIRTHPLACE |  | VOL. | 6     |
| COUNTY                  |   |                |       | Cannon     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Dovee                   |   | W              | 30    |            |  |      |       |
| Paul Edward             |   | S              | 12    |            |  |      |       |
| Frederic Adeline        |   | D              | 9     |            |  |      |       |
| Ava Mabel               |   | D              | 5     |            |  |      |       |
| Vivian                  |   | D              | 1 1/2 |            |  |      |       |
| Smithson, David         |   | GF             | 79    |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                  |    |      |       |
|--|--|--|----|------------------|----|------|-------|
| m435   |  | NAME OF INDIVIDUAL                       |    | Molden Eda Edith |    | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 20 | BIRTHPLACE       | Ga | VOL. | 38    |
| COUNTY                                       |  |  |    | Hamilton         |    | CITY |       |
|  |  |  |    | CHATTANOOGA      |    |      |       |
| ENUMERATED WITH                              |  |  |    |                  |    |      |       |
| Stoneripher Melvin R.                        |  |  |    |                  |    |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |    |                  |    |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                  |    |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                  |    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                  |    |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                  |    |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                  |    |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |    |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                  |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |    |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |                  |    |      |       |

FORM BC-627 (8-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |            |  |      |       |
|-------|--|----------------|--|------------|--|------|-------|
| m435  |  | HEAD OF FAMILY |  | Eda        |  | E.D. | SHEET |
| COLOR |  | AGE            |  | BIRTHPLACE |  | VOL. | 13    |

|                         |  |                              |  |            |  |            |  |
|-------------------------|--|------------------------------|--|------------|--|------------|--|
| 17435                   |  | HEAD OF FAMILY<br>Melton Edd |  | E.D. 10    |  | SHEET 113  |  |
| COLOR<br>W              |  | AGE<br>35                    |  | BIRTHPLACE |  | VOL. 6     |  |
| COUNTY<br>Cannon        |  |                              |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                              |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP                 |  | AGE        |  | BIRTHPLACE |  |
| Hannah                  |  | W                            |  | 30         |  |            |  |
| Daisy                   |  | D                            |  | 10         |  |            |  |
| Seph L                  |  | D                            |  | 9          |  |            |  |
| Harmon B                |  | D                            |  | 7          |  |            |  |
| Bella                   |  | D                            |  | 5          |  |            |  |
| Christeen               |  | D                            |  | 24 1/2     |  |            |  |
| Jennell Edd             |  | B X                          |  | 27         |  |            |  |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |  |                              |  |            |  |            |  |
|-------------------------|--|------------------------------|--|------------|--|------------|--|
| 17435                   |  | HEAD OF FAMILY<br>Melton Edd |  | E.D. 236   |  | SHEET 170  |  |
| COLOR<br>W              |  | AGE<br>52                    |  | BIRTHPLACE |  | VOL. 24    |  |
| COUNTY<br>Davidson      |  |                              |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                              |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP                 |  | AGE        |  | BIRTHPLACE |  |
| Robbie                  |  | W                            |  | 45         |  |            |  |
| Claude                  |  | S                            |  | 26         |  |            |  |
| Elmer                   |  | S                            |  | 23         |  |            |  |
| Fisher                  |  | S                            |  | 18         |  |            |  |
| Emerson                 |  | S                            |  | 17         |  |            |  |
| Frances                 |  | D                            |  | 16         |  |            |  |
| Mildred                 |  | D                            |  | 11         |  |            |  |

FORM 10-636A U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS



|                         |     |                |     |              |  |      |       |
|-------------------------|-----|----------------|-----|--------------|--|------|-------|
| 33435                   |     | HEAD OF FAMILY |     | Milton Eddie |  | E.O. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |              |  | 74   | 1120  |
| Davidson                | 26  | Tenn           |     |              |  | 74   |       |
| CITY                    |     |                |     | Nashville    |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |              |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Willie                  |     | W              | 30  |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

F - 28

|                         |     |                |       |                     |  |      |       |
|-------------------------|-----|----------------|-------|---------------------|--|------|-------|
| 33435                   |     | HEAD OF FAMILY |       | Maulden Edgar 13    |  | E.O. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       |                     |  | 77   | 30    |
| 28                      |     |                |       |                     |  | 86   |       |
| COUNTY                  |     |                |       | SHELBY CITY MEMPHIS |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |       |                     |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE          |  |      |       |
| Doris F.                |     | W              | 24    |                     |  |      |       |
| Claude E.               |     | S              | 1 1/2 |                     |  |      |       |
|                         |     |                |       |                     |  |      |       |
|                         |     |                |       |                     |  |      |       |
|                         |     |                |       |                     |  |      |       |
|                         |     |                |       |                     |  |      |       |
|                         |     |                |       |                     |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |      |             |             |
|-------------------------|-----------|-----------------------------------|------|-------------|-------------|
| M435                    |           | HEAD OF FAMILY<br>Melton Edgar W. |      | E.D.<br>18  | SHEET<br>42 |
| COLOR<br>W              | AGE<br>49 | BIRTHPLACE<br>Miss                |      | VOL.<br>100 |             |
| COUNTY<br>TIPTON        |           |                                   | CITY |             |             |
| OTHER MEMBERS OF FAMILY |           |                                   |      |             |             |
| NAME                    |           | RELATIONSHIP                      | AGE  | BIRTHPLACE  |             |
| Mary E.                 |           | W.                                | 47   |             |             |
| Vernon                  |           | S.                                | 24   |             |             |
| Gubrey                  |           | S.                                | 22   |             |             |
| Charlie                 |           | S.                                | 20   |             |             |
| Barnett                 |           | S.                                | 18   |             |             |
| Hlysses                 |           | S.                                | 15   |             |             |
| Elizabeth               |           | 10.                               | 13   |             |             |

[illegible]

|  |  |  |      |               |       |
|--|--|--|------|---------------|-------|
| m 435  |  | NAME OF INDIVIDUAL<br>Milton Edith       |      | E.D.<br>14187 | SHEET |
| COLOR<br>W                                   | AGE<br>17                                | BIRTHPLACE                               |      | VOL.<br>62    |       |
| COUNTY                                       |  |  | CITY |               |       |
| ENUMERATED WITH<br>Morgan                    |  |  |      |               |       |
| RELATIONSHIP TO ABOVE<br>Young Bates         |  |  |      |               |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |               |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |               |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |               |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |               |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |               |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |               |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |               |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |               |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |               |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |           |            |              |
|--|--|--|-----------|------------|--------------|
| m 435                                  |  | NAME OF INDIVIDUAL<br>Moulder Edith A      |           | E.D.<br>17 | SHEET<br>178 |
| COLOR<br>B                             | AGE<br>19                                | BIRTHPLACE                                 |           | VOL.<br>50 |              |
| COUNTY<br>Knox                         |  |  | Knoxville |            |              |
| ENUMERATED WITH<br>Dorahue Harvey      |  |  |           |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |           |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |           |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |           |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |           |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |           |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |           |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |           |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |           |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |           |            |              |
|  | <input type="checkbox"/> ORPHAN          |  |           |            |              |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                |                |
|--|--|--|--|----------------|----------------|
| M435                                       |  | NAME OF INDIVIDUAL <i>Milton Edna</i>    |  | E.D. <i>1</i>  | SHEET <i>8</i> |
| COLOR <i>W</i>                             | AGE <i>19</i>                            | BIRTHPLACE <i>I</i>                      |  | VOL. <i>74</i> |                |
| COUNTY <i>Roane</i>                        |  | CITY                                     |  |                |                |
| ENUMERATED WITH <i>Howard C. E.</i>        |  |  |  |                |                |
| RELATIONSHIP TO ABOVE                      |  |  |  |                |                |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |                |                |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |                |                |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |                |                |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |                |                |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |                |                |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                |                |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |                |                |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |  |                |                |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |                |                |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                     |           |                |                 |
|-------------------------|---------------|-------------------------------------|-----------|----------------|-----------------|
| M435                    |               | HEAD OF FAMILY <i>Milton Edward</i> |           | E.D. <i>1</i>  | SHEET <i>48</i> |
| COLOR <i>W</i>          | AGE <i>57</i> | BIRTHPLACE                          |           | VOL. <i>62</i> |                 |
| COUNTY <i>Morgan</i>    |               | CITY                                |           |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                     |           |                |                 |
| NAME                    |               | RELATIONSHIP                        | AGE       | BIRTHPLACE     |                 |
| <i>Columbia A</i>       |               | <i>W</i>                            | <i>52</i> |                |                 |
| <i>Myrtle E</i>         |               | <i>D</i>                            | <i>29</i> |                |                 |
|                         |               |                                     |           |                |                 |
|                         |               |                                     |           |                |                 |
|                         |               |                                     |           |                |                 |
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|                         |               |                                     |           |                |                 |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |    |                |    |               |      |            |       |
|-------------------------|----|----------------|----|---------------|------|------------|-------|
| M435                    |    | HEAD OF FAMILY |    | Milton Edward |      | E.D.       | SHEET |
| COLOR                   | 71 | AGE            | 40 | BIRTHPLACE    | Miss | VOL.       | 91    |
| COUNTY                  |    |                |    | CITY          |      |            |       |
| SHELBY                  |    |                |    | MEMPHIS       |      |            |       |
| OTHER MEMBERS OF FAMILY |    |                |    |               |      |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE           |      | BIRTHPLACE |       |
| Lives Alone             |    |                |    |               |      |            |       |
|                         |    |                |    |               |      |            |       |
|                         |    |                |    |               |      |            |       |
|                         |    |                |    |               |      |            |       |
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|                         |    |                |    |               |      |            |       |
|                         |    |                |    |               |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |                |  |      |       |
|--|--|--|---|----------------|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                       |   | Maulder Edward |  | E.D. | SHEET |
| COLOR                                  | my   | AGE                                      | 3 | BIRTHPLACE     |  | VOL. | 37    |
| COUNTY                                 |  |  |   | CITY           |  |      |       |
| Hamilton                               |  |  |   | CHATTANOOGA    |  |      |       |
| ENUMERATED WITH                        |  |  |   |                |  |      |       |
| Bristol Anne                           |  |  |   |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |   |                |  |      |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |   |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |   |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |   |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |   |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |   |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |   |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |   |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |   |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |   |                |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| M435                    |        | HEAD OF FAMILY |     | Melton Edward J |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 39  | BIRTHPLACE      |  | VOL. | 17    |
| COUNTY                  | Wilson |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| / Ellie                 |        | W              | 39  |                 |  |      |       |
| / Eleanor               |        | D              | 14  |                 |  |      |       |
| / Frankie               |        | D              | 10  |                 |  |      |       |
| / Sister                |        | S              | 8   |                 |  |      |       |
| / Mary S                |        | D              | 2   |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |                  |  |      |       |
|--|--|--|---|------------------|--|------|-------|
| M435   |  | NAME OF INDIVIDUAL                       |   | Melton Edward V. |  | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 5 | BIRTHPLACE       |  | VOL. | 25    |
| COUNTY                                       | Dickson                                  |  |   | CITY             |  |      |       |
| ENUMERATED WITH                              |  |  |   |                  |  |      |       |
| Melton, Lucy E.                              |  |  |   |                  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |   |                  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaughter    |   |                  |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |                  |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |                  |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |                  |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |                  |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |   |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |   |                  |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |   |                  |  |      |       |
|-------|---|----------------|---|------------------|--|------|-------|
| M435  |   | HEAD OF FAMILY |   | Melton Ellie Mae |  | E.D. | SHEET |
| COLOR | W | AGE            | 4 | BIRTHPLACE       |  | VOL. | 20    |

|                         |           |                                    |     |             |             |
|-------------------------|-----------|------------------------------------|-----|-------------|-------------|
| M435                    |           | HEAD OF FAMILY<br>Melton Effie Mae |     | E.D.<br>4   | SHEET<br>20 |
| COLOR<br>W              | AGE<br>55 | BIRTHPLACE                         |     | VOL.<br>5-7 |             |
| COUNTY<br>Davis         |           | CITY                               |     |             |             |
| OTHER MEMBERS OF FAMILY |           |                                    |     |             |             |
| NAME                    |           | RELATION-<br>SHIP                  | AGE | BIRTHPLACE  |             |
| 1 Luther W.             |           | 18                                 | 13  |             |             |
|                         |           |                                    |     |             |             |
|                         |           |                                    |     |             |             |
|                         |           |                                    |     |             |             |
|                         |           |                                    |     |             |             |
|                         |           |                                    |     |             |             |
|                         |           |                                    |     |             |             |
|                         |           |                                    |     |             |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |            |              |
|-------------------------|-----------|---------------------------------|-----|------------|--------------|
| M435                    |           | HEAD OF FAMILY<br>Melton Albert |     | E.D.<br>9  | SHEET<br>124 |
| COLOR<br>W              | AGE<br>23 | BIRTHPLACE                      |     | VOL.<br>2  |              |
| COUNTY<br>Benton        |           | CITY                            |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |              |
| NAME                    |           | RELATION-<br>SHIP               | AGE | BIRTHPLACE |              |
| 1 Lestrade              |           | W.                              | 19  |            |              |
| 13 Marion Susan         |           | 13                              | 40  |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |  |            |             |
|-------------------------|-----------|---------------------------------|--|------------|-------------|
| M435                    |           | HEAD OF FAMILY<br>Melton Albert |  | E.D.<br>13 | SHEET<br>48 |
| COLOR<br>W              | AGE<br>40 | BIRTHPLACE                      |  | VOL.<br>76 |             |
| COUNTY<br>Stewart       |           | CITY                            |  |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |  |            |             |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Bearah                  | W            | 25    |            |
| J. R.                   | S            | 3     |            |
| J. Owen                 | S            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Grace                   | W            | 23    |            |
| William E.              | S            | 2     |            |
| Lottie                  | S            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Madie E.                | W            | 42  | Ky         |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 72435                   |   | HEAD OF FAMILY |     | Melton Elisha |  | E.D. | SHEET |
| COLOR                   | W | AGE            | X.2 | BIRTHPLACE    |  | VOL. | 1     |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Anderson                |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Mauda L                 |   | U              | 39  |               |  |      |       |
| Alice L                 |   | D              | 16  |               |  |      |       |
| Lida L                  |   | D              | 14  |               |  |      |       |
| Morrice L               |   | D              | 9   |               |  |      |       |
| Rakab L                 |   | S              | 2   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 72435                   |   | HEAD OF FAMILY |     | Melton Elisha B |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 63  | BIRTHPLACE      |  | VOL. | 60    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| McMinn                  |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Anna                    |   | W              | 57  |                 |  |      |       |
| Charles H               |   | S              | 37  |                 |  |      |       |
| Wilmor R                |   | S              | 22  |                 |  |      |       |
| Carver Rose             |   | ML             | 75  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |           |              |
|---|--|--|--|-----------|--------------|
| m 435   |  | NAME OF INDIVIDUAL<br>Melton, Elizabeth  |  | E D<br>16 | SHEET<br>207 |
| COLOR<br>B  | AGE<br>6/12                              | BIRTHPLACE                               |  | VOL<br>7  |              |
| COUNTY  |  | CITY<br>Carroll                          |  |           |              |
| ENUMERATED WITH<br>Melton, Oddie                  |  |  |  |           |              |
| RELATIONSHIP TO ABOVE                             |  |  |  |           |              |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |           |              |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |           |              |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |           |              |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |           |              |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |           |              |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |           |              |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |           |              |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |           |              |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |           |              |

FORM BC-627 (2-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| m 435   |  | NAME OF INDIVIDUAL<br>Malden, Elizabeth  |  | E.D.<br>67 | SHEET<br>143 |
| COLOR<br>B  | AGE<br>14                                | BIRTHPLACE                               |  | VOL.<br>54 |              |
| COUNTY  |  | CITY<br>Knox                             |  |            |              |
| ENUMERATED WITH<br>Malden, Mattie                 |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                             |  |  |  |            |              |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (2-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m 435                   |   | HEAD OF FAMILY |     | Milton, Elizabeth |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE        |  | VOL. | 72    |
| COUNTY                  |   | Putnam         |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| / Linie                 |   | S              | 17  |                   |  |      |       |
| Robert                  |   | S              | 13  |                   |  |      |       |
| Arlene                  |   | D              | 11  |                   |  |      |       |
| Bernie                  |   | D              | 9   |                   |  |      |       |
| Margaret                |   | D              | 7   |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |     | Milton, Elizabeth |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 45  | BIRTHPLACE        |  | VOL. | 377   |
| COUNTY                  |   | Hamilton       |     | CITY              |  |      |       |
|                         |   |                |     | Chattanooga       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| / Ezzel                 |   | S              | 19  | Ky                |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| 17435                                    |  | NAME OF INDIVIDUAL<br><i>Melton Elizabeth</i> |  | E.D.<br>91 | SHEET<br>498 |
| COLOR<br><i>W</i>                        | AGE<br><i>3 1/4</i>                      | BIRTHPLACE                                    |  | VOL.<br>87 |              |
| COUNTY<br><b>SHELBY</b>                  |  | CITY<br><b>MEMPHIS</b>                        |  |            |              |
| ENUMERATED WITH<br><i>Ellie, Homer T</i> |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                    |  |   |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |  |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER         |  |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |  |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN            |  |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |  |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |  |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |  |            |             |
|--|---|---|--|------------|-------------|
| 17435                                  |   | NAME OF INDIVIDUAL<br><i>Melton Elizabeth</i> |  | E.D.<br>4  | SHEET<br>15 |
| COLOR<br><i>W</i>                      | AGE<br><i>82</i>                                  | BIRTHPLACE                                    |  | VOL.<br>57 |             |
| COUNTY<br><b>Loudon</b>                |   | CITY  |  |            |             |
| ENUMERATED WITH<br><i>Melton Ethel</i> |   |   |  |            |             |
| RELATIONSHIP TO ABOVE                  |   |   |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON              |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER         |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN               |  |            |             |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN            |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER               |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT              |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)      |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |   |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |   |                    |    |            |       |             |     |
|---|---|--------------------|----|------------|-------|-------------|-----|
| m435  |   | NAME OF INDIVIDUAL |    | E.D.       |       | SHEET       |     |
| COLOR   | W | AGE                | 64 | BIRTHPLACE | Ellen | 3           | 710 |
| COUNTY  |   | Hamilton           |    | CITY       |       | Chattanooga |     |
| ENUMERATED WITH   |   |                    |    |            |       |             |     |
| RELATIONSHIP TO ABOVE   |   |                    |    |            |       |             |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |    |            |       |             |     |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |         |         |     |
|-------------------------|---|----------------|-----|------------|---------|---------|-----|
| m435                    |   | HEAD OF FAMILY |     | E.D.       |         | SHEET   |     |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE | Ellen H | 8       | 790 |
| COUNTY                  |   | Clay           |     | CITY       |         | VOL. 10 |     |
| OTHER MEMBERS OF FAMILY |   |                |     |            |         |         |     |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |         |         |     |
| Lecora                  |   | W              | 34  |            |         |         |     |
| Mary                    |   | D              | 14  |            |         |         |     |
| Estelle                 |   | D              | 12  |            |         |         |     |
| Lurston                 |   | S              | 11  |            |         |         |     |
| Channing                |   | S              | 9   |            |         |         |     |
| Claire                  |   | S              | 7   |            |         |         |     |
| Christine               |   | D              | 5   |            |         |         |     |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                                   |  |                                       |  |      |       |
|-----------------------------------|--|---------------------------------------|--|------|-------|
| M435                              |  | NAME OF INDIVIDUAL<br>Milton Ellis    |  | E.D. | SHEET |
| COLOR<br>W                        | AGE<br>75                                | BIRTH PLACE<br>NC                     |  | VOL  | 96    |
| COUNTY<br>Unicol                  |  | CITY                                  |  |      |       |
| ENUMERATED WITH<br>Simerly Arthur |  |                                       |  |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |  |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |  |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |  |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |  |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |  |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER       |  |      |       |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT      |  |      |       |
| <input type="checkbox"/> GRANDSON |  |                                       |  |      |       |

|  |  |   |
|--|--|---|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> SISTER-IN-LAW   | <u>6F</u>   |
|  | <input type="checkbox"/> ORPHAN          |   |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                     |
|--|--|--|-------------------|---------------------|
| <u>M435</u>  | NAME OF INDIVIDUAL<br><u>Melton, Ellis</u> |  | E.D.<br><u>60</u> | SHEET<br><u>204</u> |
| COLOR<br><u>W</u>  | AGE<br><u>31</u>                           | BIRTHPLACE<br><u>Chattanooga</u>           | VOL.<br><u>40</u> |                     |
| COUNTY   |  | CITY                                       |                   |                     |
| ENUMERATED WITH<br><u>Jatsum, Alice</u> <b>CHATTANOOGA</b> |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                                      |  |  |                   |                     |
| <input type="checkbox"/> SON                               | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON           |                   |                     |
| <input type="checkbox"/> DAUGHTER                          | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER      |                   |                     |
| <input type="checkbox"/> BROTHER                           | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN            |                   |                     |
| <input type="checkbox"/> SISTER                            | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN         |                   |                     |
| <input type="checkbox"/> FATHER                            | <input type="checkbox"/> SON-IN-LAW        | <input checked="" type="checkbox"/> ROOMER |                   |                     |
| <input type="checkbox"/> MOTHER                            | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT           |                   |                     |
| <input type="checkbox"/> GRANDSON                          | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify)   |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER                     | <input type="checkbox"/> SISTER-IN-LAW     |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD                        | <input type="checkbox"/> ORPHAN            |  |                   |                     |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                     |
|--|--|--|-------------------|---------------------|
| <u>M435</u>                            | NAME OF INDIVIDUAL<br><u>Melton, Ellis</u>     |  | E.D.<br><u>14</u> | SHEET<br><u>187</u> |
| COLOR<br><u>W</u>                      | AGE<br><u>21</u>                               | BIRTHPLACE                               | VOL.<br><u>62</u> |                     |
| COUNTY                                 |  | CITY                                     |                   |                     |
| ENUMERATED WITH<br><u>Young, Bates</u> |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                  |  |  |                   |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |                   |                     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |                   |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |                   |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |                   |                     |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| 11435                                    |  | NAME OF INDIVIDUAL<br><i>Melton, Elmer</i> |  | E.D. | SHEET |
| COLOR<br><i>W</i>                        | AGE<br><i>30</i>                               | BIRTHPLACE                                 |  | VOL. | 26    |
| COUNTY<br><i>Anderson</i>                |  | CITY                                       |  | 43   |       |
| ENUMERATED WITH<br><i>Erwin, Pearl P</i> |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                    |  |  |  |      |       |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON           |  |      |       |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER      |  |      |       |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN            |  |      |       |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN         |  |      |       |
| <input type="checkbox"/> FATHER          | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER            |  |      |       |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT           |  |      |       |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify)   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW         |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                |  |  |      |       |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |  |            |      |       |
|--------------------------|------------------|--|------------|------|-------|
| 11435                    |                  | HEAD OF FAMILY<br><i>Melton, Elmer E</i> |            | E.D. | SHEET |
| COLOR<br><i>W</i>        | AGE<br><i>63</i> | BIRTHPLACE                               |            | VOL. | 141   |
| COUNTY<br><i>McNairy</i> |                  | CITY                                     |            | 61   |       |
| OTHER MEMBERS OF FAMILY  |                  |  |            |      |       |
| NAME                     | RELATIONSHIP     | AGE                                      | BIRTHPLACE |      |       |
| <i>Fannie</i>            | <i>W</i>         | <i>60</i>                                |            |      |       |
| <i>May</i>               | <i>P</i>         | <i>26</i>                                |            |      |       |
| <i>Jewel</i>             | <i>D</i>         | <i>17</i>                                |            |      |       |
|                          |                  |  |            |      |       |
|                          |                  |  |            |      |       |
| <i>5 Bor</i>             |                  |  |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |                  |             |      |       |
|-------------------------|----------|----------------|------|------------------|-------------|------|-------|
| m435                    |          | HEAD OF FAMILY |      | Melton, Emily A. |             | E.D. | SHEET |
| COLOR                   | W        | AGE            | 47   | BIRTHPLACE       |             | 29   | 11-8  |
| COUNTY                  | Hamilton |                | CITY |                  | Chattanooga | VOL. | 37    |
| OTHER MEMBERS OF FAMILY |          |                |      |                  |             |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE       |             |      |       |
| Hooker, Georgia L.      |          | D              | 25   |                  |             |      |       |
| 1 Claude N.             |          | SL             | 32   | Ga.              |             |      |       |
|                         |          |                |      |                  |             |      |       |
|                         |          |                |      |                  |             |      |       |
|                         |          |                |      |                  |             |      |       |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |              |         |      |       |
|--|--|--|------|--------------|---------|------|-------|
| m435                                   |  | NAME OF INDIVIDUAL                       |      | Moulden Emma |         | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 31   | BIRTHPLACE   |         | 109  |       |
| COUNTY                                 | SHELBY                                   |  | CITY |              | MEMPHIS | VOL. | 89    |
| ENUMERATED WITH                        |  |  |      |              |         |      |       |
| Lidge Ella N.                          |  |  |      |              |         |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |              |         |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |              |         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |              |         |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |              |         |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |              |         |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |              |         |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |              |         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |              |         |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |              |         |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |              |         |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

F-462

|        |   |                |      |              |  |      |       |
|--------|---|----------------|------|--------------|--|------|-------|
| m435   |   | HEAD OF FAMILY |      | Moulden Emma |  | E.D. | SHEET |
| COLOR  | B | AGE            | 100  | BIRTHPLACE   |  | 11   | 407   |
| COUNTY |   |                | CITY |              |  | VOL. | 5     |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| 3                       | 60           |            | 5          |  |
| COUNTY                  |              | CITY       |            |  |
| Bradley                 |              |            |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| William                 | S            | 40         |            |  |
| Elva                    |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |  |       |
|-------------------------|----------------|------------|------------|--|-------|
| SN 435                  | HEAD OF FAMILY |            | E.D.       |  | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |  |       |
| W                       | 36             |            | 96         |  |       |
| COUNTY                  | CITY           |            |            |  |       |
| Stewart                 |                |            |            |  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |  |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |
| Bertha                  | W              | 33         |            |  |       |
| Flora M                 | D              | 12         |            |  |       |
| Calvin C                | S              | 10         |            |  |       |
| Earin, Louis F          | BL             | 15         |            |  |       |
|                         |                |            |            |  |       |
|                         |                |            |            |  |       |
|                         |                |            |            |  |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |  |       |
|-------------------------|----------------|------------|------------|--|-------|
| SN 435                  | HEAD OF FAMILY |            | E.D.       |  | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |  |       |
| W                       | 37             |            | 28         |  |       |
| COUNTY                  | CITY           |            |            |  |       |
| Fayette                 |                |            |            |  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |  |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |       |
| Flora                   | W              | 40         |            |  |       |



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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                |                |                  |
|-------------------------|------------------------------------|----------------|----------------|------------------|
| M435                    | HEAD OF FAMILY <i>Melton Coley</i> |                | E.D. <i>13</i> | SHEET <i>131</i> |
| COLOR <i>W</i>          | AGE <i>23</i>                      | BIRTHPLACE     | VOL. <i>60</i> |                  |
| COUNTY                  |                                    | <i>NO. 100</i> | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                                    |                |                |                  |
| NAME                    | RELATIONSHIP                       | AGE            | BIRTHPLACE     |                  |
| <i>Ida</i>              | <i>W</i>                           | <i>23</i>      |                |                  |
|                         |                                    |                |                |                  |
|                         |                                    |                |                |                  |
|                         |                                    |                |                |                  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |               |                |                 |
|-------------------------|-----------------------------------|---------------|----------------|-----------------|
| M435                    | HEAD OF FAMILY <i>Melton Etha</i> |               | E.D. <i>12</i> | SHEET <i>61</i> |
| COLOR <i>W</i>          | AGE <i>44</i>                     | BIRTHPLACE    | VOL. <i>2</i>  |                 |
| COUNTY                  |                                   | <i>Benton</i> | CITY           |                 |
| OTHER MEMBERS OF FAMILY |                                   |               |                |                 |
| NAME                    | RELATIONSHIP                      | AGE           | BIRTHPLACE     |                 |
| <i>Janell</i>           | <i>D</i>                          | <i>21</i>     |                |                 |
| <i>Janice</i>           | <i>D</i>                          | <i>17</i>     |                |                 |
|                         |                                   |               |                |                 |
|                         |                                   |               |                |                 |
|                         |                                   |               |                |                 |
|                         |                                   |               |                |                 |
|                         |                                   |               |                |                 |
|                         |                                   |               |                |                 |

FORM 10 636



|   |   |  |                  |                     |
|---|---|--|------------------|---------------------|
| M435                                    | NAME OF INDIVIDUAL<br><i>Melton Ethel</i>           |  | E.D.<br><i>2</i> | SHEET<br><i>118</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>24</i>                                    | BIRTHPLACE                               | VOL.<br><i>1</i> |                     |
| COUNTY<br><i>Anderson</i>               |   | CITY                                     |                  |                     |
| ENUMERATED WITH<br><i>Melton Howard</i> |   |  |                  |                     |
| RELATIONSHIP TO ABOVE                   |   |  |                  |                     |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |                  |                     |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPPAUGHTER    |                  |                     |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |                  |                     |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIREMAN         |                  |                     |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |                  |                     |
| <input type="checkbox"/> MOTHER         | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                  |                     |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |                  |                     |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW              |  |                  |                     |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN                     |  |                  |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |              |                   |                    |
|-------------------------|---------------------------------------|--------------|-------------------|--------------------|
| M435                    | HEAD OF FAMILY<br><i>Melton Ethel</i> |              | E.D.<br><i>6</i>  | SHEET<br><i>17</i> |
| COLOR<br><i>W</i>       | AGE<br><i>33</i>                      | BIRTHPLACE   | VOL.<br><i>57</i> |                    |
| COUNTY<br><i>Loudon</i> |                                       | CITY         |                   |                    |
| OTHER MEMBERS OF FAMILY |                                       |              |                   |                    |
| NAME                    |                                       | RELATIONSHIP | AGE               | BIRTHPLACE         |
| <i>Ethel</i>            |                                       | <i>10.</i>   | <i>14</i>         |                    |
| <i>Johnny M.</i>        |                                       | <i>10.</i>   | <i>13</i>         |                    |
| <i>Donnie</i>           |                                       | <i>8</i>     | <i>11</i>         |                    |
| <i>Edith J.</i>         |                                       | <i>10.</i>   | <i>5</i>          |                    |
| <i>Melton Elizabeth</i> |                                       | <i>M.L.</i>  | <i>82</i>         |                    |
|                         |                                       |              |                   |                    |
|                         |                                       |              |                   |                    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                     |            |            |             |
|--|-------------------------------------|------------|------------|-------------|
| M435   | NAME OF INDIVIDUAL<br>Melton, Ethel |            | E.D.<br>4  | SHEET<br>43 |
| COLOR<br>W   | AGE<br>19                           | BIRTHPLACE | VOL.<br>24 |             |
| COUNTY<br>De Kalb  |                                     | CITY       |            |             |
| ENUMERATED WITH<br>Smithson, Calvin  |                                     |            |            |             |
| RELATIONSHIP TO ABOVE  |                                     |            |            |             |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                                     |            |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |            |             |
|-------------------------|---------------------------------|--------------|------------|-------------|
| M, 435                  | HEAD OF FAMILY<br>Melton, Ethel |              | E.D.<br>1  | SHEET<br>12 |
| COLOR<br>W              | AGE<br>42                       | BIRTHPLACE   | VOL.<br>73 |             |
| COUNTY<br>Rhea          |                                 | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                 |              |            |             |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE  |
| John F                  |                                 | S            | 19         |             |
| James W                 |                                 | S            | 15         |             |
| John W                  |                                 | S            | 12         |             |
| Hugh F                  |                                 | S            | 24         |             |
| Bertha J                |                                 | DC           | 19         |             |
| Virginia Lee            |                                 | GLD          | 1          |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| 73435  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W  |  | 21                 |  | Ky         |  | 70    |  |
| COUNTY   |  |                    |  | CITY       |  |       |  |
| Obion  |  |                    |  |            |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| Lison Ellis  |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input checked="" type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (9-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| m435   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W  |  | 23                 |  | Ala.       |  | 13    |  |
| COUNTY   |  |                    |  | CITY       |  |       |  |
| Davidson   |  |                    |  | Nashville  |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| Bell, Bertha   |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |  |             |  |       |  |
|-----------------|--|--------------------|--|-------------|--|-------|--|
| m435            |  | NAME OF INDIVIDUAL |  | E.D.        |  | SHEET |  |
| COLOR           |  | AGE                |  | BIRTHPLACE  |  | VOL.  |  |
| W               |  | 39                 |  | S. Dak.     |  | 38    |  |
| COUNTY          |  |                    |  | CITY        |  |       |  |
| Hamilton        |  |                    |  | Chattanooga |  |       |  |
| ENUMERATED WITH |  |                    |  |             |  |       |  |
| m + l + l + m   |  |                    |  |             |  |       |  |

|   |  |   |
|---|--|---|
| ENUMERATED WITH <i>Mudgett, Florence M.</i>   |  |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                |                 |
|--|--|---|----------------|-----------------|
| <i>M435</i>  | NAME OF INDIVIDUAL <i>Moulder Evelyn</i>   |   | E.D. <i>6</i>  | SHEET <i>95</i> |
| COLOR <i>W</i>   | AGE <i>16</i>  | BIRTHPLACE  | VOL. <i>50</i> |                 |
| COUNTY <i>KNOX</i>   |  | CITY <i>KNOXVILLE</i>   |                |                 |
| ENUMERATED WITH <i>Moulder, J Mac</i>  |  |   |                |                 |
| RELATIONSHIP TO ABOVE  |  |   |                |                 |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |                |                 |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                |                  |
|--|---|--|----------------|------------------|
| <i>M435</i>  | NAME OF INDIVIDUAL <i>Melton Evelyn</i>   |  | E.D. <i>14</i> | SHEET <i>164</i> |
| COLOR <i>W</i>   | AGE <i>2 1/2</i>  | BIRTHPLACE   | VOL. <i>60</i> |                  |
| COUNTY <i>McMinn</i>   |   | CITY   |                |                  |
| ENUMERATED WITH <i>Melton Sallie S</i>   |   |  |                |                  |
| RELATIONSHIP TO ABOVE  |   |  |                |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN |                |                  |

|   |  |  |
|---|--|--|
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |      |  |       |  |
|--|---|--|--|------|--|-------|--|
| 14435                                  |   | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| W                                      |   | Mellon Evelyn                            |  | 12   |  | 42    |  |
| 72                                     |   | BIRTHPLACE                               |  | VOL. |  | 2     |  |
| COUNTY                                 |   |  |  | CITY |  |       |  |
| Benton                                 |   |  |  |      |  |       |  |
| ENUMERATED WITH                        |   |  |  |      |  |       |  |
| Mellon Anderson                        |   |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |   |  |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |      |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |      |  |            |  |
|-------------------------|--|----------------|--|------|--|------------|--|
| 14435                   |  | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| W                       |  | Mellon Everett |  | 234  |  | 508        |  |
| 42                      |  | BIRTHPLACE     |  | VOL. |  | 23         |  |
| COUNTY                  |  |                |  | CITY |  |            |  |
| Davidson                |  |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |      |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| Annie                   |  | W              |  | 42   |  | Ky         |  |
| Paul Everett            |  | S              |  | 6    |  |            |  |
| Suffa Martha            |  | ML             |  | 62   |  | Ky         |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |
|                         |  |                |  |      |  |            |  |

|                         |   |                |    |                 |      |            |       |
|-------------------------|---|----------------|----|-----------------|------|------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Melton, Everett |      | E.D.       | SHEET |
| COLOR                   | W | AGE            | 32 | BIRTHPLACE      | Ill. | VOL.       | 46    |
| COUNTY                  |   |                |    | CITY            |      |            |       |
| Henry                   |   |                |    |                 |      |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |      |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |      | BIRTHPLACE |       |
| Beulah                  |   | W              |    | 29              |      |            |       |
| Valene                  |   | -              |    | 8               |      |            |       |
| Melvin                  |   | -              |    | 6               |      |            |       |
| Dorothy J.              |   | D              |    | 3               |      |            |       |
|                         |   |                |    |                 |      |            |       |
|                         |   |                |    |                 |      |            |       |
|                         |   |                |    |                 |      |            |       |
|                         |   |                |    |                 |      |            |       |

|  |  |  |    |                 |     |      |       |
|--|--|--|----|-----------------|-----|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                         |    | Melton, Everett |     | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 31 | BIRTHPLACE      | Ky. | VOL. | 65    |
| COUNTY                                 |  |  |    | CITY            |     |      |       |
| Henry                                  |  |  |    |                 |     |      |       |
| ENUMERATED WITH                        |  |  |    |                 |     |      |       |
| Carter, Georgia                        |  |  |    |                 |     |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                 |     |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |                 |     |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |                 |     |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |                 |     |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |                 |     |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |                 |     |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |                 |     |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |                 |     |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                 |     |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                 |     |      |       |

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | Milton Ezekiel |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 28             | BIRTHPLACE | VOL. | 101   |
| COUNTY                  | Warren         |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1 Jennie M              |                | W            | 24             |            |      |       |
| Henry J                 |                | S            | 3              |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | Milton Francis |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 11             | BIRTHPLACE | VOL. | 5-8   |
| COUNTY                  | KNOX           |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1 Amanda L              |                | M            | 64             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |    |            |  |      |       |
|---|---|--|----|------------|--|------|-------|
| M435  |   | NAME OF INDIVIDUAL                       |    | Jennie M   |  | E.D. | SHEET |
| COLOR   | W   | AGE                                      | 74 | BIRTHPLACE |  | VOL. | 1785  |
| COUNTY  |   |  |    | CITY       |  |      |       |
| ENUMERATED WITH <b>Weakley</b><br>Raney, Henry N. |   |  |    |            |  |      |       |
| RELATIONSHIP TO ABOVE                             |   |  |    |            |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |    |            |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |    |            |  |      |       |
| <input type="checkbox"/> SISTER                   | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |    |            |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |    |            |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |    |            |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |    |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER            | <input type="checkbox"/> SISTER-IN-LAW            |  |    |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN                   |  |    |            |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Melton Jones |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE   |  | VOL. | 1222  |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Alma                    |   | W              | 30  | /            |  |      |       |
| Robert                  |   | S              | 9   | /            |  |      |       |
| Louis                   |   | D              | 5   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                   |  |      |       |
|--------|---|----------------|----|-------------------|--|------|-------|
| M435   |   | HEAD OF FAMILY |    | Melton Fletcher H |  | E.D. | SHEET |
| COLOR  | W | AGE            | 39 | BIRTHPLACE        |  | VOL. | 18201 |
| COUNTY |   |                |    | CITY              |  |      |       |





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |   |  |                   |              |
|--|---|--|-------------------|--------------|
| 104.35                                   | NAME OF INDIVIDUAL<br><i>Melton Flora J</i> |  | E.D.<br>7         | SHEET<br>206 |
| COLOR<br><i>W</i>                        | AGE<br><i>21</i>                            | BIRTHPLACE                               | VOL.<br><i>74</i> |              |
| COUNTY<br><i>Roane</i>                   |   | CITY                                     |                   |              |
| ENUMERATED WITH<br><i>Melton Sarah E</i> |   |  |                   |              |
| RELATIONSHIP TO ABOVE                    |   |  |                   |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |                   |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPGAUGHTER    |                   |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |                   |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |                   |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |                   |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |                   |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW      |  |                   |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN             |  |                   |              |

FORM BC-627 (5-5-57) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                                       |   |                                       |                   |             |
|---------------------------------------|---|---------------------------------------|-------------------|-------------|
| 104.35                                | NAME OF INDIVIDUAL<br><i>Melton Francis</i> |                                       | E.D.<br>169       | SHEET<br>45 |
| COLOR<br><i>Neg</i>                   | AGE<br><i>50</i>                            | BIRTHPLACE                            | VOL.<br><i>80</i> |             |
| COUNTY<br><i>Shelby</i>               |   | CITY                                  |                   |             |
| ENUMERATED WITH<br><i>Holmes Will</i> |   |                                       |                   |             |
| RELATIONSHIP TO ABOVE                 |   |                                       |                   |             |
| <input type="checkbox"/> SON          | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON      |                   |             |
| <input type="checkbox"/> DAUGHTER     | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPGAUGHTER |                   |             |
| <input type="checkbox"/> BROTHER      | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN       |                   |             |
| <input type="checkbox"/> SISTER       | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN    |                   |             |
| <input type="checkbox"/> FATHER       | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER       |                   |             |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☒ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| 11435                                  |  | NAME OF INDIVIDUAL                         |  | E.D. | SHEET |
| Milton                                 |  | Frank                                      |  | 55   | 365   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  | VOL. |       |
| W                                      | 24                                       | Miss                                       |  | 84   |       |
| COUNTY                                 |  | CITY                                       |  |      |       |
| SHELBY                                 |  | MEMPHIS                                    |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Barfield, Marcus J.                    |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON          |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPDAUGHTER     |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11435                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Milton                  |              | Frank          |            | 6    | 120   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 38           | Ill            |            | 46   |       |
| COUNTY                  |              | CITY           |            |      |       |
| Henry                   |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Ellie                   | W            | 48             | Ill        |      |       |
| Julie                   | S            | 16             |            |      |       |
| Nelson                  | S            | 13             |            |      |       |
| Elmer                   | S            | 9              |            |      |       |

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| m 435                   |   | HEAD OF FAMILY |     | Melton Frank |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 61  | BIRTHPLACE   |  | VOL. | 1     |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Bedford                 |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1 Parot                 |   | W              | 5-4 |              |  |      |       |
| Harris Wans             |   | 70.5           | 13  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| m 435                   |   | HEAD OF FAMILY |       | Melton Frank |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 38    | BIRTHPLACE   |  | VOL. | 40    |
| COUNTY                  |   |                |       | CITY         |  |      |       |
| Campbell                |   |                |       |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Martha                  |   | W              | 36    |              |  |      |       |
| Robert                  |   | S              | 15    |              |  |      |       |
| John                    |   | S              | 10    |              |  |      |       |
| Andy                    |   | S              | 9 1/2 |              |  |      |       |
| Edna                    |   | D              | 7 1/2 |              |  |      |       |
| Jack                    |   | S              | 6 1/2 |              |  |      |       |
| Eugene                  |   | S              | 5 1/2 |              |  |      |       |

|   |  |  |  |                    |                     |
|---|--|--|--|--------------------|---------------------|
| m435                                      |  | NAME OF INDIVIDUAL<br><i>Milton Frank</i>  |  | E.D.<br><i>158</i> | SHEET<br><i>757</i> |
| COLOR<br><i>B</i>                         | AGE<br><i>40</i>                         | BIRTHPLACE                                 |  | VOL.<br><i>79</i>  |                     |
| COUNTY<br><i>Shelby</i>                   |  | CITY                                       |  |                    |                     |
| ENUMERATED WITH<br><i>Davenport Louis</i> |  |  |  |                    |                     |
| RELATIONSHIP TO ABOVE                     |  |  |  |                    |                     |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                    |                     |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                    |                     |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                    |                     |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                    |                     |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |                    |                     |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                    |                     |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                    |                     |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                    |                     |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN          |  |  |                    |                     |

FORM BC-627 (6-8-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                  |  |           |                   |                    |
|-----------------------------------|------------------|--|-----------|-------------------|--------------------|
| m435                              |                  | HEAD OF FAMILY<br><i>Milton Frank R.</i> |           | E.D.<br><i>2</i>  | SHEET<br><i>52</i> |
| COLOR<br><i>W</i>                 | AGE<br><i>26</i> | BIRTHPLACE                               |           | VOL.<br><i>13</i> |                    |
| COUNTY<br><i>Davidson</i>         |                  | CITY                                     |           |                   |                    |
| OTHER MEMBERS OF <i>Nashville</i> |                  |  |           |                   |                    |
| NAME                              |                  | RELATIONSHIP                             | AGE       | BIRTHPLACE        |                    |
| <i>Thessie J.</i>                 |                  | <i>W</i>                                 | <i>20</i> |                   |                    |
| <i>Richard F.</i>                 |                  | <i>S</i>                                 | <i>2</i>  |                   |                    |
|                                   |                  |  |           |                   |                    |
|                                   |                  |  |           |                   |                    |
|                                   |                  |  |           |                   |                    |
|                                   |                  |  |           |                   |                    |
|                                   |                  |  |           |                   |                    |
|                                   |                  |  |           |                   |                    |

|  |  |  |  |            |  |        |  |
|--|--|--|--|------------|--|--------|--|
| M435                                       |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET  |  |
| COLOR (W)                                  |  | AGE 36                                   |  | BIRTHPLACE |  | 4 5    |  |
| COUNTY                                     |  | Chester                                  |  | CITY       |  | VOL. 9 |  |
| ENUMERATED WITH                            |  |  |  |            |  |        |  |
| MELTON, Joe C                              |  |  |  |            |  |        |  |
| RELATIONSHIP TO ABOVE                      |  |  |  |            |  |        |  |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |        |  |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |        |  |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |        |  |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |        |  |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |        |  |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |        |  |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |        |  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |        |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |            |  |        |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M435                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR (W)               |  | AGE 40         |  | BIRTHPLACE |  | 12 309     |  |
| COUNTY                  |  | Washington     |  | CITY       |  | Johnson    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
|                         |  |                |  | 22         |  | Ch...      |  |

| NAME      | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Matthilde | W            | 33  | Ohio       |
| P. G. Jr  | S            | 15  |            |
| Billie    | S            | 14  |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |
|           |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME    |   | RELATIONSHIP | AGE  | BIRTHPLACE |
|---------|---|--------------|------|------------|
| Edith   | W | 37           | Ohio |            |
| Rosalie | D | 16           |      |            |
| Pauline | D | 4            |      |            |
| Lucile  | D | 1 1/2        |      |            |
| 21 Bo.  |   |              |      |            |
|         |   |              |      |            |
|         |   |              |      |            |
|         |   |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME    | RELATIONSHIP | AGE   | BIRTHPLACE |
|---------|--------------|-------|------------|
| Ada     | W            | 27    |            |
| Edith A | D            | 4 1/2 |            |
| Jane E  | S            | 2 1/2 |            |
|         |              |       |            |
|         |              |       |            |
|         |              |       |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



|   |  |  |  |              |       |
|---|--|--|--|--------------|-------|
| M435  |  | NAME OF INDIVIDUAL<br><i>Melton Geneva</i>       |  | E.D.<br>9254 | SHEET |
| COLOR<br><i>W</i>                           | AGE<br>7                                 | BIRTHPLACE                                       |  | VOL.<br>40   |       |
| COUNTY<br><b>HAMILTON</b>                   |  | CITY   |  |              |       |
| ENUMERATED WITH<br><i>Colston Maurice C</i> |  |  |  |              |       |
| RELATIONSHIP TO ABOVE                       |  |  |  |              |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |  |              |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |  |              |       |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |  |              |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |  |              |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |  |              |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |  |              |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |  |              |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |  |              |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |  |              |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |            |
|--|--|--|--|------------|------------|
| M435                                   |  | NAME OF INDIVIDUAL<br><i>Maldin Geneva</i> |  | E.D.<br>11 | SHEET<br>6 |
| COLOR<br><i>B</i>                      | AGE<br>12                                | BIRTHPLACE                                 |  | VOL.<br>48 |            |
| COUNTY<br><b>Jefferson</b>             |  | CITY                                       |  |            |            |
| ENUMERATED WITH<br><i>Maldin Crand</i> |  |  |  |            |            |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |            |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |            |            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |            |

*Relative*

FORM BC-627 (5-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |    |            |     |            |    |
|-------------------------|----------|----------------|----|------------|-----|------------|----|
| m435                    |          | HEAD OF FAMILY |    | E.D.       |     | SHEET      |    |
| MELTON, George          |          |                |    | 16         |     | 66         |    |
| COLOR                   | W        | AGE            | 53 | BIRTHPLACE | Ala | VOL.       | 43 |
| COUNTY                  | Hardeman |                |    | CITY       |     |            |    |
| OTHER MEMBERS OF FAMILY |          |                |    |            |     |            |    |
| NAME                    |          | RELATIONSHIP   |    | AGE        |     | BIRTHPLACE |    |
| Mollie                  |          | W              |    | 53         |     |            |    |
| Eugene                  |          | S              |    | 61         |     |            |    |
| Virgil                  |          | S              |    | 17         |     |            |    |
| Louis                   |          | S              |    | 12         |     |            |    |
| Ruth                    |          | dL             |    | 25         |     |            |    |
|                         |          |                |    |            |     |            |    |
|                         |          |                |    |            |     |            |    |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |              |            |  |       |    |
|--|--|--|--------------|------------|--|-------|----|
| m435                                   |  | NAME OF INDIVIDUAL                         |              | E.D.       |  | SHEET |    |
| MELTON, George                         |  |  |              | 66         |  | 209   |    |
| COLOR                                  | W  | AGE  | 25           | BIRTHPLACE |  | VOL.  | 85 |
| COUNTY                                 | SHELBY                                   |  | CITY MEMPHIS |            |  |       |    |
| ENUMERATED WITH                        |  |  |              |            |  |       |    |
| Cunningham, Percy C.                   |  |  |              |            |  |       |    |
| RELATIONSHIP TO ABOVE                  |  |  |              |            |  |       |    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |              |            |  |       |    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |              |            |  |       |    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |              |            |  |       |    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |              |            |  |       |    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |              |            |  |       |    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |              |            |  |       |    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |              |            |  |       |    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |              |            |  |       |    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |              |            |  |       |    |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |                                 |              |               |  |                   |              |
|--------------------------|------------------|---------------------------------|--------------|---------------|--|-------------------|--------------|
| m435                     |                  | HEAD OF FAMILY<br><i>Melton</i> |              | <i>George</i> |  | E.O.<br>70        | SHEET<br>113 |
| COLOR<br><i>W</i>        | AGE<br><i>39</i> | BIRTHPLACE                      |              |               |  | VOL.<br><i>76</i> |              |
| COUNTY<br><i>Stewart</i> |                  |                                 |              | CITY          |  |                   |              |
| OTHER MEMBERS OF FAMILY  |                  |                                 |              |               |  |                   |              |
|                          | NAME             | RELATIONSHIP                    | AGE          | BIRTHPLACE    |  |                   |              |
|                          | <i>Emma</i>      | <i>W</i>                        | <i>38</i>    |               |  |                   |              |
|                          | <i>Robert</i>    | <i>S</i>                        | <i>20</i>    |               |  |                   |              |
|                          | <i>Georgia E</i> | <i>D</i>                        | <i>11</i>    |               |  |                   |              |
|                          | <i>Billie</i>    | <i>S</i>                        | <i>8</i>     |               |  |                   |              |
|                          | <i>J. C.</i>     | <i>S</i>                        | <i>6</i>     |               |  |                   |              |
|                          | <i>Hayden</i>    | <i>S</i>                        | <i>5 1/2</i> |               |  |                   |              |
|                          | <i>Hazel</i>     | <i>S</i>                        | <i>5 1/2</i> |               |  |                   |              |

FORM 10-636A U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |              |               |  |                  |              |
|-------------------------|------------------|---|--------------|---------------|--|------------------|--------------|
| m435                    |                  | HEAD OF FAMILY<br><i>Melton, George</i> |              | <i>George</i> |  | E.O.<br>70       | SHEET<br>156 |
| COLOR<br><i>W</i>       | AGE<br><i>38</i> | BIRTHPLACE                              |              |               |  | VOL.<br><i>W</i> |              |
| COUNTY<br><i>Mingo</i>  |                  |   |              | CITY          |  |                  |              |
| OTHER MEMBERS OF FAMILY |                  |   |              |               |  |                  |              |
|                         | NAME             | RELATIONSHIP                            | AGE          | BIRTHPLACE    |  |                  |              |
|                         | <i>Paula</i>     | <i>W</i>                                | <i>18</i>    |               |  |                  |              |
|                         | <i>Bernice</i>   | <i>D</i>                                | <i>2</i>     |               |  |                  |              |
|                         | <i>Clarence</i>  | <i>S</i>                                | <i>1 1/2</i> |               |  |                  |              |
|                         |                  |   |              |               |  |                  |              |
|                         |                  |   |              |               |  |                  |              |
|                         |                  |   |              |               |  |                  |              |
|                         |                  |   |              |               |  |                  |              |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |            |              |
|-------------------------|---------------------------------|--------------|------------|--------------|
| 11435                   | HEAD OF FAMILY<br>Milton George |              | E.D.<br>28 | SHEET<br>134 |
| COLOR<br>13             | AGE<br>40                       | BIRTHPLACE   | VOL.<br>42 |              |
| COUNTY<br>Henry         |                                 | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                 |              |            |              |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE   |
| 1 Missie                |                                 | W            | 24         |              |
| Randolph                |                                 | S            | 5          |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |            |              |
|-------------------------|-----------------------------------|--------------|------------|--------------|
| 11435                   | HEAD OF FAMILY<br>Milton George A |              | E.D.<br>10 | SHEET<br>149 |
| COLOR<br>W              | AGE<br>36                         | BIRTHPLACE   | VOL.<br>6  |              |
| COUNTY<br>Cannon        |                                   | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                   |              |            |              |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Lucy B                  |                                   | W            | 36         |              |
| Christina               |                                   | D            | 14         |              |
| Kenneth D               |                                   | S            | 13         |              |
| Jimmy E                 |                                   | D            | 11         |              |
| Hollis T                |                                   | D            | 9          |              |
| Buster                  |                                   | S            | 6          |              |
| Rob J                   |                                   | S            | 4 1/2      |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                   |            |              |       |
|------------|-----------------------------------|------------|--------------|-------|
| 11435      | HEAD OF FAMILY<br>Milton George A |            | E.D.<br>1794 | SHEET |
| COLOR<br>W | AGE<br>36                         | BIRTHPLACE | VOL.<br>20   |       |

|                         |       |                    |            |            |      |
|-------------------------|-------|--------------------|------------|------------|------|
| 111435                  | COLOR | AGE                | BIRTHPLACE | CITY       | VOL. |
|                         | W     | 60                 |            | Nashville  | 20   |
| COUNTY                  |       | DAVIDSON NASHVILLE |            |            |      |
| OTHER MEMBERS OF FAMILY |       |                    |            |            |      |
| NAME                    |       | RELATIONSHIP       | AGE        | BIRTHPLACE |      |
| Frank                   |       | W                  | 63         | Ky         |      |
| Craig                   |       | S                  | 27         | Ky         |      |
|                         |       |                    |            |            |      |
|                         |       |                    |            |            |      |
|                         |       |                    |            |            |      |
|                         |       |                    |            |            |      |
|                         |       |                    |            |            |      |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 111435                  | HEAD OF FAMILY |              | Melton, George D |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  |            | 5    | 61    |
| W                       | 42             | Ark          |                  |            | VOL  | 43    |
| COUNTY                  |                | Henderson    |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Ada                     |                | W            | 36               |            |      |       |
| Mildred                 |                | D            | 15               |            |      |       |
| Fredrick                |                | S            | 9                |            |      |       |
| Kathelene               |                | D            | 7                |            |      |       |
| Leon                    |                | S            | 3 1/2            |            |      |       |
| Fannie                  |                | S            | 7 1/2            |            |      |       |
| 161 Leo                 |                |              |                  |            |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |  |                 |  |      |       |
|--------|----------------|--|-----------------|--|------|-------|
| 111435 | HEAD OF FAMILY |  | Melton George E |  | E.D. | SHEET |
|        |                |  |                 |  | 15   | 23    |
|        |                |  |                 |  | VOL  |       |

|                         |   |                |    |                 |     |            |       |
|-------------------------|---|----------------|----|-----------------|-----|------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Melton George E |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 50 | BIRTHPLACE      | Ill | VOL.       | 104   |
| COUNTY                  |   |                |    | Weakley         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| Mary M                  |   |                |    | W               | 47  |            |       |
| Alvin R                 |   |                |    | S               | 14  |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |
|                         |   |                |    |                 |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |       |            |       |
|-------------------------|---|----------------|----|-----------------|-------|------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Melton George E |       | E.D.       | SHEET |
| COLOR                   | W | AGE            | 52 | BIRTHPLACE      | W. Va | VOL.       | 101   |
| COUNTY                  |   |                |    | W. Va           |       | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |       |            |       |
| NAME                    |   |                |    | RELATIONSHIP    | AGE   | BIRTHPLACE |       |
| Fidel M                 |   |                |    | W               | 48    |            |       |
| Lester J                |   |                |    | M               | 21    |            |       |
| Margie B                |   |                |    | ph              | 18    |            |       |
| Lester J                |   |                |    | ph              | 14    |            |       |
| Lester M                |   |                |    | ph              | 12    |            |       |
| Gertie J                |   |                |    | ph              | 9     |            |       |
| Lester J                |   |                |    | ph              | 6     |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Alice W                 | W            | 27  | Pa         |
| Alice F                 | D            | 2   |            |
| Lucas F                 | M            | 86  | Pa         |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.       | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 32435                   | Wickert, George L |            | 35         | 448   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 35                |            |            | CS    |
| COUNTY                  | Weakley           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Mary C                  | W                 | 31         |            |       |
| Margaret                | W                 | 16         |            |       |
| Lucas E                 | W                 | 3          |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               |            | E.D.       | SHEET |
|-------------------------|---------------|------------|------------|-------|
| 32435                   | Marlton Geo M |            | 234        | 665   |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |       |
| W                       | 30            | Pa         |            | 23    |
| COUNTY                  | Davidson      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |               |            |            |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |       |
| Geo M. Mrs              | W             | 35         | Pa         |       |
| Mary                    | D             | 8          | Pa         |       |
| Anna                    | D             | 5          | Pa         |       |
|                         |               |            |            |       |
|                         |               |            |            |       |



|    |   |   |    |
|----|---|---|----|
| 6m | D | S | 6m |
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|    |   |   |    |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                  |              |      |            |
|-------------------------|------------------|--------------|------|------------|
| M435                    | HEAD OF FAMILY   |              | E.D. | SHEET      |
|                         | Milton George W. |              | 3    | 100        |
| COLOR                   | AGE              | BIRTHPLACE   | VOL. |            |
| W                       | 62               |              | 9    |            |
| COUNTY                  | Chester          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                  |              |      |            |
| NAME                    |                  | RELATIONSHIP | AGE  | BIRTHPLACE |
| Ella L.                 |                  | W            | 60   |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |
|                         |                  |              |      |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |   |      |       |
|--|--|---|------|-------|
| M435                                   | NAME OF INDIVIDUAL                       |   | E.D. | SHEET |
|  | Milton George W                          |   | 21   | 13    |
| COLOR                                  | AGE                                      | BIRTHPLACE                                  | VOL. |       |
| W                                      | 7  |   | 61   |       |
| COUNTY                                 | McNairy                                  |   | CITY |       |
| ENUMERATED WITH                        |  |   |      |       |
| Mayfield Wladimir A                    |  |   |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |      |       |

FORM BC-627 (8-5-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |   |  |            |             |
|--|--|---|--|------------|-------------|
| M435   |  | NAME OF INDIVIDUAL<br><i>Melton Geraldine</i> |  | E.D.<br>11 | SHEET<br>97 |
| COLOR<br>W   | AGE<br>75                                | BIRTHPLACE                                    |  | VOL.<br>11 |             |
| COUNTY   |  | CITY  |  |            |             |
| ENUMERATED WITH<br><i>Eckel</i><br><i>Dennis Pad H</i> |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                                  |  |   |  |            |             |
| <input type="checkbox"/> SON                           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |  |            |             |
| <input type="checkbox"/> DAUGHTER                      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER         |  |            |             |
| <input type="checkbox"/> BROTHER                       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |  |            |             |
| <input type="checkbox"/> SISTER                        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN            |  |            |             |
| <input type="checkbox"/> FATHER                        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |  |            |             |
| <input type="checkbox"/> MOTHER                        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |  |            |             |
| <input type="checkbox"/> GRANDSON                      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |  |            |             |
| <input checked="" type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD                    | <input type="checkbox"/> ORPHAN          |   |  |            |             |

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| M435                                       |  | NAME OF INDIVIDUAL<br><i>Moulton Gertrude</i> |  | E.D.<br>22 | SHEET<br>224 |
| COLOR<br>W                                 | AGE<br>19                                | BIRTHPLACE                                    |  | VOL.<br>75 |              |
| COUNTY<br><i>Robertson</i>                 |  | CITY  |  |            |              |
| ENUMERATED WITH<br><i>Moulton Robert A</i> |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                      |  |   |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |  |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER         |  |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |  |            |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN            |  |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |  |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |  |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |   |  |            |              |

|                         |           |                                  |     |            |              |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| m 435                   |           | HEAD OF FAMILY<br>Melton Gilbert |     | E.D.<br>28 | SHEET<br>189 |
| COLOR<br>Weg            | AGE<br>45 | BIRTHPLACE                       |     | VOL.<br>7  |              |
| COUNTY                  |           | CITY                             |     |            |              |
| Carroll                 |           |                                  |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |              |
| NAME                    |           | RELATIONSHIP                     | AGE | BIRTHPLACE |              |
| 1 Grace                 |           | W                                | 29  |            |              |
| Bell Margaret M.        |           | S.C.                             | 10  |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |
|                         |           |                                  |     |            |              |

FORM 10-636

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BUREAU OF THE CENSUS

|                         |           |                                  |       |            |              |
|-------------------------|-----------|----------------------------------|-------|------------|--------------|
| m 435                   |           | HEAD OF FAMILY<br>Melton Gilbert |       | E.D.<br>8  | SHEET<br>241 |
| COLOR<br>W              | AGE<br>38 | BIRTHPLACE                       |       | VOL.<br>10 |              |
| COUNTY                  |           | CITY                             |       |            |              |
| Clay                    |           |                                  |       |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |       |            |              |
| NAME                    |           | RELATIONSHIP                     | AGE   | BIRTHPLACE |              |
| 1 Maude E               |           | W                                | 26    |            |              |
| Dallas H                |           | S                                | 5     |            |              |
| Fred E                  |           | S                                | 2 1/2 |            |              |
| Irene                   |           | W                                | 1 1/2 |            |              |
| Herbert                 |           | S                                | 1 1/2 |            |              |
|                         |           |                                  |       |            |              |
|                         |           |                                  |       |            |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
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|       |  |                                      |  |            |              |
|-------|--|--------------------------------------|--|------------|--------------|
| m 435 |  | NAME OF INDIVIDUAL<br>Melton Gilbert |  | E.D.<br>14 | SHEET<br>160 |
|       |  |                                      |  | VOL.<br>-2 |              |

|  |  |   |  |         |  |
|--|--|---|--|---------|--|
| M435                                   |  | NAME OF INDIVIDUAL<br>Milton Gilbert                |  | 14 160  |  |
| COLOR<br>N                             | AGE<br>23                                | BIRTHPLACE<br>Ila                                   |  | VOL. 50 |  |
| COUNTY<br>KNOX                         |  | CITY<br>KNOXVILLE                                   |  |         |  |
| ENUMERATED WITH<br>Johnson Rosa        |  |   |  |         |  |
| RELATIONSHIP TO ABOVE                  |  |   |  |         |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |         |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |         |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |         |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |         |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |         |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |         |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |         |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | 65C   |  |         |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |         |  |

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BUREAU OF THE CENSUS

|  |  |   |  |         |  |          |  |
|--|--|---|--|---------|--|----------|--|
| M435                                   |  | NAME OF INDIVIDUAL<br>Milton Gilbert        |  | E.D. 21 |  | SHEET 13 |  |
| COLOR<br>W                             | AGE<br>11                                | BIRTHPLACE                                  |  | VOL. 61 |  |          |  |
| COUNTY<br>McNairy                      |  | CITY  |  |         |  |          |  |
| ENUMERATED WITH<br>Mayfield Walstine A |  |   |  |         |  |          |  |
| RELATIONSHIP TO ABOVE                  |  |   |  |         |  |          |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |  |         |  |          |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |         |  |          |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |         |  |          |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |         |  |          |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |         |  |          |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |         |  |          |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |         |  |          |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |         |  |          |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |         |  |          |  |

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|                                   |           |                                     |  |          |  |       |  |
|-----------------------------------|-----------|-------------------------------------|--|----------|--|-------|--|
| M435                              |           | NAME OF INDIVIDUAL<br>Molten Glen A |  | E.D. 112 |  | SHEET |  |
| COLOR<br>W                        | AGE<br>30 | BIRTHPLACE<br>Miss                  |  | VOL. 90  |  |       |  |
| COUNTY<br>SHELBY                  |           | CITY<br>MEMPHIS                     |  |          |  |       |  |
| ENUMERATED WITH<br>Peckins Sumter |           |                                     |  |          |  |       |  |

F-60

ENUMERATED WITH

*Perkins Sumter*

RELATIONSHIP TO ABOVE

- ☐ SON  
☒ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

- ☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

- ☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |                  |  |  |   |              |
|--|------------------|--|--|---|--------------|
| 10435  |                  | NAME OF INDIVIDUAL<br><i>Milton, Grace</i>   |  | E.D.<br>50  | SHEET<br>197 |
| COLOR<br><i>W</i>  | AGE<br><i>21</i> | BIRTHPLACE   |  | VOL.<br>53  |              |
| COUNTY   |                  | CITY<br><i>Knox</i>  |  | <i>Knoxville</i>  |              |
| ENUMERATED WITH<br><i>Monday, Rufus S.</i>   |                  |  |  |   |              |
| RELATIONSHIP TO ABOVE  |                  |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify) |              |
|  |                  | <i>app of Milton, Mark W.</i>  |  |   |              |

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 BUREAU OF THE CENSUS

|                         |                  |   |     |            |            |
|-------------------------|------------------|---|-----|------------|------------|
| 10435                   |                  | HEAD OF FAMILY<br><i>Milton, Grace S.</i> |     | E.D.<br>18 | SHEET<br>4 |
| COLOR<br><i>W</i>       | AGE<br><i>25</i> | BIRTHPLACE<br><i>Memphis</i>              |     | VOL.<br>1  |            |
| COUNTY                  |                  | CITY<br><i>MEMPHIS</i>                    |     |            |            |
| OTHER MEMBERS OF FAMILY |                  |   |     |            |            |
| NAME                    |                  | RELATIONSHIP                              | AGE | BIRTHPLACE |            |
| <i>1. A.</i>            |                  |   |     |            |            |
|                         |                  |   |     |            |            |
|                         |                  |   |     |            |            |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |  |             |             |
|--|--|--|--|-------------|-------------|
| M435                                   |  | NAME OF INDIVIDUAL<br>Milton, Hardy J.   |  | E.D.<br>17  | SHEET<br>10 |
| COLOR<br>W                             | AGE<br>24                                      | BIRTHPLACE                               |  | VOL.<br>107 |             |
| COUNTY<br>Wilson                       | CITY   |  |  |             |             |
| ENUMERATED WITH<br>Roberts, Nannie     |  |  |  |             |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |             |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |  |             |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |  |             |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |  |             |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |  |             |             |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |  |             |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |  |             |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |  |             |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |  |             |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |  |             |             |

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FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |     |            |             |
|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| M435                    |           | HEAD OF FAMILY<br>Milton Grover S |     | E.D.<br>13 | SHEET<br>34 |
| COLOR<br>W              | AGE<br>39 | BIRTHPLACE                        |     | VOL.<br>12 |             |
| COUNTY<br>Crockett      | CITY      |                                   |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                   |     |            |             |
| NAME                    |           | RELATIONSHIP                      | AGE | BIRTHPLACE |             |
| Lillie                  |           | W                                 | 35  |            |             |
| Viola                   |           | D                                 | 14  |            |             |
| Truman                  |           | S                                 | 11  |            |             |
| Thurmond                |           | S                                 | 8   |            |             |
|                         |           |                                   |     |            |             |
|                         |           |                                   |     |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |            |  |           |  |
|-------------------------|---------|----------------|-------|------------|--|-----------|--|
| M435                    |         | HEAD OF FAMILY |       | E.D. 17    |  | SHEET 104 |  |
| COLOR                   | W       | AGE            | 36    | BIRTHPLACE |  | VOL. 104  |  |
| COUNTY                  | Weakley |                |       | CITY       |  |           |  |
| OTHER MEMBERS OF FAMILY |         |                |       |            |  |           |  |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE |  |           |  |
| Simeon H.               |         | W              | 35    |            |  |           |  |
| Norella                 |         | D              | 15    |            |  |           |  |
| William H.              |         |                | 12    |            |  |           |  |
| Nashville               |         |                | 9     |            |  |           |  |
| Maggie H.               |         |                | 7     |            |  |           |  |
| Marie                   |         |                | 4 1/2 |            |  |           |  |
| James H.                |         |                |       |            |  |           |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |  |           |  |
|-------------------------|--------|----------------|-----|------------|--|-----------|--|
| M435                    |        | HEAD OF FAMILY |     | E.D. 14    |  | SHEET 136 |  |
| COLOR                   | W      | AGE            | 56  | BIRTHPLACE |  | VOL. 62   |  |
| COUNTY                  | Morgan |                |     | CITY       |  |           |  |
| OTHER MEMBERS OF FAMILY |        |                |     |            |  |           |  |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| Margarette              |        | W              | 53  |            |  |           |  |
| Edna                    |        | S              | 28  |            |  |           |  |
| Linton                  |        | S              | 24  |            |  |           |  |
| Hugh                    |        | S              | 18  |            |  |           |  |
| Lector                  |        | S              | 16  |            |  |           |  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |  |      |       |
|--|--|--|----|---------------|--|------|-------|
| M435                                       |  | NAME OF INDIVIDUAL                       |    | Melton, H Joe |  | E.D. | SHEET |
| COLOR                                      | W  | AGE                                      | 66 | BIRTHPLACE    |  | VOL. | 4 5   |
| COUNTY                                     |  | Chester                                  |    | CITY          |  |      |       |
| ENUMERATED WITH                            |  |  |    |               |  |      |       |
| Melton, Joe C                              |  |  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |               |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |  |      |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |  |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |               |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |     |           |       |
|--|--|--|----|---------------|-----|-----------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                       |    | Melton, H. S. |     | E.D.      | SHEET |
| COLOR                                  | W  | AGE                                      | 32 | BIRTHPLACE    | Ga. | VOL.      | 90 3  |
| COUNTY                                 |  | Davidson                                 |    | CITY          |     | Nashville |       |
| ENUMERATED WITH                        |  |  |    |               |     |           |       |
| Bell, Bertha                           |  |  |    |               |     |           |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |     |           |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |    |               |     |           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |    |               |     |           |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |    |               |     |           |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |    |               |     |           |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |    |               |     |           |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |    |               |     |           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |    |               |     |           |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |    |               |     |           |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |    |               |     |           |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |   |            |       |
|--|--|---|------------|-------|
| M435                                   | NAME OF INDIVIDUAL                       |   | E.D.       | SHEET |
|  | Melton Haffos                            |   | 63         | 178   |
| COLOR                                  | AGE                                      | BIRTHPLACE  | VOL.       |       |
| W                                      | 22                                       |   | 40         |       |
| COUNTY                                 | CITY                                     |   |            |       |
|  | Hamilton                                 |   | Cattanooga |       |
| ENUMERATED WITH                        |  |   |            |       |
| Marshall Best                          |  |   |            |       |
| RELATIONSHIP TO ABOVE                  |  |   |            |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |            |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |            |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |            |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |            |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |            |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |            |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |            |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |            |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |            |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M435                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | Melton Hanna B                           |  | 22   | 58    |
| COLOR                                  | AGE                                      | BIRTHPLACE                                       | VOL. |       |
| W                                      | 13                                       |  | 46   |       |
| COUNTY                                 | CITY                                     |  |      |       |
|  | Henry                                    |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Milton Richard C.                      |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (9-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| M435                    |        | HEAD OF FAMILY |     | Mauldin Harry L |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 36  | BIRTHPLACE      |  | VOL. | 86    |
| COUNTY                  | SHELBY |                |     | CITY<br>MEMPHIS |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1 Hazel                 |        | W              | 31  | Ohio            |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |             |                |     |               |  |      |       |
|-------------------------|-------------|----------------|-----|---------------|--|------|-------|
| M435                    |             | HEAD OF FAMILY |     | Melton Harvey |  | E.D. | SHEET |
| COLOR                   | W           | AGE            | 39  | BIRTHPLACE    |  | VOL. | 103   |
| COUNTY                  | MISSISSIPPI |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |             |                |     |               |  |      |       |
| NAME                    |             | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Velma                   |             | W              | 36  |               |  |      |       |
| George                  |             | D              | 18  |               |  |      |       |
| Clara                   |             | D              | 16  |               |  |      |       |
| Byford                  |             | S              | 14  |               |  |      |       |
| Dora J                  |             | D              | 12  |               |  |      |       |
| Harvey Jr               |             | S              | 9   |               |  |      |       |
| Austlin                 |             | S              | 7   |               |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |                |     |                 |              |            |            |        |
|-------------------------|----------------|-----|-----------------|--------------|------------|------------|--------|
| M435                    | HEAD OF FAMILY |     | Melton Harvey # |              | E.D.       | SHEET      |        |
| COLOR                   | W              | AGE | 47              | BIRTHPLACE   | VOL.       | 38         | 39 703 |
| COUNTY                  | Hamilton       |     |                 | CITY         | CHATTANOGA |            |        |
| OTHER MEMBERS OF FAMILY |                |     |                 |              |            |            |        |
| NAME                    |                |     |                 | RELATIONSHIP | AGE        | BIRTHPLACE |        |
| Loena                   |                |     |                 | W            | 42         |            |        |
| Buena                   |                |     |                 | D            | 24         |            |        |
| Eugene                  |                |     |                 | S            | 20         |            |        |
| Alene                   |                |     |                 | D            | 12         |            |        |

|       |  |    |    |
|-------|--|----|----|
| Aline |  | 10 | 12 |
|       |  |    |    |
|       |  |    |    |
|       |  |    |    |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |           |                |      |                |  |      |       |
|-------------------------|-----------|----------------|------|----------------|--|------|-------|
| M435                    |           | HEAD OF FAMILY |      | Malden, Hattie |  | E.D. | SHEET |
| COLOR                   | B         | AGE            | 39   | BIRTHPLACE     |  | VOL. | 48    |
| COUNTY                  | Jefferson |                | CITY |                |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |      |                |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE     |  |      |       |
| Edith                   |           | D              | 19   |                |  |      |       |
| Alma                    |           | D              | 17   |                |  |      |       |
| Evelyn                  |           | S              | 15   |                |  |      |       |
| Carrie                  |           | D              | 13   |                |  |      |       |
| Sadie                   |           | D              | 11   |                |  |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |   |  |                |                |  |      |       |
|--|---|--|----------------|----------------|--|------|-------|
| M435                                   |   | NAME OF INDIVIDUAL                       |                | Malden, Hattie |  | E.D. | SHEET |
| COLOR                                  | B   | AGE                                      | 22             | BIRTHPLACE     |  | VOL. | 50    |
| COUNTY                                 | KNOX                                      |  | CITY KNOXVILLE |                |  |      |       |
| ENUMERATED WITH                        |   |  |                |                |  |      |       |
| Littlejohn Eugene                      |   |  |                |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |                |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |                |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |                |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |                |                |  |      |       |

FORM BC-627 (5-5-57) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| M435                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| B                       |  | 53             |  | Miss         |  | 82    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| SHELBY                  |  |                |  | MEMPHIS      |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| J. J. B. O.             |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |   |  |       |  |
|--|--|--|--|---|--|-------|--|
| M435   |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL.  |  |
| W  |  | 11   |  |   |  | 55    |  |
| COUNTY   |  |  |  | CITY  |  |       |  |
| KNOX   |  |  |  |   |  |       |  |
| ENUMERATED WITH  |  |  |  |   |  |       |  |
| Caldwell George A  |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input checked="" type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>m435 Melton, Helen</i> |  | E.D.<br><i>11</i>                                   | SHEET<br><i>184</i> |
| COLOR<br><i>W</i>                               | AGE<br><i>63</i>                         | BIRTHPLACE<br><i>6</i>                              |                     |
| COUNTY<br><i>Cannon</i>                         |  |   |                     |
| ENUMERATED WITH<br><i>Hall, Clyde</i>           |  |   |                     |
| RELATIONSHIP TO ABOVE                           |  |   |                     |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |                     |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPDAUGHTER               |                     |
| <input type="checkbox"/> BROTHER                | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> COUSIN                     |                     |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |                     |
| <input type="checkbox"/> FATHER                 | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |                     |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |                     |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER          | <input type="checkbox"/> SISTER-IN-LAW   | <i>GM</i>   |                     |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN          |   |                     |

FORM BC-627 - 5-5-67.  
FORMERLY 16-617

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                  |                         |                   |
|---|------------------|-------------------------|-------------------|
| NAME OF FAMILY<br><i>m435 Melton, Henry</i> |                  | E.D.<br><i>6</i>        | SHEET<br><i>7</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>40</i> | BIRTHPLACE<br><i>10</i> |                   |
| COUNTY<br><i>Cumberland</i>                 |                  | CITY                    |                   |
| OTHER MEMBERS OF FAMILY                     |                  |                         |                   |
| NAME  | RELATIONSHIP     | AGE                     | BIRTHPLACE        |
| <i>Bettie</i>                               | <i>W</i>         | <i>31</i>               |                   |
| <i>Glazel</i>                               | <i>D</i>         | <i>13</i>               |                   |
| <i>Ray</i>                                  | <i>S</i>         | <i>11</i>               |                   |
| <i>Anderson</i>                             | <i>S</i>         | <i>6</i>                | <i>Ky</i>         |
| <i>Maigie</i>                               | <i>D</i>         | <i>5</i>                | <i>10</i>         |
| <i>Colia M</i>                              | <i>D</i>         | <i>3</i>                |                   |
| <i>Birgie</i>                               | <i>D</i>         | <i>3 1/2</i>            |                   |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| M435                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 38             |  | Ga           |  | 15    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Davidson                |  |                |  | Nashville    |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
|                         |  |                |  |              |  |       |  |
| Ola                     |  |                |  | W            |  | 32    |  |
| Marie                   |  |                |  | D            |  | 15    |  |
| Francis                 |  |                |  | D            |  | 8     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |            |  |       |  |
|---|--|--------------------|--|------------|--|-------|--|
| M435  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR   |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W   |  | 23                 |  | Ky         |  | 24    |  |
| COUNTY  |  |                    |  | CITY       |  |       |  |
| Davidson  |  |                    |  |            |  |       |  |
| ENUMERATED WITH   |  |                    |  |            |  |       |  |
| Minnie Salmadge   |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (D-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |       | Milton Henry |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 42    | BIRTHPLACE   |  | 20   | 274   |
| COUNTY                  |   | Campbell       |       | CITY         |  | VOL. | 6     |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Minnie                  |   | W              | 41    | N.C.         |  |      |       |
| Earl                    |   | S              | 20    |              |  |      |       |
| Carmen                  |   | D              | 17    |              |  |      |       |
| Harry                   |   | S              | 13    |              |  |      |       |
| Ivan                    |   | S              | 10    |              |  |      |       |
| Carry                   |   | D              | 7 1/2 |              |  |      |       |
| Ruth                    |   | D              | 5     |              |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |     | Milton Henry |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 63  | BIRTHPLACE   |  | 3    | 132   |
| COUNTY                  |   | Anderson       |     | CITY         |  | VOL. | 1     |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Jane                    |   | W              | 47  |              |  |      |       |
| Flora                   |   | d              | 20  |              |  |      |       |
| Helen                   |   | S              | 18  |              |  |      |       |
| Roy                     |   | S              | 16  |              |  |      |       |
| Lottie                  |   | d              | 13  |              |  |      |       |
| Lina                    |   | S              | 9   |              |  |      |       |
| William                 |   | S              | 7   |              |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



**OTHER MEMBERS OF FAMILY**

[illegible]

**OTHER MEMBERS OF FAMILY**

[illegible]

|                         |   |                |              |            |            |           |  |
|-------------------------|---|----------------|--------------|------------|------------|-----------|--|
| 22435                   |   | HEAD OF FAMILY |              | E.D. 9     |            | SHEET 181 |  |
| COLOR                   | W | AGE            | 32           | BIRTHPLACE |            | VOL. 60   |  |
| COUNTY                  |   |                | McMinn       |            | CITY       |           |  |
| OTHER MEMBERS OF FAMILY |   |                |              |            |            |           |  |
| NAME                    |   |                | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
| Elota                   |   |                | W            | 47         |            |           |  |
| Baker, Ann              |   |                | NL           | 83         |            |           |  |
|                         |   |                |              |            |            |           |  |
|                         |   |                |              |            |            |           |  |
|                         |   |                |              |            |            |           |  |
|                         |   |                |              |            |            |           |  |
|                         |   |                |              |            |            |           |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |              |            |            |           |  |
|-------------------------|---|----------------|--------------|------------|------------|-----------|--|
| 22435                   |   | HEAD OF FAMILY |              | E.D. 14    |            | SHEET 218 |  |
| COLOR                   | W | AGE            | 31           | BIRTHPLACE |            | VOL. 62   |  |
| COUNTY                  |   |                | Morgan       |            | CITY       |           |  |
| OTHER MEMBERS OF FAMILY |   |                |              |            |            |           |  |
| NAME                    |   |                | RELATIONSHIP | AGE        | BIRTHPLACE |           |  |
| Alpha L.                |   |                | W            | 25         |            |           |  |

|  |         | SHIP | AGE | BIRTHPLACE |
|--|---------|------|-----|------------|
|  | Alpha L | W    | 25  |            |
|  | Andy L  | S    | 7   |            |
|  | Mildred | D    | 5   |            |
|  | Estel   | S    | 3   |            |
|  |         |      |     |            |
|  |         |      |     |            |
|  |         |      |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |  |            |  |            |  |
|-------------------------|--|-------------------|--|------------|--|------------|--|
| M435                    |  | HEAD OF FAMILY    |  | E.D.       |  | SHEET      |  |
| C. OR                   |  | Age               |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 27                |  |            |  | 61         |  |
| COUNTY                  |  |                   |  | CITY       |  |            |  |
| McNairy                 |  |                   |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                   |  |            |  |            |  |
| NAME                    |  | RELATION-<br>SHIP |  | AGE        |  | BIRTHPLACE |  |
| Loriana                 |  | W                 |  | 39         |  | Miss       |  |
| Beatrice                |  | D                 |  | 18         |  |            |  |
| Pina                    |  | D                 |  | 16         |  |            |  |
| Hazel                   |  | D                 |  | 12         |  |            |  |
| Randolph                |  | D                 |  | 11/2       |  |            |  |
|                         |  |                   |  |            |  |            |  |
|                         |  |                   |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |  |            |  |            |  |
|-------------------------|--|-------------------|--|------------|--|------------|--|
| M435                    |  | HEAD OF FAMILY    |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE               |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 52                |  |            |  | 60         |  |
| COUNTY                  |  |                   |  | CITY       |  |            |  |
| McNinn                  |  |                   |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                   |  |            |  |            |  |
| NAME                    |  | RELATION-<br>SHIP |  | AGE        |  | BIRTHPLACE |  |
| Allie                   |  | W                 |  | 40         |  |            |  |

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Alice W | 49           |     |            |
| Ben J   | 16           |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE | E.D. | SHEET |
|-------------------------|----------|----------------|-----|------------|------|-------|
| M435                    |          | Head of Family |     |            | 2    | 52    |
| COLOR                   | W        | AGE            | 30  | BIRTHPLACE | VOL. | 9     |
| COUNTY                  | Chestert |                |     | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |
| T. H. H. H.             |          | W              | 17  |            |      |       |
|                         |          |                |     |            |      |       |
|                         |          |                |     |            |      |       |
|                         |          |                |     |            |      |       |
|                         |          |                |     |            |      |       |
|                         |          |                |     |            |      |       |
|                         |          |                |     |            |      |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |               | RELATIONSHIP | AGE | BIRTHPLACE | E.D. | SHEET |
|-----------------------|---------------|--------------|-----|------------|------|-------|
| M435                  |               |              |     |            | 2    | 20    |
| COLOR                 | W             | AGE          | 17  | BIRTHPLACE | VOL. | 1     |
| COUNTY                | Anderson      |              |     | CITY       |      |       |
| ENUMERATED WITH       |               |              |     |            |      |       |
| Melton Rascoe         |               |              |     |            |      |       |
| RELATIONSHIP TO ABOVE |               |              |     |            |      |       |
| SON                   | NEPHEW        |              |     |            |      |       |
| DAUGHTER              | NIECE         |              |     |            |      |       |
| BROTHER               | FATHER-IN-LAW |              |     |            |      |       |
| SISTER                | MOTHER-IN-LAW |              |     |            |      |       |
|                       | STEPSON       |              |     |            |      |       |
|                       | STEPDAUGHTER  |              |     |            |      |       |
|                       | COUSIN        |              |     |            |      |       |
|                       | HIRED MAN     |              |     |            |      |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | HIRED MAN       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                   |                     |
|--|--|---|-------------------|---------------------|
| M435   | NAME OF INDIVIDUAL<br><i>Melton, Herbert</i> |   | E.D.<br><i>92</i> | SHEET<br><i>34A</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>12</i>                             | BIRTHPLACE                                  | VOL.<br><i>40</i> |                     |
| COUNTY<br><b>HAMILTON</b>                    |  | CITY  |                   |                     |
| ENUMERATED WITH<br><i>Colston, Maurice C</i> |  |   |                   |                     |
| RELATIONSHIP TO ABOVE                        |  |   |                   |                     |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW              | <input checked="" type="checkbox"/> STEPSON |                   |                     |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER       |                   |                     |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN             |                   |                     |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN          |                   |                     |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER             |                   |                     |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT            |                   |                     |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify)    |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW       |   |                   |                     |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN              |   |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                  |                    |
|-------------------------|--|------------|------------------|--------------------|
| M435                    | HEAD OF FAMILY<br><i>Melton, Herbert</i> |            | E.D.<br><i>5</i> | SHEET<br><i>79</i> |
| COLOR<br><i>W</i>       | AGE<br><i>44</i>                         | BIRTHPLACE | VOL.<br><i>2</i> |                    |
| COUNTY<br><b>Benton</b> | CITY                                     |            |                  |                    |
| OTHER MEMBERS OF FAMILY |  |            |                  |                    |
| NAME                    | RELATIONSHIP                             | AGE        | BIRTHPLACE       |                    |
| <i>Florence</i>         | <i>W</i>                                 | <i>42</i>  |                  |                    |
| <i>Earlie</i>           | <i>8</i>                                 | <i>22</i>  |                  |                    |
| <i>Sidney</i>           | <i>8</i>                                 | <i>19</i>  |                  |                    |
| <i>Paul M.</i>          | <i>10</i>                                |            |                  |                    |

|  |          |    |    |  |
|--|----------|----|----|--|
|  | Sidney   | 8  | 19 |  |
|  | Cecil M. | 18 | 17 |  |
|  | Louise   | 18 | 14 |  |
|  |          |    |    |  |
|  |          |    |    |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |     |                   |  |      |       |
|-------------------------|---------|-------------------|-----|-------------------|--|------|-------|
| M435                    |         | HEAD OF FAMILY    |     | Milton Herbert E. |  | E.D. | SHEET |
| COLOR                   | W       | AGE               | 32  | BIRTHPLACE        |  | VOL. | 96    |
| COUNTY                  | Stewart |                   |     | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                   |     |                   |  |      |       |
| NAME                    |         | RELATION-<br>SHIP | AGE | BIRTHPLACE        |  |      |       |
| Maggie A.               |         | W                 | 32  |                   |  |      |       |
| James E.                |         | S                 | 8   |                   |  |      |       |
| Sallie L.               |         | D                 | 7   |                   |  |      |       |
| Charles K.              |         | S                 | 5   |                   |  |      |       |
|                         |         |                   |     |                   |  |      |       |
|                         |         |                   |     |                   |  |      |       |
|                         |         |                   |     |                   |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                   |     |               |  |      |       |
|-------------------------|--------|-------------------|-----|---------------|--|------|-------|
| M435                    |        | HEAD OF FAMILY    |     | Milton Herman |  | E.D. | SHEET |
| COLOR                   | W      | AGE               | 47  | BIRTHPLACE    |  | VOL. | 33    |
| COUNTY                  | Greene |                   |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                   |     |               |  |      |       |
| NAME                    |        | RELATION-<br>SHIP | AGE | BIRTHPLACE    |  |      |       |
| Florence                |        | W                 | 45  |               |  |      |       |
| Albert                  |        | S                 | 24  |               |  |      |       |
| Roy                     |        | S                 | 20  |               |  |      |       |

|            |   |    |
|------------|---|----|
| Robert     | S | 24 |
| Roy        | S | 22 |
| Florabelle | D | 17 |
| Louise     | D | 12 |
| Posie      | D | 9  |
| Lena       | D | 6  |

FORM 10-536A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |           |                                |     |            |              |
|-------------------------|-----------|--------------------------------|-----|------------|--------------|
| M435                    |           | HEAD OF FAMILY<br>Melton Henry |     | E.D.<br>3  | SHEET<br>137 |
| COLOR<br>W              | AGE<br>53 | BIRTHPLACE                     |     | VOL.       | 1            |
| COUNTY<br>Anderson      |           | CITY                           |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |              |
|                         | NAME      | RELATION-<br>SHIP              | AGE | BIRTHPLACE |              |
|                         | Gene      | W                              | 17  |            |              |
|                         | Flores    | d                              | 20  |            |              |
|                         | Henneman  | S                              | 18  |            |              |
|                         | Ron       | S                              | 16  |            |              |
|                         | Lottie    | d                              | 13  |            |              |
|                         | Linn      | S                              | 9   |            |              |
|                         | William   | S                              | 7   |            |              |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                   |       |            |
|-------------------------|---------|-------------------|-------|------------|
| OTHER MEMBERS OF FAMILY |         |                   |       |            |
|                         | NAME    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| 1                       | Mary E. | d                 | 3 1/2 |            |
|                         |         |                   |       |            |
|                         |         |                   |       |            |
|                         |         |                   |       |            |
|                         |         |                   |       |            |
|                         |         |                   |       |            |





[illegible]

|              |  |                |  |            |  |       |  |
|--------------|--|----------------|--|------------|--|-------|--|
| m 435        |  | HEAD OF FAMILY |  | E.O. 9     |  | SHEET |  |
| MELTON Henry |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| W            |  | 52             |  | O          |  | 60    |  |
| COUNTY       |  | M-12           |  | CITY       |  |       |  |

|                         |    |              |     |            |    |
|-------------------------|----|--------------|-----|------------|----|
| W                       | 52 | BIRTHPLACE   | 0   | VOL.       | 60 |
| COUNTY                  |    | McMinn       |     | CITY       |    |
| OTHER MEMBERS OF FAMILY |    |              |     |            |    |
| NAME                    |    | RELATIONSHIP | AGE | BIRTHPLACE |    |
| Irla                    |    | W            | 47  |            |    |
| Baker Ann               |    | ML           | 83  |            |    |
|                         |    |              |     |            |    |
|                         |    |              |     |            |    |
|                         |    |              |     |            |    |
|                         |    |              |     |            |    |
|                         |    |              |     |            |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | Milton Henry E |            | E.O. | SHEET |
| 20                      | AGE            | BIRTHPLACE   |                |            | 14   | 218   |
| COUNTY                  | 31             |              |                |            | VOL. | 62    |
| Morgan                  |                | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Alpha L                 |                | W            | 25             |            |      |       |
| Andy L                  |                | S            | 7              |            |      |       |
| Mildred                 |                | D            | 5              |            |      |       |
| Ester                   |                | S            | 3              |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                |            |                |  |      |       |
|---------|----------------|------------|----------------|--|------|-------|
| M435    | HEAD OF FAMILY |            | Milton Henry E |  | E.O. | SHEET |
| 20      | AGE            | BIRTHPLACE |                |  | 34   | 94    |
| COUNTY  | 57             |            |                |  | VOL. | 61    |
| McNairy |                | CITY       |                |  |      |       |

|  |                   |         |            |      |  |
|--|-------------------|---------|------------|------|--|
| COUNTY   |                   | McNairy |            | CITY |  |
| OTHER MEMBERS OF FAMILY                            |                   |         |            |      |  |
| NAME   | RELATION-<br>SHIP | AGE     | BIRTHPLACE |      |  |
| Loriena  | W                 | 39      | Miss       |      |  |
| Beatrice   | W                 | 12      |            |      |  |
| Piase  | W                 | 16      |            |      |  |
| Hayel  | W                 | 12      |            |      |  |
| Kandolph   | Rel               | 1 1/2   |            |      |  |
| FORM 10 636  |                   |         |            |      |  |
| U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                   |         |            |      |  |

|  |   |                   |     |                 |  |      |       |
|--|---|-------------------|-----|-----------------|--|------|-------|
| m435   |   | HEAD OF FAMILY    |     | Melton Henry 77 |  | E.D. | SHEET |
| COLOR  | W | AGE               | 52  | BIRTHPLACE      |  | VOL. | 60    |
| COUNTY   |   | McMinn            |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY                            |   |                   |     |                 |  |      |       |
| NAME   |   | RELATION-<br>SHIP | AGE | BIRTHPLACE      |  |      |       |
| Alice  |   | W                 | 49  |                 |  |      |       |
| Ben 7  |   | Rel               | 16  |                 |  |      |       |
| FORM 10 636  |   |                   |     |                 |  |      |       |
| U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |   |                   |     |                 |  |      |       |

|                         |   |                   |     |                 |  |      |       |
|-------------------------|---|-------------------|-----|-----------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY    |     | Melton Henry 77 |  | E.D. | SHEET |
| COLOR                   | W | AGE               | 30  | BIRTHPLACE      |  | VOL. | 9     |
| COUNTY                  |   | Chestel           |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |                 |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE      |  |      |       |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Henry</i>            | <i>W</i>     | <i>17</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |           |            |          |          |           |
|--|---|---|-----------|------------|----------|----------|-----------|
| M435   |   | NAME OF INDIVIDUAL  |           | E.D.       |          | SHEET    |           |
| COLOR  | <i>W</i>  | AGE   | <i>17</i> | BIRTHPLACE | <i>W</i> | <i>2</i> | <i>20</i> |
| COUNTY   | Anderson  |   |           | CITY       |          |          |           |
| ENUMERATED WITH <i>Melton Rascoe</i>   |   |   |           |            |          |          |           |
| RELATIONSHIP TO ABOVE  |   |   |           |            |          |          |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |            |          |          |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |                    |           |            |          |           |            |
|--|----------|--------------------|-----------|------------|----------|-----------|------------|
| M435                                     |          | NAME OF INDIVIDUAL |           | E.D.       |          | SHEET     |            |
| COLOR                                    | <i>W</i> | AGE                | <i>12</i> | BIRTHPLACE | <i>W</i> | <i>92</i> | <i>34A</i> |
| COUNTY                                   | HAMILTON |                    |           | CITY       |          |           |            |
| ENUMERATED WITH <i>Colston Maurice C</i> |          |                    |           |            |          |           |            |
| RELATIONSHIP TO ABOVE                    |          |                    |           |            |          |           |            |

ENUMERATED WITH

*Colston, Maurice C*

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☒ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM 8C-627 (D-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                |           |                       |          |      |          |
|-------------------------|---------------|----------------|-----------|-----------------------|----------|------|----------|
| M435                    |               | HEAD OF FAMILY |           | <i>Melton Herbert</i> |          | E.D. | SHEET    |
| COLOR                   | <i>w</i>      | AGE            | <i>44</i> | BIRTHPLACE            | <i>1</i> | VOL  | <i>2</i> |
| COUNTY                  | <i>Benton</i> |                |           | CITY                  |          |      |          |
| OTHER MEMBERS OF FAMILY |               |                |           |                       |          |      |          |
| NAME                    |               | RELATIONSHIP   | AGE       | BIRTHPLACE            |          |      |          |
| <i>Florence</i>         |               | <i>w</i>       | <i>42</i> |                       |          |      |          |
| <i>Earle</i>            |               | <i>8</i>       | <i>22</i> |                       |          |      |          |
| <i>Sidney</i>           |               | <i>8</i>       | <i>19</i> |                       |          |      |          |
| <i>Cecil M.</i>         |               | <i>18</i>      | <i>17</i> |                       |          |      |          |
| <i>Louise</i>           |               | <i>12</i>      | <i>14</i> |                       |          |      |          |
|                         |               |                |           |                       |          |      |          |
|                         |               |                |           |                       |          |      |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| 52435                   |   | HEAD OF FAMILY |     | Melton Herbert E. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE        |  | VOL. | 96    |
| COUNTY                  |   |                |     | Stewart CITY      |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Maggie A.               |   | W              | 32  |                   |  |      |       |
| James E.                |   | S              | 8   |                   |  |      |       |
| Sallie L.               |   | D              | 7   |                   |  |      |       |
| Charles K.              |   | S              | 5   |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |               |  |      |       |
|-------------------------|---|----------------|-------|---------------|--|------|-------|
| 52435                   |   | HEAD OF FAMILY |       | Melton Herman |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 30    | BIRTHPLACE    |  | VOL. | 10    |
| COUNTY                  |   |                |       | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Mary                    |   | W              | 28    |               |  |      |       |
| Adele                   |   | D              | 5     |               |  |      |       |
| Katheline               |   | D              | 4 1/2 |               |  |      |       |
| Bobbie J.               |   | S              | 1     |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m435                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 26             |  | Robertson  |  | 14 301     |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Robertson               |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Robertson, W.           |  | W              |  | 22         |  |            |  |
| Robertson, J.           |  | H              |  | 5          |  |            |  |
| Robertson, L.           |  | S              |  | 2          |  |            |  |
| Robertson, M.           |  | D              |  | 5/2        |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m435                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 33             |  | McNitt     |  | 148        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| McNitt                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| McNitt, B.              |  | W              |  | 28         |  |            |  |
| McNitt, J.              |  | H              |  | 5          |  |            |  |
| McNitt, M.              |  | S              |  | 4 1/2      |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |     | Melton Hilery |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 50  | BIRTHPLACE    |  | VOL. | 28    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Fayette                 |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Nora                    |   | S.             | 54  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |     | Melton Hobert |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 25  | BIRTHPLACE    |  | VOL. | 7     |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Carroll                 |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Cluster                 |   | W              | 23  |               |  |      |       |
| Jerline                 |   | W              | 7   |               |  |      |       |
| Quain                   |   | W              | 5   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |              |  |      |       |
|--------|---|----------------|----|--------------|--|------|-------|
| m435   |   | HEAD OF FAMILY |    | Melton Homer |  | E.D. | SHEET |
| COLOR  | W | AGE            | 28 | BIRTHPLACE   |  | VOL. | 118   |
| COUNTY |   |                |    | CITY         |  |      |       |
|        |   |                |    | 6            |  |      |       |

|                         |          |              |       |            |  |      |   |
|-------------------------|----------|--------------|-------|------------|--|------|---|
| COLOR                   | W        | AGE          | 28    | BIRTHPLACE |  | VOL. | 6 |
| COUNTY                  | Cannon   |              |       | CITY       |  |      |   |
| OTHER MEMBERS OF FAMILY |          |              |       |            |  |      |   |
|                         | NAME     | RELATIONSHIP | AGE   | BIRTHPLACE |  |      |   |
|                         | Clara    | W            | 25    |            |  |      |   |
|                         | Robert B | S            | 10    |            |  |      |   |
|                         | Junior   | S            | 7     |            |  |      |   |
|                         | Maie     | S            | 5     |            |  |      |   |
|                         | Alleen   | S            | 2 1/2 |            |  |      |   |
|                         | Pauline  | S            | 9 1/2 |            |  |      |   |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |       |
|-------------------------|----------------|--------------|-------|------------|-------|
| M435                    | HEAD OF FAMILY |              |       | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 28    | BIRTHPLACE | 7 27  |
| COUNTY                  | Loudon         |              |       | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |       |
|                         | NAME           | RELATIONSHIP | AGE   | BIRTHPLACE |       |
|                         | Pearl L        | W            | 19    |            |       |
|                         | Charles W      | S            | 1 1/2 |            |       |
|                         | Reggie James   | FL           | 4 1/2 |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |     |            |       |
|-------------------------|----------------|--------------|-----|------------|-------|
| M435                    | HEAD OF FAMILY |              |     | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 53  | BIRTHPLACE | 6 119 |
| COUNTY                  | Benton         |              |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |              |     |            |       |
|                         | NAME           | RELATIONSHIP | AGE | BIRTHPLACE |       |
|                         | Rosie          | W            | 53  |            |       |
|                         | Raymond        | S            | 20  |            |       |

|  |       |   |    |  |
|--|-------|---|----|--|
|  | Rosie | W | 53 |  |
|  | Amon  | S | 20 |  |
|  | Amy   | S | 20 |  |
|  | John  | S | 16 |  |
|  | Frank | S | 14 |  |
|  |       |   |    |  |
|  |       |   |    |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2m435                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 10                      | 29             |            | 60         |       |
| COUNTY                  | McMinn         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Eva V                   | W              | 25         | Ga         |       |
| Jane E                  | D              | 4          |            |       |
| Evelyn L                | D              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 2m435                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 54             |            | 60         |       |
| COUNTY                  | McMinn         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Louisa V              | W              | 15         |            |       |
| Rafael P                | M              | 10         | SC         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |         |
|-------------------------|--|----------------|------------|------------|---------|
| M435                    |  | HEAD OF FAMILY |            | E.D.       | SHEET   |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |         |
| 11                      |  | 30             | Ohio       | 14         | 116 276 |
| COUNTY                  |  |                | CITY       |            |         |
| Davidson                |  |                | Nashville  |            |         |
| OTHER MEMBERS OF FAMILY |  |                |            |            |         |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |         |
| Margaret                |  | W              | 27         | Ohio       |         |
|                         |  |                |            |            |         |
|                         |  |                |            |            |         |
|                         |  |                |            |            |         |
|                         |  |                |            |            |         |
|                         |  |                |            |            |         |
|                         |  |                |            |            |         |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M435                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 52             | Howard     | 66         | 36 65 |
| COUNTY                  |  |                | CITY       |            |       |
| Montgomery              |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Leath                   |  | W              | 35         |            |       |
| Louise                  |  | D              | 15         |            |       |
| Herbert H               |  | S              | 12         |            |       |
| Mladys R                |  | D              | 5          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| M435                    | HEAD OF FAMILY |              | Melton Howard | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 64            | BIRTHPLACE | VOL.  |
| COUNTY                  | Anderson       |              | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Jagness P               |                | S            | 99            |            |       |
| Eikel                   |                | D L          | 24            |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |
|                         |                |              |               |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| M435                    | HEAD OF FAMILY |              | Melton Howard | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 46            | BIRTHPLACE | VOL.  |
| COUNTY                  | Anderson       |              | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Sarah                   |                | Wp           | 39            |            |       |
| Zeph                    |                | S            | 19            |            |       |
| Pardette                |                | S            | 13            |            |       |
| Madue                   |                | D            | 10            |            |       |
| Pauline                 |                | S            | 9             |            |       |
| Rudolph                 |                | S            | 8             |            |       |
| James                   |                | S            | 6             |            |       |
| hannie                  |                | D            | 3             |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |
|-------------------------|----------------|--------------|---------------|------------|-------|
| M435                    | HEAD OF FAMILY |              | Melton Howard | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 46            | BIRTHPLACE | VOL.  |
| COUNTY                  | Anderson       |              | CITY          |            |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |
| Sarah                   |                | Wp           | 39            |            |       |
| Zeph                    |                | S            | 19            |            |       |
| Pardette                |                | S            | 13            |            |       |
| Madue                   |                | D            | 10            |            |       |
| Pauline                 |                | S            | 9             |            |       |
| Rudolph                 |                | S            | 8             |            |       |
| James                   |                | S            | 6             |            |       |
| hannie                  |                | D            | 3             |            |       |

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Milton Howard |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27  | BIRTHPLACE    |  | VOL. | 18    |
| COUNTY                  |   |                |     | Anderson      |  |      |       |
| CITY                    |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Betilla                 |   | W              | 19  |               |  |      |       |
| Vivian                  |   | D              | 1   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |                |  |      |       |
|--|--|---|----|----------------|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                                  |    | Milton Hulbert |  | E.D. | SHEET |
| COLOR                                  | W  | AGE   | 24 | BIRTHPLACE     |  | VOL. | 11    |
| COUNTY                                 |  |   |    | Coke           |  |      |       |
| ENUMERATED WITH                        |  |   |    | Dennis Dad H   |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |    |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |    |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |    |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |    |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |    |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |    |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |    |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |    |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |    |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |                |  |      |       |
|  |  | GSL   |    |                |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                  |  |      |       |
|--------|---|----------------|----|------------------|--|------|-------|
| M435   |   | HEAD OF FAMILY |    | Milton, Hubert F |  | E.D. | SHEET |
| COLOR  | W | AGE            | 28 | BIRTHPLACE       |  | VOL. | 52    |
| COUNTY |   |                |    | KNOX             |  |      |       |
| CITY   |   |                |    | KNOXVILLE        |  |      |       |

|                         |              |       |            |                  |  |
|-------------------------|--------------|-------|------------|------------------|--|
| COUNTY                  | <b>KNOX</b>  |       | CITY       | <b>KNOXVILLE</b> |  |
| OTHER MEMBERS OF FAMILY |              |       |            |                  |  |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |                  |  |
| Alice                   | W            | 25    |            |                  |  |
| Betty                   | D            | 2 1/2 |            |                  |  |
| Bobby Joe               | D            | 1 1/2 |            |                  |  |
| Willard                 | B            | 21    |            |                  |  |
|                         |              |       |            |                  |  |
|                         |              |       |            |                  |  |
|                         |              |       |            |                  |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M435                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| U                       | 27             |            | 6.0        | 50    |
| COUNTY                  | <b>McMinn</b>  |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Wilma                   | W              | 26         | Ga.        |       |
| Harold                  | S              | 4          |            |       |
| Lorene                  | D              | 12         |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M435                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 40                      |                |            | 101        | 106   |
| COUNTY                  | <b>Wagon</b>   |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                | 25         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|      |    |  |
|------|----|--|
| SHIP | 53 |  |
|      |    |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| m 435                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| W                       |  | 62             |            | 57         |       |
| COUNTY                  |  | Sullivan       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lives alone             |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |         |       |
|--|--|--|------------|---------|-------|
| m 435                                  |  | NAME OF INDIVIDUAL                         |            | E.D.    | SHEET |
| COLOR                                  |  | AGE  | BIRTHPLACE | VOL.    |       |
| W                                      |  | 22   |            | 90      |       |
| COUNTY                                 |  | SHELBY                                     |            | CITY    |       |
|  |  |  |            | MEMPHIS |       |
| ENUMERATED WITH                        |  |  |            |         |       |
| Hensley William                        |  |  |            |         |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |         |       |



☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (8-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |                    |                    |
|---|--|--|--|--------------------|--------------------|
| M435                                    |  | NAME OF INDIVIDUAL<br><i>Thilton Ida C</i> |  | E.D.<br><i>118</i> | SHEET<br><i>83</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>22</i>                         | BIRTHPLACE                                 |  | VOL.<br><i>90</i>  |                    |
| COUNTY<br><i>SHELBY</i>                 |  | CITY<br><i>MEMPHIS</i>                     |  |                    |                    |
| ENUMERATED WITH<br><i>Herley Nellie</i> |  |  |  |                    |                    |
| RELATIONSHIP TO ABOVE                   |  |  |  |                    |                    |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                    |                    |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                    |                    |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                    |                    |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                    |                    |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> <del>OWNER</del>  |  |                    |                    |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                    |                    |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                    |                    |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                    |                    |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |                    |                    |

FORM BC-627 (8-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |           |                    |                    |
|-------------------------|------------------|--|-----------|--------------------|--------------------|
| M435                    |                  | HEAD OF FAMILY<br><i>Thilton Ida C</i> |           | E.D.<br><i>118</i> | SHEET<br><i>83</i> |
| COLOR<br><i>W</i>       | AGE<br><i>22</i> | BIRTHPLACE                             |           | VOL.<br><i>90</i>  |                    |
| COUNTY<br><i>SHELBY</i> |                  | CITY<br><i>MEMPHIS</i>                 |           |                    |                    |
| OTHER MEMBERS OF FAMILY |                  |  |           |                    |                    |
| NAME                    |                  | RELATIONSHIP                           | AGE       | BIRTHPLACE         |                    |
| <i>1. Herley Nellie</i> |                  | <i>da</i>                              | <i>36</i> |                    |                    |
|                         |                  |  |           |                    |                    |
|                         |                  |  |           |                    |                    |
|                         |                  |  |           |                    |                    |
|                         |                  |  |           |                    |                    |
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|                         |                  |  |           |                    |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |  |           |            |              |
|-------------------------|----------|--|-----------|------------|--------------|
| 11435                   |          | HEAD OF FAMILY<br><i>Melton, Ike W</i> |           | E.D.<br>4  | SHEET<br>210 |
| COLOR<br><i>W</i>       | AGE<br>3 | BIRTHPLACE                             |           | VOL.<br>26 |              |
| COUNTY<br><i>Dyer</i>   |          |  | CITY      |            |              |
| OTHER MEMBERS OF FAMILY |          |  |           |            |              |
| NAME                    |          | RELATIONSHIP                           | AGE       | BIRTHPLACE |              |
| <i>Mada A</i>           |          | <i>W</i>                               | <i>32</i> |            |              |
| <i>Ronald N.</i>        |          | <i>S</i>                               | <i>9</i>  | <i>Mo.</i> |              |
|                         |          |  |           |            |              |
|                         |          |  |           |            |              |
|                         |          |  |           |            |              |
|                         |          |  |           |            |              |
|                         |          |  |           |            |              |
|                         |          |  |           |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |           |              |
|--|---|--|------|-----------|--------------|
| 11435                                      |   | NAME OF INDIVIDUAL<br><i>Melton, Ila</i> |      | E.D.<br>2 | SHEET<br>118 |
| COLOR<br><i>W</i>                          | AGE<br>22   | BIRTHPLACE                               |      | VOL.<br>2 |              |
| COUNTY<br><i>Benton</i>                    |   |  | CITY |           |              |
| ENUMERATED WITH<br><i>Melton, James I.</i> |   |  |      |           |              |
| RELATIONSHIP TO ABOVE                      |   |  |      |           |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |      |           |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |      |           |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |      |           |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |      |           |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |      |           |              |
| <input type="checkbox"/> MOTHER            | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |           |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |      |           |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW              |  |      |           |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN                     |  |      |           |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |      |       |
|-------------------------|----------------|--------------|--------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | Melton | Ira        | E.D. | SHEET |
| COLOR                   | W              | AGE          | 29     | BIRTHPLACE | VOL. | 46    |
| COUNTY                  | Henry          |              |        | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |      |       |
| 1 Mary F.               |                | W            | 30     |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |      |       |
|-------------------------|----------------|--------------|--------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | Melton | Isaac E    | E.D. | SHEET |
| COLOR                   | W              | AGE          | 22     | BIRTHPLACE | VOL. | 43    |
| COUNTY                  | Henderson      |              |        | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |      |       |
| 1 Myrtle B              |                | W            | 22     |            |      |       |
| Zula M                  |                | D            | 2 3/4  |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |     |        |            |      |       |
|-------|----------------|-----|--------|------------|------|-------|
| M435  | HEAD OF FAMILY |     | Melton | Isaac E    | E.D. | SHEET |
| COLOR | W              | AGE | 49     | BIRTHPLACE | VOL. | 7     |

|                         |  |              |  |            |  |            |  |
|-------------------------|--|--------------|--|------------|--|------------|--|
| M435                    |  | AGE          |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 49           |  |            |  | 7          |  |
| COUNTY                  |  |              |  | CITY       |  |            |  |
| Carroll                 |  |              |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |              |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP |  | AGE        |  | BIRTHPLACE |  |
| Allie                   |  | W            |  | 44         |  |            |  |
| Fred                    |  | S            |  | 18         |  |            |  |
| Ralph                   |  | S            |  | 14         |  |            |  |
| Una                     |  | D            |  | 6          |  |            |  |
|                         |  |              |  |            |  |            |  |
|                         |  |              |  |            |  |            |  |
|                         |  |              |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |  |       |  |
|--|--|--|--|--|--|-------|--|
| M435                                   |  | NAME OF INDIVIDUAL                       |  | E.D.                                       |  | SHEET |  |
| W                                      |  | McDon, David                             |  | 47   |  | 784   |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE                                 |  | VOL.  |  |
| W                                      |  | 35                                       |  |  |  | 39    |  |
| COUNTY                                 |  |  |  | CITY                                       |  |       |  |
| Hamilton                               |  |  |  | CHATTANOOGA                                |  |       |  |
| ENUMERATED WITH                        |  |  |  |  |  |       |  |
| Hughes, Charles C.                     |  |  |  |  |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |  |  |       |  |
| <input type="checkbox"/> SON           |  | <input type="checkbox"/> NEPHEW          |  | <input type="checkbox"/> STEPSON           |  |       |  |
| <input type="checkbox"/> DAUGHTER      |  | <input type="checkbox"/> NIECE           |  | <input type="checkbox"/> STEPDAUGHTER      |  |       |  |
| <input type="checkbox"/> BROTHER       |  | <input type="checkbox"/> FATHER-IN-LAW   |  | <input type="checkbox"/> COUSIN            |  |       |  |
| <input type="checkbox"/> SISTER        |  | <input type="checkbox"/> MOTHER-IN-LAW   |  | <input type="checkbox"/> HIRED MAN         |  |       |  |
| <input type="checkbox"/> FATHER        |  | <input type="checkbox"/> SON-IN-LAW      |  | <input checked="" type="checkbox"/> ROOMER |  |       |  |
| <input type="checkbox"/> MOTHER        |  | <input type="checkbox"/> DAUGHTER-IN-LAW |  | <input type="checkbox"/> SERVANT           |  |       |  |
| <input type="checkbox"/> GRANDSON      |  | <input type="checkbox"/> BROTHER-IN-LAW  |  | <input type="checkbox"/> OTHER (Specify)   |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |  |       |  |
| <input type="checkbox"/> GRANDCHILD    |  | <input type="checkbox"/> ORPHAN          |  |  |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M435                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| W                       |  | Mauldin J.B.   |  | 13         |  | 26         |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 70             |  |            |  | 62         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Marion                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary                  | W            | 62  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M435                    |              | HEAD OF FAMILY |            | J.B.       |  | F.D. | SHEET |
|-------------------------|--------------|----------------|------------|------------|--|------|-------|
| COLOR                   | W            | AGE            | 57         | BIRTHPLACE |  | VOL. | 173   |
| COUNTY                  | Henry        |                |            | CITY       |  |      | 44    |
| OTHER MEMBERS OF FAMILY |              |                |            |            |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |  |      |       |
| Helen                   | W            | 56             |            |            |  |      |       |
| Myrona                  | W            | 24             |            |            |  |      |       |
| Lorene                  | D.           | 16             |            |            |  |      |       |
| Bailey                  | S.           | 13             |            |            |  |      |       |
|                         |              |                |            |            |  |      |       |
|                         |              |                |            |            |  |      |       |
|                         |              |                |            |            |  |      |       |
|                         |              |                |            |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |                    |    |            |         |      |       |
|--|--------|--------------------|----|------------|---------|------|-------|
| M435   |        | NAME OF INDIVIDUAL |    | J.W.       |         | F.D. | SHEET |
| COLOR  | W      | AGE                | 16 | BIRTHPLACE | Miss    | VOL. | 381   |
| COUNTY   | SHELBY |                    |    | CITY       | MEMPHIS |      |       |
| ENUMERATED WITH  |        |                    |    |            |         |      |       |
| Relationship to Above  |        |                    |    |            |         |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN |        |                    |    |            |         |      |       |

|                         |           |                                       |           |            |             |
|-------------------------|-----------|---------------------------------------|-----------|------------|-------------|
| M 435                   |           | HEAD OF FAMILY<br><i>M. J. Miller</i> |           | E.O.<br>6  | SHEET<br>87 |
| COLOR<br>W              | AGE<br>23 | BIRTHPLACE<br><i>Miss</i>             |           | VOL.<br>00 |             |
| COUNTY<br><b>TIPTON</b> |           | CITY                                  |           |            |             |
| OTHER MEMBERS OF FAMILY |           |                                       |           |            |             |
| NAME                    |           | RELATIONSHIP                          | AGE       | BIRTHPLACE |             |
| <i>Elba</i>             |           | <i>W</i>                              | <i>20</i> |            |             |
| <i>Paul</i>             |           | <i>P</i>                              | <i>3</i>  |            |             |
| <i>Richard W</i>        |           | <i>P</i>                              | <i>1</i>  |            |             |
| <i>Erlett Eller</i>     |           | <i>M</i>                              | <i>51</i> |            |             |
|                         |           |                                       |           |            |             |
|                         |           |                                       |           |            |             |
|                         |           |                                       |           |            |             |

|                         |   |                |     |                 |      |      |       |
|-------------------------|---|----------------|-----|-----------------|------|------|-------|
| 131435                  |   | HEAD OF FAMILY |     | Milton J. Famer |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 58  | BIRTHPLACE      | Mass | VOL. | 120   |
| COUNTY                  |   |                |     | CITY            |      |      |       |
| Tipton                  |   |                |     |                 |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |      |      |       |
| Eugenia                 |   | W              | 47  |                 |      |      |       |
| Vance                   |   | D              | 22  |                 |      |      |       |
| Almond                  |   | S              | 20  |                 |      |      |       |
| Mabel                   |   | D              | 18  |                 |      |      |       |
| Malvina                 |   | S              | 16  |                 |      |      |       |
| Minnie                  |   | D              | 15  |                 |      |      |       |

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Milton J. Famer |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 49  | BIRTHPLACE      |  | VOL. | 63    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Madison                 |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Ida                     |   | W              | 29  |                 |  |      |       |
| Bige                    |   | S              | 20  |                 |  |      |       |
| Norma                   |   | S              | 15  |                 |  |      |       |
| Georgia                 |   | D              | 12  |                 |  |      |       |
| Rozella                 |   | S              | 10  |                 |  |      |       |

|                         |                                   |            |                |          |
|-------------------------|-----------------------------------|------------|----------------|----------|
| M435                    | HEAD OF FAMILY<br>Maulden, J. Mac |            | E.D. 6         | SHEET 95 |
| COLOR W                 | AGE 60                            | BIRTHPLACE | VOL. 50        |          |
| COUNTY                  | KNOX                              |            | CITY KNOXVILLE |          |
| OTHER MEMBERS OF FAMILY |                                   |            |                |          |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE     |          |
| Lilbourn                | W                                 | 50         |                |          |
| J. Mac Jr               | S                                 | 30         |                |          |
| Margaret                | A                                 | 27         |                |          |
| Everett                 | W                                 | 16         |                |          |
| + 4 R.                  |                                   |            |                |          |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |           |
|-------------------------|--------------------------------|------------|------------|-----------|
| M435                    | HEAD OF FAMILY<br>Milton, J. R |            | E.D. 76    | SHEET 777 |
| COLOR B                 | AGE 68                         | BIRTHPLACE | VOL. 68    |           |
| COUNTY                  | Maury                          |            | CITY       |           |
| OTHER MEMBERS OF FAMILY |                                |            |            |           |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |           |
| Lue W                   | W                              | 44         |            |           |
| Mattie C                | A                              | 10         |            |           |
|                         |                                |            |            |           |
|                         |                                |            |            |           |
|                         |                                |            |            |           |
|                         |                                |            |            |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |         |            |      |       |
|-------------------------|----------------|--------------|---------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | William |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 33      | BIRTHPLACE | VOL. | 2     |
| COUNTY                  | Benton         |              |         | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |         |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE     | BIRTHPLACE |      |       |
|                         | Charles        | W            | 26      | /          |      |       |
|                         | Howard         | S            | 4       |            |      |       |
|                         |                |              |         |            |      |       |
|                         |                |              |         |            |      |       |
|                         |                |              |         |            |      |       |
|                         |                |              |         |            |      |       |
|                         |                |              |         |            |      |       |
|                         |                |              |         |            |      |       |
|                         |                |              |         |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | Malton Jake E. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 53             | BIRTHPLACE | VOL. | 60    |
| COUNTY                  | Nowind         |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | Julia          | W            | 54             |            |      |       |
|                         | Thelma         | d            | 21             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |     |              |            |      |       |
|--------|--------------------|-----|--------------|------------|------|-------|
| M435   | NAME OF INDIVIDUAL |     | Malton James |            | E.D. | SHEET |
| COLOR  | W                  | AGE | 38           | BIRTHPLACE | VOL. | 8     |
| COUNTY | Carter             |     |              | CITY       |      |       |

|   |  |   |   |
|---|--|---|---|
| COUNTY                                  | W 38                                     | CITY  | 8 |
| Carter                                  |  |   |   |
| ENUMERATED WITH <i>Peterson John D.</i> |  |   |   |
| RELATIONSHIP TO ABOVE                   |  |   |   |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |   |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |   |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |   |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |   |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |   |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |   |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |   |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |   |   |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |   |   |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1455                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 138        | 95    |
| W                       | 57             | mo         | VOL.       | 93    |
| COUNTY                  | SHELBY         |            | CITY       |       |
|                         |                | MEMPHIS    |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Olive                   | W              | 44         |            |       |
| James                   | L              | 17         |            |       |
| Elizabeth               | L              | 12         |            |       |
| James Jr                | L              | 8          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1455                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 148        | 190   |
| W                       | 41             | Miss       | VOL.       | 94    |
| COUNTY                  | SHELBY         |            | CITY       |       |
|                         |                | MEMPHIS    |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Pauline              | W              | 22         | Ga         |       |

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Amelia  | w            | 39  | ark        |
| Homer   | S            | 19  | 1          |
| 1 Dodge |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |       |              |  |      |       |
|-------------------------|--------|----------------|-------|--------------|--|------|-------|
| M435                    |        | HEAD OF FAMILY |       | Mellon James |  | E.D. | SHEET |
| COLOR                   | neg    | AGE            | 33    | BIRTHPLACE   |  | VOL. | 69    |
| COUNTY                  | Monroe |                |       | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |       |              |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Thursda                 |        | w              | 30    |              |  |      |       |
| Huston                  |        | S              | 8     |              |  |      |       |
| Mildred                 |        | S              | 7     |              |  |      |       |
| Richard                 |        | S              | 5     |              |  |      |       |
| James P                 |        | S              | 2 1/2 |              |  |      |       |
|                         |        |                |       |              |  |      |       |
|                         |        |                |       |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |              |  |      |       |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| M435                    |         | HEAD OF FAMILY |     | Mellon James |  | E.D. | SHEET |
| COLOR                   | w       | AGE            | 33  | BIRTHPLACE   |  | VOL. | 1     |
| COUNTY                  | Bedford |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |              |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Bessie                  |         | w              | 31  |              |  |      |       |
| Nellie                  |         | S              | 11  |              |  |      |       |
| Mary                    |         | S              | 7   |              |  |      |       |

|                |     |    |
|----------------|-----|----|
| Mary           | (D) | 9  |
| Alfred         | S   | 8  |
| Cecil          | S   | 6  |
| Hammonds, Mary | MIL | 47 |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                   |            |              |
|-------------------------|--------------------------------|-------------------|------------|--------------|
| 2425                    | HEAD OF FAMILY<br>Milton James |                   | E.D.<br>26 | SHEET<br>136 |
| COLOR<br>W              | AGE<br>58                      | BIRTHPLACE<br>O   | VOL.<br>2  |              |
| COUNTY                  | Bedford                        |                   | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                |                   |            |              |
| NAME                    |                                | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Betty D                 |                                | W                 | 62         |              |
| Beatrice                |                                | D                 | 20         |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                   |           |             |
|-------------------------|--------------------------------|-------------------|-----------|-------------|
| MY35                    | HEAD OF FAMILY<br>Milton James |                   | E.D.<br>3 | SHEET<br>84 |
| COLOR<br>W              | AGE<br>48                      | BIRTHPLACE<br>O   | VOL.<br>1 |             |
| COUNTY                  | Anderson                       |                   | CITY      |             |
| OTHER MEMBERS OF FAMILY |                                |                   |           |             |
| NAME                    |                                | RELATION-<br>SHIP | AGE       | BIRTHPLACE  |
| W. King                 |                                | W                 | 45        |             |
| Willard                 |                                | S                 | 13        |             |
| Hubert                  |                                | S                 | 10        |             |
| Carson                  |                                | S                 | 8         |             |
|                         |                                |                   |           |             |
|                         |                                |                   |           |             |
|                         |                                |                   |           |             |

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Melton James |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 3   | BIRTHPLACE   |  | VOL. | 7     |
| COUNTY                  |   |                |     | Anderson     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Mary I                  |   | W              | 54  |              |  |      |       |
| Jesse                   |   | S              | 35  |              |  |      |       |
| Bessie                  |   | D              | 15  |              |  |      |       |
| Alvin                   |   | S              | 7   |              |  |      |       |
| Kelly                   |   | S              | 27  |              |  |      |       |
| Katie                   |   | W              | 17  |              |  |      |       |

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Moulden James |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 60  | BIRTHPLACE    |  | VOL. | 50    |
| COUNTY                  |   |                |     | KNOX          |  | CITY |       |
|                         |   |                |     | KNOXVILLE     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Lillie                  |   | W              | 41  |               |  |      |       |
| Homer                   |   | S              | 14  |               |  |      |       |
| Hazel                   |   | D              | 5   |               |  |      |       |

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M433                                   |  | NAME OF INDIVIDUAL<br><i>Milton, James</i> |  | E.D.<br>41 | SHEET<br>113 |
| COLOR<br>B                             | AGE<br>11                                  | BIRTHPLACE                                 |  | VOL.<br>38 |              |
| COUNTY<br><i>Hamilton</i>              |  | CITY<br><i>Chattanooga</i>                 |  |            |              |
| ENUMERATED WITH<br><i>Reeves, Fred</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER            |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |  |            |              |

FORM BC-627 (9-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M435   |  | NAME OF INDIVIDUAL<br><i>Milton, James</i> |  | E.D.<br>18 | SHEET<br>139 |
| COLOR<br>B                                   | AGE<br>29                                | BIRTHPLACE<br><i>La.</i>                   |  | VOL.<br>59 |              |
| COUNTY<br><i>Lincoln</i>                     |  | CITY                                       |  |            |              |
| ENUMERATED WITH<br><i>Spearman Woodrow H</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                        |  |  |  |            |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (9-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |                   |                     |
|-------------------------|--|--------------|-------------------|---------------------|
| <i>M. 435</i>           | HEAD OF FAMILY<br><i>Melton James C.</i> |              | E.D.<br><i>10</i> | SHEET<br><i>124</i> |
| COLOR<br><i>W</i>       | AGE<br><i>60</i>                         | BIRTHPLACE   | VOL.<br><i>6</i>  |                     |
| COUNTY<br><i>Canyon</i> |  | CITY         |                   |                     |
| OTHER MEMBERS OF FAMILY |  |              |                   |                     |
| NAME                    |  | RELATIONSHIP | AGE               | BIRTHPLACE          |
| <i>Sarah</i>            |  | <i>W</i>     | <i>65</i>         |                     |
| <i>Roy</i>              |  | <i>S</i>     | <i>27</i>         |                     |
| <i>Hale</i>             | <i>Paul</i>                              | <i>B S.</i>  | <i>10</i>         |                     |
|                         |  |              |                   |                     |
|                         |  |              |                   |                     |
|                         |  |              |                   |                     |
|                         |  |              |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |              |                   |                     |
|--------------------------|--|--------------|-------------------|---------------------|
| <i>M. 435</i>            | HEAD OF FAMILY<br><i>Melton James C.</i> |              | E.D.<br><i>11</i> | SHEET<br><i>159</i> |
| COLOR<br><i>W</i>        | AGE<br><i>48</i>                         | BIRTHPLACE   | VOL.<br><i>7</i>  |                     |
| COUNTY<br><i>Carroll</i> |  | CITY         |                   |                     |
| OTHER MEMBERS OF FAMILY  |  |              |                   |                     |
| NAME                     |  | RELATIONSHIP | AGE               | BIRTHPLACE          |
| <i>Edner E</i>           |  | <i>W.</i>    | <i>49</i>         |                     |
| <i>Jalen</i>             |  | <i>S.</i>    | <i>19</i>         |                     |
| <i>Jack</i>              |  | <i>S.</i>    | <i>14</i>         |                     |
| <i>O. C.</i>             |  | <i>S.</i>    | <i>11</i>         |                     |
| <i>James R</i>           |  | <i>S.</i>    | <i>9</i>          |                     |
| <i>Inukom</i>            |  | <i>S.</i>    | <i>6</i>          |                     |
|                          |  |              |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |  |               |  |            |  |       |  |
|-------------------------|--|-------------------|--|---------------|--|------------|--|-------|--|
| m 435                   |  | HEAD OF FAMILY    |  | J. C. James C |  | S.D.       |  | SHEET |  |
| COLOR                   |  | AGE               |  | BIRTHPLACE    |  | VOL.       |  |       |  |
| B                       |  | 52                |  |               |  | 60         |  |       |  |
| COUNTY                  |  |                   |  | McMinn        |  | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                   |  |               |  |            |  |       |  |
| NAME                    |  | RELATION-<br>SHIP |  | AGE           |  | BIRTHPLACE |  |       |  |
| E. C. James C           |  | W                 |  | 42            |  |            |  |       |  |
| Henny                   |  | S                 |  | 19            |  |            |  |       |  |
| Mary B                  |  | D                 |  | 16            |  |            |  |       |  |
| Annie                   |  | D                 |  | 13            |  |            |  |       |  |
| John J                  |  | S                 |  | 11            |  |            |  |       |  |
| Martin U                |  | S                 |  | 9             |  |            |  |       |  |
| O. H. H. H.             |  | S                 |  | 7             |  |            |  |       |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |  |     |  |            |  |
|-------------------------|--|-------------------|--|-----|--|------------|--|
| OTHER MEMBERS OF FAMILY |  |                   |  |     |  |            |  |
| NAME                    |  | RELATION-<br>SHIP |  | AGE |  | BIRTHPLACE |  |
| Felina                  |  | D                 |  | 5   |  |            |  |
| Clatus                  |  | S                 |  | 1   |  |            |  |





## RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☒ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (1-5-57)  
 FORM RL-1 (1-5-57)

U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                                  |              |            |             |
|-------------------------|----------------------------------|--------------|------------|-------------|
| 32435                   | HEAD OF FAMILY<br>Milton James H |              | E.D.<br>2  | SHEET<br>35 |
| COLOR<br>W              | AGE<br>45                        | BIRTHPLACE   | VOL.<br>62 |             |
| COUNTY<br>Morgan        |                                  | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                  |              |            |             |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Hattie                  |                                  | W            | 43         |             |
| Austin                  |                                  | S            | 20         |             |
| George                  |                                  | S            | 14         |             |
| Ray                     |                                  | S            | 11         |             |
|                         |                                  |              |            |             |
|                         |                                  |              |            |             |
|                         |                                  |              |            |             |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                                  |              |            |             |
|-------------------------|----------------------------------|--------------|------------|-------------|
| 32435                   | HEAD OF FAMILY<br>Milton James K |              | E.D.<br>11 | SHEET<br>84 |
| COLOR<br>W              | AGE<br>67                        | BIRTHPLACE   | VOL.<br>60 |             |
| COUNTY<br>Molina        |                                  | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                  |              |            |             |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Miriam G                |                                  | W            | 62         |             |
| Mellie B                |                                  | D            | 32         |             |
| Paul A                  |                                  | S            | 22         |             |
| Ruth A                  |                                  | D            | 19         |             |

|            |    |    |
|------------|----|----|
| Paula      | D  | 19 |
| Kulha      | D  | 19 |
| West Eva m | GD | 18 |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M435                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 43             |            | 34         | 30 41 |
| COUNTY                  |                | CITY       |            |       |
| Greene                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna                    | W              | 42         |            |       |
| James                   | D              | 9          |            |       |
| Joy                     | S              | 6          |            |       |
| Thomas                  | S              | 3          |            |       |
| Ruby                    | D              | 7/2        |            |       |
| Scott Betty             | Si             | 62         |            |       |
| Henry Trotter           | Si             | 36         |            |       |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |        |
|-------------------------|----------------|------------|------------|--------|
| M435                    | HEAD OF FAMILY |            | E.D.       | SHEET  |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |        |
| W                       | 51             |            | 32         | 18 168 |
| COUNTY                  |                | CITY       |            |        |
| Giles                   |                |            |            |        |
| OTHER MEMBERS OF FAMILY |                |            |            |        |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |        |
| Ava Mae                 | W              | 39         |            |        |
| Horace                  | S              | 16         |            |        |
| 18e                     |                |            |            |        |

|                         |   |                |    |            |  |            |       |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| 10455                   |   | HEAD OF FAMILY |    | James R    |  | E.O.       | SHEET |
| COLOR                   | W | AGE            | 67 | BIRTHPLACE |  | VOL.       | 103   |
| COUNTY                  |   |                |    | CITY       |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| 1 Dora A                |   | W              |    | 60         |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |

|  |  |  |    |                |  |      |       |
|--|--|--|----|----------------|--|------|-------|
| 10435                                  |  | NAME OF INDIVIDUAL                       |    | Milton James R |  | E.O. | SHEET |
| COLOR                                  | W  | AGE                                      | 12 | BIRTHPLACE     |  | VOL. | 61    |
| COUNTY                                 |  |  |    | CITY           |  |      |       |
| Meigs                                  |  |  |    |                |  |      |       |
| ENUMERATED WITH                        |  |  |    |                |  |      |       |
| Mr. Matt Eliza E                       |  |  |    |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                |  |      |       |

|                         |                |              |                |            |   |       |     |      |   |
|-------------------------|----------------|--------------|----------------|------------|---|-------|-----|------|---|
| M435                    | HEAD OF FAMILY |              | Milton James R | E.D.       | 2 | SHEET | 118 |      |   |
| COLOR                   | W              | AGE          | 54             | BIRTHPLACE |   |       |     | VOL. | 2 |
| COUNTY                  |                |              |                | Benton     |   |       |     |      |   |
|                         |                |              |                | CITY       |   |       |     |      |   |
| OTHER MEMBERS OF FAMILY |                |              |                |            |   |       |     |      |   |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |   |       |     |      |   |
| Scott                   |                | S            | 19             |            |   |       |     |      |   |
| Polion                  |                | S            | 14             |            |   |       |     |      |   |
| Perry                   |                | S            | 11             |            |   |       |     |      |   |
| Ma                      |                | DL           | 22             |            |   |       |     |      |   |
|                         |                |              |                |            |   |       |     |      |   |
|                         |                |              |                |            |   |       |     |      |   |
|                         |                |              |                |            |   |       |     |      |   |
|                         |                |              |                |            |   |       |     |      |   |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |   |       |    |      |   |
|-------------------------|----------------|--------------|----------------|------------|---|-------|----|------|---|
| M435                    | HEAD OF FAMILY |              | Milton James R | E.D.       | 2 | SHEET | 51 |      |   |
| COLOR                   | W              | AGE          | 67             | BIRTHPLACE |   |       |    | VOL. | 9 |
| COUNTY                  |                |              |                | Chester    |   |       |    |      |   |
|                         |                |              |                | CITY       |   |       |    |      |   |
| OTHER MEMBERS OF FAMILY |                |              |                |            |   |       |    |      |   |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |   |       |    |      |   |
| Mary J                  |                | W            | 62             |            |   |       |    |      |   |
|                         |                |              |                |            |   |       |    |      |   |
|                         |                |              |                |            |   |       |    |      |   |
|                         |                |              |                |            |   |       |    |      |   |
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|                         |                |              |                |            |   |       |    |      |   |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                |  |      |       |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |       | Milton James W |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 39    | BIRTHPLACE     |  | VOL. | 97    |
| COUNTY                  |   |                |       | CITY           |  |      |       |
| Sullivan                |   |                |       |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE     |  |      |       |
| Lillian                 |   | W              | 31    | N.C.           |  |      |       |
| Fut-h                   |   | W              | 6     |                |  |      |       |
| Dortney                 |   | W              | 4 1/2 |                |  |      |       |
| Walter                  |   | W              | 1 1/2 |                |  |      |       |
| J. R.                   |   |                |       |                |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Mauldin, James W |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 59  | BIRTHPLACE       |  | VOL. | 79    |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| Shelby                  |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Naisy L                 |   | W              | 44  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
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|                         |   |                |     |                  |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |              |  |      |       |
|-------------------------|--------------|----------------|------------|--------------|--|------|-------|
| M435                    |              | HEAD OF FAMILY |            | Melton James |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | 51         | BIRTHPLACE   |  | VOL. | 27    |
| COUNTY Anderson         |              |                |            |              |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |              |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |              |  |      |       |
| 1 Carrie                | W            | 39             | Ky         |              |  |      |       |
| Thomas J                | S            | 18             | 1          |              |  |      |       |
| Clarence                | S            | 16             |            |              |  |      |       |
| William J               | S            | 14             |            |              |  |      |       |
| Charles                 | S            | 12             |            |              |  |      |       |
| Helen                   | S            | 10             |            |              |  |      |       |
| Mary M                  | S            | 2              |            |              |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |     |            |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY |              |     |            |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Petrie John             | W            | 49  | Ky         |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |





| NAME              | SHIP     |           |
|-------------------|----------|-----------|
| <i>/ Cuyler</i>   | <i>S</i> | <i>30</i> |
| <i>/ Theodora</i> | <i>S</i> | <i>29</i> |
|                   |          |           |
|                   |          |           |
|                   |          |           |
|                   |          |           |
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|                   |          |           |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M435

| NAME OF INDIVIDUAL                      |  |  | E.D.          | SHEET      |
|---|--|--|---------------|------------|
| <i>Melton, Jesse</i>                    |  |  | <i>7</i>      | <i>225</i> |
| COLOR <i>W</i>                          | AGE <i>20</i>                            | BIRTHPLACE                               | VOL. <i>1</i> |            |
| COUNTY <i>Anderson</i>                  | CITY                                     |  |               |            |
| ENUMERATED WITH <i>Bennet, Nicholas</i> |  |  |               |            |
| RELATIONSHIP TO ABOVE                   |  |  |               |            |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |               |            |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPCAUGHTER    |               |            |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |               |            |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |               |            |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> WIDOWER         |               |            |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |               |            |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |               |            |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |               |            |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |               |            |

FORM BC-627 (9-8-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M435

| HEAD OF FAMILY          |               |              | E.D.          | SHEET     |
|-------------------------|---------------|--------------|---------------|-----------|
| <i>Melton, Jesse R</i>  |               |              | <i>3</i>      | <i>71</i> |
| COLOR <i>W</i>          | AGE <i>24</i> | BIRTHPLACE   | VOL. <i>6</i> |           |
| COUNTY <i>Cannon</i>    | CITY          |              |               |           |
| OTHER MEMBERS OF FAMILY |               |              |               |           |
| NAME                    | RELATIONSHIP  | AGE          | BIRTHPLACE    |           |
| <i>Lola K</i>           | <i>W</i>      | <i>19</i>    |               |           |
| <i>Jesse R., Jr</i>     | <i>S</i>      | <i>11/12</i> |               |           |
|                         |               |              |               |           |
|                         |               |              |               |           |
|                         |               |              |               |           |
|                         |               |              |               |           |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |            |             |
|-------------------------|-----------|---------------------------------|-----|------------|-------------|
| m 495                   |           | HEAD OF FAMILY<br>Melton Jennie |     | E.D.<br>10 | SHEET<br>99 |
| COLOR<br>W              | AGE<br>52 | BIRTHPLACE                      |     | VOL.<br>6  |             |
| COUNTY<br>Cannon        |           | CITY                            |     |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |             |
| NAME                    |           | RELATION-<br>SHIP               | AGE | BIRTHPLACE |             |
| Sallie A                |           | w                               | 50  |            |             |
| Bob O                   |           | d                               | 16  |            |             |
| Mary T                  |           | d                               | 11  |            |             |
| Ollie C                 |           | d                               | 24  |            |             |
| Bertha L                |           | s x                             | 15  |            |             |
| Fernel Sarah            |           | m                               | 76  |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |            |            |
|-------------------------|-----------|---------------------------------|-----|------------|------------|
| m 435                   |           | HEAD OF FAMILY<br>Melton Jessie |     | E.D.<br>28 | SHEET<br>8 |
| COLOR<br>W              | AGE<br>20 | BIRTHPLACE                      |     | VOL.<br>7  |            |
| COUNTY<br>Carroll       |           | CITY                            |     |            |            |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |            |
| NAME                    |           | RELATION-<br>SHIP               | AGE | BIRTHPLACE |            |
| Harry                   |           | m                               | 64  |            |            |
| Leon                    |           | B                               | 14  |            |            |
| Myrtle M                |           | Si                              | 18  |            |            |

U S DEPARTMENT OF COMMERCE

|                         |           |                                 |  |            |  |            |             |
|-------------------------|-----------|---------------------------------|--|------------|--|------------|-------------|
| 11435                   |           | HEAD OF FAMILY<br><i>Milton</i> |  | Jesse      |  | E.D.<br>18 | SHEET<br>36 |
| COLOR<br>w              | AGE<br>31 | BIRTHPLACE                      |  | VOL.<br>82 |  |            |             |
| COUNTY                  |           | SHELBY                          |  | CITY       |  |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |  |            |  |            |             |
| NAME                    |           | RELATIONSHIP                    |  | AGE        |  | BIRTHPLACE |             |
| / Lee                   |           | w                               |  | 27         |  |            |             |
|                         |           |                                 |  |            |  |            |             |
|                         |           |                                 |  |            |  |            |             |
|                         |           |                                 |  |            |  |            |             |
|                         |           |                                 |  |            |  |            |             |
|                         |           |                                 |  |            |  |            |             |
|                         |           |                                 |  |            |  |            |             |
|                         |           |                                 |  |            |  |            |             |

|                         |           |                                 |  |            |  |            |             |
|-------------------------|-----------|---------------------------------|--|------------|--|------------|-------------|
| 11435                   |           | HEAD OF FAMILY<br><i>Milton</i> |  | Jessie     |  | E.D.<br>22 | SHEET<br>30 |
| COLOR<br>w              | AGE<br>40 | BIRTHPLACE                      |  | VOL.<br>41 |  |            |             |
| COUNTY                  |           | McNairy                         |  | CITY       |  |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |  |            |  |            |             |
| NAME                    |           | RELATIONSHIP                    |  | AGE        |  | BIRTHPLACE |             |
| / Audie                 |           | w.                              |  | 38         |  |            |             |
| Carl                    |           | D.                              |  | 14         |  |            |             |
| Clarence                |           | S.                              |  | 8          |  |            |             |
| Grace                   |           | w                               |  | 4          |  |            |             |
|                         |           |                                 |  |            |  |            |             |
|                         |           |                                 |  |            |  |            |             |
|                         |           |                                 |  |            |  |            |             |

|                         |        |                |     |                |  |      |       |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| 14435                   |        | HEAD OF FAMILY |     | Milton, Jessie |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 52  | BIRTHPLACE     |  | VOL. | 33    |
| COUNTY                  | Greene |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Jennie                  |        | W              | 42  |                |  |      |       |
| Henry                   |        | S              | 17  |                |  |      |       |
| Gene                    |        | D              | 14  |                |  |      |       |
| Marion                  |        | S              | 13  |                |  |      |       |
| Martha                  |        | D              | 9   |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |       |                |  |      |       |
|-------------------------|-------|----------------|-------|----------------|--|------|-------|
| 14435                   |       | HEAD OF FAMILY |       | Milton, Jessie |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 33    | BIRTHPLACE     |  | VOL. | 103   |
| COUNTY                  | Wayne |                |       | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |       |                |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE     |  |      |       |
| Lorene                  |       | D              | 12    |                |  |      |       |
| Louella                 |       | D              | 9     |                |  |      |       |
| Mary C                  |       | D              | 7     |                |  |      |       |
| James S                 |       | S              | 4 1/4 |                |  |      |       |
|                         |       |                |       |                |  |      |       |
|                         |       |                |       |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| 11435                                  |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| Milton                                 |  | Jesse                                    |      | 244  | 523   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |      | VOL. |       |
| W                                      | 24                                       |  |      | 72   |       |
| COUNTY                                 |  |  | CITY |      |       |
| Davidson                               |  |  |      |      |       |
| ENUMERATED WITH                        |  |  |      |      |       |
| Bowen Arthur                           |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |         |      |       |
|---|--|--|---------|------|-------|
| M435  |  | NAME OF INDIVIDUAL                       |         | E.D. | SHEET |
| Milton  |  | Jelly                                    |         | 2    | 40    |
| COLOR   | AGE                                      | BIRTHPLACE                               |         | VOL. |       |
| W   | 1 1/2                                    |  |         | 81   |       |
| COUNTY  |  |  | CITY    |      |       |
| SHELBY  |  |  | MEMPHIS |      |       |
| ENUMERATED WITH                                   |  |  |         |      |       |
| Forbes Virgil W                                   |  |  |         |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |         |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |         |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |         |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |         |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |         |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |         |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |         |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |         |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |         |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |         |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 11435                   | HEAD OF FAMILY |              | Melton Jewell |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 21             |              |               | 46         |      |       |
| COUNTY                  |                |              |               | CITY       |      |       |
| Henry                   |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Melma                   |                | W            | 21            |            |      |       |
| 41 Lo                   |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 11435                   | HEAD OF FAMILY |              | Melton Jewell |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 42             |              |               | 9          |      |       |
| COUNTY                  |                |              |               | CITY       |      |       |
| Chester                 |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Minnie                  |                | W            | 39            |            |      |       |
| Bob                     |                | S            | 19            |            |      |       |
| Marrine                 |                | D            | 17            |            |      |       |
| Ruth                    |                | D            | 16            |            |      |       |
| Wilson                  |                | S            | 14            |            |      |       |
| George                  |                | D            | 13            |            |      |       |
| Thomas                  |                | S            | 12            |            |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE

[illegible]





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|-------------------------|-------|----------------|-----|---------------|--|------|-------|
| M435                    |       | HEAD OF FAMILY |     | Melton John F |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 47  | BIRTHPLACE    |  | VOL. | 46    |
| COUNTY                  | Henry |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |               |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 Mestie                |       | W              | 44  |               |  |      |       |
|                         |       |                |     |               |  |      |       |
|                         |       |                |     |               |  |      |       |
|                         |       |                |     |               |  |      |       |
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|                         |       |                |     |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |           |                    |    |             |    |      |       |
|-----------------------|-----------|--------------------|----|-------------|----|------|-------|
| M435                  |           | NAME OF INDIVIDUAL |    | Melton John |    | E.D. | SHEET |
| COLOR                 | W         | AGE                | 45 | BIRTHPLACE  |    | VOL. | 188   |
| COUNTY                | Henderson |                    |    | CITY        | 43 |      |       |
| ENUMERATED WITH       |           |                    |    |             |    |      |       |
| RELATIONSHIP TO ABOVE |           |                    |    |             |    |      |       |
| Harris James          |           |                    |    |             |    |      |       |

REGISTRATION WITH *Harris James*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NEECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3435 HEAD OF FAMILY *Milton, Joe* E.D. 11 SHEET 76  
COLOR W AGE 53 BIRTHPLACE VOL. 6  
COUNTY Cannon CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Delia</i>  | <i>W</i>     | <i>51</i> |            |
| <i>Reford</i> | <i>S</i>     | <i>23</i> |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3435 HEAD OF FAMILY *Milton, Joe* E.D. 7 SHEET 159  
COLOR W AGE 26 BIRTHPLACE VOL. 6  
COUNTY Cannon CITY

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>Joace</i>       | <i>W</i>     | <i>26</i> |            |
| <i>Bell</i>        | <i>F</i>     | <i>62</i> |            |
| <i>Elkins Lola</i> | <i>A</i>     | <i>59</i> |            |
|                    |              |           |            |
|                    |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |            |                 |        |       |
|-----------------------|--------------------|------------|-----------------|--------|-------|
| 2435                  | NAME OF INDIVIDUAL |            | Joe             | E.D.   | SHEET |
| COLOR                 | AGE                | BIRTHPLACE |                 | 10     | 160   |
| W                     | 32                 | Ill        |                 | VOL. 8 |       |
| COUNTY                |                    | CITY       |                 |        |       |
| Carter                |                    |            |                 |        |       |
| ENUMERATED WITH       |                    |            |                 |        |       |
| ett Bruce             |                    |            |                 |        |       |
| RELATIONSHIP TO ABOVE |                    |            |                 |        |       |
| SON                   | NEPHEW             |            | STEPSON         |        |       |
| DAUGHTER              | NIECE              |            | STEPDAUGHTER    |        |       |
| BROTHER               | FATHER-IN-LAW      |            | COUSIN          |        |       |
| SISTER                | MOTHER-IN-LAW      |            | HUSBAND         |        |       |
| FATHER                | SON-IN-LAW         |            | ROOMER          |        |       |
| MOTHER                | DAUGHTER-IN-LAW    |            | SERVANT         |        |       |
| GRANDSON              | BROTHER-IN-LAW     |            | CHILD (Specify) |        |       |
| GRANDDAUGHTER         | SISTER-IN-LAW      |            |                 |        |       |
| GRANDCHILD            | ORPHAN             |            |                 |        |       |

FORM BC-627 (Rev. 10-1-37)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |     |            |       |
|-------------------------|----------------|--------------|-----|------------|-------|
| 2435                    | HEAD OF FAMILY |              | Joe | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |     | 12         | 350   |
| B                       | 75             | Mo. Ill.     |     | VOL. 60    |       |
| COUNTY                  |                | CITY         |     |            |       |
|                         |                |              |     |            |       |
| OTHER MEMBERS OF FAMILY |                |              |     |            |       |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |       |
| 1 Emma K                |                | W            | 65  |            |       |
| 2 L                     |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |
|                         |                |              |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

SHELBY

MEMPHIS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| 11435                                    |  | NAME OF INDIVIDUAL<br><i>Melton Joe</i>    |  | E.D.<br>98 | SHEET<br>370 |
| COLOR<br><i>W</i>                        | AGE<br><i>20</i>                         | BIRTHPLACE                                 |  | VOL.<br>88 |              |
| COUNTY<br><b>SHELBY</b>                  |  | CITY<br><b>MEMPHIS</b>                     |  |            |              |
| ENUMERATED WITH<br><i>Jernigan Byron</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                    |  |  |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |   |           |            |            |
|--------------------------|------------------|---|-----------|------------|------------|
| 11435                    |                  | HEAD OF FAMILY<br><i>Melton, Joe C.</i> |           | E.D.<br>4  | SHEET<br>5 |
| COLOR<br><i>W</i>        | AGE<br><i>30</i> | BIRTHPLACE                              |           | VOL.<br>9  |            |
| COUNTY<br><b>Chester</b> |                  | CITY                                    |           |            |            |
| OTHER MEMBERS OF FAMILY  |                  |   |           |            |            |
| NAME                     |                  | RELATION-<br>SHIP                       | AGE       | BIRTHPLACE |            |
| <i>Hattie</i>            |                  | <i>W</i>                                | <i>25</i> |            |            |
| <i>Annie</i>             |                  | <i>D</i>                                | <i>4</i>  |            |            |
| <i>Joe</i>               |                  | <i>F</i>                                | <i>66</i> |            |            |
| <i>Johna</i>             |                  | <i>M</i>                                | <i>56</i> |            |            |
|                          |                  |   |           |            |            |
|                          |                  |   |           |            |            |
|                          |                  |   |           |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m435                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 74             |  | Stewart    |  | 96         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Annie                 |  | W              |  | 65         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m435                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 42             |  | John       |  | 7          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Carroll                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Cable                   |  | Wp             |  | 38         |  |            |  |
| John L                  |  | S              |  | 22         |  |            |  |
| Mary Ella               |  | DL             |  | 18         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |            |  |       |  |
|--------|--|----------------|--|------------|--|-------|--|
| m435   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| W      |  | 71             |  | John       |  | 6     |  |
| COUNTY |  |                |  | CITY       |  |       |  |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
|                         | 21           |            | 6          |
| COUNTY                  | Cannon       |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Paisaid                 | W            | 62         |            |
| Saner                   | S            | 30         |            |
| Henry                   | S            | 24         |            |
| Mary                    | D            | 22         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| Sn 435                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 10         | 112   |
| W                       | 30             |            | 6          |       |
| COUNTY                  | Cannon         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lone I                  | W              | 21         |            |       |
| Meryl P                 | D              | 2 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| Sn 435                  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 8          | 89    |
| 20                      | 48             |            | 6          |       |
| COUNTY                  | Cannon         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maggie                  | W              | 50         |            |       |
|                         | X              | 12         |            |       |

|  |          |   |    |
|--|----------|---|----|
|  | Maag, ju | W | 50 |
|  | Rubbia   | D | 19 |
|  |          |   |    |
|  |          |   |    |
|  |          |   |    |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |       |
|-------------------------|----------------|--------------|-------|------------|-------|
| M435                    | HEAD OF FAMILY |              | John  | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |       | VOL.       |       |
| W                       | 50             |              |       | 6          | 309   |
| COUNTY                  | Campbell       |              | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |                |              |       |            |       |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Jane                    |                | W            | 35    |            |       |
| Code                    |                | D            | 13    |            |       |
| China M                 |                | D            | 11    |            |       |
| Logan                   |                | S            | 8 1/2 |            |       |
| Chester                 |                | S            | 4 1/2 |            |       |
| Ruby                    |                | D            | 1 1/2 |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |      |       |
|--|--|---|------|------|-------|
| M435                                   | NAME OF INDIVIDUAL                       |   | John | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                                  |      | VOL. |       |
| W                                      | 28                                       | MEMPHIS                                     |      | 91   | 123   |
| COUNTY                                 | SHELBY                                   |   | CITY |      |       |
| ENUMERATED WITH                        |  |   |      |      |       |
| Bell Edward M.                         |  |   |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |      |      |       |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ OTHER (Specify) \_\_\_\_\_

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |       |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| m 435                   |   | HEAD OF FAMILY |    | John       |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 78 | BIRTHPLACE |  | VOL.       | 75    |
| COUNTY                  |   |                |    | Davidson   |  | CITY       |       |
|                         |   |                |    | Nashville  |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| Lives Alone             |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
|                         |   |                |    |            |  |            |       |
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|                         |   |                |    |            |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |   |                |    |             |  |            |       |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| m 435                   |   | HEAD OF FAMILY |    | Melton John |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 51 | BIRTHPLACE  |  | VOL.       | 5     |
| COUNTY                  |   |                |    | Campbell    |  | CITY       |       |
|                         |   |                |    |             |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |       |
| Linda                   |   | W              |    | 49          |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |
|                         |   |                |    |             |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



|   |  |  |  |                |                  |
|---|--|--|--|----------------|------------------|
| 11435   |  | NAME OF INDIVIDUAL <i>John Milton</i>      |  | E.D. <i>19</i> | SHEET <i>437</i> |
| COLOR <i>W</i>                                | AGE <i>43</i>                            | BIRTHPLACE                                 |  | VOL. <i>50</i> |                  |
| COUNTY  |  | CITY <i>Knoxville</i>                      |  |                |                  |
| ENUMERATED WITH <i>Knox</i>                   |  |  |  |                |                  |
| RELATIONSHIP TO ABOVE <i>Bamberg, Paul E.</i> |  |  |  |                |                  |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                |                  |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                |                  |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                |                  |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                |                  |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |                |                  |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                |                  |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                |                  |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                |                  |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN          |  |  |                |                  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 11435                   |               | HEAD OF FAMILY <i>John Milton</i> |             | E.D. <i>34</i> | SHEET <i>57</i> |
|-------------------------|---------------|-----------------------------------|-------------|----------------|-----------------|
| COLOR <i>W</i>          | AGE <i>53</i> | BIRTHPLACE                        |             | VOL. <i>52</i> |                 |
| COUNTY                  |               | CITY <i>KNOXVILLE</i>             |             |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                   |             |                |                 |
| NAME                    | RELATIONSHIP  | AGE                               | BIRTHPLACE  |                |                 |
| <i>John</i>             | <i>W</i>      | <i>31</i>                         | <i>Knox</i> |                |                 |
| <i>Patte</i>            | <i>D</i>      | <i>11</i>                         |             |                |                 |
| <i>Ally</i>             | <i>S</i>      | <i>10</i>                         |             |                |                 |
| <i>Quinn</i>            | <i>D</i>      | <i>8</i>                          |             |                |                 |
| <i>Bianca</i>           | <i>D</i>      | <i>7</i>                          |             |                |                 |
| <i>Johnnie Mae</i>      | <i>D</i>      | <i>5</i>                          |             |                |                 |
| <i>Marie Ruth</i>       | <i>D</i>      | <i>4</i>                          |             |                |                 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |  |            |       |
|-------------------------|---|----------------|----|-------------|--|------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Milton John |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 34 | BIRTHPLACE  |  | VOL.       | 46    |
| COUNTY                  |   |                |    | CITY        |  |            |       |
| Henry                   |   |                |    |             |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |       |
| Addie May               |   | W              |    | 26          |  |            |       |
| Pearl J                 |   | D              |    | 4           |  |            |       |
| John W                  |   | S              |    | 12          |  |            |       |
| Lena                    |   | D              |    | 29          |  |            |       |
| Healey Jr               |   | W              |    | 3           |  |            |       |
| Healey Sr               |   | W              |    | 82          |  | Ga         |       |
| Mary                    |   | W              |    | 79          |  |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |   |   |    |   |  |      |       |
|--|---|---|----|---|--|------|-------|
| M435   |   | NAME OF INDIVIDUAL  |    | Milton John   |  | E.D. | SHEET |
| COLOR  | W | AGE   | 74 | BIRTHPLACE  |  | VOL. | 81    |
| COUNTY   |   |   |    | CITY  |  |      |       |
| Greene   |   |   |    |   |  |      |       |
| ENUMERATED WITH  |   |   |    |   |  |      |       |
| Foskie Forrest   |   |   |    |   |  |      |       |
| RELATIONSHIP TO ABOVE  |   |   |    |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input checked="" type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEFDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

FORM BC-627 (5-5-57) FORMERLY 10-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|          |   |                |    |             |  |      |       |
|----------|---|----------------|----|-------------|--|------|-------|
| M435     |   | HEAD OF FAMILY |    | Milton John |  | E.D. | SHEET |
| COLOR    | W | AGE            | 27 | BIRTHPLACE  |  | VOL. | 159   |
| COUNTY   |   |                |    | CITY        |  |      |       |
| Hamilton |   |                |    | CHATTANOOGA |  |      |       |

|                           |              |                            |            |
|---------------------------|--------------|----------------------------|------------|
| COUNTY<br><b>Hamilton</b> |              | CITY<br><b>CHATTANOOGA</b> |            |
| OTHER MEMBERS OF FAMILY   |              |                            |            |
| NAME                      | RELATIONSHIP | AGE                        | BIRTHPLACE |
| 1 Rebecca                 | W            | 49                         |            |
| Young Columbus A.         | SS           | 26                         |            |
| 1 Wallace                 | SS L         | 30                         |            |
| Hope Eugene               | SS L         | 12                         |            |
|                           |              |                            |            |
|                           |              |                            |            |
|                           |              |                            |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |   |            |            |             |
|-------------------------|--------------|---|------------|------------|-------------|
| M435                    |              | HEAD OF FAMILY<br><b>Hamilton, John</b> |            | E.D.<br>7  | SHEET<br>16 |
| COLOR<br>W              | AGE<br>57    | BIRTHPLACE                              |            | VOL.<br>6C |             |
| COUNTY<br><b>McMinn</b> |              | CITY                                    |            |            |             |
| OTHER MEMBERS OF FAMILY |              |   |            |            |             |
| NAME                    | RELATIONSHIP | AGE                                     | BIRTHPLACE |            |             |
| 1 John                  | W            | 57                                      |            |            |             |
|                         |              |   |            |            |             |
|                         |              |   |            |            |             |
|                         |              |   |            |            |             |
|                         |              |   |            |            |             |
|                         |              |   |            |            |             |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |   |            |            |              |
|-------------------------|--------------|---|------------|------------|--------------|
| M435                    |              | HEAD OF FAMILY<br><b>McMinn John A.</b> |            | E.D.<br>14 | SHEET<br>114 |
| COLOR<br>W              | AGE<br>34    | BIRTHPLACE                              |            | VOL.<br>2  |              |
| COUNTY<br><b>Benton</b> |              | CITY                                    |            |            |              |
| OTHER MEMBERS OF FAMILY |              |   |            |            |              |
| NAME                    | RELATIONSHIP | AGE                                     | BIRTHPLACE |            |              |
| Susie B                 | W            | 27                                      |            |            |              |
| Thelma C.               | W            | 8                                       |            |            |              |

|  |           |   |   |
|--|-----------|---|---|
|  | Helma C.  | W | 8 |
|  | James A.  | S | 6 |
|  | Willie M. | B | 5 |
|  |           |   |   |
|  |           |   |   |
|  |           |   |   |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |             |             |
|-------------------------|----------------------------------|-------------------|-------------|-------------|
| 11435                   | HEAD OF FAMILY<br>Milton John A. |                   | E.D.<br>152 | SHEET<br>46 |
| COLOR<br>W              | AGE<br>25                        | BIRTHPLACE<br>Ky. | VOL.<br>17  |             |
| COUNTY<br>Davidson      |                                  | CITY<br>Nashville |             |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |             |             |
| NAME                    |                                  | RELATIONSHIP      | AGE         | BIRTHPLACE  |
| 1 Helma                 |                                  | W                 | 38          | Ky          |
| Jackson May             |                                  | D                 | 20          | Ky          |
|                         |                                  |                   |             |             |
|                         |                                  |                   |             |             |
|                         |                                  |                   |             |             |
|                         |                                  |                   |             |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |           |              |
|-------------------------|----------------------------------|--------------|-----------|--------------|
| 11435                   | HEAD OF FAMILY<br>Milton John B. |              | E.D.<br>6 | SHEET<br>124 |
| COLOR<br>W              | AGE<br>38                        | BIRTHPLACE   | VOL.<br>6 |              |
| COUNTY<br>Cannon        |                                  | CITY         |           |              |
| OTHER MEMBERS OF FAMILY |                                  |              |           |              |
| NAME                    |                                  | RELATIONSHIP | AGE       | BIRTHPLACE   |
| Roberta                 |                                  | W            | 25        |              |
| Miles M.                |                                  | D            | 6         |              |
| John B. Jr.             |                                  | S            | 1         |              |
|                         |                                  |              |           |              |
|                         |                                  |              |           |              |
|                         |                                  |              |           |              |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 3435                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 38             |              | 6    | 11 47      |
| COUNTY                  | Cannon         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Nana                    |                | W            | 31   |            |
| Sister C                |                | D            | 13   |            |
| Albena                  |                | D            | 7    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 3435                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 35             |              | 7    | 19 263     |
| COUNTY                  | CITY           |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Maudie H                |                | W            | 24   |            |
| P                       |                | D            | 7    |            |
| J Clifford              |                | D            | 12   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 32435                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 63             |            |            |       |
| COUNTY                  | Stewart        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Martha                  | w              | 53         |            |       |
| Grady                   | w              | 19         |            |       |
| Marion                  | d              | 18         |            |       |
| Harold                  | s              | 14         |            |       |
| Shelley                 | d              | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 32435                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 34             |            |            |       |
| COUNTY                  | Bradley        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Julia                   | w              | 38         |            |       |
| James                   | s              | 14         |            |       |
| Betty                   | s              | 13         |            |       |
| Jasper                  | s              | 9          |            |       |
| Mildred                 | s              | 8          |            |       |
| Robert                  | s              | 5          |            |       |
| Audie                   | s              | 3          |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |               |    |      |       |
|-------------------------|---|----------------|-------|---------------|----|------|-------|
| m 435                   |   | HEAD OF FAMILY |       | Melton John E |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 42    | BIRTHPLACE    | nc | VOL. | 5     |
| COUNTY                  |   |                |       | CITY          |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |               |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTH PLACE   |    |      |       |
| Gertrude H              |   | W              | 38    |               |    |      |       |
| Cecil P.                |   | S              | 13    |               |    |      |       |
| Jesse C                 |   | S              | 10    |               |    |      |       |
| Audrey R                |   | D              | 6     |               |    |      |       |
| Robert W.               |   | S              | 4 1/2 |               |    |      |       |
| Lee G                   |   | S              | 1 1/2 |               |    |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m 435                   |   | HEAD OF FAMILY |     | Melton John E |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE    |  | VOL. | 71    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Overton                 |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Bonnie E                |   | W              | 34  |               |  |      |       |
| Robert C                |   | S              | 14  |               |  |      |       |
| Benton E                |   | S              | 12  |               |  |      |       |
| Sidney M                |   | S              | 10  |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |   |                |    |                |  |      |       |
|----------|---|----------------|----|----------------|--|------|-------|
| m 435    |   | HEAD OF FAMILY |    | Melton John F. |  | E.D. | SHEET |
| COLOR    | W | AGE            | 59 | BIRTHPLACE     |  | VOL. | 38    |
| COUNTY   |   |                |    | CITY           |  |      |       |
| Hamilton |   |                |    | Chattanooga    |  |      |       |

|                         |      |              |      |             |    |
|-------------------------|------|--------------|------|-------------|----|
| COUNTY                  | W 54 | Hamilton     | CITY | Chattanooga | 58 |
| OTHER MEMBERS OF FAMILY |      |              |      |             |    |
| NAME                    |      | RELATIONSHIP | AGE  | BIRTHPLACE  |    |
| 1 Sarah J. Nelson       |      | W            | 50   |             |    |
| Stinner, Linda          |      | D            | 24   |             |    |
| Nelson, Lucy            |      | D            | 22   |             |    |
| Nelson, Albert          |      | S            | 20   |             |    |
| Stinner, James          |      | S            | 9    |             |    |
| Stinner, Robert C.      |      | GS           | 5    |             |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |            |            |       |
|-------------------------|-----------|----------------|------------|------------|-------|
| M435                    |           | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |           | AGE            | BIRTHPLACE | 7          | 200   |
| W                       |           | 46             |            | VOL.       | 43    |
| COUNTY                  | Henderson |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |           |                |            |            |       |
| NAME                    |           | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Dana                  |           | W              | 56         |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |
|                         |           |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |            |            |       |
|-------------------------|---------|----------------|------------|------------|-------|
| M435                    |         | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |         | AGE            | BIRTHPLACE | 7          | 175   |
| W                       |         | 49             |            | VOL.       | 25    |
| COUNTY                  | Dickson |                |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                |            |            |       |
| NAME                    |         | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |
|                         |         |                |            |            |       |





|          |   |    |
|----------|---|----|
| Thomas D | S | 17 |
| W Keeler | S | 15 |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m435                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 35             |            | 41         | 281   |
| COUNTY                  |                | CITY       |            |       |
| KNOX                    |                | KNOXVILLE  |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emma                    | W              | 36         |            |       |
| Mildred                 | W              | 16         |            |       |
| Robert                  | S              | 12         |            |       |
| Elinabeth               | S              | 8          |            |       |
| John H Jr               | S              | 4          |            |       |
| Payne Carroll           | N              | 22         |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |       |
|--|---|--|------|-------|
| m435                                   | NAME OF INDIVIDUAL                                |  | E.D. | SHEET |
| COLOR                                  | AGE   | BIRTHPLACE                               | VOL. |       |
| W                                      | 66  | Miss                                     | 27   | 66    |
| COUNTY                                 |   | CITY                                     |      |       |
| SHELBY                                 |   | MEMPHIS                                  |      |       |
| ENUMERATED WITH                        |   |  |      |       |
| Helen C. C. C.                         |   |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |      |       |

FORM BC-627 (6-9-67)  
FORMERLY 10-677

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | Milton, John F. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      |       |
| neg                     | 31             | ala          |                 | 61         |      |       |
| COUNTY                  | McNairy        |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Eliza                   |                | W            | 29              |            |      |       |
| Lupala                  |                | W            | 10              |            |      |       |
| L.T.                    |                | 8            | 8               |            |      |       |
| M. W. W. W. W. W.       |                | U.           | 30              | ala.       |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | Milton John M |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 40             |              |               | 32         |      |       |
| COUNTY                  | Giles          |              | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| 1 Mattie                |                | W            | 39            |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |            |
|-------------------------|----------------------------------|-------------------|------------|------------|
| M435                    | HEAD OF FAMILY<br>Melton John P. |                   | E.D.<br>11 | SHEET<br>5 |
| COLOR<br>W              | AGE<br>27                        | BIRTHPLACE        | VOL.<br>9  |            |
| COUNTY<br>Chester       |                                  | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |            |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Berlie I.               |                                  | W                 | 26         |            |
| Teresa y.               |                                  | D.                | 1          |            |
|                         |                                  |                   |            |            |
|                         |                                  |                   |            |            |
|                         |                                  |                   |            |            |
|                         |                                  |                   |            |            |
|                         |                                  |                   |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |           |             |
|-------------------------|---------------------------------|-------------------|-----------|-------------|
| M435                    | HEAD OF FAMILY<br>Melton John R |                   | E.D.<br>8 | SHEET<br>28 |
| COLOR<br>W              | AGE<br>41                       | BIRTHPLACE        | VOL.<br>6 |             |
| COUNTY<br>Cannon        |                                 | CITY              |           |             |
| OTHER MEMBERS OF FAMILY |                                 |                   |           |             |
| NAME                    |                                 | RELATION-<br>SHIP | AGE       | BIRTHPLACE  |
| Lubin M                 |                                 | W                 | 31        |             |
|                         |                                 |                   |           |             |
|                         |                                 |                   |           |             |
|                         |                                 |                   |           |             |
|                         |                                 |                   |           |             |
|                         |                                 |                   |           |             |
|                         |                                 |                   |           |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                                  |  |             |             |
|------|----------------------------------|--|-------------|-------------|
| M435 | HEAD OF FAMILY<br>Melton John R. |  | E.D.<br>195 | SHEET<br>38 |
|------|----------------------------------|--|-------------|-------------|

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Melton, John R. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 50 | BIRTHPLACE      |  | VOL.       | 21    |
| COUNTY                  |   |                |    | CITY            |  |            |       |
| DAVIDSON                |   |                |    | NASHVILLE       |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| Yama M.                 |   | W              |    | 42              |  |            |       |
| Marjorie                |   | S              |    | 19              |  |            |       |
| John R. Jr.             |   | S              |    | 14              |  |            |       |
| William H.              |   | S              |    | 5               |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |      |       |
|--|--|--|----|------------|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                       |    | John R     |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 30 | BIRTHPLACE |  | VOL. | 104   |
| COUNTY                                 |  |  |    | CITY       |  |      |       |
| Weakley                                |  |  |    |            |  |      |       |
| ENUMERATED WITH                        |  |  |    |            |  |      |       |
| Hudson Jess                            |  |  |    |            |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |    |            |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |    |            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |    |            |  |      |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |    |            |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |    |            |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |    |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |    |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |    |            |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Melton John R |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 32 | BIRTHPLACE    |  | VOL.       | 104   |
| COUNTY                  |   |                |    | CITY          |  |            |       |
| Weakley                 |   |                |    |               |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Julius                  | W            | 53    |            |
| Basil                   | S            | 22    |            |
| Arthur L                | S            | 4 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               |            |            | E.O. | SHEET |
|-------------------------|---------------|------------|------------|------|-------|
| 111435                  | Milton John L |            |            | 8    | 157   |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |      |       |
| W                       | 57            | Sevier     | 78         |      |       |
| COUNTY                  | CITY          |            |            |      |       |
| OTHER MEMBERS OF FAMILY |               |            |            |      |       |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |      |       |
| Theresa Rachel          | W             | 42         |            |      |       |
| William C. L            | S             | 21         |            |      |       |
| George Lee              | S             | 20         |            |      |       |
| Clementine              | S             | 14         |            |      |       |
|                         |               |            |            |      |       |
|                         |               |            |            |      |       |
|                         |               |            |            |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                |  |                                       |      | E.O. | SHEET |
|-----------------------------------|--|---------------------------------------|------|------|-------|
| 111435                            | Milton John L                          |                                       |      | 12   | 62    |
| COLOR                             | AGE                                    | BIRTHPLACE                            | VOL. |      |       |
| W                                 | 43                                     | Bedford                               | 2    |      |       |
| COUNTY                            | CITY                                   |                                       |      |      |       |
| ENUMERATED WITH                   |  |                                       |      |      |       |
| Muograws, James R.                |  |                                       |      |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |      |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |      |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> N. ECE        | <input type="checkbox"/> STEPDAUGHTER |      |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |      |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |      |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> MOTHER        |                                       |      |      |       |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDaUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |      |            |
|-------------------------|----------------|----------------|------|------------|
| 72435                   | HEAD OF FAMILY |                | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE     | VOL. |            |
| L                       | 59             | Madison, Tenn. | 62   |            |
| COUNTY                  |                | CITY           |      |            |
| MADISON                 |                |                |      |            |
| OTHER MEMBERS OF FAMILY |                |                |      |            |
| NAME                    |                | RELATIONSHIP   | AGE  | BIRTHPLACE |
|                         |                |                |      |            |
|                         |                |                |      |            |
|                         |                |                |      |            |
|                         |                |                |      |            |
|                         |                |                |      |            |
|                         |                |                |      |            |
|                         |                |                |      |            |
|                         |                |                |      |            |
|                         |                |                |      |            |
|                         |                |                |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |      |            |
|-------------------------|----------------|----------------|------|------------|
| 72435                   | HEAD OF FAMILY |                | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE     | VOL. |            |
| 4                       | 48             | Madison, Tenn. | 75   |            |
| COUNTY                  |                | CITY           |      |            |
| Robertson               |                |                |      |            |
| OTHER MEMBERS OF FAMILY |                |                |      |            |
| NAME                    |                | RELATIONSHIP   | AGE  | BIRTHPLACE |
| Myrtle L.               |                | W              | 47   |            |
| H. Alice P.             |                | S              | 25   |            |
| James P.                |                | B              | 18   |            |
| John L.                 |                | S              | 11   |            |
|                         |                |                |      |            |
|                         |                |                |      |            |
|                         |                |                |      |            |
|                         |                |                |      |            |

|                         |   |                |       |                |  |      |       |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| 22435                   |   | HEAD OF FAMILY |       | Melton John W. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40    | BIRTHPLACE     |  | VOL. | 71    |
| COUNTY                  |   |                |       | CITY           |  |      |       |
| Overton                 |   |                |       |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE     |  |      |       |
| Hattie W.               |   | W              | 33    |                |  |      |       |
| Cassiel                 |   | D              | 15    |                |  |      |       |
| Hassie M                |   | D              | 11    |                |  |      |       |
| Wallace V               |   | D              | 1 1/2 |                |  |      |       |
|                         |   |                |       |                |  |      |       |
|                         |   |                |       |                |  |      |       |
|                         |   |                |       |                |  |      |       |
|                         |   |                |       |                |  |      |       |

|  |  |  |    |                  |  |      |       |
|--|--|--|----|------------------|--|------|-------|
| 22435                                  |  | NAME OF INDIVIDUAL                         |    | Melton John W Jr |  | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 29 | BIRTHPLACE       |  | VOL. | 122   |
| COUNTY                                 |  |  |    | CITY             |  |      |       |
| Washington                             |  |  |    |                  |  |      |       |
| ENUMERATED WITH                        |  |  |    |                  |  |      |       |
| Gibson, Johnson C                      |  |  |    |                  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NCPHEW          | <input type="checkbox"/> S. JON            |    |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |                  |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |                  |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |                  |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |                  |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |                  |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                  |  |      |       |



|                                |   |                |     |                |  |      |       |
|--------------------------------|---|----------------|-----|----------------|--|------|-------|
| M435                           |   | HEAD OF FAMILY |     | Melton Johnnie |  | E.D. | SHEET |
| COLOR                          | W | AGE            | 48  | BIRTHPLACE     |  | VOL. | 33    |
| COUNTY                         |   |                |     | CITY           |  |      |       |
| Greene OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                           |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Kellie                         |   | W              | 39  |                |  |      |       |
| Rosa                           |   | S.             | 16  |                |  |      |       |
| Lennis                         |   | S.             | 13  |                |  |      |       |
| Pauline                        |   | LC.            | 11  |                |  |      |       |
|                                |   |                |     |                |  |      |       |
|                                |   |                |     |                |  |      |       |
|                                |   |                |     |                |  |      |       |
|                                |   |                |     |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Melton Johnnie P |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 76  | BIRTHPLACE       |  | VOL. | 10    |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Elizabeth               |   | W              | 76  |                  |  |      |       |
| Saraphine               |   | DA             | 18  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |               |                          |                 |                                     |                 |                          |  |
|--------------------------|---------------|--------------------------|-----------------|-------------------------------------|-----------------|--------------------------|--|
| m435                     |               | NAME OF INDIVIDUAL       |                 | E.D.                                |                 | SHEET                    |  |
| COLOR                    |               | AGE                      |                 | BIRTHPLACE                          |                 | VOL.                     |  |
| B                        |               | 34                       |                 | Ga                                  |                 | 38                       |  |
| COUNTY                   |               |                          |                 | CITY                                |                 |                          |  |
| Hamilton                 |               |                          |                 | Chattanooga                         |                 |                          |  |
| ENUMERATED WITH          |               |                          |                 |                                     |                 |                          |  |
| McGee, Eugene            |               |                          |                 |                                     |                 |                          |  |
| RELATIONSHIP TO ABOVE    |               |                          |                 |                                     |                 |                          |  |
| <input type="checkbox"/> | SON           | <input type="checkbox"/> | NEPHEW          | <input type="checkbox"/>            | STEPSON         | <input type="checkbox"/> |  |
| <input type="checkbox"/> | DAUGHTER      | <input type="checkbox"/> | NIECE           | <input type="checkbox"/>            | STEPDAUGHTER    | <input type="checkbox"/> |  |
| <input type="checkbox"/> | BROTHER       | <input type="checkbox"/> | FATHER-IN-LAW   | <input type="checkbox"/>            | COUSIN          | <input type="checkbox"/> |  |
| <input type="checkbox"/> | SISTER        | <input type="checkbox"/> | MOTHER-IN-LAW   | <input type="checkbox"/>            | HIRED MAN       | <input type="checkbox"/> |  |
| <input type="checkbox"/> | FATHER        | <input type="checkbox"/> | SON-IN-LAW      | <input checked="" type="checkbox"/> | ROOMER          | <input type="checkbox"/> |  |
| <input type="checkbox"/> | MOTHER        | <input type="checkbox"/> | DAUGHTER-IN-LAW | <input type="checkbox"/>            | SERVANT         | <input type="checkbox"/> |  |
| <input type="checkbox"/> | GRANDSON      | <input type="checkbox"/> | BROTHER-IN-LAW  | <input type="checkbox"/>            | OTHER (Specify) | <input type="checkbox"/> |  |
| <input type="checkbox"/> | GRANDDAUGHTER | <input type="checkbox"/> | SISTER-IN-LAW   | <input type="checkbox"/>            |                 | <input type="checkbox"/> |  |
| <input type="checkbox"/> | GRANDCHILD    | <input type="checkbox"/> | ORPHAN          | <input type="checkbox"/>            |                 | <input type="checkbox"/> |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m435                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 37             |  | Ga         |  | 28         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Fayette                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lizzie B                |  | W              |  | 35         |  |            |  |
| Marjorie                |  | M              |  | 64         |  |            |  |
| William, Chestum        |  | M              |  | 11         |  |            |  |
| Ezell                   |  | N              |  | 9          |  |            |  |
| Thomason, James         |  | N              |  | 9          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |  |            |  |       |  |
|--------|--|----------------|--|------------|--|-------|--|
| m435   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
| W      |  | 36             |  | Ga         |  | 62    |  |
| COUNTY |  |                |  | CITY       |  |       |  |
|        |  |                |  |            |  |       |  |

|                         |   |              |       |            |    |      |    |
|-------------------------|---|--------------|-------|------------|----|------|----|
| COLOR                   | W | AGE          | 36    | BIRTHPLACE | 10 | VOL. | 62 |
| COUNTY                  |   |              |       | CITY       |    |      |    |
| OTHER MEMBERS OF FAMILY |   |              |       |            |    |      |    |
| NAME                    |   | RELATIONSHIP | AGE   | BIRTHPLACE |    |      |    |
| Nellie                  |   | W            | 32    |            |    |      |    |
| Andrew                  |   | 8            | 11    |            |    |      |    |
| Stella                  |   | 20           | 5     |            |    |      |    |
| Josephine               |   | 28           | 2 1/2 |            |    |      |    |
|                         |   |              |       |            |    |      |    |
|                         |   |              |       |            |    |      |    |
|                         |   |              |       |            |    |      |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 10435                   | HEAD OF FAMILY |              | Mellton Jones |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 24            | BIRTHPLACE | VOL. | 95    |
| COUNTY                  | Smith          |              |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Gertrude                |                | W            | 24            |            |      |       |
| Virginia D              |                | D            | 2 1/2         |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 10435                   | HEAD OF FAMILY |              | Mellton Jordan |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 38             | BIRTHPLACE | VOL. | 73    |
| COUNTY                  | Henderson      |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Melton                  | W            | 35  |            |
| Ramell                  | D            | 13  |            |
| James                   | S            | 24  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |              |
|---|--|--|------------|--------------|
| 2435  | NAME OF INDIVIDUAL<br>Melton Joseph      |  | E.D.<br>47 | SHEET<br>200 |
| COLOR<br>W                                  | AGE<br>28                                | BIRTHPLACE                               | VOL.<br>83 |              |
| COUNTY                                      | CITY                                     |  |            |              |
| SHELBY                                      |  | MEMPHIS                                  |            |              |
| ENUMERATED WITH<br>Melton Scott R.          |  |  |            |              |
| RELATIONSHIP TO ABOVE                       |  |  |            |              |
| <input type="checkbox"/> SON                | <input type="checkbox"/> Nephew          | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPGAUGHTER    |            |              |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |            |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| 1435                    | HEAD OF FAMILY<br>Melton Joseph |            | E.D.<br>12 | SHEET<br>150 |
| COLOR<br>W              | AGE<br>25                       | BIRTHPLACE | VOL.<br>2  |              |
| COUNTY                  | CITY                            |            |            |              |
| Denton                  |                                 |            |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |              |
| Eva                     | W                               | 42         |            |              |
| Velva                   | D                               | 31/2       |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |
|                         |                                 |            |            |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |  |  |            |             |
|--|----------|--|--|------------|-------------|
| M435   |          | NAME OF INDIVIDUAL<br><i>Milton Joseph</i> |  | E.D.<br>2  | SHEET<br>40 |
| COLOR<br>W   | AGE<br>6 | BIRTHPLACE                                 |  | VOL.<br>81 |             |
| COUNTY<br>SHELBY   |          | CITY<br>MEMPHIS                            |  |            |             |
| ENUMERATED WITH<br><i>Forbes Vergil W</i>  |          |  |  |            |             |
| RELATIONSHIP TO ABOVE  |          |  |  |            |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |          |  |  |            |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |  |            |           |             |
|-------------------------|--------------|--|------------|-----------|-------------|
| M435                    |              | HEAD OF FAMILY<br><i>Milton Joseph L</i> |            | E.D.<br>9 | SHEET<br>88 |
| COLOR<br>W              | AGE<br>52    | BIRTHPLACE                               |            | VOL.<br>9 |             |
| COUNTY<br>Chester       |              | CITY                                     |            |           |             |
| OTHER MEMBERS OF FAMILY |              |  |            |           |             |
| NAME                    | RELATIONSHIP | AGE                                      | BIRTHPLACE |           |             |
| <i>Daisy L</i>          | <i>6</i>     | <i>48</i>                                |            |           |             |
| <i>James D</i>          | <i>5</i>     | <i>18</i>                                |            |           |             |
| <i>Robert D</i>         | <i>0</i>     | <i>15</i>                                |            |           |             |
| <i>Clara S</i>          | <i>0</i>     | <i>11</i>                                |            |           |             |
| <i>Malcolm H</i>        | <i>5</i>     | <i>10</i>                                |            |           |             |

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|  |  |  |  |  |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |         |       |
|--|--|--|--|---------|-------|
| m435                                   |  | NAME OF INDIVIDUAL                       |  | E.D.    | SHEET |
| COLOR                                  |  | AGE                                      |  | 196     | 58    |
| W                                      |  | 36                                       |  | VOL. 89 |       |
| BIRTHPLACE                             |  | CITY                                     |  |         |       |
| COUNTY                                 |  | SHELBY                                   |  | MEMPHIS |       |
| ENUMERATED WITH                        |  |  |  |         |       |
| Lawrence Walter S                      |  |  |  |         |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |         |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |            |       |
|-------------------------|--|----------------|-----|------------|-------|
| m435                    |  | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   |  | AGE            |     | 16         | 12    |
| W                       |  | 55             |     | VOL. 6     |       |
| BIRTHPLACE              |  | CITY           |     |            |       |
| COUNTY                  |  | Cannon         |     |            |       |
| OTHER MEMBERS OF FAMILY |  |                |     |            |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Martha                  |  | W              | 62  |            |       |
| Cecilia Irene           |  | Vi             | 13  |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
|                         |  |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |            |       |
|-------------------------|-------------------|----------------|------------|------------|-------|
| M435                    |                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | W                 | AGE            | 24         | BIRTHPLACE | 7 80  |
| COUNTY                  | Genton            |                | CITY       | VOL. 2     |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |            |       |
| 100000                  | W                 | 20             |            |            |       |
| 1                       | L                 | 23             |            |            |       |
|                         |                   |                |            |            |       |
|                         |                   |                |            |            |       |
|                         |                   |                |            |            |       |
|                         |                   |                |            |            |       |
|                         |                   |                |            |            |       |
|                         |                   |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |                    |      |            |        |
|--------|--------|--------------------|------|------------|--------|
| M435   |        | NAME OF INDIVIDUAL |      | E.D.       | SHEET  |
| COLOR  | W      | AGE                | 5    | BIRTHPLACE | 159 80 |
| COUNTY | Shelby |                    | CITY | VOL. 79    |        |

|                       |  |  |
|-----------------------|--|--|
| COUNTY                | Shelby   |  |
| ENUMERATED WITH       | <i>Huddleston, Miles</i>   |  |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEP-SON<br/> <input type="checkbox"/> STEP-DAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input checked="" type="checkbox"/> OTHER (Specify)<br/> <i>Father</i> </div> </div> |  |

FORM BC-627 (5-9-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |               |            |            |
|-----------------------|---|---------------|------------|------------|
| M435                  | NAME OF INDIVIDUAL  |               | E.D.       | SHEET      |
| COLOR                 | AGE   | BIRTHPLACE    | VOL.       |            |
| <i>neg</i>            | <i>4 1/2</i>  | <i>Shelby</i> | <i>189</i> | <i>188</i> |
| COUNTY                | Shelby  |               | CITY       |            |
| ENUMERATED WITH       | <i>Huddleston, Rob</i>  |               |            |            |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input checked="" type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEP-SON<br/> <input type="checkbox"/> STEP-DAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |               |            |            |

FORM BC-627 (5-9-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |                |           |            |
|-----------------------|---|----------------|-----------|------------|
| M435                  | NAME OF INDIVIDUAL  |                | E.D.      | SHEET      |
| COLOR                 | AGE   | BIRTHPLACE     | VOL.      |            |
| <i>B</i>              | <i>2 1/2</i>  | <i>Carters</i> | <i>16</i> | <i>207</i> |
| COUNTY                | Carters   |                | CITY      | <i>7</i>   |
| ENUMERATED WITH       | <i>Melton, Addie</i>  |                |           |            |
| RELATIONSHIP TO ABOVE | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW </div> <div> <input type="checkbox"/> STEP-SON<br/> <input type="checkbox"/> STEP-DAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER </div> </div> |                |           |            |



BROTHER  
SISTER  
FATHER  
MOTHER  
GRANDSON  
☒ GRANDDAUGHTER  
GRANDCHILD

FATHER-IN-LAW  
MOTHER-IN-LAW  
SON-IN-LAW  
DAUGHTER-IN-LAW  
BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

COUSIN  
HIRED MAN  
ROOMER  
SERVANT  
OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | BIRTHPLACE | 48   | 196   |
|  |  | 37                                       |            | VOL. | 83    |
| COUNTY                                 |  | CITY                                     |            |      |       |
| SHELBY                                 |  | MEMPHIS                                  |            |      |       |
| ENUMERATED WITH                        |  |  |            |      |       |
| Malton, Paul                           |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| m435                                   |  | NAME OF INDIVIDUAL                         |            | E.D. | SHEET |
| COLOR                                  | W  | AGE  | BIRTHPLACE | 195  | 228   |
|  |  | 19   |            | VOL. | 88    |
| COUNTY                                 |  | CITY                                       |            |      |       |
| SHELBY                                 |  | MEMPHIS                                    |            |      |       |
| ENUMERATED WITH                        |  |  |            |      |       |
| Malton, Royal                          |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-5-67)

U.S. DEPARTMENT OF COMMERCE

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |     | Melton Kitty |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 52  | BIRTHPLACE   |  | VOL. | 38    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| HAMILTON                |   |                |     | CHATTANOOGA  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Lilly                   |   | D              | 27  |              |  |      |       |
| Lula Mae                |   | D              | 25  |              |  |      |       |
| Anna Mae                |   | D              | 23  |              |  |      |       |
| Edith                   |   | D              | 20  |              |  |      |       |
| Della                   |   | D              | 16  |              |  |      |       |
| Christie                |   | D              | 13  |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |    |      |       |
|-------------------------|---|----------------|-----|---------------|----|------|-------|
| m435                    |   | HEAD OF FAMILY |     | Maltoni S. N. |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 37  | BIRTHPLACE    | Va | VOL. | 298   |
| COUNTY                  |   |                |     | CITY          |    |      |       |
| Washington              |   |                |     | Johnson       |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |    |      |       |
| Ruby                    |   | W              | 34  |               |    |      |       |
| Lorraine                |   | S              | 12  |               |    |      |       |
| Doris                   |   | D              | 11  |               |    |      |       |
| Margaret                |   | D              | 9   |               |    |      |       |
| Gerald                  |   | S              | 7   |               |    |      |       |
| Nick                    |   | S              | 5   |               |    |      |       |
| May                     |   | W              | 65  | Ky            |    |      |       |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |    |            |       |
|-------------------------|---|----------------|----|------------|----|------------|-------|
| m435                    |   | HEAD OF FAMILY |    | Melton L E |    | E.D.       | SHEET |
| COLOR                   | W | AGE            | 61 | BIRTHPLACE | Ky | VOL.       | 62    |
| COUNTY                  |   |                |    | Morgan     |    |            |       |
| CITY                    |   |                |    |            |    |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |    |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |    | BIRTHPLACE |       |
| Anne                    |   | W              |    | 69         |    | Ky         |       |
|                         |   |                |    |            |    |            |       |
|                         |   |                |    |            |    |            |       |
|                         |   |                |    |            |    |            |       |
|                         |   |                |    |            |    |            |       |
|                         |   |                |    |            |    |            |       |
|                         |   |                |    |            |    |            |       |
|                         |   |                |    |            |    |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |               |  |      |       |
|--|---|--|----|---------------|--|------|-------|
| m435                                   |   | NAME OF INDIVIDUAL                       |    | Melton Lackie |  | E.D. | SHEET |
| COLOR                                  | W   | AGE                                      | 22 | BIRTHPLACE    |  | VOL. | 55    |
| COUNTY                                 |   |  |    | Knox          |  |      |       |
| CITY                                   |   |  |    |               |  |      |       |
| ENUMERATED WITH                        |   |  |    |               |  |      |       |
| Wilson David C                         |   |  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |    |               |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |    |               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |    |               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |    |               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |    |               |  |      |       |

FORM BC-627 (9-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M435                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Merton Larry L.         |     |                |      | 10         | 121   |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| W                       | 28  |                |      | 2          |       |
| COUNTY                  |     |                | CITY |            |       |
| Benton                  |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Bulah                   |     | W              | 28   | Ky.        |       |
| Hunward                 |     | S              | 10   |            |       |
| Wassen                  |     | S              | 8    |            |       |
| Nella                   |     | d              | 7    |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |      |       |
|--|--|---|------|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                                  |      | E.D. | SHEET |
| Mauldin, Laura                         |  |   |      | 165  | 395   |
| COLOR                                  | AGE                                      | BIRTHPLACE  |      | VOL. |       |
| neg                                    | 54                                       |   |      | 79   |       |
| COUNTY                                 |  |   | CITY |      |       |
| Shelby                                 |  |   |      |      |       |
| ENUMERATED WITH                        |  |   |      |      |       |
| Mauldin, Daniel                        |  |   |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |      |      |       |
|  |  | M.R.  |      |      |       |

FORM BC-627 (2-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |     |                    |      |      |       |
|--------------|-----|--------------------|------|------|-------|
| M435         |     | NAME OF INDIVIDUAL |      | E.D. | SHEET |
| Merton Laura |     |                    |      | 4    | 273   |
| COLOR        | AGE | BIRTHPLACE         |      | VOL. |       |
| W            | 52  |                    |      | 4    |       |
| COUNTY       |     |                    | CITY |      |       |

COUNTY Bradlaw CITY 4

ENUMERATED WITH Milton Thomas

RELATIONSHIP TO ABOVE

|  |  |   |
|--|--|---|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NEECE           | <input type="checkbox"/> STEPDAUGHTER           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                 |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                 |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input checked="" type="checkbox"/> <u>self</u> |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |

FORM BC-627 (10-6-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M 435 HEAD OF FAMILY Milton Lee E.D. 6 SHEET 133

COLOR W AGE 45 BIRTHPLACE 7 VOL. 7

COUNTY Carroll CITY

OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <u>Minnie</u>     | <u>W</u>     | <u>35</u> | <u>Tex</u> |
| <u>Nellie</u>     | <u>D</u>     | <u>17</u> | <u>1</u>   |
| <u>Marguerite</u> | <u>D</u>     | <u>12</u> | <u>1</u>   |
| <u>Clarence</u>   | <u>S</u>     | <u>9</u>  |            |
| <u>Marvin</u>     | <u>S</u>     | <u>5</u>  |            |
| <u>James</u>      | <u>S</u>     | <u>3</u>  |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M 435 HEAD OF FAMILY Milton Lee E.D. 21 SHEET 219

COLOR W AGE 36 BIRTHPLACE 7 VOL. 7

COUNTY Carroll CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <u>Jessie</u> | <u>W</u>     | <u>27</u> |            |

|  |   |    |
|--|---|----|
|  | W | 27 |
|  | S | 10 |
|  | S | 7  |
|  |   |    |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |        |            |
|-------------------------|----------------------------------|--------------|--------|------------|
| 11435                   | HEAD OF FAMILY<br>Melton, Lee L. |              | E.D. 8 | SHEET 18   |
| COLOR W                 | AGE 49                           | BIRTHPLACE   | VOL. 5 |            |
| COUNTY                  | Chester                          |              | CITY   |            |
| OTHER MEMBERS OF FAMILY |                                  |              |        |            |
| NAME                    |                                  | RELATIONSHIP | AGE    | BIRTHPLACE |
| Pailor                  |                                  | W            | 48     |            |
| Carl L.                 |                                  | S            | 26     |            |
| Lorraine                |                                  | D            | 16     |            |
|                         |                                  |              |        |            |
|                         |                                  |              |        |            |
|                         |                                  |              |        |            |
|                         |                                  |              |        |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |         |            |
|-------------------------|---------------------------------|--------------|---------|------------|
| 11495                   | HEAD OF FAMILY<br>Trilton Lee n |              | E.D. 9  | SHEET 183  |
| COLOR W                 | AGE 58                          | BIRTHPLACE   | VOL. 74 |            |
| COUNTY                  | Roane                           |              | CITY    |            |
| OTHER MEMBERS OF FAMILY |                                 |              |         |            |
| NAME                    |                                 | RELATIONSHIP | AGE     | BIRTHPLACE |
| Hannah                  |                                 | W            | 45      |            |
| Thame A                 |                                 | D            | 11      |            |
| Cornelia A              |                                 | D            | 9       |            |
| Geneva X                |                                 | D            | 6       |            |
|                         |                                 |              |         |            |
|                         |                                 |              |         |            |

|        |  |  |  |  |
|--------|--|--|--|--|
| Geneva |  |  |  |  |
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|        |  |  |  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |            |          |            |  |
|-------------------------|--------|----------------|----|------------|----------|------------|--|
| 11435                   |        | HEAD OF FAMILY |    | E.D.       |          | SHEET      |  |
|                         |        | Malton Lee W   |    | 3          |          | 395        |  |
| COLOR                   | W      | AGE            | 29 | BIRTHPLACE | VOL. 100 |            |  |
| COUNTY                  | Tipton |                |    | CITY       |          |            |  |
| OTHER MEMBERS OF FAMILY |        |                |    |            |          |            |  |
| NAME                    |        | RELATIONSHIP   |    | AGE        |          | BIRTHPLACE |  |
| Emma J                  |        | W              |    | 25         |          |            |  |
| Silas E                 |        | S              |    | 6          |          |            |  |
| James A                 |        | S              |    | 4 1/2      |          |            |  |
|                         |        |                |    |            |          |            |  |
|                         |        |                |    |            |          |            |  |
|                         |        |                |    |            |          |            |  |
|                         |        |                |    |            |          |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |            |         |       |  |
|--|--|--|---|------------|---------|-------|--|
| m435   |  | NAME OF INDIVIDUAL                       |   | E.D.       |         | SHEET |  |
|  |  | Milton Leroy                             |   | 12         |         | 98    |  |
| COLOR  | W  | AGE                                      | 6 | BIRTHPLACE | VOL. 96 |       |  |
| COUNTY                                       | Stewart                                  |  |   | CITY       |         |       |  |
| ENUMERATED WITH                              |  |  |   |            |         |       |  |
| Milton Robert M                              |  |  |   |            |         |       |  |
| RELATIONSHIP TO ABOVE                        |  |  |   |            |         |       |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |            |         |       |  |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |            |         |       |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |            |         |       |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |            |         |       |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |            |         |       |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |            |         |       |  |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |            |         |       |  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |         |       |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |   |            |         |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                 |  |            |  |
|-------------------------|--|----------------|--|-----------------|--|------------|--|
| m435                    |  | HEAD OF FAMILY |  | E.O.            |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE      |  | VOL.       |  |
| W                       |  | 31             |  | Melton Leigh B. |  | 60         |  |
| COUNTY                  |  |                |  | CITY            |  |            |  |
| McMinn                  |  |                |  |                 |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                 |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE             |  | BIRTHPLACE |  |
| Beulah M.               |  | w              |  | 34              |  |            |  |
| Hazel B.                |  | d              |  | 9               |  | Calif      |  |
| Annette L.              |  | d              |  | 8               |  |            |  |
| Catherine L.            |  | d              |  | 6               |  |            |  |
| Freda R.                |  | d              |  | 4 <sup>10</sup> |  |            |  |
|                         |  |                |  |                 |  |            |  |
|                         |  |                |  |                 |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                   |  |            |  |
|-------------------------|--|----------------|--|-------------------|--|------------|--|
| m435                    |  | HEAD OF FAMILY |  | E.O.              |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE        |  | VOL.       |  |
| W                       |  | 69             |  | Moulton Samuel A. |  | 75         |  |
| COUNTY                  |  |                |  | CITY              |  |            |  |
| Robertson               |  |                |  |                   |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                   |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE               |  | BIRTHPLACE |  |
| Elizabeth K.            |  | w              |  | 71                |  |            |  |
| Samuel A.               |  | d              |  | 35                |  |            |  |
| Mary Ellen              |  | d              |  | 8                 |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |
|                         |  |                |  |                   |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |   |                    |    |             |  |      |       |
|--|---|--------------------|----|-------------|--|------|-------|
| 11435  |   | NAME OF INDIVIDUAL |    | Milton Lena |  | E.D. | SHEET |
| COLOR  | B | AGE                | 30 | BIRTHPLACE  |  | VOL. | 27    |
| COUNTY   |   |                    |    | CITY        |  |      |       |
| Franklin   |   |                    |    |             |  |      |       |
| ENUMERATED WITH  |   |                    |    |             |  |      |       |
| Baxter Alice   |   |                    |    |             |  |      |       |
| RELATIONSHIP TO ABOVE  |   |                    |    |             |  |      |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |    |             |  |      |       |

FORM BC-627 (9-9-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 11435                   |   | HEAD OF FAMILY |     | Moulden Lena |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 49  | BIRTHPLACE   |  | VOL. | 52    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
|                         |   |                |     | Knoxville    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Living alone            |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |                  |  |      |       |
|-------|--|----------------|--|------------------|--|------|-------|
| 11435 |  | HEAD OF FAMILY |  | Melton Lenard W. |  | E.D. | SHEET |
| COLOR |  | AGE            |  | BIRTHPLACE       |  | VOL. | 22    |

|                         |           |                |              |                    |            |        |          |
|-------------------------|-----------|----------------|--------------|--------------------|------------|--------|----------|
| M435                    |           | HEAD OF FAMILY |              | Melton, Leonard W. |            | E.D. 8 | SHEET 22 |
| COLOR                   | W         | AGE            | 28           | BIRTHPLACE         |            | VOL. 5 |          |
| COUNTY                  |           |                |              | CITY               |            |        |          |
| Chester                 |           |                |              | <del>Clifton</del> |            |        |          |
| OTHER MEMBERS OF FAMILY |           |                |              |                    |            |        |          |
|                         | NAME      |                | RELATIONSHIP | AGE                | BIRTHPLACE |        |          |
|                         | Mamie R.  |                | W            | 25                 |            |        |          |
|                         | James M.  |                | S            | 6                  |            |        |          |
|                         | Max R.    |                | S            | 4 1/2              |            |        |          |
|                         | L. W. Jr. |                | S            | 1 1/2              |            |        |          |
|                         |           |                |              |                    |            |        |          |
|                         |           |                |              |                    |            |        |          |
|                         |           |                |              |                    |            |        |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |            |  |         |         |
|---|--|--|----|------------|--|---------|---------|
| M435  |  | NAME OF INDIVIDUAL                       |    | Leon       |  | E.D. 28 | SHEET 8 |
| COLOR                                       | W  | AGE                                      | 14 | BIRTHPLACE |  | VOL. 2  |         |
| COUNTY                                      |  |  |    | CITY       |  |         |         |
| ENUMERATED WITH                             |  |  |    |            |  |         |         |
| Melton Jessie                               |  |  |    |            |  |         |         |
| RELATIONSHIP TO ABOVE                       |  |  |    |            |  |         |         |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |         |         |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |         |         |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |         |         |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |         |         |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |         |         |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |         |         |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |         |         |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |         |         |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |    |            |  |         |         |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                    |    |              |  |         |           |
|-----------------|---|--------------------|----|--------------|--|---------|-----------|
| M435            |   | NAME OF INDIVIDUAL |    | Moulden Leon |  | E.D. 13 | SHEET 372 |
| COLOR           | B | AGE                | 18 | BIRTHPLACE   |  | VOL. 50 |           |
| COUNTY          |   |                    |    | CITY         |  |         |           |
| KNOX            |   |                    |    | KNOXVILLE    |  |         |           |
| ENUMERATED WITH |   |                    |    |              |  |         |           |
| Moulden Nancy   |   |                    |    |              |  |         |           |

|   |  |   |
|---|--|---|
| ENUMERATED WITH <i>Moulden Nancy</i>  |  |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                |                  |
|--|--|--|--|----------------|------------------|
| M435   |  | NAME OF INDIVIDUAL <i>Milton, Leola</i>  |  | E.D. <i>68</i> | SHEET <i>381</i> |
| COLOR <i>neg</i>   | AGE <i>17</i>  | BIRTHPLACE <i>Ark</i>  |  | VOL <i>85</i>  |                  |
| COUNTY <i>SHELBY</i>   |  | CITY <i>MEMPHIS</i>  |  |                |                  |
| ENUMERATED WITH <i>Rollins, James</i>  |  |  |  |                |                  |
| RELATIONSHIP TO ABOVE  |  |  |  |                |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                |                  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                  |                 |
|--|--|---|--|------------------|-----------------|
| M435   |  | NAME OF INDIVIDUAL <i>Milton, Leola</i>   |  | E.D. <i>1165</i> | SHEET <i>46</i> |
| COLOR <i>B</i>   | AGE <i>29</i>  | BIRTHPLACE <i>Henry</i>   |  | VOL <i>46</i>    |                 |
| COUNTY <i>Henry</i>  |  | CITY <i>Memphis</i>   |  |                  |                 |
| ENUMERATED WITH <i>Milton, John</i>  |  |   |  |                  |                 |
| RELATIONSHIP TO ABOVE  |  |   |  |                  |                 |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                  |                 |

|  |  |                                     |  |             |  |             |  |            |  |
|--|--|-------------------------------------|--|-------------|--|-------------|--|------------|--|
| 17435  |  | NAME OF INDIVIDUAL<br><i>Milton</i> |  | <i>Leon</i> |  | E.D.<br>211 |  | SHEET<br>4 |  |
| COLOR<br><i>W</i>  |  | AGE<br><i>19</i>                    |  | BIRTHPLACE  |  | VOL.        |  | <i>22</i>  |  |
| COUNTY<br><i>Davidson</i>  |  |                                     |  |             | CITY   |             |  |            |  |
| ENUMERATED WITH<br><i>Hunt Joe S</i>   |  |                                     |  |             |  |             |  |            |  |
| RELATIONSHIP TO ABOVE  |  |                                     |  |             |  |             |  |            |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  |                                     |  |             | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |             |  |            |  |
|  |  |                                     |  |             | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)  |             |  |            |  |

[illegible]

|                         |      |                |       |                |  |      |       |
|-------------------------|------|----------------|-------|----------------|--|------|-------|
| 17435                   |      | HEAD OF FAMILY |       | Melton Leonard |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 35    | BIRTHPLACE     |  | VOL. | 52    |
| COUNTY                  | Knox |                |       | Knoxville      |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |       |                |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE     |  |      |       |
| Bessie                  |      | W              | 34    |                |  |      |       |
| Helen                   |      | W              | 13    |                |  |      |       |
| Albert                  |      | S              | 11    |                |  |      |       |
| Raymond                 |      | S              | 8     |                |  |      |       |
| Eugene                  |      | S              | 6     |                |  |      |       |
| George                  |      | S              | 2 1/2 |                |  |      |       |

|                         |         |                |       |                  |  |      |       |
|-------------------------|---------|----------------|-------|------------------|--|------|-------|
| 17435                   |         | HEAD OF FAMILY |       | Melton Leonard M |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 26    | BIRTHPLACE       |  | VOL. | 105   |
| COUNTY                  | Weakley |                |       | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |       |                  |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Etta                    |         | W              | 28    |                  |  |      |       |
| Elton &                 |         | S              | 1 1/2 |                  |  |      |       |
|                         |         |                |       |                  |  |      |       |
|                         |         |                |       |                  |  |      |       |
|                         |         |                |       |                  |  |      |       |
|                         |         |                |       |                  |  |      |       |
|                         |         |                |       |                  |  |      |       |

|                         |                                   |                   |         |            |
|-------------------------|-----------------------------------|-------------------|---------|------------|
| 3435                    | HEAD OF FAMILY<br>Milton Leonidas |                   | E.D. 14 | SHEET 17   |
| COLOR<br>W              | AGE<br>45                         | BIRTHPLACE        |         | VOL. 62    |
| COUNTY<br>Morgan        |                                   | CITY              |         |            |
| OTHER MEMBERS OF FAMILY |                                   |                   |         |            |
| NAME                    |                                   | RELATION-<br>SHIP | AGE     | BIRTHPLACE |
| Florence M              |                                   | W                 | 26      |            |
| Ruth E                  |                                   | D                 | 10      |            |
| Opal R                  |                                   | D                 | 8       |            |
|                         |                                   |                   |         |            |
|                         |                                   |                   |         |            |
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|                         |                                   |                   |         |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                   |         |            |
|-------------------------|--------------------------------|-------------------|---------|------------|
| 3435                    | HEAD OF FAMILY<br>Milton Lentz |                   | E.D. 28 | SHEET 138  |
| COLOR<br>W              | AGE<br>58                      | BIRTHPLACE        |         | VOL. 27    |
| COUNTY<br>Rutherford    |                                | CITY              |         |            |
| OTHER MEMBERS OF FAMILY |                                |                   |         |            |
| NAME                    |                                | RELATION-<br>SHIP | AGE     | BIRTHPLACE |
| Marion                  |                                | W                 | 24      |            |
| Earnest                 |                                | W                 | 21      |            |
| Robert                  |                                | W                 | 19      |            |
|                         |                                |                   |         |            |
|                         |                                |                   |         |            |
|                         |                                |                   |         |            |
|                         |                                |                   |         |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |     |            |       |
|-------------------------|---|----------------|----|---------------|-----|------------|-------|
| M435                    |   | HEAD OF FAMILY |    | MELTON LESTER |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 34 | BIRTHPLACE    |     | VOL.       | 6     |
| COUNTY                  |   |                |    | Cannon        |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |     |            |       |
| NAME                    |   |                |    | RELATIONSHIP  | AGE | BIRTHPLACE |       |
| Jorn m                  |   |                |    | W             | 22  |            |       |
| Lillian E.              |   |                |    | S             | 6   |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |  |      |       |
|--|--|--|----|---------------|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                       |    | MELTON LESTER |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 28 | BIRTHPLACE    |  | VOL. | 22    |
| COUNTY                                 |  |  |    | CITY          |  |      |       |
| Davidson                               |  |  |    |               |  |      |       |
| ENUMERATED WITH                        |  |  |    |               |  |      |       |
| BOWEN WITHIN                           |  |  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |             |  |      |       |
|-------|---|----------------|----|-------------|--|------|-------|
| M435  |   | HEAD OF FAMILY |    | MALDEN LEVY |  | E.D. | SHEET |
| COLOR | W | AGE            | 28 | BIRTHPLACE  |  | VOL. | 22    |

|                         |        |                |     |              |      |      |       |
|-------------------------|--------|----------------|-----|--------------|------|------|-------|
| M435                    |        | HEAD OF FAMILY |     | Malden, Levy |      | E.D. | SHEET |
| COLOR                   | neg    | AGE            | 65  | BIRTHPLACE   | Miss | VOL. | 90    |
| COUNTY                  | SHELBY |                |     | CITY MEMPHIS |      |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |              |      |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |      |      |       |
| 1 Nathe                 |        | W              | 55  | Miss         |      |      |       |
|                         |        |                |     |              |      |      |       |
|                         |        |                |     |              |      |      |       |
|                         |        |                |     |              |      |      |       |
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|                         |        |                |     |              |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                |           |      |       |
|--|--|--|----|----------------|-----------|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                         |    | Milton Lillian |           | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 16 | BIRTHPLACE     | Humphreys | VOL. | 47    |
| COUNTY                                 |  |  |    | CITY           |           |      |       |
| ENUMERATED WITH                        |  |  |    |                |           |      |       |
| Lester Eliza                           |  |  |    |                |           |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                |           |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |                |           |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |                |           |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |                |           |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |                |           |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |                |           |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |                |           |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |                |           |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |           |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                |           |      |       |

FORM 8C-627 (8-6-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                   |           |      |       |
|--------|---|----------------|----|-------------------|-----------|------|-------|
| M435   |   | HEAD OF FAMILY |    | Milton Lillian H. |           | E.D. | SHEET |
| COLOR  | W | AGE            | 90 | BIRTHPLACE        | Knoxville | VOL. | 50    |
| COUNTY |   |                |    |                   |           |      |       |



|                         |              |     |            |           |  |  |
|-------------------------|--------------|-----|------------|-----------|--|--|
| COUNTY                  | Knox         |     |            | Knoxville |  |  |
| OTHER MEMBERS OF FAMILY |              |     |            |           |  |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |           |  |  |
| John A.                 | S            | 13  |            |           |  |  |
| Mary Agnes              | D            | 12  |            |           |  |  |
| Lena                    | S            | 9   |            |           |  |  |
|                         |              |     |            |           |  |  |
|                         |              |     |            |           |  |  |
|                         |              |     |            |           |  |  |
|                         |              |     |            |           |  |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |  |  |        |      |      |       |
|---|--|--|--------|------|------|-------|
| M435                                    | NAME OF INDIVIDUAL                       |  | Lillie |      | E.D. | SHEET |
| COLOR                                   | AGE                                      | BIRTHPLACE                               |        | VOL. | 27   | 4     |
| W                                       | 32                                       |  |        |      | 46   |       |
| COUNTY                                  | HARRY                                    |  | CITY   |      |      |       |
| ENUMERATED WITH                         |  |  |        |      |      |       |
| Arnold Amanda                           |  |  |        |      |      |       |
| RELATIONSHIP TO ABOVE                   |  |  |        |      |      |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |        |      |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |        |      |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |        |      |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |        |      |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |        |      |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |        |      |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |        |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |        |      |      |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |        |      |      |       |

FORM BC-627 (5-5-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |      |      |       |
|-------------------------|----------------|------------|------------|------|------|-------|
| M435                    | HEAD OF FAMILY |            | Lillie     |      | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |            | VOL. | 23   | 127   |
| W                       | 40             |            |            |      | 34   |       |
| COUNTY                  | Greene         |            | CITY       |      |      |       |
| OTHER MEMBERS OF FAMILY |                |            |            |      |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
|                         |                |            |            |      |      |       |
|                         |                |            |            |      |      |       |
|                         |                |            |            |      |      |       |

| OTHER MEMBERS OF FAMILY      |              |     |            |
|------------------------------|--------------|-----|------------|
| NAME                         | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>[Handwritten Name]</i> | S            | 12  |            |
| <i>[Handwritten Name]</i>    | S            | 10  |            |
|                              |              |     |            |
|                              |              |     |            |
|                              |              |     |            |
|                              |              |     |            |
|                              |              |     |            |
|                              |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |             |  |            |  |
|-------------------------|-----|----------------|--|-------------|--|------------|--|
| 22435                   |     | HEAD OF FAMILY |  | E.O.        |  | SHEET      |  |
| Melton, Lina            |     |                |  | 46          |  | 162        |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.        |  |            |  |
| W                       | 52  |                |  | 39          |  |            |  |
| COUNTY                  |     |                |  | CITY        |  |            |  |
| Hamilton                |     |                |  | CHATTANOOGA |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |             |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| 1. Pearl                |     | D              |  | 26          |  |            |  |
| James M                 |     | S              |  | 18          |  |            |  |
| Horace                  |     | S              |  | 14          |  |            |  |
| Ralph                   |     | S              |  | 11          |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |
|                         |     |                |  |             |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |            |  |
|-------------------------|-----|----------------|--|------|--|------------|--|
| M435                    |     | HEAD OF FAMILY |  | E.O. |  | SHEET      |  |
| Melton, Lindsey         |     |                |  | 5    |  | 59         |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL. |  |            |  |
| W                       | 49  |                |  | 2    |  |            |  |
| COUNTY                  |     |                |  | CITY |  |            |  |
| Benton                  |     |                |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Nattie                  | W            | 45  |            |
| Ward                    | S            | 22  |            |
| Therese                 | S            | 16  |            |
| Reid                    | S            | 13  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |                     |  |      |       |
|-------------------------|-------|----------------|-----|---------------------|--|------|-------|
| 17435                   |       | HEAD OF FAMILY |     | Melton, Mrs. Lizzie |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 56  | BIRTHPLACE          |  | 1    | 145   |
| COUNTY                  | Meigs |                |     | CITY                |  | VOL. | 61    |
| OTHER MEMBERS OF FAMILY |       |                |     |                     |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| Oscar                   |       | S              | 18  |                     |  |      |       |
| Ollie                   |       | D              | 18  |                     |  |      |       |
|                         |       |                |     |                     |  |      |       |
|                         |       |                |     |                     |  |      |       |
|                         |       |                |     |                     |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |       |                |    |               |  |      |       |
|--------|-------|----------------|----|---------------|--|------|-------|
| 17435  |       | HEAD OF FAMILY |    | Melden Londer |  | E.D. | SHEET |
| COLOR  | B     | AGE            | 40 | BIRTHPLACE    |  | 75   | 44    |
| COUNTY | Savio |                |    | CITY          |  | VOL. | 78    |



|   |  |  |   |            |  |       |    |
|---|--|--|---|------------|--|-------|----|
| m 435   |  | NAME OF INDIVIDUAL                       |   | E.D.       |  | SHEET |    |
| COLOR   | 72                                       | AGE                                      | 3 | BIRTHPLACE |  | 11    | 36 |
| COUNTY  |  | McMinn                                   |   | CITY       |  | VOL.  | 60 |
| ENUMERATED WITH                                   |  |  |   |            |  |       |    |
| Graham William E                                  |  |  |   |            |  |       |    |
| RELATIONSHIP TO ABOVE                             |  |  |   |            |  |       |    |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |            |  |       |    |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |            |  |       |    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |            |  |       |    |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |            |  |       |    |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |            |  |       |    |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |            |  |       |    |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |            |  |       |    |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |  |       |    |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |   |            |  |       |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |  |         |  |
|--|--|--|--|------|--|---------|--|
| m 435  |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET   |  |
| COLOR  | 72                                       | BIRTHPLACE                               |  | 76   |  | 167     |  |
| COUNTY                                       |  | SHELBY                                   |  | CITY |  | MEMPHIS |  |
| ENUMERATED WITH                              |  |  |  |      |  |         |  |
| Lvey Josie A                                 |  |  |  |      |  |         |  |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |  |         |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |  |         |  |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |         |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |  |         |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |  |         |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |  |         |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |  |         |  |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |  |         |  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |         |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |  |         |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |                   |            |         |         |
|-------------------------|--------|----------------|----|-------------------|------------|---------|---------|
| 11435                   |        | HEAD OF FAMILY |    | Malden, Louisiana |            | E.D. 34 | SHEET 7 |
| COLOR                   | neg    | AGE            | 31 | BIRTHPLACE        |            | VOL. 82 |         |
| COUNTY                  | SHELBY |                |    | CITY MEMPHIS      |            |         |         |
| OTHER MEMBERS OF FAMILY |        |                |    |                   |            |         |         |
| NAME                    |        | RELATIONSHIP   |    | AGE               | BIRTHPLACE |         |         |
| 1 Jesse                 |        | w              |    | 29                | Miss       |         |         |
|                         |        |                |    |                   |            |         |         |
|                         |        |                |    |                   |            |         |         |
|                         |        |                |    |                   |            |         |         |
|                         |        |                |    |                   |            |         |         |
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|                         |        |                |    |                   |            |         |         |
|                         |        |                |    |                   |            |         |         |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |  |         |          |
|--|--|--|----|---------------|--|---------|----------|
| 11435                                  |  | NAME OF INDIVIDUAL                       |    | Melton, Louis |  | E.D. 28 | SHEET 54 |
| COLOR                                  | w  | AGE                                      | 24 | BIRTHPLACE    |  | VOL. 7  |          |
| COUNTY                                 | Carroll                                  |  |    | CITY          |  |         |          |
| ENUMERATED WITH                        |  |  |    |               |  |         |          |
| Junter R. L.                           |  |  |    |               |  |         |          |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |  |         |          |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |  |         |          |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |         |          |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |  |         |          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |  |         |          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |  |         |          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |  |         |          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |  |         |          |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | L.                                       |    |               |  |         |          |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |  |         |          |

FORM BC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |    |               |  |         |          |
|-------------------------|---------|----------------|----|---------------|--|---------|----------|
| 11435                   |         | HEAD OF FAMILY |    | Melton, Louis |  | E.D. 17 | SHEET 15 |
| COLOR                   | w       | AGE            | 57 | BIRTHPLACE    |  | VOL. 44 |          |
| COUNTY                  | Hawkins |                |    | CITY          |  |         |          |
| OTHER MEMBERS OF FAMILY |         |                |    |               |  |         |          |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Maggie W                |              | 45  |            |
| Salmon D                |              | 24  |            |
| Agilland S              |              | 21  |            |
| Lucille D               |              | 18  |            |
| Glyn S                  |              | 14  |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                     |  | E.C.                                     | SHEET |
|--|--|--|-------|
| 11435                                  | Melton, Louise                           | 92                                       | 344   |
| COLOR                                  | AGE                                      | VOL.                                     |       |
| W                                      | 9  |  |       |
| COUNTY                                 | CITY                                     |  |       |
|  | HAMILTON                                 |  |       |
| ENUMERATED WITH                        |  |  |       |
| Colston Maurice C                      |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-937

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.C. | SHEET      |
|-------------------------|---------------|------|------------|
| 11435                   | Melton, Loyce | 1    | 105        |
| COLOR                   | AGE           | VOL. |            |
| W                       | 33            | 103  |            |
| COUNTY                  | CITY          |      |            |
|                         | Ward          |      |            |
| OTHER MEMBERS OF FAMILY |               |      |            |
| NAME                    | RELATIONSHIP  | AGE  | BIRTHPLACE |
| Lucille                 | W             | 30   |            |
| Edith                   | O             | 8    |            |
|                         |               |      |            |
|                         |               |      |            |

|           |   |   |  |
|-----------|---|---|--|
| Edith     | 0 | 8 |  |
| W         | 5 | 6 |  |
| Rebecca M | 0 | 1 |  |
|           |   |   |  |
|           |   |   |  |
|           |   |   |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |              |
|---|--|--|------------|--------------|
| M435  | NAME OF INDIVIDUAL<br><i>Melton Lucile</i> |  | E.D.<br>92 | SHEET<br>544 |
| COLOR<br><i>W</i>                           | AGE<br><i>7</i>                            | BIRTHPLACE                                       | VOL.<br>40 |              |
| COUNTY<br><b>HAMILTON</b>                   |  | CITY   |            |              |
| ENUMERATED WITH<br><i>Colston, Maurie C</i> |  |  |            |              |
| RELATIONSHIP TO ABOVE                       |  |  |            |              |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON                 |            |              |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE             | <input checked="" type="checkbox"/> STEPDAUGHTER |            |              |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN                  |            |              |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN               |            |              |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER                  |            |              |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT                 |            |              |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify)         |            |              |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW     |  |            |              |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN            |  |            |              |

FORM BC-627 (8-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| M435                                     | NAME OF INDIVIDUAL<br><i>Melton Lucile</i> |  | E.D.<br>79 | SHEET<br>658 |
| COLOR<br><i>W</i>                        | AGE<br><i>16</i>                           | BIRTHPLACE                               | VOL.<br>41 |              |
| COUNTY<br><b>HAMILTON</b>                |  | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Jenkins Eula S</i> |  |  |            |              |
| RELATIONSHIP TO ABOVE                    |  |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER        | <input checked="" type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW     |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN            |  |            |              |

FORM BC-627 (8-8-67)



|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>M435 Melton Lucille</i> |  | E.D.<br><i>22</i>                        | SHEET<br><i>10</i> |
| COLOR<br><i>W</i>                                | AGE<br><i>23</i>                         | BIRTHPLACE<br><i>Ky</i>                  |                    |
| COUNTY<br><i>Weakley</i>                         |  | CITY<br><i>104</i>                       |                    |
| ENUMERATED WITH<br><i>Hudson Jess</i>            |  |  |                    |
| RELATIONSHIP TO ABOVE                            |  |  |                    |
| <input type="checkbox"/> SON                     | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input checked="" type="checkbox"/> DAUGHTER     | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER                 | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER                  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER                  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER                  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON                | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER           | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD              | <input type="checkbox"/> ORPHAN          |  |                    |

|   |                  |                         |                    |
|---|------------------|-------------------------|--------------------|
| HEAD OF FAMILY<br><i>M435 Melton Lucius</i> |                  | E.D.<br><i>34</i>       | SHEET<br><i>66</i> |
| COLOR<br><i>W</i>                           | AGE<br><i>32</i> | BIRTHPLACE<br><i>82</i> |                    |
| COUNTY<br><i>SHELBY</i>                     |                  | CITY<br><i>MEMPHIS</i>  |                    |
| OTHER MEMBERS OF FAMILY                     |                  |                         |                    |
| NAME  | RELATIONSHIP     | AGE                     | BIRTHPLACE         |
| <i>Jessie</i>                               | <i>2</i>         | <i>31</i>               | <i>Miss</i>        |
|   |                  |                         |                    |
|   |                  |                         |                    |
|   |                  |                         |                    |
|   |                  |                         |                    |
|   |                  |                         |                    |
|   |                  |                         |                    |
|   |                  |                         |                    |
|   |                  |                         |                    |

|  |   |  |                  |                    |
|--|---|--|------------------|--------------------|
| M435   | NAME OF INDIVIDUAL<br><i>Melton Lucy</i>  |  | E.D.<br><i>2</i> | SHEET<br><i>12</i> |
| COLOR<br><i>W</i>  | AGE<br><i>22</i>  | BIRTHPLACE   | VOL.<br><i>1</i> |                    |
| COUNTY<br><i>Anderson</i>  | CITY  |  |                  |                    |
| ENUMERATED WITH<br><i>Storcksbury Russell</i>  |   |  |                  |                    |
| RELATIONSHIP TO ABOVE  |   |  |                  |                    |
| <input checked="" type="radio"/> SON<br><input type="radio"/> DAUGHTER<br><input type="radio"/> BROTHER<br><input type="radio"/> SISTER<br><input type="radio"/> FATHER<br><input type="radio"/> MOTHER<br><input type="radio"/> GRANDSON<br><input type="radio"/> GRANDDAUGHTER<br><input type="radio"/> GRANDCHILD | <input type="radio"/> NEPHEW<br><input type="radio"/> NIECE<br><input type="radio"/> FATHER-IN-LAW<br><input type="radio"/> MOTHER-IN-LAW<br><input type="radio"/> SON-IN-LAW<br><input type="radio"/> DAUGHTER-IN-LAW<br><input type="radio"/> BROTHER-IN-LAW<br><input type="radio"/> SISTER-IN-LAW<br><input type="radio"/> ORPHAN | <input type="radio"/> STEPSON<br><input type="radio"/> STEPDAUGHTER<br><input type="radio"/> COUSIN<br><input type="radio"/> WITNESS<br><input type="radio"/> ROOMER<br><input type="radio"/> SERVANT<br><input type="radio"/> OTHER (Specify) |                  |                    |

FORM BC-627 (5-5-57)  
FORMERLY 1-1937U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |              |                   |                     |
|--------------------------|---|--------------|-------------------|---------------------|
| M435                     | HEAD OF FAMILY<br><i>Melton Lucy E.</i> |              | E.D.<br><i>5</i>  | SHEET<br><i>105</i> |
| COLOR<br><i>W</i>        | AGE<br><i>48</i>                        | BIRTHPLACE   | VOL.<br><i>25</i> |                     |
| COUNTY<br><i>Dickson</i> | CITY                                    |              |                   |                     |
| OTHER MEMBERS OF FAMILY  |   |              |                   |                     |
| NAME                     |   | RELATIONSHIP | AGE               | BIRTHPLACE          |
| <i>Louise M.</i>         |   | <i>D</i>     | <i>15</i>         |                     |
| <i>Mable E.</i>          |   | <i>D</i>     | <i>12</i>         |                     |
| <i>Edward V.</i>         |   | <i>GS</i>    | <i>5</i>          |                     |
|                          |   |              |                   |                     |
|                          |   |              |                   |                     |
|                          |   |              |                   |                     |
|                          |   |              |                   |                     |
|                          |   |              |                   |                     |

FORM 10 63B

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |             |  |             |       |
|-------------------------|---|----------------|----|-------------|--|-------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Melton Lula |  | E.D.        | SHEET |
| COLOR                   | B | AGE            | 50 | BIRTHPLACE  |  | VOL.        | 37    |
| COUNTY                  |   | Hamilton       |    | CITY        |  | Chattanooga |       |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |             |       |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE  |       |
| Frederick J             |   | S              |    | 21          |  |             |       |
| Katherine               |   | D              |    | 13          |  |             |       |
|                         |   |                |    |             |  |             |       |
|                         |   |                |    |             |  |             |       |
|                         |   |                |    |             |  |             |       |
|                         |   |                |    |             |  |             |       |
|                         |   |                |    |             |  |             |       |
|                         |   |                |    |             |  |             |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |              |  |      |       |
|--|---|--|----|--------------|--|------|-------|
| M435                                   |   | NAME OF INDIVIDUAL                       |    | Moulton Luna |  | E.D. | SHEET |
| COLOR                                  | W   | AGE                                      | 20 | BIRTHPLACE   |  | VOL. | 103   |
| COUNTY                                 |   | Washington                               |    | CITY         |  |      |       |
| ENUMERATED WITH                        |   | Moulton Arthur H                         |    |              |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |    |              |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |    |              |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |    |              |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |    |              |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |    |              |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |    |              |  |      |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |              |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |    |              |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |    |              |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |    |              |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |     |              |       |
|-------------------------|---|----------------|----|----------------|-----|--------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Melton, Luther |     | E.D.         | SHEET |
| COLOR                   | W | AGE            | 30 | BIRTHPLACE     |     | VOL.         | 64    |
| COUNTY                  |   |                |    | Madison        |     | CITY Jackson |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |     |              |       |
| NAME                    |   |                |    | RELATIONSHIP   | AGE | BIRTHPLACE   |       |
| 1 Lerna                 |   |                |    | W              | 21  |              |       |
|                         |   |                |    |                |     |              |       |
|                         |   |                |    |                |     |              |       |
|                         |   |                |    |                |     |              |       |
|                         |   |                |    |                |     |              |       |
|                         |   |                |    |                |     |              |       |
|                         |   |                |    |                |     |              |       |
|                         |   |                |    |                |     |              |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                               |   |                |    |                |     |            |       |
|-------------------------------|---|----------------|----|----------------|-----|------------|-------|
| 21435                         |   | HEAD OF FAMILY |    | Milden, Luther |     | E.D.       | SHEET |
| COLOR                         | W | AGE            | 52 | BIRTHPLACE     |     | VOL.       | 26    |
| COUNTY                        |   |                |    |                |     | CITY       |       |
| Dyer. OTHER MEMBERS OF FAMILY |   |                |    |                |     |            |       |
| NAME                          |   |                |    | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 Ida May                     |   |                |    | W              | 42  |            |       |
| Muss H                        |   |                |    | D              | 12  |            |       |
|                               |   |                |    |                |     |            |       |
|                               |   |                |    |                |     |            |       |
|                               |   |                |    |                |     |            |       |
|                               |   |                |    |                |     |            |       |
|                               |   |                |    |                |     |            |       |
|                               |   |                |    |                |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |        |            |
|-------------------------|------------------------------------|-------------------|--------|------------|
| M435                    | HEAD OF FAMILY<br>Milton Luther D. |                   | E.D. 8 | SHEET 176  |
| COLOR<br>W              | AGE<br>31                          | BIRTHPLACE        | VOL. 9 |            |
| COUNTY<br>Chester       |                                    | CITY              |        |            |
| OTHER MEMBERS OF FAMILY |                                    |                   |        |            |
| NAME                    |                                    | RELATION-<br>SHIP | AGE    | BIRTHPLACE |
| Lillie C.               |                                    | W                 | 25     |            |
| L.C.R.                  |                                    | D                 | 5      |            |
| Richard F.              |                                    | D                 | 3 1/2  |            |
|                         |                                    |                   |        |            |
|                         |                                    |                   |        |            |
|                         |                                    |                   |        |            |
|                         |                                    |                   |        |            |
|                         |                                    |                   |        |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |        |            |
|-------------------------|------------------------------------|-------------------|--------|------------|
| M435                    | HEAD OF FAMILY<br>Milton Luther D. |                   | E.D. 4 | SHEET 4    |
| COLOR<br>W              | AGE<br>30                          | BIRTHPLACE        | VOL. 4 |            |
| COUNTY<br>Bradley       |                                    | CITY              |        |            |
| OTHER MEMBERS OF FAMILY |                                    |                   |        |            |
| NAME                    |                                    | RELATION-<br>SHIP | AGE    | BIRTHPLACE |
| Cora                    |                                    | W                 | 40     |            |
| Lillie                  |                                    | D                 | 16     |            |
| Lillian                 |                                    | S                 | 15     |            |
| Lillian                 |                                    | S                 | 12     |            |
| Lillian                 |                                    | D                 | 10     |            |
| Lillian                 |                                    | S                 | 5      |            |
| Lillian                 |                                    | W                 | 58     |            |
| Lillian                 |                                    |                   |        |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| 17435   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Milton  |  | Mable P.                                 |  | 8    | 161   |
| COLOR   | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W   | 14                                       |  |  | 9    |       |
| COUNTY  |  | CITY                                     |  |      |       |
| Chester   |  |  |  |      |       |
| ENUMERATED WITH                                   |  |  |  |      |       |
| Austen, Enoch                                     |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 17435                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| Milton                  |              | Mack           |            | 11   | 138   |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 22           |                |            | 65   |       |
| COUNTY                  |              | CITY           |            |      |       |
| Marion                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1 Martha E              | M            | 59             |            |      |       |
| Webb, Mamie             | S            | 24             |            |      |       |
| 1 Hester L              | N            | 7              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |  |      |       |
|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| 11435                   |          | HEAD OF FAMILY |     | Milton Mack T |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 46  | BIRTHPLACE,   |  | VOL. | 40    |
| COUNTY                  | HAMILTON |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 Miller                |          | W              | 32  |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                  |  |      |       |
|--|--|--|----|------------------|--|------|-------|
| 11435                                  |  | NAME OF INDIVIDUAL                       |    | Milton Madine    |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 29 | BIRTHPLACE       |  | VOL. | 36    |
| COUNTY                                 | Hamilton                                 |  |    | CITY Chattanooga |  |      |       |
| ENUMERATED WITH                        |  |  |    |                  |  |      |       |
| Milton Madine                          |  |  |    |                  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                  |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                  |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                  |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                  |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                  |  |      |       |

FORM BC-627 (10-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |  |      |       |
|--|--|--|----|---------------|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                       |    | Melton Mae N. |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 32 | BIRTHPLACE    |  | VOL. | 74    |
| COUNTY                                 |  |  |    | Roane         |  | CITY |       |
| ENUMERATED WITH                        |  |  |    |               |  |      |       |
| Hagler Ewan E                          |  |  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |  |      |       |

FORM BC-627 (8-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Molden, Maggie |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 50  | BIRTHPLACE     |  | VOL. | 38    |
| COUNTY                  |   |                |     | Hamilton       |  | CITY |       |
|                         |   |                |     | Chattanooga    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Living alone            |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
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|                         |   |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| M435                                   |  | NAME OF INDIVIDUAL<br>Melton Maggie      |  | E.D.<br>10 | SHEET<br>83 |
| COLOR<br>B                             | AGE<br>23                                | BIRTHPLACE                               |  | VOL.<br>46 |             |
| COUNTY                                 |  | Henry                                    |  | CITY       |             |
| ENUMERATED WITH<br>Woods Jessie        |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDALUGHTER   |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> R/OVER          |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                     |     |                   |              |
|-------------------------|-----------|-------------------------------------|-----|-------------------|--------------|
| M435                    |           | HEAD OF FAMILY<br>Moulton, Maggie M |     | E.D.<br>32        | SHEET<br>322 |
| COLOR<br>W              | AGE<br>42 | BIRTHPLACE                          |     | VOL.<br>51        |              |
| COUNTY                  |           | KNOX                                |     | CITY<br>KNOXVILLE |              |
| OTHER MEMBERS OF FAMILY |           |                                     |     |                   |              |
| NAME                    |           | RELATION-<br>SHIP                   | AGE | BIRTHPLACE        |              |
| Rayle A                 |           | S                                   | 18  |                   |              |
| John K                  |           | S                                   | 13  |                   |              |
|                         |           |                                     |     |                   |              |
|                         |           |                                     |     |                   |              |
|                         |           |                                     |     |                   |              |
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|                         |           |                                     |     |                   |              |
|                         |           |                                     |     |                   |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                                  |  |            |              |
|-------|-----|----------------------------------|--|------------|--------------|
| 11435 |     | HEAD OF FAMILY<br>Melton Malcolm |  | E.D.<br>76 | SHEET<br>193 |
| COLOR | AGE | BIRTHPLACE                       |  |            |              |

|                         |        |                |      |                |         |            |       |
|-------------------------|--------|----------------|------|----------------|---------|------------|-------|
| 11435                   |        | HEAD OF FAMILY |      | Melton Malcolm |         | E.D.       | SHEET |
| COLOR                   | W      | AGE            | 21   | BIRTHPLACE     |         | VOL.       | 86    |
| COUNTY                  | SHELBY |                | CITY |                | MEMPHIS |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |                |         |            |       |
| NAME                    |        | RELATIONSHIP   |      | AGE            |         | BIRTHPLACE |       |
| Mary E                  |        | W              |      | 20             |         |            |       |
|                         |        |                |      |                |         |            |       |
|                         |        |                |      |                |         |            |       |
|                         |        |                |      |                |         |            |       |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |          |                |      |                  |             |            |       |
|-------------------------|----------|----------------|------|------------------|-------------|------------|-------|
| 11435                   |          | HEAD OF FAMILY |      | Mouldin, Malissa |             | E.D.       | SHEET |
| COLOR                   | B        | AGE            | 40   | BIRTHPLACE       |             | VOL.       | 38    |
| COUNTY                  | Hamilton |                | CITY |                  | Chattanooga |            |       |
| OTHER MEMBERS OF FAMILY |          |                |      |                  |             |            |       |
| NAME                    |          | RELATIONSHIP   |      | AGE              |             | BIRTHPLACE |       |
|                         |          |                |      |                  |             |            |       |
|                         |          |                |      |                  |             |            |       |
|                         |          |                |      |                  |             |            |       |
|                         |          |                |      |                  |             |            |       |
|                         |          |                |      |                  |             |            |       |
|                         |          |                |      |                  |             |            |       |
|                         |          |                |      |                  |             |            |       |
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|                         |          |                |      |                  |             |            |       |
|                         |          |                |      |                  |             |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                 |         |                    |      |                 |  |      |       |
|-----------------|---------|--------------------|------|-----------------|--|------|-------|
| 11435           |         | NAME OF INDIVIDUAL |      | Melton, Manerva |  | E.D. | SHEET |
| COLOR           | B       | AGE                | 64   | BIRTHPLACE      |  | VOL. | 28    |
| COUNTY          | Fayette |                    | CITY |                 |  |      |       |
| ENUMERATED WITH |         |                    |      |                 |  |      |       |
| Melton, Manerva |         |                    |      |                 |  |      |       |

|   |  |   |
|---|--|---|
| ENUMERATED WITH <i>Mellon, Jones</i>  |  |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |
| FORM BC-627 (8-9-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |

|   |  |   |                |                  |
|---|--|---|----------------|------------------|
| <i>M435</i>   | NAME OF INDIVIDUAL <i>Mellon, Margaret</i>   |   | E.D. <i>14</i> | SHEET <i>160</i> |
| COLOR <i>N</i>  | AGE <i>21</i>  | BIRTHPLACE  | VOL. <i>50</i> |                  |
| COUNTY <i>KNOX</i>  |  | CITY <i>KNOXVILLE</i>   |                |                  |
| ENUMERATED WITH <i>Johnson, Rosa</i>  |  |   |                |                  |
| RELATIONSHIP TO ABOVE   |  |   |                |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |                |                  |
| FORM BC-627 (8-9-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |                |                  |

|                         |  |            |                |                  |
|-------------------------|--|------------|----------------|------------------|
| <i>M435</i>             | HEAD OF FAMILY <i>Mellon, Margaret</i> |            | E.D. <i>10</i> | SHEET <i>216</i> |
| COLOR <i>W</i>          | AGE <i>69</i>                          | BIRTHPLACE | VOL. <i>2</i>  |                  |
| COUNTY <i>Benton</i>    |  | CITY       |                |                  |
| OTHER MEMBERS OF FAMILY |  |            |                |                  |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE     |                  |
| <i>Jaxon, Lula</i>      | <i>ni</i>                              | <i>30</i>  |                |                  |
|                         |  |            |                |                  |
|                         |  |            |                |                  |
|                         |  |            |                |                  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |            |                        |  |      |       |
|--|--|---|------------|------------------------|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                                  |            | Milton Margaret Hamlet |  | E.D. | SHEET |
| COLOR                                  | W  | AGE   | 72         | BIRTHPLACE             |  | VOL. | 46    |
| COUNTY                                 | Henry                                    |   |            | CITY                   |  |      |       |
| ENUMERATED WITH                        |  |   |            |                        |  |      |       |
| Milton, Richard C.                     |  |   |            |                        |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |            |                        |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |            |                        |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |            |                        |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |            |                        |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |            |                        |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |            |                        |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |            |                        |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |            |                        |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |            |                        |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   | Stepmother |                        |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                    |  |      |       |
|--|--|--|----|--------------------|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                       |    | Milton Margaret J. |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 81 | BIRTHPLACE         |  | VOL. | 74    |
| COUNTY                                 | Polk                                     |  |    | CITY               |  |      |       |
| ENUMERATED WITH                        |  |  |    |                    |  |      |       |
| Studdard, John H.                      |  |  |    |                    |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                    |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                    |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                    |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                    |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                    |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                    |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                    |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                    |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                    |  |      |       |

FORM BC-627 (5-5-67)

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| M435                    |        | HEAD OF FAMILY |     | E.D.       | SHEET |
| Milton, Mark            |        |                |     | 3          | 132   |
| COLOR                   | AGE    | BIRTHPLACE     |     | VOL.       |       |
| W                       | 53     |                |     |            | 1     |
| COUNTY                  |        | CITY           |     |            |       |
| Anderson                |        |                |     |            |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
|                         | NAME   | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1                       | Albert | S              | 18  |            |       |
|                         | Esther | d              | 16  |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |
|                         |        |                |     |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                         |  | E.D. | SHEET |
| Milton, Marlin W.                      |  |  |  | 50   | 197   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  | VOL. |       |
| W                                      | 36                                       | Ga   |  |      | 53    |
| COUNTY                                 |  | CITY                                       |  |      |       |
| Knox                                   |  | Knoxville                                  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Monday, Rufus S.                       |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPGAUGHTER      |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (9-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                    |  |      |        |
|-------------------------|---|----------------|-------|--------------------|--|------|--------|
| m 435                   |   | HEAD OF FAMILY |       | Melton Marshall C. |  | E.O. | SHEET  |
| COLOR                   | W | AGE            | 34    | BIRTHPLACE         |  | VOL. | 14 136 |
| COUNTY                  |   | McMinn         |       | CITY               |  | 60   |        |
| OTHER MEMBERS OF FAMILY |   |                |       |                    |  |      |        |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE         |  |      |        |
| Lucas S                 |   | w              | 34    |                    |  |      |        |
| Rushy M                 |   | d              | 5     |                    |  |      |        |
| Rachel G                |   | d              | 6     |                    |  |      |        |
| Martha R                |   | d              | 3 1/2 |                    |  |      |        |
|                         |   |                |       |                    |  |      |        |
|                         |   |                |       |                    |  |      |        |
|                         |   |                |       |                    |  |      |        |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |                |  |      |       |
|--|---|--|----|----------------|--|------|-------|
| m 435                                  |   | NAME OF INDIVIDUAL                       |    | Melton, Martha |  | E.O. | SHEET |
| COLOR                                  | W   | AGE                                      | 75 | BIRTHPLACE     |  | VOL. | 49 37 |
| COUNTY                                 |   | Hamilton                                 |    | CITY           |  | 39   |       |
| ENUMERATED WITH                        |   | CHATTANOOGA                              |    |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |   | Melton, Mary                             |    |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |    |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STE. DAUGHTER   |    |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |    |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |    |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |    |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |    |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |    |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |    |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |    |                |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |        |
|-------------------------|---|----------------|-----|----------------|--|------|--------|
| 11435                   |   | HEAD OF FAMILY |     | Melton, Martha |  | E.D. | SHEET  |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE     |  | VOL. | 26 279 |
| COUNTY                  |   | SHERBY         |     | KENTUCKY       |  |      |        |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |        |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |        |
| Living Mary             |   |                |     |                |  |      |        |
|                         |   |                |     |                |  |      |        |
|                         |   |                |     |                |  |      |        |
|                         |   |                |     |                |  |      |        |
|                         |   |                |     |                |  |      |        |
|                         |   |                |     |                |  |      |        |
|                         |   |                |     |                |  |      |        |
|                         |   |                |     |                |  |      |        |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                 |  |      |        |
|--|--|--|----|-----------------|--|------|--------|
| 11435                                      |  | NAME OF INDIVIDUAL                       |    | Melton Martha E |  | E.D. | SHEET  |
| COLOR                                      | W  | AGE                                      | 59 | BIRTHPLACE      |  | VOL. | 11 138 |
| COUNTY                                     |  | Marion                                   |    | CITY            |  |      |        |
| ENUMERATED WITH                            |  |  |    |                 |  |      |        |
| Melton Mack                                |  |  |    |                 |  |      |        |
| RELATIONSHIP TO ABOVE                      |  |  |    |                 |  |      |        |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                 |  |      |        |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> Niece           | <input type="checkbox"/> STEPDAUGHTER    |    |                 |  |      |        |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                 |  |      |        |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                 |  |      |        |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                 |  |      |        |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                 |  |      |        |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                 |  |      |        |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                 |  |      |        |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |                 |  |      |        |

☐ GRANDCHILD☐ ORPHANFORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| M435                                   | NAME OF INDIVIDUAL<br>Mellon, Martha     |  | E.D.<br>5  | SHEET<br>143 |
| COLOR<br>W                             | AGE<br>52                                | BIRTHPLACE                               | VOL.<br>43 |              |
| COUNTY<br>Henderson                    |  | CITY                                     |            |              |
| ENUMERATED WITH<br>Ball, Fleetwood     |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |             |
|-------------------------|----------------------------------|--------------|------------|-------------|
| M435                    | HEAD OF FAMILY<br>Mellon, Martha |              | E.D.<br>5  | SHEET<br>54 |
| COLOR<br>W              | AGE<br>31                        | BIRTHPLACE   | VOL.<br>57 |             |
| COUNTY<br>Londo         |                                  | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                  |              |            |             |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Rachel                  |                                  | W            | 29         |             |
|                         |                                  |              |            |             |
|                         |                                  |              |            |             |
|                         |                                  |              |            |             |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Herman R   |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE |  | VOL. | 101   |
| COUNTY                  |   |                |     | Warren     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Hattie                  |   | W              | 34  |            |  |      |       |
| Eva O                   |   | D              | 17  |            |  |      |       |
| Bladys                  |   | D              | 15  |            |  |      |       |
| Clara M                 |   | D              | 13  |            |  |      |       |
| Berley O                |   | D              | 11  |            |  |      |       |
| Robert                  |   | D              | 8   |            |  |      |       |
| David D                 |   | D              | 6   |            |  |      |       |

FORM 10.636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |        |                |      |               |         |      |       |
|-------------------------|--------|----------------|------|---------------|---------|------|-------|
| m 435                   |        | HEAD OF FAMILY |      | mauldin, Mary |         | E.D. | SHEET |
| COLOR                   | B      | AGE            | 39   | BIRTHPLACE    | ml      | 26   | 87    |
| COUNTY                  | SHELBY |                | CITY |               | MEMPHIS | VOL. | 83    |
| OTHER MEMBERS OF FAMILY |        |                |      |               |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE    |         |      |       |
| Lives alone             |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |

FORM 1-1036 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |          |                |      |              |           |      |       |
|-------------------------|----------|----------------|------|--------------|-----------|------|-------|
| m435                    |          | HEAD OF FAMILY |      | Milton, Mary |           | E.D. | SHEET |
| COLOR                   | w        | AGE            | 36   | BIRTHPLACE   | Nashville | 163  | 25    |
| COUNTY                  | Davidson |                | CITY |              |           | VOL. | 18    |
| OTHER MEMBERS OF FAMILY |          |                |      |              |           |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE   |           |      |       |
| Ethel                   |          | E              | 14   |              |           |      |       |
|                         |          |                |      |              |           |      |       |
|                         |          |                |      |              |           |      |       |
|                         |          |                |      |              |           |      |       |
|                         |          |                |      |              |           |      |       |
|                         |          |                |      |              |           |      |       |
|                         |          |                |      |              |           |      |       |
|                         |          |                |      |              |           |      |       |
|                         |          |                |      |              |           |      |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                       |       |                    |      |              |  |      |       |
|-----------------------|-------|--------------------|------|--------------|--|------|-------|
| m435                  |       | NAME OF INDIVIDUAL |      | Milton, Mary |  | E.D. | SHEET |
| COLOR                 | B     | AGE                | 29   | BIRTHPLACE   |  | 11   | 165   |
| COUNTY                | Henry |                    | CITY |              |  | VOL. | 46    |
| ENUMERATED WITH       |       | Milton, Mary       |      |              |  |      |       |
| RELATIONSHIP TO ABOVE |       |                    |      |              |  |      |       |

ENUMERATED WITH *Melton John*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M/435* NAME OF INDIVIDUAL *Maldin Mary* E.D. *11* SHEET *6*

COLOR *B* AGE *2* BIRTHPLACE *Jefferson* VOL. *48*

COUNTY *Jefferson* CITY

ENUMERATED WITH *Maldin, Crud*

RELATIONSHIP TO ABOVE

|  |  |   |
|--|--|---|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <i>Relative</i>                                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M/435* HEAD OF FAMILY *Melton Mary* E.D. *9* SHEET *424*

COLOR *W* AGE *39* BIRTHPLACE *Dyer* VOL. *26*

COUNTY *Dyer* CITY

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Norman</i> | <i>S</i>     | <i>18</i> |            |
| <i>Carl</i>   | <i>S</i>     | <i>16</i> |            |
| <i>Irvin</i>  | <i>S</i>     | <i>15</i> |            |
| <i>1</i>      | <i>S</i>     | <i>7</i>  |            |

|        |   |    |
|--------|---|----|
| Irving | 2 | 15 |
| Sue I. | 2 | 7  |
|        |   |    |
|        |   |    |
|        |   |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |               |    |      |        |
|-------------------------|---------|----------------|-----|---------------|----|------|--------|
| m 435                   |         | HEAD OF FAMILY |     | Milton Mary E |    | E.D. | SHEET  |
| COLOR                   | W       | AGE            | 25  | BIRTHPLACE    |    | VOL. | 12 409 |
| COUNTY                  | Nothing |                |     | CITY          | 60 |      |        |
| OTHER MEMBERS OF FAMILY |         |                |     |               |    |      |        |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |    |      |        |
| Sarah E                 |         | D              | 23  |               |    |      |        |
| Dorothy James E         |         | B              | 40  |               |    |      |        |
|                         |         |                |     |               |    |      |        |
|                         |         |                |     |               |    |      |        |
|                         |         |                |     |               |    |      |        |
|                         |         |                |     |               |    |      |        |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |         |      |        |
|--|--|--|----|---------------|---------|------|--------|
| m 435                                  |  | NAME OF INDIVIDUAL                       |    | Milton Mary E |         | E.D. | SHEET  |
| COLOR                                  | W  | AGE                                      | 66 | BIRTHPLACE    |         | VOL. | 59 826 |
| COUNTY                                 | SHELBY                                   |  |    | CITY          | MEMPHIS |      |        |
| ENUMERATED WITH                        |  |  |    |               |         |      |        |
| Scott, Charles C                       |  |  |    |               |         |      |        |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |         |      |        |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |         |      |        |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |         |      |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |         |      |        |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> HIRED MAN       |    |               |         |      |        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |         |      |        |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |         |      |        |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |         |      |        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |         |      |        |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |         |      |        |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| 11435   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Milton  |  | Mary E.                                  |  | 8    | 162   |
| COLOR   | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W   | 12                                       |  |  | 9    |       |
| COUNTY  |  | CITY                                     |  |      |       |
| Chester   |  |  |  |      |       |
| ENUMERATED WITH                                   |  |  |  |      |       |
| Austen, Enoch                                     |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |      |       |

|  |   |  |  |      |       |
|--|---|--|--|------|-------|
| 11435                                  |   | NAME OF INDIVIDUAL                       |  | F.D. | SHEET |
| Milton                                 |   | Mary Ella                                |  | 2    | 100   |
| COLOR                                  | AGE   | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 18  |  |  | 7    |       |
| COUNTY                                 |   | CITY                                     |  |      |       |
| Carroll                                |   |  |  |      |       |
| ENUMERATED WITH                        |   |  |  |      |       |
| Milton John                            |   |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |  |      |       |

|   |           |  |  |   |             |
|---|-----------|--|--|---|-------------|
| M435  |           | NAME OF INDIVIDUAL<br>Miltona, Mary M.   |  | E.D.<br>17  | SHEET<br>10 |
| COLOR<br>W  | AGE<br>19 | BIRTHPLACE   |  | VOL.<br>107   |             |
| COUNTY<br>Wilson  |           | CITY   |  |   |             |
| ENUMERATED WITH<br>Roberts, Nannie  |           |  |  |   |             |
| RELATIONSHIP TO ABOVE   |           |  |  |   |             |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

FORM BC-627 (3-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |       |            |              |
|-------------------------|-----------|---------------------------------|-------|------------|--------------|
| M435                    |           | HEAD OF FAMILY<br>Miltona, Matt |       | E.D.<br>16 | SHEET<br>118 |
| COLOR<br>W              | AGE<br>43 | BIRTHPLACE                      |       | VOL.<br>1  |              |
| COUNTY<br>And-Anderson  |           | CITY                            |       |            |              |
| OTHER MEMBERS OF FAMILY |           |                                 |       |            |              |
| NAME                    |           | RELATIONSHIP                    | AGE   | BIRTHPLACE |              |
| Alaas                   |           | W                               | 34    |            |              |
| Alaas                   |           | S                               | 16    |            |              |
| Loma                    |           | D                               | 14    |            |              |
| Hattie                  |           | b                               | 11    |            |              |
| Magdalena               |           | D                               | 8     |            |              |
| Homer                   |           | S                               | 6     |            |              |
| Mary Lick               |           | b                               | 3 1/2 |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |           |                                 |  |            |              |
|------------------------|-----------|---------------------------------|--|------------|--------------|
| M435                   |           | HEAD OF FAMILY<br>Miltona, Matt |  | E.D.<br>16 | SHEET<br>118 |
| COLOR<br>W             | AGE<br>43 | BIRTHPLACE                      |  | VOL.<br>1  |              |
| COUNTY<br>And-Anderson |           | CITY                            |  |            |              |

|                         |   |                |    |                |    |            |       |
|-------------------------|---|----------------|----|----------------|----|------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Madden, Mallie |    | E.O.       | SHEET |
| COLOR                   | B | AGE            | 55 | BIRTHPLACE     | SC | VOL.       | 54    |
| COUNTY                  |   |                |    | Knox           |    | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |    |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |    | BIRTHPLACE |       |
| Elizabeth               |   | D              |    | 14             |    |            |       |
| James Anna              |   | D              |    | 42             |    | SC         |       |
|                         |   |                |    |                |    |            |       |
|                         |   |                |    |                |    |            |       |
|                         |   |                |    |                |    |            |       |
|                         |   |                |    |                |    |            |       |
|                         |   |                |    |                |    |            |       |
|                         |   |                |    |                |    |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |   |   |  |      |       |
|---|---|--|---|---|--|------|-------|
| M435  |   | NAME OF INDIVIDUAL   |   | Milton, Maxine  |  | E.O. | SHEET |
| COLOR   | W | AGE  | 9 | BIRTHPLACE  |  | VOL. | 9     |
| COUNTY  |   |  |   | Chester   |  | CITY |       |
| ENUMERATED WITH   |   |  |   |   |  |      |       |
| Austen, Enoch   |   |  |   |   |  |      |       |
| RELATIONSHIP TO ABOVE   |   |  |   |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

FORM 8C-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |    |              |       |
|-------------------------|---|----------------|----|--------------|----|--------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Maudlin, May |    | E.O.         | SHEET |
| COLOR                   | W | AGE            | 30 | BIRTHPLACE   | US | VOL.         | 85    |
| COUNTY                  |   |                |    | SHELBY       |    | CITY MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |    |              |       |



| OTHER MEMBERS OF FAMILY |              |           |             |
|-------------------------|--------------|-----------|-------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE  |
| 1. <i>Loiwee</i>        | <i>W</i>     | <i>14</i> | <i>Ill.</i> |
|                         |              |           |             |
|                         |              |           |             |
|                         |              |           |             |
|                         |              |           |             |
|                         |              |           |             |
|                         |              |           |             |
|                         |              |           |             |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                     |
|--|--|--|-------------------|---------------------|
| <i>M435</i>                                  | NAME OF INDIVIDUAL<br><i>Mellan May</i>  |  | E.O.<br><i>58</i> | SHEET<br><i>259</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>24</i>                         | BIRTHPLACE<br><i>Knox</i>                | VOL.<br><i>53</i> |                     |
| COUNTY<br><i>Knox</i>                        | CITY<br><i>Knoxville</i>                 |  |                   |                     |
| ENUMERATED WITH<br><i>Tate Cara</i>          |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                        |  |  |                   |                     |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |                     |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |                     |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |                     |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |                   |                     |

FORM BC-627 (5-5-67) U.S. DEPARTMENT OF COMMERCE  
FORMERLY 10-637 BUREAU OF THE CENSUS

|   |  |                                       |                    |                     |
|---|--|---------------------------------------|--------------------|---------------------|
| <i>M435</i>                             | NAME OF INDIVIDUAL<br><i>Matteni May</i> |                                       | E.O.<br><i>12</i>  | SHEET<br><i>298</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>65</i>                         | BIRTHPLACE<br><i>Ky</i>               | VOL.<br><i>102</i> |                     |
| COUNTY<br><i>Washington</i>             | CITY<br><i>Johnson</i>                   |                                       |                    |                     |
| ENUMERATED WITH<br><i>Matteni L. D.</i> |  |                                       |                    |                     |
| RELATIONSHIP TO ABOVE                   |  |                                       |                    |                     |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |                    |                     |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |                    |                     |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |                    |                     |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |                    |                     |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                   |            |             |
|-------------------------|-------------------------------|-------------------|------------|-------------|
| M435                    | HEAD OF FAMILY<br>Merton, May |                   | E.D.<br>49 | SHEET<br>37 |
| COLOR<br>W              | AGE<br>45                     | BIRTHPLACE        | VOL.<br>39 |             |
| COUNTY<br>Hamilton      | CITY<br>CHATTANOOGA           |                   |            |             |
| OTHER MEMBERS OF FAMILY |                               |                   |            |             |
| NAME                    |                               | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Lester                  |                               | S                 | 23         |             |
| Clara                   |                               | S                 | 20         |             |
| Martha                  |                               | M                 | 15         |             |
| 3 Bc                    |                               |                   |            |             |
|                         |                               |                   |            |             |
|                         |                               |                   |            |             |
|                         |                               |                   |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |            |              |
|-------------------------|---------------------------------|-------------------|------------|--------------|
| M435                    | HEAD OF FAMILY<br>Merton, Maria |                   | E.D.<br>10 | SHEET<br>164 |
| COLOR<br>W              | AGE<br>66                       | BIRTHPLACE        | VOL.<br>2  |              |
| COUNTY<br>Benton        | CITY                            |                   |            |              |
| OTHER MEMBERS OF FAMILY |                                 |                   |            |              |
| NAME                    |                                 | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| Wheptley, Maria         |                                 | S                 | 24         |              |
| Norris                  |                                 | d                 | 23         |              |
|                         |                                 |                   |            |              |
|                         |                                 |                   |            |              |
|                         |                                 |                   |            |              |
|                         |                                 |                   |            |              |

|                         |   |                |       |                 |  |      |       |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |       | Methuen, Edward |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 32    | BIRTHPLACE      |  | VOL. | 2     |
| COUNTY                  |   |                |       | CITY            |  |      |       |
| Benton                  |   |                |       |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Melma                   |   | W              | 34    |                 |  |      |       |
| Garnous                 |   | D              | 9     |                 |  |      |       |
| Rilda                   |   | D              | 5     |                 |  |      |       |
| Christina               |   | D              | 1 1/2 |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |

|  |  |  |    |                  |  |      |       |
|--|--|--|----|------------------|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                       |    | Methuen, Mildred |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 20 | BIRTHPLACE       |  | VOL. | 101   |
| COUNTY                                 |  |  |    | CITY             |  |      |       |
| Warren                                 |  |  |    |                  |  |      |       |
| ENUMERATED WITH                        |  |  |    |                  |  |      |       |
| Cook, Marshall                         |  |  |    |                  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                  |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                  |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                  |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                  |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                  |  |      |       |

|                         |   |                |      |                 |  |      |       |
|-------------------------|---|----------------|------|-----------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |      | Milton, Mildred |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 22   | BIRTHPLACE      |  | VOL. | 61    |
| COUNTY                  |   | McNairy        |      | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |      |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE      |  |      |       |
| / Eulene                |   | W              | 17   |                 |  |      |       |
| / Raymond               |   | S              | 6/12 |                 |  |      |       |
|                         |   |                |      |                 |  |      |       |
|                         |   |                |      |                 |  |      |       |
|                         |   |                |      |                 |  |      |       |
|                         |   |                |      |                 |  |      |       |
|                         |   |                |      |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Milton, Minnie   |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE       |  | VOL. | 36    |
| COUNTY                  |   | Hamilton       |     | CITY Chattanooga |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| / Maggie                |   | S              | 29  |                  |  |      |       |
| / Ellen                 |   | M              | 64  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Milton Mollie |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 58  | BIRTHPLACE    |  | VOL. | 46    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Henry                   |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Clyde                   |   | S S            | 25  |               |  |      |       |
| Anderson Robert S       |   | S L            | 24  |               |  |      |       |
| Linnie                  |   | D              | 17  |               |  |      |       |
| Price Luther            |   | B              | 50  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                    |    |               |  |      |       |
|--|---|--------------------|----|---------------|--|------|-------|
| M435   |   | NAME OF INDIVIDUAL |    | Milton Murphy |  | E.D. | SHEET |
| COLOR  | W | AGE                | 21 | BIRTHPLACE    |  | VOL. | 42    |
| COUNTY   |   |                    |    | CITY          |  |      |       |
| Hardeman   |   |                    |    |               |  |      |       |
| ENUMERATED WITH  |   |                    |    |               |  |      |       |
| Relationship to Above  |   |                    |    |               |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |    |               |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |   |                |    |               |  |      |       |
|---------|---|----------------|----|---------------|--|------|-------|
| M435    |   | HEAD OF FAMILY |    | Milton Murray |  | E.D. | SHEET |
| COLOR   | W | AGE            | 46 | BIRTHPLACE    |  | VOL. | 96    |
| COUNTY  |   |                |    | CITY          |  |      |       |
| Stewart |   |                |    |               |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | 24 46        | CITY | Stewart    |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Almer                   | W            | 42   |            |
| Ray                     | S            | 22   |            |
| Harwell                 | S            | 13   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| M435                                       | NAME OF INDIVIDUAL                       | E.D.                                     | SHEET |
|  | Melton Murray                            | 28                                       | 8     |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | VOL.  |
| W  | 66                                       |  | 7     |
| COUNTY                                     | CITY                                     |  |       |
| Carroll                                    |  |  |       |
| ENUMERATED WITH                            |  |  |       |
| Melton Jessie                              |  |  |       |
| RELATIONSHIP TO ABOVE                      |  |  |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                                 |  |       |
|-----------------------------------|---------------------------------|--|-------|
| M435                              | NAME OF INDIVIDUAL              | E.D.   | SHEET |
|                                   | Melton Myrtle M                 | 33   | 28    |
| COLOR                             | AGE                             | BIRTHPLACE                                       | VOL.  |
| W                                 | 31                              |  | 52    |
| COUNTY                            | CITY                            |  |       |
| Knox                              | Knoxville                       |  |       |
| ENUMERATED WITH                   |                                 |  |       |
| Vaught Joseph H                   |                                 |  |       |
| RELATIONSHIP TO ABOVE             |                                 |  |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON                 |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE  | <input checked="" type="checkbox"/> STEPDAUGHTER |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                         |  | E.D.                                     | SHEET |
| M435 Melton Myrtle M.                      |  | 28                                       | 8     |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | VOL.  |
| W  | 18                                       |  | 7     |
| COUNTY                                     | CITY                                     |  |       |
| COUNTY                                     |  |  |       |
| ENUMERATED WITH                            |  |  |       |
| Melton Jessie                              |  |  |       |
| RELATIONSHIP TO ABOVE                      |  |  |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| NAME OF FAMILY          |              | E.D.       | SHEET      |
| M435 Melton, N. W.      |              | 32         | 308        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 60           |            | 63         |
| COUNTY                  | Madison      |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Arba                    | W            | 40         |            |
| Joseph                  | S            | 23         |            |
| Arba                    | S            | 17         |            |
| James                   | S            | 12         |            |

|         |  |      |  |
|---------|--|------|--|
| 1 James |  | 8 12 |  |
|         |  |      |  |
|         |  |      |  |
|         |  |      |  |
|         |  |      |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M 435                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| 11                      |  | 55             |  |            |  | 7.2        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Polk                    |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| W. J. H. E.             |  |                |  | 36         |  |            |  |
| William T.              |  |                |  | 34         |  |            |  |
| Mary G.                 |  | D              |  | 32         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M 435                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 63             |  | n.c.       |  | 50         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| KNOX                    |  |                |  | KNOXVILLE  |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Leon                    |  | GS             |  | 18         |  |            |  |
| Woodfin Charles         |  | B              |  | 40         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE



|   |   |   |  |                   |           |
|---|---|---|--|-------------------|-----------|
| m 435                                     |   | NAME OF INDIVIDUAL<br><i>Melton Nancy</i> |  | E.D.              | SHEET     |
| COLOR<br><i>W</i>                         | AGE<br><i>84</i>                                  | BIRTHPLACE<br><i>NC</i>                   |  | <i>10</i>         | <i>26</i> |
| COUNTY<br><i>Morgan</i>                   |   | CITY                                      |  | VOL.<br><i>62</i> |           |
| ENUMERATED WITH<br><i>Namby William S</i> |   |   |  |                   |           |
| RELATIONSHIP TO ABOVE                     |   |   |  |                   |           |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON          |  |                   |           |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER     |  |                   |           |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN           |  |                   |           |
| <input type="checkbox"/> SISTER           | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN        |  |                   |           |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER           |  |                   |           |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT          |  |                   |           |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)  |  |                   |           |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW            |   |  |                   |           |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN                   |   |  |                   |           |

FORM BC-627 (5-5-57)  
FORMERLY 10-837U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |  |           |                   |           |
|--------------------------|------------------|--|-----------|-------------------|-----------|
| 77-435                   |                  | HEAD OF FAMILY<br><i>Melton Nancy L.</i> |           | E.D.              | SHEET     |
| COLOR<br><i>W</i>        | AGE<br><i>54</i> | BIRTHPLACE                               |           | <i>7</i>          | <i>56</i> |
| COUNTY<br><i>Hamblen</i> |                  | CITY                                     |           | VOL.<br><i>34</i> |           |
| OTHER MEMBERS OF FAMILY  |                  |  |           |                   |           |
| NAME                     |                  | RELATIONSHIP                             | AGE       | BIRTHPLACE        |           |
| <i>1 Annie R.</i>        |                  | <i>D</i>                                 | <i>38</i> |                   |           |
|                          |                  |  |           |                   |           |
|                          |                  |  |           |                   |           |
|                          |                  |  |           |                   |           |
|                          |                  |  |           |                   |           |
|                          |                  |  |           |                   |           |
|                          |                  |  |           |                   |           |
|                          |                  |  |           |                   |           |
|                          |                  |  |           |                   |           |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |  |              |           |
|---|---|---|--|--------------|-----------|
| M435  |   | NAME OF INDIVIDUAL<br><i>Melton, Napoleon</i> |  | E.D.<br>3766 | SHEET     |
| COLOR<br><i>W</i>                             | AGE<br><i>26</i>                                  | BIRTHPLACE                                    |  | VOL.         | <i>82</i> |
| COUNTY<br><b>SHELBY</b>                       |   | CITY<br><b>MEMPHIS</b>                        |  |              |           |
| ENUMERATED WITH<br><i>Hodges living in 10</i> |   |   |  |              |           |
| RELATIONSHIP TO ABOVE                         |   |   |  |              |           |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON              |  |              |           |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER         |  |              |           |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN               |  |              |           |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN            |  |              |           |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER               |  |              |           |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT              |  |              |           |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)      |  |              |           |
| <input type="checkbox"/> GRANDDAUGHTER        | <input checked="" type="checkbox"/> SISTER-IN-LAW |   |  |              |           |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN                   |   |  |              |           |

FORM 8C-627 (8-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |           |            |             |
|-------------------------|------------------|---|-----------|------------|-------------|
| M435                    |                  | HEAD OF FAMILY<br><i>Melton, Napoleon</i> |           | E.D.<br>4  | SHEET<br>88 |
| COLOR<br><i>W</i>       | AGE<br><i>64</i> | BIRTHPLACE                                |           | VOL.       | <i>2</i>    |
| COUNTY<br><b>Benton</b> |                  | CITY                                      |           |            |             |
| OTHER MEMBERS OF FAMILY |                  |   |           |            |             |
| NAME                    |                  | RELATIONSHIP                              | AGE       | BIRTHPLACE |             |
| <i>Hemnie B.</i>        |                  | <i>W</i>                                  | <i>55</i> |            |             |
| <i>Ealon</i>            |                  | <i>S</i>                                  | <i>21</i> |            |             |
| <i>Archie</i>           |                  | <i>S</i>                                  | <i>19</i> |            |             |
|                         |                  |   |           |            |             |
|                         |                  |   |           |            |             |
|                         |                  |   |           |            |             |
|                         |                  |   |           |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |   |  |            |              |
|------|--|---|--|------------|--------------|
| M435 |  | HEAD OF FAMILY<br><i>Melton, Napoleon</i> |  | E.D.<br>85 | SHEET<br>111 |
|------|--|---|--|------------|--------------|

|                         |      |                |       |               |  |      |       |
|-------------------------|------|----------------|-------|---------------|--|------|-------|
| M435                    |      | HEAD OF FAMILY |       | M. J. McQuinn |  | E.D. | SHEET |
| COLOR                   | B    | AGE            | 31    | BIRTHPLACE    |  | VOL. | 55    |
| COUNTY                  | KNOX |                |       | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |       |               |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Jesse                   |      | W              | 31    |               |  |      |       |
| Mary                    |      | D              | 15    |               |  |      |       |
| Mary                    |      | D              | 6 1/2 |               |  |      |       |
| Mary L                  |      | D              | 4 1/2 |               |  |      |       |
| Babette                 |      | D              | 3 1/2 |               |  |      |       |
| Dorcas                  |      | D              | 1 1/2 |               |  |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |       |                |     |               |  |      |       |
|-------------------------|-------|----------------|-----|---------------|--|------|-------|
| M435                    |       | HEAD OF FAMILY |     | Milton Nelson |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 57  | BIRTHPLACE    |  | VOL. | 61    |
| COUNTY                  | Meigs |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |     |               |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 Emma                  |       | W              | 52  |               |  |      |       |
|                         |       |                |     |               |  |      |       |
|                         |       |                |     |               |  |      |       |
|                         |       |                |     |               |  |      |       |
|                         |       |                |     |               |  |      |       |
|                         |       |                |     |               |  |      |       |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |       |                |    |             |  |      |       |
|--------|-------|----------------|----|-------------|--|------|-------|
| M435   |       | HEAD OF FAMILY |    | Milton Neal |  | E.D. | SHEET |
| COLOR  | W     | AGE            | 24 | BIRTHPLACE  |  | VOL. | 63    |
| COUNTY | Meigs |                |    | CITY        |  |      |       |

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| COUNTY                  | W 24         | CITY  | 63         |
| Madison                 |              |       |            |
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Lydia                   | W            | 21    |            |
| Vera                    | A            | 5     |            |
| Ruby                    | A            | 1 3/4 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| M435                                       | NAME OF INDIVIDUAL                       | E.D.                                     | SHEET |
| W  | Nellie                                   | 10                                       | 256   |
| W  | 30                                       | VOL.                                     | 60    |
| COUNTY                                     | McMinn                                   | CITY                                     |       |
| ENUMERATED WITH                            |  |  |       |
| Payne Ida                                  |  |  |       |
| RELATIONSHIP TO ABOVE                      |  |  |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-2-67) FORMERLY 10-837 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                       |                    |      |       |
|-----------------------|--------------------|------|-------|
| M435                  | NAME OF INDIVIDUAL | E.D. | SHEET |
| W                     | Nellie             | 27   | 4     |
| W                     | 2                  | VOL. | 46    |
| COUNTY                | Henry              | CITY |       |
| ENUMERATED WITH       |                    |      |       |
| Arnold Amanda         |                    |      |       |
| RELATIONSHIP TO ABOVE |                    |      |       |

*Arnold Amanda*

|   |  |  |
|---|--|--|
| RELATIONSHIP TO ABOVE                             |  |  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM 8C-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |       |
|-------------------------|----------------|--------------|------------|-------|
| M435                    | HEAD OF FAMILY |              | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL        |       |
| W                       | 54             | Melton, Noah | 2          | 120   |
| COUNTY                  | CITY           |              |            |       |
| Benton                  |                |              |            |       |
| OTHER MEMBERS OF FAMILY |                |              |            |       |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE |       |
| Julia                   | W              | 49           | Ill.       |       |
| Lorene                  | D              | 19           |            |       |
| Carnell                 | B              | 8            |            |       |
| Pafford, Loni           | M              | 74           | Ind.       |       |
|                         |                |              |            |       |
|                         |                |              |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                       |      |       |
|--|--|---------------------------------------|------|-------|
| M435   | NAME OF INDIVIDUAL                     |                                       | E.D. | SHEET |
| COLOR  | AGE                                    | BIRTHPLACE                            | VOL  |       |
| W  | 54                                     | Melton, Noble                         | 44   | 178   |
| COUNTY                                       | CITY                                   |                                       |      |       |
| Hawkins                                      |  |                                       |      |       |
| ENUMERATED WITH                              |  |                                       |      |       |
| Sammons, Tom                                 |  |                                       |      |       |
| RELATIONSHIP TO ABOVE                        |  |                                       |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |      |       |

☒ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-9-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |  |  |            |            |
|--|--|--|--|------------|------------|
| M435                                   |  | NAME OF INDIVIDUAL<br>Melton Noel R      |  | E.D.<br>27 | SHEET<br>4 |
| COLOR<br>W                             | AGE<br>6                                 | BIRTHPLACE<br>Mary                       |  | VOL.<br>46 |            |
| COUNTY                                 |  | CITY                                     |  |            |            |
| ENUMERATED WITH<br>Arnold Amanda       |  |  |  |            |            |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |            |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |            |

FORM BC-627 (5-9-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M435                                       |  | NAME OF INDIVIDUAL<br>Melton Nora        |  | E.D.<br>4  | SHEET<br>257 |
| COLOR<br>W                                 | AGE<br>54                                | BIRTHPLACE                               |  | VOL.<br>28 |              |
| COUNTY<br>Fayette                          |  | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Melton Hilery           |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                      |  |  |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |            |              |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> OTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |            |            |
|---|---|--|------------|------------|
| M435  | NAME OF INDIVIDUAL<br><i>Melton Novelle</i> |  | E.D.<br>27 | SHEET<br>4 |
| COLOR<br>W  | AGE<br>8                                    | BIRTHPLACE                               | VOL.<br>46 |            |
| COUNTY<br>Henry                                   |   | CITY                                     |            |            |
| ENUMERATED WITH<br><i>Arnold Amanda</i>           |   |  |            |            |
| RELATIONSHIP TO ABOVE                             |   |  |            |            |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |            |            |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDUGHTER     |            |            |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |            |            |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |            |            |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |            |            |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |            |            |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |            |            |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW      |  |            |            |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN             |  |            |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |              |            |
|-------------------------|--------------------------------------|--------------|--------------|------------|
| M435                    | HEAD OF FAMILY<br><i>Meleor Alia</i> |              | E.D.<br>12   | SHEET<br>1 |
| COLOR<br>W              | AGE<br>25                            | BIRTHPLACE   | VOL.<br>2    |            |
| COUNTY<br>Benton        |                                      | CITY         |              |            |
| OTHER MEMBERS OF FAMILY |                                      |              |              |            |
| NAME                    |                                      | RELATIONSHIP | AGE          | BIRTHPLACE |
| <i>Lottie</i>           |                                      | <i>W</i>     | <i>24</i>    | <i>/</i>   |
| <i>James</i>            |                                      | <i>S</i>     | <i>4 1/2</i> |            |
| <i>Bethie</i>           |                                      | <i>D</i>     | <i>1 1/2</i> |            |
|                         |                                      |              |              |            |
|                         |                                      |              |              |            |
|                         |                                      |              |              |            |
|                         |                                      |              |              |            |
|                         |                                      |              |              |            |

|  |  |   |  |      |       |
|--|--|---|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                          |  | E.D. | SHEET |
| W                                      |  | Molter, Odis                                |  | 8    | 9     |
| COLOR                                  | AGE                                      | BIRTHPLACE                                  |  | VOL. |       |
|  | 23                                       |   |  | 24   |       |
| COUNTY                                 |  | CITY  |  |      |       |
| De Kalb                                |  |   |  |      |       |
| ENUMERATED WITH                        |  |   |  |      |       |
| Adcock, J. W.                          |  |   |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |      |       |

FORM BC-627 (5-9-67)  
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BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M435                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| W                       |     | Molter, Odis   |     | 11         | 26    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
|                         | 29  |                |     | 6          |       |
| COUNTY                  |     | CITY           |     |            |       |
| Cannon                  |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Ferrell, Joe D          |     | S              | 9   |            |       |
| Murphy, Clinton         |     | W              | 62  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |    |              |      |      |       |
|--|--|--|----|--------------|------|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                       |    | Melton Ollie |      | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 60 | BIRTHPLACE   |      | VOL. | 7 206 |
| COUNTY                                 |  |  |    | Roane        | CITY |      |       |
| ENUMERATED WITH                        |  |  |    |              |      |      |       |
| Melton Sarah E                         |  |  |    |              |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |              |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |              |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |              |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |              |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |              |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |              |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |              |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |              |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |    |              |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |    |              |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|  |   |  |    |                 |      |      |       |
|--|---|--|----|-----------------|------|------|-------|
| M435                                   |   | NAME OF INDIVIDUAL                       |    | Melton Ollie M. |      | E.D. | SHEET |
| COLOR                                  | W   | AGE                                      | 12 | BIRTHPLACE      |      | VOL. | 4 74  |
| COUNTY                                 |   |  |    | Polk            | CITY |      |       |
| ENUMERATED WITH                        |   |  |    |                 |      |      |       |
| Studdard John H.                       |   |  |    |                 |      |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |    |                 |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |    |                 |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |    |                 |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |    |                 |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |    |                 |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |    |                 |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |    |                 |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |    |                 |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    | <input type="checkbox"/>                 |    |                 |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           | <input type="checkbox"/>                 |    |                 |      |      |       |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| M435                    |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | W         | AGE            | 35   | BIRTHPLACE |       |
| COUNTY                  | Benton    |                | CITY | VOL.       | 2     |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
|                         | NAME      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| /                       | Jessamine | W              | 34   |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| M435                    |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | W         | AGE            | 46   | BIRTHPLACE |       |
| COUNTY                  | Fayette   |                | CITY | VOL.       | 28    |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
|                         | NAME      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| /                       | Claudia L | W              | 32   | Ark        |       |
|                         | Lorena    | D              | 12   |            |       |
|                         | James O   | S              | 10   |            |       |
|                         | Horace    | S              | 8    |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |

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|                         |        |                |      |                |          |      |      |
|-------------------------|--------|----------------|------|----------------|----------|------|------|
| 42435                   |        | HEAD OF FAMILY |      | Milton Oscar P |          | E.D. | 1888 |
| COLOR                   | W      | AGE            | 50   | BIRTHPLACE     | Scotland | 247  |      |
| COUNTY                  | SHELBY |                | CITY |                | MEMPHIS  | VOL. | 93   |
| OTHER MEMBERS OF FAMILY |        |                |      |                |          |      |      |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE     |          |      |      |
| Mary                    |        | W              | 40   | ala            |          |      |      |
| Stella V                |        | D              | 24   | /              |          |      |      |
| Oscar F                 |        | S              | 13   | /              |          |      |      |
| Richard B               |        | S              | 12   | /              |          |      |      |
|                         |        |                |      |                |          |      |      |
|                         |        |                |      |                |          |      |      |
|                         |        |                |      |                |          |      |      |

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|                         |         |                |      |                |  |      |       |
|-------------------------|---------|----------------|------|----------------|--|------|-------|
| M435                    |         | HEAD OF FAMILY |      | Milton Oscar R |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 33   | BIRTHPLACE     |  | 7    | 67    |
| COUNTY                  | Weakley |                | CITY |                |  | VOL. | 104   |
| OTHER MEMBERS OF FAMILY |         |                |      |                |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE     |  |      |       |
| Mary                    |         | W              | 29   |                |  |      |       |
| Margaret V              |         | D              | 7    | Ky             |  |      |       |
| Mary Shirley            |         | S              | 5    |                |  |      |       |
|                         |         |                |      |                |  |      |       |
|                         |         |                |      |                |  |      |       |
|                         |         |                |      |                |  |      |       |

FORM 10-636

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|                         |                                      |              |                 |             |
|-------------------------|--------------------------------------|--------------|-----------------|-------------|
| 111435                  | HEAD OF FAMILY<br><i>Milton Otto</i> |              | E.D.<br>94      | SHEET<br>85 |
| COLOR<br><i>W</i>       | AGE<br>26                            | BIRTHPLACE   | VOL.<br>88      |             |
| COUNTY                  | SHELBY                               |              | CITY<br>MEMPHIS |             |
| OTHER MEMBERS OF FAMILY |                                      |              |                 |             |
| NAME                    |                                      | RELATIONSHIP | AGE             | BIRTHPLACE  |
| 1 <i>Julia</i>          |                                      | <i>w</i>     | 26              |             |
| <i>Anna</i>             |                                      | <i>d</i>     | 7               |             |
|                         |                                      |              |                 |             |
|                         |                                      |              |                 |             |
|                         |                                      |              |                 |             |
|                         |                                      |              |                 |             |
|                         |                                      |              |                 |             |
|                         |                                      |              |                 |             |

|  |  |  |                   |              |
|--|--|--|-------------------|--------------|
| 11435                                  | NAME OF INDIVIDUAL<br><i>Milton Otto</i> |  | E.D.<br>107       | SHEET<br>140 |
| COLOR<br><i>neg</i>                    | AGE<br>20                                | BIRTHPLACE                                 | VOL.<br>14        |              |
| COUNTY                                 | DAVIDSON                                 |  | CITY<br>NASHVILLE |              |
| ENUMERATED WITH<br><i>Pepton Sam</i>   |  |  |                   |              |
| RELATIONSHIP TO ABOVE                  |  |  |                   |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                   |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                   |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                   |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                   |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                   |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                   |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                   |              |

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | P. C.      |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 52  | BIRTHPLACE |  | VOL. | 12    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| Crockett                |   |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Lillie                  |   | W.             | 45  |            |  |      |       |
| Mattie                  |   | D.             | 18  |            |  |      |       |
| W. H.                   |   | S.             | 15  |            |  |      |       |
| Maurice                 |   | S.             | 12  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

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|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Paul       |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 20  | BIRTHPLACE |  | VOL. | 196   |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| SHELBY                  |   |                |     | MEMPHIS    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 Kate                  |   | M              | 37  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |         |            |       |
|-------------------------|---|----------------|----|----------------|---------|------------|-------|
| M435                    |   | HEAD OF FAMILY |    | Melton Paul E. |         | E.D.       | SHEET |
| COLOR                   | W | AGE            | 25 | BIRTHPLACE     | Weakley | VOL.       | 105   |
| COUNTY                  |   |                |    | CITY           |         |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |         |            |       |
| NAME                    |   |                |    | RELATIONSHIP   | AGE     | BIRTHPLACE |       |
| Zade D.                 |   |                |    | W              | 19      |            |       |
| George E.               |   |                |    | S              | 4 1/2   |            |       |
| Evert J.                |   |                |    | S              | 3       |            |       |
|                         |   |                |    |                |         |            |       |
|                         |   |                |    |                |         |            |       |
|                         |   |                |    |                |         |            |       |
|                         |   |                |    |                |         |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |    |              |     |            |       |
|-------------------------|----------|----------------|----|--------------|-----|------------|-------|
| M435                    |          | HEAD OF FAMILY |    | Melton Peter |     | E.D.       | SHEET |
| COLOR                   | W        | AGE            | 46 | BIRTHPLACE   |     | VOL.       | 1     |
| COUNTY                  | Anderson |                |    | CITY         |     |            |       |
| OTHER MEMBERS OF FAMILY |          |                |    |              |     |            |       |
| NAME                    |          |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Malinda                 |          |                |    | W            | 38  |            |       |
| Louisa                  |          |                |    | S            | 13  |            |       |
| Mary B.                 |          |                |    | D            | 11  |            |       |
|                         |          |                |    |              |     |            |       |
|                         |          |                |    |              |     |            |       |
|                         |          |                |    |              |     |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |                    |    |                |      |      |       |
|--------|--------|--------------------|----|----------------|------|------|-------|
| M435   |        | NAME OF INDIVIDUAL |    | Melton Philipp |      | E.D. | SHEET |
| COLOR  | W      | AGE                | 36 | BIRTHPLACE     | Ala. | VOL. | 60    |
| COUNTY | McMinn |                    |    | CITY           |      |      |       |

|  |  |  |
|--|--|--|
| COUNTY   | McMinn   | CITY   |
| ENUMERATED WITH <i>Finley Franks</i>   |  |  |
| RELATIONSHIP TO ABOVE  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |               |                  |
|---|--|---|---------------|------------------|
| <i>M435</i>   | NAME OF INDIVIDUAL <i>Melton, Bridge</i>   |   | ED <i>5</i>   | SHEET <i>254</i> |
| COLOR <i>W</i>  | AGE <i>77</i>  | BIRTHPLACE  | VOL. <i>2</i> |                  |
| COUNTY <i>Benton</i>  |  | CITY  |               |                  |
| ENUMERATED WITH <i>W' areback, Mrs Lillie</i>   |  |   |               |                  |
| RELATIONSHIP TO ABOVE   |  |   |               |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |               |                  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                       |                 |                 |
|-------------------------|-----------------------------------|-----------------------|-----------------|-----------------|
| <i>111435</i>           | HEAD OF FAMILY <i>Melton R.G.</i> |                       | E.D. <i>9</i>   | SHEET <i>47</i> |
| COLOR <i>W</i>          | AGE <i>49</i>                     | BIRTHPLACE <i>Ill</i> | VOL. <i>100</i> |                 |
| COUNTY                  |                                   | CITY                  |                 |                 |
| <i>Tipton</i>           |                                   |                       |                 |                 |
| OTHER MEMBERS OF FAMILY |                                   |                       |                 |                 |
| NAME                    | RELATIONSHIP                      | AGE                   | BIRTHPLACE      |                 |
| <i>Maggie M</i>         | <i>W</i>                          | <i>72</i>             |                 |                 |
| <i>Maggie M</i>         | <i>D</i>                          | <i>17</i>             |                 |                 |



|           |   |    |  |
|-----------|---|----|--|
| Maggie M  | W | 12 |  |
| Genevieve | D | 17 |  |
| Herbert   | S | 15 |  |
| Ruth      | D | 13 |  |
| Frances   | D | 12 |  |
| Pauline   | D | 9  |  |
| Richard   | S | 8  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |            |             |
|-------------------------|------------------------------------|--------------|------------|-------------|
| m 435                   | HEAD OF FAMILY<br>Wilton R. Mansuk |              | E.D.<br>13 | SHEET<br>54 |
| COLOR<br>W              | AGE<br>44                          | BIRTHPLACE   | VOL.<br>96 |             |
| COUNTY                  | Stewart                            |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                    |              |            |             |
| NAME                    |                                    | RELATIONSHIP | AGE        | BIRTHPLACE  |
| Rosa B                  |                                    | W            | 37         | Ky          |
| Delroy                  |                                    | S            | 16         |             |
| Clyde E                 |                                    | S            | 13         |             |
| Lobby                   |                                    | D            | 11         |             |
| Lloyd L                 |                                    | S            | 4          |             |
|                         |                                    |              |            |             |
|                         |                                    |              |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |            |             |
|-------------------------|------------------------------------|--------------|------------|-------------|
| m 435                   | HEAD OF FAMILY<br>Wilton R. Walter |              | E.D.<br>13 | SHEET<br>53 |
| COLOR<br>W              | AGE<br>31                          | BIRTHPLACE   | VOL.<br>6  |             |
| COUNTY                  | Cannon                             |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                    |              |            |             |
| NAME                    |                                    | RELATIONSHIP | AGE        | BIRTHPLACE  |
| L Ethel                 |                                    | W            | 29         |             |
| E Jean                  |                                    | D            | 6          |             |
| B Caroline              |                                    | D            | 4          |             |
| O Charles               |                                    | S            | 1          |             |
|                         |                                    |              |            |             |
|                         |                                    |              |            |             |

FORM 10-936

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                         |      | E.D. | SHEET |
| 11/12                                  |  | Moulton, Ralph A.                          |      | 58   | 11    |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 | VOL. |      |       |
| 60                                     | 24                                       | Hamilton                                   | 37   |      |       |
| COUNTY                                 |  | CITY                                       |      |      |       |
|  |  | Chattanooga                                |      |      |       |
| ENUMERATED WITH                        |  |  |      |      |       |
| Dora E. Moulton                        |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M435   |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| 11/12  |  | Moulton, Randolph                        |      | 24   | 24    |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL. |      |       |
| 61   | 11/12                                    | McNairy                                  | 61   |      |       |
| COUNTY                                       |  | CITY                                     |      |      |       |
|  |  | McNairy                                  |      |      |       |
| ENUMERATED WITH                              |  |  |      |      |       |
| Moulton, Henry E.                            |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | Melton Raso |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 29          | BIRTHPLACE | 7    | 20    |
| COUNTY                  | Anderson       |              |             | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Mary M                  |                | W            | 24          |            |      |       |
| Joe                     |                | D            | 1           |            |      |       |
| Mary                    |                | M            | 13          |            |      |       |
| Henry W                 |                | N            | 17          |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | Melton Ray |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 46         | BIRTHPLACE | 5    | 148   |
| COUNTY                  | Benton         |              |            | CITY       | 2    |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Bernice                 |                | W            | 45         |            |      |       |
| Laura                   |                | D            | 20         |            |      |       |
| Francis                 |                | W            | 16         |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |       |               |  |      |       |
|-------------------------|-------|----------------|-------|---------------|--|------|-------|
| M435                    |       | HEAD OF FAMILY |       | Melton Ray C. |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 23    | BIRTHPLACE    |  | VOL. | 60    |
| COUNTY                  | MoMin |                |       | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |       |               |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Mora C                  |       | W              | 21    | Ga            |  |      |       |
| Billie R                |       | S              | 1 1/2 |               |  |      |       |
|                         |       |                |       |               |  |      |       |
|                         |       |                |       |               |  |      |       |
|                         |       |                |       |               |  |      |       |
|                         |       |                |       |               |  |      |       |
|                         |       |                |       |               |  |      |       |
|                         |       |                |       |               |  |      |       |
|                         |       |                |       |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |       |                   |  |      |       |
|-------------------------|-------|----------------|-------|-------------------|--|------|-------|
| M435                    |       | HEAD OF FAMILY |       | Melton Raymond C. |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 29    | BIRTHPLACE        |  | VOL. | 57    |
| COUNTY                  | Lewis |                |       | CITY              |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |       |                   |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE        |  |      |       |
| Lela E                  |       | W              | 24    |                   |  |      |       |
| Ralph E                 |       | S              | 6     |                   |  |      |       |
| Charles W               |       | S              | 5     |                   |  |      |       |
| Raymond C. Jr           |       | S              | 4     |                   |  |      |       |
| James E                 |       | S              | 2     |                   |  |      |       |
| Katharine               |       | D              | 7 1/2 |                   |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |    |                  |  |      |       |
|--------|---|--------------------|----|------------------|--|------|-------|
| M435   |   | NAME OF INDIVIDUAL |    | Melton Raymond E |  | E.D. | SHEET |
| COLOR  | W | AGE                | 10 | BIRTHPLACE       |  | VOL. | 46    |
| COUNTY |   |                    |    | CITY             |  |      |       |

|  |  |  |                   |
|--|--|--|-------------------|
| COLOR<br><i>W</i>                            | AGE<br><i>10</i>                         | BIRTHPLACE                               | VOL.<br><i>46</i> |
| COUNTY<br><i>Henry</i>                       |  | CITY                                     |                   |
| ENUMERATED WITH<br><i>Arnold Amanda</i>      |  |  |                   |
| RELATIONSHIP TO ABOVE                        |  |  |                   |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |                   |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                   |                     |
|--|---|--|-------------------|---------------------|
| <i>M435</i>                                  | NAME OF INDIVIDUAL<br><i>Melton Raymond</i> |  | E.D.<br><i>58</i> | SHEET<br><i>259</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>6</i>                             | BIRTHPLACE                               | VOL.<br><i>53</i> |                     |
| COUNTY<br><i>Knox</i>                        |   | CITY<br><i>Knoxville</i>                 |                   |                     |
| ENUMERATED WITH<br><i>Fate Cora</i>          |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                        |   |  |                   |                     |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |                   |                     |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |                   |                     |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |                   |                     |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW      |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN             |  |                   |                     |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                                  |                  |                    |
|--|--|----------------------------------|------------------|--------------------|
| <i>M435</i>                            | NAME OF INDIVIDUAL<br><i>Melton Reba</i> |                                  | E.D.<br><i>2</i> | SHEET<br><i>23</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>18</i>                         | BIRTHPLACE                       | VOL.             |                    |
| COUNTY<br><i>Anderson</i>              |  | CITY                             |                  |                    |
| ENUMERATED WITH<br><i>Melton James</i> |  |                                  |                  |                    |
| RELATIONSHIP TO ABOVE                  |  |                                  |                  |                    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON |                  |                    |

RELATIONSHIP TO ABOVE

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPMON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | HIRED MAN       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3435 NAME OF INDIVIDUAL Melton Rebecca E.D. 81 SHEET 251

COLOR W AGE 24 BIRTHPLACE NY VOL 21

COUNTY Davidson CITY Nashville

ENUMERATED WITH Bubie M. M. K.

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPMON         |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3435 NAME OF INDIVIDUAL Melton Rebecca E.D. 34 SHEET 232

COLOR W AGE 78 BIRTHPLACE NY VOL 63

COUNTY Madison CITY

ENUMERATED WITH Hunt Lewis B.

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPMON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ SERVANT  
☐ OTHER (Specify)  
\_\_\_\_\_

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |                 |  |      |       |
|-------------------------|----------|----------------|------|-----------------|--|------|-------|
| m435                    |          | HEAD OF FAMILY |      | Morden, Redrick |  | E.D. | SHEET |
| COLOR                   | B        | AGE            | 73   | BIRTHPLACE      |  | VOL. | 38    |
| COUNTY                  | Hamilton |                | CITY | Canton, Ohio    |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |                 |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE      |  |      |       |
| none                    |          | W              | 53   |                 |  |      |       |
| Bryant, Edward          |          | S              | 10   |                 |  |      |       |
| Fred                    |          | S              | 8    |                 |  |      |       |
|                         |          |                |      |                 |  |      |       |
|                         |          |                |      |                 |  |      |       |
|                         |          |                |      |                 |  |      |       |
|                         |          |                |      |                 |  |      |       |
|                         |          |                |      |                 |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |                 |  |      |       |
|--|---|--|------|-----------------|--|------|-------|
| m435                                   |   | NAME OF INDIVIDUAL                       |      | Morden, Richard |  | E.D. | SHEET |
| COLOR                                  | W   | AGE                                      | 23   | BIRTHPLACE      |  | VOL. | 10    |
| COUNTY                                 | Cumberland  |  | CITY |                 |  |      |       |
| ENUMERATED <i>Randolph James J.</i>    |   |  |      |                 |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |                 |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |                 |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDaUGHTER    |      |                 |  |      |       |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |      |                 |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |      |                 |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |                 |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |                 |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |                 |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |      |                 |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |      |                 |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |                |     |                   |  |      |       |
|-------------------------|-----------------|----------------|-----|-------------------|--|------|-------|
| M435                    |                 | HEAD OF FAMILY |     | Milton Richard C. |  | E.D. | SHEET |
| COLOR                   | W               | AGE            | 65  | BIRTHPLACE        |  | VOL. | 46    |
| COUNTY                  |                 |                |     | Henry             |  |      |       |
| CITY                    |                 |                |     |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |                 |                |     |                   |  |      |       |
|                         | NAME            | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
|                         | Viola A.        | W              | 41  |                   |  |      |       |
|                         | Richard         | S              | 21  |                   |  |      |       |
|                         | Charles E.      | S              | 18  |                   |  |      |       |
|                         | Hanna B.        | SD             | 13  |                   |  |      |       |
|                         | Margaret Hamlet | S M            | 72  |                   |  |      |       |
|                         | Stella May      | G D            | 10  |                   |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| M435                    |        | HEAD OF FAMILY |     | Milton Riley C. |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 42  | BIRTHPLACE      |  | VOL. | 43    |
| COUNTY                  |        |                |     | Henderson       |  |      |       |
| CITY                    |        |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
|                         | NAME   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
|                         | Jim B. | S.             | 22  |                 |  |      |       |
|                         | Josie  | W              | 42  |                 |  |      |       |
|                         | David  | S.             | 18  |                 |  |      |       |
|                         | Bessie | D.             | 16  |                 |  |      |       |
|                         | Willie | S.             | 14  |                 |  |      |       |
|                         | Eli    | S.             | 8   |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| m 435                   |   | HEAD OF FAMILY |     | Milton, Robert |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 54  | BIRTHPLACE     |  | VOL. | 28    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Fayette                 |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| (Lives Alone)           |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
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|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                |  |      |       |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| n 1435                  |     | HEAD OF FAMILY |     | Milton, Robert |  | E.D. | SHEET |
| COLOR                   | 1/2 | AGE            | 35  | BIRTHPLACE     |  | VOL. | 28    |
| COUNTY                  |     |                |     | CITY           |  |      |       |
| TIPTON                  |     |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Lives Alone             |     |                | 40  |                |  |      |       |
| Lives Alone             |     | 35             | 47  |                |  |      |       |
| Lives Alone             |     | 31             | 19  |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |    |                |  |      |       |
|--------|-----|----------------|----|----------------|--|------|-------|
| n 1435 |     | HEAD OF FAMILY |    | Milton, Robert |  | E.D. | SHEET |
| COLOR  | 1/1 | AGE            | 35 | BIRTHPLACE     |  | VOL. | 28    |

|                         |              |               |            |            |  |
|-------------------------|--------------|---------------|------------|------------|--|
| m435                    |              | Milton Robert |            | 19/00      |  |
| COLOR                   | W            | AGE           | 48         | BIRTHPLACE |  |
| COUNTY                  | Coffee       |               |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |               |            |            |  |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |            |  |
| Bertha A                | W            | 30            |            |            |  |
| B. Marguerite           | S            | 9             |            |            |  |
| Jack L.                 | S            | 2             |            |            |  |
| George C.               | S            | 2             |            |            |  |
| Lawrence D.             | D            | 1             |            |            |  |
|                         |              |               |            |            |  |
|                         |              |               |            |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |               |            |                  |  |
|-------------------------|--------------|---------------|------------|------------------|--|
| m435                    |              | Milton Robert |            | E.D. 3 SHEET 220 |  |
| COLOR                   | W            | AGE           | 42         | BIRTHPLACE       |  |
| COUNTY                  | McNabb       |               |            | CITY             |  |
| OTHER MEMBERS OF FAMILY |              |               |            |                  |  |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |                  |  |
| Myrtle                  | W            | 35            |            |                  |  |
| Wanda U.                | D            | 17            |            |                  |  |
| Margaret                | N            | 15            |            |                  |  |
| R. S.                   | S            | 11            |            |                  |  |
| Tommy                   | S            | 8             |            |                  |  |
|                         |              |               |            |                  |  |
|                         |              |               |            |                  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |               |            |                |  |
|-------------------------|--------------|---------------|------------|----------------|--|
| m435                    |              | Milton Robert |            | E.D. 1 SHEET 1 |  |
| COLOR                   | W            | AGE           | 45         | BIRTHPLACE     |  |
| COUNTY                  | Macon        |               |            | CITY           |  |
| OTHER MEMBERS OF FAMILY |              |               |            |                |  |
| NAME                    | RELATIONSHIP | AGE           | BIRTHPLACE |                |  |
|                         |              |               |            |                |  |
|                         |              |               |            |                |  |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| John                    | W            | 25    |            |
| Samuel                  |              |       | W          |
| Charles A.              | L            | 7     |            |
| Burdie                  | L            | 7     |            |
| Burgie S.               | D            | 6     |            |
| Anna C.                 | D            | 4 1/2 |            |
| Sue                     | D            | 1 1/2 |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Lyle C.               | W            | 35  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mathie T.               | L            | 49  |            |
| Andrew                  | S            | 21  |            |
| Cliff A.                | S            | 26  |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| m435                                   |  | NAME OF INDIVIDUAL<br>Melton, Robert J   |  | E.D.<br>7  | SHEET<br>R2 |
| COLOR<br>W                             | AGE<br>16                                | BIRTHPLACE                               |  | VOL.<br>60 |             |
| COUNTY<br>McMinn                       |  | CITY                                     |  |            |             |
| ENUMERATED WITH<br>Sanders, William L  |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |             |

FORM BC-627 (10-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |       |            |              |
|-------------------------|-----------|------------------------------------|-------|------------|--------------|
| m435                    |           | HEAD OF FAMILY<br>Melton, Robert J |       | E.D.<br>8  | SHEET<br>238 |
| COLOR<br>W              | AGE<br>30 | BIRTHPLACE                         |       | VOL.<br>10 |              |
| COUNTY<br>Clay          |           | CITY                               |       |            |              |
| OTHER MEMBERS OF FAMILY |           |                                    |       |            |              |
| NAME                    |           | RELATIONSHIP                       | AGE   | BIRTHPLACE |              |
| Ella                    |           | W                                  | 44    |            |              |
| Walter J                |           | S                                  | 14    |            |              |
| Ben J                   |           | S                                  | 10    |            |              |
| Mildred                 |           | S                                  | 4 1/2 |            |              |
| Raleigh A               |           | S                                  | 3 1/2 |            |              |
|                         |           |                                    |       |            |              |
|                         |           |                                    |       |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |            |             |
|-------------------------|------------------------------------|--------------|------------|-------------|
| M435                    | HEAD OF FAMILY<br>Melton Robert L. |              | E.D.<br>13 | SHEET<br>46 |
| COLOR<br>W              | AGE<br>66                          | BIRTHPLACE   | VOL.<br>96 |             |
| COUNTY<br>Stewart       |                                    | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |                                    |              |            |             |
| NAME                    |                                    | RELATIONSHIP | AGE        | BIRTHPLACE  |
| 1 Bell                  |                                    | W            | 65         | Ohio        |
|                         |                                    |              |            |             |
|                         |                                    |              |            |             |
|                         |                                    |              |            |             |
|                         |                                    |              |            |             |
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|                         |                                    |              |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| M435                                   | NAME OF INDIVIDUAL<br>Melton Robert L.   |  | E.D.<br>91 | SHEET<br>498 |
| COLOR<br>W                             | AGE<br>5                                 | BIRTHPLACE                               | VOL.<br>87 |              |
| COUNTY<br>SHELBY                       |  | CITY<br>MEMPHIS                          |            |              |
| ENUMERATED WITH<br>Ellis, Homer T      |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |              |

FORM BC-627 (8-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                                    |  |            |             |
|------|------------------------------------|--|------------|-------------|
| M435 | HEAD OF FAMILY<br>Melton Robert L. |  | E.D.<br>30 | SHEET<br>43 |
|------|------------------------------------|--|------------|-------------|

|                         |                |              |        |            |       |
|-------------------------|----------------|--------------|--------|------------|-------|
| M435                    | HEAD OF FAMILY |              | Robert | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 64     | BIRTHPLACE | 34    |
| COUNTY                  | Greene         |              | CITY   |            |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |       |
| 10 Bo                   |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
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|                         |                |              |        |            |       |
|                         |                |              |        |            |       |
|                         |                |              |        |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| M435                    | HEAD OF FAMILY |              | Milton Robert M | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 69              | BIRTHPLACE | 96    |
| COUNTY                  | Stewart        |              | CITY            |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Jenny                   |                | W            | 54              |            |       |
| J. Noble                |                | S            | 18              |            |       |
| LeRoy                   |                | GS           | 6               |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |                    |            |       |
|-------------------------|----------------|-----|--------------------|------------|-------|
| M435                    | HEAD OF FAMILY |     | Mauldin, Robert N. | E.D.       | SHEET |
| COLOR                   | W              | AGE | 38                 | BIRTHPLACE | 56    |
| COUNTY                  | Lake           |     | CITY               |            |       |
| OTHER MEMBERS OF FAMILY |                |     |                    |            |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Nessie                  | W            | 35   |            |
| Allen                   | S            | 13   |            |
| Bryan                   | S            | 10   |            |
| Harold                  | S            | 8    |            |
| Wilbur                  | S            | 6    |            |
| Bonnie R.               | D            | 7/12 |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |                 |  |      |       |
|-------------------------|--------------|----------------|------------|-----------------|--|------|-------|
| M435                    |              | HEAD OF FAMILY |            | Melton Robert T |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | 38         | BIRTHPLACE      |  | VOL. | 161   |
| COUNTY                  |              |                |            | WATER           |  |      |       |
| CITY                    |              |                |            |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |                 |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |                 |  |      |       |
| Aranda F                | W            | 36             |            |                 |  |      |       |
| Robert Jr               | S            | 6              |            |                 |  |      |       |
| Marjorie                | D            | 4 1/2          |            |                 |  |      |       |
| James E                 | S            | 2 1/2          |            |                 |  |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                                   |  |                                       |    |                    |  |      |       |
|-----------------------------------|--|---------------------------------------|----|--------------------|--|------|-------|
| M435                              |  | NAME OF INDIVIDUAL                    |    | Miltons, Robert J. |  | E.D. | SHEET |
| COLOR                             | W                                      | AGE                                   | 12 | BIRTHPLACE         |  | VOL. | 107   |
| COUNTY                            |  |                                       |    | Wilson             |  |      |       |
| CITY                              |  |                                       |    |                    |  |      |       |
| ENUMERATED WITH                   |  |                                       |    |                    |  |      |       |
| Roberts, Nannie                   |  |                                       |    |                    |  |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |    |                    |  |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |    |                    |  |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |    |                    |  |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SISTER       |    |                    |  |      |       |



☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☒ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                    |    |            |         |       |       |
|--|---|--------------------|----|------------|---------|-------|-------|
| M435   |   | NAME OF INDIVIDUAL |    | Robert W   |         | E.D.  | SHEET |
| COLOR  | W | AGE                | 56 | BIRTHPLACE | England | VOL.  | 102   |
| COUNTY   |   | Washington         |    | CITY       |         | Engle |       |
| ENUMERATED WITH  |   |                    |    |            |         |       |       |
| Relationship to above  |   |                    |    |            |         |       |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |    |            |         |       |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                    |    |            |    |           |       |
|--|---|--------------------|----|------------|----|-----------|-------|
| M435   |   | NAME OF INDIVIDUAL |    | Robert W   |    | E.D.      | SHEET |
| COLOR  | W | AGE                | 26 | BIRTHPLACE | Ky | VOL.      | 50    |
| COUNTY   |   | KNOX               |    | CITY       |    | KNOXVILLE |       |
| ENUMERATED WITH  |   |                    |    |            |    |           |       |
| Relationship to above  |   |                    |    |            |    |           |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |    |            |    |           |       |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ SERVANT  
☐ OTHER (Specify)  
\_\_\_\_\_

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |         |       |
|--|--|--|------------|---------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                         |            | E.D.    | SHEET |
| COLOR                                  |  | AGE  | BIRTHPLACE | VOL.    |       |
| W                                      |  | 28   | Miss       | 84      |       |
| COUNTY                                 |  | CITY                                       |            |         |       |
|  |  | SHELBY                                     |            | MEMPHIS |       |
| ENUMERATED WITH                        |  |  |            |         |       |
| Baker, George W                        |  |  |            |         |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M435                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| W                       |              | 34             |            | 43   |       |
| COUNTY                  |              | CITY           |            |      |       |
|                         |              | Henderson      |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Ella                    | W            | 32             |            |      |       |
| Camden                  | S            | 9              |            |      |       |
| Mabel                   | S            | 7              |            |      |       |
| Thomas                  | S            | 3 1/2          |            |      |       |
| Gerald                  | S            | 12             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |      |      |       |
|-------------------------|---|----------------|-----|---------------|------|------|-------|
| 10435                   |   | HEAD OF FAMILY |     | Milton, Romeo |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 37  | BIRTHPLACE    | Mass | VOL. | 94    |
| COUNTY                  |   |                |     | CITY          |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |      |      |       |
| 1 Alma                  |   | W              | 42  | Mass          |      |      |       |
| 1 Richard               |   | S              | 8   |               |      |      |       |
|                         |   |                |     |               |      |      |       |
|                         |   |                |     |               |      |      |       |
|                         |   |                |     |               |      |      |       |
|                         |   |                |     |               |      |      |       |
|                         |   |                |     |               |      |      |       |
|                         |   |                |     |               |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 10435                   |   | HEAD OF FAMILY |     | Milton, Rose |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 52  | BIRTHPLACE   |  | VOL. | 57    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1 Emma Robert           |   | S              | 24  |              |  |      |       |
| 1 Emma                  |   | 12             | 26  |              |  |      |       |
| 1 Milton Elizabeth      |   | 12             | 19  |              |  |      |       |
| 1 Willie                |   | 12             | 19  |              |  |      |       |
| 1 Emma Alfred           |   | 68             | 14  |              |  |      |       |
| 1 William               |   | 65             | 8   |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 11435                   |   | HEAD OF FAMILY |     | Milton Roscoe C |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE      |  | VOL. | 7     |
| COUNTY                  |   |                |     | Carroll         |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Vinnie                  |   | W              | 31  |                 |  |      |       |
| Thendow                 |   | S              | 15  |                 |  |      |       |
| Bulah M                 |   | D              | 10  |                 |  |      |       |
| Odell                   |   | S              | 7   |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11435                   |   | HEAD OF FAMILY |     | Milton Roscoe |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 38  | BIRTHPLACE    |  | VOL. | 46    |
| COUNTY                  |   |                |     | Henry         |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 George W              |   | S              | 17  |               |  |      |       |
| George W                |   | S              | 17  |               |  |      |       |
| 42 Bob                  |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |               |  |      |       |
|-------|--|----------------|--|---------------|--|------|-------|
| 11435 |  | HEAD OF FAMILY |  | Milton Roy A. |  | E.D. | SHEET |
| COLOR |  | AGE            |  | BIRTHPLACE    |  | VOL. | 82    |

|                         |   |                |     |                |    |      |       |
|-------------------------|---|----------------|-----|----------------|----|------|-------|
| 11435                   |   | HEAD OF FAMILY |     | Melton Roy A.  |    | E.D. | SHEET |
| COLOR                   | W | AGE            | 23  | BIRTHPLACE     | NC | VOL. | 54    |
| COUNTY                  |   |                |     | Knox           |    |      |       |
|                         |   |                |     | CITY Knoxville |    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |    |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |    |      |       |
| Elizabeth               |   | W              | 23  | NC             |    |      |       |
| Harold K                |   | S              | 8   |                |    |      |       |
| Britt C                 |   | Bo             | 21  | NC             |    |      |       |
|                         |   |                |     |                |    |      |       |
|                         |   |                |     |                |    |      |       |
|                         |   |                |     |                |    |      |       |
|                         |   |                |     |                |    |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 11435                   |   | HEAD OF FAMILY |     | Melton Roy C |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE   |  | VOL. | 6     |
| COUNTY                  |   |                |     | Cannon       |  |      |       |
|                         |   |                |     | Cannon       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Paul                    |   | W              | 21  |              |  |      |       |
| Roy C Jr                |   | S              | 4   |              |  |      |       |
| Paul                    |   | S              | 1   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |  |      |       |
|-------------------------|---|----------------|----|------------------|--|------|-------|
| 11435                   |   | HEAD OF FAMILY |    | Melton Roy C     |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 42 | BIRTHPLACE       |  | VOL. | 39    |
| COUNTY                  |   |                |    | Hamilton         |  |      |       |
|                         |   |                |    | CITY Chattanooga |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |      |       |

CHATTANOGA

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Nell A                  | W            | 36  |            |
| Nancy M                 | D            | 15  |            |
| Martha H                | D            | 12  |            |
| Allison Nanne B         | L            | 51  |            |
| Estelle B               | L            | 49  |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Kathryn                 | W            | 35    |            |
| La Gene                 | D            | 11    |            |
| Martha Del              | D            | 7     |            |
| Almyra                  | D            | 2 1/2 | Jenn       |
| George R                | S            | 1     |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Jennie                  | W            | 33    |            |
| John                    | S            | 6     |            |
|                         | D            | 2 1/2 |            |

|                |  |   |    |
|----------------|--|---|----|
| John<br>Janice |  | S | 6  |
|                |  | D | 22 |
|                |  |   |    |
|                |  |   |    |
|                |  |   |    |
|                |  |   |    |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |            |       |
|-------------------------|-----|----------------|-------|------------|-------|
| 11435                   |     | HEAD OF FAMILY |       | E.O.       | SHEET |
| 11435                   |     | Milton, Rubin  |       | 33         | 161   |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.       |       |
| W                       | 35  |                |       | 105        |       |
| COUNTY                  |     | CITY           |       |            |       |
| Weakley                 |     |                |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                |       |            |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| Edna                    |     | W              | 22    |            |       |
| Harold                  |     | S              | 7     |            |       |
| Rudley, H               |     | S              | 3 1/2 |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |
|                         |     |                |       |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11435                   |     | HEAD OF FAMILY |     | E.O.       | SHEET |
| 11435                   |     | Milton, Rubin  |     | 2          | 35    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 33  |                |     | 7          |       |
| COUNTY                  |     | CITY           |     |            |       |
| Anderson                |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| K. Minnie               |     | W              | 32  |            |       |
| Kays Rebecca            |     | M              | 68  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 32435                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 36             |            | 18         | 45    |
| COUNTY                  |                | CITY       |            |       |
| Davidson                |                | Nashville  |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W                       | W              | 35         |            |       |
| D                       | D              | 9          |            |       |
| BL                      | BL             | 18         |            |       |
| * 300                   |                |            |            |       |

|                         |                |             |            |       |
|-------------------------|----------------|-------------|------------|-------|
| 32435                   | HEAD OF FAMILY |             | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE  | VOL.       |       |
| W                       | 48             |             | 39         | 140   |
| COUNTY                  |                | CITY        |            |       |
| Hamilton                |                | Chattanooga |            |       |
| OTHER MEMBERS OF FAMILY |                |             |            |       |
| NAME                    | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| 1 Anna                  | W              | 43          | Ga         |       |
| CHATTANOOGA             |                |             |            |       |



|  |   |   |  |                   |                    |
|--|---|---|--|-------------------|--------------------|
| In 435                                   |   | NAME OF INDIVIDUAL<br><i>Melton, Ruth</i> |  | E.D.<br><i>16</i> | SHEET<br><i>66</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>25</i>                                    | BIRTHPLACE                                |  | VOL.<br><i>43</i> |                    |
| COUNTY<br><i>Hardeman</i>                |   | CITY                                      |  |                   |                    |
| ENUMERATED WITH<br><i>Melton, George</i> |   |   |  |                   |                    |
| RELATIONSHIP TO ABOVE                    |   |   |  |                   |                    |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON          |  |                   |                    |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER     |  |                   |                    |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN           |  |                   |                    |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN        |  |                   |                    |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER           |  |                   |                    |
| <input type="checkbox"/> MOTHER          | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |                   |                    |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify)  |  |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW              |   |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                     |   |  |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                   |                     |
|--|--|---|--|-------------------|---------------------|
| M 435  |  | NAME OF INDIVIDUAL<br><i>Melton, Ruth</i> |  | E.D.<br><i>7</i>  | SHEET<br><i>3/3</i> |
| COLOR<br><i>N</i>                            | AGE<br><i>12</i>                         | BIRTHPLACE                                |  | VOL.<br><i>56</i> |                     |
| COUNTY<br><i>Lake</i>                        |  | CITY                                      |  |                   |                     |
| ENUMERATED WITH<br><i>Bryant, William L.</i> |  |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                        |  |   |  |                   |                     |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |                   |                     |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |                   |                     |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |                   |                     |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |                   |                     |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |                   |                     |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |                   |                     |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |   |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| 32435                   | HEAD OF FAMILY<br>Melton S. Lennie |            | E.D.<br>3  | SHEET<br>317 |
| COLOR<br>W              | AGE<br>59                          | BIRTHPLACE | VOL.<br>4  |              |
| COUNTY<br>Bradley       | CITY                               |            |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |              |
| U. L. L. L. L.          | W                                  | 32         |            |              |
| George                  | W                                  | 26         |            |              |
| James                   | S                                  | 24         |            |              |
| Foster Lizzie           | W                                  | 56         |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |

FORM 10 635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |            |              |
|-------------------------|------------------------------------|------------|------------|--------------|
| 32435                   | HEAD OF FAMILY<br>Melton S. Lennie |            | E.D.<br>14 | SHEET<br>161 |
| COLOR<br>W              | AGE<br>52                          | BIRTHPLACE | VOL.<br>60 |              |
| COUNTY<br>McWing        | CITY                               |            |            |              |
| OTHER MEMBERS OF FAMILY |                                    |            |            |              |
| NAME                    | RELATIONSHIP                       | AGE        | BIRTHPLACE |              |
| L. L. L. L. L.          | W                                  | 25         |            |              |
| Bertie                  | W                                  | 20         |            |              |
| Charlotte               | W                                  | 12         |            |              |
| Lillian                 | W                                  | 20         |            |              |
| Evelyn                  | W                                  | 2 1/2      |            |              |
|                         |                                    |            |            |              |
|                         |                                    |            |            |              |

FORM 10 635

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |  |            |  |      |       |
|--|--|--|--|------------|--|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                       |  | Mellon Sam |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL.       |  | 9    | 130   |
| COUNTY                                 | 40                                       | McNairy                                  |  | CITY       |  | 61   |       |
| ENUMERATED WITH                        |  |  |  |            |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |  |      |       |

FORM BC-627 (8-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |  |      |       |
|-------------------------|-----|----------------|-----|------------|--|------|-------|
| M435                    |     | HEAD OF FAMILY |     | Mellon Sam |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  | 19   | 205   |
| COUNTY                  | 53  | McNairy        |     | CITY       |  | 60   |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Hattie                  |     | W              | 47  |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |
|                         |     |                |     |            |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE

|  |  |  |  |      |  |       |  |
|--|--|--|--|------|--|-------|--|
| m 435                                  |  | NAME OF INDIVIDUAL                         |  | E.D. |  | SHEET |  |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  | VOL. |  |       |  |
| W                                      | 17                                       | Shelby                                     |  | 65   |  | 45    |  |
| COUNTY                                 |  | CITY                                       |  | 85   |  |       |  |
| SHELBY                                 |  | MEMPHIS                                    |  |      |  |       |  |
| ENUMERATED WITH                        |  |  |  |      |  |       |  |
| Norfolk Ruth                           |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |      |  |       |  |
|--|--|---|--|------|--|-------|--|
| M 435                                  |  | NAME OF INDIVIDUAL                                  |  | E.D. |  | SHEET |  |
| COLOR                                  | AGE                                      | BIRTHPLACE  |  | VOL. |  |       |  |
| W                                      | 46                                       | Wayne   |  | 1    |  | 24    |  |
| COUNTY                                 |  | CITY  |  | 103  |  |       |  |
| Wayne                                  |  |   |  |      |  |       |  |
| ENUMERATED WITH                        |  |   |  |      |  |       |  |
| Crews, Freeman                         |  |   |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |   |  |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | Uncle   |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |      |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                      |                |       |
|-------------------------|----------------|--------------|----------------------|----------------|-------|
| <i>m435</i>             | HEAD OF FAMILY |              | <i>Melton Samuel</i> | E.D.           | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                      | VOL.           |       |
| <i>W</i>                | <i>50</i>      |              |                      | <i>88</i>      |       |
| COUNTY                  | <b>CHIELEY</b> |              | CITY                 | <b>MEMPHIS</b> |       |
| OTHER MEMBERS OF FAMILY |                |              |                      |                |       |
| NAME                    |                | RELATIONSHIP | AGE                  | BIRTHPLACE     |       |
| <i>Eva</i>              |                | <i>W</i>     | <i>40</i>            |                |       |
| <i>Marie</i>            |                | <i>S</i>     | <i>32</i>            |                |       |
| <i>James</i>            |                | <i>S</i>     | <i>11</i>            |                |       |
|                         |                |              |                      |                |       |
|                         |                |              |                      |                |       |
|                         |                |              |                      |                |       |
|                         |                |              |                      |                |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                      |            |            |
|-------------------------|----------------|--------------|----------------------|------------|------------|
| <i>m435</i>             | HEAD OF FAMILY |              | <i>Melton Samuel</i> | E.D.       | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   |                      | VOL.       |            |
| <i>W</i>                | <i>36</i>      |              |                      | <i>11</i>  | <i>649</i> |
| COUNTY                  | <b>Bradley</b> |              | CITY                 |            |            |
| OTHER MEMBERS OF FAMILY |                |              |                      |            |            |
| NAME                    |                | RELATIONSHIP | AGE                  | BIRTHPLACE |            |
| <i>Ella</i>             |                | <i>W</i>     | <i>35</i>            |            |            |
| <i>Wilhelm</i>          |                | <i>D</i>     | <i>16</i>            |            |            |
| <i>George</i>           |                | <i>S</i>     | <i>15</i>            |            |            |
| <i>Paula L</i>          |                | <i>D</i>     | <i>6</i>             |            |            |
|                         |                |              |                      |            |            |
|                         |                |              |                      |            |            |
|                         |                |              |                      |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|             |                |            |                         |           |            |
|-------------|----------------|------------|-------------------------|-----------|------------|
| <i>m435</i> | HEAD OF FAMILY |            | <i>Moulton Samuel E</i> | E.D.      | SHEET      |
| COLOR       | AGE            | BIRTHPLACE |                         | VOL.      |            |
|             |                |            |                         | <i>22</i> | <i>239</i> |

|                         |   |                |       |                   |  |      |       |
|-------------------------|---|----------------|-------|-------------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |       | Moulton Samuel E. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 50    | BIRTHPLACE        |  | VOL. | 75    |
| COUNTY                  |   |                |       | CITY              |  |      |       |
| Robertson               |   |                |       |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE        |  |      |       |
| Mary F.                 |   | W              | 42    |                   |  |      |       |
| Lillian M.              |   | S              | 15    |                   |  |      |       |
| Frances E.              |   | D              | 11    |                   |  |      |       |
| Edith C.                |   | D              | 9     |                   |  |      |       |
| Ralph                   |   | S              | 5     |                   |  |      |       |
| Margaret                |   | B              | 2 1/2 |                   |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                  |  |      |       |
|-------------------------|---|----------------|-------|------------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |       | Melton Samuel J. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40    | BIRTHPLACE       |  | VOL. | 34    |
| COUNTY                  |   |                |       | CITY             |  |      |       |
| Hamblen                 |   |                |       |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Lida B.                 |   | W              | 19    |                  |  |      |       |
| William E.              |   | S              | 3 1/2 |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m435                    |   | HEAD OF FAMILY |     | Melton, Sandy |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 50  | BIRTHPLACE    |  | VOL. | 6     |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Cannon                  |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
|                         |   |                |     |               |  |      |       |

| NAME            | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| 1 Mattie        | W            | 30  |            |
| Lillard, Joe. W | N            | 16  |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |
|                 |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |             |  |        |       |
|--|---|--|--|-------------|--|--------|-------|
| M435                                   |   | NAME OF INDIVIDUAL                       |  | Milton Sara |  | E.D.   | SHEET |
| COLOR                                  | Age   | BIRTHPLACE                               |  | VOL.        |  | 169 45 |       |
| Neg                                    | 16  | Shelby                                   |  | 80          |  |        |       |
| COUNTY                                 |   | CITY                                     |  |             |  |        |       |
| ENUMERATED WITH                        |   |  |  |             |  |        |       |
| Holmes Will                            |   |  |  |             |  |        |       |
| RELATIONSHIP TO ABOVE                  |   |  |  |             |  |        |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |             |  |        |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |             |  |        |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |             |  |        |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |  |             |  |        |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |             |  |        |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |             |  |        |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |             |  |        |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |  |             |  |        |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |             |  |        |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |               |  |       |       |
|--|---|--|--|---------------|--|-------|-------|
| M435                                   |   | NAME OF INDIVIDUAL                       |  | Mauldin Sarah |  | E.D.  | SHEET |
| COLOR                                  | Age                                       | BIRTHPLACE                               |  | VOL.          |  | 13 71 |       |
| W                                      | 5   | Marshall                                 |  | 67            |  |       |       |
| COUNTY                                 |   | CITY                                     |  |               |  |       |       |
| ENUMERATED WITH                        |   |  |  |               |  |       |       |
| Quella John                            |   |  |  |               |  |       |       |
| RELATIONSHIP TO ABOVE                  |   |  |  |               |  |       |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |  |               |  |       |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |  |               |  |       |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |  |               |  |       |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |  |               |  |       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |  |               |  |       |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |  |               |  |       |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |  |               |  |       |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |  |               |  |       |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |  |               |  |       |       |



- |  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> WIFE            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |             |              |
|--|--|--|--|-------------|--------------|
| M435   |  | NAME OF INDIVIDUAL<br>Melton Sarah       |  | E.D.<br>144 | SHEET<br>150 |
| COLOR<br>W                                   | AGE<br>76                                | BIRTHPLACE                               |  | VOL.<br>14  |              |
| COUNTY<br>Davidson                           |  | CITY<br>Nashville                        |  |             |              |
| ENUMERATED WITH<br>Neal Ed                   |  |  |  |             |              |
| RELATIONSHIP TO ABOVE                        |  |  |  |             |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |             |              |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |             |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |             |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |             |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |             |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |             |              |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |             |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |             |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |             |              |
|-------------------------|-----------|----------------------------------|-----|-------------|--------------|
| M435                    |           | HEAD OF FAMILY<br>Melton Sarah E |     | E.D.<br>144 | SHEET<br>206 |
| COLOR<br>W              | AGE<br>70 | BIRTHPLACE                       |     | VOL.<br>14  |              |
| COUNTY<br>Roane         |           | CITY                             |     |             |              |
| OTHER MEMBERS OF FAMILY |           |                                  |     |             |              |
| NAME                    |           | RELATIONSHIP                     | AGE | BIRTHPLACE  |              |
| Charles                 |           | son                              | 60  |             |              |
| Charles M               |           | son                              | 28  |             |              |
| Helen                   |           | daughter                         | 21  |             |              |
| David J                 |           | son                              | 12  |             |              |
|                         |           |                                  |     |             |              |
|                         |           |                                  |     |             |              |
|                         |           |                                  |     |             |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m435                                       |  | NAME OF INDIVIDUAL<br>Milton, Sarah J.   |  | E.O. | SHEET |
| COLOR<br>W                                 | AGE<br>77                                | BIRTHPLACE                               |  | VOL. | 67    |
| COUNTY<br>No. 1111                         |  | CITY<br>60                               |  |      |       |
| ENUMERATED WITH<br>Large, Loranza A.       |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m435                                       |  | NAME OF INDIVIDUAL<br>Milton, Sarah J.   |  | E.O. | SHEET |
| COLOR<br>W                                 | AGE<br>86                                | BIRTHPLACE<br>Ga                         |  | VOL. | 343   |
| COUNTY<br>Hamilton                         |  | CITY<br>Chattanooga                      |  |      |       |
| ENUMERATED WITH<br>Milton, George J.       |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |  |   |              |
|---|-----------|--|--|---|--------------|
| m435  |           | NAME OF INDIVIDUAL<br>Melton, Sarahline H.   |  | E.D.<br>8   | SHEET<br>230 |
| COLOR<br>W  | AGE<br>18 | BIRTHPLACE   |  | VOL.<br>10  |              |
| COUNTY<br>Clay  |           | CITY   |  |   |              |
| ENUMERATED WITH<br>Melton, Johnathan P.   |           |  |  |   |              |
| RELATIONSHIP TO ABOVE   |           |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM 8C-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |     |             |              |
|-------------------------|-----------|------------------------------------|-----|-------------|--------------|
| m435                    |           | HEAD OF FAMILY<br>Melton, Scott R. |     | E.D.<br>117 | SHEET<br>200 |
| COLOR<br>W              | AGE<br>40 | BIRTHPLACE<br>Miss                 |     | VOL.<br>8-3 |              |
| COUNTY<br>SHELBY        |           | CITY<br>MEMPHIS                    |     |             |              |
| OTHER MEMBERS OF FAMILY |           |                                    |     |             |              |
| NAME                    |           | RELATIONSHIP                       | AGE | BIRTHPLACE  |              |
| Lillie                  |           | W                                  | 34  | Miss        |              |
| Ruby L                  |           | 10                                 | 12  |             |              |
| Joseph                  |           | 13                                 | 28  |             |              |
| Wetris                  |           | 12                                 | 19  |             |              |
| 1 Bowman, Wala M.       |           | M L                                | 39  |             |              |
|                         |           |                                    |     |             |              |
|                         |           |                                    |     |             |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
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|      |  |                                    |  |             |             |
|------|--|------------------------------------|--|-------------|-------------|
| m435 |  | HEAD OF FAMILY<br>Melton, Scott R. |  | E.D.<br>116 | SHEET<br>19 |
|------|--|------------------------------------|--|-------------|-------------|

|                         |   |                |    |               |  |            |    |       |    |
|-------------------------|---|----------------|----|---------------|--|------------|----|-------|----|
| m 435                   |   | HEAD OF FAMILY |    | Melton Sheley |  | E.D.       | 16 | SHEET | 16 |
| COLOR                   | W | AGE            | 35 | BIRTHPLACE    |  | VOL.       | 6  |       |    |
| COUNTY                  |   |                |    | Cannon        |  | CITY       |    |       |    |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |    |       |    |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |    |       |    |
| 1 Addie                 |   | W              |    | 36            |  |            |    |       |    |
|                         |   |                |    |               |  |            |    |       |    |
|                         |   |                |    |               |  |            |    |       |    |
|                         |   |                |    |               |  |            |    |       |    |
|                         |   |                |    |               |  |            |    |       |    |
|                         |   |                |    |               |  |            |    |       |    |
|                         |   |                |    |               |  |            |    |       |    |
|                         |   |                |    |               |  |            |    |       |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |    |       |    |
|-------------------------|---|----------------|----|----------------|--|------------|----|-------|----|
| 712 4/35                |   | HEAD OF FAMILY |    | Melton Sherman |  | E.D.       | 12 | SHEET | 45 |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE     |  | VOL.       | 71 |       |    |
| COUNTY                  |   |                |    | Overton        |  | CITY       |    |       |    |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |    |       |    |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |    |       |    |
| 1 Mae                   |   | W              |    | 26             |  |            |    |       |    |
| Jessie J.               |   | D              |    | 10             |  |            |    |       |    |
| Luzile                  |   | D              |    | 7              |  |            |    |       |    |
| Katherine               |   | D              |    | 4              |  |            |    |       |    |
| Pearl                   |   | D              |    | 1 1/2          |  |            |    |       |    |
|                         |   |                |    |                |  |            |    |       |    |
|                         |   |                |    |                |  |            |    |       |    |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |              |  |      |    |       |    |
|--------|---|----------------|----|--------------|--|------|----|-------|----|
| m 435  |   | HEAD OF FAMILY |    | Melton Elias |  | E.D. | 13 | SHEET | 47 |
| COLOR  | W | AGE            | 26 | BIRTHPLACE   |  | VOL. | 76 |       |    |
| COUNTY |   |                |    | Stewart      |  | CITY |    |       |    |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| <b>Stewart</b>          |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Bessie                  | W            | 21   |            |
| Edell                   | S            | 1    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m435                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| 6                       |              | 51             |            | 6    | 64    |
| COUNTY                  |              |                | CITY       |      |       |
| Cannon                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Bessie                  | W            | 40             |            |      |       |
| Bessie                  | D            | 20             |            |      |       |
| J. Jones                | S            | 18             |            |      |       |
| Ernest                  | S            | 13             |            |      |       |
| Anna                    | D            | 11             |            |      |       |
| Flora                   | D            | 8              |            |      |       |
| Carrick                 | S            | 16             |            |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |            |      |       |
|-----------------------------------|--|---------------------------------------|------------|------|-------|
| m435                              |  | NAME OF INDIVIDUAL                    |            | E.D. | SHEET |
| COLOR                             |  | AGE                                   | BIRTHPLACE | VOL. |       |
| 6                                 |  | 72                                    |            | 6    | 136   |
| COUNTY                            |  |                                       | CITY       |      |       |
| Cannon                            |  |                                       |            |      |       |
| ENUMERATED WITH                   |  |                                       |            |      |       |
| Mottley John R                    |  |                                       |            |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |            |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |            |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |            |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |            |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

Amant.

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 15435                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 57             |            | 73         |       |
| COUNTY                  |                | CITY       |            |       |
| Rhea                    |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Lillian              | W              | 58         |            |       |
| Paul                    | 5              | 17         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |       |
|---|--|--|------|-------|
| 15435   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR   | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W   | 10                                       |  | 46   | 58    |
| COUNTY  |  | CITY                                     |      |       |
| Henry   |  |  |      |       |
| ENUMERATED WITH                                   |  |  |      |       |
| Milton, Richard C.                                |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |      |       |

|   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> SISTER-IN-LAW  |  |
|   | <input type="checkbox"/> ORPHAN         |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| m435  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR W   |  | Melton, Sue                              |  | 17   | 74    |
| AGE 18  |  | BIRTHPLACE                               |  | VOL. | 44    |
| COUNTY  |  | Hawkins                                  |  | CITY |       |
| ENUMERATED WITH                                   |  |  |  |      |       |
| Ramona, Tom                                       |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m435                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR Rhea                             |  | Melton, Susie M                          |  | 2    | 99    |
| AGE 14                                 |  | BIRTHPLACE                               |  | VOL. | 73    |
| COUNTY                                 |  |  |  | CITY |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Bell Addison D                         |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| m 425                                  |  | NAME OF INDIVIDUAL<br><i>Miller James</i>  |  | E.D.<br>28 | SHEET<br>139 |
| COLOR<br><i>w</i>                      | AGE<br>23                                | BIRTHPLACE<br><i>ala</i>                   |  | VOL.<br>15 |              |
| COUNTY<br><b>Davidson</b>              |  | CITY<br><b>Nashville</b>                   |  |            |              |
| ENUMERATED WITH<br><i>James Mary E</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| m 435  |  | NAME OF INDIVIDUAL<br><i>Miller Lennie</i> |  | E.D.<br>6  | SHEET<br>27 |
| COLOR<br><i>ray</i>                          | AGE<br>22                                | BIRTHPLACE<br><i>Geo</i>                   |  | VOL.<br>13 |             |
| COUNTY<br><b>Davidson</b>                    |  | CITY<br><b>Nashville</b>                   |  |            |             |
| ENUMERATED WITH<br><i>Waddy James</i>        |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                        |  |  |  |            |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |             |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |            |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |             |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |            |             |

FORM BC-627 (5-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |       | Milton Terry |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 37    | BIRTHPLACE   |  | VOL. | 103   |
| COUNTY                  |   |                |       | Wayne        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Lena G                  |   | W              | 38    |              |  |      |       |
| E. J                    |   | S              | 9     |              |  |      |       |
| Edith M                 |   | D              | 7     |              |  |      |       |
| Charles R               |   | S              | 1 1/2 |              |  |      |       |
| T. I. B.                |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Milton Thomas |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 42  | BIRTHPLACE    |  | VOL. | 56    |
| COUNTY                  |   |                |     | Lake          |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Larena                  |   | W              | 35  |               |  |      |       |
| La Verne                |   | D              | 9   |               |  |      |       |
| Harold T                |   | S              | 5   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |    |               |  |            |          |
|-------------------------|---|----------------|----|---------------|--|------------|----------|
| M435                    |   | HEAD OF FAMILY |    | Melton Thomas |  | E.D. 12    | SHEET 44 |
| COLOR                   | W | AGE            | 58 | BIRTHPLACE    |  | VOL. 2     |          |
| COUNTY                  |   |                |    | Benton        |  |            |          |
| CITY                    |   |                |    |               |  |            |          |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |          |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |          |
| Lena                    |   | W              |    | 60            |  |            |          |
| Audra                   |   | G D            |    | 8             |  |            |          |
|                         |   |                |    |               |  |            |          |
|                         |   |                |    |               |  |            |          |
|                         |   |                |    |               |  |            |          |
|                         |   |                |    |               |  |            |          |
|                         |   |                |    |               |  |            |          |
|                         |   |                |    |               |  |            |          |
|                         |   |                |    |               |  |            |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |          |
|-------------------------|---|----------------|----|---------------|--|------------|----------|
| M435                    |   | HEAD OF FAMILY |    | Melton Thomas |  | E.D. 5     | SHEET 57 |
| COLOR                   | W | AGE            | 42 | BIRTHPLACE    |  | VOL. 2     |          |
| COUNTY                  |   |                |    | Benton        |  |            |          |
| CITY                    |   |                |    |               |  |            |          |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |          |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |          |
| Pauline                 |   | W              |    | 27            |  |            |          |
| Thomas M.               |   | S              |    | 1 1/2         |  |            |          |
|                         |   |                |    |               |  |            |          |
|                         |   |                |    |               |  |            |          |
|                         |   |                |    |               |  |            |          |
|                         |   |                |    |               |  |            |          |
|                         |   |                |    |               |  |            |          |
|                         |   |                |    |               |  |            |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |               |         |      |       |
|-------------------------|---------|----------------|-----|---------------|---------|------|-------|
| M435                    |         | HEAD OF FAMILY |     | Melton Thomas |         | E.D. | SHEET |
| COLOR                   | W       | AGE            | 37  | BIRTHPLACE    | Miss    | 26   | 10    |
| COUNTY                  | Madison |                |     | CITY          | Jackson | VOL. | 64    |
| OTHER MEMBERS OF FAMILY |         |                |     |               |         |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |         |      |       |
| Addie                   |         | W              | 52  | Ala           |         |      |       |
| L.                      |         | D              | 27  | Miss          |         |      |       |
| Jesse                   |         | W              | 27  |               |         |      |       |
| Dorothy                 |         | D              | 23  |               |         |      |       |
| Joseph                  |         | D              | 16  |               |         |      |       |
| Mabel                   |         | D              | 12  |               |         |      |       |
| Bernice                 |         | D              | 9   |               |         |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |                  |  |      |       |
|-------------------------|------|----------------|-----|------------------|--|------|-------|
| M435                    |      | HEAD OF FAMILY |     | Melton Thomas A. |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 50  | BIRTHPLACE       |  | 4    | 91    |
| COUNTY                  | Polk |                |     | CITY             |  | VOL. | 72    |
| OTHER MEMBERS OF FAMILY |      |                |     |                  |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Lucy C.                 |      | W              | 45  |                  |  |      |       |
| Marnie S.               |      | D              | 21  |                  |  |      |       |
| James W.                |      | S              | 19  |                  |  |      |       |
| George A.               |      | S              | 17  |                  |  |      |       |
| Clifford E.             |      | S              | 15  |                  |  |      |       |
| Julius P.               |      | S              | 11  |                  |  |      |       |
| Irene                   |      | D              | 9   |                  |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|       |                |                  |      |    |    |
|-------|----------------|------------------|------|----|----|
| 14435 | HEAD OF FAMILY | Milton, Thomas J | L.D. | 78 | 33 |
|       |                |                  | VOL. |    |    |



|                          |  |            |            |             |
|--------------------------|--|------------|------------|-------------|
| m435                     | HEAD OF FAMILY<br><i>Milton Thomas</i> |            | E.D.<br>4  | SHEET<br>23 |
| COLOR<br><i>W</i>        | AGE<br><i>70</i>                       | BIRTHPLACE | VOL.<br>4  |             |
| COUNTY<br><i>Bradley</i> | CITY                                   |            |            |             |
| OTHER MEMBERS OF FAMILY  |  |            |            |             |
| NAME                     | RELATIONSHIP                           | AGE        | BIRTHPLACE |             |
| <i>Lucy</i>              | <i>Wife</i>                            | <i>52</i>  |            |             |
| <i>John</i>              | <i>S</i>                               | <i>21</i>  |            |             |
| <i>William</i>           | <i>D</i>                               | <i>19</i>  |            |             |
| <i>Edna</i>              | <i>S</i>                               | <i>16</i>  |            |             |
| <i>Edna A</i>            | <i>S</i>                               | <i>10</i>  |            |             |
|                          |  |            |            |             |
|                          |  |            |            |             |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
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|                           |   |            |                   |             |
|---------------------------|---|------------|-------------------|-------------|
| m435                      | HEAD OF FAMILY<br><i>Malvin Thomas L.</i> |            | E.D.<br>87        | SHEET<br>58 |
| COLOR<br><i>W</i>         | AGE<br><i>32</i>                          | BIRTHPLACE | VOL.<br><i>13</i> |             |
| COUNTY<br><i>Davidson</i> | CITY<br><i>Nashville</i>                  |            |                   |             |
| OTHER MEMBERS OF FAMILY   |   |            |                   |             |
| NAME                      | RELATIONSHIP                              | AGE        | BIRTHPLACE        |             |
| <i>Ethel</i>              | <i>W</i>                                  | <i>31</i>  |                   |             |
| <i>Joe A.</i>             | <i>10.</i>                                | <i>3</i>   |                   |             |
|                           |   |            |                   |             |
|                           |   |            |                   |             |
|                           |   |            |                   |             |
|                           |   |            |                   |             |
|                           |   |            |                   |             |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                     |            |              |
|-------------------------|------------------------------------|---------------------|------------|--------------|
| 22435                   | HEAD OF FAMILY<br>Melton Thomas N. |                     | E.D.<br>51 | SHEET<br>108 |
| COLOR<br>W              | AGE<br>60                          | BIRTHPLACE          | VOL.<br>39 |              |
| COUNTY<br>Hamilton      |                                    | CITY<br>Chattanooga |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                     |            |              |
| NAME                    | RELATION-<br>SHIP                  | AGE                 | BIRTHPLACE |              |
| 1 Lula J.               | W                                  | 54                  | Ind.       |              |
|                         |                                    |                     |            |              |
|                         |                                    |                     |            |              |
|                         |                                    |                     |            |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |              |
|-------------------------|-----------------------------------|------------|------------|--------------|
| 22435                   | HEAD OF FAMILY<br>Melton Thomas R |            | E.D.<br>18 | SHEET<br>118 |
| COLOR<br>W              | AGE<br>54                         | BIRTHPLACE | VOL.<br>7  |              |
| COUNTY<br>Carroll       |                                   | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                   |            |            |              |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |              |
| 1 Luella T              | W                                 | 50         |            |              |
|                         |                                   |            |            |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                    |                   |             |             |
|-------------------------|------------------------------------|-------------------|-------------|-------------|
| m435                    | HEAD OF FAMILY<br>Melton, Thomas W |                   | E.D.<br>33  | SHEET<br>33 |
| COLOR<br>W              | AGE<br>47                          | BIRTHPLACE        | VOL.<br>105 |             |
| COUNTY<br>Weaver        |                                    | CITY              |             |             |
| OTHER MEMBERS OF FAMILY |                                    |                   |             |             |
| NAME                    |                                    | RELATION-<br>SHIP | AGE         | BIRTHPLACE  |
| Thomas W                |                                    | W                 | 46          |             |
| Hannah H                |                                    | S                 | 10          |             |
| Willie Dean             |                                    | D                 | 7           |             |
|                         |                                    |                   |             |             |
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FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                      |            |             |
|-------------------------|------------------------------------|----------------------|------------|-------------|
| m435                    | HEAD OF FAMILY<br>Melton, Thomas W |                      | E.D.<br>33 | SHEET<br>33 |
| COLOR<br>W              | AGE<br>47                          | BIRTHPLACE           | VOL.       |             |
| COUNTY<br>Hamilton      |                                    | CITY<br>Chambersburg |            |             |
| OTHER MEMBERS OF FAMILY |                                    |                      |            |             |
| NAME                    |                                    | RELATION-<br>SHIP    | AGE        | BIRTHPLACE  |
| Thomas W                |                                    | W                    | 46         |             |
| Hannah H                |                                    | S                    | 10         |             |
| Willie Dean             |                                    | D                    | 7          |             |
|                         |                                    |                      |            |             |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |             |
|-------------------------|--------------------------------|------------|------------|-------------|
| m435                    | HEAD OF FAMILY<br>Melton, Tina |            | E.D.<br>11 | SHEET<br>92 |
| COLOR<br>W              | AGE<br>35                      | BIRTHPLACE | VOL.<br>6  |             |
| COUNTY<br>Cannon        |                                | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                |            |            |             |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Cannon       | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 91 10                   |              |      |            |
|                         |              |      |            |
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FORM 10 636 U S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17435                   | HEAD OF FAMILY | Milton Tom | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 28             |            | 43         |       |
| COUNTY                  | Henderson      | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Omara                   | W              | 25         |            |       |
| Willie D                | D              | 3 1/2      |            |       |
| James H                 | S              | 1 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636 U S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 17435                   | HEAD OF FAMILY | Milton Tom | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 40             |            | 35         |       |
| COUNTY                  | Grundy         | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maud                    | W              | 34         |            |       |
|                         | S              | 12         |            |       |

|  |   |    |
|--|---|----|
|  | W | 34 |
|  | S | 12 |
|  |   |    |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |              |            |       |
|-------------------------|----------------|------|--------------|------------|-------|
| 2435                    | HEAD OF FAMILY |      | Melton Tom H | E.D.       | SHEET |
| COLOR                   | W              | AGE  | 33           | BIRTHPLACE |       |
| COUNTY                  | Fayette        | CITY |              | VOL.       | 28    |
| OTHER MEMBERS OF FAMILY |                |      |              |            |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE   |            |       |
| Maud M                  | W              | 32   |              |            |       |
| Mary K                  | D              | 12   |              |            |       |
| Ruby May                | D              | 10   |              |            |       |
| Jimmie P                | D              | 9    |              |            |       |
| Hazel S                 | D              | 5    | mo           |            |       |
| Aubrey E                | S              | 12   | 1            |            |       |
| Thomas J                | S              | 7    |              |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |      |              |            |       |
|-------------------------|----------------|------|--------------|------------|-------|
| 2435                    | HEAD OF FAMILY |      | Melton Tom M | E.D.       | SHEET |
| COLOR                   | W              | AGE  | 46           | BIRTHPLACE |       |
| COUNTY                  | Hamilton       | CITY | Chattanooga  | VOL.       | 38    |
| OTHER MEMBERS OF FAMILY |                |      |              |            |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE   |            |       |
| 1 Eunice                | W              | 45   |              |            |       |
| 41 HK                   |                |      |              |            |       |
|                         |                |      |              |            |       |
|                         |                |      |              |            |       |
|                         |                |      |              |            |       |
|                         |                |      |              |            |       |

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|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| 11435                   |        | HEAD OF FAMILY |     | Melton T. Jones |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 45  | BIRTHPLACE      |  | VOL. | 30    |
| COUNTY                  | Gibson |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Laura                   |        | W              | 41  |                 |  |      |       |
| Gulford                 |        | S              | 19  |                 |  |      |       |
| Marabell                |        | S              | 13  |                 |  |      |       |
| Wesley                  |        | S              | 9   |                 |  |      |       |
| Nona                    |        | O              | 6   |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |

|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| 11435                   |        | HEAD OF FAMILY |     | Melton T. Jones |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 40  | BIRTHPLACE      |  | VOL. | 2     |
| COUNTY                  | Benton |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| O. La                   |        | W              | 36  |                 |  |      |       |
| Leadip                  |        | D              | 21  |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
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|--|---|--|------|------------|-------|
| 32435  |   | NAME OF INDIVIDUAL<br>Melton, Unie M.    |      | E.D.       | SHEET |
| COLOR<br>W                                   | AGE<br>39   | BIRTHPLACE                               |      | VOL.<br>72 | 4 74  |
| COUNTY                                       |   |  | CITY |            |       |
| ENUMERATED WITH<br>Polk<br>Studdard, John H. |   |  |      |            |       |
| RELATIONSHIP TO ABOVE                        |   |  |      |            |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |            |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |      |            |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |      |            |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |      |            |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |            |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |            |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |            |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |      |            |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN                   |  |      |            |       |

FORM BC-627 (9-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |      |            |       |
|-------------------------|-----------|----------------|------|------------|-------|
| 32435                   |           | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>32 | BIRTHPLACE     |      | VOL.       | 4 74  |
| COUNTY<br>MADISON       |           |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |           |                |      |            |       |
| NAME                    |           | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| John H. Studdard        |           | Head           | 31   |            |       |
| Unie M. Melton          |           | Wife           | 39   |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
|                         |           |                |      |            |       |
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|                         |           |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |  |       |  |
|-------------------------|---------|----------------|------|------------|--|-------|--|
| m435                    |         | HEAD OF FAMILY |      | E.D.       |  | SHEET |  |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |  |       |  |
| COUNTY                  | MADISON |                | CITY |            |  |       |  |
| OTHER MEMBERS OF FAMILY |         |                |      |            |  |       |  |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |  |       |  |
|                         |         |                |      |            |  |       |  |
|                         |         |                |      |            |  |       |  |
|                         |         |                |      |            |  |       |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |                    |      |      |  |       |  |
|---|--------|--------------------|------|------|--|-------|--|
| m435  |        | NAME OF INDIVIDUAL |      | E.D. |  | SHEET |  |
| COLOR   | AGE    | BIRTHPLACE         |      | VOL. |  |       |  |
| COUNTY  | SHELBY |                    | CITY |      |  |       |  |
|   |        | MEMPHIS            |      |      |  |       |  |
| ENUMERATED WITH   |        |                    |      |      |  |       |  |
| RELATIONSHIP TO ABOVE   |        |                    |      |      |  |       |  |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input checked="" type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPPAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |        |                    |      |      |  |       |  |

FORM BC-627 (D-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                    |  |      |  |       |  |
|-------|-----|--------------------|--|------|--|-------|--|
| m435  |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| COLOR | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
|       |     |                    |  |      |  |       |  |

|  |   |   |  |            |              |
|--|---|---|--|------------|--------------|
| M435                                     |   | NAME OF INDIVIDUAL<br><i>Melton Tenna</i> |  | E.D.<br>34 | SHEET<br>242 |
| COLOR<br><i>W</i>                        | AGE<br>23   | BIRTHPLACE<br><i>[REDACTED]</i>           |  | VOL.<br>52 |              |
| COUNTY<br><b>KNOX</b>                    |   | CITY<br><b>KNOXVILLE</b>                  |  |            |              |
| ENUMERATED WITH<br><i>Bolinger J. L.</i> |   |   |  |            |              |
| RELATIONSHIP TO ABOVE                    |   |   |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON          |  |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN           |  |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER           |  |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input checked="" type="checkbox"/> SISTER-IN-LAW |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                   |   |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| M435                                      |  | NAME OF INDIVIDUAL<br><i>Melton Vernon</i> |  | E.D.<br>82 | SHEET<br>337 |
| COLOR<br><i>W</i>                         | AGE<br>43                                | BIRTHPLACE                                 |  | VOL.<br>21 |              |
| COUNTY<br><b>DAVIDSON</b>                 |  | CITY<br><b>NASHVILLE</b>                   |  |            |              |
| ENUMERATED WITH<br><i>Benson Annie M.</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                     |  |  |  |            |              |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |              |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |  |  |            |             |
|--|-----------|--|--|------------|-------------|
| M435                                     |           | NAME OF INDIVIDUAL<br><i>Melton Vester</i> |  | E.D.<br>8  | SHEET<br>87 |
| COLOR<br><i>W.</i>                       | AGE<br>36 | BIRTHPLACE                                 |  | VOL.<br>33 |             |
| COUNTY<br><b>Greene</b>                  |           | CITY                                       |  |            |             |
| ENUMERATED WITH<br><i>Foskie Earnest</i> |           |  |  |            |             |
| RELATIONSHIP TO ABOVE                    |           |  |  |            |             |

ENUMERATED WITH

*Forbie Earnest*

RELATIONSHIP TO ABOVE

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| D1435                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| W                       |     | Milton, L. C.  |     | 4          | 27    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 53  |                |     | 69         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Wickett                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| / William M.            |     | S              | 15  |            |       |
| Curtis H.               |     | S              | 11  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |     |            |       |
|-------------------------|-----|-----------------|-----|------------|-------|
| M1435                   |     | HEAD OF FAMILY  |     | E.D.       | SHEET |
| B                       |     | Mouldin, Virgil |     | 40         | 121   |
| COLOR                   | AGE | BIRTHPLACE      |     | VOL.       |       |
| B                       | 28  | T. S.           |     | 38         |       |
| COUNTY                  |     | CITY            |     |            |       |
| Hamilton                |     | Chattanooga     |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                 |     |            |       |
| NAME                    |     | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| I. Pearl                |     | W               | 24  |            |       |
|                         |     |                 |     |            |       |
|                         |     |                 |     |            |       |



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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |            |            |
|---|--|--|--|------------|------------|
| M435  |  | NAME OF INDIVIDUAL<br>Melton, Virginia   |  | E.D.<br>90 | SHEET<br>3 |
| COLOR<br>W  | AGE<br>11                                | BIRTHPLACE                               |  | VOL.<br>13 |            |
| COUNTY<br>Davidson                                |  | CITY<br>Nashville                        |  |            |            |
| ENUMERATED WITH<br>Bell, Bertha                   |  |  |  |            |            |
| RELATIONSHIP TO ABOVE                             |  |  |  |            |            |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |            |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |            |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |            |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |            |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |            |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |            |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |            |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |            |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |            |            |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |            |              |
|--|---|--|--|------------|--------------|
| M435                                   |   | NAME OF INDIVIDUAL<br>Melton, Virginia   |  | E.D.<br>84 | SHEET<br>267 |
| COLOR<br>W                             | AGE<br>65   | BIRTHPLACE<br>Va                         |  | VOL.<br>40 |              |
| COUNTY<br>HAMILTON                     |   | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Hansen, Gerald C.   |   |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |   |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |            |              |

|  |   |  |
|--|---|--|
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN         |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |  |       |  |
|---|--|--|--|------|--|-------|--|
| M 435   |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| COLOR   | AGE                                      | BIRTHPLACE                               |  | VOL. |  | 13    |  |
| W   | 1  | Melton Virginia La                       |  | 73   |  |       |  |
| COUNTY  |  | CITY                                     |  |      |  |       |  |
| Rhea  |  |  |  |      |  |       |  |
| ENUMERATED WITH                                   |  |  |  |      |  |       |  |
| Melton Endel                                      |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                             |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |      |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |  |       |  |
|--|--|--|--|------|--|-------|--|
| M 435  |  | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |  |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | VOL. |  | 88    |  |
| W  | 23                                       | Melton, Vivie                            |  | 35   |  |       |  |
| COUNTY                                       |  | CITY                                     |  |      |  |       |  |
| Grundy                                       |  |  |  |      |  |       |  |
| ENUMERATED WITH                              |  |  |  |      |  |       |  |
| Pickett, Abner J.                            |  |  |  |      |  |       |  |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |  |       |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |  |       |  |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |       |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |  |       |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |  |       |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |  |       |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |  |       |  |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | Melton W. C. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              |            | 116  | 39    |
| W                       | 53             | Ky           |              |            | VOL. | 14    |
| COUNTY                  |                | CITY         |              |            |      |       |
| Davidson                |                | Nashville    |              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Myrtle                  |                | W            | 46           | Ky         |      |       |
| Cecil                   |                | D            | 19           |            |      |       |
| Jewell                  |                | D            | 21           |            |      |       |
| Margaret                |                | D            | 11           |            |      |       |
| Janell                  |                | D            | 8            |            |      |       |
| Earl                    |                | S            | 6            |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M435                    | HEAD OF FAMILY |              | Melton W. C. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |              |            | 12   | 139   |
| W                       | 35             |              |              |            | VOL. | 2     |
| COUNTY                  |                | CITY         |              |            |      |       |
| Benton                  |                |              |              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Mary                    |                | W            | 35           | /          |      |       |
| Barbara                 |                | D            | 15           | /          |      |       |
| Raymond                 |                | D            | 8            | /          |      |       |

|                         |          |                   |     |               |  |      |       |
|-------------------------|----------|-------------------|-----|---------------|--|------|-------|
| 17435                   |          | HEAD OF FAMILY    |     | Mauldin W. L. |  | E.D. | SHEET |
| COLOR                   | W        | AGE               | 46  | BIRTHPLACE    |  | VOL. | 96    |
| COUNTY                  | Marshall |                   |     | CITY          |  | 67   |       |
| OTHER MEMBERS OF FAMILY |          |                   |     |               |  |      |       |
| NAME                    |          | RELATION-<br>SHIP | AGE | BIRTHPLACE    |  |      |       |
| Lelia                   |          | W                 | 36  |               |  |      |       |
| J. B.                   |          | S                 | 14  |               |  |      |       |
| Mary                    |          | K                 | 11  |               |  |      |       |
| Silly                   |          | S                 | 9   |               |  |      |       |
| Adeline                 |          | K                 | 7   |               |  |      |       |
| Telli                   |          | K                 | 3   |               |  |      |       |

|                         |          |                   |     |               |  |      |       |
|-------------------------|----------|-------------------|-----|---------------|--|------|-------|
| 17435                   |          | HEAD OF FAMILY    |     | Moulton W. O. |  | E.D. | SHEET |
| COLOR                   | W        | AGE               | 44  | BIRTHPLACE    |  | VOL. | 44    |
| COUNTY                  | Davidson |                   |     | CITY          |  | 18   |       |
| OTHER MEMBERS OF FAMILY |          |                   |     |               |  |      |       |
| NAME                    |          | RELATION-<br>SHIP | AGE | BIRTHPLACE    |  |      |       |
| Nora                    |          | W.                | 36  |               |  |      |       |
| Crouche Emma            |          | S.C.              | 17  |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |              |  |      |       |
|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| m435                    |        | HEAD OF FAMILY |     | Milton W Ray |  | E.O. | SHEET |
| COLOR                   | W      | AGE            | 38  | BIRTHPLACE   |  | VOL. | 62    |
| COUNTY                  | Morgan |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |              |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Thellie                 |        | W              | 38  |              |  |      |       |
| Garrison                |        | S              | 15  |              |  |      |       |
| Elma                    |        | D              | 12  |              |  |      |       |
| Emily                   |        | D              | 7   |              |  |      |       |
| Edward                  |        | S              | 5   |              |  |      |       |
| Ray                     |        | S              | 3   |              |  |      |       |
| Arthur                  |        | S              | 1   |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                |    |                     |  |      |       |
|--------|-----|----------------|----|---------------------|--|------|-------|
| m435   |     | HEAD OF FAMILY |    | Milton, W. T. Jones |  | E.O. | SHEET |
| COLOR  | W   | AGE            | 35 | BIRTHPLACE          |  | VOL. | 10    |
| COUNTY | WAS |                |    | CITY                |  |      |       |



|                         |                |              |             |            |       |
|-------------------------|----------------|--------------|-------------|------------|-------|
| M435                    | HEAD OF FAMILY |              | Milton Wade | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 59          | BIRTHPLACE |       |
| COUNTY                  | Franklin       |              |             | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| / Ada                   |                | W            | 39          |            |       |
| / Clara                 |                | D            | 20          |            |       |
| / Wesley                |                | S            | 17          |            |       |
| / Dessie                |                | S            | 10          |            |       |
|                         |                |              |             |            |       |
|                         |                |              |             |            |       |
|                         |                |              |             |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |         |
|-------------------------|----------------|--------------|-------------|------------|---------|
| M435                    | HEAD OF FAMILY |              | Milton Wade | E.D.       | SHEET   |
| COLOR                   | B              | AGE          | 56          | BIRTHPLACE |         |
| COUNTY                  | SHELBY         |              |             | CITY       | MEMPHIS |
| OTHER MEMBERS OF FAMILY |                |              |             |            |         |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |         |
| / 1 2                   |                |              |             |            |         |
|                         |                |              |             |            |         |
|                         |                |              |             |            |         |
|                         |                |              |             |            |         |
|                         |                |              |             |            |         |
|                         |                |              |             |            |         |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |     |               |            |       |
|-------|--------------------|-----|---------------|------------|-------|
| M435  | NAME OF INDIVIDUAL |     | Melton Walker | E.D.       | SHEET |
| COLOR |                    | AGE |               | BIRTHPLACE |       |
|       |                    |     |               |            |       |





| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| James                   | W            | 40  |            |
| John                    | S            | 20  |            |
| David                   | S            | 10  |            |
| William                 | S            | 10  |            |
| John                    | S            | 15  |            |
| John                    | S            | 12  |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D.       | SHEET      |
|-------------------------|---------------|------------|------------|
| 11435                   | Milton Waeter | 244        | 535        |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |
| W                       | 37            |            | 22         |
| COUNTY                  | CITY          |            |            |
| Davidson                |               |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| Lillian                 | W             | 35         |            |
| Oliver                  | S             | 14         |            |
| C. J.                   | S             | 2          | Ark.       |
| William E.              | S             | 1          |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D.       | SHEET      |
|-------------------------|---------------|------------|------------|
| 11435                   | Milton Waeter | 244        | 535        |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |
| W                       | 37            |            | 22         |
| COUNTY                  | CITY          |            |            |
| SHELBY                  | MEMPHIS       |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| James                   | W             | 51         | Ark.       |
| John                    | S             | 20         |            |

|   |       |    |    |
|---|-------|----|----|
| 1 | James | 21 | 32 |
|   |       |    |    |
|   |       |    |    |
|   |       |    |    |
|   |       |    |    |
|   |       |    |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                   |      |      |       |
|-------------------------|--------|----------------|-----|-------------------|------|------|-------|
| 17435                   |        | HEAD OF FAMILY |     | Mauldin, Walter L |      | E.D. | SHEET |
| COLOR                   | W      | AGE            | 35  | BIRTHPLACE        | Miss | VOL. | 84    |
| COUNTY                  | SHELBY |                |     | MEMPHIS           |      |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                   |      |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE        |      |      |       |
| James B                 |        | W              | 33  | Miss              |      |      |       |
|                         |        |                |     |                   |      |      |       |
|                         |        |                |     |                   |      |      |       |
|                         |        |                |     |                   |      |      |       |
|                         |        |                |     |                   |      |      |       |
|                         |        |                |     |                   |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |               |        |      |       |
|--|--|--|---|---------------|--------|------|-------|
| 17435                                  |  | NAME OF INDIVIDUAL                       |   | Melton Warren |        | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 7 | BIRTHPLACE    | Warren | VOL. | 16    |
| COUNTY                                 | Henry                                    |  |   | CITY          |        |      |       |
| ENUMERATED WITH                        |  |  |   |               |        |      |       |
| Arnold Amanda                          |  |  |   |               |        |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |   |               |        |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |               |        |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |               |        |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |               |        |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |               |        |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |               |        |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |               |        |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |               |        |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |               |        |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |               |        |      |       |

☐ GRANDCHILD☐ ORPHANFORM BC-627 (5-5-67)  
FORMERLY 10-697U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |             |             |
|--|--|--|--|-------------|-------------|
| M435                                       |  | NAME OF INDIVIDUAL<br>Milton Wendell       |  | E.D.<br>110 | SHEET<br>10 |
| COLOR<br>W                                 | AGE<br>19                                | BIRTHPLACE                                 |  | VOL.<br>89  |             |
| COUNTY                                     |  | CITY                                       |  |             |             |
| ENUMERATED WITH<br>SHELBY<br>Reice Cloud a |  |  |  |             |             |
| RELATIONSHIP TO ABOVE                      |  |  |  |             |             |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |             |             |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |             |             |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |             |             |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |             |             |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |             |             |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |             |             |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |             |             |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |             |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |             |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-697U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M435                                       |  | NAME OF INDIVIDUAL<br>Milton Henry Jr    |  | E.D.<br>11 | SHEET<br>165 |
| COLOR<br>B                                 | AGE<br>82                                | BIRTHPLACE<br>Ga                         |  | VOL.<br>26 |              |
| COUNTY                                     |  | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Henry<br>Milton John    |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                      |  |  |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-697U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |              |               |            |      |       |
|-------------------------|----|----------------|--------------|---------------|------------|------|-------|
| 10435                   |    | HEAD OF FAMILY |              | Melton Wesley |            | E.D. | SHEET |
| COLOR                   | 21 | AGE            | 32           | BIRTHPLACE    |            | VOL. | 1     |
| COUNTY                  |    |                | Carroll      |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |    |                |              |               |            |      |       |
| NAME                    |    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Ella                    |    |                | W            | 33            |            |      |       |
| Anna M                  |    |                | D            | 13            |            |      |       |
| L B O                   |    |                |              |               |            |      |       |
|                         |    |                |              |               |            |      |       |
|                         |    |                |              |               |            |      |       |
|                         |    |                |              |               |            |      |       |
|                         |    |                |              |               |            |      |       |
|                         |    |                |              |               |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |               |      |      |       |
|--|--|--|-------|---------------|------|------|-------|
| M435                                   |  | NAME OF INDIVIDUAL                       |       | Melton Wesley |      | E.D. | SHEET |
| COLOR                                  | B  | AGE                                      | 3     | BIRTHPLACE    |      | VOL. | 46    |
| COUNTY                                 |  |  | Henry |               | CITY |      |       |
| ENUMERATED WITH                        |  |  |       |               |      |      |       |
| Melton John                            |  |  |       |               |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |               |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |               |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |               |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |               |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |               |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |               |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |               |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |               |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |               |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |               |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.O.                                       | SHEET |
| m435 <i>Wauldin, Wiggins H</i>         |  | 54   | 283   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |       |
| W                                      | 28                                       | Miss                                       |       |
| COUNTY                                 | CITY                                     |  |       |
|  | SHELBY MEMPHIS                           |  |       |
| ENUMERATED WITH                        |  |  |       |
| <i>Davis, George W</i>                 |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND           |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |              |            |            |
|---------------------------|--------------|------------|------------|
| HEAD OF FAMILY            |              | E.O.       | SHEET      |
| m435 <i>Milton W Ward</i> |              | 14         | 20         |
| COLOR                     | AGE          | BIRTHPLACE |            |
| W                         | 35           | M.C.       |            |
| COUNTY                    | CITY         |            |            |
|                           | Unicoi       |            |            |
| OTHER MEMBERS OF FAMILY   |              |            |            |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |
| Annie                     | W            | 27         |            |
| Ward                      | S            | 9          |            |
| Ward J                    | S            | 7          |            |
| Mustard J                 | D            | 3 1/2      |            |
|                           |              |            |            |
|                           |              |            |            |
|                           |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |     |            |       |
|--------------------------|-----|------------|-------|
| HEAD OF FAMILY           |     | E.O.       | SHEET |
| m435 <i>Milton W. W.</i> |     | 147        | 13    |
| COLOR                    | AGE | BIRTHPLACE |       |
|                          |     |            |       |

|                         |        |                 |     |            |       |
|-------------------------|--------|-----------------|-----|------------|-------|
| M435                    |        | Milton Wiley W. |     | E.D.       | SHEET |
| COLOR                   | W      | AGE             | 24  | BIRTHPLACE |       |
| COUNTY                  | Shelby |                 |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                 |     |            |       |
| NAME                    |        | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| Mina                    |        | W               | 24  |            |       |
|                         |        |                 |     |            |       |
|                         |        |                 |     |            |       |
|                         |        |                 |     |            |       |
|                         |        |                 |     |            |       |
|                         |        |                 |     |            |       |
|                         |        |                 |     |            |       |
|                         |        |                 |     |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |       |            |       |
|-------------------------|--------|--------------|-------|------------|-------|
| M435                    |        | Milton Wiley |       | E.D.       | SHEET |
| COLOR                   | W      | AGE          | 31    | BIRTHPLACE |       |
| COUNTY                  | Cannon |              |       | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |              |       |            |       |
| NAME                    |        | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Effie                   |        | W            | 25    |            |       |
| Otha M                  |        | D            | 7     |            |       |
| Joie                    |        | D            | 5     |            |       |
| Zora L                  |        | D            | 3 1/2 |            |       |
| Annie M                 |        | D            | 1 1/2 |            |       |
|                         |        |              |       |            |       |
|                         |        |              |       |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |             |    |            |       |
|-------------------------|-----------|-------------|----|------------|-------|
| M435                    |           | Milton Will |    | E.D.       | SHEET |
| COLOR                   | W         | AGE         | 37 | BIRTHPLACE |       |
| COUNTY                  | Henderson |             |    | CITY       |       |
| OTHER MEMBERS OF FAMILY |           |             |    |            |       |
|                         |           |             |    |            |       |
|                         |           |             |    |            |       |
|                         |           |             |    |            |       |
|                         |           |             |    |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Myrtle                  | W            | 33  |            |
| Edmond                  | S            | 16  |            |
| Julia                   | D            | 13  |            |
| Burlon                  | S            | 6   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D.       | SHEET      |
|-------------------------|---------------|------------|------------|
| M 435                   | Wauldin, Will | 1          | 159        |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |
| W                       | 57            | Illinois   | 56         |
| COUNTY                  | CITY          |            |            |
| Lauderdale              |               |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| 1. Julia                | W             | 60         | Illinois   |
| Henry                   | S             | 33         | 1          |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |

FORM 10 636. U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                | E.D.       | SHEET      |
|-------------------------|----------------|------------|------------|
| 117435                  | Milton, Willie | 1          | 248        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| W                       | 03             |            | 45         |
| COUNTY                  | CITY           |            |            |
| Haywood                 |                |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| 1. 11                   |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

| NAME         | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----|------------|
| Living Alone |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |
|              |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME   |   | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|---|--------------|-----|------------|
| Hallic | W | 38           |     |            |
| Louise | D | 12           |     |            |
| Clara  | D | 10           |     |            |
| Armer  | S | 8            |     |            |
| Ruth   | D | 6            |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| Eula | W            | 28  |            |



| NAME   | SHIP | AGE | BIRTHPLACE |
|--------|------|-----|------------|
| 1 Eula | W    | 28  |            |
|        |      |     |            |
|        |      |     |            |
|        |      |     |            |
|        |      |     |            |
|        |      |     |            |
|        |      |     |            |
|        |      |     |            |
|        |      |     |            |
|        |      |     |            |

FORM 10-63A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |            |  |           |     |
|---|--|--|----|------------|--|-----------|-----|
| 17435                                       |  | NAME OF INDIVIDUAL                       |    | E.D.       |  | SHEET     |     |
| COLOR                                       | W  | AGE                                      | 21 | BIRTHPLACE |  | 43        | 121 |
| COUNTY                                      |  |  |    | CITY       |  | VOL.      |     |
|   |  |  |    | KNOX       |  | KNOXVILLE |     |
| ENUMERATED WITH                             |  |  |    |            |  |           |     |
| Milton, Hubert F.                           |  |  |    |            |  |           |     |
| RELATIONSHIP TO ABOVE                       |  |  |    |            |  |           |     |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |           |     |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |           |     |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |           |     |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |           |     |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |           |     |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |           |     |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |           |     |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |           |     |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |    |            |  |           |     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |       |     |
|-------------------------|---|----------------|----|------------|--|-------|-----|
| 17435                   |   | HEAD OF FAMILY |    | E.D.       |  | SHEET |     |
| COLOR                   | W | AGE            | 55 | BIRTHPLACE |  | 4     | 278 |
| COUNTY                  |   |                |    | CITY       |  | VOL.  |     |
| Grundy                  |   |                |    |            |  | 35    |     |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |       |     |
| NAME                    |   |                |    | RELATION.  |  |       |     |



|                         |                                 |            |            |          |
|-------------------------|---------------------------------|------------|------------|----------|
| M435                    | HEAD OF FAMILY<br>Melton Willey |            | E.D. 8     | SHEET 33 |
| COLOR W                 | AGE 52                          | BIRTHPLACE | VOL. 6     |          |
| COUNTY Cannon           |                                 | CITY       |            |          |
| OTHER MEMBERS OF FAMILY |                                 |            |            |          |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |          |
| Hailey                  | W                               | 54         |            |          |
|                         |                                 |            |            |          |
|                         |                                 |            |            |          |
|                         |                                 |            |            |          |
|                         |                                 |            |            |          |
|                         |                                 |            |            |          |
|                         |                                 |            |            |          |
|                         |                                 |            |            |          |
|                         |                                 |            |            |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |         |
|-------------------------|---------------------------------|------------|------------|---------|
| M435                    | HEAD OF FAMILY<br>Melton Willey |            | E.D. 11    | SHEET 1 |
| COLOR W                 | AGE 33                          | BIRTHPLACE | VOL. 11    |         |
| COUNTY Shelby           |                                 | CITY       |            |         |
| OTHER MEMBERS OF FAMILY |                                 |            |            |         |
| NAME                    | RELATIONSHIP                    | AGE        | BIRTHPLACE |         |
|                         | W                               | 66         |            |         |
|                         |                                 | 30         |            |         |
|                         |                                 | 14         |            |         |
|                         |                                 |            |            |         |
|                         |                                 |            |            |         |
|                         |                                 |            |            |         |
|                         |                                 |            |            |         |
|                         |                                 |            |            |         |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                 |            |        |           |
|-------|---------------------------------|------------|--------|-----------|
| M435  | HEAD OF FAMILY<br>Melton Willey |            | E.D. 5 | SHEET 159 |
| COLOR | AGE                             | BIRTHPLACE | VOL.   |           |

|                         |        |                               |     |            |           |
|-------------------------|--------|-------------------------------|-----|------------|-----------|
| M435                    |        | HEAD OF FAMILY Milton William |     | E.D. 5     | SHEET 157 |
| COLOR W                 | AGE 44 | BIRTHPLACE                    |     | VOL. 2     |           |
| COUNTY Milton           |        | CITY                          |     |            |           |
| OTHER MEMBERS OF FAMILY |        |                               |     |            |           |
| NAME                    |        | RELATIONSHIP                  | AGE | BIRTHPLACE |           |
| Ethel                   |        | W                             | 44  |            |           |
| Wendel                  |        | S                             | 19  |            |           |
| Hearse                  |        | S                             | 16  |            |           |
| Lucas                   |        | D                             | 14  |            |           |
| + 18e                   |        |                               |     |            |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                               |     |            |          |
|-------------------------|--------|-------------------------------|-----|------------|----------|
| M435                    |        | HEAD OF FAMILY Milton William |     | E.D. 13    | SHEET 24 |
| COLOR B                 | AGE 29 | BIRTHPLACE Ala                |     | VOL. 36    |          |
| COUNTY Hamilton         |        | CITY Chautauque               |     |            |          |
| OTHER MEMBERS OF FAMILY |        |                               |     |            |          |
| NAME                    |        | RELATIONSHIP                  | AGE | BIRTHPLACE |          |
| Idella                  |        | W                             | 29  | Ala        |          |
| William Jr              |        | S                             | 10  |            |          |
|                         |        |                               |     |            |          |
|                         |        |                               |     |            |          |
|                         |        |                               |     |            |          |
|                         |        |                               |     |            |          |
|                         |        |                               |     |            |          |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                               |  |         |           |
|-------------------------|--------|-------------------------------|--|---------|-----------|
| M435                    |        | HEAD OF FAMILY Milton William |  | E.D. 12 | SHEET 606 |
| COLOR W                 | AGE 55 | BIRTHPLACE Canada             |  | VOL. 60 |           |
| COUNTY                  |        | CITY                          |  |         |           |
| OTHER MEMBERS OF FAMILY |        |                               |  |         |           |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1. <i>Carina H.</i>     | <i>W</i>     | <i>46</i> |            |
| <i>Morris H.</i>        | <i>S</i>     | <i>11</i> |            |
| <i>Lardner H.</i>       | <i>S</i>     | <i>5</i>  |            |
| <i>Edna H.</i>          | <i>W</i>     | <i>37</i> |            |
| <i>Ray H.</i>           | <i>S</i>     | <i>20</i> |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |                   |                    |
|---|--|---|--|-------------------|--------------------|
| m 435                                       |  | NAME OF INDIVIDUAL<br><i>Moulden, William</i>       |  | E.D.<br><i>29</i> | SHEET<br><i>40</i> |
| COLOR<br><i>B</i>                           | AGE<br><i>60</i>                         | BIRTHPLACE  |  | VOL.<br><i>51</i> |                    |
| COUNTY<br><i>KNOX</i>                       |  | CITY<br><i>KNOXVILLE</i>                            |  |                   |                    |
| ENUMERATED WITH<br><i>Bassett, Henry J.</i> |  |   |  |                   |                    |
| RELATIONSHIP TO ABOVE                       |  |   |  |                   |                    |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |                   |                    |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |                   |                    |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |                   |                    |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |                   |                    |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |                   |                    |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |                   |                    |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   | <i>SB</i>   |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |   |  |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |            |                   |                     |
|-------------------------|------------------|---|------------|-------------------|---------------------|
| m 435                   |                  | HEAD OF FAMILY<br><i>Milton William A</i> |            | E.D.<br><i>10</i> | SHEET<br><i>255</i> |
| COLOR<br><i>W</i>       | AGE<br><i>52</i> | BIRTHPLACE                                |            | VOL.<br><i>60</i> |                     |
| COUNTY<br><i>McMinn</i> |                  | CITY                                      |            |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |   |            |                   |                     |
| NAME                    | RELATIONSHIP     | AGE                                       | BIRTHPLACE |                   |                     |
| 1. <i>Lou B</i>         | <i>W</i>         | <i>39</i>                                 |            |                   |                     |

| NAME       | SHIP | AGE | BIRTHPLACE |
|------------|------|-----|------------|
| Lou B      | W    | 39  |            |
| William E  | S    | 18  |            |
| Beulah J   | D    | 14  |            |
| Walter B   | S    | 12  |            |
| Gene F     | S    | 8   |            |
| Margaret C | D    | 7   |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                    |  |            |  |
|-------------------------|--|----------------|--|--------------------|--|------------|--|
| m 435                   |  | HEAD OF FAMILY |  | E.D.               |  | SHEET      |  |
| COLOR<br>W              |  | AGE<br>50      |  | BIRTHPLACE<br>Miss |  | VOL. 64    |  |
| COUNTY                  |  | Jackson        |  | CITY               |  | JACKSON    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                    |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE                |  | BIRTHPLACE |  |
| Maggie J                |  | W              |  | 45                 |  |            |  |
| William E               |  | S              |  | 22                 |  |            |  |
| Lary J                  |  | S              |  | 20                 |  |            |  |
| Arthur C                |  | S              |  | 6                  |  |            |  |
| Norton David H          |  | FL             |  | 78                 |  | NC         |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 435                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR<br>W              |  | AGE<br>37      |  | BIRTHPLACE |  | VOL. 8476  |  |
| COUNTY                  |  | Molinn         |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Maggie J                |  | W              |  | 32         |  |            |  |
| Thomas E                |  | S              |  | 15         |  |            |  |

|           |    |  |
|-----------|----|--|
| Thomas E  | 15 |  |
| Charles E | 13 |  |
| James E   | 11 |  |
|           |    |  |
|           |    |  |
|           |    |  |

FORM 10 630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |            |             |
|-------------------------|-----------------------------------|-------------------|------------|-------------|
| M435                    | HEAD OF FAMILY<br>Theron Williams |                   | E.D.<br>41 | SHEET<br>78 |
| COLOR<br>W              | AGE<br>66                         | BIRTHPLACE        | VOL.<br>72 |             |
| COUNTY                  | Polk                              |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |             |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Nancy A.                |                                   | W                 | 59         |             |
| George S.               |                                   | S                 | 26         |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                    |  |                                       |                 |             |
|------------------------------------|--|---------------------------------------|-----------------|-------------|
| M435                               | NAME OF INDIVIDUAL<br>Theron Williams    |                                       | E.D.<br>30      | SHEET<br>13 |
| COLOR<br>W                         | AGE<br>17                                | BIRTHPLACE<br>Miss                    | VOL.<br>82      |             |
| COUNTY                             | SHELBY                                   |                                       | CITY<br>MEMPHIS |             |
| ENUMERATED WITH<br>Duke Robert E & |  |                                       |                 |             |
| RELATIONSHIP TO ABOVE              |  |                                       |                 |             |
| <input type="checkbox"/> SON       | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |                 |             |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |                 |             |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |                 |             |
| <input type="checkbox"/> SISTER    | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |                 |             |
| <input type="checkbox"/> FATHER    | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER       |                 |             |
| <input type="checkbox"/> MOTHER    | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> OTHER        |                 |             |

☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |       |                   |  |        |       |
|-------------------------|---------|----------------|-------|-------------------|--|--------|-------|
| m435                    |         | HEAD OF FAMILY |       | Milton, William D |  | E.D.   | SHEET |
| COLOR                   | W       | AGE            | 49    | BIRTHPLACE        |  | 23     | 91    |
| COUNTY                  | Bedford |                |       | CITY              |  | VOL. 2 |       |
| OTHER MEMBERS OF FAMILY |         |                |       |                   |  |        |       |
| NAME                    |         | RELATIONSHIP   | AGE   | BIRTHPLACE        |  |        |       |
| Willie S                |         | W              | 42    |                   |  |        |       |
| Elizabeth               |         | D              | 15    |                   |  |        |       |
| W. Frank                |         | S              | 1 1/2 |                   |  |        |       |
|                         |         |                |       |                   |  |        |       |
|                         |         |                |       |                   |  |        |       |
|                         |         |                |       |                   |  |        |       |
|                         |         |                |       |                   |  |        |       |
|                         |         |                |       |                   |  |        |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                   |  |        |       |
|-------------------------|--------|----------------|-----|-------------------|--|--------|-------|
| m435                    |        | HEAD OF FAMILY |     | Milton, William E |  | E.D.   | SHEET |
| COLOR                   | W      | AGE            | 50  | BIRTHPLACE        |  | 10     | 79    |
| COUNTY                  | Cannon |                |     | CITY              |  | VOL. 6 |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                   |  |        |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE        |  |        |       |
| Mary                    |        | W              | 34  |                   |  |        |       |
| William                 |        | D              | 14  |                   |  |        |       |
| Pauline                 |        | D              | 12  |                   |  |        |       |



|          |   |                 |
|----------|---|-----------------|
| Willie   | ♂ | 14              |
| Pauline  | ♀ | 12              |
| Carmene  | ♀ | 10              |
| Hessie   | ♂ | 8               |
| Clarence | ♂ | 6               |
| Agnes    | ♀ | 4 $\frac{1}{2}$ |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|       |                  |  |      |       |
|-------|------------------|--|------|-------|
| 22435 | HEAD OF FAMILY   |  | E.D. | SHEET |
| COLOR | Melton William H |  | 17   | 68    |
| AGE   | BIRTHPLACE       |  | VOL. |       |
| 64    |                  |  |      |       |

|                         |   |              |     |            |           |      |    |       |    |
|-------------------------|---|--------------|-----|------------|-----------|------|----|-------|----|
| COLOR                   | W | AGE          | 64  | BIRTHPLACE | William H | E.D. | 17 | SHEET | 64 |
| COUNTY                  |   |              |     |            | CITY      | 7    |    |       |    |
| OTHER MEMBERS OF FAMILY |   |              |     |            |           |      |    |       |    |
| NAME                    |   | RELATIONSHIP | AGE | BIRTHPLACE |           |      |    |       |    |
| Dellars                 |   | W            | 51  |            |           |      |    |       |    |
| Huston                  |   | S            | 28  |            |           |      |    |       |    |
| Ava                     |   | D L          | 25  |            |           |      |    |       |    |
|                         |   |              |     |            |           |      |    |       |    |
|                         |   |              |     |            |           |      |    |       |    |
|                         |   |              |     |            |           |      |    |       |    |
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|                         |   |              |     |            |           |      |    |       |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |     |            |                  |      |    |       |     |
|-------------------------|----------------|--------------|-----|------------|------------------|------|----|-------|-----|
| 435                     | HEAD OF FAMILY |              |     |            | Milton William C | E.D. | 73 | SHEET | 239 |
| COLOR                   | W              | AGE          | 43  | BIRTHPLACE |                  | VOL. |    |       |     |
| COUNTY                  |                |              |     |            |                  | 71   |    |       |     |
| Overton                 |                |              |     |            |                  | CITY |    |       |     |
| OTHER MEMBERS OF FAMILY |                |              |     |            |                  |      |    |       |     |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |                  |      |    |       |     |
| Maranda B               |                | W            | 43  |            |                  |      |    |       |     |
| Claude O                |                | S            | 18  |            |                  |      |    |       |     |
| William E               |                | S            | 17  |            |                  |      |    |       |     |
|                         |                |              |     |            |                  |      |    |       |     |
|                         |                |              |     |            |                  |      |    |       |     |
|                         |                |              |     |            |                  |      |    |       |     |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |     |            |                  |      |   |       |    |
|-------------------------|----------------|--------------|-----|------------|------------------|------|---|-------|----|
| 435                     | HEAD OF FAMILY |              |     |            | Milton William A | E.D. | 7 | SHEET | 47 |
| COLOR                   | W              | AGE          | 57  | BIRTHPLACE |                  | VOL. |   |       |    |
| COUNTY                  |                |              |     |            |                  | 6    |   |       |    |
| Cannon                  |                |              |     |            |                  | CITY |   |       |    |
| OTHER MEMBERS OF FAMILY |                |              |     |            |                  |      |   |       |    |
| NAME                    |                | RELATIONSHIP | AGE | BIRTHPLACE |                  |      |   |       |    |
|                         |                |              |     |            |                  |      |   |       |    |
|                         |                |              |     |            |                  |      |   |       |    |
|                         |                |              |     |            |                  |      |   |       |    |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| William                 | W            | 42  |            |
| Herrington, Mary        | AL           | 67  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| William                 | W            | 42  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| William                 | W            | 42  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |
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|                         |              |     |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |       |                  |  |      |       |
|-------------------------|-------|----------------|-------|------------------|--|------|-------|
| 11435                   |       | HEAD OF FAMILY |       | Melton William M |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 31    | BIRTHPLACE       |  | VOL. | 61    |
| COUNTY                  | Melgs |                |       | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |       |                |       |                  |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Ethel                   |       | W              | 26    |                  |  |      |       |
| Carson                  |       | S              | 6     |                  |  |      |       |
| Fred                    |       | S              | 2 1/2 |                  |  |      |       |
| Johnnie                 |       | S              | 1/2   |                  |  |      |       |
|                         |       |                |       |                  |  |      |       |
|                         |       |                |       |                  |  |      |       |
|                         |       |                |       |                  |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                  |  |      |       |
|-------------------------|--------|----------------|-----|------------------|--|------|-------|
| 11435                   |        | HEAD OF FAMILY |     | Melton William M |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 62  | BIRTHPLACE       |  | VOL. | 57    |
| COUNTY                  | London |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                  |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Lou E                   |        | W              | 52  |                  |  |      |       |
| Marie                   |        | D              | 15  |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |
|                         |        |                |     |                  |  |      |       |

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Mellon William K |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 55  | BIRTHPLACE       |  | VOL. | 9     |
| COUNTY                  |   |                |     | Chester          |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Maudie H                |   | W              | 53  |                  |  |      |       |
| Arthur L                |   | S              | 31  |                  |  |      |       |
| Louise M                |   | D              | 20  |                  |  |      |       |
| James H                 |   | S              | 14  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Mellon William J |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 79  | BIRTHPLACE       |  | VOL. | 33    |
| COUNTY                  |   |                |     | Weakley          |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Caroline B              |   | W              | 77  |                  |  |      |       |
| Burton                  |   | S              | 42  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

|                         |   |                |       |                    |  |      |       |
|-------------------------|---|----------------|-------|--------------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |       | Melton, William W. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36    | BIRTHPLACE         |  | VOL. | 10    |
| COUNTY                  |   |                |       | CITY               |  |      |       |
| Cumberland              |   |                |       |                    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                    |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE         |  |      |       |
| Beatrice B.             |   | W              | 30    |                    |  |      |       |
| Eliadys M.              |   | D              | 10    |                    |  |      |       |
| Wilma                   |   | D              | 5     | Ky.                |  |      |       |
| Liltoon C.              |   | S              | 2 1/2 |                    |  |      |       |
| Wanda B.                |   | D              | 6 1/2 |                    |  |      |       |
|                         |   |                |       |                    |  |      |       |
|                         |   |                |       |                    |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                   |  |      |       |
|-------------------------|---|----------------|-------|-------------------|--|------|-------|
| 161435                  |   | HEAD OF FAMILY |       | Millon William W. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35    | BIRTHPLACE        |  | VOL. | 55    |
| COUNTY                  |   |                |       | CITY              |  |      |       |
| Lawrence                |   |                |       |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE        |  |      |       |
| Bela M.                 |   | W              | 38    |                   |  |      |       |
| Hoy F.                  |   | S              | 8     |                   |  |      |       |
| Jewel                   |   | W              | 4     |                   |  |      |       |
| Supree                  |   | S              | 1 1/2 |                   |  |      |       |
|                         |   |                |       |                   |  |      |       |
|                         |   |                |       |                   |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Mauldon, Willie |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 30  | BIRTHPLACE      |  | VOL. | 105   |
| COUNTY                  |   | Wayne          |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Hattie J.               |   | W              | 21  |                 |  |      |       |
| Selene B. E.            |   | D              | 3   |                 |  |      |       |
| Willie E.               |   | D              | 0   |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Mauldon, Willie |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE      |  | VOL. | 105   |
| COUNTY                  |   | Wayne          |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Selene B. E.            |   | W              | 29  |                 |  |      |       |
| Willie E.               |   | D              | 3   |                 |  |      |       |
| Hattie J.               |   | D              | 2   |                 |  |      |       |
| Selene B. E.            |   | D              | 2   |                 |  |      |       |
| Willie E.               |   | D              | 0   |                 |  |      |       |
| Hattie J.               |   | D              | 0   |                 |  |      |       |
| Selene B. E.            |   | D              | 0   |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M435                    |   | HEAD OF FAMILY |     | Mauldon, Willie |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE      |  | VOL. | 105   |
| COUNTY                  |   | Wayne          |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Selene B. E.            |   | W              | 29  |                 |  |      |       |
| Willie E.               |   | D              | 3   |                 |  |      |       |
| Hattie J.               |   | D              | 2   |                 |  |      |       |
| Selene B. E.            |   | D              | 2   |                 |  |      |       |
| Willie E.               |   | D              | 0   |                 |  |      |       |
| Hattie J.               |   | D              | 0   |                 |  |      |       |
| Selene B. E.            |   | D              | 0   |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

|                         |     |                |      |            |  |
|-------------------------|-----|----------------|------|------------|--|
| M435                    |     | HEAD OF FAMILY |      | 1990       |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |  |
|                         | 36  |                |      | 17         |  |
| COUNTY                  |     |                | CITY |            |  |
| Wilson                  |     |                |      |            |  |
| OTHER MEMBERS OF FAMILY |     |                |      |            |  |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |  |
| Melton                  |     | W              | 33   |            |  |
| William                 |     |                | 29   |            |  |
|                         |     |                |      |            |  |
|                         |     |                |      |            |  |
|                         |     |                |      |            |  |
|                         |     |                |      |            |  |
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|                         |     |                |      |            |  |
|                         |     |                |      |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |  |       |  |
|--|--|--|------|------|--|-------|--|
| M435                                   |  | NAME OF INDIVIDUAL                       |      | E.D. |  | SHEET |  |
| Melton Willie                          |  |  |      | 4    |  | 43    |  |
| COLOR                                  | AGE  | BIRTHPLACE                               |      | VOL. |  |       |  |
| W                                      | 25   |  |      | 20   |  |       |  |
| COUNTY                                 |  |  | CITY |      |  |       |  |
| De Kalb                                |  |  |      |      |  |       |  |
| ENUMERATED WITH                        |  |  |      |      |  |       |  |
| Smithson, Calvin                       |  |  |      |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |      |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |      |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |      |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |      |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |      |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |      |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |      |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |      |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |      |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |      |      |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |      |  |       |  |
|-------------------------|-----|----------------|------|------|--|-------|--|
| M435                    |     | HEAD OF FAMILY |      | E.D. |  | SHEET |  |
| Melton Willie S         |     |                |      | 7    |  | 316   |  |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. |  |       |  |
| W                       | 25  |                |      | 4    |  |       |  |
| COUNTY                  |     |                | CITY |      |  |       |  |
| Bradley                 |     |                |      |      |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |      |      |  |       |  |



Bradley

## OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Emma Lee | W            | 23  |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |              |
|--|--|--|-------------|--------------|
| M435   | NAME OF INDIVIDUAL<br>Melton Willie E Jr |  | E.D.<br>144 | SHEET<br>150 |
| COLOR<br>W                                   | AGE<br>12                                | BIRTHPLACE<br>Ky                         | VOL.<br>16  |              |
| COUNTY<br>Davidson                           |  | CITY<br>Nashville                        |             |              |
| ENUMERATED WITH<br>Neal Ed                   |  |  |             |              |
| RELATIONSHIP TO ABOVE                        |  |  |             |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |              |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |             |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |              |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |             |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |             |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                                       |                                       |             |              |
|-----------------------------------|---------------------------------------|---------------------------------------|-------------|--------------|
| M435                              | NAME OF INDIVIDUAL<br>Melton Willie H |                                       | E.D.<br>144 | SHEET<br>150 |
| COLOR<br>W                        | AGE<br>20                             | BIRTHPLACE<br>Ky                      | VOL.<br>16  |              |
| COUNTY<br>Davidson                |                                       | CITY<br>Nashville                     |             |              |
| ENUMERATED WITH<br>Neal Ed        |                                       |                                       |             |              |
| RELATIONSHIP TO ABOVE             |                                       |                                       |             |              |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW       | <input type="checkbox"/> STEPSON      |             |              |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE        | <input type="checkbox"/> STEPDAUGHTER |             |              |

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☒ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPODAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m 435                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| color                   | AGE            | BIRTHPLACE | 13         | 537   |
| neg                     | 25             |            | VOL 7      |       |
| COUNTY                  | Carroll        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Living alone            |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m 435                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| color                   | AGE            | BIRTHPLACE | 5          | 50    |
| li                      | 45             |            | VOL 4      |       |
| COUNTY                  | Stewart        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1                       | Callie L       | 45         | 12         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |               |       |  |
|--|---------------|-------|--|
|  | Callie L. W.  | 12    |  |
|  | William H. d  | 15    |  |
|  | Thalia E. d   | 16    |  |
|  | Blanche A. d  | 6     |  |
|  | Margaret F. d | 3 1/2 |  |
|  |               |       |  |
|  |               |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                |  |      |       |
|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| m435                    |         | HEAD OF FAMILY |     | Melton Winfrey |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 34  | BIRTHPLACE     |  | VOL. | 96    |
| COUNTY                  | Stewart |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Nora                    |         | W              | 33  | Ky             |  |      |       |
| Raymond                 |         | S              | 14  |                |  |      |       |
| Carl E.                 |         | S              | 9   |                |  |      |       |
| Clifton                 |         | S              | 8   |                |  |      |       |
| Dollie M.               |         | D              | 5   |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |         |                |    |                |  |      |       |
|--------|---------|----------------|----|----------------|--|------|-------|
| m435   |         | HEAD OF FAMILY |    | Melton Wyley E |  | E.D. | SHEET |
| COLOR  | W       | AGE            | 48 | BIRTHPLACE     |  | VOL. | 28    |
| COUNTY | Fayette |                |    | CITY           |  |      |       |

|                         |              |     |            |  |      |    |
|-------------------------|--------------|-----|------------|--|------|----|
| COUNTY                  | Fayette      |     | CITY       |  | VOL. | 28 |
| OTHER MEMBERS OF FAMILY |              |     |            |  |      |    |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |      |    |
| Edna B                  | W            | 41  |            |  |      |    |
| Ethel                   | D            | 21  |            |  |      |    |
| Mary                    | D            | 16  |            |  |      |    |
|                         |              |     |            |  |      |    |
|                         |              |     |            |  |      |    |
|                         |              |     |            |  |      |    |
|                         |              |     |            |  |      |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |     |            |      |       |    |
|-------------------------|---------------|-----|------------|------|-------|----|
| HEAD OF FAMILY          | Milton, Wylie |     | E.D.       | 3    | SHEET | 26 |
| COLOR                   | W             | AGE | 47         | VOL. | 7     |    |
| COUNTY                  | Canton        |     | CITY       |      |       |    |
| OTHER MEMBERS OF FAMILY |               |     |            |      |       |    |
| NAME                    | RELATIONSHIP  | AGE | BIRTHPLACE |      |       |    |
| Effie                   | W             | 45  |            |      |       |    |
| Ethel                   | D             | 21  |            |      |       |    |
| Cordelia                | D             | 15  |            |      |       |    |
| Jasper                  | D             | 14  |            |      |       |    |
| John T                  | D             | 11  |            |      |       |    |
| John                    | D             | 10  |            |      |       |    |
| John                    | D             | 5   |            |      |       |    |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |          |              |     |            |      |      |    |
|-------------------------|----------|--------------|-----|------------|------|------|----|
| COLOR                   | W        | AGE          | 25  | BIRTHPLACE |      | VOL. | 23 |
| COUNTY                  | Davidson |              |     |            | CITY |      |    |
| OTHER MEMBERS OF FAMILY |          |              |     |            |      |      |    |
| NAME                    |          | RELATIONSHIP | AGE | BIRTHPLACE |      |      |    |
| 1. (unbr)               |          | W            | 23  |            |      |      |    |
|                         |          |              |     |            |      |      |    |
|                         |          |              |     |            |      |      |    |
|                         |          |              |     |            |      |      |    |
|                         |          |              |     |            |      |      |    |
|                         |          |              |     |            |      |      |    |
|                         |          |              |     |            |      |      |    |
|                         |          |              |     |            |      |      |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |      |      |       |
|-------------------------|--------|----------------|-----|-----------------|------|------|-------|
| M 435                   |        | HEAD OF FAMILY |     | Maudlin Jackson |      | E.O. | SHEET |
| COLOR                   | 12     | AGE            | 41  | BIRTHPLACE      | Miss | VOL. | 214   |
| COUNTY                  | Shelby |                |     | CITY Memphis    |      |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |      |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |      |      |       |
| 1. (unbr)               |        | W              | 48  |                 |      |      |       |
| 2. (unbr)               |        |                |     |                 |      |      |       |
|                         |        |                |     |                 |      |      |       |
|                         |        |                |     |                 |      |      |       |
|                         |        |                |     |                 |      |      |       |
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|                         |        |                |     |                 |      |      |       |
|                         |        |                |     |                 |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
436

|  |  |   |              |
|--|--|---|--------------|
| M436                                       | NAME OF INDIVIDUAL<br><i>Walter L Not Reported</i> | E.D.<br>35  | SHEET<br>193 |
| COLOR<br><i>w</i>                          | AGE<br>18  | BIRTHPLACE<br><i>N. C.</i>                        | VOL.<br>66   |
| COUNTY<br><b>Montgomery</b>                | CITY   |   |              |
| ENUMERATED WITH<br><i>Goswami Bayley J</i> |  |   |              |
| RELATIONSHIP TO ABOVE                      |  |   |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON                  |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER             |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN                   |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN                |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW                | <input checked="" type="checkbox"/> ROOMER        |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT                  |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW            | <input type="checkbox"/> OTHER ( <i>Specify</i> ) |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW             |   |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN                    |   |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| m 476                   |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL.       |       |
| 2                       | 29  |                |      |            | 2     |
| COUNTY                  |     |                | CITY |            |       |
| Bedford                 |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Edith                   |     | W              | 25   |            |       |
| Helen                   |     | D              | 12   |            |       |
| Helen                   |     | D              | 12   |            |       |
| Helen                   |     | D              | 12   |            |       |
| Charles                 |     | S              | 12   |            |       |

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                     |     |                    |  |      |       |
|---------------------|-----|--------------------|--|------|-------|
| m436                |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Maurelle, Alfred V. |     |                    |  | 24   | 160   |
| COLOR               | AGE | BIRTHPLACE         |  | VOL. |       |
| W                   | 21  |                    |  | 46   |       |
| COUNTY              |     | CITY               |  |      |       |
| Henry               |     |                    |  |      |       |



|  |  |  |    |
|--|--|--|----|
| COUNTY   | Henry  | CITY   | 76 |
| ENUMERATED WITH<br><i>Wisehart, Noah &amp;</i>   |  |  |    |
| RELATIONSHIP TO ABOVE  |  |  |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |

FORM 8C-627 (8-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |                     |              |
|-------------------------|--|--------------|---------------------|--------------|
| M436                    | HEAD OF FAMILY<br><i>Molderige, Anne</i> |              | E.D.<br>31          | SHEET<br>123 |
| COLOR<br><i>W</i>       | AGE<br>53                                | BIRTHPLACE   | VOL.<br>37          |              |
| COUNTY                  | Hamilton                                 |              | CITY<br>Chattanooga |              |
| OTHER MEMBERS OF FAMILY |  |              |                     |              |
| NAME                    |  | RELATIONSHIP | AGE                 | BIRTHPLACE   |
| 1 <i>Ray W</i>          |  | 5            | 21                  |              |
| <i>John M</i>           |  | 5            | 21                  |              |
|                         |  |              |                     |              |
|                         |  |              |                     |              |
|                         |  |              |                     |              |
|                         |  |              |                     |              |
|                         |  |              |                     |              |
|                         |  |              |                     |              |
|                         |  |              |                     |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |             |
|-------------------------|--|--------------|------------|-------------|
| M436                    | HEAD OF FAMILY<br><i>Molderige, Anne</i> |              | E.D.<br>8  | SHEET<br>10 |
| COLOR<br><i>Reg</i>     | AGE<br>69                                | BIRTHPLACE   | VOL.<br>65 |             |
| COUNTY                  | Montgomery                               |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |  |              |            |             |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Norris Mose</i>      |  | 53           | 11         |             |
|                         |  |              |            |             |
|                         |  |              |            |             |

|       |      |    |    |
|-------|------|----|----|
| David | Moss | 23 | 11 |
|       |      |    |    |
|       |      |    |    |
|       |      |    |    |
|       |      |    |    |
|       |      |    |    |
|       |      |    |    |
|       |      |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |
|-------------------------|----------------|--------------|--------------|------------|
| M436                    | HEAD OF FAMILY |              | E.D.         | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 123          | 240        |
| W                       | 34             | Mick         | VOL.         | 21         |
| COUNTY                  | SHELBY         |              | CITY MEMPHIS |            |
| OTHER MEMBERS OF FAMILY |                |              |              |            |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |
| Marian                  |                | W            | 28           | Iowa       |
| Virginia                |                | D.           | 1 1/2        |            |
|                         |                |              |              |            |
|                         |                |              |              |            |
|                         |                |              |              |            |
|                         |                |              |              |            |
|                         |                |              |              |            |
|                         |                |              |              |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| m436                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 15   | 26         |
| W                       | 40             |              | VOL. | 2          |
| COUNTY                  | Bedford        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary                    |                | W            | 39   |            |
| William                 |                | S            | 17   |            |
| Henry                   |                | S            | 16   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| m 436                   |   | HEAD OF FAMILY |     | Wm. B. Bled |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 67  | BIRTHPLACE  |  | VOL. | 2     |
| COUNTY                  |   |                |     | Bedford     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Jasper                  |   | S              | 31  |             |  |      |       |
| Beatrice                |   | D              | 28  |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

|                         |   |                |       |             |  |      |       |
|-------------------------|---|----------------|-------|-------------|--|------|-------|
| m 436                   |   | HEAD OF FAMILY |       | Wm. B. Bled |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 42    | BIRTHPLACE  |  | VOL. | 2     |
| COUNTY                  |   |                |       | Bedford     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |  |      |       |
| Eugene                  |   | S              | 46    |             |  |      |       |
| Catherine               |   | D              | 17    |             |  |      |       |
| Charles                 |   | D              | 15    |             |  |      |       |
| Marianne                |   | D              | 9     |             |  |      |       |
| Charles                 |   | S              | 5 1/2 |             |  |      |       |
|                         |   |                |       |             |  |      |       |
|                         |   |                |       |             |  |      |       |

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m436                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 32  |                |     |            | 17291 |
| COUNTY                  |     | CITY           |     |            |       |
| Bedford                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Walter                  |     | W              | 32  |            |       |
| William                 |     | W              | 15  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m436                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 32  |                |     |            | 466   |
| COUNTY                  |     | CITY           |     |            |       |
| KNOX                    |     | KNOXVILLE      |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Walter                  |     | W              | 4   |            |       |
| William                 |     | W              | 2   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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|                         |     |                |     |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |              |     |            |       |
|-------------------------|----|----------------|----|--------------|-----|------------|-------|
| 17436                   |    | HEAD OF FAMILY |    | H. S. Clavel |     | E.O.       | SHEET |
| COLOR                   | 13 | AGE            | 31 | BIRTHPLACE   | ala | VOL.       | 90    |
| COUNTY                  |    | SHELBY         |    | CITY         |     | MEMPHIS    |       |
| OTHER MEMBERS OF FAMILY |    |                |    |              |     |            |       |
| NAME                    |    | RELATIONSHIP   |    | AGE          |     | BIRTHPLACE |       |
| H. S. Clavel            |    | 62             |    | 36           |     | Ark        |       |
| 1 Clavel                |    | 2              |    | 32           |     |            |       |
|                         |    |                |    |              |     |            |       |
|                         |    |                |    |              |     |            |       |
|                         |    |                |    |              |     |            |       |
|                         |    |                |    |              |     |            |       |
|                         |    |                |    |              |     |            |       |
|                         |    |                |    |              |     |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |   |              |  |      |       |
|---|--|--|---|--------------|--|------|-------|
| 17436   |  | NAME OF INDIVIDUAL                       |   | Melroy Dwyer |  | E.O. | SHEET |
| COLOR   | W  | AGE                                      | 1 | BIRTHPLACE   |  | VOL. | 16 72 |
| COUNTY  |  | Bedford                                  |   | CITY         |  |      |       |
| ENUMERATED WITH                                   |  |  |   |              |  |      |       |
| Wheeler James                                     |  |  |   |              |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |   |              |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |              |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |              |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |              |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |              |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |              |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |              |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |              |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |              |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |   |              |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-657

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                   |  |      |       |
|--------|---|----------------|----|-------------------|--|------|-------|
| 17436  |   | HEAD OF FAMILY |    | McNairy, L. R. R. |  | E.O. | SHEET |
| COLOR  | W | AGE            | 57 | BIRTHPLACE        |  | VOL. | 61    |
| COUNTY |   | McNairy        |    | CITY              |  |      |       |

|                         |                |           |            |
|-------------------------|----------------|-----------|------------|
| COUNTY                  | <b>McNairy</b> |           | CITY       |
| OTHER MEMBERS OF FAMILY |                |           |            |
| NAME                    | RELATIONSHIP   | AGE       | BIRTHPLACE |
| <i>Sarah</i>            | <i>W</i>       | <i>54</i> |            |
| <i>William</i>          | <i>D</i>       | <i>14</i> |            |
|                         |                |           |            |
|                         |                |           |            |
|                         |                |           |            |
|                         |                |           |            |
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|                         |                |           |            |

FORM 10 638 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |              |                |            |
|-------------------------|----------------------|--------------|----------------|------------|
| <i>M436</i>             | HEAD OF FAMILY       |              | E.D.           | SHEET      |
|                         | <i>William D. D.</i> |              | <i>37</i>      | <i>334</i> |
| COLOR                   | AGE                  | BIRTHPLACE   | VOL.           |            |
| <i>B</i>                | <i>29</i>            | <i>Miss</i>  | <i>83</i>      |            |
| COUNTY                  | CITY                 |              |                |            |
|                         | <b>SHELBY</b>        |              | <b>MEMPHIS</b> |            |
| OTHER MEMBERS OF FAMILY |                      |              |                |            |
| NAME                    | RELATIONSHIP         | AGE          | BIRTHPLACE     |            |
| <i>Ruby</i>             | <i>W</i>             | <i>26</i>    | <i>Miss</i>    |            |
| <i>Bessie</i>           | <i>S</i>             | <i>4 1/2</i> |                |            |
| <i>Ruby M</i>           | <i>D</i>             | <i>3 1/2</i> |                |            |
| <i>Johnnie</i>          | <i>D</i>             | <i>2</i>     |                |            |
|                         |                      |              |                |            |
|                         |                      |              |                |            |
|                         |                      |              |                |            |
|                         |                      |              |                |            |

FORM 10 638 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |            |            |           |
|-------------------------|----------------------|------------|------------|-----------|
| <i>M436</i>             | HEAD OF FAMILY       |            | E.D.       | SHEET     |
|                         | <i>William D. D.</i> |            | <i>21</i>  | <i>58</i> |
| COLOR                   | AGE                  | BIRTHPLACE | VOL.       |           |
| <i>W</i>                | <i>52</i>            |            | <i>18</i>  |           |
| COUNTY                  | <b>SULLIVAN</b>      |            |            |           |
| OTHER MEMBERS OF FAMILY |                      |            |            |           |
| NAME                    | RELATIONSHIP         | AGE        | BIRTHPLACE |           |
| <i>Love</i>             | <i>D</i>             | <i>44</i>  |            |           |
| <i>Johnnie</i>          | <i>D</i>             | <i>8</i>   |            |           |
|                         |                      |            |            |           |
|                         |                      |            |            |           |
|                         |                      |            |            |           |

|       |   |    |
|-------|---|----|
| Love  | h | 94 |
| Punaj | h | 8  |
|       |   |    |
|       |   |    |
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|       |   |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M436                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | Moldrin Ella                             |  | 5    | 209   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| neg                                    | 60                                       |  | 69   |       |
| COUNTY                                 | CITY                                     |  |      |       |
|  | MONTGOMERY                               |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Aggs Fannie                            |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON        |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPDAUGHTER   |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| M436                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Moulder, Ella M. |            | 9          | 199   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 50               |            | 10         |       |
| COUNTY                  | CITY             |            |            |       |
| Cumberland              |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Marsin W.               | 5                | 19         |            |       |
| Kate L.                 | D                | 18         |            |       |
| Letha                   | D                | 15         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

|   |  |  |  |                   |              |
|---|--|--|--|-------------------|--------------|
| M436  |  | NAME OF INDIVIDUAL<br><i>Molder Emma M</i>   |  | E.D.<br>100       | SHEET<br>118 |
| COLOR<br><i>W</i>                           | AGE<br><i>47</i>                         | BIRTHPLACE                                   |  | VOL.<br><i>88</i> |              |
| COUNTY<br><b>SHELBY</b>                     |  | CITY<br><b>MEMPHIS</b>                       |  |                   |              |
| ENUMERATED WITH<br><i>Crabtree Walter A</i> |  |  |  |                   |              |
| RELATIONSHIP TO ABOVE                       |  |  |  |                   |              |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |                   |              |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |                   |              |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |                   |              |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> <del>WIFE</del> MAN |  |                   |              |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |                   |              |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |                   |              |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |              |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |  |                   |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |  |           |                   |              |
|---------------------------|------------------|--|-----------|-------------------|--------------|
| M436                      |                  | HEAD OF FAMILY<br><i>Moulder E. Ston</i> |           | E.D.<br>16        | SHEET<br>312 |
| COLOR<br><i>W</i>         | AGE<br><i>30</i> | BIRTHPLACE                               |           | VOL.<br><i>36</i> |              |
| COUNTY<br><b>Hamilton</b> |                  | CITY<br><b>CHATTANOOGA</b>               |           |                   |              |
| OTHER MEMBERS OF FAMILY   |                  |  |           |                   |              |
| NAME                      |                  | RELATIONSHIP                             | AGE       | BIRTHPLACE        |              |
| <i>1 Alma</i>             |                  | <i>W</i>                                 | <i>25</i> |                   |              |
|                           |                  |  |           |                   |              |
|                           |                  |  |           |                   |              |
|                           |                  |  |           |                   |              |
|                           |                  |  |           |                   |              |
|                           |                  |  |           |                   |              |
|                           |                  |  |           |                   |              |
|                           |                  |  |           |                   |              |



|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M436                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Molder, Eugene          |     |                |     | 14         | 73    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 34  |                |     | 36         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Hamilton                |     | CHATTANOOGA    |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Mary                    |     | w              | 30  |            |       |
| Ora                     |     | d              | 8   |            |       |
| Howard                  |     | S              | 5   |            |       |
| Annie M.                |     | d              | 2   |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M436                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Molder, Eulless M.      |     |                |     | 8          | 43    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| W                       | 48  |                |     | 2          |       |
| COUNTY                  |     | CITY           |     |            |       |
| Bedford                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Minnie W                |     | w              | 46  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |       |
|-------------------------|---------|----------------|-----|------------|-------|
| In 436                  |         | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.       |       |
|                         | 34      |                |     |            | 2     |
| COUNTY                  | Bedford |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| John                    |         | W              | 31  |            |       |
| Matthew                 |         | S              | 7   |            |       |
| Christina               |         | D              | 3   |            |       |
| Lillian                 |         | S              | 6.5 |            |       |
| Martha                  |         | D              | 7   |            |       |
| Frank                   |         | H M            | 35  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |       |
|-------------------------|---------|----------------|-----|------------|-------|
| In 436                  |         | HEAD OF FAMILY |     | E.O.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |     | VOL.       |       |
|                         | 57      |                |     |            | 2     |
| COUNTY                  | Bedford |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Henderson               |         | W              | 45  |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |       |                |  |      |       |
|--------|-------|----------------|--|------|-------|
| In 436 |       | HEAD OF FAMILY |  | E.O. | SHEET |
| COLOR  | AGE   | BIRTHPLACE     |  | VOL. |       |
| W      | 43    | Molder H C     |  |      | 62    |
| COUNTY | Macon |                |  | CITY |       |

|                         |              |     |            |      |
|-------------------------|--------------|-----|------------|------|
| COUNTY                  | Macon        |     |            | CITY |
| OTHER MEMBERS OF FAMILY |              |     |            |      |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |
| Manda                   | W            | 41  |            |      |
| Ray                     | S            | 17  |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3436                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR W                 | AGE 41         | BIRTHPLACE | 24         | 13    |
| COUNTY                  | Obion          |            | VOL.       | 70    |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Leda                    | W              | 38         |            |       |
| Beck                    | D              | 17         |            |       |
| Howdy                   | D              | 15         |            |       |
| Harry Jr                | S              | 4          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 1456                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR W                 | AGE 55         | BIRTHPLACE | 160        | 526   |
| COUNTY                  | Shelby         |            | VOL.       | 79    |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Jennie E                | W              | 36         | Ark        |       |
|                         | S              | 9          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |         |   |    |         |
|--|---------|---|----|---------|
|  | John E  | W | 36 | Ark     |
|  | John    | S | 9  |         |
|  | Henry J | S | 7  |         |
|  | John    | F | 86 | Germany |
|  |         |   |    |         |
|  |         |   |    |         |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 3m 436                  | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Milton Henry   |            | 236        | 591   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 64             |            | 24         |       |
| COUNTY                  |                | CITY       |            |       |
| Davidson                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Emma                  | W              | 58         |            |       |
| Shivers, Martha         | Sis            | 68         | Ky         |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 3m 436                                 | NAME OF INDIVIDUAL                             |  | E.D. | SHEET |
|  | Maultrie Homes                                 |  | 6    | 96    |
| COLOR                                  | AGE  | BIRTHPLACE                               | VOL. |       |
| W                                      | 48   |  | 70   |       |
| COUNTY                                 |  | CITY                                     |      |       |
| Davidson                               |  |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Green Sam B.                           |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |      |       |

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11426                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 36             | Marshall   | 67         |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Lillian                 | W              | 37         |            |       |
| Mellie                  | 10             | 13         |            |       |
| Hughie Jr               | 5              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 11436  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W  | 25                                       | Macon                                    | 62   |       |
| COUNTY                                       | CITY                                     |  |      |       |
| ENUMERATED WITH                              |  |  |      |       |
| Parshurst Selas B                            |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |                |  |      |       |
|-------------------------|----|----------------|-----|----------------|--|------|-------|
| M436                    |    | HEAD OF FAMILY |     | Mildred Israel |  | E.D. | SHEET |
| COLOR                   | 13 | AGE            | 50  | BIRTHPLACE     |  | VOL. | 63    |
| COUNTY                  |    |                |     | MADISON        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Mollie                  |    | W              | 45  |                |  |      |       |
| Loretta                 |    | D              | 16  |                |  |      |       |
| Ella R                  |    | D              | 12  |                |  |      |       |
| Ruth                    |    | G D            | 8   |                |  |      |       |
|                         |    |                |     |                |  |      |       |
|                         |    |                |     |                |  |      |       |
|                         |    |                |     |                |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M436                    |   | HEAD OF FAMILY |     | Mildred J.C. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 73  | BIRTHPLACE   |  | VOL. | 11    |
| COUNTY                  |   |                |     | Cocke        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| / Emma                  |   | W              | 39  | Iowa         |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |              |
|-------------------------|----------------------------------|--------------|------------|--------------|
| m436                    | HEAD OF FAMILY<br>Molder Jacob B |              | E.D.<br>13 | SHEET<br>254 |
| COLOR<br>W              | AGE<br>72                        | BIRTHPLACE   |            | VOL.<br>2    |
| COUNTY<br>Bedford       |                                  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                  |              |            |              |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| / Daphnia               |                                  | W            | 66         |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |              |
|-------------------------|----------------------------------|--------------|------------|--------------|
| m436                    | HEAD OF FAMILY<br>Molder Jacob X |              | E.D.<br>15 | SHEET<br>175 |
| COLOR<br>W              | AGE<br>42                        | BIRTHPLACE   |            | VOL.<br>2    |
| COUNTY<br>Bedford       |                                  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                  |              |            |              |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| / Maggie                |                                  | W            | 47         |              |
| William A               |                                  | S            | 22         |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |           |            |
|-------------------------|-----------------------------------|------------|-----------|------------|
| m436                    | HEAD OF FAMILY<br>Molder Jacob R. |            | E.D.<br>8 | SHEET<br>3 |
| COLOR<br>W              | AGE<br>17                         | BIRTHPLACE |           | VOL.<br>2  |
| COUNTY<br>Bedford       |                                   | CITY       |           |            |
| OTHER MEMBERS OF FAMILY |                                   |            |           |            |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Bedford      |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1 Virginia C.           | W            | 17  |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m 436                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 76             |            | 96         |       |
| COUNTY                  | Stewart        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Gennie                  | W              | 40         |            |       |
| Teresa                  | W              | 28         |            |       |
| Maggie                  | W              | 24         |            |       |
| Arnold                  | W              | 21         |            |       |
| Pauline Allen           | W              | 4 1/2      |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M1436                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| Y                       | 40             |            | 65         |       |
| COUNTY                  | Montgomery     |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Callie                | W              | 38         |            |       |



|   |        |   |    |
|---|--------|---|----|
| 1 | Callie | W | 38 |
|   |        |   |    |
|   |        |   |    |
|   |        |   |    |
|   |        |   |    |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |              |
|--|--|--|-------------|--------------|
| M436                                       | NAME OF INDIVIDUAL<br>Molder John        |  | E.D.<br>160 | SHEET<br>520 |
| COLOR<br>W                                 | AGE<br>86                                | BIRTHPLACE<br>Germany                    | VOL.<br>79  |              |
| COUNTY                                     | CITY<br>Shelby                           |  |             |              |
| ENUMERATED WITH<br>Molder Henry            |  |  |             |              |
| RELATIONSHIP TO ABOVE                      |  |  |             |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |             |              |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |             |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |             |              |

FORM BC-627 (10-5-87)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |             |
|-------------------------|--------------------------------|------------|------------|-------------|
| M436                    | HEAD OF FAMILY<br>Maurice John |            | E.D.<br>18 | SHEET<br>15 |
| COLOR<br>W              | AGE<br>41                      | BIRTHPLACE | VOL.<br>70 |             |
| COUNTY                  | CITY<br>Jbion                  |            |            |             |
| OTHER MEMBERS OF FAMILY |                                |            |            |             |
| NAME                    | RELATIONSHIP                   | AGE        | BIRTHPLACE |             |
| Brown S                 | W                              | 41         |            |             |
| Ram J                   | S                              | 6          |            |             |
| Linck B                 | D                              | 6          |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |

|  |  |  |  |            |  |       |  |
|--|--|--|--|------------|--|-------|--|
| m 436                                  |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE |  | VOL.  |  |
| W                                      |  | 25                                       |  | Macon      |  | 62    |  |
| COUNTY                                 |  | CITY                                     |  |            |  |       |  |
| ENUMERATED WITH                        |  | Parkhurst Sales Co.                      |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |  |            |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 436                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 85             |  |            |  | 70         |  |
| COUNTY                  |  | CITY           |  |            |  |            |  |
| Obion                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Rebecca                 |  | W              |  | 76         |  |            |  |
| Charlie                 |  | NR             |  | 52         |  |            |  |
| Ketta                   |  | NR             |  | 34         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

|                         |   |                   |       |               |  |      |        |
|-------------------------|---|-------------------|-------|---------------|--|------|--------|
| 17436                   |   | HEAD OF FAMILY    |       | Molter John W |  | E.D. | SHEET  |
| COLOR                   | W | AGE               | 30    | BIRTHPLACE    |  | VOL. | 54 374 |
| COUNTY                  |   |                   |       | CITY          |  |      |        |
| SHELBY                  |   |                   |       | MEMPHIS       |  |      |        |
| OTHER MEMBERS OF FAMILY |   |                   |       |               |  |      |        |
| NAME                    |   | RELATION-<br>SHIP | AGE   | BIRTHPLACE    |  |      |        |
| Sarah A                 |   | W                 | 30    |               |  |      |        |
| Dolly L                 |   | S                 | 8     |               |  |      |        |
| Bonnie L                |   | S                 | 5     |               |  |      |        |
| Eleanor M               |   | S                 | 1 1/2 |               |  |      |        |
|                         |   |                   |       |               |  |      |        |
|                         |   |                   |       |               |  |      |        |
|                         |   |                   |       |               |  |      |        |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |                  |  |      |         |
|--|--|---|----|------------------|--|------|---------|
| 17436                                  |  | NAME OF INDIVIDUAL                            |    | Moltrick Kennedy |  | E.D. | SHEET   |
| COLOR                                  | B  | AGE   | 24 | BIRTHPLACE       |  | VOL. | 111 152 |
| COUNTY                                 |  |   |    | CITY             |  |      |         |
| Davidson                               |  |   |    | Nashville        |  |      |         |
| ENUMERATED WITH                        |  |   |    |                  |  |      |         |
| None J. nie                            |  |   |    |                  |  |      |         |
| RELATIONSHIP TO ABOVE                  |  |   |    |                  |  |      |         |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |    |                  |  |      |         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER         |    |                  |  |      |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |    |                  |  |      |         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input checked="" type="checkbox"/> HIRED MAN |    |                  |  |      |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |    |                  |  |      |         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |    |                  |  |      |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |    |                  |  |      |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |    |                  |  |      |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |                  |  |      |         |

FORM BC-62 (5-5-67)  
FORMERLY 10 437U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| m436                    | HEAD OF FAMILY |              | Moutrie Lane |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 41           | BIRTHPLACE | VOL. | 20    |
| COUNTY                  | Obion          |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Marie                   |                | W            | 38           |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |            |      |       |
|--|--|--|-------------|------------|------|-------|
| m436                                       | NAME OF INDIVIDUAL                       |  | Matter Lane |            | E.D. | SHEET |
| COLOR                                      | W  | AGE                                      | 46          | BIRTHPLACE | VOL. | 98    |
| COUNTY                                     | SULLIVAN                                 |  | CITY        |            |      |       |
| ENUMERATED WITH                            |  |  |             |            |      |       |
| Matter Ella                                |  |  |             |            |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |             |            |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |            |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |            |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |            |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |             |            |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |            |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |            |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |             |            |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |             |            |      |       |

FORM BC-627 (1-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |     |                 |            |      |       |
|-------|----------------|-----|-----------------|------------|------|-------|
| m436  | HEAD OF FAMILY |     | Molder Major J. |            | E.D. | SHEET |
| COLOR | W              | AGE | 42              | BIRTHPLACE | VOL. | 45    |

|                         |         |                  |      |            |       |
|-------------------------|---------|------------------|------|------------|-------|
| m 436                   |         | Molder, Major J. |      | E.D.       | SHEET |
| COLOR                   | W       | AGE              | 42   | BIRTHPLACE |       |
| COUNTY                  | Bedford |                  | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                  |      |            |       |
| NAME                    |         | RELATIONSHIP     | AGE  | BIRTHPLACE |       |
| Temple A.               |         | W                | 47   | aka        |       |
| Newy 7                  |         | S                | 20   |            |       |
|                         |         |                  |      |            |       |
|                         |         |                  |      |            |       |
|                         |         |                  |      |            |       |
|                         |         |                  |      |            |       |
|                         |         |                  |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |            |       |
|--|--|--|------|------------|-------|
| m 436  |  | Meldrey, Mabel                           |      | E.D.       | SHEET |
| COLOR  | W  | AGE                                      | 20   | BIRTHPLACE |       |
| COUNTY                                       | Bedford                                  |  | CITY |            |       |
| ENUMERATED WITH                              |  |  |      |            |       |
| Wheeler James                                |  |  |      |            |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |            |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |            |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |            |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |            |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |            |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |            |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |            |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |            |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |            |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |            |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |       |                |      |            |       |
|-----------------------|-------|----------------|------|------------|-------|
| m 436                 |       | Maultrie, Mary |      | E.D.       | SHEET |
| COLOR                 | W     | AGE            | 47   | BIRTHPLACE |       |
| COUNTY                | Obion |                | CITY |            |       |
| ENUMERATED WITH       |       |                |      |            |       |
| Green Sam E.          |       |                |      |            |       |
| RELATIONSHIP TO ABOVE |       |                |      |            |       |

ENUMERATED WITH *Green Sam B.*

RELATIONSHIP TO ABOVE

|  |  |   |
|--|--|---|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                 |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                 |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input checked="" type="checkbox"/> <i>Wife</i> |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <i>App. D</i>                                   |

FORM BC-627 (9-9-87)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M436* NAME OF INDIVIDUAL *Molder Mary A* E.D. *100* SHEET *118*

COLOR *W* AGE *15* BIRTHPLACE *88*

COUNTY *SHELBY* CITY *MEMPHIS*

ENUMERATED WITH *Craftree Walter A*

RELATIONSHIP TO ABOVE

|  |  |   |
|--|--|---|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN               |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input checked="" type="checkbox"/> HIRED MAN |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER               |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)      |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |

FORM BC-627 (9-9-87)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*72436* HEAD OF FAMILY *Monroe, Thos.* E.D. *24* SHEET *20*

COLOR *W* AGE *73* BIRTHPLACE *70*

COUNTY *Obion* CITY

OTHER MEMBERS OF FAMILY

| NAME                     | RELATIONSHIP | AGE       | BIRTHPLACE |
|--------------------------|--------------|-----------|------------|
| <i>1</i>                 | <i>W</i>     | <i>46</i> |            |
| <i>de Lambourg, John</i> | <i>D</i>     | <i>39</i> |            |
| <i>1</i>                 | <i>G.D</i>   | <i>13</i> |            |
| <i>1</i>                 | <i>G.C</i>   |           |            |



|  |   |  |             |      |       |
|--|---|--|-------------|------|-------|
| M436                                   |   | NAME OF INDIVIDUAL                       |             | E.D. | SHEET |
| COLOR                                  | W   | AGE                                      | 8           | 21   | 58    |
|  |   | BIRTHPLACE                               |             | VOL. | 98    |
| COUNTY                                 |   |  | CITY        |      |       |
| ENUMERATED WITH                        |   |  | BULLIVAN    |      |       |
| RELATIONSHIP TO ABOVE                  |   |  | Malton Ella |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |             |      |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |             |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |             |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED M/F       |             |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |             |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |             |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |             |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |             |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |             |      |       |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |            |       |
|-------------------------|---|----------------|------|------------|-------|
| M436                    |   | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | W | AGE            | 21   | 7          | 50    |
|                         |   | BIRTHPLACE     |      | VOL.       | 20    |
| COUNTY                  |   |                | CITY |            |       |
| Obion                   |   |                |      |            |       |
| OTHER MEMBERS OF FAMILY |   |                |      |            |       |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1. Magella              |   | W              | 16   |            |       |
|                         |   |                |      |            |       |
|                         |   |                |      |            |       |
|                         |   |                |      |            |       |
|                         |   |                |      |            |       |
|                         |   |                |      |            |       |
|                         |   |                |      |            |       |
|                         |   |                |      |            |       |



|                         |   |                |          |                 |  |      |       |
|-------------------------|---|----------------|----------|-----------------|--|------|-------|
| m436                    |   | HEAD OF FAMILY |          | Molder, Raymond |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 21       | BIRTHPLACE      |  | VOL. | 1     |
| COUNTY                  |   |                |          | Bedford         |  |      |       |
| CITY                    |   |                |          |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |          |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE      | BIRTHPLACE      |  |      |       |
| / Ruth                  |   | W              | 21       |                 |  |      |       |
| Buford                  |   | S              | 3        |                 |  |      |       |
| Annie                   |   | D              | 10<br>12 |                 |  |      |       |
|                         |   |                |          |                 |  |      |       |
|                         |   |                |          |                 |  |      |       |
|                         |   |                |          |                 |  |      |       |
|                         |   |                |          |                 |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |   |              |  |      |           |
|---|--|--|---|--------------|--|------|-----------|
| m436  |  | NAME OF INDIVIDUAL                       |   | Muldrew Ruth |  | E.D. | SHEET     |
| COLOR   | B  | AGE                                      | 8 | BIRTHPLACE   |  | VOL. | 277<br>63 |
| COUNTY  |  | MADISON                                  |   | CITY         |  |      |           |
| ENumerated with                                   |  |  |   |              |  |      |           |
| Muldrew Israel                                    |  |  |   |              |  |      |           |
| RELATIONSHIP TO ABOVE                             |  |  |   |              |  |      |           |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NERHEW          | <input type="checkbox"/> STEPSON         |   |              |  |      |           |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |              |  |      |           |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |              |  |      |           |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |              |  |      |           |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |              |  |      |           |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |              |  |      |           |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |              |  |      |           |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |              |  |      |           |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |   |              |  |      |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| m 436                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| 20                      | 63      | Bedford        |      | 17         | 179   |
| COUNTY                  | Bedford |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1                       |         | Wife           | 55   |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |            |       |
|-------------------------|---------|----------------|------|------------|-------|
| m 436                   |         | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE     | BIRTHPLACE     |      | VOL.       |       |
| W                       | 84      | Bedford        |      | 15         | 174   |
| COUNTY                  | Bedford |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |         |                |      |            |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1                       |         | Wife           | 70   |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |
|                         |         |                |      |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                    |  |             |  |            |  |
|-------------------------|--|--------------------|--|-------------|--|------------|--|
| m 436                   |  | HEAD OF FAMILY     |  | E.D.        |  | SHEET      |  |
| W                       |  | Miltard, Samuel L. |  | 46          |  | 576        |  |
| COLOR                   |  | AGE                |  | BIRTHPLACE  |  | VOL.       |  |
| W                       |  | 30                 |  |             |  | 39         |  |
| COUNTY                  |  |                    |  | CITY        |  |            |  |
| Hamilton                |  |                    |  | CHATTANOOGA |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                    |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP       |  | AGE         |  | BIRTHPLACE |  |
| Viola                   |  | W                  |  | 24          |  |            |  |
| Selma L.                |  | D                  |  | 7           |  |            |  |
| Maurice J.              |  | S                  |  | 0           |  |            |  |
|                         |  |                    |  |             |  |            |  |
|                         |  |                    |  |             |  |            |  |
|                         |  |                    |  |             |  |            |  |
|                         |  |                    |  |             |  |            |  |
|                         |  |                    |  |             |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |  |            |  |            |  |
|-------------------------|--|-------------------|--|------------|--|------------|--|
| m 436                   |  | HEAD OF FAMILY    |  | E.D.       |  | SHEET      |  |
| W                       |  | Maurice L. Walter |  | 76         |  | 107        |  |
| COLOR                   |  | AGE               |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 29                |  |            |  | 2          |  |
| COUNTY                  |  |                   |  | CITY       |  |            |  |
| Bedford                 |  |                   |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                   |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP      |  | AGE        |  | BIRTHPLACE |  |
| Elsie                   |  | W                 |  | 25         |  |            |  |
| Margaret                |  | D                 |  | 6          |  |            |  |
| Lester                  |  | S                 |  | 4          |  |            |  |
| Mabel                   |  | D                 |  | 2          |  |            |  |
| Fred                    |  | D                 |  | 12         |  |            |  |
|                         |  |                   |  |            |  |            |  |
|                         |  |                   |  |            |  |            |  |
|                         |  |                   |  |            |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| m436                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| L                       |  | 20             |  |              |  | 70    |  |
| COUNTY                  |  |                |  | Obion        |  | CITY  |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Lennie                  |  |                |  | W            |  | 42    |  |
| Frank                   |  |                |  | S            |  | 20    |  |
| Eugene                  |  |                |  | D            |  | 17    |  |
| Sate                    |  |                |  | S            |  | 16    |  |
| Lillian                 |  |                |  | D            |  | 15    |  |
| Lillian                 |  |                |  | S            |  | 11    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| M436                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 25             |  |              |  | 79    |  |
| COUNTY                  |  |                |  | Shelby       |  | CITY  |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Clara                   |  |                |  | W            |  | 45    |  |
| Edwin                   |  |                |  | S            |  | 11    |  |
| J. W.                   |  |                |  | S            |  | 10    |  |
| William J. Jr.          |  |                |  | S            |  | 9     |  |
| Eugene                  |  |                |  | S            |  | 6     |  |
| Lawrence Joe E.         |  |                |  | SS           |  | 23    |  |
| Mary                    |  |                |  | S.D.         |  | 15    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |             |
|-------------------------|---------------------------------------|------------|------------|-------------|
| m436                    | HEAD OF FAMILY<br>Moultrie, William S |            | E.O.<br>2  | SHEET<br>12 |
| COLOR<br>W              | AGE<br>47                             | BIRTHPLACE | VOL.<br>70 |             |
| COUNTY<br>Obion         |                                       | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                       |            |            |             |
| NAME                    | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE |             |
| Cora                    | W                                     | 47         |            |             |
| Hannie B.               | W                                     | 15         |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                 |            |            |
|-------------------------|-------------------------------------|-----------------|------------|------------|
| m436                    | HEAD OF FAMILY<br>Molder, William W |                 | E.O.<br>8  | SHEET<br>2 |
| COLOR<br>W              | AGE<br>45                           | BIRTHPLACE<br>1 | VOL.<br>2  |            |
| COUNTY<br>Bedford       |                                     | CITY            |            |            |
| OTHER MEMBERS OF FAMILY |                                     |                 |            |            |
| NAME                    | RELATION-<br>SHIP                   | AGE             | BIRTHPLACE |            |
| Haisy E.                | W                                   | 42              |            |            |
| Grace E.                | W                                   | 13              |            |            |
| James H.                | S                                   | 9               |            |            |
| Edwin C.                | S                                   | 7               |            |            |
| Albert W.               | S                                   | 3 1/2           |            |            |
|                         |                                     |                 |            |            |
|                         |                                     |                 |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
440

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M440                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Malden Andy    |            | 16         | 40    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 34             |            |            | 1     |
| COUNTY                  | Anda Anderson  |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Melida                | L              | 41         |            |       |
| Harness Stellan         | SD             | 22         |            |       |
| Green L                 | SS             | 18         |            |       |
| Clifton                 | SS             | 16         |            |       |
| William                 | SS             | 12         |            |       |
| Hanson                  | SS             | 6          |            |       |
| 3 B                     |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M

442

|   |          |  |    |   |                 |       |       |
|---|----------|--|----|---|-----------------|-------|-------|
| 11442   |          | NAME OF INDIVIDUAL   |    | E.D.  |                 | SHEET |       |
| COLOR   | W        | AGE  | 64 | BIRTHPLACE  | Maple Sherman K |       | 16 59 |
| COUNTY  | Anderson |  |    | CITY  | 1               |       |       |
| ENUMERATED WITH   |          |  |    |   |                 |       |       |
| RELATIONSHIP TO ABOVE   |          |  |    |   |                 |       |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |          | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                 |       |       |

Maple Sherman K



M  
443



M  
445

|                         |        |                |         |            |  |       |  |
|-------------------------|--------|----------------|---------|------------|--|-------|--|
| m445                    |        | HEAD OF FAMILY |         | E.D.       |  | SHEET |  |
| Mulhollandy, Alexander  |        | 113            |         | 203        |  |       |  |
| COLOR                   | W      | AGE            | 39      | BIRTHPLACE |  | Miss  |  |
| COUNTY                  | SHELBY |                | MEMPHIS |            |  |       |  |
| OTHER MEMBERS OF FAMILY |        |                |         |            |  |       |  |
| NAME                    |        | RELATIONSHIP   | AGE     | BIRTHPLACE |  |       |  |
| Viola                   |        | W              | 29      |            |  |       |  |
| Eugene Th...            |        | D              | 4 1/2   |            |  |       |  |

|   |  |         |  |          |  |
|---|--|---------|--|----------|--|
| 1 |  | Vicki   |  | W 29     |  |
|   |  | Lorothy |  | D 44 1/2 |  |
|   |  |         |  |          |  |
|   |  |         |  |          |  |
|   |  |         |  |          |  |
|   |  |         |  |          |  |
|   |  |         |  |          |  |
|   |  |         |  |          |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |          |                |    |                  |             |      |       |
|-------------------------|----------|----------------|----|------------------|-------------|------|-------|
| m445                    |          | HEAD OF FAMILY |    | Mulholland Annie |             | E.D. | SHEET |
| COLOR                   | W        | AGE            | 42 | BIRTHPLACE       | Okla        | 22   | 332   |
| COUNTY                  | Hamilton |                |    | CITY             | Chattanooga | VOL. | 37    |
| OTHER MEMBERS OF FAMILY |          |                |    |                  |             |      |       |
| NAME                    |          | RELATIONSHIP   |    | AGE              | BIRTHPLACE  |      |       |
| 1 Rose                  |          | W              |    | 16               | Okla        |      |       |
| German Katherine        |          | H              |    | 19               | /           |      |       |
| Mulholland Mary         |          | D              |    | 20               | /           |      |       |
|                         |          |                |    |                  |             |      |       |
|                         |          |                |    |                  |             |      |       |
|                         |          |                |    |                  |             |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |          |                |    |                  |             |      |       |
|-------------------------|----------|----------------|----|------------------|-------------|------|-------|
| m445                    |          | HEAD OF FAMILY |    | Mulholland Guy L |             | E.D. | SHEET |
| COLOR                   | W        | AGE            | 30 | BIRTHPLACE       | md          | 7    | 385   |
| COUNTY                  | Hamilton |                |    | CITY             | CHATTANOOGA | VOL. | 36    |
| OTHER MEMBERS OF FAMILY |          |                |    |                  |             |      |       |
| NAME                    |          | RELATIONSHIP   |    | AGE              | BIRTHPLACE  |      |       |
| 1 Helma H               |          | W              |    | 21               |             |      |       |
|                         |          |                |    |                  |             |      |       |
|                         |          |                |    |                  |             |      |       |

|    |             |   |    |
|----|-------------|---|----|
| 1  | Madeline H. | W | 21 |
| 2  |             |   |    |
| 3  |             |   |    |
| 4  |             |   |    |
| 5  |             |   |    |
| 6  |             |   |    |
| 7  |             |   |    |
| 8  |             |   |    |
| 9  |             |   |    |
| 10 |             |   |    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                |  |      |       |
|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| 92445                   |         | HEAD OF FAMILY |     | Madeline H. J. |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 37  | BIRTHPLACE     |  | 5    | 104   |
| COUNTY                  | Decatur |                |     | CITY           |  | VOL. | 25    |
| OTHER MEMBERS OF FAMILY |         |                |     |                |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Florence                |         | W              | 37  |                |  |      |       |
| Robert                  |         | S              | 14  |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |        |                    |    |                  |         |      |       |
|---|--------|--------------------|----|------------------|---------|------|-------|
| 92445   |        | NAME OF INDIVIDUAL |    | M. Holland James |         | E.D. | SHEET |
| COLOR   | W      | AGE                | 26 | BIRTHPLACE       |         | 227  | 576   |
| COUNTY  | SHELBY |                    |    | CITY             | MEMPHIS | VOL. | 84    |
| ENUMERATED WITH   |        |                    |    |                  |         |      |       |
| Relationship to Above   |        |                    |    |                  |         |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN |        |                    |    |                  |         |      |       |

- ☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM 8C-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M445                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 38             |  | Miss       |  | 123 424    |  |
| COUNTY                  |  | CITY           |  | E.D.       |  | VOL.       |  |
| SHELBY                  |  | MEMPHIS        |  | 91         |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Kathleen                |  | W.             |  | 33         |  | Kans.      |  |
| Mary K                  |  | D.             |  | 7          |  |            |  |
| Martha                  |  | D.             |  | 5          |  |            |  |
| ✓ 2 B.D.                |  |                |  |            |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |        |  |
|-------------------------|--|----------------|--|------------|--|--------|--|
| M445                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.   |  |
| W                       |  | 42             |  | Miss       |  | 56 322 |  |
| COUNTY                  |  | CITY           |  | E.D.       |  | VOL.   |  |
| SHELBY                  |  | MEMPHIS        |  | 24         |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |        |  |

| SHELBY                  |              | CITY  |            | MEMPHIS |  |
|-------------------------|--------------|-------|------------|---------|--|
| OTHER MEMBERS OF FAMILY |              |       |            |         |  |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |         |  |
| Emma W                  | W            | 42    | Tenn       |         |  |
| Mary J.                 | D            | 12    | /          |         |  |
| Michael W               | D            | 10    | /          |         |  |
| Patricia G              | D            | 8 1/2 | /          |         |  |
|                         |              |       |            |         |  |
|                         |              |       |            |         |  |
|                         |              |       |            |         |  |
|                         |              |       |            |         |  |

FORM 10 606

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M  
450

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| M450                    |   | HEAD OF FAMILY |    | E.D.       |  | SHEET      |  |
| COLOR                   | W | AGE            | 39 | BIRTHPLACE |  | 15 334     |  |
| COUNTY                  |   | Rutherford     |    | CITY       |  | VOL. 76    |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Mamie                   |   | W              |    | 38         |  |            |  |
| Dorothy                 |   | D              |    | 21         |  |            |  |
| Thelma                  |   | D              |    | 12         |  |            |  |
| Eugene                  |   | D              |    | 10         |  |            |  |
| James                   |   | S              |    | 8          |  |            |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| M450                    |   | HEAD OF FAMILY |    | E.D.       |  | SHEET      |  |
| COLOR                   | W | AGE            | 35 | BIRTHPLACE |  | 16 133     |  |
| COUNTY                  |   | Henderson      |    | CITY       |  | VOL. 43    |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
|                         |   |                |    |            |  |            |  |
|                         |   |                |    |            |  |            |  |



| OTHER MEMBERS OF FAMILY |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Beth                    | W            | 35  |            |  |
| Ray                     | S            | 16  |            |  |
| Ralph                   | S            | 15  |            |  |
| Ruth                    | P            | 13  |            |  |
| LB                      | S            | 5   |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |              |
|---|--|---|--------------|
| NAME OF INDIVIDUAL<br><i>Milam A.L.</i>   |  | E.D.<br>2   | SHEET<br>120 |
| COLOR<br><i>W</i>   | AGE<br>12  | VOL.<br>96  |              |
| COUNTY<br><i>Stewart</i>  | CITY   |   |              |
| ENUMERATED WITH<br><i>Tucker E.L.</i>   |  |   |              |
| RELATIONSHIP TO ABOVE   |  |   |              |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> CRPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY<br><i>Milam A.O.</i> |              | E.D.<br>11 | SHEET<br>150 |
|-------------------------------------|--------------|------------|--------------|
| COLOR<br><i>W</i>                   | AGE<br>42    | VOL.<br>7  |              |
| COUNTY<br><i>Carroll</i>            | CITY         |            |              |
| OTHER MEMBERS OF FAMILY             |              |            |              |
| NAME                                | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Mary G.</i>                      | <i>W.</i>    | <i>43</i>  |              |
| <i>Alma H.</i>                      | <i>LS.</i>   | <i>21</i>  |              |
| <i>Mary A.</i>                      | <i>S.</i>    | <i>17</i>  |              |

|  |           |    |    |  |
|--|-----------|----|----|--|
|  | Mary J.   | D. | 7  |  |
|  | Albert J. | D. | 17 |  |
|  | Harold B. | S. | 15 |  |
|  | Ross      | S. | 11 |  |
|  |           |    |    |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |   |      |       |
|-------------------------|--------|----------------|-----|------------|---|------|-------|
| m 450                   |        | HEAD OF FAMILY |     | A. W.      |   | E.D. | SHEET |
| COLOR                   | W      | AGE            | 64  | BIRTHPLACE |   | VOL. | 191   |
| COUNTY                  | Tipton |                |     | CITY       | 5 |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |   |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |   |      |       |
| / Bessie                |        | W              | 44  |            |   |      |       |
| Hutwell, Elizabeth      |        | SD             | 23  |            |   |      |       |
| / Paul                  |        | SS             | 21  |            |   |      |       |
| / Helen                 |        | SD             | 17  |            |   |      |       |
|                         |        |                |     |            |   |      |       |
|                         |        |                |     |            |   |      |       |
|                         |        |                |     |            |   |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |              |     |      |       |
|-------------------------|--------|----------------|-----|--------------|-----|------|-------|
| 14450                   |        | HEAD OF FAMILY |     | Malone Baron |     | E.D. | SHEET |
| COLOR                   | B      | AGE            | 63  | BIRTHPLACE   | Ala | VOL. | 8     |
| COUNTY                  | Tipton |                |     | CITY         | 150 |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |              |     |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |     |      |       |
| / Anne                  |        | W              | 54  | Ark          |     |      |       |
| Cox, Harry              |        | Ad S           | 16  |              |     |      |       |
|                         |        |                |     |              |     |      |       |
|                         |        |                |     |              |     |      |       |
|                         |        |                |     |              |     |      |       |
|                         |        |                |     |              |     |      |       |

|                         |                                 |                   |                 |                   |           |              |
|-------------------------|---------------------------------|-------------------|-----------------|-------------------|-----------|--------------|
| m456                    | HEAD OF FAMILY<br><i>Malone</i> |                   | <i>Harmon B</i> |                   | E.D.<br>3 | SHEET<br>128 |
| COLOR<br><i>B</i>       | AGE<br><i>59</i>                | BIRTHPLACE        |                 | VOL.<br><i>99</i> |           |              |
| COUNTY<br><i>Sumner</i> |                                 | CITY              |                 |                   |           |              |
| OTHER MEMBERS OF FAMILY |                                 |                   |                 |                   |           |              |
| NAME                    |                                 | RELATION-<br>SHIP | AGE             | BIRTHPLACE        |           |              |
| <i>1 Annie F</i>        |                                 | <i>W</i>          | <i>57</i>       |                   |           |              |
| <i>12</i>               |                                 |                   |                 |                   |           |              |
|                         |                                 |                   |                 |                   |           |              |
|                         |                                 |                   |                 |                   |           |              |
|                         |                                 |                   |                 |                   |           |              |
|                         |                                 |                   |                 |                   |           |              |
|                         |                                 |                   |                 |                   |           |              |

|                          |                                     |                   |           |                   |                     |
|--------------------------|-------------------------------------|-------------------|-----------|-------------------|---------------------|
| m450                     | HEAD OF FAMILY<br><i>Malone Abe</i> |                   | <i>16</i> |                   | SHEET<br><i>339</i> |
| COLOR<br><i>B</i>        | AGE<br><i>70</i>                    | BIRTHPLACE        |           | VOL.<br><i>64</i> |                     |
| COUNTY<br><i>Madison</i> |                                     | <i>Jackson</i>    |           |                   |                     |
| OTHER MEMBERS OF FAMILY  |                                     |                   |           |                   |                     |
| NAME                     |                                     | RELATION-<br>SHIP | AGE       | BIRTHPLACE        |                     |
| <i>1 Molly</i>           |                                     | <i>W</i>          | <i>50</i> | <i>Miss</i>       |                     |
| <i>Emma</i>              |                                     | <i>D</i>          | <i>18</i> |                   |                     |
| <i>Witherspoon James</i> |                                     | <i>GS</i>         | <i>19</i> |                   |                     |
| <i>West Charlie</i>      |                                     | <i>N</i>          | <i>14</i> | <i>Miss</i>       |                     |
|                          |                                     |                   |           |                   |                     |
|                          |                                     |                   |           |                   |                     |
|                          |                                     |                   |           |                   |                     |

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 17450                   |   | HEAD OF FAMILY |     | Malone, Alice S. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27  | BIRTHPLACE       |  | VOL. | 24    |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| 1 Alice M.              |   | W              | 22  |                  |  |      |       |
| 2 James S.              |   | G.S.           | 4   |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 17450                   |   | HEAD OF FAMILY |     | Malone Alice |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33  | BIRTHPLACE   |  | VOL. | 80    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1 Fred                  |   | W              | 32  |              |  |      |       |
| 2 130                   |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |            |             |
|--|---|--|--|------------|-------------|
| M450                                   |   | NAME OF INDIVIDUAL<br>Milam Ada          |  | E.D.<br>79 | SHEET<br>99 |
| COLOR<br>(W)                           | AGE<br>73   | BIRTHPLACE                               |  | VOL.<br>21 |             |
| COUNTY<br>Davidson                     |   | CITY<br>Nashville                        |  |            |             |
| ENUMERATED WITH<br>Richardson Walter L |   |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |   |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPPSON        |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPPDAUGHTER   |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |            |             |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |             |             |
|--|---|--|--|-------------|-------------|
| M450                                   |   | NAME OF INDIVIDUAL<br>Milam Ada          |  | E.D.<br>196 | SHEET<br>18 |
| COLOR<br>(W)                           | AGE<br>74   | BIRTHPLACE                               |  | VOL.<br>21  |             |
| COUNTY<br>Davidson                     |   | CITY<br>Nashville                        |  |             |             |
| ENUMERATED WITH<br>Richardson William  |   |  |  |             |             |
| RELATIONSHIP TO ABOVE                  |   |  |  |             |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPPSON        |  |             |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPPDAUGHTER   |  |             |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |             |             |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |  |             |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |             |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |             |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |             |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |             |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |             |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                 |  |            |              |
|------------|-----------|---------------------------------|--|------------|--------------|
| M450       |           | NAME OF INDIVIDUAL<br>Milam Ada |  | E.D.<br>15 | SHEET<br>105 |
| COLOR<br>W | AGE<br>46 | BIRTHPLACE<br>Missouri          |  | VOL.<br>81 |              |
| COUNTY     |           | CITY                            |  |            |              |

|   |  |   |                |
|---|--|---|----------------|
| COLOR <i>W</i>  | AGE <i>46</i>  | BIRTHPLACE <i>Memphis</i>   | VOL. <i>81</i> |
| COUNTY <b>SHELBY</b>  |  | CITY <b>MEMPHIS</b>   |                |
| ENUMERATED WITH <i>Milam George E</i>   |  |   |                |
| RELATIONSHIP TO ABOVE   |  |   |                |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |                |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                |                  |
|--|--|--|----------------|------------------|
| <i>m450</i>  | NAME OF INDIVIDUAL <i>Malone Ada</i>   |  | E.D. <i>31</i> | SHEET <i>244</i> |
| COLOR <i>W</i>   | AGE <i>20</i>  | BIRTHPLACE <i>Hamilton</i>   | VOL. <i>30</i> |                  |
| COUNTY   |  | CITY <b>CHATTANOOGA</b>  |                |                  |
| ENUMERATED WITH <i>Burtis Earlene</i>  |  |  |                |                  |
| RELATIONSHIP TO ABOVE  |  |  |                |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |                |                  |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |            |                |                  |
|---|---|------------|----------------|------------------|
| <i>M450</i>   | NAME OF INDIVIDUAL <i>Milam Adeline</i> |            | E.D. <i>13</i> | SHEET <i>115</i> |
| COLOR <i>W</i>  | AGE <i>70</i>                           | BIRTHPLACE | VOL. <i>47</i> |                  |
| COUNTY <b>Hickman</b>   |   | CITY       |                |                  |
| ENUMERATED WITH <i>Walston, Will M.</i>   |   |            |                |                  |
| RELATIONSHIP TO ABOVE   |   |            |                |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> STEPSON |   |            |                |                  |

RELATIONSHIP TO ABOVE

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>M450 Malloney, Agnes</i> |  | E.D.<br><i>27</i>                        | SHEET<br><i>149</i> |
| COLOR<br><i>n</i>                                 | AGE<br><i>46</i>                         | BIRTHPLACE<br><i>Mem.</i>                |                     |
| COUNTY<br><i>Davidson</i>                         |  | CITY<br><i>Nashville</i>                 |                     |
| ENUMERATED WITH<br><i>Malloney, Mary</i>          |  |  |                     |
| RELATIONSHIP TO ABOVE                             |  |  |                     |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input checked="" type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER            | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                           |                    |
|--|------------------|---------------------------|--------------------|
| HEAD OF FAMILY<br><i>M450 Malone Agnes G</i> |                  | E.D.<br><i>30</i>         | SHEET<br><i>60</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>50</i> | BIRTHPLACE<br><i>Mem.</i> |                    |
| COUNTY<br><i>Davidson</i>                    |                  | CITY<br><i>Nashville</i>  |                    |
| OTHER MEMBERS OF FAMILY                      |                  |                           |                    |
| NAME   | RELATIONSHIP     | AGE                       | BIRTHPLACE         |
| <i>1</i>                                     | <i>5</i>         | <i>18</i>                 |                    |
| <i>Green</i>                                 | <i>5</i>         | <i>55</i>                 |                    |
| <i>Malone</i>                                | <i>S.L.</i>      | <i>42</i>                 |                    |
| <i>&amp; 256</i>                             |                  |                           |                    |

|       |  |  |  |
|-------|--|--|--|
| 225e  |  |  |  |
| 42R   |  |  |  |
| 76Bo  |  |  |  |
| 41SeS |  |  |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |            |              |
|-------------------------|---|------------|------------|--------------|
| 22450                   | HEAD OF FAMILY<br><i>Malone, Augustus</i> |            | E.D.<br>10 | SHEET<br>256 |
| COLOR<br>B              | AGE<br>40                                 | BIRTHPLACE | VOL.<br>13 |              |
| COUNTY<br>Davidson      | CITY<br>Nashville                         |            |            |              |
| OTHER MEMBERS OF FAMILY |   |            |            |              |
| NAME                    | RELATION-<br>SHIP                         | AGE        | BIRTHPLACE |              |
| Eva                     | W   | 35         |            |              |
| Gladys                  | D   | 11         |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |
|                         |   |            |            |              |
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|                         |   |            |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |             |              |
|-------------------------|---|------------|-------------|--------------|
| 22450                   | HEAD OF FAMILY<br><i>Malone, Albert</i> |            | E.D.<br>236 | SHEET<br>685 |
| COLOR<br>W              | AGE<br>23                               | BIRTHPLACE | VOL.<br>24  |              |
| COUNTY<br>Davidson      | CITY                                    |            |             |              |
| OTHER MEMBERS OF FAMILY |   |            |             |              |
| NAME                    | RELATION-<br>SHIP                       | AGE        | BIRTHPLACE  |              |
| Josephine               | W                                       | 24         |             |              |
| Florence                | M                                       | 56         |             |              |
| Lonnie                  | S                                       | 17         |             |              |
|                         |   |            |             |              |
|                         |   |            |             |              |
|                         |   |            |             |              |
|                         |   |            |             |              |
|                         |   |            |             |              |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



F-225

|                         |   |                   |     |               |  |         |       |
|-------------------------|---|-------------------|-----|---------------|--|---------|-------|
| 11450                   |   | HEAD OF FAMILY    |     | Malone Albert |  | E.D.    | SHEET |
| COLOR                   | B | AGE               | 41  | BIRTHPLACE    |  | VOL.    | 88    |
| COUNTY                  |   | SHELBY            |     | CITY          |  | MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |               |  |         |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE    |  |         |       |
| Maggie                  |   | W                 | 34  |               |  |         |       |
|                         |   |                   |     |               |  |         |       |
|                         |   |                   |     |               |  |         |       |
|                         |   |                   |     |               |  |         |       |
|                         |   |                   |     |               |  |         |       |
|                         |   |                   |     |               |  |         |       |
|                         |   |                   |     |               |  |         |       |
|                         |   |                   |     |               |  |         |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |               |  |      |       |
|-------------------------|---|-------------------|-----|---------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY    |     | Malone Albert |  | E.D. | SHEET |
| COLOR                   | W | AGE               | 53  | BIRTHPLACE    |  | VOL. | 79    |
| COUNTY                  |   | Shelby            |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |               |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE    |  |      |       |
| Lester                  |   | W                 | 54  | /             |  |      |       |
| Alvin                   |   | S                 | 25  | /             |  |      |       |
| Robert Jr.              |   | S                 | 18  |               |  |      |       |
| Evelyn                  |   | D                 | 17  | Coke          |  |      |       |
|                         |   |                   |     |               |  |      |       |
|                         |   |                   |     |               |  |      |       |
|                         |   |                   |     |               |  |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                     |            |              |
|-------------------------|----------------------------------|---------------------|------------|--------------|
| 32450                   | HEAD OF FAMILY<br>Mellini Albert |                     | E.D.<br>71 | SHEET<br>330 |
| COLOR<br>W              | AGE<br>38                        | BIRTHPLACE<br>Italy | VOL.<br>54 |              |
| COUNTY<br>Knox          | CITY                             |                     |            |              |
| OTHER MEMBERS OF FAMILY |                                  |                     |            |              |
| NAME                    | RELATION-<br>SHIP                | AGE                 | BIRTHPLACE |              |
| Lurley                  | W                                | 38                  |            |              |
| Jack L                  | S                                | 18                  |            |              |
| Olya                    | D                                | 16                  |            |              |
| Albert J                | S                                | 12                  |            |              |
| Betty J                 | D                                | 3 1/2               |            |              |
|                         |                                  |                     |            |              |
|                         |                                  |                     |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |              |
|-------------------------|-----------------------------------|------------|------------|--------------|
| 32450                   | HEAD OF FAMILY<br>Mullin Albert B |            | E.D.<br>2  | SHEET<br>352 |
| COLOR<br>W              | AGE<br>72                         | BIRTHPLACE | VOL.<br>4  |              |
| COUNTY                  | CITY                              |            |            |              |
| OTHER MEMBERS OF FAMILY |                                   |            |            |              |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |              |
| Amanda                  | W                                 | 58         |            |              |
| Gale                    | S                                 | 29         |            |              |
| Berta                   | D                                 | 20         |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                       |            |             |            |
|-------|---------------------------------------|------------|-------------|------------|
| 32450 | NAME OF INDIVIDUAL<br>Mullin Albert B |            | E.D.<br>227 | SHEET<br>3 |
| COLOR | AGE                                   | BIRTHPLACE | VOL.        |            |

|   |  |  |                   |
|---|--|--|-------------------|
| NAME OF INDIVIDUAL<br><i>myra Muller Albert</i> |  | E.D.<br><i>227</i>                       | SHEET<br><i>3</i> |
| COLOR<br><i>w</i>                               | AGE<br><i>24</i>                         | BIRTHPLACE<br><i>Miss</i>                |                   |
| COUNTY<br><i>SHELBY</i>                         | CITY<br><i>MEMPHIS</i>                   |  |                   |
| ENUMERATED WITH<br><i>Bessie Thomas</i>         |  |  |                   |
| RELATIONSHIP TO ABOVE                           |  |  |                   |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER                | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |
| <input type="checkbox"/> FATHER                 | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER          | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN          |  |                   |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                     |
|---|---|--|---------------------|
| NAME OF INDIVIDUAL<br><i>MUSC milam Aldie</i> |   | E.D.<br><i>8</i>                         | SHEET<br><i>281</i> |
| COLOR<br><i>w</i>                             | AGE<br><i>21</i>                                    | BIRTHPLACE<br><i>C</i>                   |                     |
| COUNTY<br><i>Chester</i>                      | CITY  |  |                     |
| ENUMERATED WITH<br><i>milam, Henry I.</i>     |   |  |                     |
| RELATIONSHIP TO ABOVE                         |   |  |                     |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER               | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW              |  |                     |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN                     |  |                     |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                        |                        |       |
|--------------------------------|------------------------|------------------------|-------|
| HEAD OF FAMILY<br><i>MUSC</i>  |                        | E.D.<br><i>2</i>       | SHEET |
| COLOR<br><i>w</i>              | AGE<br><i>26</i>       | BIRTHPLACE<br><i>C</i> |       |
| COUNTY<br><i>SHELBY</i>        | CITY<br><i>MEMPHIS</i> |                        |       |
| OTHER MEMBERS OF FAMILY        |                        |                        |       |
| RELATIONSHIP TO HEAD OF FAMILY |                        |                        |       |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.  | SHEET      |
|-------------------------|-------------------|-------|------------|
| NAME                    | Malone Alex       | 15    | 214        |
| COLOR                   | Age               | VOL.  |            |
| Weg                     | 38                | 100   |            |
| COUNTY                  | CITY              |       |            |
| TIPTON                  |                   |       |            |
| OTHER MEMBERS OF FAMILY |                   |       |            |
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| Rosa B                  | W                 | 38    |            |
| James B                 | B                 | 14    |            |
| Therese                 | B                 | 11    |            |
| May B                   | W                 | 9     |            |
| Will E                  | B                 | 6     |            |
| Wesley                  | B                 | 4     |            |
| Willie B                | W                 | 1 1/2 |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| NAME                    | Malone Alex       | 11   | 231        |
| COLOR                   | Age               | VOL. |            |
| B                       | 75                | 76   |            |
| COUNTY                  | CITY              |      |            |
| Rutherford              |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Louise Malone           |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 11450                   |   | HEAD OF FAMILY |    | Molon, Alex R |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 67 | BIRTHPLACE    |  | VOL.       | 58    |
| COUNTY                  |   |                |    | CITY          |  |            |       |
| Lawrence                |   |                |    |               |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| Ella D                  |   | W              |    | 42            |  |            |       |
| Alice G                 |   | D              |    | 22            |  |            |       |
| Travis G                |   | D              |    | 19            |  |            |       |
| Gertie R                |   | D              |    | 9             |  |            |       |
| Henry W                 |   | S              |    | 4             |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |    |                  |  |      |       |
|-----------------------|-----------------|--------------------|----|------------------|--|------|-------|
| 11450                 |                 | NAME OF INDIVIDUAL |    | Molon, Alexander |  | E.D. | SHEET |
| COLOR                 | B               | AGE                | 23 | BIRTHPLACE       |  | VOL. | 7     |
| COUNTY                |                 |                    |    | CITY             |  |      |       |
| Carroll               |                 |                    |    |                  |  |      |       |
| ENUMERATED WITH       |                 |                    |    |                  |  |      |       |
| Molon, Ella           |                 |                    |    |                  |  |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |    |                  |  |      |       |
| SON                   | STEPSON         |                    |    |                  |  |      |       |
| DAUGHTER              | NIECE           |                    |    |                  |  |      |       |
| BROTHER               | FATHER-IN-LAW   |                    |    |                  |  |      |       |
| SISTER                | MOTHER-IN-LAW   |                    |    |                  |  |      |       |
| FATHER                | SON-IN-LAW      |                    |    |                  |  |      |       |
| MOTHER                | DAUGHTER-IN-LAW |                    |    |                  |  |      |       |
| GRANDSON              | BROTHER-IN-LAW  |                    |    |                  |  |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |    |                  |  |      |       |
| GRANDCHILD            | ORPHAN          |                    |    |                  |  |      |       |
|                       | STEPSON         |                    |    |                  |  |      |       |
|                       | STEPDAUGHTER    |                    |    |                  |  |      |       |
|                       | COUSIN          |                    |    |                  |  |      |       |
|                       | HIRED MAN       |                    |    |                  |  |      |       |
|                       | ROOMER          |                    |    |                  |  |      |       |
|                       | SERVANT         |                    |    |                  |  |      |       |
|                       | OTHER (Specify) |                    |    |                  |  |      |       |

GRANDSON  
GRANDDAUGHTER  
GRANDCHILD

BROTHER-IN-LAW  
SISTER-IN-LAW  
ORPHAN

OTHER (Specify)

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BUREAU OF THE CENSUS

|                         |                |     |                 |            |            |       |
|-------------------------|----------------|-----|-----------------|------------|------------|-------|
| m450                    | HEAD OF FAMILY |     | Malone Alfred L |            | E.D.       | SHEET |
| COLOR                   | W              | AGE | 58              | BIRTHPLACE | VOL.       | 8     |
| COUNTY                  | Carter         |     |                 | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |     |                 |            |            |       |
| NAME                    |                |     | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| 1 Mary A                |                |     | W               | 56         |            |       |
| Isabelle                |                |     | D               | 30         |            |       |
| Gaines Richard L        |                |     | GS              | 8          |            |       |
| 1 Ruth B                |                |     | GD              | 6          |            |       |
| Dayton W                |                |     | GS              | 4          |            |       |
| Arless E                |                |     | GD              | 2          |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |                |            |      |       |
|--|--|--|----------------|------------|------|-------|
| m450                                   | NAME OF INDIVIDUAL                       |  | Malone Algie L |            | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 15             | BIRTHPLACE | VOL. | 26    |
| COUNTY                                 | Over                                     |  |                | CITY       |      |       |
| ENUMERATED WITH                        |  |  |                |            |      |       |
| Bowen J. H.                            |  |  |                |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |                |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |                |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |                |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |                |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |                |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |                |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |                |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |                |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                |            |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |      |       |
|---|--|--|------|------|-------|
| M450  |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| COLOR   | W  | AGE                                      | 8    | 7    | 392   |
|   |  | BIRTHPLACE                               |      | VOL. | 26    |
| COUNTY  |  |  | CITY |      |       |
| Dyer  |  |  |      |      |       |
| ENUMERATED WITH                                   |  |  |      |      |       |
| Marchison Lawrence H                              |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |      |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-5-57)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |      |       |
|---|--|--|------|------|-------|
| M450  |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| COLOR   | W  | AGE                                      | 16   | 12   | 84    |
|   |  | BIRTHPLACE                               |      | VOL. | 25    |
| COUNTY  |  |  | CITY |      |       |
| Dickson   |  |  |      |      |       |
| ENUMERATED WITH                                   |  |  |      |      |       |
| Hunter, James W.                                  |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |      |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-5-57)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |         |          |
|--|---|--|---------|----------|
| M450                                   | NAME OF INDIVIDUAL<br><i>Malone Aline</i>           |  | E.D. 94 | SHEET 56 |
| COLOR<br><i>W</i>                      | AGE<br><i>26</i>                                    | BIRTHPLACE<br><i>MEMPHIS</i>             | VOL. 88 |          |
| COUNTY                                 | CITY  |  |         |          |
| ENUMERATED WITH<br><i>Malone Era</i>   |   |  |         |          |
| RELATIONSHIP TO ABOVE                  |   |  |         |          |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |         |          |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |         |          |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |         |          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |         |          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |         |          |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |         |          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |         |          |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |         |          |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |         |          |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |         |           |
|--|---|--|---------|-----------|
| M450                                   | NAME OF INDIVIDUAL<br><i>Wilam Alla</i>             |  | E.D. 13 | SHEET 224 |
| COLOR<br><i>W</i>                      | AGE<br><i>28</i>                                    | BIRTHPLACE                               | VOL. 26 |           |
| COUNTY                                 | CITY  |  |         |           |
| ENUMERATED WITH<br><i>Wilam Walter</i> |   |  |         |           |
| RELATIONSHIP TO ABOVE                  |   |  |         |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |         |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |         |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |         |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |         |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |         |           |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |         |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |         |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |         |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |         |           |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                                       |            |         |           |
|-------------------|---------------------------------------|------------|---------|-----------|
| M450              | HEAD OF FAMILY<br><i>Malone Allen</i> |            | E.D. 3  | SHEET 168 |
| COLOR<br><i>W</i> | AGE<br><i>39</i>                      | BIRTHPLACE | VOL. 56 |           |



|                         |              |     |            |      |
|-------------------------|--------------|-----|------------|------|
| 1450                    | COLOR        | AGE | BIRTHPLACE | VOL. |
|                         | neg          | 29  |            | 56   |
| COUNTY                  | CITY         |     |            |      |
| Loudon                  |              |     |            |      |
| OTHER MEMBERS OF FAMILY |              |     |            |      |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |
| Halley                  | W            | 28  |            |      |
| Raymond                 | S            | 8   |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |
|                         |              |     |            |      |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| 1450                    | HEAD OF FAMILY | E.D.       | SHEET      |
|                         | Malone Allen   | 60         | 241        |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |
| B                       | 25             |            | 18         |
| COUNTY                  | CITY           |            |            |
| Davidson                | Nashville      |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
| Effie                   | W              | 22         |            |
| Henry                   | B              | 21         |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |
|                         |                |            |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                    |            |       |
|-----------------------|--------------------|------------|-------|
| 1450                  | NAME OF INDIVIDUAL | E.D.       | SHEET |
|                       | Malone Allen       | 4          | 155   |
| COLOR                 | AGE                | BIRTHPLACE | VOL.  |
| B                     | 24                 |            | 96    |
| COUNTY                | CITY               |            |       |
|                       | Stewart            |            |       |
| ENUMERATED WITH       |                    |            |       |
| RELATIONSHIP TO ABOVE | Gillibrew Sam R    |            |       |

RELATIONSHIP TO ABOVE

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (2-2-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                  |  |                |     |                |            |      |       |
|----------------------------------|--|----------------|-----|----------------|------------|------|-------|
| M450                             |  | HEAD OF FAMILY |     | Miller Allen F |            | E.D. | SHEET |
| COLOR                            |  | W              | AGE | 65             | BIRTHPLACE | VOL. | 25    |
| COUNTY                           |  |                |     | CITY           |            |      |       |
| Dec 1960 OTHER MEMBERS OF FAMILY |  |                |     |                |            |      |       |
| NAME                             |  | RELATIONSHIP   | AGE | BIRTHPLACE     |            |      |       |
| Virginia                         |  | W              | 52  |                |            |      |       |
| Blair                            |  | D              | 24  |                |            |      |       |
| Leo                              |  | S              | 22  |                |            |      |       |
| Maxine                           |  | D              | 20  |                |            |      |       |
| Dora                             |  | S              | 18  |                |            |      |       |
| 1 J30                            |  |                |     |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |     |              |            |      |       |
|-------------------------|--|----------------|-----|--------------|------------|------|-------|
| M450                    |  | HEAD OF FAMILY |     | Malone Allen |            | E.D. | SHEET |
| COLOR                   |  | B              | AGE | 52           | BIRTHPLACE | VOL. | 81    |
| COUNTY                  |  |                |     | CITY         |            |      |       |
| SHELBY                  |  |                |     | MEMPHIS      |            |      |       |
| OTHER MEMBERS OF FAMILY |  |                |     |              |            |      |       |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE   |            |      |       |
| 1 Paul                  |  | S              | 22  | Miss         |            |      |       |
| 1 Christine             |  | D              | 27  | 1            |            |      |       |
| 1 Malcom                |  | G.S            | 9   |              |            |      |       |
| 1 David                 |  | G.S            | 4   |              |            |      |       |

|   |        |    |   |
|---|--------|----|---|
| 1 | Malone | 65 | 7 |
|   | David  | 65 | 4 |
|   |        |    |   |
|   |        |    |   |
|   |        |    |   |
|   |        |    |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |           |             |
|---|---|--|-----------|-------------|
| 11450                                   | NAME OF INDIVIDUAL<br><i>Malone Allie J.</i>        |  | E.D.<br>3 | SHEET<br>73 |
| COLOR<br>W                              | AGE<br>21   | BIRTHPLACE                               | VOL.<br>9 |             |
| COUNTY<br>Chester                       |   | CITY                                     |           |             |
| ENUMERATED WITH<br><i>Malone Lou E.</i> |   |  |           |             |
| RELATIONSHIP TO ABOVE                   |   |  |           |             |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |           |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |           |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |           |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |           |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |           |             |
| <input type="checkbox"/> MOTHER         | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |           |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |           |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW              |  |           |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN                     |  |           |             |

FORM BC-627 (1-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |              |
|--|---|--|------------|--------------|
| 11450                                  | NAME OF INDIVIDUAL<br><i>Malone Alma</i>          |  | E.D.<br>20 | SHEET<br>225 |
| COLOR<br>W                             | AGE<br>21   | BIRTHPLACE                               | VOL.<br>37 |              |
| COUNTY<br>Hamilton                     |   | CITY<br>CHATTANOOGA                      |            |              |
| ENUMERATED WITH<br><i>Hill Hand</i>    |   |  |            |              |
| RELATIONSHIP TO ABOVE                  |   |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |            |              |

FORM BC-627 (1-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                    |
|--|--|---|--------------------|
| NAME OF INDIVIDUAL<br><i>Malone, Alma Marie</i>  |  | E.D.<br><i>199</i>  | SHEET<br><i>85</i> |
| COLOR<br><i>B</i>  | AGE<br><i>43</i>   | VOL.<br><i>91</i>   |                    |
| COUNTY<br><b>SHELBY</b>  | CITY<br><b>MEMPHIS</b>   |   |                    |
| ENUMERATED WITH<br><i>Wilkinson, Horace</i>  |  |   |                    |
| RELATIONSHIP TO ABOVE  |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |                     |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>Milam, Amand</i>   |  | E.D.<br><i>26</i>   | SHEET<br><i>133</i> |
| COLOR<br><i>W</i>   | AGE<br><i>74</i>   | VOL.<br><i>7</i>  |                     |
| COUNTY<br><b>Carroll</b>  | CITY<br><b>NC</b>  |   |                     |
| ENUMERATED WITH<br><i>Minor, William</i>  |  |   |                     |
| RELATIONSHIP TO ABOVE   |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |              |
|---|--|--|------------|--------------|
| 11450                                     | NAME OF INDIVIDUAL<br><i>Malore Amanda</i> |  | E.D.<br>1  | SHEET<br>517 |
| COLOR<br><i>n</i>                         | AGE<br>24                                  | BIRTHPLACE                                 | VOL.<br>27 |              |
| COUNTY<br><i>Franklin</i>                 |  | CITY                                       |            |              |
| ENUMERATED WITH<br><i>Barnes, Webster</i> |  |  |            |              |
| RELATIONSHIP TO ABOVE                     |  |  |            |              |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON           |            |              |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER      |            |              |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN            |            |              |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN         |            |              |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW        | <input checked="" type="checkbox"/> ROOMER |            |              |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT           |            |              |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify)   |            |              |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW     |  |            |              |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN            |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |              |            |              |
|---------------------------|--|--------------|------------|--------------|
| 32450                     | HEAD OF FAMILY<br><i>Malloane Anderson</i> |              | E.D.<br>3  | SHEET<br>126 |
| COLOR<br><i>W</i>         | AGE<br>52                                  | BIRTHPLACE   | VOL.<br>29 |              |
| COUNTY<br><i>Fentress</i> |  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY   |  |              |            |              |
| NAME                      |  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| <i>Mary</i>               |  | <i>W</i>     | <i>51</i>  |              |
|                           |  |              |            |              |
|                           |  |              |            |              |
|                           |  |              |            |              |
|                           |  |              |            |              |
|                           |  |              |            |              |
|                           |  |              |            |              |
|                           |  |              |            |              |

FORM 10.636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                    |            |      |       |
|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone Anderson E. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 43                 | BIRTHPLACE | VOL. | 33    |
| COUNTY                  |                |              |                    | CITY       |      |       |
| Greene                  |                |              |                    |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                    |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                | BIRTHPLACE |      |       |
| / Lora C.               |                | W            | 40                 |            |      |       |
| / Kelson V.             |                | S            | 15                 |            |      |       |
| / Datchel               |                | S            | 11                 |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |
|                         |                |              |                    |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone Andrew |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 49            | BIRTHPLACE | VOL. | 33    |
| COUNTY                  |                |              |               | CITY       |      |       |
| Greene                  |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| / Vada                  |                | D            | 29            |            |      |       |
| / James                 |                | S            | 22            |            |      |       |
| / Melva                 |                | D            | 7             |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |     |                |            |      |       |
|-------|--------------------|-----|----------------|------------|------|-------|
| M450  | NAME OF INDIVIDUAL |     | Malone, Andrew |            | E.D. | SHEET |
| COLOR | B                  | AGE | 19             | BIRTHPLACE | VOL. | 100   |

|  |  |  |      |            |    |
|--|--|--|------|------------|----|
| 1450                                   |  | Malone, Andrew                             |      | 21         | 19 |
| COLOR                                  | B  | AGE  | 19   | BIRTHPLACE |    |
| COUNTY                                 |  |  | CITY |            |    |
| Tipton                                 |  |  |      |            |    |
| ENUMERATED WITH                        |  |  |      |            |    |
| Allerton, Joe                          |  |  |      |            |    |
| RELATIONSHIP TO ABOVE                  |  |  |      |            |    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEFSON           |      |            |    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEFDAUGHTER      |      |            |    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |            |    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |            |    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |            |    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |            |    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |            |    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |            |    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |            |    |

FORM BC-627 (5-2-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| 71460                   | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Malone Andrew J. |            | 13         | 125   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 66               |            | 33         |       |
| COUNTY                  |                  | CITY       |            |       |
| Greene                  |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Amanda M.               | W                | 58         |            |       |
| Mary L.                 | D                | 23         |            |       |
| Graham William          | D                | 19         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |             |            |       |
|-------------------------|------------------|-------------|------------|-------|
| 1450                    | HEAD OF FAMILY   |             | E.D.       | SHEET |
|                         | Malone Andrew J. |             | 38         | 308   |
| COLOR                   | AGE              | BIRTHPLACE  | VOL.       |       |
| W                       | 25               |             | 37         |       |
| COUNTY                  |                  | CITY        |            |       |
| Hamilton                |                  | Chattanooga |            |       |
| OTHER MEMBERS OF FAMILY |                  |             |            |       |
| NAME                    | RELATIONSHIP     | AGE         | BIRTHPLACE |       |
|                         |                  |             |            |       |
|                         |                  |             |            |       |

| NAME  | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| Grace | W            | 29  |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |
|       |              |     |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D.       | SHEET      |
|-------------------------|---------------|------------|------------|
| 117450                  | Melene Andrew | 20         | 5          |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |
| W                       | 52            |            | 322        |
| COUNTY                  | CITY          |            |            |
| Giles                   |               |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| Edna                    | W             | 45         |            |
| William                 | S             | 13         |            |
| George W                | S             | 11         |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |
|                         |               |            |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                         |  | E.D.                                  | SHEET |
|--|--|---------------------------------------|-------|
| 117450                                     | Melene Andrew                            | 2                                     | 120   |
| COLOR                                      | AGE                                      | BIRTHPLACE                            | VOL.  |
| W  | 51                                       |                                       | 96    |
| COUNTY                                     | CITY                                     |                                       |       |
|  | Stewart                                  |                                       |       |
| ENUMERATED WITH                            |  |                                       |       |
| Tucker E. L.                               |  |                                       |       |
| RELATIONSHIP TO ABOVE                      |  |                                       |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER       |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT      |       |



☐ SISTER  
☒ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11450                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         |              | COUNTY         |            | CITY |       |
| NOMINA                  |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11450                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         |              | COUNTY         |            | CITY |       |
| SHELBY MEMPHIS          |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Bradley                 | Widow        | 28             |            |      |       |
| Anna                    | Ad D         | 11             | Miss       |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

|   |  |  |                   |
|---|--|--|-------------------|
| NAME OF INDIVIDUAL<br><i>William A. Bille</i>     |  | E.D.<br><i>7</i>                         | SHEET<br><i>1</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>25</i>                         | VOL.<br><i>101</i>                       |                   |
| COUNTY<br><i>Warren</i>                           | CITY                                     |  |                   |
| ENUMERATED WITH<br><i>W. Hittingburg, John L.</i> |  |  |                   |
| RELATIONSHIP TO ABOVE                             |  |  |                   |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                   |

FORM BC-627 (5-8-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |
|---|--|--|-------|
| NAME OF INDIVIDUAL<br><i>Malone, George</i> |  | E.D.<br><i>157</i>                       | SHEET |
| COLOR<br><i>bl</i>                          | AGE<br><i>74</i>                         | BIRTHPLACE<br><i>95</i>                  |       |
| COUNTY<br><b>Union</b>                      |  | CITY                                     |       |
| ENUMERATED WITH<br><i>Malone, George</i>    |  |  |       |
| RELATIONSHIP TO ABOVE                       |  |  |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input checked="" type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |       |

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                   |             |
|--|--|--|--|-------------------|-------------|
| M450   |  | NAME OF INDIVIDUAL<br><i>Milari, Anna M.</i> |  | E.D.<br>63        | SHEET<br>29 |
| COLOR<br><i>W</i>                            | AGE<br><i>20</i>                         | BIRTHPLACE                                   |  | VOL.<br><i>54</i> |             |
| COUNTY                                       |  | Knox   |  | CITY<br>Knoxville |             |
| ENUMERATED WITH<br><i>Giffin, Arthur R.</i>  |  |  |  |                   |             |
| RELATIONSHIP TO ABOVE                        |  |  |  |                   |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHER          | <input type="checkbox"/> S. EPSON            |  |                   |             |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |                   |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |                   |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |                   |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |                   |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |                   |             |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |                   |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |                   |             |

FORM 8C-627 (5-5-97)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |           |                   |             |
|-------------------------|------------------|--|-----------|-------------------|-------------|
| M450                    |                  | HEAD OF FAMILY<br><i>Milari, Anna M.</i> |           | E.D.<br>8         | SHEET<br>45 |
| COLOR<br><i>B</i>       | AGE<br><i>62</i> | BIRTHPLACE                               |           | VOL.<br><i>96</i> |             |
| COUNTY                  |                  | Stewart                                  |           | CITY              |             |
| OTHER MEMBERS OF FAMILY |                  |  |           |                   |             |
| NAME                    |                  | RELATIONSHIP                             | AGE       | BIRTHPLACE        |             |
| <i>George</i>           |                  | <i>S</i>                                 | <i>24</i> |                   |             |
|                         |                  |  |           |                   |             |
|                         |                  |  |           |                   |             |
|                         |                  |  |           |                   |             |
|                         |                  |  |           |                   |             |
|                         |                  |  |           |                   |             |
|                         |                  |  |           |                   |             |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| M450   |  | NAME OF INDIVIDUAL<br><i>Malone Annie</i> |  | E.D.<br>10 | SHEET<br>245 |
| COLOR<br><i>neg</i>                          | AGE<br>21                                | BIRTHPLACE                                |  | VOL.<br>29 |              |
| COUNTY                                       |  | Sumner                                    |  | CITY       |              |
| ENUMERATED WITH                              |  |   |  |            |              |
| <i>Spencer, Henry</i>                        |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                        |  |   |  |            |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |              |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                 |             |
|--|--|--|--|-----------------|-------------|
| M450                                       |  | NAME OF INDIVIDUAL<br><i>Malone, Annie</i> |  | E.D.<br>34      | SHEET<br>79 |
| COLOR<br><i>neg</i>                        | AGE<br>65                                | BIRTHPLACE<br><i>Ga.</i>                   |  | VOL.<br>82      |             |
| COUNTY                                     |  | SHELBY                                     |  | CITY<br>MEMPHIS |             |
| ENUMERATED WITH                            |  |  |  |                 |             |
| <i>Rosie, Rosie</i>                        |  |  |  |                 |             |
| RELATIONSHIP TO ABOVE                      |  |  |  |                 |             |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                 |             |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                 |             |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                 |             |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                 |             |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |                 |             |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                 |             |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                 |             |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                 |             |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |                 |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |           |   |  |            |              |
|--------------------|-----------|---|--|------------|--------------|
| M450               |           | NAME OF INDIVIDUAL<br><i>Malone Annie</i> |  | E.D.<br>12 | SHEET<br>268 |
| COLOR<br><i>12</i> | AGE<br>16 | BIRTHPLACE                                |  | VOL.<br>99 |              |
| COUNTY             |           | Sumner                                    |  | CITY       |              |
| ENUMERATED WITH    |           |   |  |            |              |
| <i>Malone Old</i>  |           |   |  |            |              |

ENUMERATED WITH

MALONE, OLD

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☒ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ FOSTER MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

 FORM BC-627 (5-9-67)  
 FORMERLY 10-637

 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |       |                |      |            |       |
|-------------------------|-------|----------------|------|------------|-------|
| M1450                   |       | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE   | BIRTHPLACE     |      | 1          | 145   |
| u                       | 49    |                |      | VOL.       | 5-5-  |
| COUNTY                  | Smith |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |       |                |      |            |       |
| NAME                    |       | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1 Hazel                 |       | D              | 22   |            |       |
| Rhonda Lee              |       | D              | 21   |            |       |
| Walter                  |       | D              | 17   |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |
|                         |       |                |      |            |       |

FORM 10-636

 U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| M1450                   |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | 135        | 154   |
| B                       | 45     |                |      | VOL.       | 9-2   |
| COUNTY                  | SHELBY |                | CITY |            |       |
|                         |        | MEMPHIS        |      |            |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| 1 Richard               |        | sp             | 21   |            |       |
| Hannah                  |        | sp             | 17   |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |



|  |  |   |  |             |  |       |  |
|--|--|---|--|-------------|--|-------|--|
| m 450                                  |  | NAME OF INDIVIDUAL                          |  | E.D.        |  | SHEET |  |
| Malone Anthony                         |  |   |  | 16          |  | 302   |  |
| COLOR                                  | AGE                                      | BIRTHPLACE                                  |  | VOL.        |  |       |  |
| B                                      | 8  | Ky  |  | 36          |  |       |  |
| COUNTY                                 |  | Hamilton                                    |  | CHATTANOOGA |  |       |  |
| ENUMERATED WITH                        |  |   |  |             |  |       |  |
| Cassidy Charley                        |  |   |  |             |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |   |  |             |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |  |             |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |             |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |             |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |             |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |             |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |             |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |             |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |             |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |             |  |       |  |

|                         |     |                |     |            |  |       |  |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| m 450                   |     | HEAD OF FAMILY |     | E.D.       |  | SHEET |  |
| Malone Anthony          |     |                |     | 2          |  | 107   |  |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |  |       |  |
| W                       | 44  |                |     | 29         |  |       |  |
| COUNTY                  |     | De Kalb        |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |     |            |  |       |  |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |  |
| Etta                    |     | W              | 41  |            |  |       |  |
| John                    |     | S              | 22  |            |  |       |  |
| Vesta                   |     | D              | 20  |            |  |       |  |
| Bertie                  |     | D              | 15  |            |  |       |  |
| Corinne                 |     | D              | 13  |            |  |       |  |
| Athalene                |     | D              | 8   |            |  |       |  |
| Willie B.               |     | D              | 5   |            |  |       |  |

|  |   |            |                   |                     |
|--|---|------------|-------------------|---------------------|
| M450   | NAME OF INDIVIDUAL<br><i>Maloney Alta</i> |            | E.D.<br><i>10</i> | SHEET<br><i>105</i> |
| COLOR<br><i>W</i>  | AGE<br><i>25</i>                          | BIRTHPLACE | VOL.<br><i>29</i> |                     |
| C<br><i>Eranger</i>  |   | CITY       |                   |                     |
| ENUMERATED WITH<br><i>Oaks Vanny</i>   |   |            |                   |                     |
| RELATIONSHIP TO ABOVE  |   |            |                   |                     |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |            |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                           |                   |                     |
|-------------------------|--|---------------------------|-------------------|---------------------|
| M450                    | HEAD OF FAMILY<br><i>Mallon Alva W</i> |                           | E.D.<br><i>23</i> | SHEET<br><i>527</i> |
| COLOR<br><i>W</i>       | AGE<br><i>60</i>                       | BIRTHPLACE<br><i>Ohio</i> | VOL.<br><i>34</i> |                     |
| COUNTY<br><i>Greene</i> |  | CITY                      |                   |                     |
| OTHER MEMBERS OF FAMILY |  |                           |                   |                     |
| NAME                    |  | RELATIONSHIP              | AGE               | BIRTHPLACE          |
| <i>Destinda</i>         |  | <i>W</i>                  | <i>61</i>         | <i>Ma</i>           |
|                         |  |                           |                   |                     |
|                         |  |                           |                   |                     |
|                         |  |                           |                   |                     |
|                         |  |                           |                   |                     |
|                         |  |                           |                   |                     |
|                         |  |                           |                   |                     |
|                         |  |                           |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M450                                       |  | NAME OF INDIVIDUAL<br><i>Malone, Aylella</i> |  | E.D.<br>87 | SHEET<br>271 |
| COLOR<br><i>M</i>                          | AGE<br>19                                | BIRTHPLACE<br><i>Ark.</i>                    |  | VOL.<br>87 |              |
| COUNTY<br><b>SHELBY</b>                    |  | CITY<br><b>MEMPHIS</b>                       |  |            |              |
| ENUMERATED WITH<br><i>Jackson, Charlie</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                      |  |  |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |            |              |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| M450                                     |  | NAME OF INDIVIDUAL<br><i>Malone, Arlene</i> |  | E.D.<br>63 | SHEET<br>291 |
| COLOR<br><i>B</i>                        | AGE<br>26                                | BIRTHPLACE                                  |  | VOL.<br>85 |              |
| COUNTY<br><b>SHELBY</b>                  |  | CITY<br><b>MEMPHIS</b>                      |  |            |              |
| ENUMERATED WITH<br><i>Taylor Leroy A</i> |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                    |  |   |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |  |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |           |                                       |  |            |             |
|--------------------------|-----------|---------------------------------------|--|------------|-------------|
| M450                     |           | HEAD OF FAMILY<br><i>Milam, Armie</i> |  | E.D.<br>20 | SHEET<br>83 |
| COLOR<br><i>neg</i>      | AGE<br>43 | BIRTHPLACE                            |  | VOL.<br>7  |             |
| COUNTY<br><b>Carroll</b> |           | CITY                                  |  |            |             |
| OTHER MEMBERS OF FAMILY  |           |                                       |  |            |             |

Carroll

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna Lee                | W            | 47  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M450                    | HEAD OF FAMILY |      | E.D.       | SHEET |
|-------------------------|----------------|------|------------|-------|
| COLOR                   | W              | 30   | 91         | 256   |
| COUNTY                  | SHELBY         |      | VOL. 87    |       |
|                         |                | CITY | MEMPHIS    |       |
| OTHER MEMBERS OF FAMILY |                |      |            |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Leulla                  | W              | 36   |            |       |
| Virginia A              | D              | 92   |            |       |
|                         |                |      |            |       |
|                         |                |      |            |       |
|                         |                |      |            |       |
|                         |                |      |            |       |
|                         |                |      |            |       |
|                         |                |      |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M450                    | HEAD OF FAMILY |      | E.D.       | SHEET |
|-------------------------|----------------|------|------------|-------|
| COLOR                   | W              | 30   | 91         | 256   |
| COUNTY                  | SHELBY         |      | VOL. 83    |       |
|                         |                | CITY | MEMPHIS    |       |
| OTHER MEMBERS OF FAMILY |                |      |            |       |
| NAME                    | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Mary                    | W              | 26   | Ill        |       |
| Charles T. ...          | D              | 9    | /          |       |

|   |                    |    |   |   |
|---|--------------------|----|---|---|
| 1 | Arthur T. Magretto | DL | 9 | 1 |
|   | 1                  | SL | 7 |   |
|   |                    |    |   |   |
|   |                    |    |   |   |
|   |                    |    |   |   |
|   |                    |    |   |   |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone, Arthur |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 57             | BIRTHPLACE | VOL. | 67    |
| COUNTY                  | Marshall       |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1 Della                 |                | W            | 47             |            |      |       |
| Lucy                    |                | 18           | 20             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| M456                    | HEAD OF FAMILY |              | Malone, Arthur W. |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 46                | BIRTHPLACE | VOL. | 72    |
| COUNTY                  | SULLIVAN       |              | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| 1 Lydia D.              |                | W            | 37                |            |      |       |
| Frank                   |                | S            | 18                |            |      |       |
| William B.              |                | D            | 11                |            |      |       |
| Lloyd M.                |                | D            | 4 10/12           |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY |     | Mellen Ashbury |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 34  | BIRTHPLACE     |  | VOL. | 50    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| KNOX                    |   |                |     | KNOXVILLE      |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Bertha                  |   | W              | 32  |                |  |      |       |
| Iva                     |   | Ex             | 16  |                |  |      |       |
| Ed                      |   | S              | 10  |                |  |      |       |
| Clyde                   |   | S              | 7   |                |  |      |       |
| Christine               |   | S              | 6   |                |  |      |       |
| Rosalie                 |   | S              | 27  |                |  |      |       |
| Roscoe                  |   | S              | 27  |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malin Asco |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35  | BIRTHPLACE |  | VOL. | 2     |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| Benton                  |   |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Emilio                  |   | W              | 33  |            |  |      |       |
| Mauro                   |   | D              | 7   |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |  |            |       |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 11450                   |   | HEAD OF FAMILY |    | Malone, Ashly B. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 23 | BIRTHPLACE       |  | VOL.       | 32    |
| COUNTY                  |   |                |    | CITY             |  |            |       |
| Giles                   |   |                |    |                  |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |       |
| 1 Mabel                 |   | W              |    | 23               |  |            |       |
| Joseph                  |   | S              |    | 4                |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |
|                         |   |                |    |                  |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |   |              |  |      |       |
|--|--|---|---|--------------|--|------|-------|
| 11450                                  |  | NAME OF INDIVIDUAL                                  |   | Milan Astine |  | E.D. | SHEET |
| COLOR                                  | neg                                      | AGE   | 6 | BIRTHPLACE   |  | VOL. | 200   |
| COUNTY                                 |  |   |   | CITY         |  |      |       |
| Henry                                  |  |   |   |              |  |      |       |
| ENUMERATED WITH                        |  |   |   |              |  |      |       |
| Milan Ray                              |  |   |   |              |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |   |              |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |   |              |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |   |              |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |   |              |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |   |              |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |   |              |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |   |              |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |   |              |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | ad d.   |   |              |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |   |              |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |       |
|-------------------------|--------|----------------|-----|------------|-------|
| 11150                   |        | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE 30 | BIRTHPLACE     |     | VOL.       |       |
| COUNTY                  |        | Tipton         |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| [illegible]             |        | [illegible]    | 28  |            |       |
| [illegible]             |        | [illegible]    | 10  |            |       |
| [illegible]             |        | [illegible]    | 10  |            |       |
| [illegible]             |        | [illegible]    | 6   |            |       |
| [illegible]             |        | [illegible]    | 5   |            |       |
| [illegible]             |        |                |     |            |       |
| [illegible]             |        |                |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m450   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR  | AGE 24                                   | BIRTHPLACE                               |  | VOL. | 17 55 |
| COUNTY                                       |  | McNairy                                  |  | CITY |       |
| ENUMERATED WITH                              |  |  |  |      |       |
| Wade, Samuel                                 |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM 8C-627 (5-5-57)  
FORMERLY 10-627U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |        |                    |  |      |        |
|--------|--------|--------------------|--|------|--------|
| m450   |        | NAME OF INDIVIDUAL |  | E.D. | SHEET  |
| COLOR  | AGE 20 | BIRTHPLACE         |  | VOL. | 19 138 |
| COUNTY |        | [illegible]        |  | CITY |        |

|  |   |   |    |            |  |      |  |     |   |
|--|---|---|----|------------|--|------|--|-----|---|
| M450                                   |   | Malam                                       |    | Augusta    |  | 19   |  | 138 |   |
| COLOR                                  | B   | AGE   | 20 | BIRTHPLACE |  | VOL. |  |     | 7 |
| COUNTY                                 |   |   |    | Carroll    |  | CITY |  |     |   |
| ENUMERATED WITH                        |   |   |    |            |  |      |  |     |   |
| Swindell, William A                    |   |   |    |            |  |      |  |     |   |
| RELATIONSHIP TO ABOVE                  |   |   |    |            |  |      |  |     |   |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON            |    |            |  |      |  |     |   |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER       |    |            |  |      |  |     |   |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN             |    |            |  |      |  |     |   |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN          |    |            |  |      |  |     |   |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER             |    |            |  |      |  |     |   |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |    |            |  |      |  |     |   |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify)    |    |            |  |      |  |     |   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |   |    |            |  |      |  |     |   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |   |    |            |  |      |  |     |   |

FORM BC-627 (5-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |        |      |  |            |  |
|-------------------------|---|----------------|----|----------------|--------|------|--|------------|--|
| M450                    |   | HEAD OF FAMILY |    | Malone, Austin |        | E.D. |  | SHEET      |  |
| COLOR                   | W | AGE            | 39 | BIRTHPLACE     | Canada | VOL. |  | 27         |  |
| COUNTY                  |   |                |    | CITY           |        |      |  |            |  |
| Franklin                |   |                |    |                |        |      |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |                |        |      |  |            |  |
| NAME                    |   |                |    | RELATIONSHIP   |        | AGE  |  | BIRTHPLACE |  |
| 42 To 41 So             |   |                |    |                |        |      |  |            |  |
|                         |   |                |    |                |        |      |  |            |  |
|                         |   |                |    |                |        |      |  |            |  |
|                         |   |                |    |                |        |      |  |            |  |
|                         |   |                |    |                |        |      |  |            |  |
|                         |   |                |    |                |        |      |  |            |  |
|                         |   |                |    |                |        |      |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |  |        |  |            |  |       |  |
|-------------------------|---|----------------|----|--------------|--|--------|--|------------|--|-------|--|
| M450                    |   | HEAD OF FAMILY |    | Malam        |  | Author |  | E.D.       |  | SHEET |  |
| COLOR                   | W | AGE            | 48 | BIRTHPLACE   |  | VOL.   |  | 48         |  |       |  |
| COUNTY                  |   |                |    | CITY         |  |        |  |            |  |       |  |
| Houston                 |   |                |    |              |  |        |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |        |  |            |  |       |  |
| NAME                    |   |                |    | RELATIONSHIP |  | AGE    |  | BIRTHPLACE |  |       |  |
|                         |   |                |    |              |  |        |  |            |  |       |  |

## OTHER MEMBERS OF FAMILY

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Lina     | W            | 76  |            |
| Grace    | W            | 23  |            |
| Harner   | S            | 21  |            |
| Virginia | W            | 9   |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |      |       |
|--|---|--|------|------|-------|
| m450                                   |   | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| B                                      |   | Melan B                                  |      | 12   | 82    |
| COLOR                                  | AGE   | BIRTHPLACE                               |      | VOL. |       |
| B                                      | 84  |  |      |      | 26    |
| COUNTY                                 |   |  | CITY |      |       |
| Dyer                                   |   |  |      |      |       |
| ENUMERATED WITH                        |   |  |      |      |       |
| Eva Charlie J                          |   |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |      |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |  |      |      |       |
|-----------------------------------|--|--|------|------|-------|
| m450                              |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| W                                 |  | Mellon B. C.                             |      | 17   | 36    |
| COLOR                             | AGE                                      | BIRTHPLACE                               |      | VOL. |       |
| W                                 | 20                                       |  |      |      | 6     |
| COUNTY                            |  |  | CITY |      |       |
| Campbell                          |  |  |      |      |       |
| ENUMERATED WITH                   |  |  |      |      |       |
| Smith Jeremiah                    |  |  |      |      |       |
| RELATIONSHIP TO ABOVE             |  |  |      |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
|                                   |  | <input type="checkbox"/> OTHER (Specify) |      |      |       |



☐ SISTER  
☐ FATHER  
☐ MOTHER  
☒ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (2-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                                 |           |            |  |                   |                     |
|-------------------------|------------------|---------------------------------|-----------|------------|--|-------------------|---------------------|
| 11450                   |                  | HEAD OF FAMILY<br><i>Malone</i> |           | <i>B O</i> |  | E.O.<br><i>16</i> | SHEET<br><i>187</i> |
| COLOR<br><i>W</i>       | AGE<br><i>57</i> | BIRTHPLACE                      |           |            |  | VOL.<br><i>33</i> |                     |
| COUNTY<br><i>Greene</i> |                  |                                 |           | CITY       |  |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |                                 |           |            |  |                   |                     |
| NAME                    |                  | RELATION-<br>SHIP               | AGE       | BIRTHPLACE |  |                   |                     |
| <i>Alisa</i>            |                  | <i>W</i>                        | <i>57</i> |            |  |                   |                     |
| <i>Ethel</i>            |                  | <i>D</i>                        | <i>24</i> |            |  |                   |                     |
| <i>Mollie</i>           |                  | <i>D</i>                        | <i>16</i> |            |  |                   |                     |
|                         |                  |                                 |           |            |  |                   |                     |
|                         |                  |                                 |           |            |  |                   |                     |
|                         |                  |                                 |           |            |  |                   |                     |
|                         |                  |                                 |           |            |  |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |             |            |  |                   |                     |
|-------------------------|------------------|--|-------------|------------|--|-------------------|---------------------|
| 111450                  |                  | HEAD OF FAMILY<br><i>Malone B. Frank</i> |             | <i>13</i>  |  | E.D.<br><i>13</i> | SHEET<br><i>120</i> |
| COLOR<br><i>W</i>       | AGE<br><i>28</i> | BIRTHPLACE                               |             |            |  | VOL.<br><i>33</i> |                     |
| COUNTY<br><i>Greene</i> |                  |  |             | CITY       |  |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |  |             |            |  |                   |                     |
| NAME                    |                  | RELATION-<br>SHIP                        | AGE         | BIRTHPLACE |  |                   |                     |
| <i>Lora</i>             |                  | <i>W</i>                                 | <i>30</i>   |            |  |                   |                     |
| <i>Fred</i>             |                  | <i>S</i>                                 | <i>8</i>    |            |  |                   |                     |
| <i>Ellen</i>            |                  | <i>S</i>                                 | <i>7</i>    |            |  |                   |                     |
| <i>Bonnie J.</i>        |                  | <i>D</i>                                 | <i>4</i>    |            |  |                   |                     |
| <i>E. Marie</i>         |                  | <i>D</i>                                 | <i>9/12</i> |            |  |                   |                     |
| <i>Samuel</i>           |                  | <i>F</i>                                 | <i>71</i>   |            |  |                   |                     |
|                         |                  |  |             |            |  |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

|  |   |                    |   |            |  |            |  |
|--|---|--------------------|---|------------|--|------------|--|
| M450   |   | NAME OF INDIVIDUAL |   | E.D.       |  | SHEET      |  |
| COLOR  | W | AGE                | 8 | BIRTHPLACE |  | VOL. 14 62 |  |
| COUNTY   |   |                    |   | CITY       |  |            |  |
| DAVIDSON   |   |                    |   | NASHVILLE  |  |            |  |
| ENUMERATED WITH  |   |                    |   |            |  |            |  |
| Tyler Albert B   |   |                    |   |            |  |            |  |
| RELATIONSHIP TO ABOVE  |   |                    |   |            |  |            |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |   |            |  |            |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |             |  |
|-------------------------|---|----------------|----|------------|--|-------------|--|
| M450                    |   | HEAD OF FAMILY |    | E.D.       |  | SHEET       |  |
| COLOR                   | W | AGE            | 63 | BIRTHPLACE |  | VOL. 25 187 |  |
| COUNTY                  |   |                |    | CITY       |  |             |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |             |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE  |  |
| Betty                   |   | S              |    | 75         |  |             |  |
|                         |   |                |    |            |  |             |  |
|                         |   |                |    |            |  |             |  |
|                         |   |                |    |            |  |             |  |
|                         |   |                |    |            |  |             |  |
|                         |   |                |    |            |  |             |  |
|                         |   |                |    |            |  |             |  |
|                         |   |                |    |            |  |             |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |         |                   |      |      |       |
|-------------------------|-----------|----------------|---------|-------------------|------|------|-------|
| M450                    |           | HEAD OF FAMILY |         | Malone Bedford F. |      | E.D. | SHEET |
| COLOR                   | W         | AGE            | 52      | BIRTHPLACE        |      | VOL. | 5     |
| COUNTY                  |           |                | Chester |                   | CITY |      |       |
| OTHER MEMBERS OF FAMILY |           |                |         |                   |      |      |       |
| NAME                    |           | RELATIONSHIP   | AGE     | BIRTHPLACE        |      |      |       |
|                         | Nettie A. | W              | 52      |                   |      |      |       |
|                         | Clide A.  | S              | 24      |                   |      |      |       |
|                         | Ira J.    | S              | 18      |                   |      |      |       |
|                         | Liddie A. | D              | 15      |                   |      |      |       |
|                         | Cora M.   | D              | 14      |                   |      |      |       |
|                         | Homer F.  | S              | 9       |                   |      |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |          |               |      |      |       |
|-------------------------|------|----------------|----------|---------------|------|------|-------|
| M450                    |      | HEAD OF FAMILY |          | Mabel Beecher |      | E.D. | SHEET |
| COLOR                   | W    | AGE            | 36       | BIRTHPLACE    |      | VOL. | 38    |
| COUNTY                  |      |                | Hamilton |               | CITY |      |       |
| OTHER MEMBERS OF FAMILY |      |                |          |               |      |      |       |
| NAME                    |      | RELATIONSHIP   | AGE      | BIRTHPLACE    |      |      |       |
| 1                       | Erma | W              | 40       |               |      |      |       |
|                         |      |                |          |               |      |      |       |
|                         |      |                |          |               |      |      |       |
|                         |      |                |          |               |      |      |       |
|                         |      |                |          |               |      |      |       |
|                         |      |                |          |               |      |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                    |  |              |  |      |       |
|------|--|--------------------|--|--------------|--|------|-------|
| M450 |  | NAME OF INDIVIDUAL |  | Malone Belle |  | E.D. | SHEET |
|      |  |                    |  |              |  | 2    | 161   |

|   |   |  |    |   |      |       |  |
|---|---|--|----|---|------|-------|--|
| m450  |   | NAME OF INDIVIDUAL   |    | E.D.  |      | SHEET |  |
| malone Belle  |   |  |    | 2   |      | 161   |  |
| COLOR   | W | AGE  | 37 | BIRTHPLACE  | VOL. |       |  |
|   |   |  |    | 70  |      |       |  |
| COUNTY  |   | bion/  |    | CITY  |      |       |  |
| ENUMERATED WITH   |   |  |    |   |      |       |  |
| Jordan, John  |   |  |    |   |      |       |  |
| RELATIONSHIP TO ABOVE   |   |  |    |   |      |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |      |       |  |
|-------------------------|---|----------------|-----|------------|------|-------|--|
| M1150                   |   | HEAD OF FAMILY |     | E.D.       |      | SHEET |  |
| maloney Ben             |   |                |     | 172        |      | 237   |  |
| COLOR                   | W | AGE            | 37  | BIRTHPLACE | VOL. |       |  |
|                         |   |                |     | 80         |      |       |  |
| COUNTY                  |   | Shelby         |     | CITY       |      |       |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |      |       |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |      |       |  |
| Mary                    |   | W              | 32  | NC         |      |       |  |
| James                   |   | S              | 4   |            |      |       |  |
|                         |   |                |     |            |      |       |  |
|                         |   |                |     |            |      |       |  |
|                         |   |                |     |            |      |       |  |
|                         |   |                |     |            |      |       |  |
|                         |   |                |     |            |      |       |  |
|                         |   |                |     |            |      |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |   |                |    |            |      |       |  |
|---------------|---|----------------|----|------------|------|-------|--|
| m450          |   | HEAD OF FAMILY |    | E.D.       |      | SHEET |  |
| Malone, Brian |   |                |    | 11         |      | 21    |  |
| COLOR         | N | AGE            | 38 | BIRTHPLACE | VOL. |       |  |
|               |   |                |    | 99         |      |       |  |
| COUNTY        |   | Sumner         |    | CITY       |      |       |  |

|                         |  |                   |     |            |  |
|-------------------------|--|-------------------|-----|------------|--|
| COUNTY                  |  | Sumner            |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |                   |     |            |  |
| NAME                    |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |
| Ada                     |  | W                 | 46  |            |  |
| Frank                   |  | S                 | 16  |            |  |
| Noel                    |  | S                 | 13  |            |  |
|                         |  |                   |     |            |  |
|                         |  |                   |     |            |  |
|                         |  |                   |     |            |  |
|                         |  |                   |     |            |  |

FORM 10 638 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |     |            |  |       |  |
|-------------------------|--|-------------------|-----|------------|--|-------|--|
| m450                    |  | HEAD OF FAMILY    |     | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE               |     | BIRTHPLACE |  | VOL.  |  |
| 11                      |  | 61                |     |            |  | 99    |  |
| COUNTY                  |  | Sumner            |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                   |     |            |  |       |  |
| NAME                    |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |       |  |
| Lora                    |  | W                 | 55  |            |  |       |  |
| Robert                  |  | W                 | 9   | Ind        |  |       |  |
|                         |  |                   |     |            |  |       |  |
|                         |  |                   |     |            |  |       |  |
|                         |  |                   |     |            |  |       |  |
|                         |  |                   |     |            |  |       |  |

FORM 10 638 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                   |     |            |  |       |  |
|-------------------------|--|-------------------|-----|------------|--|-------|--|
| m450                    |  | HEAD OF FAMILY    |     | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE               |     | BIRTHPLACE |  | VOL.  |  |
| 12                      |  | 51                |     |            |  | 56    |  |
| COUNTY                  |  | Lauderdale        |     | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                   |     |            |  |       |  |
| NAME                    |  | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |       |  |
| 1 M... R                |  | W                 | 44  |            |  |       |  |
|                         |  |                   |     |            |  |       |  |

|   |        |   |    |
|---|--------|---|----|
| 1 | Malone | W | 44 |
|   |        |   |    |
|   |        |   |    |
|   |        |   |    |
|   |        |   |    |
|   |        |   |    |
|   |        |   |    |
|   |        |   |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                  |            |            |              |
|--|----------------------------------|------------|------------|--------------|
| M450   | NAME OF INDIVIDUAL<br>Malone Ben |            | E.D.<br>21 | SHEET<br>134 |
| COLOR<br>W   | AGE<br>17                        | BIRTHPLACE | VOL.<br>59 |              |
| COUNTY   | Lincoln                          |            | CITY       |              |
| ENUMERATED WITH<br>Malone Bob  |                                  |            |            |              |
| RELATIONSHIP TO ABOVE  |                                  |            |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                                  |            |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |              |             |              |
|-------------------------|------------------------------|--------------|-------------|--------------|
| M450                    | HEAD OF FAMILY<br>Mullen Ben |              | E.D.<br>2   | SHEET<br>340 |
| COLOR<br>B              | AGE<br>46                    | BIRTHPLACE   | VOL.<br>5-6 |              |
| COUNTY                  | Lauderdale                   |              | CITY        |              |
| OTHER MEMBERS OF FAMILY |                              |              |             |              |
| NAME                    |                              | RELATIONSHIP | AGE         | BIRTHPLACE   |
| 1 Mullen                |                              | W            | 40          |              |
|                         |                              |              |             |              |
|                         |                              |              |             |              |
|                         |                              |              |             |              |

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                    |                   |             |
|-------------------------|--------------------------------------|--------------------|-------------------|-------------|
| M450                    | HEAD OF FAMILY<br><i>milan B. B.</i> |                    | E.D.<br>27        | SHEET<br>15 |
| COLOR<br><i>W</i>       | AGE<br><i>40</i>                     | BIRTHPLACE         | VOL.<br><i>46</i> |             |
| COUNTY<br><i>Henry</i>  |                                      | CITY<br><i>...</i> |                   |             |
| OTHER MEMBERS OF FAMILY |                                      |                    |                   |             |
| NAME                    |                                      | RELATION-<br>SHIP  | AGE               | BIRTHPLACE  |
| <i>Ally D</i>           |                                      | <i>W</i>           | <i>34</i>         | <i>Ky</i>   |
| <i>Vela</i>             |                                      | <i>D</i>           | <i>14</i>         | <i>f</i>    |
| <i>Walter E</i>         |                                      | <i>D</i>           | <i>9</i>          |             |
| <i>Ladger</i>           |                                      | <i>D</i>           | <i>6</i>          |             |
| <i>a. B. Jr</i>         |                                      | <i>S</i>           | <i>4</i>          |             |
| <i>Andrew L</i>         |                                      | <i>D</i>           | <i>2</i>          |             |
| <i>Kasoot</i>           |                                      | <i>D</i>           | <i>3/12</i>       |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                        |                   |             |
|-------------------------|--|------------------------|-------------------|-------------|
| M450                    | HEAD OF FAMILY<br><i>M. L. Loxe, Wm C.</i> |                        | E.D.<br>110       | SHEET<br>47 |
| COLOR<br><i>W</i>       | AGE<br><i>44</i>                           | BIRTHPLACE             | VOL.<br><i>89</i> |             |
| COUNTY<br><i>SHELBY</i> |  | CITY<br><i>MEMPHIS</i> |                   |             |
| OTHER MEMBERS OF FAMILY |  |                        |                   |             |
| NAME                    |  | RELATION-<br>SHIP      | AGE               | BIRTHPLACE  |
| <i>Lora B</i>           |  | <i>W</i>               | <i>40</i>         |             |
| <i>J. B.</i>            |  |                        |                   |             |
|                         |  |                        |                   |             |
|                         |  |                        |                   |             |
|                         |  |                        |                   |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |         |       |     |
|--|--|--|----|------------|---------|-------|-----|
| 11450                                  |  | NAME OF INDIVIDUAL                       |    | E.O.       |         | SHEET |     |
| COLOR                                  | W  | AGE                                      | 24 | BIRTHPLACE | Den. N  | 60    | 604 |
| COUNTY                                 | SHELBY                                   |  |    | CITY       | MEMPHIS |       |     |
| ENUMERATED WITH                        |  |  |    |            |         |       |     |
| L. Lee, L. Lee, L.                     |  |  |    |            |         |       |     |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |         |       |     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |         |       |     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |         |       |     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |         |       |     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |         |       |     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |         |       |     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |         |       |     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |         |       |     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |         |       |     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |         |       |     |

FORM BC-627 (1-1-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |        |       |     |
|-------------------------|--------|----------------|-----|------------|--------|-------|-----|
| 11450                   |        | HEAD OF FAMILY |     | E.O.       |        | SHEET |     |
| COLOR                   | W      | AGE            | 68  | BIRTHPLACE | Den. N | 5     | 121 |
| COUNTY                  | TIPTON |                |     | CITY       | 100    |       |     |
| OTHER MEMBERS OF FAMILY |        |                |     |            |        |       |     |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |        |       |     |
| Anna                    |        | W              | 57  |            |        |       |     |
| Robert J.               |        | S              | 31  |            |        |       |     |
| Elizabeth               |        | D              | 19  |            |        |       |     |



|           |    |    |  |
|-----------|----|----|--|
| Elizabeth | 17 | 19 |  |
| Miss      | 50 | 78 |  |
|           |    |    |  |
|           |    |    |  |
|           |    |    |  |
|           |    |    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |         |            |
|-------------------------|----------------|--------------|---------|------------|
| M 450                   | HEAD OF FAMILY |              | E.D.    | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 200     | 62         |
| W                       | 38             | Miss         | VOL.    | 91         |
| COUNTY                  | CITY           |              |         |            |
|                         | SHELBY         |              | MEMPHIS |            |
| OTHER MEMBERS OF FAMILY |                |              |         |            |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |
| Hattie M                |                | W            | 24      |            |
| Patricia E              |                | Ni           | 6       | ark        |
|                         |                |              |         |            |
|                         |                |              |         |            |
|                         |                |              |         |            |
|                         |                |              |         |            |
|                         |                |              |         |            |
|                         |                |              |         |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |           |       |
|--------|----------------|------------|-----------|-------|
| M 450  | HEAD OF FAMILY |            | E.D.      | SHEET |
| COLOR  | AGE            | BIRTHPLACE | 61        | 185   |
| W      | 26             | La         | VOL.      | 53    |
| COUNTY | CITY           |            |           |       |
|        | Knox           |            | Knoxville |       |

| COUNTY                  | Knox         | CITY  | Knoxville  |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Helen C                 | W            | 26    | To.        |
| Jack H                  | D            | 4 1/2 |            |
| 1 B o                   |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 7450                    | HEAD OF FAMILY | Mehlham Benjamin D |            | E.O.       | 13 | SHEET | 33 |
|-------------------------|----------------|--------------------|------------|------------|----|-------|----|
| COLOR                   | W              | AGE                | 37         | BIRTHPLACE |    | VOL.  | 1  |
| COUNTY                  | Anderson       |                    | CITY       |            |    |       |    |
| OTHER MEMBERS OF FAMILY |                |                    |            |            |    |       |    |
| NAME                    | RELATIONSHIP   | AGE                | BIRTHPLACE |            |    |       |    |
| Pesta R                 | W              | 37                 |            |            |    |       |    |
| Norman C                | S              | 14                 |            |            |    |       |    |
| B. Elijah               | S              | 13                 |            |            |    |       |    |
| H. Edward               | S              | 11                 |            |            |    |       |    |
| Anna R                  | D              | 9                  |            |            |    |       |    |
| Charles R               | S              | 8                  |            |            |    |       |    |
| Otto                    | S              | 4                  |            |            |    |       |    |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |   |  |      |       |
|--|--|---|--|------|-------|
| M450   |  | NAME OF INDIVIDUAL<br><i>Malin Bessie W</i> |  | E.D. | SHEET |
| COLOR<br><i>W</i>                            | AGE<br><i>3 1/2</i>                      | BIRTHPLACE                                  |  | VOL. |       |
| COUNTY<br><b>Benton</b>                      |  | CITY  |  |      |       |
| ENUMERATED WITH<br><i>Malin James</i>        |  |   |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |   |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |   |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M450                                     |  | NAME OF INDIVIDUAL<br><i>Malone Benton</i> |  | E.D. | SHEET |
| COLOR<br><i>N</i>                        | AGE<br><i>19</i>                                   | BIRTHPLACE                                 |  | VOL. |       |
| COUNTY<br><b>Fayette</b>                 |  | CITY                                       |  |      |       |
| ENUMERATED WITH<br><i>Hall, Fred Lee</i> |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                    |  |  |  |      |       |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON           |  |      |       |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER      |  |      |       |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN            |  |      |       |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN         |  |      |       |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER            |  |      |       |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT           |  |      |       |
| <input type="checkbox"/> GRANDSON        | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify)   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW             |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                    |  |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |                  |            |
|-------------------------|-----------------|--------------|------------------|------------|
| M450                    | HEAD OF FAMILY  |              | E.D.             | SHEET      |
|                         | Mallon, Bernard |              | 4                | 87         |
| COLOR                   | AGE             | BIRTHPLACE   | VOL.             |            |
| W                       | 35              | ala          | 36               |            |
| COUNTY                  | HAMILTON        |              | CITY CHATTANOUGA |            |
| OTHER MEMBERS OF FAMILY |                 |              |                  |            |
| NAME                    |                 | RELATIONSHIP | AGE              | BIRTHPLACE |
| 1 Valla                 |                 | W            | 34               | ala        |
|                         |                 |              |                  |            |
|                         |                 |              |                  |            |
|                         |                 |              |                  |            |
|                         |                 |              |                  |            |
|                         |                 |              |                  |            |
|                         |                 |              |                  |            |
|                         |                 |              |                  |            |
|                         |                 |              |                  |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |      |            |
|-------------------------|-----------------|--------------|------|------------|
| M450                    | HEAD OF FAMILY  |              | E.D. | SHEET      |
|                         | Mallon, Bernard |              | 21   | 217        |
| COLOR                   | AGE             | BIRTHPLACE   | VOL. |            |
| W                       | 46              |              | 7    |            |
| COUNTY                  | Carroll         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                 |              |      |            |
| NAME                    |                 | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Lamine                |                 | W            | 43   |            |
| Lain                    |                 | W            | 30   |            |
| McKinstry Riley         |                 | FL           | 66   |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |  |      |       |
|-------|--------------------|--|------|-------|
| M 450 | NAME OF INDIVIDUAL |  | E.D. | SHEET |
|       | Mallon, Bernard    |  | 22   | 22    |

|  |  |  |  |                   |             |
|--|--|--|--|-------------------|-------------|
| M 450  |  | NAME OF INDIVIDUAL<br><i>Milani Bernie</i> |  | E.D.<br>20        | SHEET<br>29 |
| COLOR<br><i>W</i>                            | AGE<br><i>14</i>                         | BIRTHPLACE                                 |  | VOL.<br><i>57</i> |             |
| COUNTY<br><i>Lauderdale</i>                  |  | CITY                                       |  |                   |             |
| ENUMERATED WITH<br><i>Bernie Bernie</i>      |  |  |  |                   |             |
| RELATIONSHIP TO ABOVE                        |  |  |  |                   |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |             |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                   |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND           |  |                   |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |                   |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |             |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |                   |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |                   |              |
|---|--|--|--|-------------------|--------------|
| M 450                                   |  | NAME OF INDIVIDUAL<br><i>Milan, Bert</i>   |  | E.D.<br>50        | SHEET<br>201 |
| COLOR<br><i>W</i>                       | AGE<br><i>28</i>                         | BIRTHPLACE<br><i>Ga</i>                    |  | VOL.<br><i>53</i> |              |
| COUNTY<br><i>Knox</i>                   |  | CITY<br><i>Knoxville</i>                   |  |                   |              |
| ENUMERATED WITH<br><i>Wood, John N.</i> |  |  |  |                   |              |
| RELATIONSHIP TO ABOVE                   |  |  |  |                   |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                   |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND           |  |                   |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |                   |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |                   |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |                  |   |  |                   |              |
|---------------------------------|------------------|---|--|-------------------|--------------|
| M 450                           |                  | NAME OF INDIVIDUAL<br><i>Maloney Bert</i> |  | E.D.<br>5         | SHEET<br>165 |
| COLOR<br><i>W</i>               | AGE<br><i>11</i> | BIRTHPLACE                                |  | VOL.<br><i>50</i> |              |
| COUNTY<br><i>KNOX</i>           |                  | CITY<br><i>KNOXVILLE</i>                  |  |                   |              |
| ENUMERATED WITH<br><i>Smith</i> |                  |   |  |                   |              |

| KNOX  |  | KNOXVILLE   |  |
|---|--|---|--|
| ENUMERATED WITH   |  |   |  |
| <i>Maloney Martha</i>   |  |   |  |
| RELATIONSHIP TO ABOVE   |  |   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |  |

| m 450  |  | NAME OF INDIVIDUAL   |           | E.D. 81   |      | SHEET 70  |  |
|--|--|--|-----------|---|------|-----------|--|
| COLOR  | <i>W</i>   | AGE  | <i>23</i> | BIRTHPLACE  | VOL. | <i>21</i> |  |
| COUNTY   |  | Davidson   |           | CITY  |      | Nashville |  |
| ENUMERATED WITH  |  |  |           |   |      |           |  |
| <i>Fischer Jacob</i>   |  |  |           |   |      |           |  |
| RELATIONSHIP TO ABOVE  |  |  |           |   |      |           |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input checked="" type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |   |      |           |  |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637  |  |  |           | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |      |           |  |

| m 450  |   | NAME OF INDIVIDUAL  |           | E.D. 83    |      | SHEET 102 |  |
|--|---|---|-----------|------------|------|-----------|--|
| COLOR  | <i>W</i>  | AGE   | <i>19</i> | BIRTHPLACE | VOL. | <i>55</i> |  |
| COUNTY   |   | Knox  |           | CITY       |      |           |  |
| ENUMERATED WITH  |   |   |           |            |      |           |  |
| <i>James Patrick A.</i>  |   |   |           |            |      |           |  |
| RELATIONSHIP TO ABOVE  |   |   |           |            |      |           |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER |           |            |      |           |  |

☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☒ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM 8C-627 (5-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 32             |  |            |  | 2          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Jenot                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Blenna                  |  | W              |  | 30         |  | /          |  |
| Verna                   |  | S              |  | 2          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| R                       |  | 30             |  | Ala         |  | 56         |  |
| COUNTY                  |  |                |  | CITY        |  |            |  |
| Hamilton                |  |                |  | CHATTANOOGA |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| 1 Ezra                  |  | d              |  | 5           |  |            |  |
| Louis, Polly            |  | m              |  | 31          |  | Ala        |  |
| Coker, Collier          |  | m              |  | 17          |  | "          |  |
| Calvin, Muzel           |  | m              |  | 4 1/2       |  | "          |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |



|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| 121450                                 |  | NAME OF INDIVIDUAL                               |  | E.D. | SHEET |
| Malone                                 |  | Bessie   |  | 89   | 153   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                       |  | VOL. |       |
| B                                      | 15                                       | Miss   |  | 17   |       |
| COUNTY                                 |  | CITY   |  |      |       |
| SHELBY                                 |  | MEMPHIS  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Cochelle John                          |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Milam                                  |  | Bessie D                                 |  | 10   | 41    |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 47                                       | NC                                       |  | 46   |       |
| COUNTY                                 |  | CITY                                     |  |      |       |
| Henry                                  |  |  |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Milam Clarence G                       |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Bettie     |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE |  | 35   | 215   |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| Davidson                |   |                |     | Nashville  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Elizabeth               |   | W              | 21  |            |  |      |       |
| Lemon                   |   | D              | 8   |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |      |       |
|--|--|--|----|------------|--|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                       |    | Bettie     |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 32 | BIRTHPLACE |  | 5    | 36    |
| COUNTY                                 |  |  |    | CITY       |  |      |       |
| Washington                             |  |  |    |            |  |      |       |
| ENUMERATED WITH                        |  |  |    |            |  |      |       |
| Millie John                            |  |  |    |            |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |      |       |

JCOD-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |                 |   |       |
|---|-----------|--|-----------------|---|-------|
| M450  |           | NAME OF INDIVIDUAL<br>Malone Betty   |                 | E.D.  | SHEET |
| COLOR<br>W  | AGE<br>75 | BIRTHPLACE   |                 | VOL.<br>25  | 187   |
| COUNTY  |           |  | CITY<br>Decatur |   |       |
| ENUMERATED WITH<br>Malone Becky   |           |  |                 |   |       |
| RELATIONSHIP TO ABOVE   |           |  |                 |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                 | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |                   |   |       |
|---|-----------|--|-------------------|---|-------|
| M450  |           | NAME OF INDIVIDUAL<br>Malone Betty J   |                   | E.D.  | SHEET |
| COLOR<br>W  | AGE<br>72 | BIRTHPLACE   |                   | VOL.<br>16  | 4243  |
| COUNTY<br>Davidson  |           |  | CITY<br>Nashville |   |       |
| ENUMERATED WITH<br>Loveell Sidney D   |           |  |                   |   |       |
| RELATIONSHIP TO ABOVE   |           |  |                   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                |                 |            |       |
|------------|-----------|--------------------------------|-----------------|------------|-------|
| M450       |           | HEAD OF FAMILY<br>Malone Betty |                 | E.D.       | SHEET |
| COLOR<br>W | AGE<br>39 | BIRTHPLACE                     |                 | VOL.<br>42 | 216   |
| COUNTY     |           |                                | CITY<br>MEMPHIS |            |       |



|   |        |   |    |
|---|--------|---|----|
| 1 | Amos B | 5 | 26 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
|                         |                | KNOX       |            |       |
| COUNTY                  | CITY           |            | Knoxville  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |           |       |
|---|--|---|-----------|-------|
| M450  | NAME OF INDIVIDUAL   |   | E.D.      | SHEET |
| COLOR   | AGE  | BIRTHPLACE  | VOL.      |       |
| B   | 12   |   | 17        |       |
| COUNTY  | CITY   |   | Nashville |       |
| Davidson  |  |   |           |       |
| ENUMERATED WITH   |  |   |           |       |
| Allen, John F.  |  |   |           |       |
| RELATIONSHIP TO ABOVE   |  |   |           |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |       |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (8-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 39             |            | 19         | 40    |
| COUNTY                  |                | CITY       |            |       |
| Do Kalb                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Mary                    | W              | 44         |            |       |
| Ben                     | S              | 15         |            |       |
| George                  | S              | 12         |            |       |
| Fish Amanda             | nd             | 64         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 50             |            | 12         | 31    |
| COUNTY                  |                | CITY       |            |       |
| Do Kalb                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Ellie C                 | W              | 37         |            |       |
| Samuel E                | S              | 3 1/2      |            |       |
| Argos H                 | D              | 1/2        |            |       |
| Walker, Fannie          | A              | 66         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |             |  |      |       |
|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| m450                    |         | HEAD OF FAMILY |     | malone Bill |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 42  | BIRTHPLACE  |  | VOL. | 59    |
| COUNTY                  | Lincoln |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |             |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Mary                    |         | W              | 41  |             |  |      |       |
| Marion                  |         | S              | 20  |             |  |      |       |
| Lorain                  |         | S              | 17  |             |  |      |       |
| Evelyn                  |         | S              | 15  | Idaho       |  |      |       |
| Leticia                 |         | S              | 12  |             |  |      |       |
| Eveline                 |         | S              | 4   |             |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |    |      |       |
|--|--|--|----|---------------|----|------|-------|
| m450                                   |  | NAME OF INDIVIDUAL                         |    | Malone Blanch |    | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 72 | BIRTHPLACE    | no | VOL. | 97    |
| COUNTY                                 | Sullivan                                 |  |    | CITY          |    |      |       |
| ENUMERATED WITH                        |  |  |    |               |    |      |       |
| Lyndon E. Matrich                      |  |  |    |               |    |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |    |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |               |    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |               |    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |               |    |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND           |    |               |    |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |               |    |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |               |    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |               |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |    |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |    |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                   |                     |
|--|--|---|--|-------------------|---------------------|
| 11450                                    |  | NAME OF INDIVIDUAL<br><i>Malcolm Branch</i>     |  | E.O.<br><i>88</i> | SHEET<br><i>386</i> |
| COLOR<br><i>B</i>                        | AGE<br><i>17</i>                         | BIRTHPLACE<br><i>Miss</i>                       |  | VOL.<br><i>87</i> |                     |
| COUNTY<br><b>SHELBY</b>                  |  | CITY<br><b>MEMPHIS</b>                          |  |                   |                     |
| ENUMERATED WITH<br><i>McCloud, Julia</i> |  |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                    |  |   |  |                   |                     |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                |  |                   |                     |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER           |  |                   |                     |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                 |  |                   |                     |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN              |  |                   |                     |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                 |  |                   |                     |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                |  |                   |                     |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify; _____) |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |   |  |                   |                     |

FORM BC-627 (5-2-57)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |                  |                                    |              |                   |                     |
|----------------------------|------------------|------------------------------------|--------------|-------------------|---------------------|
| 11450                      |                  | HEAD OF FAMILY<br><i>Milam Bob</i> |              | E.O.<br><i>2</i>  | SHEET<br><i>231</i> |
| COLOR<br><i>W</i>          | AGE<br><i>27</i> | BIRTHPLACE                         |              | VOL.<br><i>43</i> |                     |
| COUNTY<br><b>Henderson</b> |                  | CITY                               |              |                   |                     |
| OTHER MEMBERS OF FAMILY    |                  |                                    |              |                   |                     |
| NAME                       |                  | RELATIONSHIP                       | AGE          | BIRTHPLACE        |                     |
| <i>Ida</i>                 |                  | <i>W</i>                           | <i>27</i>    |                   |                     |
| <i>Marie</i>               |                  | <i>D</i>                           | <i>4 1/2</i> |                   |                     |
| <i>Dorothy</i>             |                  | <i>D</i>                           | <i>2 1/2</i> |                   |                     |
|                            |                  |                                    |              |                   |                     |
|                            |                  |                                    |              |                   |                     |
|                            |                  |                                    |              |                   |                     |
|                            |                  |                                    |              |                   |                     |
|                            |                  |                                    |              |                   |                     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |              |                |            |         |       |
|-------------------------|--------------|----------------|------------|---------|-------|
| M450                    |              | HEAD OF FAMILY |            | E.D.    | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 4       | 21    |
| COUNTY                  | Sullivan     |                | CITY       | VOL. 27 |       |
| OTHER MEMBERS OF FAMILY |              |                |            |         |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
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|                         |              |                |            |         |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |         |       |
|-------------------------|--------------|----------------|------------|---------|-------|
| M450                    |              | HEAD OF FAMILY |            | E.D.    | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | 21      | 57    |
| COUNTY                  | W 37         | De Kalb        |            | VOL. 24 |       |
| OTHER MEMBERS OF FAMILY |              |                |            |         |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
| Willie                  | W            | 34             |            |         |       |
| Bertie                  | D            | 15             |            |         |       |
| Irene                   | D            | 13             |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |      |                |  |         |       |
|--------|------|----------------|--|---------|-------|
| M450   |      | HEAD OF FAMILY |  | E.D.    | SHEET |
| COLOR  | AGE  | BIRTHPLACE     |  | 21      | 134   |
| COUNTY | W 20 | Malone, Bob    |  | VOL. 56 |       |

|                         |         |     |    |              |             |            |    |       |     |
|-------------------------|---------|-----|----|--------------|-------------|------------|----|-------|-----|
| COLOR                   | W       | AGE | 20 | BIRTHPLACE   | Malone, Pa. | E.D.       | 21 | SHEET | 134 |
| COUNTY                  | Lincoln |     |    | CITY         |             | VOL.       | 59 |       |     |
| OTHER MEMBERS OF FAMILY |         |     |    |              |             |            |    |       |     |
| NAME                    |         |     |    | RELATIONSHIP | AGE         | BIRTHPLACE |    |       |     |
| Ella                    |         |     |    | 14           | 53          |            |    |       |     |
| Ben                     |         |     |    | 13           | 17          |            |    |       |     |
| Eddie                   |         |     |    | 3            | 13          |            |    |       |     |
| William                 |         |     |    | 3            | 10          |            |    |       |     |
|                         |         |     |    |              |             |            |    |       |     |
|                         |         |     |    |              |             |            |    |       |     |
|                         |         |     |    |              |             |            |    |       |     |
|                         |         |     |    |              |             |            |    |       |     |

FORM 10-633

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |     |               |            |    |       |     |
|---|--------------------|-----|---------------|------------|----|-------|-----|
| M450  | NAME OF INDIVIDUAL |     | Malone Bonnie | E.D.       | 16 | SHEET | 154 |
| COLOR   | W                  | AGE | 21            | BIRTHPLACE |    | VOL.  | 33  |
| COUNTY  | Greene             |     |               | CITY       |    |       |     |
| ENUMERATED WITH   |                    |     |               |            |    |       |     |
| RELATIONSHIP TO ABOVE   |                    |     |               |            |    |       |     |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD         </div> <div> <input type="checkbox"/> NEPHEW<br/> <input checked="" type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN         </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify)         </div> </div> |                    |     |               |            |    |       |     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |     |               |            |   |       |     |
|--------|----------------|-----|---------------|------------|---|-------|-----|
| M450   | HEAD OF FAMILY |     | Malone Bonnie | E.D.       | 8 | SHEET | 106 |
| COLOR  | W              | AGE | 55            | BIRTHPLACE |   | VOL.  | 30  |
| COUNTY |                |     |               | CITY       |   |       |     |

|                         |              |            |            |    |
|-------------------------|--------------|------------|------------|----|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       | 30 |
| COUNTY                  |              | CITY       |            |    |
| Gibson                  |              |            |            |    |
| OTHER MEMBERS OF FAMILY |              |            |            |    |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |    |
| McCord Blanche M        | 60           | 10         |            |    |
|                         |              |            |            |    |
|                         |              |            |            |    |
|                         |              |            |            |    |
|                         |              |            |            |    |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11450                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       | 1918  |
| COUNTY                  | Tipton         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | 60             | 19         |            |       |
| Mary                    | 15             | 12         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 40             |  |              |  | 47    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Hickman                 |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Effie                   |  |                |  | W            |  | 38    |  |
| Eugene C                |  |                |  | S            |  | 15    |  |
| Stella M                |  |                |  | D            |  | 4 1/2 |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |  |  |                                       |  |       |  |
|-----------------------------------|--|--|--|---------------------------------------|--|-------|--|
| M450                              |  | NAME OF INDIVIDUAL                     |  | E.D.                                  |  | SHEET |  |
| COLOR                             |  | AGE                                    |  | BIRTHPLACE                            |  | VOL.  |  |
| B                                 |  | 59                                     |  | Bridge                                |  | 28    |  |
| COUNTY                            |  |  |  | CITY                                  |  |       |  |
| ENLISTED WITH                     |  |  |  | Mallen Humphrey                       |  |       |  |
| RELATIONSHIP TO ABOVE             |  |  |  |                                       |  |       |  |
| <input type="checkbox"/> SON      |  | <input type="checkbox"/> NEPHEW        |  | <input type="checkbox"/> STEPSON      |  |       |  |
| <input type="checkbox"/> DAUGHTER |  | <input type="checkbox"/> NIECE         |  | <input type="checkbox"/> STEPDAUGHTER |  |       |  |
| <input type="checkbox"/> BROTHER  |  | <input type="checkbox"/> FATHER-IN-LAW |  | <input type="checkbox"/> COUSIN       |  |       |  |
| <input type="checkbox"/> SISTER   |  | <input type="checkbox"/> MOTHER-IN-LAW |  | <input type="checkbox"/> HIRED MAN    |  |       |  |

☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☒ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (8-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                 |     |            |       |
|-------------------------|---|-----------------|-----|------------|-------|
| M45C                    |   | HEAD OF FAMILY  |     | E.D.       | SHEET |
|                         |   | Malone Bruce L. |     | 11         | 46    |
| COLOR                   | W | AGE             | 55  | BIRTHPLACE | VOL.  |
|                         |   |                 |     |            | 68    |
| COUNTY                  |   | Maury           |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                 |     |            |       |
| NAME                    |   | RELATIONSHIP    | AGE | BIRTHPLACE |       |
| 1 Ella                  |   | W               | 53  |            |       |
|                         |   |                 |     |            |       |
|                         |   |                 |     |            |       |
|                         |   |                 |     |            |       |
|                         |   |                 |     |            |       |
|                         |   |                 |     |            |       |
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|                         |   |                 |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |    |            |       |
|--|---|---|----|------------|-------|
| M450   |   | NAME OF INDIVIDUAL  |    | E.D.       | SHEET |
|  |   | Malone Buck   |    | 25         | 169   |
| COLOR  | W   | AGE   | 78 | BIRTHPLACE | VOL.  |
|  |   |   |    |            | 98    |
| COUNTY   |   | Sullivan  |    | CITY       |       |
| ENUMERATED WITH  |   |   |    |            |       |
| Thomason Fayette   |   |   |    |            |       |
| RELATIONSHIP TO ABOVE  |   |   |    |            |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br><input type="checkbox"/> |    |            |       |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ BROTHER  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ OTHER (Specify)  
 \_\_\_\_\_

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |  |            |       |
|-------------------------|---|----------------|----|-------------------|--|------------|-------|
| m450                    |   | HEAD OF FAMILY |    | McLone Buckenidge |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 68 | BIRTHPLACE        |  | VOL.       | 99    |
| COUNTY                  |   |                |    | Sumner            |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE               |  | BIRTHPLACE |       |
| 1 Mamie L               |   | W              |    | 57                |  | Ky         |       |
|                         |   |                |    |                   |  |            |       |
|                         |   |                |    |                   |  |            |       |
|                         |   |                |    |                   |  |            |       |
|                         |   |                |    |                   |  |            |       |
|                         |   |                |    |                   |  |            |       |
|                         |   |                |    |                   |  |            |       |
|                         |   |                |    |                   |  |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |    |  |      |      |       |
|---|---|---|----|--|------|------|-------|
| m450  |   | NAME OF INDIVIDUAL  |    | Mellon Bula  |      | E.D. | SHEET |
| COLOR   | W | AGE   | 25 | BIRTHPLACE   | Miss | VOL. | 43    |
| COUNTY  |   |   |    | Hardeman   |      | CITY |       |
| ENUMERATED WITH   |   |   |    |  |      |      |       |
| Mellon John B.  |   |   |    |  |      |      |       |
| RELATIONSHIP TO ABOVE   |   |   |    |  |      |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br>_____ |      |      |       |

FORM BC-627 (5-5-67)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Mrs. Malone Buster</i> |  | E.D.<br><i>129</i>                         | SHEET<br><i>99</i> |
| COLOR<br><i>B</i>                               | AGE<br><i>18</i>                         | VOL.<br><i>99</i>                          |                    |
| COUNTY<br><i>1901</i>                           |  | CITY                                       |                    |
| ENUMERATED WITH<br><i>Ramsey Ed</i>             |  |  |                    |
| RELATIONSHIP TO ABOVE                           |  |  |                    |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                    |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER      |                    |
| <input type="checkbox"/> BROTHER                | <input type="checkbox"/> FATHER-IN-LAW   | <input checked="" type="checkbox"/> COUSIN |                    |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                    |
| <input type="checkbox"/> FATHER                 | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |                    |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                    |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                    |
| <input type="checkbox"/> GRANDDAUGHTER          | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN          |  |                    |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |                                       |            |                    |                     |
|---------------------------|------------------|---------------------------------------|------------|--------------------|---------------------|
| NAME<br><i>MUSO</i>       |                  | HEAD OF FAMILY<br><i>Malone C. H.</i> |            | E.D.<br><i>138</i> | SHEET<br><i>313</i> |
| COLOR<br><i>W</i>         | AGE<br><i>57</i> | BIRTHPLACE                            |            | VOL.<br><i>16</i>  |                     |
| COUNTY<br><i>Davidson</i> |                  | CITY<br><i>Nashville</i>              |            |                    |                     |
| OTHER MEMBERS OF FAMILY   |                  |                                       |            |                    |                     |
| NAME                      | RELATIONSHIP     | AGE                                   | BIRTHPLACE |                    |                     |
| <i>1 Wife</i>             | <i>W</i>         | <i>48</i>                             | <i>NC</i>  |                    |                     |
| <i>Paul Edick</i>         | <i>D</i>         | <i>25</i>                             |            |                    |                     |
| <i>1 William</i>          | <i>56</i>        | <i>22</i>                             |            |                    |                     |
| <i>Malone Lorenna</i>     | <i>D</i>         | <i>24</i>                             |            |                    |                     |
| <i>Ramsey W</i>           | <i>D</i>         | <i>21</i>                             |            |                    |                     |
|                           |                  |                                       |            |                    |                     |
|                           |                  |                                       |            |                    |                     |

|                         |              |                |            |            |  |      |       |
|-------------------------|--------------|----------------|------------|------------|--|------|-------|
| M458                    |              | HEAD OF FAMILY |            | C S        |  | E.D. | SHEET |
| COLOR                   | W            | AGE            | 59         | BIRTHPLACE |  | 16   | 105   |
| COUNTY                  | Greene       |                |            | CITY       |  | VOL. | 33    |
| OTHER MEMBERS OF FAMILY |              |                |            |            |  |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |  |      |       |
| Bell                    | W            | 53             |            |            |  |      |       |
| Bob                     | S            | 31             |            |            |  |      |       |
| Essie                   | D            | 24             |            |            |  |      |       |
| Clarence                | S            | 21             |            |            |  |      |       |
| Ernest                  | S            | 19             |            |            |  |      |       |
| Charlie                 | D            | 15             |            |            |  |      |       |
| Orner                   | S            | 13             |            |            |  |      |       |

FORM 10-636a

U.S. DEPARTMENT OF JUSTICE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Williams, Kim           | Wife         | 4   |            |



RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☒ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPPAUGHTER  
☐ COUSIN  
☐ WEDMAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (9-9-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |        |                |     |                 |  |      |       |
|-------------------------|--------|----------------|-----|-----------------|--|------|-------|
| 10450                   |        | HEAD OF FAMILY |     | Malone Callie M |  | E.O. | SHEET |
| COLOR                   | W      | AGE            | 47  | BIRTHPLACE      |  | VOL. | 80    |
| COUNTY                  | Shelby |                |     | CITY            |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1 Thomas                |        | S              | 11  |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |
|                         |        |                |     |                 |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |                                       |    |                 |  |      |       |
|--|--|---------------------------------------|----|-----------------|--|------|-------|
| 10450                                      |  | NAME OF INDIVIDUAL                    |    | Malone Callie M |  | E.O. | SHEET |
| COLOR                                      | W  | AGE                                   | 63 | BIRTHPLACE      |  | VOL. | 57    |
| COUNTY                                     | Loudon                                   |                                       |    | CITY            |  |      |       |
| ENUMERATED WITH                            |  |                                       |    |                 |  |      |       |
| Malone John M                              |  |                                       |    |                 |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |                                       |    |                 |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |    |                 |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER |    |                 |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |    |                 |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WEDMAN       |    |                 |  |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER       |    |                 |  |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT      |    |                 |  |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 9          | 274   |
| W                       | 32             |            | VOL.       | 43    |
| COUNTY                  |                | CITY       |            |       |
| Henderson               |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Heaton M                | W              | 27         |            |       |
| Van M                   | S              | 14         |            |       |
| Thomas R                | S              | 8          |            |       |
| Grindel                 | D              | 7          |            |       |
| Unick M                 | D              | 2          |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 52450                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 28         | 166   |
| W                       | 36             | Ky         | VOL.       | 70    |
| COUNTY                  |                | CITY       |            |       |
| Obion                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Morant                | W              | 30         |            |       |

|                         |                |              |            |              |       |
|-------------------------|----------------|--------------|------------|--------------|-------|
| M450                    | HEAD OF FAMILY |              | Milan Carl | E.D.         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |            | VOL.         |       |
| W                       | 29             | NC           |            | 102          |       |
| COUNTY                  |                | Washington   |            | CITY Johnson |       |
| OTHER MEMBERS OF FAMILY |                |              |            |              |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE   |       |
| Edna                    |                | W            | 17         | NC           |       |
|                         |                |              |            |              |       |
|                         |                |              |            |              |       |
|                         |                |              |            |              |       |
|                         |                |              |            |              |       |
|                         |                |              |            |              |       |
|                         |                |              |            |              |       |
|                         |                |              |            |              |       |
|                         |                |              |            |              |       |

|                         |                |              |             |            |       |
|-------------------------|----------------|--------------|-------------|------------|-------|
| M450                    | HEAD OF FAMILY |              | Milone Carl | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |       |
| W                       | 38             |              |             | 33         |       |
| COUNTY                  |                | Greene       |             | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |       |
| Pearl                   |                | W            | 36          |            |       |
| Grace                   |                | D            | 14          |            |       |
| Phil W D                |                | S            | 11          |            |       |
| Cand                    |                | S            | 8           |            |       |
| Beta M                  |                | A            | 4           |            |       |
| George L                |                | S            | 3/12        |            |       |

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Mullen Carl |            | E.D. | SHEET |
| COLOR B                 | AGE 38         | BIRTHPLACE W |             | VOL.       | 586  | 26    |
| COUNTY Dyer.            |                |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Elmer                   |                | H            | 39          |            |      |       |
| Janie                   |                | D            | 19          |            |      |       |
| W. T.                   |                | S            | 17          |            |      |       |
| Lunice                  |                | D            | 16          |            |      |       |
| Mary                    |                | D            | 15          |            |      |       |
| Virginia                |                | D            | 9           |            |      |       |
| J. C.                   |                | S            | 5           |            |      |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |                   |            |        |       |
|-------------------------|----------------|-----------------|-------------------|------------|--------|-------|
| M450                    | HEAD OF FAMILY |                 | William Carlton A |            | E.D.   | SHEET |
| COLOR W                 | AGE 32         | BIRTHPLACE Miss |                   | VOL.       | 172287 | 80    |
| COUNTY                  |                |                 | CITY              |            |        |       |
| Shelby                  |                |                 |                   |            |        |       |
| OTHER MEMBERS OF FAMILY |                |                 |                   |            |        |       |
| NAME                    |                | RELATIONSHIP    | AGE               | BIRTHPLACE |        |       |
| Georgia                 |                | W               | 21                | Miss       |        |       |
| Velma L                 |                | D               | 26                |            |        |       |
| Inogene                 |                | D               | 1                 |            |        |       |
|                         |                |                 |                   |            |        |       |
|                         |                |                 |                   |            |        |       |
|                         |                |                 |                   |            |        |       |
|                         |                |                 |                   |            |        |       |
|                         |                |                 |                   |            |        |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                    |  |                   |  |      |       |
|------|--------------------|--|-------------------|--|------|-------|
| M450 | NAME OF INDIVIDUAL |  | M. L. P. C. P. C. |  | E.D. | SHEET |
|      |                    |  |                   |  |      | 61    |

|   |     |  |  |   |  |       |  |
|---|-----|--|--|---|--|-------|--|
| M450  |     | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| Mullin Caroline   |     |  |  | 203   |  | 98    |  |
| COLOR   | AGE | BIRTHPLACE   |  | VOL   |  |       |  |
| W   | 21  |  |  | 22  |  |       |  |
| COUNTY  |     | CITY   |  |   |  |       |  |
| Davidson  |     |  |  |   |  |       |  |
| ENUMERATED WITH   |     |  |  |   |  |       |  |
| Harris Henry Jr.  |     |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |     |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |   |  |       |  |
|---|-----|--|--|---|--|-------|--|
| M450  |     | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| Malone Carrie L   |     |  |  | 42  |  | 43    |  |
| COLOR   | AGE | BIRTHPLACE   |  | VOL   |  |       |  |
| W   | 26  |  |  | 16  |  |       |  |
| COUNTY  |     | CITY   |  |   |  |       |  |
| Davidson  |     | Nashville  |  |   |  |       |  |
| ENUMERATED WITH   |     |  |  |   |  |       |  |
| Lowell Sidney Jr  |     |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |     |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |      |  |       |  |
|-------------------------|-----|----------------|--|------|--|-------|--|
| M450                    |     | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
| Malone Carrie L         |     |                |  | 17   |  | 113   |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL  |  |       |  |
| W                       | 20  |                |  | 22   |  |       |  |
| COUNTY                  |     | CITY           |  |      |  |       |  |
| Do Kell                 |     |                |  |      |  |       |  |
| OTHER MEMBERS OF FAMILY |     |                |  |      |  |       |  |



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter                  | W            | 46  |            |
| Norma                   | D            | 18  |            |
| James                   | S            | 12  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                         |  | E.D.                                     | SHEET |
|--|--|--|-------|
| M450                                       | Malone Carry C                           | 11                                       | 134   |
| COLOR                                      | AGE                                      | VOL.                                     |       |
| W  | 72                                       | 42                                       |       |
| COUNTY                                     |  | CITY                                     |       |
| ENUMERATED WITH                            |  |  |       |
| Hardeman Scott John W                      |  |  |       |
| RELATIONSHIP TO ABOVE                      |  |  |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OR INDIVIDUAL                     |  | E.D.                                  | SHEET |
|--|--|---------------------------------------|-------|
| M450                                   | Malone Carson                            | 11                                    | 229   |
| COLOR                                  | AGE                                      | VOL.                                  |       |
| W                                      | 24                                       | 33                                    |       |
| COUNTY                                 |  | CITY                                  |       |
| Greene                                 |  |                                       |       |
| ENUMERATED WITH                        |  |                                       |       |
| Evans Carter                           |  |                                       |       |
| RELATIONSHIP TO ABOVE                  |  |                                       |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      |                                       |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW |                                       |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  |                                       |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |                                       |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |                                       |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |             |              |
|---|---|--|-------------|--------------|
| 11450                                     | NAME OF INDIVIDUAL<br><i>Maione Cecil</i> |  | E.D.<br>244 | SHEET<br>722 |
| COLOR<br><i>W</i>                         | AGE<br>37                                 | BIRTHPLACE                                 | VOL.        | 22           |
| COUNTY<br><b>Davidson</b>                 |   | CITY                                       |             |              |
| ENUMERATED WITH<br><i>Hudgens David @</i> |   |  |             |              |
| RELATIONSHIP TO ABOVE                     |   |  |             |              |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON           |             |              |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER      |             |              |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN            |             |              |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN         |             |              |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW       | <input checked="" type="checkbox"/> ROOMER |             |              |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT           |             |              |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify)   |             |              |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW    |  |             |              |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN           |  |             |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                       |              |             |              |
|---------------------------|---------------------------------------|--------------|-------------|--------------|
| 11450                     | HEAD OF FAMILY<br><i>Maione Cecil</i> |              | E.D.<br>244 | SHEET<br>364 |
| COLOR<br><i>W</i>         | AGE<br>27                             | BIRTHPLACE   | VOL.        | 22           |
| COUNTY<br><b>Davidson</b> |                                       | CITY         |             |              |
| OTHER MEMBERS OF FAMILY   |                                       |              |             |              |
| NAME                      |                                       | RELATIONSHIP | AGE         | BIRTHPLACE   |
| <i>Maudie</i>             |                                       | <i>W</i>     | 27          |              |
| <i>Edel</i>               |                                       | <i>S</i>     | 7           |              |
|                           |                                       |              |             |              |
|                           |                                       |              |             |              |
|                           |                                       |              |             |              |
|                           |                                       |              |             |              |
|                           |                                       |              |             |              |

|                         |           |                |     |            |  |      |       |
|-------------------------|-----------|----------------|-----|------------|--|------|-------|
| 11450                   |           | HEAD OF FAMILY |     | Cecil G    |  | E.O. | SHEET |
| COLOR                   | W         | AGE            | 35  | BIRTHPLACE |  | VOL. | 2 11  |
| COUNTY                  | Henderson |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |           |                |     |            |  |      |       |
| NAME                    |           | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Patra                   |           | W              | 30  |            |  |      |       |
| William J               |           | S              | 12  |            |  |      |       |
| Charles R               |           | S              | 10  |            |  |      |       |
| Florence M              |           | S              | 7   |            |  |      |       |
| Dora                    |           | S M            | 52  |            |  |      |       |
| Rebecca                 |           | S M            | 70  |            |  |      |       |

|  |  |  |   |            |     |      |         |
|--|--|--|---|------------|-----|------|---------|
| 11450                                  |  | NAME OF INDIVIDUAL                       |   | Charles    |     | E.O. | SHEET   |
| COLOR                                  | W  | AGE                                      | 9 | BIRTHPLACE | Ken | VOL. | 244 989 |
| COUNTY                                 | Davidson                                 |  |   | CITY       |     |      |         |
| ENUMERATED WITH                        |  |  |   |            |     |      |         |
| Dietrich Calvin                        |  |  |   |            |     |      |         |
| RELATIONSHIP TO ABOVE                  |  |  |   |            |     |      |         |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |            |     |      |         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |            |     |      |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |            |     |      |         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |            |     |      |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |            |     |      |         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |            |     |      |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |            |     |      |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |            |     |      |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |            |     |      |         |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 40             |  |            |  | 4          |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Campbell                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Clara                   |  | W              |  | 34         |  |            |  |
| Eli                     |  | D              |  | 19         |  |            |  |
| Jefferson               |  | S              |  | 17         |  |            |  |
| Harry                   |  | S              |  | 15         |  |            |  |
| George                  |  | S              |  | 13         |  |            |  |
| John                    |  | S              |  | 4          |  |            |  |
| Betty                   |  | S              |  | 1          |  |            |  |

FOR. 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |       |  |
|---|--|--|--|---|--|-------|--|
| M450  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.  |  |
| B   |  | 24   |  |   |  | 80    |  |
| COUNTY  |  |  |  | CITY  |  |       |  |
| Shelby  |  |  |  |   |  |       |  |
| ENUMERATED WITH   |  |  |  |   |  |       |  |
| Malone Clarence   |  |  |  |   |  |       |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                    |  |      |  |       |  |
|------|--|--------------------|--|------|--|-------|--|
| M450 |  | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
|      |  | Malone Clarence    |  |      |  |       |  |

|  |   |  |            |             |
|--|---|--|------------|-------------|
| M450                                   | NAME OF INDIVIDUAL<br><i>Malone Charles</i> |  | E.D.<br>11 | SHEET<br>46 |
| COLOR<br><i>W</i>                      | AGE<br>40                                   | BIRTHPLACE                               | VOL.<br>33 |             |
| COUNTY<br><i>Greene</i>                |   | CITY                                     |            |             |
| ENUMERATED WITH<br><i>Malone John</i>  |   |  |            |             |
| RELATIONSHIP TO ABOVE                  |   |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW      |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN             |  |            |             |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |              |       |
|--|---|--|--------------|-------|
| M450                                   | NAME OF INDIVIDUAL<br><i>Myland Charles</i> |  | E.D.<br>1141 | SHEET |
| COLOR<br><i>W</i>                      | AGE<br>52                                   | BIRTHPLACE                               | VOL.<br>14   |       |
| COUNTY<br><i>DAVIDSON</i>              |   | CITY<br><i>NASHVILLE</i>                 |              |       |
| ENUMERATED WITH<br><i>Mare Addie</i>   |   |  |              |       |
| RELATIONSHIP TO ABOVE                  |   |  |              |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW  | <input type="checkbox"/> STEPSON         |              |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |              |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |              |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |              |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |              |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |              |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |              |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW      |  |              |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN             |  |              |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |            |             |              |
|---------------------------|--|------------|-------------|--------------|
| M450                      | HEAD OF FAMILY<br><i>Malone Chas B</i> |            | E.D.<br>221 | SHEET<br>315 |
| COLOR<br><i>W</i>         | AGE<br>35                              | BIRTHPLACE | VOL.<br>22  |              |
| COUNTY<br><i>Davidson</i> |  | CITY       |             |              |
| OTHER MEMBERS OF FAMILY   |  |            |             |              |
| NAME                      | RELATION                               | AGE        | BIRTHPLACE  |              |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Larry B                 | W            | 31  |            |
| Char Bels               | S            | 10  |            |
| William                 | S            | 5   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                 |            |            | E.D. | SHEET |
|-------------------------|-----------------|------------|------------|------|-------|
| 11450                   | Melan Charles C |            |            | 3    | 54    |
| COLOR                   | AGE             | BIRTHPLACE |            | VOL. |       |
| V                       | 66              |            |            | 50   |       |
| COUNTY                  | KNOX            |            | KNOXVILLE  |      |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |      |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |      |       |
| Branham Ruth            | W               | 23         | Ky         |      |       |
| Robert                  | S               | 34         | Ky         |      |       |
|                         |                 |            |            |      |       |
|                         |                 |            |            |      |       |
|                         |                 |            |            |      |       |
|                         |                 |            |            |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            |            | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|------|-------|
| 11450                   | William Charles C |            |            | 76   | 521   |
| COLOR                   | AGE               | BIRTHPLACE |            | VOL. |       |
| W                       | 65                | Ky         |            | 86   |       |
| COUNTY                  | SHELBY            |            | MEMPHIS    |      |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |      |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |      |       |
| Margaret A              | W                 | 57         | Ill        |      |       |
| John W                  | S                 | 20         |            |      |       |
|                         |                   |            |            |      |       |
|                         |                   |            |            |      |       |



|                         |                |                   |               |            |           |       |
|-------------------------|----------------|-------------------|---------------|------------|-----------|-------|
| M450                    | HEAD OF FAMILY |                   | Malone Chas D |            | E.D.      | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |               |            | 4         | 118   |
| W                       | 32             | Va                |               |            | VOL.      | 50    |
| COUNTY                  | KNOX           |                   | CITY          |            | KNOXVILLE |       |
| OTHER MEMBERS OF FAMILY |                |                   |               |            |           |       |
| NAME                    |                | RELATION-<br>SHIP | AGE           | BIRTHPLACE |           |       |
| IR                      |                |                   |               |            |           |       |
|                         |                |                   |               |            |           |       |
|                         |                |                   |               |            |           |       |
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|-------------------------|----------------|-------------------|---------------------------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |                   | Malone Charles F                |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE        |                                 |            | 12   | 649   |
| W                       | 33             | N.C.              |                                 |            | VOL. | 60    |
| COUNTY                  |                |                   | CITY                            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |                                 |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE                             | BIRTHPLACE |      |       |
| Benson, E               |                | W                 | 32                              | N. C.      |      |       |
| Hargis, L               |                | W                 | 12                              |            |      |       |
| Baldwin, W              |                | W                 | 10                              |            |      |       |
| Reed                    |                | W                 | 7                               |            |      |       |
| Frey                    |                | W                 | 2 <sup>10</sup> / <sub>12</sub> |            |      |       |
|                         |                |                   |                                 |            |      |       |
|                         |                |                   |                                 |            |      |       |
|                         |                |                   |                                 |            |      |       |



|                         |   |                |    |                  |            |      |       |
|-------------------------|---|----------------|----|------------------|------------|------|-------|
| m 450                   |   | HEAD OF FAMILY |    | Malone Charles Y |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE       |            | 7    | 50    |
| COUNTY                  |   |                |    | CITY             | 81         |      |       |
|                         |   |                |    | SHERRY           | PERRUIS    |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE              | BIRTHPLACE |      |       |
| Malone C                |   | W              |    | 37               |            |      |       |
| Mary W                  |   | D              |    | 1 1/2            |            |      |       |
|                         |   |                |    |                  |            |      |       |
|                         |   |                |    |                  |            |      |       |
|                         |   |                |    |                  |            |      |       |
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|                         |   |                |    |                  |            |      |       |
|                         |   |                |    |                  |            |      |       |
|                         |   |                |    |                  |            |      |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                                       |   |  |  |   |  |       |
|-----------------------------------|---------------------------------------|---|--|--|---|--|-------|
| 11450                             |                                       | NAME OF INDIVIDUAL                      |  | Malone Charles Y                         |   | E.D.                                     | SHEET |
| COLOR                             | W                                     | AGE                                     | 18                                     | BIRTHPLACE                               |   | 67                                       | 408   |
| COUNTY                            | Davidson                              |   |  | CITY                                     | Nashville                               |  |       |
| ENUMERATED WITH                   |                                       | Crockett Fern                           |  |  |   |  |       |
| RELATIONSHIP TO ABOVE             |                                       |   |  |  |   |  |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> BROTHER      | <input type="checkbox"/> FATHER         | <input type="checkbox"/> MOTHER        | <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> GRANDCHILD      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER       | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW   |       |
| <input type="checkbox"/> STEPSON  | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> COUSIN         | <input type="checkbox"/> HIRED MAN     | <input type="checkbox"/> BOY             | <input type="checkbox"/> SERVANT        | <input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (10-6-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |            |             |
|-------------------------|-------------------------------------|------------|------------|-------------|
| 11450                   | HEAD OF FAMILY<br>Malone Charles H. |            | E.D.<br>6  | SHEET<br>59 |
| COLOR<br>W              | AGE<br>38                           | BIRTHPLACE | VOL.<br>24 |             |
| COUNTY<br>De Kalb       |                                     | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                     |            |            |             |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE |             |
| Virginia A.             | W                                   | 37         |            |             |
| C. H.                   | S                                   | 14         |            |             |
| Billie J.               | S                                   | 9          |            |             |
| Virgine                 | S                                   | 8          |            |             |
|                         |                                     |            |            |             |
|                         |                                     |            |            |             |
|                         |                                     |            |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |            |              |
|-------------------------|-------------------------------------|------------|------------|--------------|
| 11450                   | HEAD OF FAMILY<br>Malone Charles R. |            | E.D.<br>13 | SHEET<br>110 |
| COLOR<br>W              | AGE<br>30                           | BIRTHPLACE | VOL.<br>33 |              |
| COUNTY<br>Greene        |                                     | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                     |            |            |              |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE |              |
| W. Malata               | W                                   | 31         |            |              |
| Lou (plus)              | S                                   | 9          |            |              |
| Lester                  | S                                   | 6          |            |              |
| H. R.                   | S                                   | 4          |            |              |
| Jerry                   | S                                   | 2 1/2      |            |              |
| Bailey Harwey J.        | F                                   | 84         |            |              |
| Mary J.                 | M                                   | 68         |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                   |            |            |              |
|------------|-----------------------------------|------------|------------|--------------|
| 11450      | HEAD OF FAMILY<br>Malone Chas. W. |            | E.D.<br>21 | SHEET<br>265 |
| COLOR<br>W | AGE<br>56                         | BIRTHPLACE | VOL.<br>98 |              |

|                           |              |            |            |
|---------------------------|--------------|------------|------------|
| COLOR<br>W                | AGE<br>54    | BIRTHPLACE | VOL.<br>18 |
| COUNTY<br><b>SULLIVAN</b> |              | CITY       |            |
| OTHER MEMBERS OF FAMILY   |              |            |            |
| NAME                      | RELATIONSHIP | AGE        | BIRTHPLACE |
| Margaret                  | W            | 29         | NC         |
| 1 Carl A                  | W            | 30         |            |
| Eugene                    | W            | 7          |            |
| 1 Harvey G                | W            | 4½         |            |
|                           |              |            |            |
|                           |              |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |             |              |
|-------------------------|-----------------------------------|------------|-------------|--------------|
| 11450                   | HEAD OF FAMILY<br>Malone, Charley |            | E.D.<br>11  | SHEET<br>173 |
| COLOR<br>W              | AGE<br>54                         | BIRTHPLACE | VOL.<br>3.3 |              |
| COUNTY<br>Greene        |                                   | CITY       |             |              |
| OTHER MEMBERS OF FAMILY |                                   |            |             |              |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE  |              |
| Nancy                   | W                                 | 51         |             |              |
| Maie                    | W                                 | 10         |             |              |
| Ray                     | S                                 | 7          |             |              |
| Lashel                  | S                                 | 3          |             |              |
| George                  | S                                 | 13         |             |              |
|                         |                                   |            |             |              |
|                         |                                   |            |             |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |             |
|-------------------------|-----------------------------------|------------|------------|-------------|
| 11450                   | HEAD OF FAMILY<br>Malone, Charley |            | E.D.<br>31 | SHEET<br>57 |
| COLOR<br>B              | AGE<br>44                         | BIRTHPLACE | VOL.<br>00 |             |
| COUNTY<br><b>TIPTON</b> |                                   | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                   |            |            |             |
| NAME                    | RELATIONSHIP                      | AGE        | BIRTHPLACE |             |
| Millie                  | W                                 | 42         |            |             |
|                         |                                   |            |            |             |

|        |   |    |
|--------|---|----|
| Miller | W | 22 |
| John   | S | 16 |
| Shelma | W | 12 |
|        |   |    |
| 2120   |   |    |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |                   |              |
|-------------------------|-------------------------------------|-------------------|-------------------|--------------|
| 11450                   | HEAD OF FAMILY<br>Maloney Charley P |                   | E.D.<br>64        | SHEET<br>303 |
| COLOR<br>20             | AGE<br>39                           | BIRTHPLACE        | VOL.<br>54        |              |
| COUNTY                  | Knox                                |                   | CITY<br>Knoxville |              |
| OTHER MEMBERS OF FAMILY |                                     |                   |                   |              |
| NAME                    |                                     | RELATION-<br>SHIP | AGE               | BIRTHPLACE   |
| Mary                    |                                     | W                 | 40                |              |
| Mildred                 |                                     | D                 | 11                |              |
| Charles                 |                                     | S                 | 9                 |              |
|                         |                                     |                   |                   |              |
|                         |                                     |                   |                   |              |
|                         |                                     |                   |                   |              |
|                         |                                     |                   |                   |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |             |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| 11450                   | HEAD OF FAMILY<br>Mullen Charley |                   | E.D.<br>17 | SHEET<br>58 |
| COLOR<br>W              | AGE<br>31                        | BIRTHPLACE        | VOL.<br>45 |             |
| COUNTY                  | Haywood                          |                   | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |             |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Emaline                 |                                  | W                 | 34         |             |
| Charley                 |                                  | D                 | 3 1/2      |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |

|                  |  |   |    |
|------------------|--|---|----|
| / <i>Charlie</i> |  | 0 | 3% |
|                  |  |   |    |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |             |
|--|--|---|--|------------|-------------|
| m450   |  | NAME OF INDIVIDUAL<br><i>Myloam Charlie</i> |  | E.D.<br>3  | SHEET<br>31 |
| COLOR<br>B                                   | AGE<br>3                                 | BIRTHPLACE<br>1                             |  | VOL.<br>65 |             |
| COUNTY<br>Montgomery                         |  | CITY  |  |            |             |
| ENUMERATED WITH<br><i>Brewer Tom W.</i>      |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                        |  |   |  |            |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |            |             |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |            |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |            |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |            |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |            |             |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |   |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |           |             |              |
|-------------------------|-----------|--|-----------|-------------|--------------|
| m450                    |           | HEAD OF FAMILY<br><i>Maloney Charlie</i> |           | E.D.<br>24  | SHEET<br>324 |
| COLOR<br>B              | AGE<br>30 | BIRTHPLACE                               |           | VOL.<br>34  |              |
| COUNTY<br>Greene        |           | CITY                                     |           |             |              |
| OTHER MEMBERS OF FAMILY |           |  |           |             |              |
| NAME                    |           | RELATIONSHIP                             | AGE       | BIRTHPLACE  |              |
| / <i>Anna</i>           |           | <i>w</i>                                 | <i>34</i> |             |              |
| / <i>Relia</i>          |           | <i>m</i>                                 | <i>65</i> | <i>11 C</i> |              |
|                         |           |  |           |             |              |
|                         |           |  |           |             |              |
|                         |           |  |           |             |              |
|                         |           |  |           |             |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |                   |                    |
|---|--|---|--|-------------------|--------------------|
| M458                                    |  | NAME OF INDIVIDUAL<br><i>Melone Charlie</i>         |  | E.D.<br><i>18</i> | SHEET<br><i>45</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>35</i>                         | BIRTHPLACE  |  | VOL.<br><i>33</i> |                    |
| COUNTY<br><i>Greene</i>                 |  | CITY  |  |                   |                    |
| ENUMERATED WITH<br><i>Laddie Marion</i> |  |   |  |                   |                    |
| RELATIONSHIP TO ABOVE                   |  |   |  |                   |                    |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |                   |                    |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |                   |                    |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |                   |                    |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |                   |                    |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |                   |                    |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |                   |                    |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   | <i>L</i>  |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |   |  |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                  |   |            |                   |                     |
|---------------------------|------------------|---|------------|-------------------|---------------------|
| M458                      |                  | HEAD OF FAMILY<br><i>Melone Charlie</i> |            | E.D.<br><i>31</i> | SHEET<br><i>267</i> |
| COLOR<br><i>W</i>         | AGE<br><i>36</i> | BIRTHPLACE                              |            | VOL.<br><i>37</i> |                     |
| COUNTY<br><i>Hamilton</i> |                  | CITY<br><i>Chattanooga</i>              |            |                   |                     |
| OTHER MEMBERS OF FAMILY   |                  |   |            |                   |                     |
| NAME                      | RELATIONSHIP     | AGE                                     | BIRTHPLACE |                   |                     |
| <i>Laddie</i>             | <i>W</i>         | <i>37</i>                               |            |                   |                     |
| <i>Ellen D</i>            | <i>D</i>         | <i>8</i>                                |            |                   |                     |
| <i>Marion M</i>           | <i>W</i>         | <i>7</i>                                |            |                   |                     |
| <i>Frankie L</i>          | <i>D</i>         | <i>4 1/2</i>                            |            |                   |                     |
| <i>Jane J</i>             | <i>D</i>         | <i>2 1/2</i>                            |            |                   |                     |
| <i>Charlie</i>            | <i>F L</i>       | <i>6 1/2</i>                            |            |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

|                         |   |                |     |                |   |      |       |
|-------------------------|---|----------------|-----|----------------|---|------|-------|
| MUSE                    |   | HEAD OF FAMILY |     | Malone Charles |   | E.D. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE     | 1 | VOL. | 97    |
| COUNTY                  |   |                |     | Sullivan       |   |      |       |
| CITY                    |   |                |     |                |   |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |   |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |   |      |       |
| 1 Kate                  |   | W              | 52  |                |   |      |       |
| Osa                     |   | D              | 26  |                |   |      |       |
|                         |   |                |     |                |   |      |       |
|                         |   |                |     |                |   |      |       |
|                         |   |                |     |                |   |      |       |
|                         |   |                |     |                |   |      |       |
|                         |   |                |     |                |   |      |       |
|                         |   |                |     |                |   |      |       |

FORM 10 630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| MUSE                    |   | HEAD OF FAMILY |     | Malone Charles |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE     |  | VOL. | 95    |
| COUNTY                  |   |                |     | Union          |  |      |       |
| CITY                    |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Hester J.               |   | W              | 46  |                |  |      |       |
| Carl S.                 |   | S              | 15  |                |  |      |       |
| Lillian C.              |   | S              | 13  |                |  |      |       |
| Anta                    |   | D              | 12  |                |  |      |       |
| Lillian C.              |   | D              | 9   |                |  |      |       |
| Alfred                  |   | S              | 7   |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10 630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |                    |    |            |  |       |      |
|--|--------|--------------------|----|------------|--|-------|------|
| m450   |        | NAME OF INDIVIDUAL |    | E.D.       |  | SHEET |      |
| COLOR  | B      | AGE                | 23 | BIRTHPLACE |  | VOL.  | 1/24 |
| COUNTY   | Sumner |                    |    | CITY       |  | 99    |      |
| ENUMERATED WITH  |        |                    |    |            |  |       |      |
| RELATIONSHIP TO ABOVE  |        |                    |    |            |  |       |      |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input checked="" type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |        |                    |    |            |  |       |      |

FORM BC-627 (8-2-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |  |       |      |
|-------------------------|---------|----------------|-----|------------|--|-------|------|
| m450                    |         | HEAD OF FAMILY |     | E.D.       |  | SHEET |      |
| COLOR                   | W       | AGE            | 24  | BIRTHPLACE |  | VOL.  | 2/72 |
| COUNTY                  | Lincoln |                |     | CITY       |  | 59    |      |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |       |      |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |       |      |
| 1 Mary S                |         | W              | 18  |            |  |       |      |
|                         |         |                |     |            |  |       |      |
|                         |         |                |     |            |  |       |      |
|                         |         |                |     |            |  |       |      |
|                         |         |                |     |            |  |       |      |
|                         |         |                |     |            |  |       |      |
|                         |         |                |     |            |  |       |      |
|                         |         |                |     |            |  |       |      |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                   |     |                |  |         |       |
|-------------------------|---|-------------------|-----|----------------|--|---------|-------|
| m450                    |   | HEAD OF FAMILY    |     | Malone Charlie |  | E.D.    | SHEET |
| COLOR                   | 6 | AGE               | 62  | BIRTHPLACE     |  | 1       | 235   |
| COUNTY                  |   |                   |     | CITY           |  | VOL. 99 |       |
| <b>SUNNY</b>            |   |                   |     |                |  |         |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |                |  |         |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE     |  |         |       |
| Bertha                  |   | 1                 | 47  |                |  |         |       |
| Ernest                  |   | 5                 | 19  |                |  |         |       |
| Edmond                  |   | 5                 | 14  |                |  |         |       |
| J C                     |   | 5                 | 15  |                |  |         |       |
|                         |   |                   |     |                |  |         |       |
|                         |   |                   |     |                |  |         |       |
|                         |   |                   |     |                |  |         |       |
|                         |   |                   |     |                |  |         |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |                  |  |         |       |
|-------------------------|---|-------------------|-----|------------------|--|---------|-------|
| m450                    |   | HEAD OF FAMILY    |     | Malone Charlie B |  | E.D.    | SHEET |
| COLOR                   | W | AGE               | 45  | BIRTHPLACE       |  | 33      | 441   |
| COUNTY                  |   |                   |     | CITY             |  | VOL. 38 |       |
|                         |   | Hamilton          |     | Chattanooga      |  |         |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |                  |  |         |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE       |  |         |       |
| Annie                   |   | W                 | 38  |                  |  |         |       |
| Wallace                 |   | 5                 | 21  |                  |  |         |       |
| Robert                  |   | 5                 | 20  |                  |  |         |       |
| Bessie                  |   | D                 | 17  |                  |  |         |       |
| Mildred                 |   | D                 | 10  |                  |  |         |       |
| Jack                    |   | 5                 | 7   |                  |  |         |       |
| Hughes                  |   | 5                 | 3   |                  |  |         |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                  |  |        |       |
|--------|---|----------------|----|------------------|--|--------|-------|
| m450   |   | HEAD OF FAMILY |    | Malone Charlie B |  | E.D.   | SHEET |
| COLOR  | W | AGE            | 32 | BIRTHPLACE       |  | 7      | 75    |
| COUNTY |   |                |    | CITY             |  | VOL. 7 |       |
|        |   | Carroll        |    |                  |  |        |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  |              | CITY |            |
| Carroll                 |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Sister                  | W            | 32   |            |
| Agnes                   | D            | 48   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                    |            |            |       |
|-------------------------|--------------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY     |            | E.D.       | SHEET |
|                         | Charles L. Carlton |            | 176        | 15    |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
| W                       | 42                 |            | 19         |       |
| COUNTY                  | CITY               |            |            |       |
| Davidson                | Nashville          |            |            |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
| Walter                  | W                  | 34         |            |       |
| David                   | S                  | 4 1/2      |            |       |
| Charles                 | S                  | 2 1/2      |            |       |
| Kennedy Mary            | M                  | 68         |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Malone Charley A |            | 13         | 66    |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 45               |            | 33         |       |
| COUNTY                  | CITY             |            |            |       |
| Greene                  |                  |            |            |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Ellie                   | W                | 38         |            |       |
| Howard                  | S                | 18         |            |       |
|                         |                  |            |            |       |
|                         |                  |            |            |       |

|  |        |   |    |  |
|--|--------|---|----|--|
|  | Howard | S | 18 |  |
|  | Marvin | S | 13 |  |
|  | Samuel | S | 11 |  |
|  | Martha | D | 5  |  |
|  |        |   |    |  |
|  |        |   |    |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |         |
|-------------------------|---|----------------|----|-----------------|--|------------|---------|
| M450                    |   | HEAD OF FAMILY |    | Malone, Ciscero |  | E.D.       | SHEET   |
| COLOR                   | B | AGE            | 36 | BIRTHPLACE      |  | 1937       | VOL. 86 |
| COUNTY                  |   | SHILBY         |    | CITY            |  | MEMPHIS    |         |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |         |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |         |
| Bessie                  |   | W              |    | 25              |  |            |         |
| Ciscero                 |   | S              |    | 9               |  |            |         |
| Cecelia                 |   | D              |    | 5               |  |            |         |
|                         |   |                |    |                 |  |            |         |
|                         |   |                |    |                 |  |            |         |
|                         |   |                |    |                 |  |            |         |
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|                         |   |                |    |                 |  |            |         |
|                         |   |                |    |                 |  |            |         |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                  |  |      |       |
|--|--|--|----|------------------|--|------|-------|
| M450   |  | NAME OF INDIVIDUAL                       |    | Malone, Clarence |  | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 12 | BIRTHPLACE       |  | 9    | 85    |
| COUNTY                                       |  | Giles                                    |    | CITY             |  | 32   |       |
| ENUMERATED WITH                              |  |  |    |                  |  |      |       |
| Malone, John                                 |  |  |    |                  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |    |                  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                  |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                  |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                  |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                  |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |                  |  |      |       |

|  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN         | <input type="checkbox"/>                 |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 41             |            | 32         |       |
| COUNTY                  | CITY           |            |            |       |
| Giles                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Amie                    | W              | 27         |            |       |
| Hettie                  | D              | 4          |            |       |
| Charles E.              | S              | 2          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M450   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W  | 9  |  | 71   |       |
| COUNTY                                       | CITY                                     |  |      |       |
|  | Vernon                                   |  |      |       |
| ENUMERATED WITH                              |  |  |      |       |
| Mallan, Isaac                                |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |             |             |
|-------------------------|---------------------------------|-------------------|-------------|-------------|
| M450                    | HEAD OF FAMILY<br>Malone, Cordy |                   | E.D.<br>113 | SHEET<br>74 |
| COLOR<br>N              | AGE<br>47                       | BIRTHPLACE        | VOL.<br>90  |             |
| COUNTY                  |                                 | CITY              |             |             |
| SHELBY                  |                                 | MEMPHIS           |             |             |
| OTHER MEMBERS OF FAMILY |                                 |                   |             |             |
| NAME                    |                                 | RELATION-<br>SHIP | AGE         | BIRTHPLACE  |
| 1 Cliza                 |                                 | W                 | 35          |             |
|                         |                                 |                   |             |             |
|                         |                                 |                   |             |             |
|                         |                                 |                   |             |             |
|                         |                                 |                   |             |             |
|                         |                                 |                   |             |             |
|                         |                                 |                   |             |             |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |                   |            |              |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| M452                    | HEAD OF FAMILY<br>Malone, Clarence |                   | E.D.<br>10 | SHEET<br>169 |
| COLOR<br>W              | AGE<br>22                          | BIRTHPLACE        | VOL.<br>33 |              |
| COUNTY<br>Greene        |                                    | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                    |                   |            |              |
| NAME                    |                                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1 Charlesie             |                                    | W                 | 20         |              |
| Juanita                 |                                    | d                 | 7 1/2      |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |
|                         |                                    |                   |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                          |                   |              |
|---------------------------|--|--------------------------|-------------------|--------------|
| M450                      | HEAD OF FAMILY<br><i>Malone Clarence</i> |                          | E.O.<br>171       | SHEET<br>304 |
| COLOR<br><i>W</i>         | AGE<br><i>33</i>                         | BIRTHPLACE               | VOL.<br><i>18</i> |              |
| COUNTY<br><b>DAVIDSON</b> |  | CITY<br><b>NASHVILLE</b> |                   |              |
| OTHER MEMBERS OF FAMILY   |  |                          |                   |              |
| NAME                      |  | RELATION-<br>SHIP        | AGE               | BIRTHPLACE   |
| <i>Mayne</i>              |  | <i>W</i>                 | <i>31</i>         |              |
| <i>James</i>              |  | <i>S</i>                 | <i>11</i>         |              |
| <i>Francis</i>            |  | <i>D</i>                 | <i>8</i>          |              |
|                           |  |                          |                   |              |
|                           |  |                          |                   |              |
|                           |  |                          |                   |              |
|                           |  |                          |                   |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                        |                   |              |
|-------------------------|--|------------------------|-------------------|--------------|
| M450                    | HEAD OF FAMILY<br><i>Malone Clarence</i> |                        | E.O.<br>139       | SHEET<br>306 |
| COLOR<br><i>B</i>       | AGE<br><i>36</i>                         | BIRTHPLACE             | VOL.<br><i>93</i> |              |
| COUNTY<br><b>SHELBY</b> |  | CITY<br><b>MEMPHIS</b> |                   |              |
| OTHER MEMBERS OF FAMILY |  |                        |                   |              |
| NAME                    |  | RELATION-<br>SHIP      | AGE               | BIRTHPLACE   |
| <i>Nelly</i>            |  | <i>W</i>               | <i>28</i>         | <i>Miss</i>  |
| <i>Clarence Jr</i>      |  | <i>S</i>               | <i>19</i>         |              |
|                         |  |                        |                   |              |
|                         |  |                        |                   |              |
|                         |  |                        |                   |              |
|                         |  |                        |                   |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |  |            |                   |             |
|-------------------|--|------------|-------------------|-------------|
| M450              | HEAD OF FAMILY<br><i>Malone Clarence</i> |            | E.O.<br>176       | SHEET<br>86 |
| COLOR<br><i>B</i> | AGE<br><i>37</i>                         | BIRTHPLACE | VOL.<br><i>82</i> |             |

|                         |                 |            |            |    |
|-------------------------|-----------------|------------|------------|----|
| 1450                    | Malone Clarence |            | 178        | 86 |
| COLOR<br>B              | AGE<br>27       | BIRTHPLACE | VOL.<br>80 |    |
| COUNTY                  | Shelby          |            | CITY       |    |
| OTHER MEMBERS OF FAMILY |                 |            |            |    |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |    |
| 1 Annie                 | w               | 29         |            |    |
| Stanback Kenneth        | y m             | 58         | Miss       |    |
| Malone Charles          | B               | 24         |            |    |
| 1 Kenneth               | si              | 26         |            |    |
| 1 Ophelia               | m               | 48         |            |    |
|                         |                 |            |            |    |
|                         |                 |            |            |    |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |             |
|-------------------------|------------------|------------|------------|-------------|
| 1450                    | Milam Clarence G |            | E.D.<br>10 | SHEET<br>41 |
| COLOR<br>W              | AGE<br>20        | BIRTHPLACE | VOL.<br>46 |             |
| COUNTY                  | Henry            |            | CITY       |             |
| OTHER MEMBERS OF FAMILY |                  |            |            |             |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |             |
| Bessie D                | M                | 47         | N C        |             |
| Joseph E                | B                | 10         |            |             |
| Cooper S                | B                | 8          |            |             |
|                         |                  |            |            |             |
|                         |                  |            |            |             |
|                         |                  |            |            |             |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |            |            |              |
|-------------------------|-------------------|------------|------------|--------------|
| 1450                    | Malone Clarence H |            | E.D.<br>3  | SHEET<br>165 |
| COLOR<br>B              | AGE<br>50         | BIRTHPLACE | VOL.<br>99 |              |
| COUNTY                  | Sumner            |            | CITY       |              |
| OTHER MEMBERS OF FAMILY |                   |            |            |              |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |              |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Alice                   | W            | 50  |            |
| Lula M                  | D            | 23  |            |
| Catherine R             | D            | 20  |            |
| Francis W               | D            | 17  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M450                    |              | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|--------------|----------------|------------|------------|-------|
| MILAN, Cloud R.         |              |                |            | 8          | 293   |
| COLOR                   | W            | AGE            | 39         | BIRTHPLACE |       |
| COUNTY                  | CYRUS        | CITY           |            | VOL.       | 26    |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| Addie                   | W            | 34             |            |            |       |
| L. E.                   | D            | 17             |            |            |       |
| J. C.                   | S            | 14             |            |            |       |
| Nash                    | S            | 11             |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m450                    |              | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|--------------|----------------|------------|------------|-------|
| MILLON, Cloud W.        |              |                |            | 16         | 45    |
| COLOR                   | W            | AGE            | 25         | BIRTHPLACE |       |
| COUNTY                  | Sullivan     | CITY           |            | VOL.       | 98    |
| OTHER MEMBERS OF FAMILY |              |                |            |            |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |       |
| Mamie                   | W            | 23             | Va.        |            |       |
| Clendell                | D            | 10 1/2         |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |
|                         |              |                |            |            |       |



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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |                 |            |      |       |
|-------------------------|----------------|-------------------|-----------------|------------|------|-------|
| 11450                   | HEAD OF FAMILY |                   | Malone Claude H |            | E.D. | SHEET |
| COLOR                   | W              | AGE               | 41              | BIRTHPLACE | VOL. | 46    |
| COUNTY                  | Henry          |                   | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |                 |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE             | BIRTHPLACE |      |       |
| Ora E                   |                | W                 | 40              |            |      |       |
| James A                 |                | S                 | 15              |            |      |       |
| Jack H                  |                | S                 | 12              |            |      |       |
| Carl E                  |                | S                 | 10              |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                   |                 |            |      |       |
|-------------------------|----------------|-------------------|-----------------|------------|------|-------|
| 11450                   | HEAD OF FAMILY |                   | Malone Clemey F |            | E.D. | SHEET |
| COLOR                   | W              | AGE               | 35              | BIRTHPLACE | VOL. | 96    |
| COUNTY                  | Unicoi         |                   | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |                 |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE             | BIRTHPLACE |      |       |
| Delpha                  |                | W                 | 34              |            |      |       |
| John                    |                | D                 | 6               |            |      |       |
| James W                 |                | W                 | 3 1/2           |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |
|                         |                |                   |                 |            |      |       |

|  |  |   |  |  |  |        |  |
|--|--|---|--|--|--|--------|--|
| m450                                   |  | NAME OF INDIVIDUAL                        |  | E.D.                                     |  | SHEET  |  |
| COLOR                                  |  | AGE                                       |  | BIRTHPLACE                               |  | VOL.   |  |
| W                                      |  | 19  |  | Malone Cleo                              |  | 11 224 |  |
| COUNTY                                 |  |   |  | CITY                                     |  |        |  |
| Greene                                 |  |   |  |  |  |        |  |
| ENUMERATED WITH                        |  |   |  |  |  |        |  |
| Milligan Thomas                        |  |   |  |  |  |        |  |
| RELATIONSHIP TO ABOVE                  |  |   |  |  |  |        |  |
| <input type="checkbox"/> SON           |  | <input type="checkbox"/> NEPHEW           |  | <input type="checkbox"/> STEPSON         |  |        |  |
| <input type="checkbox"/> DAUGHTER      |  | <input checked="" type="checkbox"/> NIECE |  | <input type="checkbox"/> STEPDAUGHTER    |  |        |  |
| <input type="checkbox"/> BROTHER       |  | <input type="checkbox"/> FATHER-IN-LAW    |  | <input type="checkbox"/> COUSIN          |  |        |  |
| <input type="checkbox"/> SISTER        |  | <input type="checkbox"/> MOTHER-IN-LAW    |  | <input type="checkbox"/> HIRED MAN       |  |        |  |
| <input type="checkbox"/> FATHER        |  | <input type="checkbox"/> SON-IN-LAW       |  | <input type="checkbox"/> ROOMER          |  |        |  |
| <input type="checkbox"/> MOTHER        |  | <input type="checkbox"/> DAUGHTER-IN-LAW  |  | <input type="checkbox"/> SERVANT         |  |        |  |
| <input type="checkbox"/> GRANDSON      |  | <input type="checkbox"/> BROTHER-IN-LAW   |  | <input type="checkbox"/> OTHER (Specify) |  |        |  |
| <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> SISTER-IN-LAW    |  |  |  |        |  |
| <input type="checkbox"/> GRANDCHILD    |  | <input type="checkbox"/> ORPHAN           |  |  |  |        |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |  |       |  |
|--|--|--|--|--|--|-------|--|
| m450                                   |  | NAME OF INDIVIDUAL                         |  | E.D.                                     |  | SHEET |  |
| COLOR                                  |  | AGE  |  | BIRTHPLACE                               |  | VOL.  |  |
| B                                      |  | 22   |  | Malone Cleo                              |  | 3 105 |  |
| COUNTY                                 |  |  |  | CITY                                     |  |       |  |
| Sumner                                 |  |  |  |  |  |       |  |
| ENUMERATED WITH                        |  |  |  |  |  |       |  |
| Smith Andrew                           |  |  |  |  |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |  |  |       |  |
| <input type="checkbox"/> SON           |  | <input checked="" type="checkbox"/> NEPHEW |  | <input type="checkbox"/> STEPSON         |  |       |  |
| <input type="checkbox"/> DAUGHTER      |  | <input type="checkbox"/> NIECE             |  | <input type="checkbox"/> STEPDAUGHTER    |  |       |  |
| <input type="checkbox"/> BROTHER       |  | <input type="checkbox"/> FATHER-IN-LAW     |  | <input type="checkbox"/> COUSIN          |  |       |  |
| <input type="checkbox"/> SISTER        |  | <input type="checkbox"/> MOTHER-IN-LAW     |  | <input type="checkbox"/> HIRED MAN       |  |       |  |
| <input type="checkbox"/> FATHER        |  | <input type="checkbox"/> SON-IN-LAW        |  | <input type="checkbox"/> ROOMER          |  |       |  |
| <input type="checkbox"/> MOTHER        |  | <input type="checkbox"/> DAUGHTER-IN-LAW   |  | <input type="checkbox"/> SERVANT         |  |       |  |
| <input type="checkbox"/> GRANDSON      |  | <input type="checkbox"/> BROTHER-IN-LAW    |  | <input type="checkbox"/> OTHER (Specify) |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> SISTER-IN-LAW     |  |  |  |       |  |
| <input type="checkbox"/> GRANDCHILD    |  | <input type="checkbox"/> ORPHAN            |  |  |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                   |                     |
|--|--|---|--|-------------------|---------------------|
| M 450                                      |  | NAME OF INDIVIDUAL<br><i>Maloney Cleopha</i>        |  | E.D.<br><i>88</i> | SHEET<br><i>287</i> |
| COLOR<br><i>B</i>                          | AGE<br><i>21</i>                         | BIRTHPLACE  |  | VOL.<br><i>55</i> |                     |
| COUNTY<br><i>Knox</i>                      |  | CITY  |  |                   |                     |
| ENUMERATED WITH<br><i>Myra M. Williams</i> |  |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                      |  |   |  |                   |                     |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |                   |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |                   |                     |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |                   |                     |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |                   |                     |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |                   |                     |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |                   |                     |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   | <i>Bo</i>   |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |   |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |                                       |           |                   |                    |
|--------------------------|------------------|---------------------------------------|-----------|-------------------|--------------------|
| M 450                    |                  | HEAD OF FAMILY<br><i>Milam, Cleve</i> |           | E.D.<br><i>13</i> | SHEET<br><i>52</i> |
| COLOR<br><i>W</i>        | AGE<br><i>55</i> | BIRTHPLACE                            |           | VOL.<br><i>47</i> |                    |
| COUNTY<br><i>Hickman</i> |                  | CITY                                  |           |                   |                    |
| OTHER MEMBERS OF FAMILY  |                  |                                       |           |                   |                    |
| NAME                     |                  | RELATIONSHIP                          | AGE       | BIRTHPLACE        |                    |
| <i>Cleopha</i>           |                  | <i>M</i>                              | <i>63</i> |                   |                    |
| <i>Robert</i>            |                  | <i>B</i>                              | <i>18</i> |                   |                    |
|                          |                  |                                       |           |                   |                    |
|                          |                  |                                       |           |                   |                    |
|                          |                  |                                       |           |                   |                    |
|                          |                  |                                       |           |                   |                    |
|                          |                  |                                       |           |                   |                    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                  |         |      |       |
|-------------------------|--------|----------------|-----|------------------|---------|------|-------|
| 11450                   |        | HEAD OF FAMILY |     | Malone Cleveland |         | E.D. | SHEET |
| COLOR                   | B      | AGE            | 45  | BIRTHPLACE       | Miss    | 13   | 315   |
| COUNTY                  | SHELBY |                |     | CITY             | MEMPHIS | VOL. | 81    |
| OTHER MEMBERS OF FAMILY |        |                |     |                  |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE       |         |      |       |
| Grandy                  |        | W              | 45  |                  |         |      |       |
| McKinney Eugene         |        | SS             | 10  |                  |         |      |       |
|                         |        |                |     |                  |         |      |       |
|                         |        |                |     |                  |         |      |       |
|                         |        |                |     |                  |         |      |       |
|                         |        |                |     |                  |         |      |       |

FORM 10 635

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |               |  |      |       |
|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| m450                    |        | HEAD OF FAMILY |     | Matone Clever |  | E.D. | SHEET |
| COLOR                   | B      | AGE            | 40  | BIRTHPLACE    |  | 12   | 321   |
| COUNTY                  | Sumner |                |     | CITY          |  | VOL. | 99    |
| OTHER MEMBERS OF FAMILY |        |                |     |               |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Martha                  |        | W              | 44  |               |  |      |       |
| Ledy May                |        | D              | 18  |               |  |      |       |
| Nathan                  |        |                | 17  |               |  |      |       |
| Jack                    |        |                | 15  |               |  |      |       |
| Lure                    |        |                | 12  |               |  |      |       |
| Annie                   |        |                | 10  |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |              |  |      |       |
|-------|---|----------------|----|--------------|--|------|-------|
| m450  |   | HEAD OF FAMILY |    | Mellon Cliff |  | E.D. | SHEET |
| COLOR | W | AGE            | 63 | BIRTHPLACE   |  | 18   | 128   |
|       |   |                |    |              |  | VOL. | 44    |

|                         |         |              |     |            |       |      |    |
|-------------------------|---------|--------------|-----|------------|-------|------|----|
| COLOR                   | W       | AGE          | 63  | BIRTHPLACE | Cliff | VOL. | 44 |
| COUNTY                  | Hawkins |              |     | CITY       |       |      |    |
| OTHER MEMBERS OF FAMILY |         |              |     |            |       |      |    |
|                         | NAME    | RELATIONSHIP | AGE | BIRTHPLACE |       |      |    |
|                         | Nannie  | W            | 29  |            |       |      |    |
|                         | Gay     | S            | 14  |            |       |      |    |
|                         | Mollie  | D            | 12  |            |       |      |    |
|                         |         |              |     |            |       |      |    |
|                         |         |              |     |            |       |      |    |
|                         |         |              |     |            |       |      |    |
|                         |         |              |     |            |       |      |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                |            |      |       |
|--|--|--|----------------|------------|------|-------|
| M450                                   | NAME OF INDIVIDUAL                       |  | Milam Clifford |            | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 24             | BIRTHPLACE | Miss | 67 22 |
| COUNTY                                 | SHELBY                                   |  | CITY           |            |      |       |
| ENUMERATED WITH                        |  | MEMPHIS                                    |                |            |      |       |
| RELATIONSHIP TO ABOVE                  |  | Miller, Clytus C.                          |                |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                              |  |                                  |                |            |      |        |
|------------------------------|--|----------------------------------|----------------|------------|------|--------|
| M450                         | NAME OF INDIVIDUAL                         |                                  | Milam Clifford |            | E.D. | SHEET  |
| COLOR                        | W  | AGE                              | 4              | BIRTHPLACE |      | 3 1573 |
| COUNTY                       | Houston                                    |                                  | CITY           |            |      |        |
| ENUMERATED WITH              |  | Milam Henry F.                   |                |            |      |        |
| RELATIONSHIP TO ABOVE        |  |                                  |                |            |      |        |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |                |            |      |        |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☒ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |           |  |  |  |              |
|--|-----------|--|--|--|--------------|
| M450   |           | NAME OF INDIVIDUAL<br>Malcom Clifford  |  | E.D.<br>221  | SHEET<br>619 |
| COLOR  | AGE<br>30 | BIRTHPLACE   |  | VOL.   | 22           |
| COUNTY<br>Davidson   |           | CITY   |  |  |              |
| ENUMERATED WITH<br>Wason James W   |           |  |  |  |              |
| RELATIONSHIP TO ABOVE  |           |  |  |  |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input checked="" type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |           |   |  |   |              |
|--|-----------|---|--|---|--------------|
| M450   |           | NAME OF INDIVIDUAL<br>Malcom Clinton  |  | E.D.<br>68  | SHEET<br>158 |
| COLOR<br>neg   | AGE<br>27 | BIRTHPLACE<br>SHELBY  |  | VOL.<br>85  |              |
| COUNTY   |           | CITY<br>MEMPHIS   |  |   |              |
| ENUMERATED WITH<br>Boyd, Callie  |           |   |  |   |              |
| RELATIONSHIP TO ABOVE  |           |   |  |   |              |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| In 450                                       |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | 68   | 155   |
| COUNTY                                       | neg                                      | SHELBY CITY                              |  | VOL. | 85    |
| MEMPHIS                                      |  |  |  |      |       |
| ENUMERATED WITH                              |  |  |  |      |       |
| Boyd, Callie                                 |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| In 450                                      |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                       | AGE                                      | BIRTHPLACE                               |  | 16   | 177   |
| COUNTY                                      | 24                                       | Washington CITY                          |  | VOL. | 102   |
| Johnson                                     |  |  |  |      |       |
| ENUMERATED WITH                             |  |  |  |      |       |
| Matron, Nick                                |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |  |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |  |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| 10450                   |   | HEAD OF FAMILY |       | Malone Clyde |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 28    | BIRTHPLACE   |  | VOL. | 98    |
| COUNTY                  |   |                |       | Sullivan     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Mattie                  |   | W              | 21    |              |  |      |       |
| Juanita                 |   | D              | 5     |              |  |      |       |
| Howard                  |   | S              | 4 1/2 |              |  |      |       |
| Kathleen Lee            |   | D              | 4 1/2 |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 10450                   |   | HEAD OF FAMILY |     | Malone Clyde |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE   |  | VOL. | 98    |
| COUNTY                  |   |                |     | Sullivan     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Lina                    |   | W              | 22  |              |  |      |       |
| Hubert                  |   | S              | 1   |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |                   |                    |
|--|--|--|-------------------|--------------------|
| M450                                   | NAME OF INDIVIDUAL<br><i>Malone Clyde Jr</i> |  | E.O.<br><i>80</i> | SHEET<br><i>13</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>14</i>                             | BIRTHPLACE                                 | VOL.<br><i>84</i> |                    |
| COUNTY<br><b>SHELBY</b>                |  | CITY<br><b>MEMPHIS</b>                     |                   |                    |
| ENUMERATED WITH<br><i>Fish Fario D</i> |  |  |                   |                    |
| RELATIONSHIP TO ABOVE                  |  |  |                   |                    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEPSON           |                   |                    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER      |                   |                    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN            |                   |                    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN         |                   |                    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW          | <input checked="" type="checkbox"/> ROOMER |                   |                    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT           |                   |                    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify)   |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW       |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN              |  |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                   |                    |
|--|---|--|-------------------|--------------------|
| M450                                     | NAME OF INDIVIDUAL<br><i>Malone Clyde</i> |  | E.O.<br><i>64</i> | SHEET<br><i>65</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>34</i>                          | BIRTHPLACE                                 | VOL.<br><i>85</i> |                    |
| COUNTY<br><b>SHELBY</b>                  |   | CITY<br><b>MEMPHIS</b>                     |                   |                    |
| ENUMERATED WITH<br><i>Preston Steven</i> |   |  |                   |                    |
| RELATIONSHIP TO ABOVE                    |   |  |                   |                    |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON           |                   |                    |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER      |                   |                    |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN            |                   |                    |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN         |                   |                    |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW       | <input checked="" type="checkbox"/> ROOMER |                   |                    |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT           |                   |                    |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify)   |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW    |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN           |  |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |   |  |                   |                   |
|------|---|--|-------------------|-------------------|
| M450 | NAME OF INDIVIDUAL<br><i>Malone Clyde</i> |  | E.O.<br><i>13</i> | SHEET<br><i>9</i> |
|------|---|--|-------------------|-------------------|

|   |  |  |      |                |                |
|---|--|--|------|----------------|----------------|
| m450  |  | NAME OF INDIVIDUAL <i>Maloney Clyde</i>  |      | E.D. <i>10</i> | SHEET <i>9</i> |
| COLOR <i>W</i>                                      | AGE <i>22</i>                                      | BIRTHPLACE                               |      | VOL. <i>29</i> |                |
| COUNTY  |  |  | CITY |                |                |
| ENUMERATED WITH <i>Grandson</i> <i>Larry Conley</i> |  |  |      |                |                |
| RELATIONSHIP TO ABOVE                               |  |  |      |                |                |
| <input type="checkbox"/> SON                        | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |      |                |                |
| <input type="checkbox"/> DAUGHTER                   | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |      |                |                |
| <input type="checkbox"/> BROTHER                    | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |      |                |                |
| <input type="checkbox"/> SISTER                     | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |      |                |                |
| <input type="checkbox"/> FATHER                     | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |      |                |                |
| <input type="checkbox"/> MOTHER                     | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |      |                |                |
| <input type="checkbox"/> GRANDSON                   | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |      |                |                |
| <input type="checkbox"/> GRANDDAUGHTER              | <input type="checkbox"/> SISTER-IN-LAW             |  |      |                |                |
| <input type="checkbox"/> GRANDCHILD                 | <input type="checkbox"/> ORPHAN                    |  |      |                |                |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                    |           |                |                 |
|-------------------------|---------------|------------------------------------|-----------|----------------|-----------------|
| m450                    |               | HEAD OF FAMILY <i>Malone Clyde</i> |           | E.D. <i>21</i> | SHEET <i>84</i> |
| COLOR <i>W</i>          | AGE <i>49</i> | BIRTHPLACE                         |           | VOL. <i>45</i> |                 |
| COUNTY <i>Haywood</i>   |               |                                    | CITY      |                |                 |
| OTHER MEMBERS OF FAMILY |               |                                    |           |                |                 |
| NAME                    |               | RELATIONSHIP                       | AGE       | BIRTHPLACE     |                 |
| <i>Fannie W</i>         |               |                                    | <i>50</i> |                |                 |
| <i>Fannie D</i>         |               |                                    | <i>20</i> |                |                 |
| <i>Helena D</i>         |               |                                    | <i>15</i> |                |                 |
| <i>Katherine D</i>      |               |                                    | <i>13</i> |                |                 |
| <i>Richard S</i>        |               |                                    | <i>10</i> |                |                 |
| <i>Bessie D</i>         |               |                                    | <i>7</i>  |                |                 |
| <i>Lillian, Joyce</i>   |               | <i>B.S</i>                         | <i>2</i>  |                |                 |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |               |                                    |                         |                |                 |
|------------------------|---------------|------------------------------------|-------------------------|----------------|-----------------|
| m450                   |               | HEAD OF FAMILY <i>Malone Cam V</i> |                         | E.D. <i>41</i> | SHEET <i>45</i> |
| COLOR <i>W</i>         | AGE <i>32</i> | BIRTHPLACE                         |                         | VOL. <i>38</i> |                 |
| COUNTY <i>Hamilton</i> |               |                                    | CITY <i>Chattanooga</i> |                |                 |

|                         |              |          |            |             |
|-------------------------|--------------|----------|------------|-------------|
| W 32                    | COUNTY       | Hamilton | CITY       | Chattanooga |
| OTHER MEMBERS OF FAMILY |              |          |            |             |
| NAME                    | RELATIONSHIP | AGE      | BIRTHPLACE |             |
| Bell                    | W            | 20       | Ala        |             |
| William                 | S            | 4        | Tenn       |             |
|                         |              |          |            |             |
|                         |              |          |            |             |
|                         |              |          |            |             |
|                         |              |          |            |             |
|                         |              |          |            |             |
|                         |              |          |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |           |
|-------------------------|----------------|------------|------------|-----------|
| M450                    | HEAD OF FAMILY |            | W 27       | SHEET 310 |
| COLOR B                 | AGE 31         | BIRTHPLACE | VOL. 31    |           |
| COUNTY                  | Gibson         |            | CITY       |           |
| OTHER MEMBERS OF FAMILY |                |            |            |           |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |           |
| Cornie                  | W              | 30         |            |           |
| Hettie                  | N              | 11         |            |           |
| Willie                  | N              | 10         |            |           |
| James                   | S              | 2          |            |           |
| Hettie                  | S              | 3/2        |            |           |
|                         |                |            |            |           |
|                         |                |            |            |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |         |          |
|---|--------------------|------------|---------|----------|
| M450  | NAME OF INDIVIDUAL |            | W 10    | SHEET 41 |
| COLOR W   | AGE 8              | BIRTHPLACE | VOL. 46 |          |
| COUNTY  | Henry              |            | CITY    |          |
| ENUMERATED WITH   |                    |            |         |          |
| Milam Clarence G  |                    |            |         |          |
| RELATIONSHIP TO ABOVE   |                    |            |         |          |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input type="checkbox"/> |                    |            |         |          |

RELATIONSHIP TO ABOVE

|   |  |  |
|---|--|--|
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 32             |  | Miss       |  | 23         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| / Matthew               |  | D              |  | 17         |  | Miss       |  |
| / Charlie               |  | S              |  | 11         |  | /          |  |
| Williams Roxey          |  | M              |  | 60         |  | /          |  |
| / George                |  | B              |  | 22         |  | /          |  |
| / Elizabeth             |  | S              |  | 17         |  | /          |  |
| 412                     |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |                    |  |              |  |       |  |
|-----------------------|--|--------------------|--|--------------|--|-------|--|
| M450                  |  | NAME OF INDIVIDUAL |  | E.D.         |  | SHEET |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE   |  | VOL.  |  |
| W                     |  | 19                 |  | C            |  | 8     |  |
| COUNTY                |  |                    |  | CITY         |  |       |  |
| Carter                |  |                    |  |              |  |       |  |
| ENUMERATED WITH       |  |                    |  |              |  |       |  |
| Malone with           |  |                    |  |              |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |              |  |       |  |
| SON                   |  | NEPHEW             |  | STEPSON      |  |       |  |
| DAUGHTER              |  | NIECE              |  | STEPDAUGHTER |  |       |  |

|               |                 |                 |
|---------------|-----------------|-----------------|
| SON           | NEPHEW          | STEPSON         |
| DAUGHTER      | NIECE           | STEPDAUGHTER    |
| BROTHER       | FATHER-IN-LAW   | COUSIN          |
| SISTER        | MOTHER-IN-LAW   | HIRED MAN       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                   |                     |
|--|---|--|-------------------|---------------------|
| M450   | NAME OF INDIVIDUAL<br><i>Wilson Cora M.</i>         |  | E.D.<br><i>12</i> | SHEET<br><i>140</i> |
| COLOR  | AGE<br><i>25</i>                                    | BIRTHPLACE                               | VOL.<br><i>32</i> |                     |
| COUNTY<br><i>Giles</i>                       | CITY  |  |                   |                     |
| ENUMERATED WITH<br><i>Gilbert Tom</i>        |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                        |   |  |                   |                     |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |                   |                     |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input checked="" type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |                   |                     |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER              | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |                     |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW              |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN                     |  |                   |                     |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                                       |                   |                    |
|---|--|---------------------------------------|-------------------|--------------------|
| M450                                      | NAME OF INDIVIDUAL<br><i>Mullen Cora W</i> |                                       | E.D.<br><i>91</i> | SHEET<br><i>37</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>15</i>                           | BIRTHPLACE<br><i>Miss.</i>            | VOL.<br><i>87</i> |                    |
| COUNTY<br><i>SHELBY</i>                   | CITY<br><i>MEMPHIS</i>                     |                                       |                   |                    |
| ENUMERATED WITH<br><i>Meaden, Paul K.</i> |  |                                       |                   |                    |
| RELATIONSHIP TO ABOVE                     |  |                                       |                   |                    |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON      |                   |                    |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER |                   |                    |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN       |                   |                    |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN    |                   |                    |

☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPDaUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
\_\_\_\_\_

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |         |       |
|-------------------------|--------------|----------------|------------|---------|-------|
| M450                    |              | HEAD OF FAMILY |            | E.D.    | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL.    |       |
| COUNTY                  | SHELBY       |                | CITY       | MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |              |                |            |         |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |
|                         |              |                |            |         |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M450                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 50           |                |            | 3    | 89    |
| FORT WESS               |              | CITY           |            | 29   |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| M. Malone               | W            | 48             |            |      |       |
| Roy                     | S            | 17             |            |      |       |

|   |     |   |    |
|---|-----|---|----|
| 1 | Koy | 5 | 17 |
|   |     |   |    |
|   |     |   |    |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| m 450                   |   | HEAD OF FAMILY |     | Malcolm Cyril |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 60  | BIRTHPLACE    |  | VOL. | 29    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Fentress                |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Miguel                  |   | W              | 60  |               |  |      |       |
| Roy                     |   | S              | 15  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR W.                |  | AGE 33         |  | BIRTHPLACE |  | 4 26       |  |
| COUNTY                  |  | McNairy        |  | CITY       |  | VOL. 61    |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| / - Agnes               |  | W              |  | 24         |  |            |  |
| J. L. Leman             |  | S              |  | 4.2        |  | 12.6       |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR W.                |  | AGE 70         |  | BIRTHPLACE |  | 2 253      |  |
| COUNTY                  |  | KNOX           |  | CITY       |  | VOL. 50    |  |
|                         |  | KNOXVILLE      |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| / Label                 |  | S              |  | 36         |  |            |  |
| Nancy Mamber E          |  | S. L.          |  | 46         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |  |                    |  |            |  |         |  |
|----------|--|--------------------|--|------------|--|---------|--|
| M450     |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET   |  |
| COLOR W. |  | AGE 7              |  | BIRTHPLACE |  | 9 65    |  |
| COUNTY   |  | SULLIVAN           |  | CITY       |  | VOL. 91 |  |



|   |  |   |      |
|---|--|---|------|
| COUNTY  | SULLIVAN   |   | CITY |
| ENUMERATED WITH<br><i>Malone, Kate</i>  |  |   |      |
| RELATIONSHIP TO ABOVE   |  |   |      |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |
| FORM BC-627 (9-9-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |      |

|  |  |  |   |           |
|--|--|--|---|-----------|
| <i>m 450</i>   | NAME OF INDIVIDUAL<br><i>Malone, Dan</i>   |  | E.D.  | SHEET     |
| COLOR<br><i>neg</i>  | AGE<br><i>40</i>   | BIRTHPLACE<br><i>Ark.</i>  | VOL.  | <i>85</i> |
| COUNTY   | SHELBY CITY  |  | MEMPHIS   |           |
| ENUMERATED WITH<br><i>Williamson, Belle</i>  |  |  |   |           |
| RELATIONSHIP TO ABOVE  |  |  |   |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |           |
| FORM BC-627 (9-9-67)<br>FORMERLY 10-637  |  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |           |

|   |   |   |      |           |
|---|---|---|------|-----------|
| <i>m 450</i>  | NAME OF INDIVIDUAL<br><i>Malone, Dania</i>                        |   | E.D. | SHEET     |
| COLOR<br><i>w</i>   | AGE<br><i>3 1/2</i>   | BIRTHPLACE  | VOL. | <i>98</i> |
| COUNTY  | Sullivan  |   | CITY |           |
| ENUMERATED WITH<br><i>Malone, George E.</i>                       |   |   |      |           |
| RELATIONSHIP TO ABOVE   |   |   |      |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER |      |           |

RELATIONSHIP TO ABOVE

|  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |           |             |
|-------------------------|--|--------------|-----------|-------------|
| M450                    | HEAD OF FAMILY<br><i>Malone Daniel</i> |              | E.O.<br>3 | SHEET<br>74 |
| COLOR<br>W              | AGE<br>37                              | BIRTHPLACE   | VOL.<br>9 |             |
| COUNTY<br>Chester       |  | CITY         |           |             |
| OTHER MEMBERS OF FAMILY |  |              |           |             |
| NAME                    |  | RELATIONSHIP | AGE       | BIRTHPLACE  |
| <i>Fleetie O.</i>       |  | W            | 34        |             |
| <i>Cecil B.</i>         |  | S            | 11        |             |
| <i>Robert H.</i>        |  | S            | 10        |             |
| <i>Margie L.</i>        |  | D            | 6         |             |
| <i>Edith M.</i>         |  | D            | 2         |             |
|                         |  |              |           |             |
|                         |  |              |           |             |
|                         |  |              |           |             |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |             |
|-------------------------|--|--------------|------------|-------------|
| M450                    | HEAD OF FAMILY<br><i>Malone Daniel</i> |              | E.O.<br>13 | SHEET<br>38 |
| COLOR<br>W              | AGE<br>62                              | BIRTHPLACE   | VOL.<br>33 |             |
| COUNTY<br>Greene        |  | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |  |              |            |             |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Dawson</i>           |  | S            | 32         |             |
| <i>Edith</i>            |  | S            | 24         |             |
| <i>Elizabeth</i>        |  | D            | 18         |             |
| <i>Stella</i>           |  | D            | 8          |             |
| <i>Frank</i>            |  | S            | 5          |             |

|        |       |    |   |
|--------|-------|----|---|
| Stella | Frank | 28 | 5 |
|        |       |    |   |
|        |       |    |   |
|        |       |    |   |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                      |              |      |            |
|-------------------------|----------------------|--------------|------|------------|
| Muso                    | HEAD OF FAMILY       |              | E.D. | SHEET      |
|                         | L. J. Muso, Daniel W |              | 16   | 157        |
| COLOR                   | AGE                  | BIRTHPLACE   | VOL. |            |
| W                       | 52                   |              | 95   |            |
| COUNTY                  | Union                |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                      |              |      |            |
| NAME                    |                      | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Ethel                |                      | W            | 37   |            |
| 2. Daniel W             |                      | F            | 67   |            |
|                         |                      |              |      |            |
|                         |                      |              |      |            |
|                         |                      |              |      |            |
|                         |                      |              |      |            |
|                         |                      |              |      |            |
|                         |                      |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                                       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|---------------------------------------|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|--|--|--------------------------------|---------------------------------|-------------------------------------|-------------------------------|---------------------------------|--|---------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M 450   | NAME OF INDIVIDUAL                       |                                       | E.D. | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
|   | Milani Darcini                           |                                       | 29   | 130   |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   | AGE                                      | BIRTHPLACE                            | VOL. |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| W   | 18                                       |                                       | 7    |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  | Carroll                                  |                                       | CITY |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |                                       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |                                       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input checked="" type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> UNCLE</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> Nephew</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |                                       |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> AUNT | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> Nephew | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW |  | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> UNCLE        |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> AUNT         |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> Nephew       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  |                                       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |                                       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |                                       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |  |  |                                |                                 |                                     |                               |                                 |  |                                 |                                   |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (5-5-67)

U.S. DEPARTMENT OF COMMERCE

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone, Dave |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 31  | BIRTHPLACE   |  | VOL. | 11    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Coffee                  |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Ruth                    |   | W              | 36  |              |  |      |       |
| Paul L.                 |   | S              | 10  |              |  |      |       |
| Harold J.               |   | S              | 8   |              |  |      |       |
| John L.                 |   | S              | 6   | Ky           |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone, Dave |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 82  | BIRTHPLACE   |  | VOL. | 24    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| De Kalb                 |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1. Julie E              |   | W              | 67  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |            |       |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | Malone David J |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 68 | BIRTHPLACE     |  | VOL.       | 74    |
| COUNTY                  |   |                |    | CITY           |  |            |       |
| Roose                   |   |                |    |                |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |  | BIRTHPLACE |       |
| Jennison J              |   | W              |    | 66             |  |            |       |
| Robert L                |   | S              |    | 44             |  |            |       |
| Thompson D C            |   | G S            |    | 26             |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |
|                         |   |                |    |                |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                |      |      |       |
|--|--|--|----|----------------|------|------|-------|
| M450                                       |  | NAME OF INDIVIDUAL                       |    | Maloney, Delia |      | E.D. | SHEET |
| COLOR                                      | B  | AGE                                      | 65 | BIRTHPLACE     | N.C. | VOL. | 34    |
| COUNTY                                     |  |  |    |                |      |      |       |
| ENumerated WITH                            |  |  |    |                |      |      |       |
| Greene Maloney, Charlie                    |  |  |    |                |      |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |                |      |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                |      |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                |      |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                |      |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                |      |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                |      |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                |      |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |      |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |                |      |      |       |

FORM 5C-627 (3-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |        |  |
|-------------------------|--|----------------|--|--------------|--|--------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET  |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.   |  |
| 13                      |  | 53             |  | Laurel       |  | 61     |  |
| COUNTY                  |  |                |  | CITY         |  |        |  |
| Maury                   |  |                |  |              |  |        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |        |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE    |  |
| Stewart, Anthony        |  |                |  | S            |  | 45     |  |
| Trickett, Gail          |  |                |  | D            |  | 21 3/4 |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |
|                         |  |                |  |              |  |        |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |                |  |       |  |
|-------------------------|--|----------------|--|----------------|--|-------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.           |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE     |  | VOL.  |  |
| 0                       |  | 30             |  | Malone, Dennis |  | 79    |  |
| COUNTY                  |  |                |  | CITY           |  |       |  |
| Shelby                  |  |                |  |                |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |                |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP   |  | AGE   |  |
| Dora M.                 |  |                |  | W              |  | 23    |  |
| Sylvester               |  |                |  | N              |  | 17    |  |
|                         |  |                |  |                |  |       |  |
|                         |  |                |  |                |  |       |  |
|                         |  |                |  |                |  |       |  |
|                         |  |                |  |                |  |       |  |
|                         |  |                |  |                |  |       |  |
|                         |  |                |  |                |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY |     | M. J. Devereaux |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 27  | BIRTHPLACE      |  | VOL. | 33    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Greene                  |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Living Alone            |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                 |  |      |       |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY |       | M. J. Devereaux |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 41    | BIRTHPLACE      |  | VOL. | 46    |
| COUNTY                  |   |                |       | CITY            |  |      |       |
| Henry                   |   |                |       |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Mela                    |   | W              | 35    |                 |  |      |       |
| Shannon                 |   | N              | 13    |                 |  |      |       |
| Margie L                |   | N              | 8     |                 |  |      |       |
| Viggo O                 |   | N              | 6     |                 |  |      |       |
| Charles B               |   | S              | 3 1/2 |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                |  |      |       |
|--------|---|----------------|----|----------------|--|------|-------|
| 11450  |   | HEAD OF FAMILY |    | Malone Dolphus |  | E.D. | SHEET |
| COLOR  | W | AGE            | 42 | BIRTHPLACE     |  | VOL. | 60    |
| COUNTY |   |                |    | CITY           |  |      |       |
| McMinn |   |                |    |                |  |      |       |

|                         |              |     |            |      |  |
|-------------------------|--------------|-----|------------|------|--|
| COUNTY                  | MoMinn       |     |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |     |            |      |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |  |
| 1 Anna O                | W            | 37  |            |      |  |
| Clara L                 | S            | 19  |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |  |      |       |
|--|--|--|------|--|------|-------|
| 10450  | NAME OF INDIVIDUAL                       |  | Dona |  | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL. |  | 2    | 211   |
| W  | 52                                       |  | 43   |  |      |       |
| COUNTY   | CITY                                     |  |      |  |      |       |
| Henderson  |  |  |      |  |      |       |
| ENUMERATED WITH  |  |  |      |  |      |       |
| Milam Cecil G  |  |  |      |  |      |       |
| RELATIONSHIP TO ABOVE                                  |  |  |      |  |      |       |
| <input type="checkbox"/> SON                           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |  |      |       |
| <input type="checkbox"/> DAUGHTER                      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |  |      |       |
| <input type="checkbox"/> BROTHER                       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |  |      |       |
| <input type="checkbox"/> SISTER                        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |  |      |       |
| <input type="checkbox"/> FATHER                        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |  |      |       |
| <input checked="" type="checkbox"/> MOTHER <i>step</i> | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |  |      |       |
| <input type="checkbox"/> GRANDSON                      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER                 | <input type="checkbox"/> SISTER-IN-LAW   |  |      |  |      |       |
| <input type="checkbox"/> GRANDCHILD                    | <input type="checkbox"/> ORPHAN          |  |      |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |      |  |      |       |
|-----------------------------------|--|---------------------------------------|------|--|------|-------|
| 10450                             | NAME OF INDIVIDUAL                     |                                       | Dona |  | E.D. | SHEET |
| COLOR                             | AGE                                    | BIRTHPLACE                            | VOL. |  | 200  | 204   |
| W                                 | 26                                     |                                       | 91   |  |      |       |
| COUNTY                            | CITY                                   |                                       |      |  |      |       |
| SHELBY MEMPHIS                    |  |                                       |      |  |      |       |
| ENUMERATED WITH                   |  |                                       |      |  |      |       |
| Woodard William A                 |  |                                       |      |  |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |      |  |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |      |  |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |      |  |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |      |  |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW |                                       |      |  |      |       |



|  |   |  |            |      |       |
|--|---|--|------------|------|-------|
| M450                                   |   | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                  |   | AGE                                      | BIRTHPLACE | 21   | 18    |
| W                                      |   | 64                                       |            | VOL. | 59    |
| COUNTY                                 |   | Lincoln                                  |            | CITY |       |
| ENUMERATED WITH                        |   |  |            |      |       |
| Smith Thomas                           |   |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |            |      |       |

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|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M450   |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR  |  | AGE                                      | BIRTHPLACE | 10   | 170   |
| W  |  | 69                                       |            | VOL. | 26    |
| COUNTY                                       |  | Dyer.                                    |            | CITY |       |
| ENUMERATED WITH                              |  |  |            |      |       |
| Hendrix William H                            |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |            |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |            |      |       |

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|  |  |  |    |            |  |             |  |
|--|--|--|----|------------|--|-------------|--|
| M450                                       |  | NAME OF INDIVIDUAL                       |    | E.D.       |  | SHEET       |  |
| COLOR                                      | W  | AGE                                      | 49 | BIRTHPLACE |  | VOL. 28 130 |  |
| COUNTY                                     |  | Carroll                                  |    | CITY       |  | 7           |  |
| ENUMERATED WITH                            |  |  |    |            |  |             |  |
| Malone Eliza                               |  |  |    |            |  |             |  |
| RELATIONSHIP TO ABOVE                      |  |  |    |            |  |             |  |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |             |  |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPGAUGHTER    |    |            |  |             |  |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |             |  |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |             |  |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |             |  |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |             |  |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |             |  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |             |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |            |  |             |  |

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|  |  |  |    |            |  |             |  |
|--|--|--|----|------------|--|-------------|--|
| M450                                   |  | NAME OF INDIVIDUAL                         |    | E.D.       |  | SHEET       |  |
| COLOR                                  | W  | AGE  | 20 | BIRTHPLACE |  | VOL. 20 226 |  |
| COUNTY                                 |  | Maury                                      |    | CITY       |  | 68          |  |
| ENUMERATED WITH                        |  |  |    |            |  |             |  |
| Henderson John W                       |  |  |    |            |  |             |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |             |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |            |  |             |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPGAUGHTER      |    |            |  |             |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |            |  |             |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |            |  |             |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |            |  |             |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |            |  |             |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |            |  |             |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |             |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |             |  |

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|  |  |  |                   |              |
|--|--|--|-------------------|--------------|
| M450                                       | NAME OF INDIVIDUAL<br><i>Milam Dorothy</i> |  | E.D.<br>108       | SHEET<br>147 |
| COLOR<br><i>W</i>                          | AGE<br><i>6</i>                            | BIRTHPLACE<br><i>Miss</i>                | VOL.<br><i>89</i> |              |
| COUNTY<br><b>SHELBY</b>                    |  | CITY<br><b>MEMPHIS</b>                   |                   |              |
| ENUMERATED WITH<br><i>Cannon Luther B.</i> |  |  |                   |              |
| RELATIONSHIP TO ABOVE                      |  |  |                   |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |                   |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |                   |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |                   |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |                   |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |                   |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |                   |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW     |  |                   |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN            |  |                   |              |

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U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |                  |              |
|--|--|--|------------------|--------------|
| M450                                       | NAME OF INDIVIDUAL<br><i>Milam Dorothy D</i> |  | E.D.<br>6        | SHEET<br>152 |
| COLOR<br><i>W</i>                          | AGE<br><i>17</i>                             | BIRTHPLACE                               | VOL.<br><i>6</i> |              |
| COUNTY<br><i>Cheatham</i>                  |  | CITY                                     |                  |              |
| ENUMERATED WITH<br><i>Sanders Robert L</i> |  |  |                  |              |
| RELATIONSHIP TO ABOVE                      |  |  |                  |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEPSON         |                  |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER    |                  |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN          |                  |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN       |                  |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER          |                  |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT         |                  |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify) |                  |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW       |  |                  |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN              |  |                  |              |

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|                         |   |                        |                   |             |
|-------------------------|---|------------------------|-------------------|-------------|
| M450                    | NAME OF INDIVIDUAL<br><i>Milam Dorris</i> |                        | E.D.<br>134       | SHEET<br>51 |
| COLOR<br><i>B</i>       | AGE<br><i>12</i>                          | BIRTHPLACE             | VOL.<br><i>92</i> |             |
| COUNTY<br><b>SHELBY</b> |   | CITY<br><b>MEMPHIS</b> |                   |             |

|  |  |  |      |         |
|--|--|--|------|---------|
| COUNTY                                 | SHELBY                                   |  | CITY | MEMPHIS |
| ENUMERATED WITH <i>Truman Kelly</i>    |  |  |      |         |
| RELATIONSHIP TO ABOVE                  |  |  |      |         |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |      |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |      |         |

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|  |  |  |            |
|--|--|--|------------|
| NAME OF INDIVIDUAL                           |  | E.D.                                     | SHEET      |
| <i>m450 Malone Martha</i>                    |  | <i>14</i>                                | <i>145</i> |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL        |
| <i>B</i>                                     | <i>23</i>                                |  | <i>7</i>   |
| COUNTY                                       | CITY                                     |  |            |
| <i>Carroll</i>                               |  |  |            |
| ENUMERATED WITH <i>Mr. Clerk Abe</i>         |  |  |            |
| RELATIONSHIP TO ABOVE                        |  |  |            |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |            |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |            |

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|                                    |                                 |                                  |           |
|------------------------------------|---------------------------------|----------------------------------|-----------|
| NAME OF INDIVIDUAL                 |                                 | E.D.                             | SHEET     |
| <i>m450 Mullin Dorothy</i>         |                                 | <i>17</i>                        | <i>93</i> |
| COLOR                              | AGE                             | BIRTHPLACE                       | VOL       |
| <i>W</i>                           | <i>6</i>                        |                                  | <i>45</i> |
| COUNTY                             | CITY                            |                                  |           |
| <i>Haywood</i>                     |                                 |                                  |           |
| ENUMERATED WITH <i>Usman Rubin</i> |                                 |                                  |           |
| RELATIONSHIP TO ABOVE              |                                 |                                  |           |
| <input type="checkbox"/> SON       | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |           |



RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☒ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

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|   |       |  |   |   |     |      |        |
|---|-------|--|---|---|-----|------|--------|
| 1M450   |       | NAME OF INDIVIDUAL   |   | Melanie Dorothy   |     | E.D. | SHEET  |
| COLOR   | B     | AGE  | 2 | BIRTHPLACE  |     | VOL. | 11 174 |
| COUNTY  | Henry |  |   | CITY  | 4 4 |      |        |
| ENUMERATED WITH   |       |  |   |   |     |      |        |
| Melanie Rene  |       |  |   |   |     |      |        |
| RELATIONSHIP TO ABOVE   |       |  |   |   |     |      |        |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |       | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |      |        |

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|   |        |   |   |  |     |      |         |
|---|--------|---|---|--|-----|------|---------|
| M-450   |        | NAME OF INDIVIDUAL  |   | Malone Douglas   |     | E.D. | SHEET   |
| COLOR   | B      | AGE   | 9 | BIRTHPLACE   | Min | VOL. | 171 174 |
| COUNTY  | Shelby |   |   | CITY   | 80  |      |         |
| ENUMERATED WITH   |        |   |   |  |     |      |         |
| Betty Mae   |        |   |   |  |     |      |         |
| RELATIONSHIP TO ABOVE   |        |   |   |  |     |      |         |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER |        | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW |   | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify) |     |      |         |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input checked="" type="checkbox"/> 5N   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

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|  |  |  |      |       |
|--|--|--|------|-------|
| M450                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | 29   | 18    |
| NEG                                    |  |  | VOL. |       |
| COUNTY                                 | SHELBY                                   | CITY                                     | 82   |       |
| MEMPHIS                                |  |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Olds Carry                             |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M450                                   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | 23   | 292   |
| W                                      | 23                                       |  | VOL. |       |
| COUNTY                                 | Madison                                  | Jackson                                  | 64   |       |
| ENUMERATED WITH                        |  |  |      |       |
| Malone Hattie                          |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |            |             |
|-------------------------|---------------------------------|-------------------|------------|-------------|
| M450                    | HEAD OF FAMILY<br>Malone, E. A. |                   | E.D.<br>11 | SHEET<br>14 |
| COLOR<br>W              | AGE<br>31                       | BIRTHPLACE        | VOL.<br>63 |             |
| COUNTY<br>MADISON       |                                 | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                 |                   |            |             |
| NAME                    |                                 | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Helma                   |                                 | W                 | 37         |             |
| Bellie                  |                                 | D                 | 5          |             |
| Robert                  |                                 | D                 | 4 1/2      |             |
| Peggy J                 |                                 | D                 | 10 1/2     |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |             |              |
|-------------------------|---------------------------------|-------------------|-------------|--------------|
| M450                    | HEAD OF FAMILY<br>Malone, C. C. |                   | E.D.<br>2   | SHEET<br>223 |
| COLOR<br>W              | AGE<br>22                       | BIRTHPLACE        | VOL.<br>101 |              |
| COUNTY<br>Warren        |                                 | CITY              |             |              |
| OTHER MEMBERS OF FAMILY |                                 |                   |             |              |
| NAME                    |                                 | RELATION-<br>SHIP | AGE         | BIRTHPLACE   |
| Lorene                  |                                 | W                 | 19          |              |
| Lo                      |                                 |                   |             |              |
|                         |                                 |                   |             |              |
|                         |                                 |                   |             |              |
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|                         |                                 |                   |             |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                    |           |            |           |
|-------------------------|--------|------------------------------------|-----------|------------|-----------|
| 11450                   |        | HEAD OF FAMILY <i>Malone E. H.</i> |           | E.D. 2     | SHEET 161 |
| COLOR <i>W</i>          | AGE 38 | BIRTHPLACE                         |           | VOL. 32    |           |
| COUNTY <i>Giles</i>     |        |                                    | CITY      |            |           |
| OTHER MEMBERS OF FAMILY |        |                                    |           |            |           |
| NAME                    |        | RELATIONSHIP                       | AGE       | BIRTHPLACE |           |
| <i>Cennie</i>           |        | <i>W</i>                           | <i>56</i> |            |           |
| <i>Ussie</i>            |        | <i>S</i>                           | <i>24</i> |            |           |
| <i>E. H. L.</i>         |        | <i>S</i>                           | <i>18</i> |            |           |
| <i>Ball T. R.</i>       |        | <i>FL</i>                          | <i>79</i> |            |           |
|                         |        |                                    |           |            |           |
|                         |        |                                    |           |            |           |
|                         |        |                                    |           |            |           |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                    |           |            |           |
|-------------------------|--------|------------------------------------|-----------|------------|-----------|
| 11450                   |        | HEAD OF FAMILY <i>Malone C. W.</i> |           | E.D. 36    | SHEET 126 |
| COLOR <i>W</i>          | AGE 59 | BIRTHPLACE                         |           | VOL. 31    |           |
| COUNTY <i>Gibson</i>    |        |                                    | CITY      |            |           |
| OTHER MEMBERS OF FAMILY |        |                                    |           |            |           |
| NAME                    |        | RELATIONSHIP                       | AGE       | BIRTHPLACE |           |
| <i>1 Dallis</i>         |        | <i>W</i>                           | <i>60</i> |            |           |
|                         |        |                                    |           |            |           |
|                         |        |                                    |           |            |           |
|                         |        |                                    |           |            |           |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                                   |  |         |           |
|-------|-----|-----------------------------------|--|---------|-----------|
| 11450 |     | HEAD OF FAMILY <i>Malone Carl</i> |  | E.D. 19 | SHEET 239 |
| COLOR | AGE | BIRTHPLACE                        |  | VOL.    |           |

|                         |        |              |       |            |       |
|-------------------------|--------|--------------|-------|------------|-------|
| m450                    |        | Malone Carl  |       | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE   | VOL.  | 19         | 239   |
| W                       | 24     |              |       | 8          |       |
| COUNTY                  | Carter |              | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |        |              |       |            |       |
| NAME                    |        | RELATIONSHIP | AGE   | BIRTHPLACE |       |
| Chessie G               |        | W            | 29    | NC         |       |
| Rud. W                  |        | SS           | 10    |            |       |
| Mayer L                 |        | SD           | 8     |            |       |
| Opal R                  |        | D            | 3 1/2 |            |       |
| Sionceon D              |        | D            | 1 1/2 |            |       |
|                         |        |              |       |            |       |
|                         |        |              |       |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |              |              |            |       |
|-------------------------|--------|--------------|--------------|------------|-------|
| m450                    |        | Malone Earl  |              | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE   | VOL.         | 16         | 67    |
| W                       | 53     |              |              | 89         |       |
| COUNTY                  | SHELBY |              | CITY MEMPHIS |            |       |
| OTHER MEMBERS OF FAMILY |        |              |              |            |       |
| NAME                    |        | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| Mildred                 |        | W            | 39           |            |       |
|                         |        |              |              |            |       |
|                         |        |              |              |            |       |
|                         |        |              |              |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |             |      |      |       |
|-------------------------|----------|-------------|------|------|-------|
| m450                    |          | Malone Earl |      | E.D. | SHEET |
| COLOR                   | AGE      | BIRTHPLACE  | VOL. | 4    | 1     |
| W                       | 34       |             |      | 87   |       |
| COUNTY                  | Sullivan |             | CITY |      |       |
| OTHER MEMBERS OF FAMILY |          |             |      |      |       |

| Sullivan                |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Wife                    | W            | 34    |            |
| Child                   | D            | 7     |            |
| Child                   | D            | 6     |            |
| Child                   | D            | 4 1/2 |            |
| Child                   | D            | 1 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 11450                   | Malina Ebb   |            | 166        | 217   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       | 79    |
| W                       | 53           | Miss       |            |       |
| COUNTY                  | Stroby       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Temper                  | W            | 30         | /          |       |
| Bentons                 | D            | 6          | /          |       |
| James Manning           | D            | 15         |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 11450                   | Malina Ebb   |            | 1          | 36    |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       | 2     |
| W                       | 46           |            |            |       |
| COUNTY                  | Benton       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Inda                    | W            | 30         | /          |       |

| NAME   | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|--------|-------------------|-----|------------|
| Juda   | W                 | 30  |            |
| Harna  | S                 | 5   |            |
| Dachia | S                 | 2   |            |
|        |                   |     |            |
|        |                   |     |            |
|        |                   |     |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| 17450                   | Million Ed        | 15   | 42         |
| COLOR                   | AGE               | VOL. |            |
| W                       | 62                | 45   |            |
| COUNTY                  | CITY              |      |            |
| Haywood                 |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| 1 Laura S.              | W                 | 62   |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| 17450                   | Malone Ed         | 10   | 31         |
| COLOR                   | AGE               | VOL. |            |
| W                       | 46                | 5    |            |
| COUNTY                  | CITY              |      |            |
| Bradley                 |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Cordie                  | W                 | 38   |            |
| Paralee                 | D                 | 15   |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |

|  |         |   |     |  |  |
|--|---------|---|-----|--|--|
|  | Paralee | 5 | 15  |  |  |
|  | Claud   | 5 | 10  |  |  |
|  | Homer   | 5 | 6   |  |  |
|  | Paul    | 5 | 3   |  |  |
|  | Junior  | 5 | 2   |  |  |
|  | Jack    | 5 | 3/2 |  |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |      |      |       |
|-------------------------|---|----------------|-----|------------|------|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone Ed  |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 38  | BIRTHPLACE | Miss | VOL. | 80    |
| COUNTY                  |   |                |     | Shelby     |      | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |      |      |       |
| Addie B                 |   | W              | 36  | Miss       |      |      |       |
|                         |   |                |     |            |      |      |       |
|                         |   |                |     |            |      |      |       |
|                         |   |                |     |            |      |      |       |
|                         |   |                |     |            |      |      |       |
|                         |   |                |     |            |      |      |       |
|                         |   |                |     |            |      |      |       |
|                         |   |                |     |            |      |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |            |  |      |       |
|---|---|--------------------|----|------------|--|------|-------|
| M450  |   | NAME OF INDIVIDUAL |    | Malone Ed  |  | E.D. | SHEET |
| COLOR   | B | AGE                | 25 | BIRTHPLACE |  | VOL. | 106   |
| COUNTY  |   |                    |    | TIPTON     |  | CITY |       |
| ENUMERATED WITH   |   |                    |    |            |  |      |       |
| Hill, Oren  |   |                    |    |            |  |      |       |
| RELATIONSHIP TO ABOVE   |   |                    |    |            |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER |   |                    |    |            |  |      |       |



☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (8-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE  | BIRTHPLACE                               |  | 141  | 226   |
| B.                                     | 22   |  |  | VOL. | 93    |
| COUNTY                                 |  | CITY                                     |  |      |       |
|  |  |  |  |      |       |
| ENUMERATED WITH                        |  | SHELBY MEMPHIS                           |  |      |       |
|  |  | Fields Line                              |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |  |      |       |

FORM BC-627 (8-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| m450  |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | 8    | 108   |
| W     | 41  |                |  | VOL. | 96    |
|       |     | CITY           |  |      |       |



|                         |                                |                   |            |              |
|-------------------------|--------------------------------|-------------------|------------|--------------|
| 11450                   | HEAD OF FAMILY<br>William Cdon |                   | E.D.<br>36 | SHEET<br>131 |
| COLOR<br>W              | AGE<br>28                      | BIRTHPLACE        | VOL.<br>31 |              |
| COUNTY<br>Gibson        |                                | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                |                   |            |              |
| NAME                    |                                | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1 Sue                   |                                | W                 | 26         |              |
| John                    |                                | S                 | 6          |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
|                         |                                |                   |            |              |
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|                         |                                |                   |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |                   |             |              |
|-------------------------|------------------------------|-------------------|-------------|--------------|
| 11450                   | HEAD OF FAMILY<br>Malone Edd |                   | E.D.<br>1   | SHEET<br>233 |
| COLOR<br>W              | AGE<br>69                    | BIRTHPLACE        | VOL.<br>900 |              |
| COUNTY<br>Tipton        |                              | CITY              |             |              |
| OTHER MEMBERS OF FAMILY |                              |                   |             |              |
| NAME                    |                              | RELATION-<br>SHIP | AGE         | BIRTHPLACE   |
| 1 Emma                  |                              | W                 | 52          |              |
| Emma Kate               |                              | DA                | 9           |              |
|                         |                              |                   |             |              |
|                         |                              |                   |             |              |
|                         |                              |                   |             |              |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 10450                   |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 13                      |  | 43             | Montgomery |            | 66    |
| COUNTY                  |  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Mary                  |  | W              | 39         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| 10450                   |  | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| neg                     |  | 56             |            |            | 45    |
| COUNTY                  |  | CITY           |            |            |       |
| Haywood                 |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Elizabeth             |  | W              | 54         |            |       |
| Bomar                   |  | S              | 16         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |                   |             |
|-------------------------|--------------------------------------|------------|-------------------|-------------|
| M450                    | HEAD OF FAMILY<br><i>Maloney Edd</i> |            | E.D.<br>3         | SHEET<br>58 |
| COLOR<br><i>W</i>       | AGE<br><i>34</i>                     | BIRTHPLACE | VOL.<br><i>50</i> |             |
| COUNTY<br><b>KNOX</b>   | CITY<br><b>KNOXVILLE</b>             |            |                   |             |
| OTHER MEMBERS OF FAMILY |                                      |            |                   |             |
| NAME                    | RELATION-<br>SHIP                    | AGE        | BIRTHPLACE        |             |
| <i>1. Lynamia</i>       | <i>W</i>                             | <i>45</i>  |                   |             |
| <i>George</i>           | <i>S</i>                             | <i>27</i>  |                   |             |
|                         |                                      |            |                   |             |
|                         |                                      |            |                   |             |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                     |            |                   |             |
|--------------------------|-------------------------------------|------------|-------------------|-------------|
| M450                     | HEAD OF FAMILY<br><i>Malone Edd</i> |            | E.D.<br>21        | SHEET<br>84 |
| COLOR<br><i>W</i>        | AGE<br><i>40</i>                    | BIRTHPLACE | VOL.<br><i>59</i> |             |
| COUNTY<br><b>Lincoln</b> | CITY                                |            |                   |             |
| OTHER MEMBERS OF FAMILY  |                                     |            |                   |             |
| NAME                     | RELATION-<br>SHIP                   | AGE        | BIRTHPLACE        |             |
| <i>Malhi</i>             | <i>W</i>                            | <i>42</i>  | <i>pla</i>        |             |
| <i>Agnes</i>             | <i>D</i>                            | <i>20</i>  |                   |             |
| <i>Johnny</i>            | <i>S</i>                            | <i>16</i>  |                   |             |
| <i>Johnny</i>            | <i>S</i>                            | <i>16</i>  |                   |             |
| <i>Katherine</i>         | <i>D</i>                            | <i>14</i>  |                   |             |
| <i>Francis</i>           | <i>D</i>                            | <i>12</i>  |                   |             |
| <i>Levi</i>              | <i>S</i>                            | <i>7</i>   |                   |             |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                   |              |                |            |      |       |
|-------------------|--------------|----------------|------------|------|-------|
| M450              |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR             | AGE          | BIRTHPLACE     |            | 20   | 88    |
| 6                 | 44           |                |            | VOL. | 107   |
| COUNTY            |              |                | CITY       |      |       |
| MEMBERS OF FAMILY |              |                |            |      |       |
| NAME              | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Eager M           | 6            | 38             |            |      |       |
| Wanda E           | 10           | 13             |            |      |       |
| May M             | 5            | 11             |            |      |       |
| John H            | 5            | 8              |            |      |       |
| James S           | 2            | 4              |            |      |       |
| + 1 B.            |              |                |            |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 46             |  | M. L. 78   |  | 23 45      |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| MADISON                 |  |                |  | .          |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Mertie                  |  | W              |  | 42         |  |            |  |
| Agnes                   |  | D              |  | 15         |  |            |  |
| Cynthia                 |  | D              |  | 13         |  |            |  |
| Woodrow                 |  | S              |  | 11         |  |            |  |
| Edward                  |  | S              |  | 5          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |   |  |       |  |
|--|--|---|--|---|--|-------|--|
| M450   |  | NAME OF INDIVIDUAL  |  | E.D.  |  | SHEET |  |
| COLOR  |  | AGE   |  | BIRTHPLACE  |  | VOL.  |  |
| W  |  | 6   |  | Malone Edith  |  | 13 83 |  |
| COUNTY   |  |   |  | CITY  |  |       |  |
| Greene   |  |   |  |   |  |       |  |
| ENUMERATED WITH  |  |   |  |   |  |       |  |
| Mass Frank C   |  |   |  |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |   |  |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input checked="" type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |              |
|--|--|--|-------------|--------------|
| M450                                   | NAME OF INDIVIDUAL<br><i>Malone Edna</i> |  | E.D.<br>126 | SHEET<br>268 |
| COLOR<br>B                             | AGE<br>22                                | BIRTHPLACE                               | VOL.<br>91  |              |
| COUNTY                                 |  | CITY<br>SHELBY                           | MEMPHIS     |              |
| ENUMERATED WITH<br><i>Malone James</i> |  |  |             |              |
| RELATIONSHIP TO ABOVE                  |  |  |             |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |             |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |             |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |             |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |            |             |
|-------------------------|--|--------------|------------|-------------|
| M450                    | HEAD OF FAMILY<br><i>Malone Edward</i> |              | E.D.<br>9  | SHEET<br>52 |
| COLOR<br>W              | AGE<br>26                              | BIRTHPLACE   | VOL.<br>46 |             |
| COUNTY                  |  | CITY         |            |             |
| Henry                   |  |              |            |             |
| OTHER MEMBERS OF FAMILY |  |              |            |             |
| NAME                    |  | RELATIONSHIP | AGE        | BIRTHPLACE  |
| 1 Anne                  |  | W            | 66         |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |
|                         |  |              |            |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |  |            |              |
|------|--|--|------------|--------------|
| M450 | NAME OF INDIVIDUAL<br><i>Malone Edward</i> |  | E.D.<br>11 | SHEET<br>302 |
|------|--|--|------------|--------------|



|  |   |  |   |  |  |       |     |
|--|---|--|---|--|--|-------|-----|
| M450   |   | NAME OF INDIVIDUAL   |   | E.D.   |  | SHEET |     |
| COLOR  | B | AGE  | 6 | BIRTHPLACE   |  | 16    | 302 |
|  |   | Ky   |   | CITY   |  | 36    |     |
| COUNTY   |   | Hamilton   |   | CHATTANOOGA  |  |       |     |
| ENUMERATED WITH  |   |  |   |  |  |       |     |
| Coakley Charley  |   |  |   |  |  |       |     |
| RELATIONSHIP TO ABOVE  |   |  |   |  |  |       |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |   | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |     |

FORM BC-627 (5-5-47)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |   |  |       |    |
|--|---|--|----|---|--|-------|----|
| M450   |   | NAME OF INDIVIDUAL   |    | E.D.  |  | SHEET |    |
| COLOR  | B | AGE  | 19 | BIRTHPLACE  |  | 134   | 51 |
|  |   | SHELBY   |    | CITY  |  | 92    |    |
| COUNTY   |   | SHELBY   |    | MEMPHIS   |  |       |    |
| ENUMERATED WITH  |   |  |    |   |  |       |    |
| Freeman Lily   |   |  |    |   |  |       |    |
| RELATIONSHIP TO ABOVE  |   |  |    |   |  |       |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |    |

FORM BC-627 (5-5-47)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |     |                    |   |            |  |       |     |
|-----------------|-----|--------------------|---|------------|--|-------|-----|
| M450            |     | NAME OF INDIVIDUAL |   | E.D.       |  | SHEET |     |
| COLOR           | Reg | AGE                | 8 | BIRTHPLACE |  | 62    | 386 |
|                 |     | SHELBY             |   | CITY       |  | 85    |     |
| COUNTY          |     | SHELBY             |   | MEMPHIS    |  |       |     |
| ENUMERATED WITH |     |                    |   |            |  |       |     |
| Grand Abraham   |     |                    |   |            |  |       |     |

ENUMERATED WITH Grand Abraham

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

71-450 HEAD OF FAMILY Malone Edward E.D. 14 SHEET 20A

COLOR N AGE 30 BIRTHPLACE S.C. VOL. 50

COUNTY KNOX CITY KNOXVILLE

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | AGE       | BIRTHPLACE  |
|----------------------|--------------|-----------|-------------|
| <u>Jessie</u>        | <u>W</u>     | <u>38</u> | <u>S.C.</u> |
| <u>Scott, Bessie</u> | <u>S</u>     | <u>20</u> |             |
| <u>L.C.</u>          | <u>D</u>     | <u>17</u> |             |
| <u>Charlotte</u>     | <u>D</u>     | <u>16</u> |             |
| <u>Clyde</u>         | <u>S</u>     | <u>15</u> |             |
| <u>Georgia</u>       | <u>D</u>     | <u>13</u> |             |
| <u>Scott, Albert</u> | <u>S</u>     | <u>11</u> |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

71-450 NAME OF INDIVIDUAL Malone Edward E.D. 16 SHEET 102

COLOR W AGE 20 BIRTHPLACE  VOL. 12

COUNTY Crockett CITY

ENUMERATED WITH Park Lonnie

RELATIONSHIP TO ABOVE

|                                   |  |                                       |
|-----------------------------------|--|---------------------------------------|
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> ROOMER       |

☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☒ OTHER (Specify)  
Bv

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 11450                   |   | HEAD OF FAMILY |    | Malone Edward |  | E.D.       | SHEET |
| COLOR                   | B | AGE            | 60 | BIRTHPLACE    |  | VOL.       | 80    |
| COUNTY                  |   | Shelby         |    | CITY          |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| 1 wife                  |   | W              |    | 51            |  |            |       |
| 1 L                     |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |    |   |  |      |       |
|---|---|--|----|---|--|------|-------|
| 11450   |   | NAME OF INDIVIDUAL   |    | Malone, Edwin   |  | E.D. | SHEET |
| COLOR   | W | AGE  | 16 | BIRTHPLACE  |  | VOL. | 106   |
| COUNTY  |   | Tipton   |    | CITY  |  | 100  |       |
| ENUMERATED WITH   |   | Malone, Gordon   |    |   |  |      |       |
| RELATIONSHIP TO ABOVE   |   |  |    |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPGAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |            |           |              |
|--|--|------------|-----------|--------------|
| M450   | NAME OF INDIVIDUAL<br><i>Malone, Effie</i> |            | E.D.<br>3 | SHEET<br>177 |
| COLOR<br><i>OB</i>   | AGE<br><i>16</i>                           | BIRTHPLACE | VOL.      | <i>26</i>    |
| COUNTY<br><i>Dyer</i>  |  | CITY       |           |              |
| ENUMERATED WITH<br><i>Chilton, Tom</i>   |  |            |           |              |
| RELATIONSHIP TO ABOVE  |  |            |           |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD                  |  |            |           |              |
| <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  |            |           |              |
| <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br><i>apprentice</i><br><i>Relative</i>  |  |            |           |              |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |              |
|-------------------------|--|------------|------------|--------------|
| M450                    | HEAD OF FAMILY<br><i>Malone, G. L.</i> |            | E.D.<br>5  | SHEET<br>179 |
| COLOR<br><i>W/Gil</i>   | AGE<br><i>58</i>                       | BIRTHPLACE | VOL.       | <i>32</i>    |
| COUNTY                  |  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |  |            |            |              |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE |              |
| <i>alice</i>            | <i>W</i>                               | <i>53</i>  |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |
|                         |  |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                       |            |            |             |
|--------------------------|---------------------------------------|------------|------------|-------------|
| 32450                    | HEAD OF FAMILY<br><i>Milam Elbert</i> |            | E.D.<br>30 | SHEET<br>97 |
| COLOR<br><i>W</i>        | AGE<br>31                             | BIRTHPLACE | VOL.<br>7  |             |
| COUNTY<br><i>Carroll</i> | CITY                                  |            |            |             |
| OTHER MEMBERS OF FAMILY  |                                       |            |            |             |
| NAME                     | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE |             |
| <i>Pauline</i>           | <i>W</i>                              | <i>28</i>  |            |             |
| <i>Etta Lee</i>          | <i>D</i>                              | <i>9</i>   |            |             |
|                          |                                       |            |            |             |
|                          |                                       |            |            |             |
|                          |                                       |            |            |             |
|                          |                                       |            |            |             |
|                          |                                       |            |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |            |            |              |
|--------------------------|---|------------|------------|--------------|
| 32450                    | HEAD OF FAMILY<br><i>Maloney Elbert B</i> |            | E.D.<br>2  | SHEET<br>133 |
| COLOR<br><i>W</i>        | AGE<br>45                                 | BIRTHPLACE | VOL.<br>34 |              |
| COUNTY<br><i>Hamblen</i> | CITY                                      |            |            |              |
| OTHER MEMBERS OF FAMILY  |   |            |            |              |
| NAME                     | RELATION-<br>SHIP                         | AGE        | BIRTHPLACE |              |
| <i>William</i>           | <i>W</i>                                  | <i>40</i>  |            |              |
| <i>Mary A</i>            | <i>S</i>                                  | <i>12</i>  |            |              |
|                          |   |            |            |              |
|                          |   |            |            |              |
|                          |   |            |            |              |
|                          |   |            |            |              |
|                          |   |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m45                     |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
|                         | 25           |                |            |      |       |
| COUNTY                  |              | CITY           |            |      |       |
| Sullivan                |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Miller                  | 4            | 27             |            |      |       |
| Thayer                  | 5            | 5              |            |      |       |
| Emery                   | 5            | 1/2            |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m450                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| n                       | 19           | Ga             |            |      | 36    |
| COUNTY                  |              | CITY           |            |      |       |
| Hamilton                |              | CHATTANOOGA    |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1 Catherine             | w            | 17             | Ga         |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                 |     |                    |  |      |       |
|-----------------|-----|--------------------|--|------|-------|
| M450            |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| COLOR           | AGE | BIRTHPLACE         |  | VOL. |       |
| 13              | 11  |                    |  |      | 54    |
| COUNTY          |     | CITY               |  |      |       |
| Crockett        |     |                    |  |      |       |
| ENUMERATED WITH |     |                    |  |      |       |

Crockett

ENUMERATED WITH

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☒ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPGAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
 FORMERLY TC-437

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |              |                     |            |      |       |
|-------------------------|----------------|--------------|---------------------|------------|------|-------|
| 17450                   | HEAD OF FAMILY |              | malone, Eldridge B. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                     | VOL        |      |       |
| W                       | 29             |              |                     | 91         |      |       |
| COUNTY                  | CITY           |              |                     |            |      |       |
|                         | SHELBY         |              | MEMPHIS             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                     |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE                 | BIRTHPLACE |      |       |
| 1 Davis L.              |                | W            | 25                  |            |      |       |
| Coyle, Myra M.          |                | Si L         | 28                  |            |      |       |
| 1 Betty A.              |                | ni           | 6                   |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |
|                         |                |              |                     |            |      |       |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |                    |   |             |  |      |       |
|--|--------------------|---|-------------|--|------|-------|
| m 450  | NAME OF INDIVIDUAL |   | Eldridge B. |  | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE  |             | VOL  |      |       |
| W  | 60                 | W.A.  |             | 100  |      |       |
| COUNTY   | CITY               |   |             |  |      |       |
|  | Washington         |   | Johnson     |  |      |       |
| ENUMERATED WITH  |                    |   |             |  |      |       |
| Malone, Eldridge B.  |                    |   |             |  |      |       |
| RELATIONSHIP TO ABOVE  |                    |   |             |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW |             | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPGAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (9-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |           |            |
|-------------------------|----------------|--------------|-----------|------------|
| m 450                   | HEAD OF FAMILY |              | E.O.      | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.      |            |
| W                       | 82             |              | 53        |            |
| COUNTY                  | CITY           |              |           |            |
|                         | Knox           |              | Knoxville |            |
| OTHER MEMBERS OF FAMILY |                |              |           |            |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |
| Ora V                   |                | H            | 33        |            |
| Wilcie E                |                | D            | 29        |            |
| Jewell Elizabeth        |                | Si           | 49        |            |
| Burden John W.          |                | SS           | 26        |            |
|                         |                |              |           |            |
|                         |                |              |           |            |
|                         |                |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |         |            |
|-------------------------|----------------|--------------|---------|------------|
| m 451                   | HEAD OF FAMILY |              | E.O.    | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.    |            |
| W                       | 59             |              | 58      | 166        |
| COUNTY                  | CITY           |              |         |            |
|                         | SHELBY         |              | MEMPHIS |            |
| OTHER MEMBERS OF FAMILY |                |              |         |            |
| NAME                    |                | RELATIONSHIP | AGE     | BIRTHPLACE |
| Bethany                 |                | d            | 27      |            |
| Elizabeth               |                | d            | 25      |            |
| Frank W                 |                | s            | 22      |            |
|                         |                |              |         |            |
|                         |                |              |         |            |
|                         |                |              |         |            |



|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| M 450                   | HEAD OF FAMILY |              | Malone, Elizabeth |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.       |      |       |
| W                       | 65             | Ill          |                   | 87         |      |       |
| COUNTY                  |                | SHELBY       |                   | MEMPHIS    |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| Living alone            |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |

|  |  |  |                  |            |      |       |
|--|--|--|------------------|------------|------|-------|
| M 450                                      | NAME OF INDIVIDUAL                       |  | Malone Elizabeth |            | E.D. | SHEET |
| COLOR                                      | AGE                                      | BIRTHPLACE                               |                  | VOL.       |      |       |
| W  | 75                                       | Ill                                      |                  | 76         |      |       |
| COUNTY                                     |  | CITY                                     |                  | Rutherford |      |       |
| ENUMERATED WITH                            |  |  |                  |            |      |       |
| Maloney Brother                            |  |  |                  |            |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |                  |            |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                  |            |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                  |            |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                  |            |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                  |            |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                  |            |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                  |            |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                  |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |                  |            |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |                  |            |      |       |

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |      | 26   | 78    |
| W                                      | 67                                       | Va                                       |      | VOL. | 98    |
| COUNTY                                 |  |  | CITY |      |       |
| Sullivan                               |  |  |      |      |       |
| ENUMERATED WITH                        |  |  |      |      |       |
| Mallonee Jacob L                       |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M450                                       |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| COLOR                                      | AGE                                      | BIRTHPLACE                               |      | 21   | 134   |
| W  | 53                                       | Lincoln                                  |      | VOL. | 59    |
| COUNTY                                     |  |  | CITY |      |       |
|  |  |  |      |      |       |
| ENUMERATED WITH                            |  |  |      |      |       |
| Malone Bob                                 |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |      |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |              |              |            |
|-------------------------|-------------------------------|--------------|--------------|------------|
| 11450                   | HEAD OF FAMILY / Malone, Ella |              | E.O. 9       | SHEET 130  |
| COLOR B                 | AGE 45                        | BIRTHPLACE   | VOL. 20      |            |
| COUNTY                  | SHELBY                        |              | CITY MEMPHIS |            |
| OTHER MEMBERS OF FAMILY |                               |              |              |            |
| NAME                    |                               | RELATIONSHIP | AGE          | BIRTHPLACE |
|                         |                               |              |              |            |
|                         |                               |              |              |            |
|                         |                               |              |              |            |
|                         |                               |              |              |            |
|                         |                               |              |              |            |
|                         |                               |              |              |            |
|                         |                               |              |              |            |
|                         |                               |              |              |            |
|                         |                               |              |              |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |         |          |
|--|--|--|---------|----------|
| 11450                                  | NAME OF INDIVIDUAL Malone, Ella          |  | E.O. 4  | SHEET 28 |
| COLOR W                                | AGE 52                                   | BIRTHPLACE Ohio                          | VOL. 33 |          |
| COUNTY Greene                          |  |  | CITY    |          |
| ENUMERATED WITH White Mary E.          |  |  |         |          |
| RELATIONSHIP TO ABOVE                  |  |  |         |          |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |         |          |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |         |          |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |         |          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |         |          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |         |          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |         |          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |         |          |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |         |          |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |         |          |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |                              |            |        |           |
|---------|------------------------------|------------|--------|-----------|
| 11450   | HEAD OF FAMILY MILLION, ELLA |            | E.O. 8 | SHEET 136 |
| COLOR W | AGE 57                       | BIRTHPLACE | VOL. 5 |           |
| COUNTY  | Bradley                      |            | CITY   |           |

|                         |  |              |     |            |  |
|-------------------------|--|--------------|-----|------------|--|
| COUNTY                  |  | Bradley      |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |  |              |     |            |  |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |  |
| HELEN                   |  | D            | 27  |            |  |
| HARRY                   |  | S            | 26  |            |  |
| WANDA                   |  | D            | 10  |            |  |
| HUMPHUS, RALPH          |  | B            | 62  |            |  |
|                         |  |              |     |            |  |
|                         |  |              |     |            |  |
|                         |  |              |     |            |  |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                 |  |         |       |
|--|--|--|----|-----------------|--|---------|-------|
| m 450                                  |  | NAME OF INDIVIDUAL                       |    | Malone, Ella C. |  | E.D.    | SHEET |
| COLOR                                  | W  | AGE                                      | 77 | BIRTHPLACE      |  | VOL.    | 74    |
| COUNTY                                 |  | SHELBY                                   |    | CITY            |  | MEMPHIS |       |
| ENUMERATED WITH                        |  |  |    |                 |  |         |       |
| Proudfit, Robert J.                    |  |  |    |                 |  |         |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                 |  |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                 |  |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                 |  |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                 |  |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                 |  |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                 |  |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                 |  |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                 |  |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                 |  |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                 |  |         |       |

FORM 8C-627 (5-5-67) U.S. DEPARTMENT OF COMMERCE  
FORMERLY 10-637 BUREAU OF THE CENSUS

|                         |   |                |     |               |  |           |       |
|-------------------------|---|----------------|-----|---------------|--|-----------|-------|
| m 450                   |   | HEAD OF FAMILY |     | Malone Ella G |  | E.D.      | SHEET |
| COLOR                   | W | AGE            | 69  | BIRTHPLACE    |  | VOL.      | 15    |
| COUNTY                  |   | Davidson       |     | CITY          |  | Nashville |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |           |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |           |       |
| Lewis Ruth E            |   | GD             | 26  |               |  |           |       |
| Ruth M                  |   | GD             | 8   |               |  |           |       |

|     |        |    |    |
|-----|--------|----|----|
| NEW | Full E | GO | 26 |
|     | Full M | GO | 8  |
|     | Full V | GO | 9  |
|     |        |    |    |
|     |        |    |    |
|     |        |    |    |
|     |        |    |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |            |             |
|--|--|---|------------|-------------|
| M450                                   | NAME OF INDIVIDUAL<br>Malone Ellie       |   | E.D.<br>13 | SHEET<br>76 |
| COLOR<br>B                             | AGE<br>5                                 | BIRTHPLACE                                  | VOL.<br>56 |             |
| COUNTY<br>Lauderdale                   | CITY                                     |   |            |             |
| ENUMERATED WITH<br>Newburn Johnnie     |  |   |            |             |
| RELATIONSHIP TO ABOVE                  |  |   |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER       |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| M450                                       | NAME OF INDIVIDUAL<br>Malone, Ellie      |  | E.D.<br>2  | SHEET<br>104 |
| COLOR<br>W                                 | AGE<br>61                                | BIRTHPLACE                               | VOL.<br>24 |              |
| COUNTY<br>De Kalb                          | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Malone, Estel           |  |  |            |              |
| RELATIONSHIP TO ABOVE                      |  |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER    |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |              |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |            |              |

☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone, Elliot Y |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 51  | BIRTHPLACE       |  | VOL. | 33    |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| Greene                  |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Living alone            |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |               |  |      |       |
|-------------------------|---|----------------|-------|---------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |       | Malone, Elmer |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 34    | BIRTHPLACE    |  | VOL. | 72    |
| COUNTY                  |   |                |       | CITY          |  |      |       |
| Putnam                  |   |                |       |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Elmer                   |   | W              | 23    |               |  |      |       |
| Butler                  |   | S              | 4 1/2 |               |  |      |       |
| Hester                  |   | S              | 15    |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| MUSC                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 44                      |  |                |            | 95         | 163   |
| COUNTY                  |  |                | CITY       |            |       |
| Union                   |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maurice                 |  | 6              | 4          |            |       |
| Gladys                  |  | 7              | 17         |            |       |
| John                    |  | 5              | 16         |            |       |
| Bob                     |  | 3              | 10         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| MUSC                    |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL.       |       |
| 32                      |  |                |            | 95         | 81    |
| COUNTY                  |  |                | CITY       |            |       |
| Smith                   |  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Charles R               |  | 3              | 16         |            |       |
| Paul M                  |  | 3              | 5          |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |               |  |      |       |
|-------------------------|---|----------------|-------|---------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |       | Milam Elmer C |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 37    | BIRTHPLACE    |  | VOL. | 43    |
| COUNTY                  |   |                |       | Henderson     |  |      |       |
| CITY                    |   |                |       |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Velma                   |   | W              | 35    |               |  |      |       |
| James D                 |   | S              | 14    |               |  |      |       |
| Pearl                   |   | D              | 11    |               |  |      |       |
| Ruby                    |   | D              | 9     |               |  |      |       |
| Edmond                  |   | S              | 7     |               |  |      |       |
| Paul                    |   | S              | 3 1/2 |               |  |      |       |
| Hubert                  |   | S              | 7 1/2 |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone Elmer F |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 52  | BIRTHPLACE     |  | VOL. | 31    |
| COUNTY                  |   |                |     | Gibson         |  |      |       |
| CITY                    |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Tensia                  |   | W              | 58  |                |  |      |       |
| Willie Mae              |   | GD             | 13  |                |  |      |       |
| Francis                 |   | GD             | 11  |                |  |      |       |
| Joe E                   |   | GS             | 8   |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |   |               |  |      |       |
|--------|---|--------------------|---|---------------|--|------|-------|
| M450   |   | NAME OF INDIVIDUAL |   | Milam Elmer C |  | E.D. | SHEET |
| COLOR  | W | AGE                | 2 | BIRTHPLACE    |  | VOL. | 35    |
| COUNTY |   |                    |   | CITY          |  |      |       |



|   |  |   |   |
|---|--|---|---|
| COUNTY  | W 2  | CITY  | 3 |
| Blount  |  |   |   |
| ENUMERATED WITH   |  |   |   |
| Lenderman Mary J  |  |   |   |
| RELATIONSHIP TO ABOVE   |  |   |   |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |      |       |
|---|--|---|------|-------|
| my 51   | NAME OF INDIVIDUAL   |   | E.D. | SHEET |
|   | Milem Elmer  |   | 8    | 37    |
| COLOR   | AGE  | BIRTHPLACE  | VOL. |       |
| B   | 9  |   | 96   |       |
| COUNTY  |  | Stewart   | CITY |       |
| ENUMERATED WITH   |  |   |      |       |
| Corbin Jack   |  |   |      |       |
| RELATIONSHIP TO ABOVE   |  |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |      |       |
|---|---|---|------|-------|
| my 50   | NAME OF INDIVIDUAL  |   | E.D. | SHEET |
|   | Malone Elsie  |   | 21   | 134   |
| COLOR   | AGE   | BIRTHPLACE  | VOL. |       |
| W   | 13  |   | 59   |       |
| COUNTY  |   | Lincoln   | CITY |       |
| ENUMERATED WITH   |   |   |      |       |
| Malone Bob  |   |   |      |       |
| RELATIONSHIP TO ABOVE   |   |   |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER |      |       |

- ☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

- ☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

- ☐ STEPSON  
☐ STEPPAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |                     |
|---|---|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Malina Elsie</i> |   | E.D.<br><i>4</i>                         | SHEET<br><i>286</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>25</i>                                    | BIRTHPLACE<br><i>McMinn</i>              |                     |
| COUNTY<br><i>McMinn</i>                   |   | CITY<br><i>McMinn</i>                    |                     |
| ENUMERATED WITH<br><i>Malina Andy</i>     |   |  |                     |
| RELATIONSHIP TO ABOVE                     |   |  |                     |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPPAUGHTER    |                     |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER           | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW              |  |                     |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN                     |  |                     |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                  |                              |                     |
|---------------------------------------|------------------|------------------------------|---------------------|
| HEAD OF FAMILY<br><i>Malina Elsie</i> |                  | E.D.<br><i>29</i>            | SHEET<br><i>136</i> |
| COLOR<br><i>W</i>                     | AGE<br><i>24</i> | BIRTHPLACE<br><i>Carroll</i> |                     |
| COUNTY<br><i>Carroll</i>              |                  | CITY<br><i>Carroll</i>       |                     |
| OTHER MEMBERS OF FAMILY               |                  |                              |                     |
| NAME                                  | RELATIONSHIP     | AGE                          | BIRTHPLACE          |
| <i>Dora P</i>                         | <i>M</i>         | <i>49</i>                    |                     |
| <i>Doraine</i>                        | <i>S</i>         | <i>18</i>                    |                     |
| <i>Louella</i>                        | <i>S</i>         | <i>14</i>                    |                     |
| <i>Calie</i>                          | <i>S</i>         | <i>12</i>                    |                     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |            |             |
|-------------------------|-----------------------------------|-------------------|------------|-------------|
| M450                    | HEAD OF FAMILY<br>William Emerson |                   | E.D.<br>33 | SHEET<br>15 |
| COLOR<br>W              | AGE<br>69                         | BIRTHPLACE        |            | VOL.<br>63  |
| COUNTY<br>MADISON       |                                   | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |             |
| NAME                    |                                   | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Sophia                  |                                   | W                 | 49         |             |
| Ellington, Alfred       |                                   | SS                | 22         |             |
| Raymond                 |                                   | SS                | 16         |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |
|                         |                                   |                   |            |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                    |             |              |
|-------------------------|---------------------------------|--------------------|-------------|--------------|
| M450                    | HEAD OF FAMILY<br>William Emily |                    | E.D.<br>129 | SHEET<br>108 |
| COLOR<br>W              | AGE<br>52                       | BIRTHPLACE<br>also |             | VOL.<br>15   |
| COUNTY<br>Davidson      |                                 | CITY<br>Nashville  |             |              |
| OTHER MEMBERS OF FAMILY |                                 |                    |             |              |
| NAME                    |                                 | RELATION-<br>SHIP  | AGE         | BIRTHPLACE   |
| George                  |                                 | S                  | 22          | 29           |
| Ralph                   |                                 | add                | 22          |              |
| Leschelly               |                                 | S                  | 9           |              |
| Johnny                  |                                 | S                  | 6           |              |
|                         |                                 |                    |             |              |
|                         |                                 |                    |             |              |
|                         |                                 |                    |             |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |  |   |             |
|---|-----------|--|--|---|-------------|
| M450  |           | NAME OF INDIVIDUAL<br><i>Maloney, Emily</i>  |  | E.D.<br>25  | SHEET<br>62 |
| COLOR<br>B  | AGE<br>24 | BIRTHPLACE   |  | VOL.<br>34  |             |
| COUNTY<br>Greene  |           | CITY   |  |   |             |
| ENUMERATED WITH<br><i>Bright, Prine</i>   |           |  |  |   |             |
| RELATIONSHIP TO ABOVE   |           |  |  |   |             |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |   |     |            |              |
|-------------------------|-----------|---|-----|------------|--------------|
| M450                    |           | HEAD OF FAMILY<br><i>Malone, Emma G</i> |     | E.D.<br>84 | SHEET<br>267 |
| COLOR<br>W              | AGE<br>42 | BIRTHPLACE<br><i>Ark</i>                |     | VOL.<br>87 |              |
| COUNTY<br>SHELBY        |           | CITY<br>MEMPHIS                         |     |            |              |
| OTHER MEMBERS OF FAMILY |           |   |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                       | AGE | BIRTHPLACE |              |
| 1 <i>Lennie</i>         |           | 25                                      | 19  | <i>Ark</i> |              |
| 1 <i>Winnie</i>         |           | 25                                      | 17  | 1          |              |
| 1 <i>7</i>              |           |   |     |            |              |
|                         |           |   |     |            |              |
|                         |           |   |     |            |              |
|                         |           |   |     |            |              |
|                         |           |   |     |            |              |

FORM 10.636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |   |  |             |              |
|--|----------|---|--|-------------|--------------|
| M450   |          | NAME OF INDIVIDUAL<br><i>Malone Emma Kate</i> |  | E.D.<br>1   | SHEET<br>233 |
| COLOR<br><i>neg</i>  | AGE<br>9 | BIRTHPLACE                                    |  | VOL.<br>100 |              |
| COUNTY<br><i>Jeff</i>  |          | CITY<br><i>Tipton</i>                         |  |             |              |
| ENUMERATED WITH<br><i>Malone Edd</i>   |          |   |  |             |              |
| RELATIONSHIP TO ABOVE  |          |   |  |             |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) _____ |          |   |  |             |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |           |                                     |           |            |             |
|-----------------------------|-----------|-------------------------------------|-----------|------------|-------------|
| M450                        |           | HEAD OF FAMILY<br><i>Malone Ema</i> |           | E.D.<br>94 | SHEET<br>56 |
| COLOR<br><i>W</i>           | AGE<br>43 | BIRTHPLACE                          |           | VOL.<br>58 |             |
| COUNTY<br><i>SHELBY</i>     |           | CITY<br><i>MEMPHIS</i>              |           |            |             |
| OTHER MEMBERS OF FAMILY     |           |                                     |           |            |             |
| NAME                        |           | RELATIONSHIP                        | AGE       | BIRTHPLACE |             |
| <i>Creston</i>              |           | <i>v</i>                            | <i>28</i> |            |             |
| <i>Alma</i>                 |           | <i>dc</i>                           | <i>26</i> |            |             |
| <i>Featherstone Creston</i> |           | <i>f</i>                            | <i>77</i> |            |             |
| <i>1-B0</i>                 |           |                                     |           |            |             |
|                             |           |                                     |           |            |             |
|                             |           |                                     |           |            |             |
|                             |           |                                     |           |            |             |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |           |                                       |  |            |              |
|-------------------|-----------|---------------------------------------|--|------------|--------------|
| M450              |           | HEAD OF FAMILY<br><i>Malone Ema M</i> |  | E.D.<br>6  | SHEET<br>181 |
| COLOR<br><i>W</i> | AGE<br>39 | BIRTHPLACE                            |  | VOL.<br>60 |              |

|                         |   |              |    |            |  |            |  |     |  |
|-------------------------|---|--------------|----|------------|--|------------|--|-----|--|
| M450                    |   | Malone       |    | CROSS M    |  | 6          |  | 181 |  |
| COLOR                   | W | AGE          | 39 | BIRTHPLACE |  | VOL.       |  | 60  |  |
| COUNTY                  |   |              |    | McMinn     |  | CITY       |  |     |  |
| OTHER MEMBERS OF FAMILY |   |              |    |            |  |            |  |     |  |
| NAME                    |   | RELATIONSHIP |    | AGE        |  | BIRTHPLACE |  |     |  |
| Myrtle                  |   | W            |    | 37         |  |            |  |     |  |
| Charles                 |   | S            |    | 15         |  |            |  |     |  |
| Roy L                   |   | S            |    | 13         |  |            |  |     |  |
| Reya                    |   | D            |    | 9          |  |            |  |     |  |
| Laura                   |   | D            |    | 8          |  |            |  |     |  |
| Troy                    |   | S            |    | 4 1/2      |  |            |  |     |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |  |       |  |
|-------------------------|---|----------------|----|------------|--|------------|--|-------|--|
| M450                    |   | HEAD OF FAMILY |    | Erby       |  | E.D.       |  | SHEET |  |
| COLOR                   | W | AGE            | 21 | BIRTHPLACE |  | VOL.       |  | 61    |  |
| COUNTY                  |   |                |    | Meigs      |  | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |       |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |       |  |
| 1 Linda May             |   | W              |    | 19         |  |            |  |       |  |
|                         |   |                |    |            |  |            |  |       |  |
|                         |   |                |    |            |  |            |  |       |  |
|                         |   |                |    |            |  |            |  |       |  |
|                         |   |                |    |            |  |            |  |       |  |
|                         |   |                |    |            |  |            |  |       |  |
|                         |   |                |    |            |  |            |  |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |    |             |  |      |  |       |  |
|-------------------------|----|----------------|----|-------------|--|------|--|-------|--|
| M450                    |    | HEAD OF FAMILY |    | Malone Erby |  | E.D. |  | SHEET |  |
| COLOR                   | 71 | AGE            | 33 | BIRTHPLACE  |  | VOL. |  | 105   |  |
| COUNTY                  |    |                |    | Weakley     |  | CITY |  |       |  |
| OTHER MEMBERS OF FAMILY |    |                |    |             |  |      |  |       |  |

Weakley

## OTHER MEMBERS OF FAMILY

| NAME    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |
|---------|-------------------|----------------|------------|
| Lucy    | W                 | 25             |            |
| Eirby J | S                 | 12             |            |
| Lucille | D                 | 4 <sup>2</sup> |            |
|         |                   |                |            |
|         |                   |                |            |
|         |                   |                |            |
|         |                   |                |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| M450                    |                   | HEAD OF FAMILY |            | E.D. | SHEET |
|                         |                   | Mullen Ed      |            | 17   | 67    |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| 20                      | 41                |                |            | 45   |       |
| COUNTY                  | CITY              |                |            |      |       |
| Haywood                 |                   |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| Maud                    | W                 | 35             |            |      |       |
| Benn                    | S                 | 17             |            |      |       |
| Edd                     | S                 | 15             |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |                |            |      |       |
|-------------------------|-------------------|----------------|------------|------|-------|
| M450                    |                   | HEAD OF FAMILY |            | E.D. | SHEET |
|                         |                   | Malone Ernest  |            | 14   | 111   |
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| B                       | 27                | Miss           |            | 81   |       |
| COUNTY                  | CITY              |                |            |      |       |
| SHELBY                  | MEMPHIS           |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| 1 Ruby                  | W                 | 23             | Ark        |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                   |  |      |       |
|-------------------------|---|----------------|-----|-------------------|--|------|-------|
| m 450                   |   | HEAD OF FAMILY |     | Million, Ernest L |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35  | BIRTHPLACE        |  | VOL. | 5     |
| COUNTY                  |   |                |     | Bradley           |  |      |       |
| CITY                    |   |                |     |                   |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                   |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |       |
| Ora H                   |   | W              | 31  |                   |  |      |       |
| Ernestine               |   | D              | 13  |                   |  |      |       |
| Dorothy                 |   | D              | 11  |                   |  |      |       |
| Steve                   |   | D              | 9   |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |
|                         |   |                |     |                   |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                 |  |      |       |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| m 450                   |   | HEAD OF FAMILY |       | Madden, Emma M. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 29    | BIRTHPLACE      |  | VOL. | 6-1   |
| COUNTY                  |   |                |       | Madison         |  |      |       |
| CITY                    |   |                |       | Jackson         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Mary C                  |   | W              | 26    |                 |  |      |       |
| Robert H.               |   | S              | 4     | Ark.            |  |      |       |
| Mary A                  |   | D              | 1 1/2 |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |



|                         |           |                                 |     |            |              |
|-------------------------|-----------|---------------------------------|-----|------------|--------------|
| 121450                  |           | HEAD OF FAMILY<br>MALONE, ERWIN |     | E.O.<br>27 | SHEET<br>141 |
| COLOR<br>W              | AGE<br>76 | BIRTHPLACE                      |     | VOL.<br>2  |              |
| COUNTY<br>Bedford       |           | CITY                            |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |              |
| NAME                    |           | RELATION-<br>SHIP               | AGE | BIRTHPLACE |              |
| JANIE                   |           | W                               | 69  |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |

|                         |           |                                 |     |            |              |
|-------------------------|-----------|---------------------------------|-----|------------|--------------|
| 121450                  |           | HEAD OF FAMILY<br>Malone, Ethel |     | E.O.<br>2  | SHEET<br>104 |
| COLOR<br>W              | AGE<br>24 | BIRTHPLACE                      |     | VOL.<br>24 |              |
| COUNTY<br>De Kalb       |           | CITY                            |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |              |
| NAME                    |           | RELATION-<br>SHIP               | AGE | BIRTHPLACE |              |
| Lima                    |           | W                               | 24  |            |              |
| A.D.                    |           | S                               | 6   |            |              |
| Betty J.                |           | D                               | 5   |            |              |
| Ellie                   |           | M                               | 61  |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |

|  |  |  |    |            |  |         |  |
|--|--|--|----|------------|--|---------|--|
| M 450  |  | NAME OF INDIVIDUAL                       |    | E.D.       |  | SHEET   |  |
| MILAN ESSIE                                  |  | 25                                       |    | 3          |  | 127     |  |
| COLOR  | W  | AGE                                      | 25 | BIRTHPLACE |  | VOL. 56 |  |
| COUNTY                                       |  | Lauderdale                               |    | CITY       |  |         |  |
| ENUMERATED WITH                              |  |  |    |            |  |         |  |
| Jillman S.A.                                 |  |  |    |            |  |         |  |
| RELATIONSHIP TO ABOVE                        |  |  |    |            |  |         |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |         |  |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER    |    |            |  |         |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |         |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |         |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |         |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |         |  |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |         |  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |         |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |            |  |         |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |         |  |
|-------------------------|---|----------------|-----|------------|--|---------|--|
| Muso                    |   | HEAD OF FAMILY |     | E.D.       |  | SHEET   |  |
| MILAN ESSIE             |   | 39             |     | 46         |  | 21      |  |
| COLOR                   | B | AGE            | 39  | BIRTHPLACE |  | VOL. 89 |  |
| COUNTY                  |   | SHELBY         |     | CITY       |  | MEMPHIS |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |         |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |         |  |
| Betty Sam               |   | f              | 57  |            |  |         |  |
|                         |   |                |     |            |  |         |  |
|                         |   |                |     |            |  |         |  |
|                         |   |                |     |            |  |         |  |
|                         |   |                |     |            |  |         |  |
|                         |   |                |     |            |  |         |  |
|                         |   |                |     |            |  |         |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |   |                |    |      |       |
|--|---|--|---|----------------|----|------|-------|
| M450                                   |   | NAME OF INDIVIDUAL                       |   | Malone Essie L |    | E.D. | SHEET |
| COLOR                                  | my  | AGE                                      | 2 | BIRTHPLACE     |    | VOL. | 20    |
| COUNTY                                 | my  | Hamilton                                 |   | CITY           | 27 |      |       |
| ENUMERATED WITH                        |   |  |   | CHATTANOGA     |    |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |   | Hill Hart      |    |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |   |                |    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |   |                |    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |   |                |    |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |   |                |    |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |   |                |    |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |   |                |    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |   |                |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |   |                |    |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |   |                |    |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |       |                  |  |      |       |
|-------------------------|------|----------------|-------|------------------|--|------|-------|
| M450                    |      | HEAD OF FAMILY |       | Malone Estelle L |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 30    | BIRTHPLACE       |  | VOL. | 52    |
| COUNTY                  | KNOX |                | CITY  | KNOXVILLE        |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |       |                  |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Helm                    |      | W              | 23    | Va.              |  |      |       |
| George Edward           |      | S              | 5     |                  |  |      |       |
| Herbert L               |      | S              | 2 1/2 |                  |  |      |       |
|                         |      |                |       |                  |  |      |       |
|                         |      |                |       |                  |  |      |       |
|                         |      |                |       |                  |  |      |       |
|                         |      |                |       |                  |  |      |       |
|                         |      |                |       |                  |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |       |                  |  |      |       |
|-------------------------|------|----------------|-------|------------------|--|------|-------|
| M450                    |      | HEAD OF FAMILY |       | Malone Estelle L |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 30    | BIRTHPLACE       |  | VOL. | 52    |
| COUNTY                  | KNOX |                | CITY  | KNOXVILLE        |  |      |       |
| OTHER MEMBERS OF FAMILY |      |                |       |                  |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Helm                    |      | W              | 23    | Va.              |  |      |       |
| George Edward           |      | S              | 5     |                  |  |      |       |
| Herbert L               |      | S              | 2 1/2 |                  |  |      |       |
|                         |      |                |       |                  |  |      |       |
|                         |      |                |       |                  |  |      |       |
|                         |      |                |       |                  |  |      |       |
|                         |      |                |       |                  |  |      |       |

for 1000 309



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| John                    | S            | 23  |            |
| Ruben                   | S            | 22  |            |
| Bert                    | S            | 20  |            |
| Edith                   | D            | 17  |            |
| Abbe                    | D            | 5   |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                     |  | E.D.  | SHEET   |
|--|--|---|---------|
| M450                                   | Malone Eugene                            | 7   | 158     |
| COLOR W                                | AGE 9                                    | BIRTHPLACE                                  | VOL. 57 |
| COUNTY                                 | CITY                                     |   |         |
| ENUMERATED WITH                        |  |   |         |
| Malone Ross                            |  |   |         |
| RELATIONSHIP TO ABOVE                  |  |   |         |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |         |

FORM BC-627 (9-5-57) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D.       | SHEET      |
|-------------------------|---------------|------------|------------|
| M450                    | Malone Eugene | 7          | 35         |
| COLOR W                 | AGE 5         | BIRTHPLACE | VOL. 57    |
| COUNTY                  | CITY          |            |            |
| SHELBY                  |               | MEMPHIS    |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| Orlinda                 |               |            |            |
|                         |               |            |            |
|                         |               |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |               |  |      |       |
|-------------------------|---|----------------|-------|---------------|--|------|-------|
| m 450                   |   | HEAD OF FAMILY |       | Muller Eugene |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 29    | BIRTHPLACE    |  | VOL. | 64    |
| COUNTY                  |   | Madison        |       | Jackson       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE    |  |      |       |
| Doris                   |   | W              | 28    |               |  |      |       |
| Virginia                |   | D              | 5 1/2 |               |  |      |       |
| Richard                 |   | S              | 1 1/2 |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |
|                         |   |                |       |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |                |  |      |       |
|---|---|--------------------|----|----------------|--|------|-------|
| M 450   |   | NAME OF INDIVIDUAL |    | Milan Eugene E |  | E.D. | SHEET |
| COLOR   | W | AGE                | 22 | BIRTHPLACE     |  | VOL. | 81    |
| COUNTY  |   | SHELBY             |    | MEMPHIS        |  |      |       |
| ENUMERATED WITH   |   |                    |    |                |  |      |       |
| RELATIONSHIP TO ABOVE   |   |                    |    |                |  |      |       |
| <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;"> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD         </div> <div style="width: 33%;"> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN         </div> <div style="width: 33%;"> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input checked="" type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify)         </div> </div> |   |                    |    |                |  |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN        |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |          |  |
|-------------------------|---|----------------|-----|------------|--|----------|--|
| m450                    |   | HEAD OF FAMILY |     | E.D. 14    |  | SHEET 23 |  |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE |  | VOL. 66  |  |
| COUNTY                  |   |                |     | CITY       |  |          |  |
| Memphis                 |   |                |     |            |  |          |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |          |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |          |  |
| Edna M                  |   | H              | 12  |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |
|                         |   |                |     |            |  |          |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |           |  |
|--|--|--|----|------------|--|-----------|--|
| m450                                   |  | NAME OF INDIVIDUAL                       |    | E.D. 59    |  | SHEET 478 |  |
| COLOR                                  | W  | AGE                                      | 18 | BIRTHPLACE |  | VOL. 64   |  |
| COUNTY                                 |  |  |    | CITY       |  |           |  |
| SHELBY                                 |  |  |    | MEMPHIS    |  |           |  |
| ENUMERATED WITH                        |  |  |    |            |  |           |  |
| Trotman, Roland L.                     |  |  |    |            |  |           |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |           |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |           |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |           |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |           |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |           |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |           |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |           |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |           |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |           |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |           |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |      |       |
|--|---|--|------------|------|-------|
| M450                                   |   | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                  |   | AGE                                      | BIRTHPLACE | VOL. |       |
| N                                      |   | 13                                       | 8          | 14   | 1     |
| COUNTY                                 |   | NASHVILLE                                |            |      |       |
| DAVIDSON                               |   |  |            |      |       |
| ENUMERATED WITH                        |   |  |            |      |       |
| Mae Addie                              |   |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |      |       |
|---|--|--|------------|------|-------|
| M450  |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR   |  | AGE                                      | BIRTHPLACE | VOL. |       |
| W   |  | 2 1/2                                    |            | 3    | 122   |
| COUNTY  |  | CITY                                     |            |      |       |
| Judeville   |  |  |            |      |       |
| ENUMERATED WITH                                   |  |  |            |      |       |
| William D. A.                                     |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |            |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                  |                   |            |             |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| M450                    | HEAD OF FAMILY<br>Malone Evert B |                   | E.D.<br>58 | SHEET<br>58 |
| COLOR<br>W              | AGE<br>37                        | BIRTHPLACE        | VOL.<br>18 |             |
| COUNTY<br>Davidson      |                                  | CITY<br>Nashville |            |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |             |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Jennie R                |                                  | W                 | 36         |             |
| Hudson B                |                                  | S                 | 16         |             |
| Johnnie M               |                                  | D                 | 14         |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |            |             |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| M450                    | HEAD OF FAMILY<br>Malone, J. Jr. |                   | E.D.<br>21 | SHEET<br>32 |
| COLOR<br>W              | AGE<br>37                        | BIRTHPLACE        | VOL.<br>66 |             |
| COUNTY<br>Montgomery    |                                  | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |             |
| NAME                    |                                  | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Frances                 |                                  | W                 | 25         |             |
| Mary J.                 |                                  | D                 | 5          |             |
| Frank, Jr.              |                                  | S                 | 3          |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |
|                         |                                  |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                                  |      |            |       |
|-------------------------|--------|----------------------------------|------|------------|-------|
| 11450                   |        | HEAD OF FAMILY <i>Malone + B</i> |      | E.D.       | SHEET |
| COLOR                   | W      | AGE                              | 32   | BIRTHPLACE | Miss  |
| COUNTY                  | Gibson |                                  | CITY | VOL. 30    |       |
| OTHER MEMBERS OF FAMILY |        |                                  |      |            |       |
| NAME                    |        | RELATIONSHIP                     | AGE  | BIRTHPLACE |       |
| / <i>Lula</i>           |        | W                                | 28   |            |       |
| <i>Reed</i>             |        | S                                | 8    |            |       |
| <i>Joe</i>              |        | S                                | 7    |            |       |
| <i>2 B.</i>             |        |                                  |      |            |       |
|                         |        |                                  |      |            |       |
|                         |        |                                  |      |            |       |
|                         |        |                                  |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                                  |      |            |       |
|-------------------------|----------|----------------------------------|------|------------|-------|
| 11450                   |          | HEAD OF FAMILY <i>Malone + B</i> |      | E.D.       | SHEET |
| COLOR                   | W        | AGE                              | 37   | BIRTHPLACE | Miss  |
| COUNTY                  | Davidson |                                  | CITY | Nashville  |       |
| OTHER MEMBERS OF FAMILY |          |                                  |      |            |       |
| NAME                    |          | RELATIONSHIP                     | AGE  | BIRTHPLACE |       |
| <i>Living alone</i>     |          |                                  |      |            |       |
|                         |          |                                  |      |            |       |
|                         |          |                                  |      |            |       |
|                         |          |                                  |      |            |       |
|                         |          |                                  |      |            |       |
|                         |          |                                  |      |            |       |
|                         |          |                                  |      |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |           |                                      |      |            |       |
|--------|-----------|--------------------------------------|------|------------|-------|
| 11450  |           | NAME OF INDIVIDUAL <i>Malone + B</i> |      | E.D.       | SHEET |
| COLOR  | W         | AGE                                  | 64   | BIRTHPLACE | Miss  |
| COUNTY | Henderson |                                      | CITY | VOL. 43    |       |

|   |  |   |
|---|--|---|
| CO. <i>Henderson</i>  |  | CITY  |
| ENUMERATED WITH <i>Wilam Tenny</i>  |  |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |

|   |  |   |                |
|---|--|---|----------------|
| NAME OF INDIVIDUAL <i>M450 Malone Fannie</i>  |  | E.D. <i>193</i>   | SHEET <i>2</i> |
| COLOR <i>B</i>  | AGE <i>60</i>  | VOL. <i>86</i>  |                |
| COUNTY  | CITY   |   |                |
| <i>SHREVE</i>   | <i>MEMPHIS</i>   |   |                |
| ENUMERATED WITH <i>Walker Landa</i>   |  |   |                |
| RELATIONSHIP TO ABOVE   |  |   |                |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |                |

|  |                    |                |                  |
|--|--------------------|----------------|------------------|
| NAME OF INDIVIDUAL <i>M450 Malone Fannie</i> |                    | E.D. <i>35</i> | SHEET <i>504</i> |
| COLOR <i>R</i>                               | AGE <i>24</i>      | VOL. <i>38</i> |                  |
| COUNTY                                       | CITY               |                |                  |
| <i>Hamilton</i>                              | <i>Chattanooga</i> |                |                  |
| ENUMERATED WITH <i>Malone Julia J.</i>       |                    |                |                  |
| RELATIONSHIP TO ABOVE                        |                    |                |                  |



☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *myca Malone, Janny*  
 COLOR *W* AGE *64* BIRTHPLACE *SHELBY* CITY *MEMPHIS*  
 COUNTY *SHELBY* VOL. *90* SHEET *239*  
 ENUMERATED WITH *Harrison, William T.*  
 RELATIONSHIP TO ABOVE  
☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☒ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11450 HEAD OF FAMILY *Malone Jas. T.*

COLOR *B* AGE *70* BIRTHPLACE

COUNTY

E.D. *193* SHEET *234*  
VOL. *86*

**SHELBY** CITY **MEMPHIS**

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|--------------|-------------------|-----------|------------|
| <i>Annie</i> | <i>W</i>          | <i>53</i> |            |
| <i>Jesse</i> | <i>S</i>          | <i>29</i> |            |
| <i>David</i> | <i>D</i>          | <i>18</i> |            |
| <i>Ruby</i>  | <i>D</i>          | <i>15</i> |            |
|              |                   |           |            |
|              |                   |           |            |
|              |                   |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11450 HEAD OF FAMILY *Malone Felix*

COLOR *W* AGE *43* BIRTHPLACE

COUNTY

E.D. *11* SHEET *14*  
VOL. *101*

**Warren** CITY

OTHER MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | AGE       | BIRTHPLACE |
|---------------------|-------------------|-----------|------------|
| <i>Jesse</i>        | <i>W</i>          | <i>38</i> |            |
| <i>Bob</i>          | <i>S</i>          | <i>15</i> |            |
| <i>Sammie</i>       | <i>D</i>          | <i>11</i> |            |
| <i>Robert</i>       | <i>S</i>          | <i>7</i>  |            |
| <i>John</i>         | <i>S</i>          | <i>4</i>  |            |
| <i>May Virginia</i> | <i>W</i>          | <i>64</i> |            |
|                     |                   |           |            |
|                     |                   |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11450 HEAD OF FAMILY *Malone Ferdinand*

COLOR

AGE

BIRTHPLACE

E.D. *177* SHEET *16*

|                         |    |                |     |                    |  |      |       |
|-------------------------|----|----------------|-----|--------------------|--|------|-------|
| M450                    |    | HEAD OF FAMILY |     | Malone Ferdinand m |  | E.D. | SHEET |
| COLOR                   | 26 | AGE            | 72  | BIRTHPLACE         |  | 172  | 61    |
| COUNTY                  |    | Shelby         |     | CITY               |  | VOL. | 80    |
| OTHER MEMBERS OF FAMILY |    |                |     |                    |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE         |  |      |       |
| Laura                   |    | W              | 57  |                    |  |      |       |
| Alba                    |    | D              | 22  |                    |  |      |       |
| Ferdinand m             |    | S              | 20  |                    |  |      |       |
| Virginia                |    | DL             | 19  |                    |  |      |       |
| L. L. Lee               |    |                |     |                    |  |      |       |
|                         |    |                |     |                    |  |      |       |
|                         |    |                |     |                    |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |       | Malone Finis |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 24    | BIRTHPLACE   |  | 16   | 129   |
| COUNTY                  |   | Weakley        |       | CITY         |  | VOL. | 104   |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Bertie m                |   | W              | 20    |              |  |      |       |
| Hazel m                 |   | W              | 1 1/2 |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |  |      |       |
|-------------------------|---|----------------|----|--------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |    | Millon Finis |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40 | BIRTHPLACE   |  | 11   | 156   |
| COUNTY                  |   | Stewart        |    | CITY         |  | VOL. | 96    |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Mollie                  | W            | 27  |            |
| Bertie                  | D            | 9   |            |
| Thelma M.               | D            | 8   |            |
| Douglas                 | S            | 5   |            |
| Maizie                  | D            | 4   |            |
| Delmer                  | D            | 2   |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Ratie A                 | W            | 44  |            |
| Robert B                | S            | 20  |            |
| Gladys L                | D            | 19  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Willa                   | W            | 51  |            |
| Olga                    | D            | 30  |            |
| L. H.                   | S            | 10  |            |



|    |    |    |
|----|----|----|
| 1  | 30 | 30 |
| 2  | 30 | 30 |
| 3  | 30 | 30 |
| 4  | 30 | 30 |
| 5  | 30 | 30 |
| 6  | 30 | 30 |
| 7  | 30 | 30 |
| 8  | 30 | 30 |
| 9  | 30 | 30 |
| 10 | 30 | 30 |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Milam, Flora</i>    |  | E.D.<br><i>8</i>                         | SHEET<br><i>58</i> |
| COLOR<br><i>W</i>                            | AGE<br><i>38</i>                         | BIRTHPLACE<br><i>Decatur</i>             |                    |
| COUNTY<br><i>Decatur</i>                     | CITY<br><i>Decatur</i>                   |  |                    |
| ENUMERATED WITH<br><i>Churchwell, Connie</i> |  |  |                    |
| RELATIONSHIP TO ABOVE                        |  |  |                    |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |                    |

FORM BC-627 (9-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Malone, Florence</i> |  | E.D.<br><i>236</i>                       | SHEET<br><i>685</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>56</i>                         | BIRTHPLACE<br><i>Davidson</i>            |                     |
| COUNTY<br><i>Davidson</i>                     | CITY<br><i>Davidson</i>                  |  |                     |
| ENUMERATED WITH<br><i>Malone, Albert</i>      |  |  |                     |
| RELATIONSHIP TO ABOVE                         |  |  |                     |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input checked="" type="checkbox"/> MOTHER    | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN          |  |                     |

☐ GRANDCHILD☐ ORPHANFORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                  |  |      |       |
|-------------------------|---|----------------|-------|------------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY |       | William Florence |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 35    | BIRTHPLACE       |  | VOL. | 14    |
| COUNTY                  |   |                |       | Roane            |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE       |  |      |       |
| Helen                   |   | D              | 14    |                  |  |      |       |
| Ruth                    |   | D              | 11    |                  |  |      |       |
| Mildred                 |   | D              | 9     |                  |  |      |       |
| Ruby                    |   | D              | 5     |                  |  |      |       |
| Margaret                |   | D              | 2 1/2 |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |
|                         |   |                |       |                  |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |              |  |      |       |
|---|--|--|----|--------------|--|------|-------|
| 11450                                       |  | NAME OF INDIVIDUAL                       |    | Floyd Malone |  | E.D. | SHEET |
| COLOR                                       | W  | AGE                                      | 13 | BIRTHPLACE   |  | VOL. | 100   |
| COUNTY                                      |  |  |    | TIPTON       |  | CITY |       |
| ENUMERATED WITH                             |  |  |    |              |  |      |       |
| Malone, Gordon                              |  |  |    |              |  |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |    |              |  |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |              |  |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |              |  |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |              |  |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |              |  |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |              |  |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |              |  |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |              |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |    |              |  |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |    |              |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |   |               |      |   |  |       |  |
|--|--|--------------------|---|---------------|------|---|--|-------|--|
| 11450  |  | NAME OF INDIVIDUAL |   | Malone, Floyd |      | E.D.  |  | SHEET |  |
| COLOR  |  | AGE                |   | BIRTHPLACE    |      | VOL.  |  |       |  |
| W  |  | 26                 |   |               |      | 32  |  |       |  |
| COUNTY   |  |                    |   |               | CITY |   |  |       |  |
| Giles  |  |                    |   |               |      |   |  |       |  |
| ENUMERATED WITH  |  |                    |   |               |      |   |  |       |  |
| Spivy, Samuel  |  |                    |   |               |      |   |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |   |               |      |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |               |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |                |             |   |  |       |  |
|---|--|--------------------|--|----------------|-------------|---|--|-------|--|
| 11450   |  | NAME OF INDIVIDUAL |  | Million, Floyd |             | E.D.  |  | SHEET |  |
| COLOR   |  | AGE                |  | BIRTHPLACE     |             | VOL.  |  |       |  |
| W   |  | 40                 |  |                |             | 36  |  |       |  |
| COUNTY  |  |                    |  |                | CITY        |   |  |       |  |
| Hamilton  |  |                    |  |                | CHATTANOOGA |   |  |       |  |
| ENUMERATED WITH   |  |                    |  |                |             |   |  |       |  |
| Million Will  |  |                    |  |                |             |   |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |                |             |   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  |                    | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                |             | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 46             |  | Montgomery   |  | CITY  |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 1 Edna C                |  |                |  | W            |  | 39    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| M450   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W  |  | 33                 |  | Malone For |  | 85    |  |
| COUNTY   |  |                    |  | CITY       |  |       |  |
| SHELBY   |  |                    |  | MEMPHIS    |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| Preston, Steven  |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> BROOKER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                    |  |            |  |       |  |
|-----------------|--|--------------------|--|------------|--|-------|--|
| M450            |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR           |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W               |  | 23                 |  | Milam Ford |  | 57    |  |
| COUNTY          |  |                    |  | CITY       |  |       |  |
| Lauderdale      |  |                    |  |            |  |       |  |
| ENUMERATED WITH |  |                    |  |            |  |       |  |

|  |            |   |  |
|--|------------|---|--|
| COUNTY   | Lauderdale | CITY  |  |
| ENUMERATED WITH  |            |   |  |
| Relationship to Above  |            |   |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |   |  |
| FORM BC-627 (5-8-87)<br>FORMERLY 10-637  |            | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |

|                         |                |     |               |            |            |       |     |
|-------------------------|----------------|-----|---------------|------------|------------|-------|-----|
| 10450                   | HEAD OF FAMILY |     | Mulan Foreman | E.D.       | 6          | SHEET | 106 |
| COLOR                   | W              | AGE | 40            | BIRTHPLACE |            | VOL.  | 7   |
| COUNTY                  | Carroll        |     |               | CITY       |            |       |     |
| OTHER MEMBERS OF FAMILY |                |     |               |            |            |       |     |
| NAME                    |                |     | RELATIONSHIP  | AGE        | BIRTHPLACE |       |     |
| Edna                    |                |     | W             | 34         |            |       |     |
| Mabelina Henry          |                |     | SS            | 14         |            |       |     |
|                         |                |     |               |            |            |       |     |
|                         |                |     |               |            |            |       |     |
|                         |                |     |               |            |            |       |     |
|                         |                |     |               |            |            |       |     |
|                         |                |     |               |            |            |       |     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |                  |            |            |       |    |
|-------------------------|----------------|-----|------------------|------------|------------|-------|----|
| 11450                   | HEAD OF FAMILY |     | Mullen Forrest J | E.D.       | 199        | SHEET | 62 |
| COLOR                   | W              | AGE | 25               | BIRTHPLACE |            | VOL.  | 21 |
| COUNTY                  | Davidson       |     |                  | CITY       | Nashville  |       |    |
| OTHER MEMBERS OF FAMILY |                |     |                  |            |            |       |    |
| NAME                    |                |     | RELATIONSHIP     | AGE        | BIRTHPLACE |       |    |
| Cler M                  |                |     | W                | 23         |            |       |    |
| Forrest J Jr            |                |     | S                | 1 1/2      |            |       |    |

|        |                |                |           |       |
|--------|----------------|----------------|-----------|-------|
| 10450  | HEAD OF FAMILY | Mullen Francis | E.D.      | SHEET |
| COLOR  | AGE            | BIRTHPLACE     | VOL.      |       |
| W      | 56             |                | 21        |       |
| COUNTY | DAVISON        | CITY           | NASHVILLE |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |           |            |
|-------------------------|----------------|----------------|-----------|------------|
| 10450                   | HEAD OF FAMILY | Mullen Francis | E.D.      | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.      |            |
| W                       | 56             |                | 21        |            |
| COUNTY                  | DAVISON        | CITY           | NASHVILLE |            |
| OTHER MEMBERS OF FAMILY |                |                |           |            |
| NAME                    |                | RELATIONSHIP   | AGE       | BIRTHPLACE |
| John D.                 |                | B              | 70        |            |
| Mary K.                 |                | Si             | 58        |            |
| Elizabeth               |                | Si             | 56        |            |
| Katherine               |                | M              | 86        | Ireland    |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |       |
|---|--|--|------|-------|
| 10450   | NAME OF INDIVIDUAL                       | Malone Francis                           | E.D. | SHEET |
| COLOR   | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W   | 11                                       |  | 31   |       |
| COUNTY  | Gibson                                   | CITY                                     |      |       |
| ENGLISH WITH                                      |  |  |      |       |
| Malone Elmer F                                    |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |      |       |

☒ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |      |       |
|--|--|---|--|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                          |  | E.D. | SHEET |
| Malone Frank                           |  |   |  | 13   | 76    |
| COLOR                                  | AGE                                      | BIRTHPLACE                                  |  | VOL. |       |
| B                                      | 3  |   |  | 56   |       |
| COUNTY                                 |  | CITY  |  |      |       |
| Lauderdale                             |  |   |  |      |       |
| ENUMERATED WITH                        |  |   |  |      |       |
| Newburn Johnnie                        |  |   |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| M450                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Miles, Frank            |     |                |     | 2          | 64    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| B                       | 57  |                |     | 59         |       |
| COUNTY                  |     | CITY           |     |            |       |
| Lincoln                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Bulean                  |     | W              | 50  |            |       |
| Ernest                  |     | S              | 19  |            |       |
| Lucy S                  |     | Da             | 18  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M 450                   | HEAD OF FAMILY |              | Miloney, Frank |            | E.D. | SHEET |
| COLOR W                 | AGE            | BIRTHPLACE   |                | VOL.       | 30   |       |
| COUNTY Gibson           |                | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Mallie                  |                | W            | 25             |            |      |       |
| William P.              |                | S            | 3 1/2          |            |      |       |
| James E.                |                | S            | 9 1/2          |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M 450                   | HEAD OF FAMILY |              | Malone Frank |            | E.D. | SHEET |
| COLOR W                 | AGE            | BIRTHPLACE   |              | VOL.       | 28   |       |
| COUNTY Fayette          |                | CITY         |              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Rose Lee                |                | W            | 26           |            |      |       |
| Malone Mable            |                | Daughter     | 9            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |           |   |  |   |              |
|--|-----------|---|--|---|--------------|
| M450   |           | NAME OF INDIVIDUAL<br>Maloney, Frank  |  | E.D.<br>29  | SHEET<br>507 |
| COLOR<br>W   | AGE<br>49 | BIRTHPLACE  |  | VOL.<br>51  |              |
| COUNTY<br>KNOX   |           | CITY<br>KNOXVILLE   |  |   |              |
| ENUMERATED WITH<br>Prince, William H.  |           |   |  |   |              |
| RELATIONSHIP TO ABOVE  |           |   |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input checked="" type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM BC-627 (9-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |             |              |
|-------------------------|-----------|---------------------------------|-----|-------------|--------------|
| M450                    |           | HEAD OF FAMILY<br>William Frank |     | E.D.<br>1   | SHEET<br>374 |
| COLOR<br>W              | AGE<br>38 | BIRTHPLACE                      |     | VOL.<br>101 |              |
| COUNTY<br>Warren        |           | CITY                            |     |             |              |
| OTHER MEMBERS OF FAMILY |           |                                 |     |             |              |
| NAME                    |           | RELATIONSHIP                    | AGE | BIRTHPLACE  |              |
| Orgaine                 |           | W                               | 37  |             |              |
| Conne                   |           | D                               | 7   |             |              |
| Frankie                 |           | D                               | 12  |             |              |
| Morton                  |           | S                               | 14  |             |              |
| Green Sallie            |           | S L                             | 45  |             |              |
|                         |           |                                 |     |             |              |
|                         |           |                                 |     |             |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                 |  |            |              |
|------------|-----------|---------------------------------|--|------------|--------------|
| M450       |           | HEAD OF FAMILY<br>Malone, Frank |  | E.D.<br>2  | SHEET<br>174 |
| COLOR<br>W | AGE<br>52 | BIRTHPLACE                      |  | VOL.<br>72 |              |
| COUNTY     |           | CITY                            |  |            |              |

|                         |              |        |            |      |  |
|-------------------------|--------------|--------|------------|------|--|
| COUNTY                  |              | Putnam |            | CITY |  |
| Vol. 52                 |              | 72     |            |      |  |
| OTHER MEMBERS OF FAMILY |              |        |            |      |  |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |      |  |
| Mattie                  | W            | 50     |            |      |  |
| Aaron                   | S            | 17     |            |      |  |
| Ina                     | W            | 15     |            |      |  |
| Willie                  | S            | 12     |            |      |  |
| James                   | S            | 10     |            |      |  |
| Ester Myrtle            | W            | 7      |            |      |  |
| Johnny                  | S            | 2      |            |      |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| m 450                   |              | 21         | 108        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| W                       | 32           | Vol. 11    |            |
| COUNTY                  | Sullivan     |            | CITY       |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| John                    | W            | 24         |            |
| Marjorie                | S            | 3          |            |
| Marjorie                | W            | 24         |            |
| Marjorie                | W            | 5-9        |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |        |            |       |
|--|--------|------------|-------|
| NAME OF INDIVIDUAL   |        | E.D.       | SHEET |
| m 450 Moylan Frank   |        | 53         | 210   |
| COLOR  | AGE    | BIRTHPLACE |       |
| W  | 37     | Vol. 84    |       |
| COUNTY   | SHELBY |            | CITY  |
|  |        | MEMPHIS    |       |
| ENUMERATED WITH  |        |            |       |
| Highland Mickle  |        |            |       |
| RELATIONSHIP TO ABOVE  |        |            |       |
| <input type="checkbox"/> SON <input type="checkbox"/> NEPHEW <input checked="" type="checkbox"/> STEPSON |        |            |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☒ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (9-9-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 11450                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 35         | 291   |
| Davidson                | 46             | Nashville  | VOL.       | 15    |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Leona                   | W              | 38         |            |       |
| William C               | S              | 17         |            |       |
| Violet                  | D              | 6          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 11450                                  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | 37   | 423   |
| B                                      | 34                                       | Memphis Ala                              | VOL. | 83    |
| COUNTY                                 | CITY                                     |  |      |       |
|  | SHELBY                                   | MEMPHIS                                  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Spencer Walter                         |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |

☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M458   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR  |  | W  |  | 13   | 38    |
| AGE  |  | 5  |  | VOL. |       |
| BIRTHPLACE                                   |  |  |  | 33   |       |
| COUNTY                                       |  | Greene                                   |  | CITY |       |
| ENUMERATED WITH                              |  | Malone Daniel                            |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |             |       |
|--|--|--|--|-------------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                       |  | E.D.        | SHEET |
| COLOR                                  |  | B  |  | 16          | 303   |
| AGE                                    |  | 29                                       |  | VOL.        |       |
| BIRTHPLACE                             |  | Ala                                      |  | 36          |       |
| COUNTY                                 |  | Hamilton                                 |  | CHATTANOOGA |       |
| ENUMERATED WITH                        |  | Graham John W                            |  |             |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |             |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |             |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |             |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |             |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |             |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |             |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |             |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |             |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |             |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |              |        |      |       |
|-------------------------|--------|----------------|-----|--------------|--------|------|-------|
| 17450                   |        | HEAD OF FAMILY |     | Malone Frank |        | E.D. | SHEET |
| COLOR                   | W      | AGE            | 27  | BIRTHPLACE   |        | 5    | 311   |
| COUNTY                  | Coffee |                |     | CITY         | Vol 72 |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |              |        |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |        |      |       |
| Robert                  |        | W              | 37  | /            |        |      |       |
| James                   |        | D              | 11  | /            |        |      |       |
|                         |        |                |     |              |        |      |       |
|                         |        |                |     |              |        |      |       |
|                         |        |                |     |              |        |      |       |
|                         |        |                |     |              |        |      |       |
|                         |        |                |     |              |        |      |       |
|                         |        |                |     |              |        |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                |        |      |       |
|-------------------------|--------|----------------|-----|----------------|--------|------|-------|
| 17450                   |        | HEAD OF FAMILY |     | Mulligan Frank |        | E.D. | SHEET |
| COLOR                   | W      | AGE            | 28  | BIRTHPLACE     |        | 16   | 2045  |
| COUNTY                  | Coffee |                |     | CITY           | Vol 12 |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                |        |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |        |      |       |
| Sara                    |        | W              | 26  |                |        |      |       |
| Betty L                 |        | D              | 4   |                |        |      |       |
| James                   |        | S              | 2   |                |        |      |       |
|                         |        |                |     |                |        |      |       |
|                         |        |                |     |                |        |      |       |
|                         |        |                |     |                |        |      |       |
|                         |        |                |     |                |        |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |                    |  |      |  |       |  |
|--|-----|--------------------|--|------|--|-------|--|
| m450   |     | NAME OF INDIVIDUAL |  | E.O. |  | SHEET |  |
| malone, Frank  |     | 21                 |  | 194  |  |       |  |
| COLOR  | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
| B  | 22  |                    |  | 45   |  |       |  |
| COUNTY   |     |                    |  | CITY |  |       |  |
| Haywood  |     |                    |  |      |  |       |  |
| EMIGRATED WITH   |     |                    |  |      |  |       |  |
| Love, James  |     |                    |  |      |  |       |  |
| RELATIONSHIP TO ABOVE  |     |                    |  |      |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |                    |  |      |  |       |  |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |  |         |  |            |  |
|-------------------------|-----|----------------|--|---------|--|------------|--|
| m450                    |     | HEAD OF FAMILY |  | E.O.    |  | SHEET      |  |
| Malone, Frank C. J.     |     | 21             |  | 34      |  |            |  |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.    |  |            |  |
| W                       | 46  | Ala            |  | 86      |  |            |  |
| COUNTY                  |     |                |  | CITY    |  |            |  |
| SHELBY                  |     |                |  | MEMPHIS |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                |  |         |  |            |  |
| NAME                    |     | RELATIONSHIP   |  | AGE     |  | BIRTHPLACE |  |
| Peta G                  |     | W              |  | 35      |  | Wk         |  |
| Frank C. III            |     | S              |  | 4 1/2   |  |            |  |
|                         |     |                |  |         |  |            |  |
|                         |     |                |  |         |  |            |  |
|                         |     |                |  |         |  |            |  |
|                         |     |                |  |         |  |            |  |
|                         |     |                |  |         |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |     |                |  |      |  |       |  |
|----------------|-----|----------------|--|------|--|-------|--|
| m450           |     | HEAD OF FAMILY |  | E.O. |  | SHEET |  |
| Malone Frank E |     | 69             |  | 59   |  |       |  |
| COLOR          | AGE | BIRTHPLACE     |  | VOL. |  |       |  |
| W              | 35  | U.S.           |  | 85   |  |       |  |

|                         |  |              |  |         |            |      |  |
|-------------------------|--|--------------|--|---------|------------|------|--|
| M450                    |  | COLOR        |  | AGE     | BIRTHPLACE | VOL. |  |
| W                       |  | 55           |  | U.S.    |            | 85   |  |
| COUNTY                  |  |              |  | CITY    |            |      |  |
| SHELBY                  |  |              |  | MEMPHIS |            |      |  |
| OTHER MEMBERS OF FAMILY |  |              |  |         |            |      |  |
| NAME                    |  | RELATIONSHIP |  | AGE     | BIRTHPLACE |      |  |
| 1 Evelyn                |  | W            |  | 52      | Ala        |      |  |
| Hawes Margaret E.       |  | D            |  | 21      | U.S.       |      |  |
|                         |  |              |  |         |            |      |  |
|                         |  |              |  |         |            |      |  |
|                         |  |              |  |         |            |      |  |
|                         |  |              |  |         |            |      |  |
|                         |  |              |  |         |            |      |  |
|                         |  |              |  |         |            |      |  |
|                         |  |              |  |         |            |      |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |  |       |  |
|--|--|--|------------|------|--|-------|--|
| M450                                   |  | NAME OF INDIVIDUAL                       |            | E.D. |  | SHEET |  |
| Malone Frank J.                        |  |  |            | 20   |  |       |  |
| COLOR                                  |  | AGE                                      | BIRTHPLACE | VOL. |  |       |  |
| W                                      |  | 76                                       |            | 82   |  |       |  |
| COUNTY                                 |  | CITY                                     |            |      |  |       |  |
| SHELBY                                 |  | MEMPHIS                                  |            |      |  |       |  |
| ENUMERATED WITH                        |  |  |            |      |  |       |  |
| Malone Thomas J.                       |  |  |            |      |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

follows 75

|                         |  |                |            |      |            |       |  |
|-------------------------|--|----------------|------------|------|------------|-------|--|
| M450                    |  | HEAD OF FAMILY |            | E.O. |            | SHEET |  |
| Malone Frank W          |  |                |            | 43   |            | 95    |  |
| COLOR                   |  | AGE            | BIRTHPLACE | VOL. |            |       |  |
| B                       |  | 32             |            | 83   |            |       |  |
| COUNTY                  |  | CITY           |            |      |            |       |  |
| SHELBY                  |  | MEMPHIS        |            |      |            |       |  |
| OTHER MEMBERS OF FAMILY |  |                |            |      |            |       |  |
| NAME                    |  | RELATIONSHIP   |            | AGE  | BIRTHPLACE |       |  |
|                         |  |                |            |      |            |       |  |
|                         |  |                |            |      |            |       |  |
|                         |  |                |            |      |            |       |  |
|                         |  |                |            |      |            |       |  |
|                         |  |                |            |      |            |       |  |

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| John A  | W            | 24  | Miss       |
| Germa B | W            | 7   | 1          |
| Mark    | S            | 5   |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |   | E.D.   | SHEET |
|---|---|--|-------|
| M450 Milan Frank Lee  |   | 14   | 315   |
| COLOR   | AGE   | VOL.   |       |
| W   | 1/2   | 3  |       |
| COUNTY  | CITY  |  |       |
| Blount  |   |  |       |
| ENUMERATED WITH   |   |  |       |
| Lenderman Mary J  |   |  |       |
| RELATIONSHIP TO ABOVE   |   |  |       |
| <ul style="list-style-type: none"> <li>SON</li> <li>DAUGHTER</li> <li>BROTHER</li> <li>SISTER</li> <li>FATHER</li> <li>MOTHER</li> <li>GRANDSON</li> <li>GRANDDAUGHTER</li> <li>GRANDCHILD</li> </ul> | <ul style="list-style-type: none"> <li>NEPHEW</li> <li>NIECE</li> <li>FATHER-IN-LAW</li> <li>MOTHER-IN-LAW</li> <li>SON-IN-LAW</li> <li>DAUGHTER-IN-LAW</li> <li>BROTHER-IN-LAW</li> <li>SISTER-IN-LAW</li> <li>ORPHAN</li> </ul> | <ul style="list-style-type: none"> <li>STEPSON</li> <li>STEPDAUGHTER</li> <li>COUSIN</li> <li>WEDDING MAN</li> <li>ROOMER</li> <li>SERVANT</li> <li>OTHER (Specify)</li> </ul> |       |

FORM BC-627 5-5-62  
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              | E.D. | SHEET      |
|-------------------------|--------------|------|------------|
| M450 Milan Franklin B   |              | 10   | 203        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 28           | 26   |            |
| COUNTY                  | CITY         |      |            |
| D, R                    |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Martha M              | W            | 22   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |



FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| 11450                   |  | HEAD OF FAMILY |            | Fred       |      | E.O. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |            | VOL. |      |       |
| B                       |  | 38             | Miss       |            | 87   |      |       |
| COUNTY                  |  | SHELBY         |            | MEMPHIS    |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| 1 Mary                  |  | w              | 34         | Miss       |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |

FORM 10 536

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |      |      |       |
|--|--|--|------------|------|------|------|-------|
| 11450                                  |  | NAME OF INDIVIDUAL                       |            | Fred |      | E.O. | SHEET |
| COLOR                                  |  | AGE                                      | BIRTHPLACE |      | VOL. |      |       |
| B                                      |  | 36                                       | Okla       |      | 76   |      |       |
| COUNTY                                 |  | RUTHERFORD                               |            | CITY |      |      |       |
| ENUMERATED WITH                        |  |  |            |      |      |      |       |
| Haley, Monty                           |  |  |            |      |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> LABORER         |            |      |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |      |      |       |

FORM BC-627 (10-5-67)

U.S. DEPARTMENT OF COMMERCE

|                         |     |                |     |             |  |      |       |
|-------------------------|-----|----------------|-----|-------------|--|------|-------|
| m450                    |     | HEAD OF FAMILY |     | malone Fred |  | E.D. | SHEET |
| COLOR                   | neg | AGE            | 33  | BIRTHPLACE  |  | VOL. | 28    |
| COUNTY                  |     |                |     | Fayette     |  |      |       |
| CITY                    |     |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |             |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Ruth                    |     | W              | 11  |             |  |      |       |
| Laurie                  |     | W              | 9   |             |  |      |       |
| Katharine               |     | W              | 6   |             |  |      |       |
|                         |     |                |     |             |  |      |       |
|                         |     |                |     |             |  |      |       |
|                         |     |                |     |             |  |      |       |
|                         |     |                |     |             |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |        |             |  |      |       |
|-------------------------|---|----------------|--------|-------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |        | malone Fred |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 29     | BIRTHPLACE  |  | VOL. | 97    |
| COUNTY                  |   |                |        | SULLIVAN    |  |      |       |
| CITY                    |   |                |        |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE  |  |      |       |
| Cornelia                |   | W              | 33     |             |  |      |       |
| Hallie                  |   | W              | 29 1/2 |             |  |      |       |
|                         |   |                |        |             |  |      |       |
|                         |   |                |        |             |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |       |              |  |      |       |
|-------------------------|-----|----------------|-------|--------------|--|------|-------|
| m 450                   |     | HEAD OF FAMILY |       | Malone, Fred |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |       | VOL.         |  | 8    | 31    |
| 26                      | 26  |                |       | 97           |  |      |       |
| COUNTY                  |     |                |       | CITY         |  |      |       |
| Sullivan                |     |                |       |              |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |       |              |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Allie                   |     | W              | 22    |              |  |      |       |
| Joy                     |     | D              | 4 1/2 |              |  |      |       |
| Haskell                 |     | S              | 2 1/2 |              |  |      |       |
|                         |     |                |       |              |  |      |       |
|                         |     |                |       |              |  |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |              |  |      |       |
|-------------------------|-----|----------------|-----|--------------|--|------|-------|
| M450                    |     | HEAD OF FAMILY |     | Miller, Fred |  | E.D. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.         |  | 38   | 463   |
| W                       | 48  | Russia         |     | 52           |  |      |       |
| COUNTY                  |     |                |     | CITY         |  |      |       |
| KNOX                    |     |                |     | KNOXVILLE    |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |              |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Rebecca                 |     | W              | 41  | Russia       |  |      |       |
| Sarah                   |     | D              | 19  |              |  |      |       |
| Barbara                 |     | D              | 16  |              |  |      |       |
| Lona                    |     | S              | 21  |              |  |      |       |
|                         |     |                |     |              |  |      |       |
|                         |     |                |     |              |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |                   |            |              |
|-------------------------|------------------------------|-------------------|------------|--------------|
| M450                    | HEAD OF FAMILY<br>Milam Fred |                   | E.D.<br>18 | SHEET<br>110 |
| COLOR<br>W              | AGE<br>19                    | BIRTHPLACE        | VOL.<br>64 |              |
| COUNTY<br>Madison       |                              | CITY<br>Jackson   |            |              |
| OTHER MEMBERS OF FAMILY |                              |                   |            |              |
| NAME                    |                              | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1 Nettie                |                              | M                 | 60         |              |
|                         |                              |                   |            |              |
|                         |                              |                   |            |              |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                   |             |            |
|-------------------------|-------------------------------|-------------------|-------------|------------|
| M450                    | HEAD OF FAMILY<br>Malone Fred |                   | E.D.<br>220 | SHEET<br>3 |
| COLOR<br>W              | AGE<br>36                     | BIRTHPLACE        | VOL.<br>22  |            |
| COUNTY<br>Davidson      |                               | CITY              |             |            |
| OTHER MEMBERS OF FAMILY |                               |                   |             |            |
| NAME                    |                               | RELATION-<br>SHIP | AGE         | BIRTHPLACE |
| 1 Mary                  |                               | W                 | 36          |            |
| 2 1 Bo                  |                               |                   | -           |            |
|                         |                               |                   |             |            |
|                         |                               |                   |             |            |
|                         |                               |                   |             |            |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                               |            |             |             |
|------------|-------------------------------|------------|-------------|-------------|
| M450       | HEAD OF FAMILY<br>Malone Fred |            | E.D.<br>218 | SHEET<br>98 |
| COLOR<br>W | AGE<br>36                     | BIRTHPLACE | VOL.        |             |

|                         |   |              |      |            |       |
|-------------------------|---|--------------|------|------------|-------|
| M450                    |   | Malone       |      | E.D.       | SHEET |
| COLOR                   | B | AGE          | 43   | BIRTHPLACE |       |
| COUNTY                  |   |              | CITY |            |       |
| Davidson                |   |              |      |            |       |
| OTHER MEMBERS OF FAMILY |   |              |      |            |       |
| NAME                    |   | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| 1 Mary                  |   | W            | 37   |            |       |
|                         |   |              |      |            |       |
|                         |   |              |      |            |       |
|                         |   |              |      |            |       |
|                         |   |              |      |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |            |       |
|--|--|--|------|------------|-------|
| M450   |  | NAME OF INDIVIDUAL                       |      | E.D.       | SHEET |
|  |  | Malone                                   |      | 3          | 94    |
| COLOR  | B  | AGE                                      | 17   | BIRTHPLACE |       |
| COUNTY                                       |  |  | CITY |            |       |
| Tipton                                       |  |  |      |            |       |
| ENUMERATED WITH                              |  |  |      |            |       |
| Late Johnnie                                 |  |  |      |            |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |            |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |            |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |            |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |            |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |            |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |            |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |            |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |            |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |            |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |            |       |

JCOD:17.71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |            |       |
|-------------------------|---|----------------|------|------------|-------|
| M450                    |   | HEAD OF FAMILY |      | E.D.       | SHEET |
|                         |   | Malone         |      | 73         | 75    |
| COLOR                   | W | AGE            | 34   | BIRTHPLACE |       |
| COUNTY                  |   |                | CITY |            |       |
| Greene                  |   |                |      |            |       |
| OTHER MEMBERS OF FAMILY |   |                |      |            |       |

|                         |                   |      |            |
|-------------------------|-------------------|------|------------|
| COUNTY<br>Greene        |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Cora                    | W                 | 38   |            |
| Doyle                   | S                 | 16   |            |
| Gladys                  | D                 | 14   |            |
| Jane                    | S                 | 12   |            |
| Wilma                   | S                 | 8    |            |
| Cheta                   | S                 | 5    |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |            |            |              |
|-------------------------|-----------------------------------|------------|------------|--------------|
| M450                    | HEAD OF FAMILY<br>Malone G Harvey |            | E.D.<br>7  | SHEET<br>163 |
| COLOR<br>W              | AGE<br>51                         | BIRTHPLACE | VOL.<br>57 |              |
| COUNTY<br>Loudon        |                                   | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                   |            |            |              |
| NAME                    | RELATION-<br>SHIP                 | AGE        | BIRTHPLACE |              |
| Lavina F                | W                                 | 44         | Va         |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |
|                         |                                   |            |            |              |
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FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |            |            |            |
|-------------------------|-------------------------------|------------|------------|------------|
| M456                    | HEAD OF FAMILY<br>Millham G M |            | E.D.<br>26 | SHEET<br>4 |
| COLOR<br>W              | AGE<br>25                     | BIRTHPLACE | VOL.<br>34 |            |
| COUNTY<br>Greene        |                               | CITY       |            |            |
| OTHER MEMBERS OF FAMILY |                               |            |            |            |
| NAME                    | RELATION-<br>SHIP             | AGE        | BIRTHPLACE |            |
| 1 Cecile                | W                             | 19         |            |            |
|                         |                               |            |            |            |
|                         |                               |            |            |            |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |                |            |
|-------------------------|----------------|------------|----------------|------------|
| <i>m450</i>             | HEAD OF FAMILY |            | E.O.           | SHEET      |
| COLOR <i>W</i>          | AGE <i>25</i>  | BIRTHPLACE | <i>15</i>      | <i>134</i> |
| COUNTY                  |                | CITY       | VOL. <i>76</i> |            |
| <i>Rutherford</i>       |                |            |                |            |
| OTHER MEMBERS OF FAMILY |                |            |                |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |            |
| <i>1 Allie</i>          | <i>W</i>       | <i>26</i>  |                |            |
|                         |                |            |                |            |
|                         |                |            |                |            |
|                         |                |            |                |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |           |
|-------------------------|----------------|--------------|----------------|-----------|
| <i>m450</i>             | HEAD OF FAMILY |              | E.O.           | SHEET     |
| COLOR <i>W</i>          | AGE <i>47</i>  | BIRTHPLACE   | <i>13</i>      | <i>67</i> |
| COUNTY                  |                | CITY         | VOL. <i>33</i> |           |
| <i>Greene</i>           |                |              |                |           |
| OTHER MEMBERS OF FAMILY |                |              |                |           |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE     |           |
| <i>1 L. Virginia</i>    | <i>W</i>       | <i>39</i>    |                |           |
| <i>Renzel E</i>         | <i>S</i>       | <i>1 1/2</i> |                |           |
|                         |                |              |                |           |
|                         |                |              |                |           |
|                         |                |              |                |           |
|                         |                |              |                |           |
|                         |                |              |                |           |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |            |            |       |
|-------------------------|----------------|--------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |              | Milan Hake | E.D.       | SHEET |
| COLOR                   | W              | AGE          | 68         | BIRTHPLACE |       |
| COUNTY                  | Henry          |              | CITY       | VOL.       | 46    |
| OTHER MEMBERS OF FAMILY |                |              |            |            |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| 1 Ella                  |                | W            | 60         |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
|                         |                |              |            |            |       |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |            |       |
|--|--|--|-------------|------------|-------|
| M450                                   | NAME OF INDIVIDUAL                       |  | Malone Hail | E.D.       | SHEET |
| COLOR                                  | W  | AGE  | 12          | BIRTHPLACE |       |
| COUNTY                                 | Gibson                                   |  | CITY        | VOL.       | 30    |
| ENUMERATED WITH                        |  |  |             |            |       |
| Carroll Bonnie                         |  |  |             |            |       |
| RELATIONSHIP TO ABOVE                  |  |  |             |            |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |             |            |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |             |            |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |             |            |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |             |            |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |             |            |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |             |            |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |             |            |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |             |            |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |             |            |       |

FORM BC-627 (9-5-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |                 |  |      |       |
|-------------------------|----|----------------|-----|-----------------|--|------|-------|
| M 430                   |    | HEAD OF FAMILY |     | Malone Garfield |  | E.D. | SHEET |
| COLOR                   | 13 | AGE            | 43  | BIRTHPLACE      |  | VOL. | 100   |
| COUNTY                  |    |                |     | Tipton          |  | CITY |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                 |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Ida                     |    | W              | 44  |                 |  |      |       |
| Garfield                |    | S              | 14  |                 |  |      |       |
| Clarence                |    | S              | 13  |                 |  |      |       |
| Joice                   |    | D              | 11  |                 |  |      |       |
|                         |    |                |     |                 |  |      |       |
|                         |    |                |     |                 |  |      |       |
|                         |    |                |     |                 |  |      |       |
|                         |    |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M 450                   |   | HEAD OF FAMILY |     | Milana Garlen |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36  | BIRTHPLACE    |  | VOL. | 96    |
| COUNTY                  |   |                |     | Stewart       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Ida                     |   | W              | 34  |               |  |      |       |
| Louise                  |   | D              | 18  |               |  |      |       |
| Bertrise                |   | D              | 15  |               |  |      |       |
| James L                 |   | S              | 13  |               |  |      |       |
| Elnor                   |   | D              | 10  |               |  |      |       |
| Engene                  |   | S              | 8   |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |    |                   |  |      |       |
|--------|---|--------------------|----|-------------------|--|------|-------|
| M 450  |   | NAME OF INDIVIDUAL |    | Malone, Genevieve |  | E.D. | SHEET |
| COLOR  | W | AGE                | 16 | BIRTHPLACE        |  | VOL. | 14    |
| COUNTY |   |                    |    | Madison           |  | CITY |       |

|  |  |  |                   |
|--|--|--|-------------------|
| COLOR<br><i>W</i>                      | AGE<br><i>16</i>                         | BIRTHPLACE<br><i>Nashville,</i>            | VOL.<br><i>14</i> |
| COUNTY<br><b>Davidson</b>              |  |  |                   |
| ENUMERATED WITH<br><i>Evans, Docia</i> |  |  |                   |
| RELATIONSHIP TO ABOVE                  |  |  |                   |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |                   |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |                   |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |                   |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |                   |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |                   |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |                   |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |                   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                   |

FORM BC-627 (5-5-67)  
FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                          |                   |                    |
|-------------------------|--|--------------------------|-------------------|--------------------|
| <i>111450</i>           | HEAD OF FAMILY<br><i>Malone George</i> |                          | E.D.<br><i>89</i> | SHEET<br><i>30</i> |
| COLOR<br><i>W</i>       | AGE<br><i>42</i>                       | BIRTHPLACE<br><i>ala</i> | VOL.<br><i>87</i> |                    |
| COUNTY                  | CITY                                   |                          |                   |                    |
| <b>SHELBY</b>           |  | <b>MEMPHIS</b>           |                   |                    |
| OTHER MEMBERS OF FAMILY |  |                          |                   |                    |
| NAME                    |  | RELATIONSHIP             | AGE               | BIRTHPLACE         |
| <i>Fannie</i>           |  | <i>W</i>                 | <i>41</i>         | <i>La</i>          |
| <i>Carter Harry L</i>   |  | <i>BC L</i>              | <i>9</i>          |                    |
| <i>Johnson Arthur L</i> |  | <i>BC L</i>              | <i>5</i>          | <i>Ill</i>         |
|                         |  |                          |                   |                    |
|                         |  |                          |                   |                    |
|                         |  |                          |                   |                    |
|                         |  |                          |                   |                    |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |                   |                   |
|-------------------------|--|--------------|-------------------|-------------------|
| <i>M450</i>             | HEAD OF FAMILY<br><i>Malone George</i> |              | E.D.<br><i>1</i>  | SHEET<br><i>9</i> |
| COLOR<br><i>W</i>       | AGE<br><i>33</i>                       | BIRTHPLACE   | VOL.<br><i>57</i> |                   |
| COUNTY                  | CITY                                   |              |                   |                   |
| <b>Loudon</b>           |  |              |                   |                   |
| OTHER MEMBERS OF FAMILY |  |              |                   |                   |
| NAME                    |  | RELATIONSHIP | AGE               | BIRTHPLACE        |
| <i>A</i>                |  |              |                   |                   |

| NAME            | RELATIONSHIP | AGE          | BIRTHPLACE |
|-----------------|--------------|--------------|------------|
| <i>Delores</i>  | <i>W</i>     | <i>29</i>    |            |
| <i>Virginia</i> | <i>D</i>     | <i>5</i>     |            |
| <i>Willbert</i> | <i>S</i>     | <i>3</i>     |            |
| <i>Ernest</i>   | <i>S</i>     | <i>3</i>     |            |
| <i>Charles</i>  | <i>D</i>     | <i>3 1/2</i> |            |
|                 |              |              |            |
|                 |              |              |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |           |                      |  |      |           |
|-------------------------|----------|----------------|-----------|----------------------|--|------|-----------|
| m 450                   |          | HEAD OF FAMILY |           | <i>Malone George</i> |  | E.D. | SHEET     |
| COLOR                   | <i>W</i> | AGE            | <i>50</i> | BIRTHPLACE           |  | VOL. | <i>26</i> |
| COUNTY                  |          |                |           | CITY                 |  |      |           |
| <i>Dyer</i>             |          |                |           |                      |  |      |           |
| OTHER MEMBERS OF FAMILY |          |                |           |                      |  |      |           |
| NAME                    |          | RELATIONSHIP   | AGE       | BIRTHPLACE           |  |      |           |
| <i>1 Lura</i>           |          | <i>W</i>       | <i>47</i> |                      |  |      |           |
|                         |          |                |           |                      |  |      |           |
|                         |          |                |           |                      |  |      |           |
|                         |          |                |           |                      |  |      |           |
|                         |          |                |           |                      |  |      |           |
|                         |          |                |           |                      |  |      |           |
|                         |          |                |           |                      |  |      |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |           |                      |  |      |           |
|-------------------------|----------|----------------|-----------|----------------------|--|------|-----------|
| 11450                   |          | HEAD OF FAMILY |           | <i>Malone George</i> |  | E.D. | SHEET     |
| COLOR                   | <i>B</i> | AGE            | <i>27</i> | BIRTHPLACE           |  | VOL. | <i>50</i> |
| COUNTY                  |          |                |           | CITY                 |  |      |           |
| <i>Knox</i>             |          |                |           | <i>KNOXVILLE</i>     |  |      |           |
| OTHER MEMBERS OF FAMILY |          |                |           |                      |  |      |           |
| NAME                    |          | RELATIONSHIP   | AGE       | BIRTHPLACE           |  |      |           |
| <i>1 Clara</i>          |          | <i>W</i>       | <i>22</i> | <i>Ma</i>            |  |      |           |
|                         |          |                |           |                      |  |      |           |
|                         |          |                |           |                      |  |      |           |
|                         |          |                |           |                      |  |      |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |  |      |       |
|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| m450                    |          | HEAD OF FAMILY |     | Malone George |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 29  | BIRTHPLACE    |  | VOL. | 98    |
| COUNTY                  | Sullivan |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Lena                    |          | W              | 30  |               |  |      |       |
| Eugene                  |          | S              | 7   |               |  |      |       |
| Bland                   |          | S              | 5   |               |  |      |       |
| Joe                     |          | S              | 4   |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |  |      |       |
|--|--|--|----|---------------|--|------|-------|
| m450                                   |  | NAME OF INDIVIDUAL                       |    | Malone George |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 40 | BIRTHPLACE    |  | VOL. | 33    |
| COUNTY                                 | Greene                                   |  |    | CITY          |  |      |       |
| ENUMERATED WITH                        |  |  |    |               |  |      |       |
| Rayner James E.                        |  |  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |  |      |       |

FORM BC-627 (5-5-67)

U.S. DEPARTMENT OF COMMERCE

|                            |           |                |           |            |       |
|----------------------------|-----------|----------------|-----------|------------|-------|
| 10450                      |           | HEAD OF FAMILY |           | E.D.       | SHEET |
| NAME <i>Malone, George</i> |           |                |           | 11         | 15    |
| COLOR                      | AGE       | BIRTHPLACE     |           | VOL.       |       |
| <i>W</i>                   | <i>67</i> |                |           | <i>69</i>  |       |
| COUNTY                     |           | CITY           |           |            |       |
| <b>MADISON</b>             |           |                |           |            |       |
| OTHER MEMBERS OF FAMILY    |           |                |           |            |       |
| NAME                       |           | RELATIONSHIP   | AGE       | BIRTHPLACE |       |
| <i>Matthe</i>              |           | <i>W</i>       | <i>58</i> |            |       |
| <i>Sarah</i>               |           | <i>D</i>       | <i>23</i> |            |       |
| <i>Johnnie</i>             |           | <i>S</i>       | <i>21</i> |            |       |
| <i>Ruth</i>                |           | <i>D</i>       | <i>16</i> |            |       |
| <i>Matthe</i>              |           | <i>W</i>       | <i>9</i>  |            |       |
|                            |           |                |           |            |       |
|                            |           |                |           |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |           |       |
|--|--|--|--|-----------|-------|
| 10450                                  |  | NAME OF INDIVIDUAL                       |  | E.D.      | SHEET |
| NAME <i>Melane George A</i>            |  |  |  | 11        | 174   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL.      |       |
| <i>B</i>                               | <i>5</i>                                 |  |  | <i>46</i> |       |
| COUNTY                                 |  | CITY                                     |  |           |       |
| <b>Henry</b>                           |  |  |  |           |       |
| ENUMERATED WITH <i>Melane Rome</i>     |  |  |  |           |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |           |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |           |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |           |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |           |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |           |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |           |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |           |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |           |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone George A. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 73  | BIRTHPLACE       |  | VOL. | 33    |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| Greene                  |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| James E.                |   | S              | 22  |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Milam George E. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 52  | BIRTHPLACE      |  | VOL. | 100   |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| SHREVEPORT              |   |                |     | MEMPHIS         |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Nettie                  |   | su             | 69  | Miss            |  |      |       |
| Ada                     |   | su             | 46  |                 |  |      |       |
| Joseph                  |   | n              | 35  |                 |  |      |       |
| Luther L                |   | n              | 33  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |           |            |       |
|-------------------------|----------------|--------------|-----------|------------|-------|
| m450                    | HEAD OF FAMILY |              | George E. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |       |
| 20                      | 36             |              |           | 78         |       |
| COUNTY                  |                |              | CITY      |            |       |
| Sullivan                |                |              |           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |       |
| Nora                    |                | W            | 23        |            |       |
| Jack                    |                | S            | 6/12      |            |       |
| John                    |                | B            | 28        |            |       |
| Dana                    |                | M            | 27 1/2    |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |           |            |       |
|-------------------------|----------------|--------------|-----------|------------|-------|
| m450                    | HEAD OF FAMILY |              | George J. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |       |
| W                       | 46             |              |           | 33         |       |
| COUNTY                  |                |              | CITY      |            |       |
| Greene                  |                |              |           |            |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |       |
| Mary S.                 |                | W            | 38        |            |       |
| Gasper                  |                | S            | 17        |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |          |                |     |                  |             |      |       |
|-------------------------|----------|----------------|-----|------------------|-------------|------|-------|
| 72450                   |          | HEAD OF FAMILY |     | malone, George H |             | E.D. | SHEET |
| COLOR                   | W        | AGE            | 32  | BIRTHPLACE       | La          | 31   | 11    |
| COUNTY                  | Hamilton |                |     | CITY             | CHATTANOOGA |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |                  |             |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE       |             |      |       |
| 1 Margaret              |          | W              | 27  |                  |             |      |       |
|                         |          |                |     |                  |             |      |       |
|                         |          |                |     |                  |             |      |       |
|                         |          |                |     |                  |             |      |       |
|                         |          |                |     |                  |             |      |       |
|                         |          |                |     |                  |             |      |       |
|                         |          |                |     |                  |             |      |       |
|                         |          |                |     |                  |             |      |       |
|                         |          |                |     |                  |             |      |       |

FORM 10 630

U S DEPAR. MENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |                   |         |      |       |
|-------------------------|------------|----------------|-----|-------------------|---------|------|-------|
| M451                    |            | HEAD OF FAMILY |     | Mallonee George M |         | E.D. | SHEET |
| COLOR                   | W          | AGE            | 46  | BIRTHPLACE        |         | 11   | 65    |
| COUNTY                  | Washington |                |     | CITY              | Johnson |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |                   |         |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE        |         |      |       |
| Helen M                 |            | W              | 42  | Va                |         |      |       |
| Raymond                 |            | S              | 23  | I                 |         |      |       |
| Carroll                 |            | S              | 18  |                   |         |      |       |
| Mary Sue                |            | D              | 15  |                   |         |      |       |
| Eugene                  |            | D              | 11  |                   |         |      |       |
| 8.2                     |            | S              | 9   |                   |         |      |       |

|          |   |    |
|----------|---|----|
| Ensign   | D | 11 |
| Blon     | S | 9  |
| Beatrice | D | 7  |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]



|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 42             |            | 106        |       |
| COUNTY                  |                | CITY       |            |       |
| TIPTON                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. Grace                | W              | 32         |            |       |
| Charles                 | S              | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 44             |            | 95         |       |
| COUNTY                  |                | CITY       |            |       |
| Union                   |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1. George               | W              | 45         |            |       |
| John                    | S              | 14         |            |       |
| William                 | S              | 7          |            |       |
| Elizabeth               | W              | 77         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  |   |                    |    |            |  |       |  |
|--|---|--------------------|----|------------|--|-------|--|
| 11450  |   | NAME OF INDIVIDUAL |    | E.D.       |  | SHEET |  |
| Mallonee George H  |   |                    |    | 26         |  | 78    |  |
| COLOR  | W | AGE                | 71 | BIRTHPLACE |  | VOL.  |  |
|  |   |                    |    |            |  | 98    |  |
| COUNTY   |   |                    |    | CITY       |  |       |  |
| Sullivan   |   |                    |    |            |  |       |  |
| ENUMERATED WITH  |   |                    |    |            |  |       |  |
| Mallonee Jacob B   |   |                    |    |            |  |       |  |
| RELATIONSHIP TO ABOVE  |   |                    |    |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |    |            |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-937U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                   |     |            |  |       |  |
|-------------------------|---|-------------------|-----|------------|--|-------|--|
| 111480                  |   | HEAD OF FAMILY    |     | E.D.       |  | SHEET |  |
| Malone, George W        |   |                   |     | 83         |  | 79    |  |
| COLOR                   | W | AGE               | 56  | BIRTHPLACE |  | VOL.  |  |
|                         |   |                   |     |            |  | 410   |  |
| COUNTY                  |   |                   |     | CITY       |  |       |  |
| Hamilton                |   |                   |     |            |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                   |     |            |  |       |  |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE |  |       |  |
| Elizabeth               |   | W                 | 55  |            |  |       |  |
| William                 |   | S                 | 26  |            |  |       |  |
| Joan Y                  |   | S                 | 14  |            |  |       |  |
|                         |   |                   |     |            |  |       |  |
|                         |   |                   |     |            |  |       |  |
|                         |   |                   |     |            |  |       |  |
|                         |   |                   |     |            |  |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                            |            |              |
|--|--|----------------------------|------------|--------------|
| M450   | NAME OF INDIVIDUAL<br><i>Malone, George W.</i> |                            | E.D.<br>35 | SHEET<br>509 |
| COLOR<br><i>n</i>  | AGE<br>19                                      | BIRTHPLACE<br><i>Ga</i>    | VOL.<br>38 |              |
| COUNTY<br><i>Hamilton</i>  |  | CITY<br><i>Chattanooga</i> |            |              |
| ENUMERATED WITH<br><i>Malone, Julia J.</i>   |  |                            |            |              |
| RELATIONSHIP TO ABOVE  |  |                            |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                            |            |              |

FORM BC-627 (5-9-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |              |              |             |
|-------------------------|--|--------------|--------------|-------------|
| M450                    | HEAD OF FAMILY<br><i>Malone, George W.</i> |              | E.D.<br>30   | SHEET<br>57 |
| COLOR<br><i>n</i>       | AGE<br>36                                  | BIRTHPLACE   | VOL.<br>105  |             |
| COUNTY                  |  | CITY         |              |             |
| <i>Weakley</i>          |  |              |              |             |
| OTHER MEMBERS OF FAMILY |  |              |              |             |
|                         | NAME                                       | RELATIONSHIP | AGE          | BIRTHPLACE  |
|                         | <i>Lizzie A.</i>                           | <i>W</i>     | <i>31</i>    |             |
|                         | <i>Clara J.</i>                            | <i>D</i>     | <i>8</i>     |             |
|                         | <i>Brianne B.</i>                          | <i>D</i>     | <i>6</i>     |             |
|                         | <i>Jerald L.</i>                           | <i>S</i>     | <i>5</i>     |             |
|                         | <i>George W.</i>                           | <i>S</i>     | <i>3 1/2</i> |             |
|                         | <i>Julian D.</i>                           | <i>S</i>     | <i>9 1/2</i> |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |            |              |
|-------------------------|-----------------------------------|--------------|------------|--------------|
| M450                    | HEAD OF FAMILY<br>Mullen George W |              | E.D.<br>3  | SHEET<br>128 |
| COLOR<br>W.             | AGE<br>47                         | BIRTHPLACE   | VOL.<br>61 |              |
| COUNTY<br>McNairy       |                                   | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                   |              |            |              |
| NAME                    |                                   | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Georgia A               |                                   | W            | 42         |              |
| William D               |                                   | S            | 12         |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |
|                         |                                   |              |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |              |
|--|--|--|-------------|--------------|
| M450                                   | NAME OF INDIVIDUAL<br>Millon Georgia     |  | E.D.<br>113 | SHEET<br>403 |
| COLOR<br>N                             | AGE<br>47                                | BIRTHPLACE<br>Miss                       | VOL.<br>90  |              |
| COUNTY<br>SHELBY                       |  | MEMPHIS                                  |             |              |
| ENUMERATED WITH<br>Starks, Johnson     |  |  |             |              |
| RELATIONSHIP TO ABOVE                  |  |  |             |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |             |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |             |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |             |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                                     |            |            |              |
|-------------------|-------------------------------------|------------|------------|--------------|
| M450              | NAME OF INDIVIDUAL<br>Malone George |            | E.D.<br>7  | SHEET<br>111 |
| COLOR<br>W        | AGE<br>65                           | BIRTHPLACE | VOL.<br>61 |              |
| COUNTY<br>McNairy |                                     | CITY       |            |              |
| ENUMERATED WITH   |                                     |            |            |              |

|  |  |  |  |
|--|--|--|--|
| ENUMERATED WITH                            |  | Bell Minnie                              |  |
| RELATIONSHIP TO ABOVE                      |  |  |  |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |

FORM BC-627 (10-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |  |
|--|--|--|------|-------|--|
| NAME OF INDIVIDUAL                     |  | E.D.                                     |      | SHEET |  |
| M450                                   |  | Malone Gertrude                          |      | 1 237 |  |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |  |
| W                                      | 12                                       |  | 57   |       |  |
| COUNTY                                 | CITY                                     |  |      |       |  |
| Loudon                                 |  |  |      |       |  |
| ENUMERATED WITH                        |  |  |      |       |  |
| Wilson George                          |  |  |      |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |  |

FORM BC-627 (10-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |      |       |  |
|-----------------------------------|--|---------------------------------------|------|-------|--|
| NAME OF INDIVIDUAL                |  | E.D.                                  |      | SHEET |  |
| M450                              |  | Malone, Ed                            |      | 5 87  |  |
| COLOR                             | AGE                                    | BIRTHPLACE                            | VOL. |       |  |
| B                                 | 10                                     |                                       | 26   |       |  |
| COUNTY                            | CITY                                   |                                       |      |       |  |
| Dyer                              |  |                                       |      |       |  |
| ENUMERATED WITH                   |  |                                       |      |       |  |
| Cauthen, Tom                      |  |                                       |      |       |  |
| RELATIONSHIP TO ABOVE             |  |                                       |      |       |  |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |      |       |  |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |      |       |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |      |       |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW |                                       |      |       |  |





|                         |   |                |       |                |  |      |       |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |       | Millon Gilbert |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 56    | BIRTHPLACE     |  | VOL. | 66    |
| COUNTY                  |   |                |       | Montgomery     |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE     |  |      |       |
| / Ada                   |   | W              | 58    |                |  |      |       |
| Morris                  |   | S              | 36    |                |  |      |       |
| Edison Edna             |   | D              | 24    |                |  |      |       |
| / Carl Jr               |   | GS             | 1 1/2 | N J            |  |      |       |
|                         |   |                |       |                |  |      |       |
|                         |   |                |       |                |  |      |       |
|                         |   |                |       |                |  |      |       |

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |     | Malone Gilbert |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 65  | BIRTHPLACE     |  | VOL. | 98    |
| COUNTY                  |   |                |     | Sullivan       |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| / Marnie Leo            |   | W              | 53  |                |  |      |       |
| Stella                  |   | D              | 24  |                |  |      |       |
| Hurd Hazel              |   | D              | 21  |                |  |      |       |
| Malone Clayton          |   | S              | 14  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | M. L. L. L. |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |      |       |
| B                       | 29             |              |             | 65         |      |       |
| COUNTY                  | Montgomery     |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Diana                   |                | W            | 24          |            |      |       |
| Anna M.                 |                | D            | 11          |            |      |       |
| Hazel                   |                | D            | 9           |            |      |       |
| Adel                    |                | D            | 6           |            |      |       |
| John                    |                | S            | 4           |            |      |       |
| Thomas R.               |                | S            | 1           |            |      |       |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | M. L. L. L. |            | E.O. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             | VOL.       |      |       |
| Key                     | 32             |              |             | 29         |      |       |
| COUNTY                  | Shelby         |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Mary                    |                | W            | 26          |            |      |       |
| Anna M.                 |                | D            | 2 1/2       |            |      |       |
| Gillie A.               |                | S.           | 7 1/2       |            |      |       |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |               |  |      |       |
|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| 11450                   |         | HEAD OF FAMILY |     | Mulliney, Wip |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 37  | BIRTHPLACE    |  | VOL. | 2     |
| COUNTY                  | Bedford |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |               |  |      |       |
|                         | NAME    | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
|                         | Alta    | W              | 27  |               |  |      |       |
|                         | Hayte   | S              | 17  |               |  |      |       |
|                         | John    | S              | 13  |               |  |      |       |
|                         | Bobby   | S              | 5   |               |  |      |       |
|                         | Ma Jean | D              | 24  |               |  |      |       |
|                         | Jim     | F              | 19  |               |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                |  |      |       |
|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| 11450                   |         | HEAD OF FAMILY |     | Malone, Gordon |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 20  | BIRTHPLACE     |  | VOL. | 106   |
| COUNTY                  | TIPTON  |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                |  |      |       |
|                         | NAME    | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
|                         | Malone  | W              | 49  |                |  |      |       |
|                         | Edison  | B              | 16  |                |  |      |       |
|                         | 7 x 1/2 | B              | 13  |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                    |  |              |  |      |       |
|-------|---|--------------------|--|--------------|--|------|-------|
| 11450 |   | NAME OF INDIVIDUAL |  | Malone Grace |  | E.D. | SHEET |
| COLOR | B | AGE                |  | BIRTHPLACE   |  | VOL. | 163   |

M450 Malone Grace E.D. 12 SHEET 163  
 COLOR B AGE 100 BIRTHPLACE Madison Jackson VOL 64  
 COUNTY  
 ENUMERATED WITH Whitton Lee  
 RELATIONSHIP TO ABOVE  
☐ SON ☐ NEPHEW ☐ STEPSON  
☐ DAUGHTER ☐ NIECE ☐ STEPDAUGHTER  
☐ BROTHER ☐ FATHER-IN-LAW ☐ COUSIN  
☐ SISTER ☒ MOTHER-IN-LAW ☐ HIRED MAN  
☐ FATHER ☐ SON-IN-LAW ☐ ROOMER  
☐ MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT  
☐ GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify)  
☐ GRANDDAUGHTER ☐ SISTER-IN-LAW  
☐ GRANDCHILD ☐ ORPHAN

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

B450 HEAD OF FAMILY Malone, Bradley E.D. 3 SHEET 22  
 COLOR W AGE 6 BIRTHPLACE Wilson VOL 100  
 COUNTY Wilson CITY  
 OTHER MEMBERS OF FAMILY  

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Lucille | W            | 20  |            |
| Raymond | S            | 1   |            |
| Harry   | D            | 0   |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M450 HEAD OF FAMILY Malone, Annville E.D. 12 SHEET 26  
 COLOR W AGE 43 BIRTHPLACE Greene VOL 33  
 COUNTY Greene CITY  
 OTHER MEMBERS OF FAMILY  

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |
|      |              |     |            |

| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Malone</i>           | <i>W</i>     | <i>41</i> |            |
| <i>Edna</i>             | <i>S</i>     | <i>17</i> |            |
| <i>John</i>             | <i>D</i>     | <i>14</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |  | E.D.   | SHEET            |
|--|--|--|------------------|
| <i>M450</i>  | <i>Malone, Green</i>   | <i>46</i>  | <i>88</i>        |
| COLOR <i>B</i>   | AGE <i>35</i>  | BIRTHPLACE <i>Nashville</i>  | VOL. <i>16</i>   |
| COUNTY <i>Davidson</i>   | CITY <i>Nashville</i>  |  |                  |
| ENUMERATED WITH <i>Coffey, George</i>  |  |  |                  |
| RELATIONSHIP TO ABOVE  |  |  |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) | <i>Nashville</i> |

FORM BC-627 (5-5-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |  | E.D.   | SHEET          |
|---|--|--|----------------|
| <i>M450</i>   | <i>Miller, Grover</i>  | <i>40</i>  | <i>691</i>     |
| COLOR <i>W</i>  | AGE <i>37</i>  | BIRTHPLACE <i>Chattanooga</i>  | VOL. <i>38</i> |
| COUNTY <i>Hamilton</i>  | CITY <i>Chattanooga</i>  |  |                |
| ENUMERATED WITH <i>Davis, Almer</i>   |  |  |                |
| RELATIONSHIP TO ABOVE   |  |  |                |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER |                |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
\_\_\_\_\_

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |               |         |      |       |
|-------------------------|--------|----------------|------|---------------|---------|------|-------|
| M45                     |        | HEAD OF FAMILY |      | malone, W. C. |         | E.D. | SHEET |
| COLOR                   | W      | AGE            | 43   | BIRTHPLACE    | Ill     | VOL. | 83    |
| COUNTY                  | SHELBY |                | CITY |               | MEMPHIS |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |               |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE    |         |      |       |
| Bert L.                 |        | W              | 36   | Ill           |         |      |       |
| Vernon W.               |        | S              | 11   |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |
|                         |        |                |      |               |         |      |       |

FORM 10-638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |         |  |      |   |  |      |       |
|--|---------|--|------|---|--|------|-------|
| M450   |         | NAME OF INDIVIDUAL   |      | William G. Gustude  |  | E.D. | SHEET |
| COLOR  | W       | AGE  | 52   | BIRTHPLACE  |  | VOL. | 104   |
| COUNTY   | Weakley |  | CITY |   |  |      |       |
| ENUMERATED WITH  |         |  |      |   |  |      |       |
| Relationship to Above: Sally, Bessie   |         |  |      |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |         | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE

☐ GRANDCHILD

☐ ORPHAN

FORM 8C-627 (5-5-57)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| 11451                   |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| W                       |  | 50             |  | Hamilton    |  | 31 113     |  |
| COUNTY                  |  | CITY           |  | Chattanooga |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| 1 Mary B                |  | W              |  | 38          |  |            |  |
| Mr Cormack, Roy         |  | S-L            |  | 22          |  | Ala        |  |
| 1 Beatrice              |  | D              |  | 15          |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11450                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 50             |  | Tipton     |  | 23 95      |  |
| COUNTY                  |  | CITY           |  |            |  | 100        |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 Lizzie                |  | W              |  | 70         |  |            |  |
| Rosa                    |  | D              |  | 14         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malin Guss       |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                  | VOL.       | 13   | 57    |
| W                       | 22             |              |                  | 2          |      |       |
| COUNTY                  | Benton         |              |                  | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| Lillian                 |                | W            | 23               |            |      |       |
| Russell                 |                | D            | 2 $\frac{2}{12}$ |            |      |       |
| Bertha                  |                | D            | 12               |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Maloney Jay W. |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                | VOL.       | 5    | 105   |
| W                       | 48             |              |                | 101        |      |       |
| COUNTY                  | Washington     |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| John D                  |                | W            | 43             |            |      |       |
| Howard                  |                | D            | 19             |            |      |       |
| Mildred                 |                | D            | 16             |            |      |       |
| M. J. J.                |                | D            | 13             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |                   |              |
|-------------------------|---|--------------|-------------------|--------------|
| M450                    | HEAD OF FAMILY<br><i>Malone H. Blairs</i> |              | E.D.<br>13        | SHEET<br>137 |
| COLOR<br><i>W</i>       | AGE<br><i>47</i>                          | BIRTHPLACE   | VOL.<br><i>33</i> |              |
| COUNTY<br><i>Greene</i> |   | CITY         |                   |              |
| OTHER MEMBERS OF FAMILY |   |              |                   |              |
| NAME                    | RELATIONSHIP                              | AGE          | BIRTHPLACE        |              |
| <i>Edna M</i>           | <i>W</i>                                  | <i>44</i>    |                   |              |
| <i>Norma</i>            | <i>D</i>                                  | <i>16</i>    |                   |              |
| <i>Minnie</i>           | <i>S</i>                                  | <i>11</i>    |                   |              |
| <i>Doak</i>             | <i>S</i>                                  | <i>8</i>     |                   |              |
| <i>Don</i>              | <i>S</i>                                  | <i>6</i>     |                   |              |
| <i>Billy Joe</i>        | <i>S</i>                                  | <i>1 1/2</i> |                   |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |                   |              |
|-------------------------|--|------------|-------------------|--------------|
| M450                    | HEAD OF FAMILY<br><i>Maloney H. C.</i> |            | E.D.<br>6         | SHEET<br>285 |
| COLOR<br><i>W</i>       | AGE<br><i>51</i>                       | BIRTHPLACE | VOL.<br><i>33</i> |              |
| COUNTY<br><i>Greene</i> |  | CITY       |                   |              |
| OTHER MEMBERS OF FAMILY |  |            |                   |              |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE        |              |
| <i>Lena</i>             | <i>W</i>                               | <i>46</i>  |                   |              |
| <i>Louise</i>           | <i>D</i>                               | <i>20</i>  |                   |              |
| <i>Francis</i>          | <i>D</i>                               | <i>20</i>  |                   |              |
| <i>Lois</i>             | <i>D</i>                               | <i>17</i>  |                   |              |
| <i>Mary E</i>           | <i>S</i>                               | <i>12</i>  |                   |              |
| <i>Hugh</i>             | <i>S</i>                               | <i>9</i>   |                   |              |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |             |  |      |       |
|-------------------------|---|----------------|-------|-------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |       | M. L. H. C. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 31    | BIRTHPLACE  |  | 36   | 127   |
| COUNTY                  |   | Gibson         |       | CITY        |  | VOL. | 31    |
| OTHER MEMBERS OF FAMILY |   |                |       |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |  |      |       |
| May                     |   | W              | 26    |             |  |      |       |
| Margaret                |   | D              | 9     |             |  |      |       |
| Blondell                |   | D              | 7     |             |  |      |       |
| Lawrence                |   | D              | 6 1/2 |             |  |      |       |
| James                   |   | S              | 4 1/2 |             |  |      |       |
|                         |   |                |       |             |  |      |       |
|                         |   |                |       |             |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | M. L. H. C. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE  |  | 13   | 14    |
| COUNTY                  |   | Loris          |     | CITY        |  | VOL. | 57    |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Willie                  |   | W              | 38  |             |  |      |       |
| Darius Walker B.        |   | SD             | 19  |             |  |      |       |
| John Henry              |   | SS             | 18  |             |  |      |       |
| Lena Paul               |   | SD             | 14  |             |  |      |       |
| M. L. H. C. Hermann     |   | S              | 9   |             |  |      |       |
| Ada Brown               |   | D              | 8   |             |  |      |       |
| Hubert                  |   | S              | 7   |             |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |      |      |       |
|--|--|--|----|---------------|------|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                       |    | Malone, H. S. |      | E.O. | SHEET |
| COLOR                                  | W  | AGE                                      | 66 | BIRTHPLACE    | ala. | VOL. | 25    |
| COUNTY                                 |  | Decatur                                  |    | CITY          |      |      |       |
| ENUMERATED WITH                        |  |  |    |               |      |      |       |
| Hoskin, Joe                            |  |  |    |               |      |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |      |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |      |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |      |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |      |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |      |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |      |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |      |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |      |      |       |

FORM BC-627 (5-8-57)  
FOR RAILROADS 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone Had |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 42  | BIRTHPLACE |  | VOL. | 30/54 |
| COUNTY                  |   | Weakley        |     | CITY       |  | 105  |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Donie                   |   | W              | 38  |            |  |      |       |
| James                   |   | S              | 18  |            |  |      |       |
| Catherine               |   | L              | 11  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |       |            |  |      |       |
|-------------------------|----------|----------------|-------|------------|--|------|-------|
| m 45a                   |          | HEAD OF FAMILY |       | Mellon Ham |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 54    | BIRTHPLACE |  | 11   | 65    |
| COUNTY                  | Sullivan |                |       | CITY       |  | VOL. | 97    |
| OTHER MEMBERS OF FAMILY |          |                |       |            |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Mary                    |          | W              | 32    |            |  |      |       |
| Robert                  |          | S              | 16    |            |  |      |       |
| George                  |          | S              | 14    |            |  |      |       |
| Dorothy                 |          | D              | 10    |            |  |      |       |
| Ray                     |          | S              | 8     |            |  |      |       |
| Leah                    |          | D              | 5     |            |  |      |       |
| Ruby                    |          | D              | 3 1/2 |            |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| 1 Minnie                | D            | 11/12 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |



|                         |                |                   |               |            |      |       |
|-------------------------|----------------|-------------------|---------------|------------|------|-------|
| 71450                   | HEAD OF FAMILY |                   | Malone Harrie |            | E.D. | SHEET |
| COLOR 7                 | AGE 20         | BIRTHPLACE        |               | VOL.       | 95   |       |
| COUNTY                  |                | Smith             |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |                   |               |            |      |       |
| NAME                    |                | RELATION-<br>SHIP | AGE           | BIRTHPLACE |      |       |
| 1 Annie                 |                | W                 | 53            |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |
|                         |                |                   |               |            |      |       |

|                 |                |                   |                |              |      |       |
|-----------------|----------------|-------------------|----------------|--------------|------|-------|
| 71450           | HEAD OF FAMILY |                   | Malone Harriet |              | E.D. | SHEET |
| COLOR 7         | AGE 54         | BIRTHPLACE        |                | VOL.         | 82   |       |
| COUNTY          |                | SHELBY            |                | CITY MEMPHIS |      |       |
| SHELBY MEMPHIS  |                |                   |                |              |      |       |
| NAME            |                | RELATION-<br>SHIP | AGE            | BIRTHPLACE   |      |       |
| Lunkins Mary    |                | 10.               | 30             |              |      |       |
| Krippin John E. |                | 419.              | 7              |              |      |       |
| Malone George   |                | 8.                | 34             |              |      |       |
|                 |                |                   |                |              |      |       |
|                 |                |                   |                |              |      |       |
|                 |                |                   |                |              |      |       |

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 33,450                  | HEAD OF FAMILY |              | Malone Harrison | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |       |
| neg                     | 29             |              |                 | 28         |       |
| COUNTY                  | CITY           |              |                 |            |       |
| Payette                 |                |              |                 |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| 1. Earnie               |                | W            | 25              |            |       |
| Mitchel Tracy J         |                | S            | 6               |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |
|                         |                |              |                 |            |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |       |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 33,450                  | HEAD OF FAMILY |              | Malone Harrison | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |       |
| B                       | 53             |              |                 | 80         |       |
| COUNTY                  | CITY           |              |                 |            |       |
| Shelby                  |                |              |                 |            |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |       |
| Ellae                   |                | W            | 37              |            |       |
| Lillie M                |                | d            | 16              | 1          |       |
| Mirandy                 |                | d            | 15              | Ark        |       |
| Gus H                   |                | s            | 13              |            |       |
| Cristine                |                | d            | 11              |            |       |
| Ad L                    |                | s            | 9               |            |       |
| Annie                   |                | d            | 7               |            |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



[illegible]

|                                   |  |                                       |      |            |             |
|-----------------------------------|--|---------------------------------------|------|------------|-------------|
| M450                              |  | NAME OF INDIVIDUAL<br>Maloney Harry   |      | E.D.<br>25 | SHEET<br>62 |
| COLOR<br>B                        | AGE<br>14                              | BIRTHPLACE                            |      | VOL.<br>34 |             |
| COUNTY<br>Greene                  |  |                                       | CITY |            |             |
| ENUMERATED WITH<br>Bright, Prine  |  |                                       |      |            |             |
| RELATIONSHIP TO ABOVE             |  |                                       |      |            |             |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NISPHER       | <input type="checkbox"/> STEPPSON     |      |            |             |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |      |            |             |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |      |            |             |

|  |  |   |
|--|--|---|
| <input type="checkbox"/> SON           | <input type="checkbox"/> Nephew          | <input type="checkbox"/> STEPSON          |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER, (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                  |

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FORM **BC-627** (9-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE

|  |  |   |                     |
|--|--|---|---------------------|
| NAME OF INDIVIDUAL<br><i>William Harry</i>   |  | E.D.<br><i>76</i>   | SHEET<br><i>176</i> |
| COLOR<br><i>W</i>  | AGE<br><i>16</i>   | VOL.<br><i>104</i>  |                     |
| COUNTY<br><i>Weakley</i>   | CITY   |   |                     |
| ENUMERATED WITH<br><i>William Vester</i>   |  |   |                     |
| RELATIONSHIP TO ABOVE  |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

[illegible]

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone Harve |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 60  | BIRTHPLACE   |  | VOL. | 101   |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Warren                  |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1 Jane                  |   | W              | 65  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone Harve |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 18  | BIRTHPLACE   |  | VOL. | 24    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Warren                  |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| James Malone            |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

|                         |                                  |            |            |              |
|-------------------------|----------------------------------|------------|------------|--------------|
| M450<br>COLOR           | HEAD OF FAMILY<br>Malone, Harvey |            | E.D.<br>11 | SHEET<br>125 |
|                         | AGE<br>29                        | BIRTHPLACE | VOL.<br>99 |              |
| COUNTY<br>Sumner        |                                  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                  |            |            |              |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |              |
| Ladelle                 | W                                | 26         |            |              |
| Ernest                  | S                                | 7          |            |              |
| Mary                    | D                                | 4          |            |              |
| Jane                    | D                                | 3          |            |              |
| Ida                     | D                                | 2 1/2      |            |              |
| Viola                   | D                                | 2 1/2      |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |            |            |              |
|-------------------------|----------------------------------|------------|------------|--------------|
| M450<br>COLOR           | HEAD OF FAMILY<br>Malone, Harvey |            | E.D.<br>11 | SHEET<br>125 |
|                         | AGE<br>29                        | BIRTHPLACE | VOL.       |              |
| COUNTY<br>Sumner        |                                  | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                  |            |            |              |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE |              |
| Ladelle                 | W                                | 26         |            |              |
| Ernest                  | S                                | 7          |            |              |
| Mary                    | D                                | 4          |            |              |
| Jane                    | D                                | 3          |            |              |
| Ida                     | D                                | 2 1/2      |            |              |
| Viola                   | D                                | 2 1/2      |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 25             |            | 13         | 85    |
| COUNTY                  |                |            | CITY       |       |
| Greene                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Julia                   | W              | 19         |            |       |
| Paula                   | D              | 8          |            |       |
| Leah                    | D              | 6          |            |       |
| Robert                  | S              | 4          |            |       |
| Edna                    | D              | 2 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| m450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 25             |            | 001        | 306   |
| COUNTY                  |                |            | CITY       |       |
| DAVIDSON                |                |            | NASHVILLE  |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Rosalee                 | W              | 24         | Henderson  |       |
| Harvey                  | S              | 4          | Henderson  |       |
| Mary                    | D              | 2          | Henderson  |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |            |      |       |
|-------|--------------------|------------|------|-------|
| m450  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR | AGE                | BIRTHPLACE | VOL. |       |
| W     | 7                  |            | 4    | 126   |
|       |                    |            | 71   |       |

|  |  |  |                   |
|--|--|--|-------------------|
| COLOR<br><i>w</i>                            | AGE<br><i>7</i>                          | BIRTHPLACE                               | VOL.<br><i>71</i> |
| COUNTY<br><i>Overton</i>                     |  | CITY                                     |                   |
| ENUMERATED WITH<br><i>Mallan, Isaac</i>      |  |  |                   |
| RELATIONSHIP TO ABOVE                        |  |  |                   |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |                   |

FORM BC-627 (5-3-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |                        |                   |                     |
|--------------------------|---|------------------------|-------------------|---------------------|
| <i>M450</i>              | HEAD OF FAMILY<br><i>Malone, Hattie</i> |                        | E.D.<br><i>25</i> | SHEET<br><i>277</i> |
| COLOR<br><i>w</i>        | AGE<br><i>50</i>                        | BIRTHPLACE             | VOL.<br><i>64</i> |                     |
| COUNTY<br><i>Madison</i> |   | CITY<br><i>Jackson</i> |                   |                     |
| OTHER MEMBERS OF FAMILY  |   |                        |                   |                     |
| NAME                     |   | RELATIONSHIP           | AGE               | BIRTHPLACE          |
| <i>Sam</i>               |   | <i>4</i>               | <i>25</i>         |                     |
| <i>Louise</i>            |   | <i>22</i>              | <i>23</i>         |                     |
|                          |   |                        |                   |                     |
|                          |   |                        |                   |                     |
|                          |   |                        |                   |                     |
|                          |   |                        |                   |                     |
|                          |   |                        |                   |                     |
|                          |   |                        |                   |                     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                           |                    |                   |
|-------------------------|--|---------------------------|--------------------|-------------------|
| <i>M450</i>             | HEAD OF FAMILY<br><i>Milam, Hattie</i> |                           | E.D.<br><i>114</i> | SHEET<br><i>3</i> |
| COLOR<br><i>neg</i>     | AGE<br><i>18</i>                       | BIRTHPLACE<br><i>Miss</i> | VOL.<br><i>90</i>  |                   |
| COUNTY<br><i>SHELBY</i> |  | CITY<br><i>MEMPHIS</i>    |                    |                   |
| OTHER MEMBERS OF FAMILY |  |                           |                    |                   |
| NAME                    |  | RELATIONSHIP              | AGE                | BIRTHPLACE        |
|                         |  |                           |                    |                   |
|                         |  |                           |                    |                   |
|                         |  |                           |                    |                   |
|                         |  |                           |                    |                   |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Williams Elizabeth      | C            | 22  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   |            | E.D.         | SHEET |
|-------------------------|-------------------|------------|--------------|-------|
| M450                    | William H. Nathan |            | 127          | 298   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.         |       |
| W                       | 38                | Miss       | 92           |       |
| COUNTY                  | SHELBY            |            | CITY MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |                   |            |              |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE   |       |
| Campbell William H.     | son               | 36         | Miss         |       |
|                         |                   |            |              |       |
|                         |                   |            |              |       |
|                         |                   |            |              |       |
|                         |                   |            |              |       |
|                         |                   |            |              |       |
|                         |                   |            |              |       |
|                         |                   |            |              |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                |  |                                       | E.D. | SHEET |
|-----------------------------------|--|---------------------------------------|------|-------|
| M450                              | Miller, Hays                           |                                       | 1    | 134   |
| COLOR                             | AGE                                    | BIRTHPLACE                            | VOL. |       |
| W                                 | 45                                     |                                       | 100  |       |
| COUNTY                            | Tipton                                 |                                       | CITY |       |
| ENUMERATED WITH                   |  |                                       |      |       |
| Daly, Ruby                        |  |                                       |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPPAUGHTER |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> FATHER       |      |       |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ OVERDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |            |         |       |
|--|--------------------|------------|---------|-------|
| M450   | NAME OF INDIVIDUAL |            | E.D.    | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL.    |       |
| B  | 16                 |            | 134     | 51    |
| COUNTY   | CITY               |            |         |       |
|  | SHELBY             |            | MEMPHIS |       |
| ENUMERATED WITH  |                    |            |         |       |
| Freeman Lily   |                    |            |         |       |
| RELATIONSHIP TO ABOVE  |                    |            |         |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |            |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |      |       |
|---|--------------------|------------|------|-------|
| M450  | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL. |       |
| W   | 17                 |            | 15   | 306   |
| COUNTY  | CITY               |            |      |       |
|   | Hawkins            |            |      |       |
| ENUMERATED WITH   |                    |            |      |       |
| Mitchel Lina  |                    |            |      |       |
| RELATIONSHIP TO ABOVE   |                    |            |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |            |      |       |

FORM BC-627 (5-5-67)

U.S. DEPARTMENT OF COMMERCE



|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>M450 Mallon, Hazel</i>   |  | E.D.<br><i>4</i>                         | SHEET<br><i>126</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>7</i>                          | BIRTHPLACE<br><i>Overton</i>             |                     |
| COUNTY<br><i>Overton</i>                          |  | CITY<br><i>Overton</i>                   |                     |
| ENUMERATED WITH<br><i>Mallon, Isaac</i>           |  |  |                     |
| RELATIONSHIP TO ABOVE                             |  |  |                     |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                     |

|   |  |  |                     |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>M450 Malone, Helen</i>   |  | E.D.<br><i>3</i>                         | SHEET<br><i>462</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>11</i>                         | BIRTHPLACE<br><i>Sumner</i>              |                     |
| COUNTY<br><i>Sumner</i>                           |  | CITY<br><i>Sumner</i>                    |                     |
| ENUMERATED WITH<br><i>Brewer Ellwood</i>          |  |  |                     |
| RELATIONSHIP TO ABOVE                             |  |  |                     |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                     |

|  |  |  |            |              |
|--|--|--|------------|--------------|
| M450                                       | NAME OF INDIVIDUAL<br><i>Maloney Helen</i> |  | E.D.<br>5  | SHEET<br>165 |
| COLOR<br>W                                 | AGE<br>12                                  | BIRTHPLACE                               | VOL.<br>50 |              |
| COUNTY<br><b>KNOX</b>                      |  | CITY<br><b>KNOXVILLE</b>                 |            |              |
| ENUMERATED WITH<br><i>Maloney Martha</i>   |  |  |            |              |
| RELATIONSHIP TO ABOVE                      |  |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |            |              |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW     |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN            |  |            |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |              |
|--|---|--|------------|--------------|
| M450                                       | NAME OF INDIVIDUAL<br><i>Malone Helen L</i> |  | E.D.<br>3  | SHEET<br>466 |
| COLOR<br>W                                 | AGE<br>36                                   | BIRTHPLACE                               | VOL.<br>63 |              |
| COUNTY<br><b>MADISON</b>                   |   | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Malone Thomas B</i>  |   |  |            |              |
| RELATIONSHIP TO ABOVE                      |   |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |            |              |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW      |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN             |  |            |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |  |  |   |             |
|---|----------|--|--|---|-------------|
| M450  |          | NAME OF INDIVIDUAL<br><i>Malin Helen P</i>   |  | E.D.<br>3   | SHEET<br>57 |
| COLOR<br><i>W</i>   | AGE<br>2 | BIRTHPLACE   |  | VOL.<br>2   |             |
| COUNTY<br><i>Montoni</i>  |          | CITY   |  |   |             |
| ENUMERATED WITH<br><i>Malin James</i>   |          |  |  |   |             |
| RELATIONSHIP TO ABOVE   |          |  |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |          | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

FORM BC-627 (4-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |  |   |             |
|---|-----------|--|--|---|-------------|
| M450  |           | NAME OF INDIVIDUAL<br><i>Malone Henrietta</i>  |  | E.D.<br>178   | SHEET<br>86 |
| COLOR<br><i>B</i>   | AGE<br>26 | BIRTHPLACE   |  | VOL.<br>80  |             |
| COUNTY<br><i>Shelby</i>   |           | CITY   |  |   |             |
| ENUMERATED WITH<br><i>Malone Clarence</i>   |           |  |  |   |             |
| RELATIONSHIP TO ABOVE   |           |  |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |           |                                       |  |            |             |
|-------------------|-----------|---------------------------------------|--|------------|-------------|
| M450              |           | HEAD OF FAMILY<br><i>Malone Henry</i> |  | E.D.<br>22 | SHEET<br>35 |
| COLOR<br><i>W</i> | AGE<br>58 | BIRTHPLACE                            |  | VOL.<br>59 |             |

|                         |         |              |     |            |         |      |    |
|-------------------------|---------|--------------|-----|------------|---------|------|----|
| COLOR                   | W       | AGE          | 58  | BIRTHPLACE | Lincoln | VOL. | 59 |
| COUNTY                  | Lincoln |              |     |            | CITY    |      |    |
| OTHER MEMBERS OF FAMILY |         |              |     |            |         |      |    |
| NAME                    |         | RELATIONSHIP | AGE | BIRTHPLACE |         |      |    |
| 1 Mary J                |         | W            | 56  |            |         |      |    |
| 5 Bo                    |         |              |     |            |         |      |    |
|                         |         |              |     |            |         |      |    |
|                         |         |              |     |            |         |      |    |
|                         |         |              |     |            |         |      |    |
|                         |         |              |     |            |         |      |    |
|                         |         |              |     |            |         |      |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |       |       |
|-------------------------|----------------|--------------|---------------|------------|-------|-------|
| 11450                   | HEAD OF FAMILY |              | Malone, Henry |            | E.D.  | SHEET |
| COLOR                   | W              | AGE          | 35            | BIRTHPLACE | 27588 | VOL.  |
| COUNTY                  | Washington     |              |               | CITY       |       |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |       |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |       |       |
| 1 J. Malone             |                | W            | 20            |            |       |       |
|                         |                |              |               |            |       |       |
|                         |                |              |               |            |       |       |
|                         |                |              |               |            |       |       |
|                         |                |              |               |            |       |       |
|                         |                |              |               |            |       |       |
|                         |                |              |               |            |       |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 11450                   | HEAD OF FAMILY |              | Malone, Henry |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 30            | BIRTHPLACE | 8    | 137   |
| COUNTY                  | Trousdale      |              |               | CITY       | 28   |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Willie M.               | W            | 39  |            |
| Charlie Louise          | D            | 17  |            |
| Agnes                   | S            | 13  |            |
| John H.                 | S            | 12  |            |
| Firtman A.              | S            | 10  |            |
| W. C.                   | S            | 7   |            |
|                         | S            | 4   |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |              |            | E.D.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 3m450                   | Malone Henry |            | 4          | 199   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       | 42    |
| W                       | 63           |            |            |       |
| COUNTY                  | CITY         |            |            |       |
| Hardeman                |              |            |            |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Cornelia                | W            | 63         |            |       |
| Matley Ruelle           | S            | 23         |            |       |
| Wanda Elizabeth         | GD           | 7          |            |       |
| Robert                  | GS           | 2          |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |
|                         |              |            |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                          |  |                                       | E.D. | SHEET |
|---|--|---------------------------------------|------|-------|
| 3m450                                       | Malone Henry                           |                                       | 60   | 241   |
| COLOR                                       | AGE                                    | BIRTHPLACE                            | VOL. | 18    |
| B   | 21                                     |                                       |      |       |
| COUNTY                                      | CITY                                   |                                       |      |       |
| Davidson                                    | Nashville                              |                                       |      |       |
| ENUMERATED WITH                             |  |                                       |      |       |
| Malone Allen                                |  |                                       |      |       |
| RELATIONSHIP TO ABOVE                       |  |                                       |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> ROOMER       |      |       |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |         |
|-------------------------|----------|----------------|------|------------|---------|
| M 450                   |          | HEAD OF FAMILY |      | E.D.       | SHEET   |
| COLOR                   | W        | AGE            | 25   | BIRTHPLACE | 27 15-7 |
| COUNTY                  | DAVIDSON |                | CITY | NASHVILLE  |         |
| OTHER MEMBERS OF FAMILY |          |                |      |            |         |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |         |
| 1. Gusky                |          | W              | 24   |            |         |
| 1                       |          | Bo             | 27   |            |         |
| 1                       |          | Bo             | 32   |            |         |
|                         |          |                |      |            |         |
|                         |          |                |      |            |         |
|                         |          |                |      |            |         |
|                         |          |                |      |            |         |
|                         |          |                |      |            |         |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |            |       |
|-------------------------|----------|----------------|------|------------|-------|
| M 450                   |          | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | B        | AGE            | 51   | BIRTHPLACE | 45 83 |
| COUNTY                  | Davidson |                | CITY | Nashville  |       |
| OTHER MEMBERS OF FAMILY |          |                |      |            |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| Claia                   |          | W              | 41   |            |       |
| Leroy                   |          | S              | 23   |            |       |
| Hazel                   |          | D              | 18   |            |       |
| Lune                    |          | D              | 17   |            |       |
| Allan                   |          | S              | 12   |            |       |
| Eugene                  |          | S              | 10   |            |       |
|                         |          |                |      |            |       |
|                         |          |                |      |            |       |

|  |  |   |    |
|--|--|---|----|
| Eugene   |  | S | 10 |
| FORM 10 636  |  |   |    |
| U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |  |   |    |

|   |   |  |            |              |
|---|---|--|------------|--------------|
| M450                                      | NAME OF INDIVIDUAL<br><i>Malony Henry</i> |  | E.D.<br>28 | SHEET<br>131 |
| COLOR<br>B                                | AGE<br>35                                 | BIRTHPLACE                                 | VOL.<br>66 |              |
| COUNTY                                    | Montgomery                                |  | CITY       |              |
| ENUMERATED WITH<br><i>Hunter Samuel E</i> |   |  |            |              |
| RELATIONSHIP TO ABOVE                     |   |  |            |              |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON           |            |              |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER      |            |              |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN            |            |              |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN         |            |              |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW       | <input checked="" type="checkbox"/> ROOMER |            |              |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT           |            |              |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify)   |            |              |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW    |  |            |              |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN           |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |             |            |
|--|---|--|-------------|------------|
| M450                                   | NAME OF INDIVIDUAL<br><i>Mullin Henry</i> |  | E.D.<br>231 | SHEET<br>5 |
| COLOR<br>W                             | AGE<br>21                                 | BIRTHPLACE<br>SHREVEPORT                   | VOL.<br>56  |            |
| COUNTY                                 | MEMPHIS                                   |  | CITY        |            |
| ENUMERATED WITH<br><i>Rayner Mac</i>   |   |  |             |            |
| RELATIONSHIP TO ABOVE                  |   |  |             |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON           |             |            |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER      |             |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN            |             |            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN         |             |            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input checked="" type="checkbox"/> ROOMER |             |            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT           |             |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify)   |             |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |             |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |             |            |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |             |
|--|--|---|--|------------|-------------|
| m450                                   |  | NAME OF INDIVIDUAL<br><i>Malone Henry</i> |  | E.D.<br>9  | SHEET<br>41 |
| COLOR<br><i>W</i>                      | AGE<br>16                                | BIRTHPLACE                                |  | VOL.<br>73 |             |
| COUNTY<br>Rhea                         |  | CITY                                      |  |            |             |
| ENUMERATED WITH<br><i>Trotter C R</i>  |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |   |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <i>Foster C</i>                           |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |            |             |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |             |
|--|--|---|--|------------|-------------|
| m450                                     |  | NAME OF INDIVIDUAL<br><i>Malone Henry</i> |  | E.D.<br>13 | SHEET<br>85 |
| COLOR<br><i>W</i>                        | AGE<br>27                                | BIRTHPLACE                                |  | VOL.<br>73 |             |
| COUNTY<br>Rhea                           |  | CITY                                      |  |            |             |
| ENUMERATED WITH<br><i>Mansell Wilson</i> |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                    |  |   |  |            |             |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |             |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |             |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |             |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |             |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |             |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |             |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |   |  |            |             |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| M458   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W  |  | 73                 |  | Henry      |  | 9 15  |  |
| COUNTY   |  |                    |  | CITY       |  |       |  |
| Giles  |  |                    |  | 32         |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| Malone John  |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |            |  |        |  |
|---|--|--------------------|--|------------|--|--------|--|
| M450  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET  |  |
| COLOR   |  | AGE                |  | BIRTHPLACE |  | VOL.   |  |
| W   |  | 71                 |  | Va         |  | 23 183 |  |
| COUNTY  |  |                    |  | CITY       |  |        |  |
| Knox  |  |                    |  | Knoxville  |  |        |  |
| ENUMERATED WITH   |  |                    |  |            |  |        |  |
| Cooper, Edgar &   |  |                    |  |            |  |        |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |            |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input checked="" type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |        |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |                  |            |      |        |
|-------------------------|----------------|-----------------|------------------|------------|------|--------|
| 11450                   | HEAD OF FAMILY |                 | McLaney Henry E. |            | E.D. | SHEET  |
| COLOR W                 | AGE 42         | BIRTHPLACE D.C. |                  | VOL. 21    |      | 19-184 |
| COUNTY                  |                | CITY            |                  |            |      |        |
| CAVILSON                |                | NASHVILLE       |                  |            |      |        |
| OTHER MEMBERS OF FAMILY |                |                 |                  |            |      |        |
| NAME                    |                | RELATIONSHIP    | AGE              | BIRTHPLACE |      |        |
| Leneva                  |                | W               | 37               | Mc         |      |        |
| Henry Jr.               |                | S               | 10               | Ill.       |      |        |
| William F.              |                | S               | 8                | China.     |      |        |
|                         |                |                 |                  |            |      |        |
|                         |                |                 |                  |            |      |        |
|                         |                |                 |                  |            |      |        |
|                         |                |                 |                  |            |      |        |
|                         |                |                 |                  |            |      |        |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 11450                   | HEAD OF FAMILY |              | McLan Henry E. |            | E.D. | SHEET |
| COLOR W                 | AGE 30         | BIRTHPLACE   |                | VOL. 48    |      | 3-183 |
| COUNTY Houston          |                | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Gannie D.               |                | W            | 28             |            |      |       |
| Ladie                   |                | D            | 5              |            |      |       |
| Mark                    |                | S            | 4 1/2          |            |      |       |
| Margaret                |                | D            | 3 1/2          |            |      |       |
| Ladie                   |                | S            | 8 1/2          |            |      |       |
| Gannie                  |                | N            | 5              |            |      |       |
| Clifford                |                | N            | 4              |            |      |       |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |           |              |
|-------------------------|-----------------------------------|-------------------|-----------|--------------|
| 17450                   | HEAD OF FAMILY<br>Milam, Henry J. |                   | E.D.<br>8 | SHEET<br>281 |
| COLOR<br>W              | AGE<br>60                         | BIRTHPLACE        | VOL.<br>5 |              |
| COUNTY<br>Chester       | CITY                              |                   |           |              |
| OTHER MEMBERS OF FAMILY |                                   |                   |           |              |
| NAME                    |                                   | RELATION-<br>SHIP | AGE       | BIRTHPLACE   |
| Brodie D.               |                                   | S                 | 32        |              |
| Aldie                   |                                   | DL                | 21        |              |
| Stinson, William E.     |                                   | SL                | 25        |              |
| Mrs J.                  |                                   | D                 | 29        |              |
| Lucile                  |                                   | GD                | 2 1/2     |              |
|                         |                                   |                   |           |              |
|                         |                                   |                   |           |              |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                    |             |              |
|-------------------------|-------------------------------|--------------------|-------------|--------------|
| 17450                   | HEAD OF FAMILY<br>Milam Hense |                    | E.D.<br>160 | SHEET<br>360 |
| COLOR<br>B              | AGE<br>70                     | BIRTHPLACE<br>Miss | VOL.<br>79  |              |
| COUNTY<br>Shelby        | CITY                          |                    |             |              |
| OTHER MEMBERS OF FAMILY |                               |                    |             |              |
| NAME                    |                               | RELATION-<br>SHIP  | AGE         | BIRTHPLACE   |
| Lucy                    |                               | W                  | 58          | Miss         |
| Hawley                  |                               | S                  | 17          |              |
| L. Somers, H. J. D.     |                               | H.B.               | 68          |              |
|                         |                               |                    |             |              |
|                         |                               |                    |             |              |
|                         |                               |                    |             |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |  |      |       |
|--|--|--|----|---------------|--|------|-------|
| 11450                                  |  | NAME OF INDIVIDUAL                       |    | Malone Benson |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 19 | BIRTHPLACE    |  | 27   | 59    |
| COUNTY                                 |  | De Kalb                                  |    | CITY          |  | 24   |       |
| ENUMERATED WITH                        |  |  |    |               |  |      |       |
| Malone Schylon                         |  |  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |  |      |       |

FORM BC-627 (8-8-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone Herbert |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE     |  | 7    | 146   |
| COUNTY                  |   | Crockett       |     | CITY           |  | 12   |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Viola                   |   | W              | 36  |                |  |      |       |
| Judson                  |   | S              | 18  |                |  |      |       |
| Evelyn                  |   | D              | 16  |                |  |      |       |
| Rebecca V.              |   | D              | 13  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| m450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 21             |  | Davidson     |  | 23    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 1 Mary                  |  |                |  | W            |  | 16    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| m450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 39             |  | Nashville    |  | 1.5   |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Davidson                |  |                |  | Nashville    |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Malone                  |  |                |  | W            |  | 38    |  |
| B.                      |  |                |  | S            |  | 20    |  |
| Bratten                 |  |                |  | S            |  | 11    |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                    |  |            |  |       |  |
|--------|--|--------------------|--|------------|--|-------|--|
| m450   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| B      |  | 16                 |  | Summer     |  | 99    |  |
| COUNTY |  |                    |  | CITY       |  |       |  |

|   |  |   |    |
|---|--|---|----|
| COUNTY  | 16   | CITY  | 11 |
| SUMMER  |  |   |    |
| ENUMERATED WITH Head Eddie H  |  |   |    |
| RELATIONSHIP TO ABOVE   |  |   |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |      |       |
|---|--------------------|------------|------|-------|
| M 450   | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL. |       |
| W   | 25                 | Lauderdale | 56   | 122   |
| COUNTY  | CITY               |            |      |       |
| ENUMERATED WITH   |                    |            |      |       |
| Relationship to Above   |                    |            |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD  |                    |            |      |       |
| <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input checked="" type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |                    |            |      |       |
| <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)   |                    |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                    |            |      |       |
|---|--------------------|------------|------|-------|
| M 450   | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR   | AGE                | BIRTHPLACE | VOL. |       |
| W   | 23                 | Davidson   | 24   | 236   |
| COUNTY  | CITY               |            |      |       |
| ENUMERATED WITH   |                    |            |      |       |
| Relationship to Above   |                    |            |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> STEPSON |                    |            |      |       |

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM 8C-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |       |                |    |            |  |            |  |      |       |    |
|-------------------------|-------|----------------|----|------------|--|------------|--|------|-------|----|
| 11450                   |       | HEAD OF FAMILY |    | Muller     |  | Henshel R. |  | E.D. | SHEET |    |
| COLOR                   | W     | AGE            | 47 | BIRTHPLACE |  |            |  |      | VOL.  | 68 |
| COUNTY                  | Maury |                |    | CITY       |  |            |  |      |       |    |
| OTHER MEMBERS OF FAMILY |       |                |    |            |  |            |  |      |       |    |
| NAME                    |       | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |      |       |    |
| Annie                   |       | W              |    | 41         |  |            |  |      |       |    |
| Alta U.                 |       | D.             |    | 14         |  |            |  |      |       |    |
|                         |       |                |    |            |  |            |  |      |       |    |
|                         |       |                |    |            |  |            |  |      |       |    |
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|                         |       |                |    |            |  |            |  |      |       |    |
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|                         |       |                |    |            |  |            |  |      |       |    |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |        |                |    |            |  |            |  |      |       |    |
|-------------------------|--------|----------------|----|------------|--|------------|--|------|-------|----|
| 11450                   |        | HEAD OF FAMILY |    | Malone     |  | Hazeliah   |  | E.D. | SHEET |    |
| COLOR                   | B      | AGE            | 36 | BIRTHPLACE |  |            |  |      | VOL.  | 79 |
| COUNTY                  | Shelby |                |    | CITY       |  |            |  |      |       |    |
| OTHER MEMBERS OF FAMILY |        |                |    |            |  |            |  |      |       |    |
| NAME                    |        | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |      |       |    |
| Carrie                  |        | W              |    | 31         |  |            |  |      |       |    |
|                         |        |                |    |            |  |            |  |      |       |    |
|                         |        |                |    |            |  |            |  |      |       |    |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |  |  |            |             |
|---|----------|--|--|------------|-------------|
| M 450   |          | NAME OF INDIVIDUAL<br><i>Malone Hirtie</i> |  | E.D.<br>13 | SHEET<br>76 |
| COLOR<br>B  | AGE<br>4 | BIRTHPLACE                                 |  | VOL.<br>56 |             |
| COUNTY<br><i>Lauderdale</i>   |          | CITY                                       |  |            |             |
| ENUMERATED WITH<br><i>Newburn Johnnie</i>   |          |  |  |            |             |
| RELATIONSHIP TO ABOVE   |          |  |  |            |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEPPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br> |          |  |  |            |             |

FORM BC-627 (5-9-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |   |              |            |              |
|-------------------------|-----------|---|--------------|------------|--------------|
| M 450                   |           | HEAD OF FAMILY<br><i>Malone Homer R</i> |              | E.D.<br>6  | SHEET<br>182 |
| COLOR<br>W              | AGE<br>21 | BIRTHPLACE                              |              | VOL.<br>60 |              |
| COUNTY<br><i>McWinn</i> |           | CITY                                    |              |            |              |
| OTHER MEMBERS OF FAMILY |           |   |              |            |              |
| NAME                    |           | RELATIONSHIP                            | AGE          | BIRTHPLACE |              |
| <i>Mary A</i>           |           | <i>W</i>                                | <i>25</i>    |            |              |
| <i>Homer L</i>          |           | <i>S</i>                                | <i>5 1/2</i> |            |              |
|                         |           |   |              |            |              |
|                         |           |   |              |            |              |
|                         |           |   |              |            |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M450                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| Mallon, Horace          |                | 21           | 7    |            |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |
| W                       | 33             |              |      | 66         |
| COUNTY                  | Montgomery     |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Emily                   |                | W            | 25   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M450   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Mullen, Horace L                             |  | 11                                       | 150  |       |
| COLOR  | AGE                                      | BIRTHPLACE                               |      | VOL.  |
| B  | 2 3/4                                    |  |      | 104   |
| COUNTY                                       | Weakley                                  |  | CITY |       |
| ENUMERATED WITH                              |  |  |      |       |
| Skinner, Will                                |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |          |            |
|-------------------------|-------------------------------------|--------------|----------|------------|
| M450                    | HEAD OF FAMILY <i>Malone Howard</i> |              | E.D. 210 | SHEET 73   |
| COLOR <i>W</i>          | AGE 24                              | BIRTHPLACE   | VOL. 22  |            |
| COUNTY <i>Davidson</i>  |                                     | CITY         |          |            |
| OTHER MEMBERS OF FAMILY |                                     |              |          |            |
| NAME                    |                                     | RELATIONSHIP | AGE      | BIRTHPLACE |
| 1 <i>Lela</i>           |                                     | <i>W</i>     | 23       |            |
| 4580                    |                                     |              |          |            |
|                         |                                     |              |          |            |
|                         |                                     |              |          |            |
|                         |                                     |              |          |            |
|                         |                                     |              |          |            |
|                         |                                     |              |          |            |
|                         |                                     |              |          |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |          |           |
|---|---|--|----------|-----------|
| M450  | NAME OF INDIVIDUAL <i>Malone Howard B</i> |  | E.D. 16  | SHEET 173 |
| COLOR <i>W</i>                              | AGE 22                                    | BIRTHPLACE                               | VOL. 182 |           |
| COUNTY <i>Washington</i>                    |   | CITY <i>Johnson</i>                      |          |           |
| ENUMERATED WITH <i>Matsen Kella</i>         |   |  |          |           |
| RELATIONSHIP TO ABOVE                       |   |  |          |           |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |          |           |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER    |          |           |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |          |           |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRE'S MAN      |          |           |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |          |           |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |          |           |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |          |           |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW    |  |          |           |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN           |  |          |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                     |            |         |           |
|-------|-------------------------------------|------------|---------|-----------|
| M450  | HEAD OF FAMILY <i>Malone Hubert</i> |            | E.D. 11 | SHEET 161 |
| COLOR | AGE                                 | BIRTHPLACE | VOL.    |           |

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | Malone Hubert |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 20 | BIRTHPLACE    |  | VOL.       | 33    |
| COUNTY                  |   |                |    | CITY          |  |            |       |
| Greene                  |   |                |    |               |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| 1 Selma                 |   | W              |    | 15            |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |             |  |      |         |
|--|--|--|----|-------------|--|------|---------|
| M450                                   |  | NAME OF INDIVIDUAL                         |    | Malone Hugh |  | E.D. | SHEET   |
| COLOR                                  | W  | AGE  | 25 | BIRTHPLACE  |  | VOL. | 138 310 |
| COUNTY                                 |  |  |    | CITY        |  |      |         |
| Davidson                               |  |  |    | Nashville   |  |      |         |
| ENUMERATED WITH                        |  |  |    |             |  |      |         |
| Pickens, L.M.                          |  |  |    |             |  |      |         |
| RELATIONSHIP TO ABOVE                  |  |  |    |             |  |      |         |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |             |  |      |         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |             |  |      |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |             |  |      |         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HUSBAND           |    |             |  |      |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |             |  |      |         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |             |  |      |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |             |  |      |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |             |  |      |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |             |  |      |         |

FORM BC-627 (5-5-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                |  |      |        |
|-------------------------|---|----------------|----|----------------|--|------|--------|
| M450                    |   | HEAD OF FAMILY |    | Malone Hugh D. |  | E.D. | SHEET  |
| COLOR                   | W | AGE            | 29 | BIRTHPLACE     |  | VOL. | 61 134 |
| COUNTY                  |   |                |    | CITY           |  |      |        |
| Hamilton                |   |                |    | CHATTANOOGA    |  |      |        |
| OTHER MEMBERS OF FAMILY |   |                |    |                |  |      |        |

|                         |              |      |            |             |  |
|-------------------------|--------------|------|------------|-------------|--|
| Hamilton                |              | CITY |            | CHATTANOOGA |  |
| OTHER MEMBERS OF FAMILY |              |      |            |             |  |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |             |  |
| Ella J.                 | W            | 25   |            |             |  |
|                         |              |      |            |             |  |
|                         |              |      |            |             |  |
|                         |              |      |            |             |  |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |                |      |      |       |
|-------------------------|----------------|------------|----------------|------|------|-------|
| M450                    | HEAD OF FAMILY |            | Mellon Hugh F  |      | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |                | VOL. |      |       |
| W                       | 46             | Ky         |                | 20   |      |       |
| COUNTY                  | DAVIDSON       |            | CITY NASHVILLE |      |      |       |
| OTHER MEMBERS OF FAMILY |                |            |                |      |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |      |      |       |
| Pauline T               | W              | 38         |                |      |      |       |
| Richard E               | S              | 18         | Ky             |      |      |       |
|                         |                |            |                |      |      |       |
|                         |                |            |                |      |      |       |
|                         |                |            |                |      |      |       |
|                         |                |            |                |      |      |       |
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|                         |                |            |                |      |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |              |      |      |       |
|-------------------------|----------------|------------|--------------|------|------|-------|
| M450                    | HEAD OF FAMILY |            | Milam Hughes |      | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE |              | VOL. |      |       |
| W                       | 53             |            |              | 66   |      |       |
| COUNTY                  | Montgomery     |            | CITY         |      |      |       |
| OTHER MEMBERS OF FAMILY |                |            |              |      |      |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |      |       |
| 1. Eula F               | W              | 59         |              |      |      |       |
| 2. L...                 | S              | 32         |              |      |      |       |

|      |        |   |    |
|------|--------|---|----|
| 1    | Kulu F | W | 59 |
| Hill | Lanne  | R | 20 |
|      |        |   |    |
|      |        |   |    |
|      |        |   |    |
|      |        |   |    |
|      |        |   |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |       |
|---|--|--|------|-------|
| M450  | NAME OF INDIVIDUAL                       |  | E.O. | SHEET |
|   | Malone L.C.                              |  | 174  | 113   |
| COLOR   | AGE                                      | BIRTHPLACE                               |      |       |
| B   | 6  |  | 80   |       |
| COUNTY  | Shelby                                   |  | CITY |       |
| ENUMERATED WITH                                   |  |  |      |       |
| Burford George                                    |  |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| M450                                       | NAME OF INDIVIDUAL                       |  | E.O. | SHEET |
|  | Million Lays L                           |  | 53   | 183   |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W  | 23                                       |  | 39   |       |
| COUNTY                                     | Hamilton                                 |  | CITY |       |
| Chattanooga                                |  |  |      |       |
| ENUMERATED WITH                            |  |  |      |       |
| King Zina H.                               |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |       |

☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ OTHER (Specify)  
\_\_\_\_\_

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |  |                   |                     |
|---|---|--|--|-------------------|---------------------|
| m 450                                     |   | NAME OF INDIVIDUAL<br><i>Malone Ida</i>  |  | E.D.<br><i>2</i>  | SHEET<br><i>161</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>40</i>                          | BIRTHPLACE<br><i>Obion</i>               |  | VOL.<br><i>70</i> |                     |
| COUNTY                                    |   | CITY                                     |  |                   |                     |
| ENUMERATED WITH<br><i>for birth, John</i> |   |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                     |   |  |  |                   |                     |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |  |                   |                     |
| <input type="checkbox"/> DAUGHTER         | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |  |                   |                     |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |  |                   |                     |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |  |                   |                     |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |  |                   |                     |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |  |                   |                     |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW    |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN           |  |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |                                     |     |                   |                     |
|-------------------------|------------------|-------------------------------------|-----|-------------------|---------------------|
| m 450                   |                  | HEAD OF FAMILY<br><i>Malone Ida</i> |     | E.D.<br><i>21</i> | SHEET<br><i>110</i> |
| COLOR<br><i>B</i>       | AGE<br><i>45</i> | BIRTHPLACE                          |     | VOL.<br><i>7</i>  |                     |
| COUNTY                  |                  | CITY                                |     |                   |                     |
| <i>Carroll</i>          |                  |                                     |     |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |                                     |     |                   |                     |
| NAME                    |                  | RELATIONSHIP                        | AGE | BIRTHPLACE        |                     |
| <i>1 Alexandria N</i>   |                  | <i>23</i>                           |     |                   |                     |
|                         |                  |                                     |     |                   |                     |
|                         |                  |                                     |     |                   |                     |
|                         |                  |                                     |     |                   |                     |
|                         |                  |                                     |     |                   |                     |
|                         |                  |                                     |     |                   |                     |
|                         |                  |                                     |     |                   |                     |
|                         |                  |                                     |     |                   |                     |
|                         |                  |                                     |     |                   |                     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |            |
|--|--|--|--|------|------------|
| M450                                   |  | NAME OF INDIVIDUAL<br><i>William Ida</i> |  | E.D. | SHEET      |
| COLOR<br><i>W</i>                      | AGE<br><i>32</i>                         | BIRTHPLACE                               |  | VOL. | <i>565</i> |
| COUNTY<br><i>Washington</i>            |  | CITY<br><i>101</i>                       |  |      |            |
| ENUMERATED WITH<br><i>Thason Henry</i> |  |  |  |      |            |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |            |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |             |
|--|--|--|--|------|-------------|
| M450                                   |  | NAME OF INDIVIDUAL<br><i>Malone Ida</i>    |  | E.D. | SHEET       |
| COLOR<br><i>B</i>                      | AGE<br><i>26</i>                         | BIRTHPLACE                                 |  | VOL. | <i>1129</i> |
| COUNTY<br><i>Sumner</i>                |  | CITY<br><i>99</i>                          |  |      |             |
| ENUMERATED WITH<br><i>Ramsay Ed</i>    |  |  |  |      |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |      |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |      |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input checked="" type="checkbox"/> COUSIN |  |      |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |      |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |      |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |      |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |      |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|   |  |  |      |      |       |
|---|--|--|------|------|-------|
| m 450   |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| COLOR   | W  | AGE                                      | 11/2 | 10   | 105   |
| BIRTHPLACE  |  | VOL.                                     |      | 29   |       |
| COUNTY  |  | CITY                                     |      |      |       |
| Grainger  |  |  |      |      |       |
| ENUMERATED WITH                                   |  |  |      |      |       |
| Oaks Vannoy                                       |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |      |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON        |      |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPDAUGHTER   |      |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (9-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |        |       |
|--|--|--|----|--------|-------|
| m 450                                  |  | NAME OF INDIVIDUAL                       |    | E.D.   | SHEET |
| COLOR                                  | W  | AGE                                      | 26 | 227154 |       |
| BIRTHPLACE                             |  | VOL.                                     |    | 87     |       |
| COUNTY                                 |  | CITY                                     |    |        |       |
| SHELBY                                 |  | MEMPHIS                                  |    |        |       |
| ENUMERATED WITH                        |  |  |    |        |       |
| Lacey Mary                             |  |  |    |        |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |        |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON        |    |        |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPDAUGHTER   |    |        |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |        |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |        |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |        |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |        |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |        |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |        |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |        |       |

FORM BC-627 (9-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |        |       |
|--|--|--|----|--------|-------|
| m 450                                  |  | NAME OF INDIVIDUAL                       |    | E.D.   | SHEET |
| COLOR                                  | W  | AGE                                      | 26 | 227154 |       |
| BIRTHPLACE                             |  | VOL.                                     |    | 87     |       |
| COUNTY                                 |  | CITY                                     |    |        |       |
| SHELBY                                 |  | MEMPHIS                                  |    |        |       |
| ENUMERATED WITH                        |  |  |    |        |       |
| Lacey Mary                             |  |  |    |        |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |        |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON        |    |        |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPDAUGHTER   |    |        |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |        |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |        |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |        |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |        |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |        |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |        |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |        |       |

F-345

F-543

|  |  |  |  |             |              |
|--|--|--|--|-------------|--------------|
| 11450                                  |  | NAME OF INDIVIDUAL<br><i>Malone, Irene</i> |  | E.D.<br>113 | SHEET<br>329 |
| COLOR<br><i>N</i>                      | AGE<br>23                                | BIRTHPLACE<br><i>Miss</i>                  |  | VOL.<br>90  |              |
| COUNTY<br><i>SHELBY</i>                |  | CITY<br><i>MEMPHIS</i>                     |  |             |              |
| ENUMERATED WITH<br><i>Heck, Willie</i> |  |  |  |             |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |             |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |             |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |             |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |             |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |             |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |             |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |             |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |             |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |             |              |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 11450                   |           | HEAD OF FAMILY<br><i>Malone, Ira A</i> |           | E.D.<br>11 | SHEET<br>56 |
|-------------------------|-----------|--|-----------|------------|-------------|
| COLOR<br><i>N</i>       | AGE<br>42 | BIRTHPLACE                             |           | VOL.<br>33 |             |
| COUNTY<br><i>Greene</i> |           | CITY                                   |           |            |             |
| OTHER MEMBERS OF FAMILY |           |  |           |            |             |
| NAME                    |           | RELATIONSHIP                           | AGE       | BIRTHPLACE |             |
| <i>Irene</i>            |           | <i>N</i>                               | <i>39</i> |            |             |
| <i>Clifford</i>         |           | <i>S</i>                               | <i>18</i> |            |             |
| <i>William</i>          |           | <i>N</i>                               | <i>16</i> |            |             |
| <i>Edith</i>            |           | <i>N</i>                               | <i>13</i> |            |             |
| <i>St. Bryan</i>        |           | <i>S</i>                               | <i>11</i> |            |             |
| <i>Michael</i>          |           | <i>S</i>                               | <i>7</i>  |            |             |
| <i>Kiki</i>             |           | <i>S</i>                               | <i>4</i>  |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |   |  |            |            |
|-------|-----|---|--|------------|------------|
| 11450 |     | NAME OF INDIVIDUAL<br><i>Malone Irene</i> |  | E.D.<br>36 | SHEET<br>1 |
| COLOR | AGE | BIRTHPLACE                                |  | VOL.       |            |

|   |  |   |  |            |            |
|---|--|---|--|------------|------------|
| M450  |  | NAME OF INDIVIDUAL<br><i>Malone Irene</i> |  | E.D.<br>36 | SHEET<br>1 |
| COLOR<br>B  | AGE<br>25                                | BIRTHPLACE<br>Ida                         |  | VOL.<br>38 |            |
| COUNTY<br>Hamilton                                |  | CITY<br>Chattanooga                       |  |            |            |
| ENUMERATED WITH<br><i>Dora Lucy A.</i>            |  |   |  |            |            |
| RELATIONSHIP TO ABOVE                             |  |   |  |            |            |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |            |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |            |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |            |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |            |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |            |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |            |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |            |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |            |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |   |  |            |            |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| M450                                    |  | NAME OF INDIVIDUAL<br><i>Malone Ida</i>  |  | E.D.<br>17 | SHEET<br>363 |
| COLOR<br>B                              | AGE<br>4 1/2                             | BIRTHPLACE                               |  | VOL.<br>68 |              |
| COUNTY<br>Maury                         |  | CITY                                     |  |            |              |
| ENUMERATED WITH<br><i>Frierson Lula</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                   |  |  |  |            |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |       |              |  |      |       |
|-------------------------|---|----------------|-------|--------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |       | Milan, Isaac |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 30    | BIRTHPLACE   |  | VOL. | 14    |
| COUNTY                  |   |                |       | C. Nashville |  |      |       |
| Davidson                |   |                |       |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE   |  |      |       |
| Sella                   |   | W              | 30    |              |  |      |       |
| Walter O.               |   | S              | 5     |              |  |      |       |
| Thomas H.               |   | S              | 3 1/2 |              |  |      |       |
| 4 1 R                   |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
|                         |   |                |       |              |  |      |       |
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|                         |   |                |       |              |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                  |  |      |       |
|--|--|--|----|------------------|--|------|-------|
| m450                                   |  | NAME OF INDIVIDUAL                         |    | Iva              |  | E.D. | SHEET |
| COLOR                                  | W  | AGE  | 21 | BIRTHPLACE       |  | VOL. | 98    |
| COUNTY                                 |  |  |    | CITY             |  |      |       |
| ENUMERATED WITH                        |  |  |    | Sullivan         |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    | Wilcher Walter D |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |                  |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |                  |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |                  |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |                  |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |                  |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                  |  |      |       |

FORM 10-627 (10-5-67)  
FORMERLY 10-677

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |                   |                     |
|--|--|--|------|-------------------|---------------------|
| M450                                   |  | NAME OF INDIVIDUAL<br><i>Malone Iva</i>  |      | E.D.<br><i>7</i>  | SHEET<br><i>158</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>11</i>                         | BIRTHPLACE                               |      | VOL.<br><i>57</i> |                     |
| COUNTY<br><b>Loudon</b>                |  |  | CITY |                   |                     |
| ENUMERATED WITH<br><i>Malone Ross</i>  |  |  |      |                   |                     |
| RELATIONSHIP TO ABOVE                  |  |  |      |                   |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPSON         |      |                   |                     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |                   |                     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |                   |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |                   |                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |                   |                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |                   |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |                   |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |                  |                                      |           |                   |                     |
|-----------------------------|------------------|--------------------------------------|-----------|-------------------|---------------------|
| M450                        |                  | HEAD OF FAMILY<br><i>Malone, Iva</i> |           | E.D.<br><i>9</i>  | SHEET<br><i>240</i> |
| COLOR<br><i>B</i>           | AGE<br><i>39</i> | BIRTHPLACE                           |           | VOL.<br><i>56</i> |                     |
| COUNTY<br><b>Lauderdale</b> |                  |                                      | CITY      |                   |                     |
| OTHER MEMBERS OF FAMILY     |                  |                                      |           |                   |                     |
| NAME                        |                  | RELATIONSHIP                         | AGE       | BIRTHPLACE        |                     |
| <i>Jessie</i>               |                  | <i>W</i>                             | <i>32</i> |                   |                     |
| <i>Monroe</i>               |                  | <i>S</i>                             | <i>12</i> |                   |                     |
| <i>Emma</i>                 |                  | <i>D</i>                             | <i>10</i> |                   |                     |
| <i>Iva J.</i>               |                  | <i>S</i>                             | <i>7</i>  |                   |                     |
| <i>James R.</i>             |                  | <i>S</i>                             | <i>5</i>  |                   |                     |
| <i>Taylor, J. C.</i>        |                  | <i>S</i>                             | <i>14</i> |                   |                     |

|               |  |  |    |
|---------------|--|--|----|
| Taylor, J. C. |  | 5  | 17 |
| FORM 10 638   |  | U S DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |    |

|                         |   |                |    |               |  |            |   |
|-------------------------|---|----------------|----|---------------|--|------------|---|
| 70450                   |   | HEAD OF FAMILY |    | E.D.          |  | SHEET      |   |
| COLOR                   | W | AGE            | 28 | Mullen, J. C. |  | 22         | 8 |
| COUNTY                  |   | BIRTHPLACE     |    | VOL.          |  | ✓3         |   |
| Hardeman                |   |                |    | CITY          |  |            |   |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |   |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |   |
| 1 Mary L                |   | W              |    | 25            |  |            |   |
|                         |   |                |    |               |  |            |   |
|                         |   |                |    |               |  |            |   |
|                         |   |                |    |               |  |            |   |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |   |                                 |    |                                   |  |       |    |
|-----------------------------------|---|---------------------------------|----|-----------------------------------|--|-------|----|
| 70450                             |   | NAME OF INDIVIDUAL              |    | E.D.                              |  | SHEET |    |
| COLOR                             | W | AGE                             | 30 | Malone, J. B.                     |  | 17    | 77 |
| COUNTY                            |   | BIRTHPLACE                      |    | VOL.                              |  | 104   |    |
| Weakley                           |   |                                 |    | CITY                              |  |       |    |
| ENUMERATED WITH                   |   |                                 |    |                                   |  |       |    |
| Coats, James A.                   |   |                                 |    |                                   |  |       |    |
| RELATIONSHIP TO ABOVE             |   |                                 |    |                                   |  |       |    |
| <input type="checkbox"/> SON      |   | <input type="checkbox"/> NEPHEW |    | <input type="checkbox"/> STEPSON  |  |       |    |
| <input type="checkbox"/> DAUGHTER |   | <input type="checkbox"/> NIECE  |    | <input type="checkbox"/> GRANDSON |  |       |    |

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |               |  |         |       |
|-------------------------|---------|----------------|-----|---------------|--|---------|-------|
| M450                    |         | HEAD OF FAMILY |     | Maloney J. B. |  | E.O.    | SHEET |
| COLOR                   | W       | AGE            | 60  | BIRTHPLACE    |  | 27      | 36    |
| COUNTY                  | De Kalb |                |     | CITY          |  | VOL. 24 |       |
| OTHER MEMBERS OF FAMILY |         |                |     |               |  |         |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |  |         |       |
| Kocherme                |         | W              | 50  |               |  |         |       |
| Kocherme Eula E         |         | SD             | 25  |               |  |         |       |
|                         |         |                |     |               |  |         |       |
|                         |         |                |     |               |  |         |       |
|                         |         |                |     |               |  |         |       |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |               |  |         |       |
|-------------------------|---------|----------------|-----|---------------|--|---------|-------|
| 11450                   |         | HEAD OF FAMILY |     | McNairy J. B. |  | E.O.    | SHEET |
| COLOR                   | W       | AGE            | 56  | BIRTHPLACE    |  | 14      | 118   |
| COUNTY                  | McNairy |                |     | CITY          |  | VOL. 61 |       |
| OTHER MEMBERS OF FAMILY |         |                |     |               |  |         |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE    |  |         |       |
| J. B. McNairy           |         | W              | 55  |               |  |         |       |
|                         |         |                |     |               |  |         |       |
|                         |         |                |     |               |  |         |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |             |
|-------------------------|--------------------------------|------------|------------|-------------|
| 1145C                   | HEAD OF FAMILY<br>Milam, J. C. |            | E.D.<br>31 | SHEET<br>50 |
| COLOR<br>W              | AGE<br>63                      | BIRTHPLACE | VOL.<br>31 |             |
| COUNTY<br>Gibson        | CITY                           |            |            |             |
| OTHER MEMBERS OF FAMILY |                                |            |            |             |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |             |
| Jennie                  | W                              | 53         | MO.        |             |
| Nealy                   | S                              | 21         |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |
|                         |                                |            |            |             |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |              |
|-------------------------|--------------------------------|------------|------------|--------------|
| 1145C                   | HEAD OF FAMILY<br>Milam, J. C. |            | E.D.<br>1  | SHEET<br>230 |
| COLOR<br>W              | AGE<br>43                      | BIRTHPLACE | VOL.<br>43 |              |
| COUNTY<br>Henderson     | CITY                           |            |            |              |
| OTHER MEMBERS OF FAMILY |                                |            |            |              |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |              |
| Bear                    | W                              | 32         |            |              |
| Fay                     | S                              | 9          |            |              |
| Coffman, Lora           | ML                             | 50         |            |              |
|                         |                                |            |            |              |
|                         |                                |            |            |              |
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|                         |                                |            |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |           |       |
|-------------------------|---|----------------|-----|----------------|--|-----------|-------|
| M450                    |   | HEAD OF FAMILY |     | Mullen, Marion |  | E.D.      | SHEET |
| COLOR                   | W | AGE            | 32  | BIRTHPLACE     |  | VOL.      | 73    |
| COUNTY                  |   | Knox           |     | CITY           |  | Knoxville |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |           |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |           |       |
| 1 Pauline               |   | M              | 55  | Ark            |  |           |       |
| 4 2 R.                  |   |                |     |                |  |           |       |
|                         |   |                |     |                |  |           |       |
|                         |   |                |     |                |  |           |       |
|                         |   |                |     |                |  |           |       |
|                         |   |                |     |                |  |           |       |
|                         |   |                |     |                |  |           |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |             |  |      |       |
|-------------------------|---|----------------|-------|-------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |       | Malone, J P |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 33    | BIRTHPLACE  |  | VOL. | 146   |
| COUNTY                  |   | Greene         |       | CITY        |  | 33   |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |  |      |       |
| Eula                    |   | W              | 31    |             |  |      |       |
| Manoline                |   | W              | 8     |             |  |      |       |
| Hartsell                |   | S              | 6     |             |  |      |       |
| Iren                    |   | W              | 4     |             |  |      |       |
| Martha                  |   | W              | 1 1/2 |             |  |      |       |
|                         |   |                |       |             |  |      |       |
|                         |   |                |       |             |  |      |       |

FORM 10-636

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|  |   |  |           |  |     |       |     |
|--|---|--|-----------|--|-----|-------|-----|
| m450   |   | NAME OF INDIVIDUAL                       |           | E.D.                                     |     | SHEET |     |
| COLOR  | W | AGE                                      | 8         | MacLone J Richard                        |     | 42    | 413 |
|  |   | BIRTHPLACE                               |           |  | VOL | 16    |     |
| COUNTY                                       |   |  | CITY      |  |     |       |     |
| Davidson                                     |   |  | Nashville |  |     |       |     |
| ENUMERATED WITH                              |   |  |           |  |     |       |     |
| Lowell Sidney D                              |   |  |           |  |     |       |     |
| RELATIONSHIP TO ABOVE                        |   |  |           |  |     |       |     |
| <input type="checkbox"/> SON                 |   | <input type="checkbox"/> NEPHEW          |           | <input type="checkbox"/> STEPSON         |     |       |     |
| <input type="checkbox"/> DAUGHTER            |   | <input type="checkbox"/> NIECE           |           | <input type="checkbox"/> STEPDAUGHTER    |     |       |     |
| <input type="checkbox"/> BROTHER             |   | <input type="checkbox"/> FATHER-IN-LAW   |           | <input type="checkbox"/> COUSIN          |     |       |     |
| <input type="checkbox"/> SISTER              |   | <input type="checkbox"/> MOTHER-IN-LAW   |           | <input type="checkbox"/> HIRED MAN       |     |       |     |
| <input type="checkbox"/> FATHER              |   | <input type="checkbox"/> SON-IN-LAW      |           | <input type="checkbox"/> ROOMER          |     |       |     |
| <input type="checkbox"/> MOTHER              |   | <input type="checkbox"/> DAUGHTER-IN-LAW |           | <input type="checkbox"/> SERVANT         |     |       |     |
| <input checked="" type="checkbox"/> GRANDSON |   | <input type="checkbox"/> BROTHER-IN-LAW  |           | <input type="checkbox"/> OTHER (Specify) |     |       |     |
| <input type="checkbox"/> GRANDDAUGHTER       |   | <input type="checkbox"/> SISTER-IN-LAW   |           |  |     |       |     |
| <input type="checkbox"/> GRANDCHILD          |   | <input type="checkbox"/> ORPHAN          |           |  |     |       |     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |                |            |     |       |     |
|-------------------------|---|----------------|----------------|------------|-----|-------|-----|
| m450                    |   | HEAD OF FAMILY |                | E.D.       |     | SHEET |     |
| COLOR                   | W | AGE            | 27             | J. Robert  |     | 29    | 594 |
|                         |   | BIRTHPLACE     |                |            | VOL | 51    |     |
| COUNTY                  |   |                | CITY           |            |     |       |     |
|                         |   |                | KNOX KNOXVILLE |            |     |       |     |
| OTHER MEMBERS OF FAMILY |   |                |                |            |     |       |     |
| NAME                    |   | RELATIONSHIP   | AGE            | BIRTHPLACE |     |       |     |
| Mary                    |   | W              | 20             |            |     |       |     |
| Cora M.                 |   | D              | 1              |            |     |       |     |
| J. Robert Jr.           |   | S              | 0              |            |     |       |     |
|                         |   |                |                |            |     |       |     |
|                         |   |                |                |            |     |       |     |
|                         |   |                |                |            |     |       |     |
|                         |   |                |                |            |     |       |     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                |  |      |  |       |  |
|------|--|----------------|--|------|--|-------|--|
| m450 |  | HEAD OF FAMILY |  | E.D. |  | SHEET |  |
|      |  | Milan J. J.    |  | 220  |  | 134   |  |

|                         |   |                |       |             |      |      |       |
|-------------------------|---|----------------|-------|-------------|------|------|-------|
| M450                    |   | HEAD OF FAMILY |       | MILAN J. J. |      | E.D. | SHEET |
| COLOR                   | W | AGE            | 34    | BIRTHPLACE  | Ind. | VOL. | 22    |
| COUNTY                  |   |                |       | CITY        |      |      |       |
| Davidson                |   |                |       |             |      |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |      |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |      |      |       |
| Mildred                 |   | W              | 33    |             |      |      |       |
| Mildred                 |   | D              | 7 1/2 |             |      |      |       |
| J. J. Jr.               |   | S              | 6     |             |      |      |       |
| E. J.                   |   | S              | 2     |             |      |      |       |
|                         |   |                |       |             |      |      |       |
|                         |   |                |       |             |      |      |       |
|                         |   |                |       |             |      |      |       |
|                         |   |                |       |             |      |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |  |      |       |
|-------------------------|---|----------------|-------|------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |       | J W        |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 61    | BIRTHPLACE |  | VOL. | 33    |
| COUNTY                  |   |                |       | CITY       |  |      |       |
| Greene                  |   |                |       |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Julia                   |   | W              | 28    |            |  |      |       |
| C J                     |   | S              | 40    |            |  |      |       |
| Ella Mae                |   | D              | 5     |            |  |      |       |
| Ward J                  |   | D              | 2 1/2 |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |
|                         |   |                |       |            |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |   |                |    |            |  |      |       |
|----------|---|----------------|----|------------|--|------|-------|
| M450     |   | HEAD OF FAMILY |    | MILAN J W  |  | E.D. | SHEET |
| COLOR    | W | AGE            | 63 | BIRTHPLACE |  | VOL. | 13    |
| COUNTY   |   |                |    | CITY       |  |      |       |
| Davidson |   |                |    | Nashville  |  |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Davidson     | CITY | Nashville  |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
| Living alone            |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |            |       |
|-------------------------|----------------|--------------|------------|-------|
| M450                    | HEAD OF FAMILY | J. W. Malone | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.       |       |
| W                       | 48             |              | 16         | 102   |
| COUNTY                  | Coffee         | CITY         |            | 12    |
| OTHER MEMBERS OF FAMILY |                |              |            |       |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE |       |
| Malone                  | W              | 43           |            |       |
| Elizabeth               | D              | 16           | Ala        |       |
| Jessie                  | D              | 13           | 1          |       |
|                         |                |              |            |       |
|                         |                |              |            |       |
|                         |                |              |            |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |            |       |
|-------------------------|----------------|--------------|------------|-------|
| M450                    | HEAD OF FAMILY | Milam, J. C. | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.       |       |
| B                       | 46             |              | 5          | 23    |
| COUNTY                  | Carroll        | CITY         |            | 7     |
| OTHER MEMBERS OF FAMILY |                |              |            |       |
| NAME                    | RELATIONSHIP   | AGE          | BIRTHPLACE |       |
| D. F. K.                | S              | 18           |            |       |

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| 1 Peter K. | S            | 18  |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME       |  | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--|--------------|-----|------------|
| 1 Peter K. |  | S            | 18  |            |
|            |  |              |     |            |
|            |  |              |     |            |
|            |  |              |     |            |
|            |  |              |     |            |
|            |  |              |     |            |
|            |  |              |     |            |
|            |  |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| 1 Peter K. | S            | 18  |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Malone Lou Co*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                                   |            |      |       |
|-------------------------|--------------|-----------------------------------|------------|------|-------|
| 17450                   |              | HEAD OF FAMILY <i>Malone Jack</i> |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE                        |            | VOL. |       |
| W                       | 21           |                                   |            |      | 1.7   |
| COUNTY                  |              | CITY                              |            |      |       |
| Wilson                  |              |                                   |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                                   |            |      |       |
| NAME                    | RELATIONSHIP | AGE                               | BIRTHPLACE |      |       |
| <i>1 Brasse</i>         | <i>W</i>     | <i>21</i>                         |            |      |       |
|                         |              |                                   |            |      |       |
|                         |              |                                   |            |      |       |
|                         |              |                                   |            |      |       |
|                         |              |                                   |            |      |       |
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|                         |              |                                   |            |      |       |
|                         |              |                                   |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |      |       |
|-----------------------------------|--|------|-------|
| HEAD OF FAMILY <i>Malone Jack</i> |  | E.D. | SHEET |
|                                   |  | 9    | 200   |
|                                   |  | VOL. |       |





|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |     | Miller Jacob A. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 70  | BIRTHPLACE      |  | 2    | 351   |
| COUNTY                  |   |                |     | VOL. 4          |  |      |       |
| CITY                    |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Sarah                   |   | W              | 62  | /               |  |      |       |
| Otto                    |   | S              | 21  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
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|                         |   |                |     |                 |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |        |                |  |      |       |
|-------------------------|---|----------------|--------|----------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |        | Maloney Jack L |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 36     | BIRTHPLACE     |  | 36   | 1     |
| COUNTY                  |   |                |        | VOL. 27        |  |      |       |
| CITY                    |   |                |        | Dyer           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE     |  |      |       |
| Sarah                   |   | W              | 36     |                |  |      |       |
| Helena E.               |   | D              | 16     |                |  |      |       |
| Jackie W.               |   | D              | 14     |                |  |      |       |
| Charles J.              |   | S              | 11     |                |  |      |       |
| Charles                 |   | D              | 8      |                |  |      |       |
| Gwen T.                 |   | S              | 2 4/12 |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |                |              |      |            |
|---------------------------------|----------------|--------------|------|------------|
| M450                            | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                           | AGE            | BIRTHPLACE   | VOL. |            |
| W                               | 65             |              | 11   | 67         |
| COUNTY                          | CITY           |              | 5    |            |
| Bradley OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                            |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Ollie                         |                | W            | 51   |            |
| Pearce, Evaline                 |                | M.R.         | 74   |            |
|                                 |                |              |      |            |
|                                 |                |              |      |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M450                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 23             |              | 2    | 67         |
| COUNTY                  | CITY           |              | 2    |            |
| Benton                  |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Golden                |                | W            | 25   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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|                         |                |              |      |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |  |      |  |            |  |
|-------------------------|----------|----------------|--|------|--|------------|--|
| 11450                   |          | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE      | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | Sullivan |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |          |                |  |      |  |            |  |
| NAME                    |          | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
|                         |          |                |  |      |  |            |  |
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FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |  |      |  |            |  |
|-------------------------|---------|----------------|--|------|--|------------|--|
| 11450                   |         | HEAD OF FAMILY |  | E.D. |  | SHEET      |  |
| COLOR                   | AGE     | BIRTHPLACE     |  | VOL. |  |            |  |
| COUNTY                  | Lincoln |                |  | CITY |  |            |  |
| OTHER MEMBERS OF FAMILY |         |                |  |      |  |            |  |
| NAME                    |         | RELATIONSHIP   |  | AGE  |  | BIRTHPLACE |  |
| 1 Mary H.               |         | W              |  | 46   |  |            |  |
| Ruth A.                 |         | D              |  | 6    |  |            |  |
| Walter George W         |         | FZ             |  | 77   |  |            |  |
| 1 Hulda A.              |         | MZ             |  | 75   |  |            |  |
|                         |         |                |  |      |  |            |  |
|                         |         |                |  |      |  |            |  |
|                         |         |                |  |      |  |            |  |
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FORM 1-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone Jacob M |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 52  | BIRTHPLACE     |  | VOL. | 33    |
| COUNTY                  |   |                |     | CITY           |  |      |       |
| Greene                  |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Clay                    |   | S              | 10  |                |  |      |       |
| Aver                    |   | S              | 6   |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
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FORM 10-636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |             |  |      |       |
|-------------------------|---|----------------|-------|-------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |       | Malone Jabb |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 31    | BIRTHPLACE  |  | VOL. | 390   |
| COUNTY                  |   |                |       | CITY        |  |      |       |
| Shelby                  |   |                |       |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |  |      |       |
| Cater                   |   | W              | 19    |             |  |      |       |
| Jackson, William        |   | SS             | 1 1/2 |             |  |      |       |
| Bennett, Emma           |   | N              | 4 1/2 |             |  |      |       |
| Louis                   |   | N              | 6     |             |  |      |       |
| Marie                   |   | N              | 10    |             |  |      |       |
|                         |   |                |       |             |  |      |       |
|                         |   |                |       |             |  |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| M450                    | HEAD OF FAMILY |              |      | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | 1          | 149   |
| W                       | 31             |              |      | VOL.       | 26    |
| COUNTY                  | Dyer           |              | CITY |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Eugene                  |                | W            | 25   |            |       |
| Alpha                   |                | D            | 9    |            |       |
| James                   |                | S            | 3    |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M450   | NAME OF INDIVIDUAL                       |  |      | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               |      | 7    | 26    |
| W  | 13                                       |  |      | VOL. | 28    |
| COUNTY                                       | Fayette                                  |  | CITY |      |       |
| ENUMERATED WITH                              |  |  |      |      |       |
| Williams Andrew Jr.                          |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone James |            | E.D. | SHEET |
| 1940                    | AGE            | BIRTHPLACE   |              |            | 15   | 260   |
| neg                     | 73             | Ala.         |              |            | VOL. |       |
| COUNTY                  | Hamilton       |              | CITY         |            | 36   |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| James E                 |                | S            | 39           | Ala.       |      |       |
| Myrtle                  |                | D            | 30           | Ala.       |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

F RM 10-634

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malin James |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |             |            | 3    | 90    |
| W                       | 57             |              |             |            | VOL. |       |
| COUNTY                  | Benton         |              | CITY        |            | 2    |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Ludis C                 |                | W            | 59          |            |      |       |
| Winford                 |                | S            | 47          |            |      |       |
| Ben R                   |                | S            | 25          |            |      |       |
| Thelma                  |                | D            | 17          |            |      |       |
| Peele                   |                | D            | 22          |            |      |       |







|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | SHELBY       |     | MEMPHIS    |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| 1 Callie Jackson        | W            | 21  |            |  |
| Joseph                  | S            | 19  |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |                |       |
|-------------------------|----------------|------------|----------------|-------|
| M450                    | HEAD OF FAMILY |            | E.O.           | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.           |       |
| W                       | 39             | Wash       | 21             | 32    |
| COUNTY                  | DAVIDSON       |            | CITY NASHVILLE |       |
| OTHER MEMBERS OF FAMILY |                |            |                |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE     |       |
| Janet                   | W              | 38         | Tenn           |       |
| Robert                  | S              | 19         |                |       |
| Mildred                 | D              | 12         |                |       |
| Janet                   | D              | 10         |                |       |
|                         |                |            |                |       |
|                         |                |            |                |       |
|                         |                |            |                |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 29             | Jefferson  | 88         | 118   |
| COUNTY                  | Jefferson      |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Florence                | W            | 25    |            |
| George                  | S            | 10    |            |
| Daniel                  | S            | 7     |            |
| Howard                  | S            | 4 1/2 |            |
| Ruby                    | D            | 8 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                         |            | E.D. | SHEET |
| Malone James                           |  |  |            | 1    | 39    |
| COLOR                                  | W  | AGE  | BIRTHPLACE | VOL. | 25    |
| Decatur                                |  | CITY                                       |            |      |       |
| ENUMERATED WITH                        |  |  |            |      |       |
| Joyner Andrew L                        |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |            |      |       |
|-------------------------|---|----------------|------------|------|-------|
| M450                    |   | HEAD OF FAMILY |            | E.D. | SHEET |
| Million James           |   |                |            | 21   | 37    |
| COLOR                   | W | AGE            | BIRTHPLACE | VOL. | 33    |
| Greene                  |   | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |            |      |       |

| OTHER MEMBERS OF FAMILY |              | AGE | BIRTHPLACE |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP |     |            |
| Lula                    | W            | 45  |            |
| Robert                  | S            | 18  |            |
| Eva                     | D            | 16  |            |
| Jane                    | S            | 15  |            |
| Charles                 | S            | 13  |            |
| Keith                   | S            | 12  |            |
| Willie                  | S            | 10  |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

| M450                      | HEAD OF FAMILY<br><i>Mullin James</i> |            | E.D.<br>9  | SHEET<br>222 |
|---------------------------|---------------------------------------|------------|------------|--------------|
| COLOR<br><i>W</i>         | AGE<br>40                             | BIRTHPLACE | VOL.<br>6  |              |
| COUNTY<br><i>Cheatham</i> | CITY                                  |            |            |              |
| OTHER MEMBERS OF FAMILY   |                                       |            |            |              |
| NAME                      | RELATIONSHIP                          | AGE        | BIRTHPLACE |              |
| <i>James, Jr.</i>         | S                                     | 12         |            |              |
| <i>Edward E.</i>          | S                                     | 11         |            |              |
| <i>Susie M.</i>           | D                                     | 8          |            |              |
| <i>Henry M.</i>           | S                                     | 7          |            |              |
| <i>Dorothy L.</i>         | D                                     | 4          |            |              |
| <i>Susie</i>              | M                                     | 72         |            |              |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

| M450                    | HEAD OF FAMILY<br><i>Malone James</i> |            | E.D.<br>19 | SHEET<br>119 |
|-------------------------|---------------------------------------|------------|------------|--------------|
| COLOR<br><i>W</i>       | AGE<br>28                             | BIRTHPLACE | VOL.<br>4  |              |
| COUNTY<br><i>Blount</i> | CITY                                  |            |            |              |
| OTHER MEMBERS OF FAMILY |                                       |            |            |              |
| NAME                    | RELATIONSHIP                          | AGE        | BIRTHPLACE |              |
| <i>Kathryn</i>          | W                                     | 21         |            |              |
| <i>Montie</i>           | S                                     | 3 1/2      |            |              |
| <i>Johnson Milford</i>  | BZ                                    | 17         |            |              |
| <i>Edith</i>            | Co                                    | 23         |            |              |
| <i>f1 Bo</i>            |                                       |            |            |              |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM 10 636

| m450                    |              | HEAD OF FAMILY <i>Milam James</i> |            | E.D. 2  | SHEET 172 |
|-------------------------|--------------|-----------------------------------|------------|---------|-----------|
| COLOR B                 | AGE 32       | BIRTHPLACE                        |            | VOL. 65 |           |
| COUNTY                  | Montgomery   |                                   | CITY       |         |           |
| OTHER MEMBERS OF FAMILY |              |                                   |            |         |           |
| NAME                    | RELATIONSHIP | AGE                               | BIRTHPLACE |         |           |
| <i>Viola</i>            | <i>W</i>     | <i>38</i>                         |            |         |           |
| <i>James</i>            | <i>S</i>     | <i>10</i>                         |            |         |           |
| <i>Lilly</i>            | <i>D</i>     | <i>9</i>                          |            |         |           |
| <i>Thomas</i>           | <i>S</i>     | <i>8</i>                          |            |         |           |
| <i>Willie</i>           | <i>S</i>     | <i>4</i>                          |            |         |           |
| <i>Mary</i>             | <i>D</i>     | <i>3</i>                          |            |         |           |

FORM 10-638 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| m450                    |              | HEAD OF FAMILY <i>James</i> |            | E.D. 21 | SHEET 101 |
|-------------------------|--------------|-----------------------------|------------|---------|-----------|
| COLOR B                 | AGE 36       | BIRTHPLACE                  |            | VOL. 45 |           |
| COUNTY                  | Haywood      |                             | CITY       |         |           |
| OTHER MEMBERS OF FAMILY |              |                             |            |         |           |
| NAME                    | RELATIONSHIP | AGE                         | BIRTHPLACE |         |           |
| <i>Mattie</i>           | <i>W</i>     | <i>27</i>                   |            |         |           |
| <i>Thomas</i>           | <i>S</i>     | <i>8</i>                    |            |         |           |
| <i>Viola</i>            | <i>D</i>     | <i>12</i>                   |            |         |           |

FORM 10-638 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|      |  |                             |  |          |           |
|------|--|-----------------------------|--|----------|-----------|
| m450 |  | HEAD OF FAMILY <i>James</i> |  | E.D. 170 | SHEET 116 |
|------|--|-----------------------------|--|----------|-----------|

|                         |          |                |    |              |     |            |       |
|-------------------------|----------|----------------|----|--------------|-----|------------|-------|
| 11450                   |          | HEAD OF FAMILY |    | Malone James |     | E.D.       | SHEET |
| COLOR                   | B        | AGE            | 40 | BIRTHPLACE   |     | 170        | 116   |
| COUNTY                  | Davidson |                |    | CITY         |     | VOL.       | 18    |
| OTHER MEMBERS OF FAMILY |          |                |    |              |     |            |       |
| NAME                    |          |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Living Alone            |          |                |    |              |     |            |       |
|                         |          |                |    |              |     |            |       |
|                         |          |                |    |              |     |            |       |
|                         |          |                |    |              |     |            |       |
|                         |          |                |    |              |     |            |       |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |          |                |    |              |     |            |       |
|-------------------------|----------|----------------|----|--------------|-----|------------|-------|
| 11450                   |          | HEAD OF FAMILY |    | Malone James |     | E.D.       | SHEET |
| COLOR                   | W        | AGE            | 50 | BIRTHPLACE   |     | 75         | 246   |
| COUNTY                  | DAVIDSON |                |    | CITY         |     | VOL.       | 20    |
| OTHER MEMBERS OF FAMILY |          |                |    |              |     |            |       |
| NAME                    |          |                |    | RELATIONSHIP | AGE | BIRTHPLACE |       |
| Bessie                  |          |                |    | W            | 40  |            |       |
| William                 |          |                |    | S            | 19  |            |       |
| David                   |          |                |    | S            | 17  |            |       |
| Martha                  |          |                |    | S            | 6   |            |       |
| Fletcher, Jessie        |          |                |    | Sis          | 4.6 |            |       |
|                         |          |                |    |              |     |            |       |
|                         |          |                |    |              |     |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |   |                |    |              |  |      |       |
|--------|---|----------------|----|--------------|--|------|-------|
| 11450  |   | HEAD OF FAMILY |    | Malone James |  | E.D. | SHEET |
| COLOR  | W | AGE            | 38 | BIRTHPLACE   |  | 9    | 164   |
| COUNTY |   |                |    | CITY         |  | VOL. | 32    |



|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR                   | AGE          | BIRTHPLACE | CITY       |
| Giles                   |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Ruth                    | W            | 26         |            |
| James                   | 5            | 6          |            |
| Thomas                  | 5            | 4          |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 77 450                                 | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W                                      | 5  |  | 48   |       |
| COUNTY                                 | CITY                                     |  |      |       |
| Houston                                |  |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Milan Henry 9                          |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL. |       |
| W                       | 20             |            | 23   |       |
| COUNTY                  | CITY           |            |      |       |
| Davidson                |                |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |

Davidson

| OTHER MEMBERS OF FAMILY    |              |          |            |
|----------------------------|--------------|----------|------------|
| NAME                       | RELATIONSHIP | AGE      | BIRTHPLACE |
| 1. <i>William Davidson</i> | <i>W</i>     | <i>7</i> |            |
| <i>James Davidson</i>      | <i>S</i>     | <i>0</i> |            |
| <i>0 1 H</i>               |              |          |            |
|                            |              |          |            |
|                            |              |          |            |
|                            |              |          |            |
|                            |              |          |            |
|                            |              |          |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                         |               | E.D.       | SHEET     |
|-------------------------|-------------------------|---------------|------------|-----------|
| <i>m450</i>             | <i>William Davidson</i> |               | <i>4</i>   | <i>17</i> |
| COLOR                   | AGE                     | BIRTHPLACE    | VOL.       |           |
|                         | <i>56</i>               |               | <i>97</i>  |           |
| COUNTY                  | CITY                    |               |            |           |
|                         | <b>Sullivan</b>         |               |            |           |
| OTHER MEMBERS OF FAMILY |                         |               |            |           |
| NAME                    | RELATIONSHIP            | AGE           | BIRTHPLACE |           |
| <i>William Davidson</i> | <i>W</i>                | <i>32</i>     | <i>Ill</i> |           |
| <i>James Davidson</i>   | <i>S</i>                | <i>4</i>      |            |           |
| <i>William Davidson</i> | <i>S</i>                | <i>17 1/2</i> |            |           |
| <i>50</i>               |                         |               |            |           |
|                         |                         |               |            |           |
|                         |                         |               |            |           |
|                         |                         |               |            |           |
|                         |                         |               |            |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY |                         |            | E.D.      | SHEET     |
|----------------|-------------------------|------------|-----------|-----------|
| <i>m450</i>    | <i>Malone, James A.</i> |            | <i>83</i> | <i>85</i> |
| COLOR          | AGE                     | BIRTHPLACE | VOL.      |           |
| <i>W</i>       | <i>44</i>               |            | <i>40</i> |           |
| COUNTY         | CITY                    |            |           |           |
|                | <b>Hamilton</b>         |            |           |           |



|                         |                                   |                   |            |              |
|-------------------------|-----------------------------------|-------------------|------------|--------------|
| 32450                   | HEAD OF FAMILY<br>Malone, James C |                   | E.D.<br>35 | SHEET<br>278 |
| COLOR<br>W              | AGE<br>41                         | BIRTHPLACE        | VOL.<br>15 |              |
| COUNTY<br>Davidson      |                                   | CITY<br>Nashville |            |              |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |              |
| NAME                    | RELATION-<br>SHIP                 | AGE               | BIRTHPLACE |              |
| Jennie                  | W                                 | 41                |            |              |
| Hugh L                  | S                                 | 22                |            |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
|                         |                                   |                   |            |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |            |            |             |
|-------------------------|---------------------------------|------------|------------|-------------|
| 32452                   | HEAD OF FAMILY<br>Mullin, James |            | E.D.<br>3  | SHEET<br>24 |
| COLOR<br>W              | AGE<br>64                       | BIRTHPLACE | VOL.<br>7  |             |
| COUNTY<br>Carroll       |                                 | CITY       |            |             |
| OTHER MEMBERS OF FAMILY |                                 |            |            |             |
| NAME                    | RELATION-<br>SHIP               | AGE        | BIRTHPLACE |             |
| Ella                    | W                               | 62         |            |             |
| Wade H                  | S                               | 37         |            |             |
| John A                  | S                               | 30         |            |             |
|                         |                                 |            |            |             |
|                         |                                 |            |            |             |
|                         |                                 |            |            |             |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |                                   |            |            |              |
|------------|-----------------------------------|------------|------------|--------------|
| 32450      | HEAD OF FAMILY<br>Mullin, James E |            | E.D.<br>11 | SHEET<br>635 |
| COLOR<br>W | AGE<br>3                          | BIRTHPLACE | VOL.<br>5  |              |

|                         |   |                  |      |            |  |
|-------------------------|---|------------------|------|------------|--|
| m 450                   |   | Million James E. |      | 11 635     |  |
| COLOR                   | W | AGE              | 22   | VOL. 5     |  |
| COUNTY                  |   |                  | CITY |            |  |
| Bradley                 |   |                  |      |            |  |
| OTHER MEMBERS OF FAMILY |   |                  |      |            |  |
| NAME                    |   | RELATIONSHIP     | AGE  | BIRTHPLACE |  |
| / Ada                   |   | W                | 19   |            |  |
| James D                 |   | S                | 1    |            |  |
|                         |   |                  |      |            |  |
|                         |   |                  |      |            |  |
|                         |   |                  |      |            |  |
|                         |   |                  |      |            |  |
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|                         |   |                  |      |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |                  |  |      |       |
|-------------------------|---|----------------|------|------------------|--|------|-------|
| m 450                   |   | HEAD OF FAMILY |      | Malone, James E. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 44   | BIRTHPLACE       |  | VOL. | 10 7  |
| COUNTY                  |   |                | CITY |                  |  | 73   |       |
| Rhea                    |   |                |      |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |      |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE       |  |      |       |
| / Mary C.               |   | W              | 37   |                  |  |      |       |
| Clifford J              |   | S              | 19   |                  |  |      |       |
| Maggie G.               |   | S              | 16   |                  |  |      |       |
| Ethel R.                |   | S              | 13   |                  |  |      |       |
|                         |   |                |      |                  |  |      |       |
|                         |   |                |      |                  |  |      |       |
|                         |   |                |      |                  |  |      |       |
|                         |   |                |      |                  |  |      |       |

FORM 10.636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |      |                |  |      |       |
|-------------------------|---|----------------|------|----------------|--|------|-------|
| m 450                   |   | HEAD OF FAMILY |      | Malone James E |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 39   | BIRTHPLACE     |  | VOL. | 7 142 |
| COUNTY                  |   |                | CITY |                |  | 57   |       |
| Loudon                  |   |                |      |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |      |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE  | BIRTHPLACE     |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mollie                | W            | 58  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                |            |       |
|-------------------------|----------------|----------------|------------|-------|
| M450                    | HEAD OF FAMILY |                | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE     | VOL.       |       |
| W                       | 41             | Millie James F | 11         | 22    |
| COUNTY                  |                | CITY           |            |       |
| Bradley                 |                |                |            |       |
| OTHER MEMBERS OF FAMILY |                |                |            |       |
| NAME                    | RELATIONSHIP   | AGE            | BIRTHPLACE |       |
| Dallie                  | W              | 43             | Ill        |       |
| Earl E                  | S              | 18             |            |       |
| William J               | S              | 16             |            |       |
|                         |                |                |            |       |
| 1 ho                    |                |                |            |       |
|                         |                |                |            |       |
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|                         |                |                |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |  |      |       |
|-----------------------------------|--|--|------|-------|
| M450                              | NAME OF INDIVIDUAL                         |  | E.D. | SHEET |
| COLOR                             | AGE  | BIRTHPLACE                               | VOL. |       |
| W                                 | 28   | Malone James H                           | 80   | 13    |
| COUNTY                            |  | CITY                                     |      |       |
| SHELBY                            |  | MEMPHIS                                  |      |       |
| ENUMERATED WITH                   |  |  |      |       |
| Lane Robert                       |  |  |      |       |
| RELATIONSHIP TO ABOVE             |  |  |      |       |
| <input type="checkbox"/> SON      | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |      |       |
|                                   | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |      |       |

☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (5-5-57)  
 FORMERLY 10-597

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| m450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 16             |  |              |  | 104   |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Weakley                 |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| Lillian Allen           |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
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|                         |  |                |  |              |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| m450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 52             |  |              |  | 26    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
|                         |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| 1 Mary J                |  |                |  | W            |  | 52    |  |
| 1 Louisa                |  |                |  | D            |  | 13    |  |
| Canada Mary S.          |  |                |  | D            |  | 10    |  |
| 1 Willie H.             |  |                |  | D            |  | 9     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

|                         |  |                |  |              |  |         |  |
|-------------------------|--|----------------|--|--------------|--|---------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET   |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.    |  |
| W                       |  | 47             |  | Miss         |  | 116 321 |  |
| COUNTY                  |  |                |  | CITY         |  |         |  |
| SHELBY                  |  |                |  | MEMPHIS      |  |         |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |         |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE     |  |
| Cynthia                 |  |                |  | W            |  | 43      |  |
| Mary J                  |  |                |  | D            |  | 17      |  |
|                         |  |                |  |              |  |         |  |
|                         |  |                |  |              |  |         |  |
|                         |  |                |  |              |  |         |  |
|                         |  |                |  |              |  |         |  |
|                         |  |                |  |              |  |         |  |
|                         |  |                |  |              |  |         |  |
|                         |  |                |  |              |  |         |  |
|                         |  |                |  |              |  |         |  |

|  |  |  |  |            |  |         |  |
|--|--|--|--|------------|--|---------|--|
| M450                                   |  | NAME OF INDIVIDUAL                         |  | E.D.       |  | SHEET   |  |
| COLOR                                  |  | AGE  |  | BIRTHPLACE |  | VOL.    |  |
| W                                      |  | 22   |  | Miss       |  | 230 143 |  |
| COUNTY                                 |  |  |  | CITY       |  |         |  |
| Davidson                               |  |  |  |            |  |         |  |
| ENUMERATED WITH                        |  |  |  |            |  |         |  |
| Joseph Jeff B                          |  |  |  |            |  |         |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |  |         |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |  |         |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |  |         |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |  |         |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |  |         |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |  |         |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |  |         |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |  |         |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |         |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |  |         |  |



|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 40             |  | James M.   |  | 13 106     |  |
| COUNTY                  |  | CITY           |  | VOL.       |  | 47         |  |
| Hickman                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Cara L                  |  | W              |  | 38         |  |            |  |
| Lema P.                 |  | D              |  | 16         |  |            |  |
| Ray M.                  |  | S              |  | 9          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 67             |  | James M.   |  | 24 490     |  |
| COUNTY                  |  | CITY           |  | VOL.       |  | 98         |  |
| Sullivan                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Bettie E                |  | W              |  | 55         |  | NC         |  |
| James D                 |  | D              |  | 13         |  | Va         |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                  |  |            |         |
|-------------------------|---|----------------|----|------------------|--|------------|---------|
| 11450                   |   | HEAD OF FAMILY |    | Malone, James N. |  | E.D.       | SHEET   |
| COLOR                   | W | AGE            | 63 | BIRTHPLACE       |  | VOL.       | 163 147 |
| COUNTY                  |   |                |    | Davidson         |  |            |         |
|                         |   |                |    | Nashville        |  |            |         |
| OTHER MEMBERS OF FAMILY |   |                |    |                  |  |            |         |
| NAME                    |   | RELATIONSHIP   |    | AGE              |  | BIRTHPLACE |         |
| Carrie                  |   | W              |    | 52               |  |            |         |
| Elizabeth               |   | S              |    | 26               |  |            |         |
| John                    |   | S              |    | 22               |  |            |         |
| Martha                  |   | S              |    | 18               |  |            |         |
|                         |   |                |    |                  |  |            |         |
|                         |   |                |    |                  |  |            |         |
|                         |   |                |    |                  |  |            |         |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |         |
|-------------------------|---|----------------|----|-----------------|--|------------|---------|
| 11450                   |   | HEAD OF FAMILY |    | Malone, James O |  | E.D.       | SHEET   |
| COLOR                   | W | AGE            | 42 | BIRTHPLACE      |  | VOL.       | 235 423 |
| COUNTY                  |   |                |    | Davidson        |  |            |         |
|                         |   |                |    | CITY            |  |            |         |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |         |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |         |
| Lina M                  |   | W              |    | 41              |  |            |         |
| Malone &                |   | S              |    | 15              |  |            |         |
| Mary C                  |   | D              |    | 11              |  |            |         |
| Pattie J                |   | D              |    | 7               |  |            |         |
|                         |   |                |    |                 |  |            |         |
|                         |   |                |    |                 |  |            |         |
|                         |   |                |    |                 |  |            |         |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |                 |  |      |         |
|--------|---|----------------|----|-----------------|--|------|---------|
| 11450  |   | HEAD OF FAMILY |    | Malone, James O |  | E.D. | SHEET   |
| COLOR  | W | AGE            | 57 | BIRTHPLACE      |  | VOL. | 216 538 |
| COUNTY |   |                |    | Davidson        |  |      |         |
|        |   |                |    | CITY            |  |      |         |
|        |   |                |    | 274             |  |      |         |
|        |   |                |    | 23              |  |      |         |



| SHIP | AGE | BIRTHPLACE |
|------|-----|------------|
| 1    | 70  | W 69       |
| 1    | 70  | W 44       |
|      |     |            |
|      |     |            |
|      |     |            |
|      |     |            |
|      |     |            |
|      |     |            |

FORM 1-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                     |   | E.D.                                     | SHEET |
|--|---|--|-------|
| Malone Jane                            |   | 21                                       | 197   |
| COLOR                                  | AGE   | BIRTHPLACE                               | VOL.  |
| W                                      | 70  | SULLIVAN                                 | 98    |
| COUNTY                                 | CITY  |  |       |
| ENUMERATED WITH                        |   |  |       |
| Brooks James L                         |   |  |       |
| RELATIONSHIP TO ABOVE                  |   |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
|--|--|--|-------|
| Malone Jane                            |  | 5  | 181   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL.  |
| W                                      | 70                                       |  | 100   |
| COUNTY                                 | CITY                                     |  |       |
| TIPTON                                 |  |  |       |
| ENUMERATED WITH                        |  |  |       |
| Malone, Ben L.                         |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |       |                |     |            |        |
|-------------------------|-------|----------------|-----|------------|--------|
| 17450                   |       | HEAD OF FAMILY |     | E.D.       | SHEET  |
| COLOR                   | 13    | AGE            | 46  | BIRTHPLACE | 21 505 |
| COUNTY                  | Maury |                |     | CITY       | 62     |
| OTHER MEMBERS OF FAMILY |       |                |     |            |        |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE |        |
| James E. G. G. G.       |       | 0              | 13  |            |        |
| James E. G. G.          |       | 5              | 11  |            |        |
| James E. G. G.          |       | 11             | 11  |            |        |
| James E. G. G.          |       | 4              | 4   |            |        |
| James E. G. G.          |       | 11             | 12  |            |        |
|                         |       |                |     |            |        |
|                         |       |                |     |            |        |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |  |    |            |        |
|--|--|--|----|------------|--------|
| 17450                                  |  | NAME OF INDIVIDUAL                         |    | E.D.       | SHEET  |
| COLOR                                  | W  | AGE  | 18 | BIRTHPLACE | 17 119 |
| COUNTY                                 | Dyer                                     |  |    | CITY       | 26     |
| ENUMERATED WITH                        |  |  |    |            |        |
| Haggard, Sam                           |  |  |    |            |        |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |        |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |            |        |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |            |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |            |        |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |            |        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |            |        |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |            |        |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |            |        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |        |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |        |

FORM BC-627 (5-5-67)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 167        | 202   |
| COUNTY                  | 65             | Miss       | VOL.       | 79    |
| Shelby                  |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Fannie                  | W              | 39         | Miss       |       |
| Jane E                  | 10             | 13         | Miss       |       |
| Levi                    | 8              | 10         |            |       |
| Louvi                   | 16             | 10         |            |       |
| Charley                 | 8              | 8          |            |       |
| Wiseman Mary            | 910            | 24         |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 7          | 20    |
| COUNTY                  | 67             | Miss       | VOL.       | 63    |
| BALDWIN                 |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         | W              | 20         |            |       |
|                         | 8              | 8          |            |       |
|                         | 8              | 3 1/2      |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |            |            |
|--|---|--|--|------------|------------|
| M450                                   |   | NAME OF INDIVIDUAL<br>Malone, Jennie     |  | E.D.<br>11 | SHEET<br>4 |
| COLOR<br>N                             | AGE<br>24   | BIRTHPLACE                               |  | VOL.<br>99 |            |
| COUNTY<br>Sumner                       |   | CITY                                     |  |            |            |
| ENUMERATED WITH<br>Malone, Meril       |   |  |  |            |            |
| RELATIONSHIP TO ABOVE                  |   |  |  |            |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |  |            |            |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |  |            |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |  |            |            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |  |            |            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |  |            |            |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |  |            |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |  |            |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |  |            |            |

FORM BC-627 (3-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |     |             |             |
|-------------------------|-----------|------------------------------------|-----|-------------|-------------|
| M450                    |           | HEAD OF FAMILY<br>Mullen Jennie E. |     | E.D.<br>203 | SHEET<br>85 |
| COLOR<br>W              | AGE<br>60 | BIRTHPLACE                         |     | VOL.<br>22  |             |
| COUNTY<br>Davidson      |           | CITY                               |     |             |             |
| OTHER MEMBERS OF FAMILY |           |                                    |     |             |             |
| NAME                    |           | RELATIONSHIP                       | AGE | BIRTHPLACE  |             |
| Maitlock Herbert J.     |           | B.                                 | 42  |             |             |
| Lillian                 |           | W.                                 | 10  |             |             |
|                         |           |                                    |     |             |             |
|                         |           |                                    |     |             |             |
|                         |           |                                    |     |             |             |
|                         |           |                                    |     |             |             |
|                         |           |                                    |     |             |             |
|                         |           |                                    |     |             |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17450                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | Smith          |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Margie                  |  | W              |  | 46         |  |            |  |
| Ada                     |  | D              |  | 17         |  |            |  |
| Legan                   |  | S              |  | 14         |  |            |  |
| Carl                    |  | S              |  | 13         |  |            |  |
| George                  |  | S              |  | 12         |  |            |  |
| Ada M                   |  | D              |  | 9          |  |            |  |
| Nancy                   |  | D              |  | 11         |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 17453                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| COUNTY                  |  | Greene         |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Nancy                   |  | W              |  | 46         |  |            |  |
| Ada M                   |  | D              |  | 14         |  |            |  |
| Fannie                  |  | S              |  | 14         |  |            |  |
| William                 |  | S              |  | 11         |  |            |  |
| Kearnel                 |  | D              |  | 8          |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |        |                    |       |            |         |       |     |
|--|--------|--------------------|-------|------------|---------|-------|-----|
| M450   |        | NAME OF INDIVIDUAL |       | E.D.       |         | SHEET |     |
| COLOR  | W      | AGE                | 4 1/2 | BIRTHPLACE | Jerry   | 47    | 184 |
| COUNTY   | SHELBY |                    |       | CITY       | MEMPHIS |       |     |
| ENUMERATED WITH  |        |                    |       |            |         |       |     |
| RELATIONSHIP TO ABOVE  |        |                    |       |            |         |       |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br><input checked="" type="checkbox"/> L |        |                    |       |            |         |       |     |

FORM BC-627 (9-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |          |                    |    |            |             |       |     |
|--|----------|--------------------|----|------------|-------------|-------|-----|
| M450   |          | NAME OF INDIVIDUAL |    | E.D.       |             | SHEET |     |
| COLOR  | n        | AGE                | 26 | BIRTHPLACE | ga          | 35    | 304 |
| COUNTY   | Hamilton |                    |    | CITY       | Chattanooga |       |     |
| ENUMERATED WITH  |          |                    |    |            |             |       |     |
| RELATIONSHIP TO ABOVE  |          |                    |    |            |             |       |     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |          |                    |    |            |             |       |     |

FORM BC-627 (9-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |     | Malone, Jerry T |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 62  | BIRTHPLACE      |  | VOL. | 70    |
| COUNTY                  |   |                |     | Obion           |  |      |       |
| CITY                    |   |                |     |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| 1 Lulu A                |   | W              | 60  |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |
|                         |   |                |     |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |             |  |      |       |
|-------------------------|---|----------------|-------|-------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |       | Malone Jess |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 31    | BIRTHPLACE  |  | VOL. | 24    |
| COUNTY                  |   |                |       | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE  |  |      |       |
| Nelly                   |   | W              | 28    |             |  |      |       |
| Jesse                   |   | D              | 7     |             |  |      |       |
| Francis                 |   | D              | 4 1/2 |             |  |      |       |
|                         |   |                |       |             |  |      |       |
|                         |   |                |       |             |  |      |       |
|                         |   |                |       |             |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE

|                         |   |                |    |              |     |            |       |
|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| m450                    |   | HEAD OF FAMILY |    | Malone Jesse |     | E.D.       | SHEET |
| COLOR                   | 7 | AGE            | 40 | BIRTHPLACE   | Ill | VOL.       | 92    |
| COUNTY                  |   |                |    | CITY         |     |            |       |
| Hardeman                |   |                |    |              |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |     |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE          |     | BIRTHPLACE |       |
| / Willie                |   | W              |    | 35           |     |            |       |
| / Clifton               |   | S              |    | 9            |     |            |       |
| / Arnie B               |   | D              |    | 5            |     | Ill        |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
|                         |   |                |    |              |     |            |       |
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|-------------------------|---|----------------|----|------------|------|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | Jesse      |      | E.D.       | SHEET |
| COLOR                   | B | AGE            | 23 | BIRTHPLACE | Miss | VOL.       | 93    |
| COUNTY                  |   |                |    | CITY       |      |            |       |
| SHELBY                  |   |                |    | MEMPHIS    |      |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |      |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |      | BIRTHPLACE |       |
| Barnard, Dolly          |   | M              |    | 58         |      | /          |       |
|                         |   |                |    |            |      |            |       |
|                         |   |                |    |            |      |            |       |
|                         |   |                |    |            |      |            |       |
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|                         |   |                   |             |              |
|-------------------------|---|-------------------|-------------|--------------|
| M450                    | HEAD OF FAMILY<br><i>Malone Jesse P</i> |                   | E.D.<br>101 | SHEET<br>166 |
| COLOR<br><i>W</i>       | AGE<br>39                               | BIRTHPLACE        | VOL.<br>13  |              |
| COUNTY<br>Davidson      |   | CITY<br>Nashville |             |              |
| OTHER MEMBERS OF FAMILY |   |                   |             |              |
| NAME                    |   | RELATIONSHIP      | AGE         | BIRTHPLACE   |
| <i>Katie M</i>          |   | <i>W</i>          | <i>37</i>   |              |
| <i>Fred B</i>           |   | <i>S</i>          | <i>8</i>    |              |
| <i>Edison Frances</i>   |   | <i>W</i>          | <i>5</i>    |              |
|                         |   |                   |             |              |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |              |
|--|---|--|------------|--------------|
| M450                                     | NAME OF INDIVIDUAL<br><i>Malone Jesse</i> |  | E.D.<br>43 | SHEET<br>114 |
| CO-OR<br><i>N</i>                        | AGE<br>25                                 | BIRTHPLACE                                 | VOL.<br>17 |              |
| COUNTY<br>DAVIDSON                       |   | CITY<br>NASHVILLE                          |            |              |
| ENUMERATED WITH<br><i>Barber William</i> |   |  |            |              |
| RELATIONSHIP TO ABOVE                    |   |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON           |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER      |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN            |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN         |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW       | <input checked="" type="checkbox"/> ROOMER |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT           |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> G. L. (Specify)   |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW    |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN           |  |            |              |

FORM BC-627 (8-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| m450                    |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| Malone                  |     | jessie         |     | 14         | 64    |
| COLOR                   | AGE | BIRTHPLACE     |     | VOL.       |       |
| u                       | 45  |                |     | 7          |       |
| COUNTY                  |     | CITY           |     |            |       |
| Carroll                 |     |                |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 Roselle               |     | u              | 22  |            |       |
| Huel                    |     | ni             | 20  |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m450   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Malone                                       |  | jessie                                   |  | 20   | 16    |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| ny   | 10                                       |  |  | 76   |       |
| COUNTY                                       |  | CITY                                     |  |      |       |
| Rutherford                                   |  |  |  |      |       |
| ENUMERATED WITH                              |  |  |  |      |       |
| Kinbo P.G.                                   |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (2-2-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                    |  |      |       |
|--------|-----|--------------------|--|------|-------|
| m450   |     | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Malone |     | jessie             |  | 27   | 581   |
| COLOR  | AGE | BIRTHPLACE         |  | VOL. |       |
| u      | 8   | D.C.               |  | 37   |       |

|   |  |  |            |
|---|--|--|------------|
| 2250  | 110101                                   | 110101                                   | 211501     |
| COLOR<br>W  | AGE<br>8                                 | BIRTHPLACE<br>DC                         | VOL.<br>37 |
| COUNTY<br>Hamilton                                | CITY<br>Chattanooga                      |  |            |
| ENUMERATED WITH<br>Hall George W                  |  |  |            |
| RELATIONSHIP TO ABOVE                             |  |  |            |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |            |

FORM BC-627 (10-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |            |              |
|-------------------------|------------------------------|------------|------------|--------------|
| 32450                   | HEAD OF FAMILY<br>Mullin Jim |            | E.D.<br>7  | SHEET<br>153 |
| COLOR<br>W              | AGE<br>62                    | BIRTHPLACE | VOL.<br>7  |              |
| COUNTY<br>Carroll       | CITY                         |            |            |              |
| OTHER MEMBERS OF FAMILY |                              |            |            |              |
| NAME                    | RELATIONSHIP                 | AGE        | BIRTHPLACE |              |
| 1 Jane                  | W                            | 59         |            |              |
| Walter Bessie           | D                            | 32         |            |              |
| James                   | SL                           | 42         |            |              |
| Adeline Mattie          | GD                           | 8          |            |              |
| Manuel                  | GS                           | 7          |            |              |
| Nolan                   | GD                           | 5          |            |              |
| Coleman J. L.           | GS                           | 5          |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |            |              |       |
|-------------------------|------------------------------|------------|--------------|-------|
| M450                    | HEAD OF FAMILY<br>McLone Jim |            | E.D.<br>3062 | SHEET |
| COLOR<br>W              | AGE<br>71                    | BIRTHPLACE | VOL.<br>105  |       |
| COUNTY<br>Weakley       | CITY                         |            |              |       |
| OTHER MEMBERS OF FAMILY |                              |            |              |       |

|                         |              |     |            |      |  |
|-------------------------|--------------|-----|------------|------|--|
| COUNTY                  | Weakley      |     |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |     |            |      |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |  |
| Josie                   | W            | 37  |            |      |  |
| Leon                    | S            | 13  |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M 450                   | HEAD OF FAMILY |            | E.D.       | SHEET |
|                         | Malone Jim     |            | 12         | 323   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 48             |            | 99         |       |
| COUNTY                  | Sumner         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Anna Bell               | W              | 40         |            |       |
| Lue                     | M              | 72         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                 |                    |            |      |       |
|-----------------|--------------------|------------|------|-------|
| M 450           | NAME OF INDIVIDUAL |            | E.D. | SHEET |
|                 | Mullins Jim        |            | 26   | 137   |
| COLOR           | AGE                | BIRTHPLACE | VOL. |       |
| W               | 19                 |            | 2    |       |
| COUNTY          | Bedford            |            | CITY |       |
| ENUMERATED WITH |                    |            |      |       |



Bedford

ENUMERATED WITH

Oip Mullinny

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☒ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDaUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |             |  |      |       |
|-------------------------|------------|----------------|-----|-------------|--|------|-------|
| m ysa                   |            | HEAD OF FAMILY |     | Malone, Jim |  | E.D. | SHEET |
| COLOR                   | neg        | AGE            | 38  | BIRTHPLACE  |  | VOL. | 76    |
| COUNTY                  | Rutherford |                |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |             |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Lucy                    |            | w              | 37  |             |  |      |       |
| Jim H.                  |            | 8              | 18  |             |  |      |       |
| Joe                     |            | 8              | 17  |             |  |      |       |
| Susan                   |            | 40             | 15  |             |  |      |       |
| John H.                 |            | 8              | 13  |             |  |      |       |
| Ellie B.                |            | 40             | 12  |             |  |      |       |
| Walter                  |            | 8              | 11  |             |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|                         |  |                                   |      |            |              |
|-------------------------|--|-----------------------------------|------|------------|--------------|
| MUSE<br>COLOR 1         |  | HEAD OF FAMILY<br>Malone, James A |      | E.D.<br>12 | SHEET<br>264 |
| AGE 29                  |  | BIRTHPLACE                        |      | VOL. 99    |              |
| COUNTY Sumner           |  |                                   | CITY |            |              |
| OTHER MEMBERS OF FAMILY |  |                                   |      |            |              |
| NAME                    |  | RELATIONSHIP                      |      | AGE        | BIRTHPLACE   |
| 1. James A.             |  | H.                                |      | 29         | Sumner, Mo.  |

| NAME       | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| 1 Lula Mae | W                 | 20  |            |
|            |                   |     |            |
|            |                   |     |            |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| m 450                   | Milton, Jr. R.    | 16   | 229        |
| COLOR                   | AGE               | VOL. |            |
| W                       | 41                | 7    |            |
| COUNTY                  | CITY              |      |            |
| Carroll                 |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Mamie                   | W                 | 37   |            |
| J. M.                   | S                 | 18   |            |
| Georgia                 | D                 | 16   |            |
| Arlene                  | D                 | 13   |            |
| Massey                  | S                 | 11   |            |
| Marion                  | D                 | 7    |            |
| Wilma                   | D                 | 9/12 |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| m 450                   | Milton, Jr.       | 16   | 147        |
| COLOR                   | AGE               | VOL. |            |
| W                       | 36                | 66   |            |
| COUNTY                  | CITY              |      |            |
| Montgomery              |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| 1 Virginia              | W                 | 25   | Ky         |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR 8                 | AGE 32         | BIRTHPLACE | 9          | 72    |
| COUNTY                  |                | CITY       | VOL. 96    |       |
| Stewart                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Florence              | W              | 23         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR 10                | AGE 30         | BIRTHPLACE | 2          | 161   |
| COUNTY                  |                | CITY       | VOL. 65    |       |
| Montgomery              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Lucille               | W              | 18         |            |       |
| Annie                   | R              | 1          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Melanie Joe |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 55          | BIRTHPLACE | VOL. | 100   |
| COUNTY                  | Tipton         |              |             | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Susie                   |                | W            | 48          | Fla        |      |       |
| Linel                   |                | S            | 23          |            |      |       |
| Katherine               |                | D            | 15          |            |      |       |
| Guiton John E           |                | GS           | 4           |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |              |      |       |
|-------------------------|----------------|--------------|-------------|--------------|------|-------|
| 450                     | HEAD OF FAMILY |              | Melanie Joe |              | E.D. | SHEET |
| COLOR                   | W              | AGE          | 49          | BIRTHPLACE   | VOL. | 102   |
| COUNTY                  | Washington     |              |             | CITY Johnson |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |              |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE   |      |       |
| 1 Golda                 |                | W            | 29          | Va           |      |       |
|                         |                |              |             |              |      |       |
|                         |                |              |             |              |      |       |
|                         |                |              |             |              |      |       |
|                         |                |              |             |              |      |       |
|                         |                |              |             |              |      |       |

|                         |                |              |              |            |       |
|-------------------------|----------------|--------------|--------------|------------|-------|
| 32459                   | HEAD OF FAMILY | Mallorie Joe |              | E.O.       | SHEET |
| COL. W                  | AGE            | 31           | BIRTHPLACE   | VOL.       | 102   |
| COUNTY                  | Washington     |              | CITY Johnson |            |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |       |
| Bess                    |                | W            | 36           |            |       |
| Edgar                   |                | S            | 15           |            |       |
| Ernest                  |                | S            | 13           |            |       |
| Corinne                 |                | D            | 10           |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |
|                         |                |              |              |            |       |

|   |  |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|------------|------|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| 01450   | NAME OF INDIVIDUAL                       | Malone Joe                               |            | E.O. | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR W   | AGE                                      | 21                                       | BIRTHPLACE | VOL. | 57    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  | Loudon                                   |  | CITY       |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Relationship to Above   |  |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |            |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |            |      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone Joe. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 50  | BIRTHPLACE  |  | VOL. | 54    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| Knox                    |   |                |     |             |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Bertha                  |   | W              | 45  |             |  |      |       |
| Mady Sammie             |   | S.             | 24  |             |  |      |       |
| Clyde                   |   | S              | 17  |             |  |      |       |
| Charles                 |   | S              | 13  |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malano Joe |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 48  | BIRTHPLACE |  | VOL. | 87    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| SHELBY                  |   |                |     | MEMPHIS    |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 L. Maria              |   | W              | 39  | Italy      |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |  |      |       |
|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| 11450                   |          | HEAD OF FAMILY |     | Malone, Joe A |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 35  | BIRTHPLACE    |  | VOL. | 320   |
| COUNTY                  | Hamilton |                |     | CITY          |  |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Dixie                   |          | W              | 27  |               |  |      |       |
| Lillian                 |          | D              | 5   |               |  |      |       |
| Daphna                  |          | D              | 2   |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |
|                         |          |                |     |               |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |               |             |      |        |
|-------------------------|----------|----------------|-----|---------------|-------------|------|--------|
| 11450                   |          | HEAD OF FAMILY |     | Malone, Joe P |             | E.D. | SHEET  |
| COLOR                   | W        | AGE            | 36  | BIRTHPLACE    |             | VOL. | 35 140 |
| COUNTY                  | Hamilton |                |     | CITY          | Chattanooga |      |        |
| OTHER MEMBERS OF FAMILY |          |                |     |               |             |      |        |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |             |      |        |
| Etta                    |          | W              | 31  |               |             |      |        |
| Walker J                |          | S              | 16  | Ala           |             |      |        |
| Wilson M                |          | D              | 13  | "             |             |      |        |
| Walter                  |          | S              | 12  | "             |             |      |        |
| Marcel                  |          | D              | 10  |               |             |      |        |
| Bettie                  |          | D              | 10  |               |             |      |        |
| Mabrey, Bettie          |          | D              | 52  | Ala           |             |      |        |

FORM 10-636

U S DEPARTMENT OF COMMERCE



[illegible]

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 50             |  |              |  | 2     |  |
| COUNTY                  |  |                |  | Benton       |  | CITY  |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
|                         |  |                |  |              |  |       |  |

| NAME          | RELATIONSHIP | AGE       | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Lucy E</i> | <i>W</i>     | <i>47</i> |            |
| <i>Blanca</i> | <i>S</i>     | <i>25</i> |            |
| <i>Donald</i> | <i>S</i>     | <i>23</i> |            |
| <i>May</i>    | <i>S</i>     | <i>18</i> |            |
|               |              |           |            |
|               |              |           |            |
|               |              |           |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                 |   |  |                   |                    |
|--|-----------------|---|--|-------------------|--------------------|
| M450   |                 | NAME OF INDIVIDUAL<br><i>Malone Joe E</i> |  | E.D.<br><i>33</i> | SHEET<br><i>18</i> |
| COLOR<br><i>W</i>  | AGE<br><i>8</i> | BIRTHPLACE                                |  | VOL.<br><i>31</i> |                    |
| COUNTY   |                 | CITY                                      |  |                   |                    |
| ENUMERATED WITH<br><i>Gibson</i> <i>Malone Elmer F</i>   |                 |   |  |                   |                    |
| RELATIONSHIP TO ABOVE  |                 |   |  |                   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                 |   |  |                   |                    |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |  |  |                   |                     |
|--|------------------|--|--|-------------------|---------------------|
| M450   |                  | NAME OF INDIVIDUAL<br><i>Malloney Joe L.</i> |  | E.D.<br><i>27</i> | SHEET<br><i>149</i> |
| COLOR<br><i>W</i>  | AGE<br><i>47</i> | BIRTHPLACE                                   |  | VOL.<br><i>15</i> |                     |
| COUNTY<br><i>Davidson</i>  |                  | CITY<br><i>Nashville</i>                     |  |                   |                     |
| ENUMERATED WITH<br><i>Malloney Mary</i>  |                  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE  |                  |  |  |                   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input checked="" type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                  |  |  |                   |                     |

☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |            |  |      |       |
|-------------------------|---|----------------|-------|------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY |       | John       |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 30    | BIRTHPLACE |  | VOL. | 143   |
| COUNTY                  |   |                |       | CITY       |  |      |       |
| Loudon                  |   |                |       |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE |  |      |       |
| Trace                   |   | W              | 27    |            |  |      |       |
| Marcel                  |   | 10             | 8     |            |  |      |       |
| Hazel                   |   | 15             | 7     |            |  |      |       |
| Ruth                    |   | 10             | 4 1/2 |            |  |      |       |
| Robert                  |   | 8              | 9/12  |            |  |      |       |
| Maria                   |   | M              | 12    | h.c.       |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY |     | John       |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE |  | VOL. | 57    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| Lincoln                 |   |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 Beatrice              |   | W              | 48  |            |  |      |       |
| Hargrove Conn           |   | 11             | 20  |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 38             |  |            |  | 11 250     |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Washington              |  |                |  | Johnson    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Grace                   |  | W              |  | 54         |  | Va         |  |
| John                    |  | S              |  | 10         |  |            |  |
| Rose                    |  | D              |  | 8          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |             |  |        |  |
|--|--|--|--|-------------|--|--------|--|
| M450                                   |  | NAME OF INDIVIDUAL                         |  | E.D.        |  | SHEET  |  |
| COLOR                                  |  | AGE  |  | BIRTHPLACE  |  | VOL.   |  |
| B                                      |  | 15   |  | Ga          |  | 10 165 |  |
| COUNTY                                 |  |  |  | CITY        |  |        |  |
| Hamilton                               |  |  |  | Lanternburg |  |        |  |
| ENUMERATED WITH                        |  |  |  |             |  |        |  |
| Johnson, Frank                         |  |  |  |             |  |        |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |             |  |        |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |             |  |        |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |             |  |        |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |             |  |        |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |             |  |        |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |             |  |        |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |             |  |        |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |             |  |        |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |  |        |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |             |  |        |  |

FORM 8C-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                    |          |                |     |              |             |      |       |
|--------------------|----------|----------------|-----|--------------|-------------|------|-------|
| M450               |          | HEAD OF FAMILY |     | mellon, John |             | E.D. | SHEET |
| COLOR              | B        | AGE            | 45  | BIRTHPLACE   |             | VOL. | 36    |
| COUNTY             | Hamilton |                |     | CITY         | Chattanooga |      |       |
| MEMBERS OF FAMILY  |          |                |     |              |             |      |       |
| NAME               |          | RELATIONSHIP   | AGE | BIRTHPLACE   |             |      |       |
| Ena                |          | w              | 38  |              |             |      |       |
| John, Jr.          |          | S              | 44  |              |             |      |       |
| John               |          | F              | 79  | Na           |             |      |       |
| Hackett, Elizabeth |          | S              | 70  |              |             |      |       |
|                    |          |                |     |              |             |      |       |
|                    |          |                |     |              |             |      |       |
|                    |          |                |     |              |             |      |       |

FORM 10-638

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |              |             |      |       |
|--|--|--|----|--------------|-------------|------|-------|
| M450                                       |  | NAME OF INDIVIDUAL                       |    | mellon, John |             | E.D. | SHEET |
| COLOR                                      | B  | AGE                                      | 79 | BIRTHPLACE   | Na          | VOL. | 36    |
| COUNTY                                     | Hamilton                                 |  |    | CITY         | Chattanooga |      |       |
| ENUMERATED WITH                            |  |  |    |              |             |      |       |
| mellon, John                               |  |  |    |              |             |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |              |             |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |              |             |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |              |             |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |              |             |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |              |             |      |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |              |             |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |              |             |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |              |             |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |              |             |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |              |             |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |    |               |  |      |       |
|-------|---|----------------|----|---------------|--|------|-------|
| M450  |   | HEAD OF FAMILY |    | maloney, John |  | E.D. | SHEET |
| COLOR | W | AGE            | 50 | BIRTHPLACE    |  | VOL. | 50    |

|                         |      |              |     |            |               |      |        |
|-------------------------|------|--------------|-----|------------|---------------|------|--------|
| COLOR                   | W    | AGE          | 50  | BIRTHPLACE | Massachusetts | VOL. | 18 297 |
| COUNTY                  | KNOX |              |     | KNOXVILLE  |               |      |        |
| OTHER MEMBERS OF FAMILY |      |              |     |            |               |      |        |
| NAME                    |      | RELATIONSHIP | AGE | BIRTHPLACE |               |      |        |
| Matthie                 |      | W            | 50  |            |               |      |        |
| Bertha                  |      | D            | 22  |            |               |      |        |
| Herman                  |      | S            | 18  |            |               |      |        |
| Bessie                  |      | D            | 15  |            |               |      |        |
| Willard                 |      | S            | 10  |            |               |      |        |
| England Lucy            |      | hi           | 20  |            |               |      |        |
| Drady Billy J.          |      | D            | 9/4 |            |               |      |        |

FO. M 10 636 41 B<sub>0</sub> U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |        |
|-------------------------|----------------|--------------|------|------------|--------|
| M450                    | HEAD OF FAMILY |              | John | E.D.       | SHEET  |
| COLOR                   | W              | AGE          | 46   | BIRTHPLACE | Vol. 2 |
| COUNTY                  | Denton         |              | CITY |            |        |
| OTHER MEMBERS OF FAMILY |                |              |      |            |        |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |        |
| Franklin                |                | W            | 38   | /          |        |
|                         |                |              |      |            |        |
|                         |                |              |      |            |        |
|                         |                |              |      |            |        |
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FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |         |
|-------------------------|----------------|--------------|--------------|------------|---------|
| M450                    | HEAD OF FAMILY |              | Malone, John | E.D.       | SHEET   |
| COLOR                   | W              | AGE          | 41           | BIRTHPLACE | Vol. 80 |
| COUNTY                  | Shelby         |              | CITY         |            |         |
| OTHER MEMBERS OF FAMILY |                |              |              |            |         |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |         |
| Matthie                 |                | W            | 18           |            |         |



FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY |     | Malone John |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 68  | BIRTHPLACE  |  | VOL. | 78    |
| COUNTY                  |   |                |     | Trousdale   |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| 1. Mattie               |   | W              | 55  |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
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|                         |   |                |     |             |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY |     | Malone John |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 42  | BIRTHPLACE  |  | VOL. | 78    |
| COUNTY                  |   |                |     | Trousdale   |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Ladie                   |   | W              | 43  |             |  |      |       |
| Eva                     |   | S              | 17  |             |  |      |       |
| Lacie                   |   | D              | 14  |             |  |      |       |
| Maudie                  |   | D              | 9   |             |  |      |       |
| William                 |   | S              | 6   |             |  |      |       |
| Marion                  |   | M              | 64  |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

FORM 10 636



|                         |                                 |            |            |              |
|-------------------------|---------------------------------|------------|------------|--------------|
| M450                    | HEAD OF FAMILY<br>Mullins, John |            | E.D.<br>18 | SHEET<br>111 |
| COLOR<br>W              | AGE<br>65                       | BIRTHPLACE | VOL.<br>44 |              |
| COUNTY<br>Hawkins       |                                 | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                 |            |            |              |
| NAME                    | RELATION-<br>SHIP               | AGE        | BIRTHPLACE |              |
| Mammie B.               | W                               | 52         |            |              |
| George                  | S                               | 23         |            |              |
| Frank                   | S                               | 20         |            |              |
| Pearl                   | D                               | 17         |            |              |
| Clyde                   | S                               | 14         |            |              |
| Mary                    | D                               | 12         |            |              |
| Thelma J.               | D                               | 7          |            |              |

|                         |                                |                   |             |             |
|-------------------------|--------------------------------|-------------------|-------------|-------------|
| M450                    | HEAD OF FAMILY<br>Malone, John |                   | E.D.<br>109 | SHEET<br>55 |
| COLOR<br>B              | AGE<br>48                      | BIRTHPLACE        | VOL.<br>14  |             |
| COUNTY<br>Davidson      |                                | CITY<br>Nashville |             |             |
| OTHER MEMBERS OF FAMILY |                                |                   |             |             |
| NAME                    | RELATION-<br>SHIP              | AGE               | BIRTHPLACE  |             |
| Bertha                  | W                              | 46                |             |             |
| Grace                   | D                              | 25                |             |             |
| Margaret                | D                              | 17                |             |             |
| Elizabeth               | D                              | 16                |             |             |
| Walter                  | S                              | 14                |             |             |
| McAdoo, Leona           | GD                             | 10                |             |             |
| Beatrice                | GD                             | 6                 |             |             |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M450                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 42             |              | 17   |            |
| COUNTY                  | Loudon         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Floyd John              |                | S            | 18   |            |
| Malonee                 |                | S            | 22   |            |
| McBride Mary            |                | D            | 20   |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M450                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| B                       | 30             | Miss         | 87   | 245        |
| COUNTY                  | SHELBY         |              | CITY |            |
| MEMPHIS                 |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Living Alone            |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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FORM 10-630

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |            |      |       |
|-------|----------------|------------|------|-------|
| M450  | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR | AGE            | BIRTHPLACE | VOL. |       |
|       |                |            | 11   | 46    |

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone John |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 53  | BIRTHPLACE  |  | 11   | 46    |
| COUNTY                  |   | Greene         |     | CITY        |  | VOL. | 33    |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Pearle                  |   | W              | 45  |             |  |      |       |
| Charles                 |   | B              | 40  |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |
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|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |    |             |  |      |       |
|--|--|---|----|-------------|--|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                                  |    | Malone John |  | E.D. | SHEET |
| COLOR                                  | W  | AGE   | 19 | BIRTHPLACE  |  | 16   | 63    |
| COUNTY                                 |  | Greene  |    | CITY        |  | VOL. | 33    |
| ENUMERATED WITH                        |  |   |    |             |  |      |       |
| Young Lizzie Bell                      |  |   |    |             |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |    |             |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |    |             |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |    |             |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |    |             |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |    |             |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |    |             |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |    |             |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |    |             |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |    |             |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |             |  |      |       |

FORM BC-627 (5-9-57)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone John |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 62  | BIRTHPLACE  |  | 238  | 278   |
| COUNTY                  |   | Davidson       |     | CITY        |  | VOL. | 24    |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Farnil                | W            | 55  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |              |       |
|-------------------------|----------------|------------|--------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.         | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.         |       |
| W                       | 40             |            | 50           | 125   |
| COUNTY                  | SHELBY         |            | CITY MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |                |            |              |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE   |       |
| 1 Farnil                | W              | 32         |              |       |
|                         |                |            |              |       |
|                         |                |            |              |       |
|                         |                |            |              |       |
|                         |                |            |              |       |
|                         |                |            |              |       |
|                         |                |            |              |       |
|                         |                |            |              |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |                  |       |
|-----------------------------------|--|---------------------------------------|------------------|-------|
| M450                              | NAME OF INDIVIDUAL                     |                                       | E.D.             | SHEET |
| COLOR                             | AGE                                    | BIRTHPLACE                            | VOL.             |       |
| W                                 | 20                                     |                                       | 38               | 298   |
| COUNTY                            | Hamilton                               |                                       | CITY CHATTANOOGA |       |
| ENUMERATED WITH                   |  |                                       |                  |       |
| Burtis Earlene                    |  |                                       |                  |       |
| RELATIONSHIP TO ABOVE             |  |                                       |                  |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |                  |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |                  |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |                  |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |                  |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> ROOMER       |                  |       |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)  
\_\_\_\_\_

FORM BC-627 (8-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY |     | Million John |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 46  | BIRTHPLACE   |  | VOL. | 101   |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Washington              |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| 1 Bettie                |   | si             | 32  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |     | Malone John |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 35  | BIRTHPLACE  |  | VOL. | 83    |
| COUNTY                  |   |                |     | CITY        |  |      |       |
| SHELBY                  |   |                |     | MEMPHIS     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Lufkin                  |   | W              | 44  | Miss        |  |      |       |
| Witherspoon John        |   | SS             | 12  |             |  |      |       |
| James E                 |   | SS             | 9   |             |  |      |       |
| Crofford Amy            |   | M L            | 68  |             |  |      |       |
|                         |   |                |     |             |  |      |       |
|                         |   |                |     |             |  |      |       |

|                         |    |                |       |             |  |      |       |
|-------------------------|----|----------------|-------|-------------|--|------|-------|
| 11456                   |    | HEAD OF FAMILY |       | Malone John |  | E.D. | SHEET |
| COLOR                   | 71 | AGE            | 35    | BIRTHPLACE  |  | VOL. | 105   |
| COUNTY                  |    | Weakley        |       | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |       |             |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE   | BIRTHPLACE  |  |      |       |
| Agatha                  |    | W              | 23    |             |  |      |       |
| Elvis                   |    | S              | 8     |             |  |      |       |
| Jc                      |    | S              | 4 1/2 |             |  |      |       |
|                         |    |                |       |             |  |      |       |
|                         |    |                |       |             |  |      |       |
|                         |    |                |       |             |  |      |       |
|                         |    |                |       |             |  |      |       |

|                         |   |                |     |             |  |         |       |
|-------------------------|---|----------------|-----|-------------|--|---------|-------|
| 11456                   |   | HEAD OF FAMILY |     | Madden John |  | E.D.    | SHEET |
| COLOR                   | B | AGE            | 41  | BIRTHPLACE  |  | VOL.    | 81    |
| COUNTY                  |   | SHELBY         |     | CITY        |  | MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |         |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |         |       |
| 1 Hester                |   | W              | 39  |             |  |         |       |
| Balden, Charles         |   | B &            | 39  |             |  |         |       |
| J L                     |   |                |     |             |  |         |       |
|                         |   |                |     |             |  |         |       |
|                         |   |                |     |             |  |         |       |
|                         |   |                |     |             |  |         |       |

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| m450                    |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| B                       |  | 29             |  | Malone John |  | 10 253     |  |
| COUNTY                  |  |                |  | CITY        |  |            |  |
| Davidson                |  |                |  | Nashville   |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| Frances                 |  | W              |  | 25          |  |            |  |
| Eugene L.               |  | D              |  | 6           |  |            |  |
| Porter                  |  | S              |  | 3 1/2       |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |             |  |            |  |
|-------------------------|--|----------------|--|-------------|--|------------|--|
| 11450                   |  | HEAD OF FAMILY |  | E.D.        |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE  |  | VOL.       |  |
| W                       |  | 62             |  | Malone John |  | 9 85       |  |
| COUNTY                  |  |                |  | CITY        |  |            |  |
| Giles                   |  |                |  |             |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |             |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE         |  | BIRTHPLACE |  |
| Nettie                  |  | W              |  | 58          |  |            |  |
| Henry                   |  | D              |  | 73          |  |            |  |
| Clarence                |  | S              |  | 12          |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |
|                         |  |                |  |             |  |            |  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                     |                |                 |
|-------------------------|-------------------------------------|---------------------|----------------|-----------------|
| <i>m450</i>             | HEAD OF FAMILY <i>Malone John A</i> |                     | E.D. <i>76</i> | SHEET <i>15</i> |
| COLOR <i>W</i>          | AGE <i>46</i>                       | BIRTHPLACE          | VOL. <i>64</i> |                 |
| COUNTY <i>Madison</i>   |                                     | CITY <i>Jackson</i> |                |                 |
| OTHER MEMBERS OF FAMILY |                                     |                     |                |                 |
| NAME                    |                                     | RELATIONSHIP        | AGE            | BIRTHPLACE      |
| <i>William H</i>        |                                     | <i>W</i>            | <i>43</i>      | <i>ila</i>      |
| <i>Bernice</i>          |                                     | <i>D</i>            | <i>18</i>      | <i>1</i>        |
|                         |                                     |                     |                |                 |
|                         |                                     |                     |                |                 |
|                         |                                     |                     |                |                 |
|                         |                                     |                     |                |                 |
|                         |                                     |                     |                |                 |
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|                         |                                     |                     |                |                 |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                 |                |
|---|--|--|-----------------|----------------|
| <i>M450</i>                                 | NAME OF INDIVIDUAL <i>Malone John A.</i> |  | E.D. <i>9</i>   | SHEET <i>1</i> |
| COLOR <i>W</i>                              | AGE <i>23</i>                            | BIRTHPLACE                               | VOL. <i>101</i> |                |
| COUNTY <i>Warren</i>                        |  | CITY                                     |                 |                |
| ENUMERATED WITH <i>Whittenburg, John L.</i> |  |  |                 |                |
| RELATIONSHIP TO ABOVE                       |  |  |                 |                |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                 |                |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                 |                |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                 |                |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                 |                |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                 |                |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                 |                |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                 |                |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |                 |                |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |                 |                |

FORM 8C-627 (5-9-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                      |                                      |                     |                |                   |
|----------------------|--------------------------------------|---------------------|----------------|-------------------|
| <i>m450</i>          | HEAD OF FAMILY <i>Maloney John A</i> |                     | E.D. <i>42</i> | SHEET <i>32-A</i> |
| COLOR <i>W</i>       | AGE <i>64</i>                        | BIRTHPLACE          | VOL. <i>85</i> |                   |
| COUNTY <i>Shelby</i> |                                      | CITY <i>Memphis</i> |                |                   |



|                         |        |              |    |            |            |         |    |
|-------------------------|--------|--------------|----|------------|------------|---------|----|
| COLOR                   | W      | AGE          | 64 | BIRTHPLACE |            | VOL.    | 85 |
| COUNTY                  | SHELBY |              |    |            | CITY       | MEMPHIS |    |
| OTHER MEMBERS OF FAMILY |        |              |    |            |            |         |    |
| NAME                    |        | RELATIONSHIP |    | AGE        | BIRTHPLACE |         |    |
| Margaret C              |        | W            |    | 64         |            |         |    |
|                         |        |              |    |            |            |         |    |
|                         |        |              |    |            |            |         |    |
|                         |        |              |    |            |            |         |    |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |    |            |            |
|-------------------------|----------------|--------------|----|------------|------------|
| myso                    | HEAD OF FAMILY |              |    | E.D.       | SHEET      |
| COLOR                   | W              | AGE          | 42 | BIRTHPLACE | 1263       |
| COUNTY                  | Dyer           |              |    | CITY       | 26         |
| OTHER MEMBERS OF FAMILY |                |              |    |            |            |
| NAME                    |                | RELATIONSHIP |    | AGE        | BIRTHPLACE |
| John D                  |                | W            |    | 42         |            |
| Ralph D                 |                | S            |    | 4          |            |
|                         |                |              |    |            |            |
|                         |                |              |    |            |            |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |    |            |            |
|-------------------------|----------------|--------------|----|------------|------------|
| myso                    | HEAD OF FAMILY |              |    | E.D.       | SHEET      |
| COLOR                   | W              | AGE          | 71 | BIRTHPLACE | 2722       |
| COUNTY                  | Lincoln        |              |    | CITY       | 59         |
| OTHER MEMBERS OF FAMILY |                |              |    |            |            |
| NAME                    |                | RELATIONSHIP |    | AGE        | BIRTHPLACE |
| Lillian                 |                | W            |    | 46         |            |

| NAME       | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Lucy       | W            | 46  |            |
| William C. | S            | 1   |            |
| Mary P.    | D            | 7   |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |
|            |              |     |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| m 450                   |   | HEAD OF FAMILY |     | John a     |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 22  | BIRTHPLACE |  | VOL. | 60    |
| COUNTY                  |   | McMinn         |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 Tennie                |   | W              | 53  |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |           |       |
|-------------------------|---|----------------|-----|------------------|--|-----------|-------|
| m 450                   |   | HEAD OF FAMILY |     | Mullens, John B. |  | E.D.      | SHEET |
| COLOR                   | W | AGE            | 50  | BIRTHPLACE       |  | VOL.      | 14    |
| COUNTY                  |   | Davidson       |     | CITY             |  | Nashville |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |           |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |           |       |
| Lanella                 |   | W              | 55  |                  |  |           |       |
| Harry                   |   | S              | 21  |                  |  |           |       |
| John B.                 |   | S              | 18  |                  |  |           |       |
| Bram                    |   | S              | 13  |                  |  |           |       |

|               |   |    |  |
|---------------|---|----|--|
| John B.       | S | 18 |  |
| Brouse        | S | 13 |  |
| Burnett, Hick | n | 33 |  |
|               |   |    |  |
|               |   |    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Mellon, John B. |            | 16         | 59    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 54              | Men        | 43         |       |
| COUNTY                  | CITY            |            |            |       |
| Hardeman                |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Doris L.                | W               | 53         |            |       |
| Selbert D.              | S               | 21         | Min        |       |
| Bula                    | dl              | 25         | "          |       |
| Thomas E.               | S               | 14         | "          |       |
| Wright, Fildy Rita      | si              | 55         |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Mullen, John B. |            | 195        | 202   |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 62              |            | 21         |       |
| COUNTY                  | CITY            |            |            |       |
| DAVIDSON                | NASHVILLE       |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
| Kathryn                 | W               | 57         | Germany    |       |
| Pinkney H.              | S               | 21         |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
|                         |                 |            |            |       |
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|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M 450                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Lauderdale   |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|-------------------------|--------------|----------------|------------|------|-------|
| 11450                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Greene       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Anna L                  | W            | 31             |            |      |       |
| Howard                  | M            | 8              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |                                     |            |                |                  |
|-------------------------|-------------------------------------|------------|----------------|------------------|
| 11450                   | HEAD OF FAMILY <i>Malone John D</i> |            | E.D. <i>7</i>  | SHEET <i>229</i> |
| COLOR <i>W</i>          | AGE <i>45</i>                       | BIRTHPLACE | VOL. <i>57</i> |                  |
| COUNTY                  | CITY                                |            |                |                  |
| <b>Loudon</b>           |                                     |            |                |                  |
| OTHER MEMBERS OF FAMILY |                                     |            |                |                  |
| NAME                    | RELATIONSHIP                        | AGE        | BIRTHPLACE     |                  |
| <i>Eliza</i>            | <i>W</i>                            | <i>40</i>  |                |                  |
| <i>Robert</i>           | <i>S</i>                            | <i>18</i>  |                |                  |
| <i>Doyle</i>            | <i>S</i>                            | <i>16</i>  |                |                  |
| <i>Ralph</i>            | <i>S</i>                            | <i>14</i>  |                |                  |
| <i>Clarence</i>         | <i>S</i>                            | <i>12</i>  |                |                  |
|                         |                                     |            |                |                  |
|                         |                                     |            |                |                  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                |                  |
|--|---|--|----------------|------------------|
| 11450                                    | NAME OF INDIVIDUAL <i>Malone, John E.</i> |  | E.D. <i>50</i> | SHEET <i>497</i> |
| COLOR <i>W</i>                           | AGE <i>19</i>                             | BIRTHPLACE                                 | VOL. <i>84</i> |                  |
| COUNTY                                   | CITY                                      |  |                |                  |
| <b>SHELBY</b>                            |   | <b>MEMPHIS</b>                             |                |                  |
| ENUMERATED WITH <i>Driver, Arthur E.</i> |   |  |                |                  |
| RELATIONSHIP TO ABOVE                    |   |  |                |                  |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON           |                |                  |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER      |                |                  |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW    | <input checked="" type="checkbox"/> COUSIN |                |                  |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN         |                |                  |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER            |                |                  |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT           |                |                  |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify)   |                |                  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW    |  |                |                  |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN           |  |                |                  |

FORM BC-627 (5-5-67)  
FORMERLY 10-627U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |              |
|-------------------------|----------------------------------|--------------|------------|--------------|
| m450                    | HEAD OF FAMILY<br>Mullen John E. |              | E.O.<br>75 | SHEET<br>249 |
| COLOR<br>W              | AGE<br>29                        | BIRTHPLACE   | VOL. 41    |              |
| COUNTY                  | Hamilton                         |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                  |              |            |              |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Eva F.                  |                                  | W            | 22         |              |
| Dorothy O.              |                                  | S            | 6          |              |
| Eugene E.               |                                  | S            | 3          |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |              |
|-------------------------|----------------------------------|--------------|------------|--------------|
| m450                    | HEAD OF FAMILY<br>Malone John E. |              | E.O.<br>18 | SHEET<br>153 |
| COLOR<br>W              | AGE<br>34                        | BIRTHPLACE   | VOL. 35 -  |              |
| COUNTY                  | Hardin                           |              | CITY       |              |
| OTHER MEMBERS OF FAMILY |                                  |              |            |              |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Lillian                 |                                  | W            | 31         |              |
| Lorraine                |                                  | D            | 9          |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone John F |            | E.D. | SHEET |
| CO. OR                  | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 83             |              |               | 57         |      |       |
| COUNTY                  |                | CITY         |               |            |      |       |
| Loudon                  |                |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Mary A                  |                | W            | 65            |            |      |       |
| Roy                     |                | S            | 23            |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone John F |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |               | VOL.       |      |       |
| W                       | 39             | Conn         |               | 89         |      |       |
| COUNTY                  |                | CITY         |               |            |      |       |
| SHELBY                  |                | MEMPHIS      |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Elsie                   |                | W            | 40            | Scotland   |      |       |
| Margaret                |                | D            | 18            | 7-11       |      |       |
| Francis                 |                | S            | 13            | /          |      |       |
| Eugene                  |                | S            | 9             | /          |      |       |
| Beatrice                |                | D            | 6             | Okla       |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                |  |      |       |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| 11450                   |        | HEAD OF FAMILY |     | Malone John H. |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 70  | BIRTHPLACE     |  | 13   | 244   |
| COUNTY                  | Hardin |                |     | CITY           |  | VOL. | 35    |
| OTHER MEMBERS OF FAMILY |        |                |     |                |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1. Minnie 13            |        | W              | 58  |                |  |      |       |
| Charice 4               |        | S              | 23  |                |  |      |       |
| Baby 13                 |        | S              | 17  |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
|                         |        |                |     |                |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |                |  |      |       |
|-------------------------|----------|----------------|-----|----------------|--|------|-------|
| 11450                   |          | HEAD OF FAMILY |     | Malone John H. |  | E.D. | SHEET |
| COLOR                   | W        | AGE            | 32  | BIRTHPLACE     |  | 206  | 247   |
| COUNTY                  | Davidson |                |     | CITY           |  | VOL. | 22    |
| OTHER MEMBERS OF FAMILY |          |                |     |                |  |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1. Effie C.             |          | W              | 24  |                |  |      |       |
| Susie E.                |          | M              | 53  | Ky             |  |      |       |
|                         |          |                |     |                |  |      |       |
|                         |          |                |     |                |  |      |       |
|                         |          |                |     |                |  |      |       |
|                         |          |                |     |                |  |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 7450                    |   | HEAD OF FAMILY |     | John H     |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE |  | VOL. | 60    |
| COUNTY                  |   | No. 100        |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| May                     |   | W              | 40  |            |  |      |       |
| Robert                  |   | S              | 18  |            |  |      |       |
| James                   |   | S              | 16  |            |  |      |       |
| Nellie                  |   | D              | 14  |            |  |      |       |
| Thomas R                |   | S              | 13  |            |  |      |       |
| Ruby                    |   | D              | 10  |            |  |      |       |
| Katie                   |   | D              | 8   |            |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Rosa                    | S            | 6     |            |
| John                    | S            | 3 1/2 |            |



| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| / Susie  | W            | 75  |            |
| Connie M | 5            | 44  |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| W                       | 49             |            | 2          | 226   |
| COUNTY                  | Benton         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| / Minnie                | W              | 50         |            |       |
| / Richard               | 8              | 12         |            |       |
|                         |                |            |            |       |
| * 1 Se                  |                |            |            |       |
|                         |                |            |            |       |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |       |
| W                       | 25             |            | 107        | 249   |
| COUNTY                  | Wilson         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| / Mary                  | W              | 79         |            |       |
| Trable Fenne            | Sib            | 71         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |            |            |       |
|-------------------------|----------|----------------|------------|------------|-------|
| M450                    |          | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | W        | AGE            | BIRTHPLACE | 176        | 20    |
| COUNTY                  | Davidson | CITY           |            | VOL.       | 79    |
| OTHER MEMBERS OF FAMILY |          |                |            |            |       |
| NAME                    |          | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Emily                   |          | W              | 52         | Perm       |       |
| John                    |          | S              | 21         | China      |       |
| Russell                 |          | S              | 19         | I          |       |
| William                 |          | S              | 17         | Perm       |       |
| Eva                     |          | N              | 85         | I          |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |            |            |       |
|-------------------------|---------|----------------|------------|------------|-------|
| M450                    |         | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | W       | AGE            | BIRTHPLACE | 176        | 20    |
| COUNTY                  | Weakley | CITY           |            | VOL.       | 79    |
| OTHER MEMBERS OF FAMILY |         |                |            |            |       |
| NAME                    |         | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    |         | W              | 40         |            |       |
| Mary                    |         | S              | 30         |            |       |
| William                 |         | S              | 10         |            |       |
| Eva                     |         | S              | 70         |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |            |         |      |       |
|-------------------------|--------|----------------|-----|------------|---------|------|-------|
| 11450                   |        | HEAD OF FAMILY |     | John L     |         | E.D. | SHEET |
| COLOR                   | W      | AGE            | 50  | BIRTHPLACE | Miss    | 75   | 255   |
| COUNTY                  | SHELBY |                |     | CITY       | MEMPHIS |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |            |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE |         |      |       |
| 1 Corinne               |        | W              | 35  | Miss       |         |      |       |
|                         |        |                |     |            |         |      |       |
|                         |        |                |     |            |         |      |       |
|                         |        |                |     |            |         |      |       |
|                         |        |                |     |            |         |      |       |
|                         |        |                |     |            |         |      |       |
|                         |        |                |     |            |         |      |       |
|                         |        |                |     |            |         |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |            |                |     |            |  |      |       |
|-------------------------|------------|----------------|-----|------------|--|------|-------|
| M450                    |            | HEAD OF FAMILY |     | John M     |  | E.D. | SHEET |
| COLOR                   | W          | AGE            | 63  | BIRTHPLACE |  | 27   | 287   |
| COUNTY                  | Washington |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |            |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1 John                  |            | W              | 51  |            |  |      |       |
| 2 Robert                |            | S              | 20  |            |  |      |       |
| 3 Charles               |            |                | 18  |            |  |      |       |
| 4 Mary                  |            |                | 15  |            |  |      |       |
| 5 David                 |            |                | 13  |            |  |      |       |
| 6 Robert                |            | S              | 10  |            |  |      |       |
| 7 William               |            |                | 8   |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| M450                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| W                       | 38             |              |      | 57         | 139   |
| COUNTY                  |                | CITY         |      |            |       |
| London                  |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Malone M                |                | w            | 39   |            |       |
| Beryl B                 |                | d            | 13   |            |       |
| Connell C               |                | -2           | 6    |            |       |
| Callie M                |                | m            | 63   |            |       |
| 2 Bo                    |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |       |
|-------------------------|----------------|--------------|------|------------|-------|
| M450                    | HEAD OF FAMILY |              | E.D. |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |      | VOL.       |       |
| W                       | 65             | Miss         |      | 61         | 25    |
| COUNTY                  |                | CITY         |      |            |       |
| McNairy                 |                |              |      |            |       |
| OTHER MEMBERS OF FAMILY |                |              |      |            |       |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |       |
| Living alone            |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
|                         |                |              |      |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 43             |            | 24         | 140   |
| COUNTY                  | CITY           |            |            |       |
| De Kalb                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Salie                   | W              | 42         |            |       |
| Pauline                 | D              | 20         |            |       |
| Westell                 | S              | 18         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |         |
|-------------------------|----------------|------------|------------|---------|
| M451                    | HEAD OF FAMILY |            | E.D.       | SHEET   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |         |
| W                       | 38             | Greece     | 86         | 217/174 |
| COUNTY                  | CITY           |            |            |         |
| SHELBY                  | MEMPHIS        |            |            |         |
| OTHER MEMBERS OF FAMILY |                |            |            |         |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |         |
| Flora M.                | W              | 22         |            |         |
| Elma L.                 | D              | 1 1/2      |            |         |
|                         |                |            |            |         |
|                         |                |            |            |         |
|                         |                |            |            |         |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |                |            |      |         |
|--------|----------------|------------|------|---------|
| M450   | HEAD OF FAMILY |            | E.D. | SHEET   |
| COLOR  | AGE            | BIRTHPLACE | VOL. |         |
| W      | 21             |            | 16   | 138/311 |
| COUNTY | CITY           |            |      |         |
|        | Nashville      |            |      |         |

|                         |          |              |       |            |           |      |    |
|-------------------------|----------|--------------|-------|------------|-----------|------|----|
| COLOR                   | W        | AGE          | 21    | BIRTHPLACE |           | VOL. | 16 |
| COUNTY                  | Davidson |              |       | CITY       | Nashville |      |    |
| OTHER MEMBERS OF FAMILY |          |              |       |            |           |      |    |
| NAME                    |          | RELATIONSHIP | AGE   | BIRTHPLACE |           |      |    |
| Mary E                  |          | W            | 20    | W. Va      |           |      |    |
| Mary J                  |          | D            | 3 1/2 |            |           |      |    |
|                         |          |              |       |            |           |      |    |
|                         |          |              |       |            |           |      |    |
|                         |          |              |       |            |           |      |    |
|                         |          |              |       |            |           |      |    |
|                         |          |              |       |            |           |      |    |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |         |                |     |            |       |
|-------------------------|---------|----------------|-----|------------|-------|
| M450                    |         | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | W       | AGE            | 21  | BIRTHPLACE | W. Va |
| COUNTY                  | MADISON |                |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
|                         |         |                |     |            |       |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |          |                |     |            |             |
|-------------------------|----------|----------------|-----|------------|-------------|
| M450                    |          | HEAD OF FAMILY |     | E.D.       | SHEET       |
| COLOR                   | N        | AGE            | 47  | BIRTHPLACE | W. Va       |
| COUNTY                  | Hamilton |                |     | CITY       | CHATTANOOGA |
| OTHER MEMBERS OF FAMILY |          |                |     |            |             |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE |             |
|                         |          |                |     |            |             |



| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| 1 <i>I. J. J. J. J.</i> | <i>W</i>     | <i>32</i> | <i>La</i>  |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                     | E.D.                   | SHEET      |
|-------------------------|---------------------|------------------------|------------|
| <i>M450</i>             | <i>Malone</i>       | <i>20</i>              | <i>161</i> |
| COLOR <i>W</i>          | AGE <i>64</i>       | BIRTHPLACE <i>Miss</i> |            |
| COUNTY <i>Lincoln</i>   | CITY <i>Lincoln</i> |                        |            |
| OTHER MEMBERS OF FAMILY |                     |                        |            |
| NAME                    | RELATIONSHIP        | AGE                    | BIRTHPLACE |
| <i>Dora L</i>           | <i>W</i>            | <i>49</i>              |            |
| <i>E. Mae</i>           | <i>W</i>            | <i>15</i>              |            |
| <i>Joe Ben</i>          | <i>S</i>            | <i>14</i>              |            |
| <i>Roscoe</i>           | <i>S</i>            | <i>7</i>               |            |
|                         |                     |                        |            |
|                         |                     |                        |            |
|                         |                     |                        |            |
|                         |                     |                        |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY           |                     | E.D.                 | SHEET      |
|--------------------------|---------------------|----------------------|------------|
| <i>M450</i>              | <i>Malone</i>       | <i>10</i>            | <i>318</i> |
| COLOR <i>W</i>           | AGE <i>53</i>       | BIRTHPLACE <i>La</i> |            |
| COUNTY <i>Washington</i> | CITY <i>Johnson</i> |                      |            |
| OTHER MEMBERS OF FAMILY  |                     |                      |            |
| NAME                     | RELATIONSHIP        | AGE                  | BIRTHPLACE |
| <i>Maggie</i>            | <i>W</i>            | <i>50</i>            | <i>La</i>  |
| <i>William B</i>         | <i>SS</i>           | <i>31</i>            | <i>1</i>   |

|      |           |    |    |   |
|------|-----------|----|----|---|
| Shaw | William B | SS | 31 | 1 |
|      |           |    |    |   |
|      |           |    |    |   |
|      |           |    |    |   |
|      |           |    |    |   |
|      |           |    |    |   |
|      |           |    |    |   |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |               |            |      |       |
|-------------------------|-----------------|--------------|---------------|------------|------|-------|
| m450                    | HEAD OF FAMILY  |              | Mullen John T |            | E.D. | SHEET |
| COLOR                   | W               | AGE          | 66            | BIRTHPLACE | VOL. | 64    |
| COUNTY                  | Madison Jackson |              |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                 |              |               |            |      |       |
| NAME                    |                 | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Ginnie                  |                 | W            | 54            |            |      |       |
| Myrtle                  |                 | D            | 24            |            |      |       |
| + 1 Bo                  |                 |              |               |            |      |       |
|                         |                 |              |               |            |      |       |
|                         |                 |              |               |            |      |       |
|                         |                 |              |               |            |      |       |
|                         |                 |              |               |            |      |       |
|                         |                 |              |               |            |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| m450                    | HEAD OF FAMILY |              | Malone, John J |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 48             | BIRTHPLACE | VOL. | 59    |
| COUNTY                  | Lincoln        |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| William M               |                | W            | 31             |            |      |       |
| James M                 |                | S            | 13             |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

|         |   |    |  |
|---------|---|----|--|
| James M | S | 13 |  |
| John J  | S | 2  |  |
|         |   |    |  |
|         |   |    |  |
|         |   |    |  |
|         |   |    |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                     |
|--|--|--|-------------------|---------------------|
| 450  | NAME OF INDIVIDUAL<br><i>Malone John V</i> |  | E.D.<br><i>3</i>  | SHEET<br><i>144</i> |
| COLOR<br><i>B</i>                          | AGE<br><i>18</i>                           | BIRTHPLACE                               | VOL.<br><i>99</i> |                     |
| COUNTY<br><i>Sumner</i>                    |  | CITY                                     |                   |                     |
| ENUMERATED WITH<br><i>Winston Willie B</i> |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                      |  |  |                   |                     |
| <input checked="" type="checkbox"/> SON    | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |                   |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |                   |                     |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |                   |                     |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW     |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN            |  |                   |                     |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |  |              |                   |                     |
|-----------------------------|--|--------------|-------------------|---------------------|
| 450                         | HEAD OF FAMILY<br><i>Malone John V</i> |              | E.D.<br><i>13</i> | SHEET<br><i>152</i> |
| COLOR<br><i>W</i>           | AGE<br><i>52</i>                       | BIRTHPLACE   | VOL.<br><i>76</i> |                     |
| COUNTY<br><i>Rutherford</i> |  | CITY         |                   |                     |
| OTHER MEMBERS OF FAMILY     |  |              |                   |                     |
| NAME                        |  | RELATIONSHIP | AGE               | BIRTHPLACE          |

| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Mary Francis            | W                 | 44  |            |
| Lillian                 | W                 | 22  |            |
| Frances                 | W                 | 15  |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| NAME                    | Color             | AGE  | BIRTHPLACE |
| Muse                    | W                 | 4-3  |            |
| Address                 |                   | CITY |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATION-<br>SHIP | AGE  | BIRTHPLACE |
| Lucie                   | W                 | 39   |            |
| Julia                   | D                 | 15   |            |
| John                    | D                 | 13   |            |
| John                    | D                 | 12   |            |
| John                    | S                 | 10   |            |
| John                    | S                 | 8    |            |
| John                    | S                 | 5    |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                  |                   |            |              |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| M450                    | HEAD OF FAMILY<br>Mellam John W. |                   | E.D.<br>25 | SHEET<br>206 |
| COLOR<br>W              | AGE<br>57                        | BIRTHPLACE<br>Tex | VOL.<br>7  |              |
| COUNTY<br>Carroll       |                                  | CITY              |            |              |
| OTHER MEMBERS OF FAMILY |                                  |                   |            |              |
| NAME                    |                                  | RELATIONSHIP      | AGE        | BIRTHPLACE   |
| Emma L.                 |                                  | W                 | 53         |              |
| James A.                |                                  | S                 | 23         |              |
| Effie A.                |                                  | D                 | 17         |              |
|                         |                                  |                   |            |              |
|                         |                                  |                   |            |              |
|                         |                                  |                   |            |              |
|                         |                                  |                   |            |              |

FORM 10-336

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |              |            |              |
|-------------------------|----------------------------------|--------------|------------|--------------|
| M450                    | HEAD OF FAMILY<br>Mellam John W. |              | E.D.<br>2  | SHEET<br>204 |
| COLOR<br>W              | AGE<br>25                        | BIRTHPLACE   | VOL.<br>43 |              |
| COUNTY<br>Henderson     |                                  | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                  |              |            |              |
| NAME                    |                                  | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Estell                  |                                  | W            | 23         |              |
| Clayton W               |                                  | S            | 2 1/2      |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |
|                         |                                  |              |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | Mellon John W |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE    |  | VOL.       | 93 62 |
| COUNTY                  |   |                |    | CITY          |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| 1 Minnie                |   | W              |    | 37            |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |  |      |         |
|--|--|--|----|---------------|--|------|---------|
| M450                                   |  | NAME OF INDIVIDUAL                       |    | Myrlan John W |  | E.D. | SHEET   |
| COLOR                                  | W  | AGE                                      | 14 | BIRTHPLACE    |  | VOL. | 1141 14 |
| COUNTY                                 |  |  |    | CITY          |  |      |         |
| DAVIDSON                               |  |  |    | NASHVILLE     |  |      |         |
| ENUMERATED WITH                        |  |  |    |               |  |      |         |
| Mose Addie                             |  |  |    |               |  |      |         |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |  |      |         |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |    |               |  |      |         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |    |               |  |      |         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |    |               |  |      |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |    |               |  |      |         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |    |               |  |      |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |    |               |  |      |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |    |               |  |      |         |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |      |       |
|-------------------------|---|----------------|----|---------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |    | Malone John W |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 48 | BIRTHPLACE    |  | VOL. | 13 68 |
| COUNTY                  |   |                |    | CITY          |  |      |       |
| Greene                  |   |                |    |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |      |       |

| COUNTY     |              | OTHER MEMBERS OF FAMILY |            |  |
|------------|--------------|-------------------------|------------|--|
| NAME       | RELATIONSHIP | AGE                     | BIRTHPLACE |  |
| Greene     |              |                         |            |  |
| Andrew     | W            | 47                      |            |  |
| Maudy O    | D            | 23                      |            |  |
| Greene     | D            | 20                      |            |  |
| Drew       | S            | 11                      |            |  |
| Minnie     | D            | 7                       |            |  |
| Clarence L | S            | 4                       |            |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL   |  | E.D.  | SHEET |
|--|--|---|-------|
| 30450  | Malone John W  | 9   | 30    |
| COLOR  | AGE  | BIRTHPLACE  | VOL.  |
| W  | 73   | Ma  | 5     |
| COUNTY   | CITY   |   |       |
| Bradley  |  |   |       |
| ENUMERATED WITH  |  |   |       |
| Stunt Minnie   |  |   |       |
| RELATIONSHIP TO ABOVE  |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (1-5-67)  
FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |               | E.D.       | SHEET      |
|-------------------------|---------------|------------|------------|
| 30450                   | Malone John W | 47         | 131        |
| COLOR                   | AGE           | BIRTHPLACE | VOL.       |
| W                       | 57            |            | 39         |
| COUNTY                  | CITY          |            |            |
| Hamilton                | CHATTANOOGA   |            |            |
| OTHER MEMBERS OF FAMILY |               |            |            |
| NAME                    | RELATIONSHIP  | AGE        | BIRTHPLACE |
| James J                 | W             | 46         | La         |



|  |            |   |    |     |
|--|------------|---|----|-----|
|  | James J.   | W | 46 | La. |
|  | John W.    | S | 15 |     |
|  | Francis B. | S | 12 |     |
|  |            |   |    |     |
|  |            |   |    |     |
|  |            |   |    |     |
|  |            |   |    |     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 11450                   | HEAD OF FAMILY |              | Malone John W |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 45            | BIRTHPLACE | VOL. | 20/   |
| COUNTY                  | Roane          |              |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Lives Alone             |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 22450                   | HEAD OF FAMILY |              | Mullen John W |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 35            | BIRTHPLACE | VOL. | 23    |
| COUNTY                  | Stewart        |              |               | CITY       | 96   |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Maggie                  |                | W            | 31            |            |      |       |
| Annie R                 |                | D            | 11            |            |      |       |
| Harry C                 |                | S            | 9             |            |      |       |
| Bridget L               |                | S            | 7 1/2         |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |       |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | John W     |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 49 | BIRTHPLACE |  | VOL.       | 49    |
| COUNTY                  |   |                |    | Sumner     |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| 1 Olivia                |   | W              |    | 48         |  |            |       |
| Chambers, Clara B       |   | D              |    | 26         |  | Ky         |       |
| Pigione, Matt B         |   | D              |    | 18         |  |            |       |
| Chambers, Wesley R      |   | GS             |    | 6          |  |            |       |
| 1 Bo                    |   |                |    |            |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |            |       |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | Johnie D   |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 32 | BIRTHPLACE |  | VOL.       | 24    |
| COUNTY                  |   |                |    | De Kalb    |  | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |       |
| Lura                    |   | W              |    | 32         |  |            |       |
| Louise                  |   | D              |    | 11         |  |            |       |
| John M                  |   | D              |    | 1          |  |            |       |
| Charlie                 |   | S              |    | 0          |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |  |         |  |
|--|--|--|--|------------|--|---------|--|
| 11450  |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET   |  |
| COLOR  |  | AGE                                      |  | BIRTHPLACE |  | VOL.    |  |
| N  |  | 6  |  | Ga         |  | 129 108 |  |
| COUNTY                                       |  |  |  | CITY       |  |         |  |
| Davidson                                     |  |  |  | Nashville  |  |         |  |
| ENUMERATED WITH                              |  |  |  |            |  |         |  |
| William Emily                                |  |  |  |            |  |         |  |
| RELATIONSHIP TO ABOVE                        |  |  |  |            |  |         |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEF SON        |  |            |  |         |  |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |         |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |  |         |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |  |         |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |  |         |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |  |         |  |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |  |         |  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |  |         |  |
| <input type="checkbox"/> GRAND               | <input type="checkbox"/> ORPHAN          |  |  |            |  |         |  |

FORM BC-627 (2-2-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 11450                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 38             |  |            |  | 32         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Giles                   |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Lara                    |  | W              |  | 36         |  |            |  |
| Dave                    |  | S              |  | 13         |  |            |  |
| 412                     |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |  |       |  |
|--|--|--|--|------------|--|-------|--|
| m450                                   |  | NAME OF INDIVIDUAL                       |  | E.D.       |  | SHEET |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE |  | VOL.  |  |
| W                                      |  | 16                                       |  | Jordan     |  | 15 75 |  |
| COUNTY                                 |  | CITY                                     |  | VOL.       |  | 24    |  |
| De Kalb                                |  |  |  |            |  |       |  |
| ENUMERATED WITH                        |  |  |  |            |  |       |  |
| Lite, Captain                          |  |  |  |            |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |  |            |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |  |            |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |  |            |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |  |            |  |       |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |  |            |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |  |            |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |  |            |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |  |            |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |  |            |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m450                    |  | NAME OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 48             |  | Jordan     |  | 21 161     |  |
| COUNTY                  |  | CITY           |  | VOL.       |  | 107        |  |
| Wilson                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| M. Wilson               |  | W              |  | 48         |  |            |  |
| J. H.                   |  | S              |  | 14         |  |            |  |
| Wilson J                |  | S              |  | 4          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                    |  |              |  |        |  |
|--------|--|--------------------|--|--------------|--|--------|--|
| m450   |  | NAME OF INDIVIDUAL |  | E.D.         |  | SHEET  |  |
| COLOR  |  | AGE                |  | BIRTHPLACE   |  | VOL.   |  |
| W      |  | 35                 |  | Milam Joseph |  | 15 100 |  |
| COUNTY |  | CITY               |  | VOL.         |  | 81     |  |
| CITY   |  | MEMBER             |  |              |  |        |  |

|                       |  |    |
|-----------------------|--|----|
| W                     | 35   | 81 |
| COUNTY                | SHELBY   |    |
| CITY                  | MEMPHIS  |    |
| ENUMERATED WITH       | William George E   |    |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |  |            |       |
|-----------------------|--|------------|-------|
| M458                  | NAME OF INDIVIDUAL   | E.D.       | SHEET |
| W                     | Malone, Joseph   | 28         | 184   |
| COLOR                 | AGE  | BIRTHPLACE | VOL   |
| W                     | 33   |            | 34    |
| COUNTY                | CITY   |            |       |
| Greene                |  |            |       |
| ENUMERATED WITH       | Weems, Marion B.   |            |       |
| RELATIONSHIP TO ABOVE | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |
|-------------------------|----------------|------------|------------|
| M450                    | HEAD OF FAMILY | E.D.       | SHEET      |
|                         | Malone Joseph  | 25         | 4          |
| COLOR                   | AGE            | BIRTHPLACE | VOL        |
| B                       | 41             |            | 82         |
| COUNTY                  | CITY           |            |            |
| SHELBY                  | MEMPHIS        |            |            |
| OTHER MEMBERS OF FAMILY |                |            |            |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |
|                         |                |            |            |
|                         |                |            |            |



FORM 10-63A

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |            |             |
|---|--|---|--|------------|-------------|
| 11450                                       |  | NAME OF INDIVIDUAL<br><i>Milam Joseph E</i> |  | E.D.<br>10 | SHEET<br>41 |
| COLOR<br>W                                  | AGE<br>10                                | BIRTHPLACE                                  |  | VOL.<br>46 |             |
| COUNTY<br>Henry                             |  | CITY  |  |            |             |
| ENUMERATED WITH<br><i>Milam Clarence G</i>  |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                       |  |   |  |            |             |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |            |             |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |            |             |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |             |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |            |             |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |            |             |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |            |             |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |   |  |            |             |

FORM BC-627 (5-5-57)  
FORMERLY 10-627U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 11450                   |              | HEAD OF FAMILY<br><i>Milam Joseph H</i> |            | E.D.<br>19 | SHEET<br>123 |
|-------------------------|--------------|---|------------|------------|--------------|
| COLOR<br>W              | AGE<br>41    | BIRTHPLACE                              |            | VOL.<br>46 |              |
| COUNTY<br>Henry         |              | CITY                                    |            |            |              |
| OTHER MEMBERS OF FAMILY |              |   |            |            |              |
| NAME                    | RELATIONSHIP | AGE                                     | BIRTHPLACE |            |              |
| <i>Ulla</i>             | <i>W</i>     | <i>30</i>                               |            |            |              |
| <i>Ozell W</i>          | <i>S</i>     | <i>13</i>                               |            |            |              |
| <i>John W</i>           | <i>S</i>     | <i>11</i>                               |            |            |              |
| <i>Harrel J</i>         | <i>S</i>     | <i>8</i>                                |            |            |              |
| <i>Joseph M</i>         | <i>S</i>     | <i>4</i>                                |            |            |              |
| <i>Jessie M</i>         | <i>S</i>     | <i>4 1/2</i>                            |            |            |              |

|   |  |  |             |              |
|---|--|--|-------------|--------------|
| 12450                                   | NAME OF INDIVIDUAL<br><i>Malone, Josephine</i> |  | E.D.<br>122 | SHEET<br>274 |
| COLOR<br><i>W</i>                       | AGE<br>21                                      | BIRTHPLACE<br><i>Davidson</i>            | VOL.<br>14  |              |
| CITY<br><i>Nashville</i>                |  |  |             |              |
| ENUMERATED WITH<br><i>Malone, W. J.</i> |  |  |             |              |
| RELATIONSHIP TO ABOVE                   |  |  |             |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |             |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |             |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |             |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |             |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW            | <input type="checkbox"/> ROOMER          |             |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |             |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |             |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW         |  |             |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN                |  |             |              |

FORM BC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                        |             |            |
|-------------------------|--|------------------------|-------------|------------|
| 12450                   | HEAD OF FAMILY<br><i>Malone, Josephine</i> |                        | E.D.<br>132 | SHEET<br>5 |
| COLOR<br><i>B</i>       | AGE<br>48                                  | BIRTHPLACE             | VOL.<br>92  |            |
| COUNTY                  |  | CITY<br><i>MEMPHIS</i> |             |            |
| OTHER MEMBERS OF FAMILY |  |                        |             |            |
| NAME                    |  | RELATIONSHIP           | AGE         | BIRTHPLACE |
| <i>Butler Mary E</i>    |  | <i>S</i>               | <i>32</i>   |            |
| <i>Elizabeth</i>        |  | <i>S</i>               | <i>3</i>    |            |
| <i>Burton</i>           |  | <i>S</i>               | <i>16</i>   |            |
| <i>Hilbert Adam S</i>   |  | <i>S</i>               | <i>30</i>   |            |
| <i>Robinson Berdie</i>  |  | <i>S</i>               | <i>27</i>   |            |
| <i>Daisy Robert J</i>   |  |                        | <i>24</i>   |            |
| <i>Malone Robert</i>    |  | <i>S</i>               | <i>13</i>   |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                                   |              |             |            |
|-------------------------|-----------------------------------|--------------|-------------|------------|
| M450                    | HEAD OF FAMILY<br>Milam Josephine |              | E.D.<br>14  | SHEET<br>5 |
| COLOR<br>W              | AGE<br>68                         | BIRTHPLACE   | VOL.<br>4.3 |            |
| COUNTY                  |                                   | CITY         |             |            |
| Henderson               |                                   |              |             |            |
| OTHER MEMBERS OF FAMILY |                                   |              |             |            |
| NAME                    |                                   | RELATIONSHIP | AGE         | BIRTHPLACE |
| Lockhart, Ellen R       |                                   | D            | 31          |            |
|                         |                                   |              |             |            |
|                         |                                   |              |             |            |
|                         |                                   |              |             |            |
|                         |                                   |              |             |            |
|                         |                                   |              |             |            |
|                         |                                   |              |             |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |             |              |
|--|--|--|-------------|--------------|
| M450                                   | NAME OF INDIVIDUAL<br>Milam Josephine    |  | E.D.<br>172 | SHEET<br>330 |
| COLOR<br>W                             | AGE<br>9                                 | BIRTHPLACE                                 | VOL.<br>80  |              |
| COUNTY                                 |  | CITY                                       |             |              |
| Shelby                                 |  |  |             |              |
| ENUMERATED WITH                        |  |  |             |              |
| Garaselli Joe                          |  |  |             |              |
| RELATIONSHIP TO ABOVE                  |  |  |             |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |             |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |             |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input checked="" type="checkbox"/> COUSIN |             |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |             |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |             |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |             |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |             |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |             |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |             |              |

FORM BC-627 (9-2-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                |     |                         |  |      |       |
|-----------------|---|----------------|-----|-------------------------|--|------|-------|
| M450            |   | HEAD OF FAMILY |     | Mullen Judith A.        |  | E.D. | SHEET |
| COLOR           | W | AGE            | 65  | BIRTHPLACE              |  | VOL. | 2     |
| COUNTY          |   |                |     | CITY                    |  |      |       |
| Davidson        |   |                |     | OTHER MEMBERS OF FAMILY |  |      |       |
| NAME            |   | RELATIONSHIP   | AGE | BIRTHPLACE              |  |      |       |
| Gaff Gladys     |   | hi             | 28  |                         |  |      |       |
| Gaff Lucille B. |   | hi             | 8   |                         |  |      |       |
| Hazel           |   | hi             | 4   |                         |  |      |       |
|                 |   |                |     |                         |  |      |       |
|                 |   |                |     |                         |  |      |       |
|                 |   |                |     |                         |  |      |       |
|                 |   |                |     |                         |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                 |  |      |       |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone Jules J. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 34  | BIRTHPLACE      |  | VOL. | 38    |
| COUNTY                  |   |                |     | CITY            |  |      |       |
| Hamilton                |   |                |     | Sherranooga     |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE      |  |      |       |
| Hattie B.               |   | W              | 37  | Ga              |  |      |       |
| Fannie                  |   | sil            | 24  | "               |  |      |       |
| George W.               |   | B              | 19  | "               |  |      |       |
| Wilson, Roosevelt       |   | bl             | 22  | "               |  |      |       |
| Costa                   |   | si             | 22  | "               |  |      |       |
| Malone, Jerry           |   | B              | 26  | "               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|          |   |                    |    |              |  |      |       |
|----------|---|--------------------|----|--------------|--|------|-------|
| M450     |   | NAME OF INDIVIDUAL |    | Malone Julia |  | E.D. | SHEET |
| COLOR    | W | AGE                | 65 | BIRTHPLACE   |  | VOL. | 16    |
| COUNTY   |   |                    |    | CITY         |  |      |       |
| Davidson |   |                    |    | Nashville    |  |      |       |

|  |   |  |    |
|--|---|--|----|
| COUNTY                                 | 65  | CITY                                     | 76 |
| Davidson                               |   | Nashville                                |    |
| ENUMERATED WITH                        |   |  |    |
| Hyde Garner H                          |   |  |    |
| RELATIONSHIP TO ABOVE                  |   |  |    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |    |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |    |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |              |       |
|--|--|--|--------------|-------|
| M450                                   | NAME OF INDIVIDUAL                       |  | E.D.         | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | 29           | 18    |
| Neg                                    | 6  | *  | VOL.         | 82    |
| COUNTY                                 | SHELBY                                   |  | CITY MEMPHIS |       |
| ENUMERATED WITH                        |  |  |              |       |
| Odds Carry                             |  |  |              |       |
| RELATIONSHIP TO ABOVE                  |  |  |              |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |              |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |              |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |              |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |              |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |              |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |              |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |              |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |              |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |              |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                  |       |
|--|--|--|------------------|-------|
| m450                                   | NAME OF INDIVIDUAL                       |  | E.D.             | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | 49               | 387   |
| W                                      | 24                                       |  | VOL.             | 39    |
| COUNTY                                 | Hamilton                                 |  | CITY CHATTANOOGA |       |
| ENUMERATED WITH                        |  |  |                  |       |
| Lord, Thomas                           |  |  |                  |       |
| RELATIONSHIP TO ABOVE                  |  |  |                  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                  |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                  |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                  |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                  |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                  |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                  |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                  |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |                  |       |

RELATIONSHIP TO ABOVE

|  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10450

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| Malone, Julia           |              | 223  | 164        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 51           | 70   |            |
| COUNTY                  | CITY         |      |            |
| SHELBY                  | MEMPHIS      |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Eduard                  | 2            | 31   | Italy      |
| Marie                   | 0            | 28   | /          |
| Norma                   | 11           | 26   | /          |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636

U S .DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

10450

|                       |             |      |       |
|-----------------------|-------------|------|-------|
| NAME OF INDIVIDUAL    |             | E.D. | SHEET |
| Malone, Julia         |             | 10   | 165   |
| COLOR                 | AGE         | VOL. |       |
| B                     | 32          | 36   |       |
| COUNTY                | CITY        |      |       |
| Hamilton              | Chattanooga |      |       |
| ENUMERATED WITH       |             |      |       |
| Johnson, Frank        |             |      |       |
| RELATIONSHIP TO ABOVE |             |      |       |

|                                   |  |  |
|-----------------------------------|--|--|
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    | <input checked="" type="checkbox"/> ROOMER |





|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| 12450                                  |  | NAME OF INDIVIDUAL<br><i>Malcolm Hale</i> |  | E.D.<br>14 | SHEET<br>152 |
| COLOR<br><i>neg</i>                    | AGE<br>66                                | BIRTHPLACE                                |  | VOL.<br>30 |              |
| COUNTY<br><b>Gibson</b>                |  | CITY                                      |  |            |              |
| ENUMERATED WITH<br><i>Malcolm Hale</i> |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |   |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |             |            |
|--|--|---|--|-------------|------------|
| 12450                                  |  | NAME OF INDIVIDUAL<br><i>Malcolm Hale</i> |  | E.D.<br>123 | SHEET<br>3 |
| COLOR<br><i>neg</i>                    | AGE<br>22                                | BIRTHPLACE<br><i>Re</i>                   |  | VOL.<br>15  |            |
| COUNTY<br><b>Davidson</b>              |  | CITY<br><b>Nashville</b>                  |  |             |            |
| ENUMERATED WITH<br><i>Malcolm Hale</i> |  |   |  |             |            |
| RELATIONSHIP TO ABOVE                  |  |   |  |             |            |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |             |            |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |             |            |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |             |            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |             |            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |             |            |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |             |            |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |             |            |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |             |            |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |             |            |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |                  |  |      |       |
|--|---|--|----|------------------|--|------|-------|
| 17450                                  |   | NAME OF INDIVIDUAL                       |    | Malone Katherine |  | E.D. | SHEET |
| COLOR                                  | B   | AGE                                      | 19 | BIRTHPLACE       |  | VOL. | 3105  |
| COUNTY                                 |   | Sumner                                   |    | CITY             |  | 99   |       |
| ENUMERATED WITH <i>Smith Andrew</i>    |   |  |    |                  |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |    |                  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |    |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |    |                  |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |    |                  |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |    |                  |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |    |                  |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |    |                  |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |    |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |    |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |    |                  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                  |         |      |         |
|--|--|--|----|------------------|---------|------|---------|
| 17450                                      |  | NAME OF INDIVIDUAL                       |    | Mullen Katherine |         | E.D. | SHEET   |
| COLOR                                      | W  | AGE                                      | 86 | BIRTHPLACE       | Ireland | VOL. | 194 202 |
| COUNTY                                     |  | DAVIDSON                                 |    | CITY             |         | 21   |         |
|  |  |  |    | NASHVILLE        |         |      |         |
| ENUMERATED WITH <i>Mullen Francis</i>      |  |  |    |                  |         |      |         |
| RELATIONSHIP TO ABOVE                      |  |  |    |                  |         |      |         |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                  |         |      |         |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                  |         |      |         |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                  |         |      |         |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                  |         |      |         |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                  |         |      |         |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |         |      |         |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                  |         |      |         |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |         |      |         |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |                  |         |      |         |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |   |            |      |       |
|--|--|---|------------|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                                  |            | E.D. | SHEET |
| COLOR                                  |  | AGE   | BIRTHPLACE | 23   | 155   |
| B                                      |  | 8 1/2   |            | VOL. | 100   |
| COUNTY                                 |  |   | CITY       |      |       |
| Tipton                                 |  |   |            |      |       |
| ENUMERATED WITH                        |  |   |            |      |       |
| Burchett Johnnie                       |  |   |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |            |      |       |

JCOD 17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                  |  | AGE                                      | BIRTHPLACE | 6    | 61    |
| W                                      |  | 15                                       |            | VOL. | 77    |
| COUNTY                                 |  |  | CITY       |      |       |
| Scott                                  |  |  |            |      |       |
| ENUMERATED WITH                        |  |  |            |      |       |
| Carson James M.                        |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (9-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11450                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Tipton       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m450                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | Sumner       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
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|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| 11450  |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | 146  | 236   |
| 4  | 3  | Shelby                                   |  | VOL. | 77    |
| COUNTY                                       |  | CITY                                     |  |      |       |
| ENUMERATED WITH                              |  |  |  |      |       |
| Craig Austin                                 |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON        |  |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (9-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |            |       |
|-------------------------|-----|----------------|-----|------------|-------|
| 11450                   |     | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     | 86         | 51    |
| 10                      | 25  | Miss           |     | VOL.       | 87    |
| COUNTY                  |     | CITY           |     |            |       |
| SHELBY                  |     | MEMPHIS        |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                |     |            |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| 1 Mary                  |     | u              | 28  | ala        |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
|                         |     |                |     |            |       |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| 11450 |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | 20   | 41    |
|       |     |                |  |      |       |

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 20450                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 20             |  | Weakley    |  | 104        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1                       |  | W              |  | 67         |  |            |  |
| Cornell                 |  | Rellis         |  | 24         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                    |  |            |  |       |  |
|--|--|--------------------|--|------------|--|-------|--|
| 20450  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W  |  | 10                 |  | Carroll    |  | 7     |  |
| COUNTY   |  |                    |  | CITY       |  |       |  |
| ENUMERATED WITH  |  |                    |  |            |  |       |  |
| Relationship to Above  |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                |  |              |  |       |  |
|-------|--|----------------|--|--------------|--|-------|--|
| 20450 |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W     |  | 63             |  | Malone, L.A. |  | 34    |  |

|                         |           |              |                   |            |            |
|-------------------------|-----------|--------------|-------------------|------------|------------|
| COLOR<br>W              | AGE<br>63 | BIRTHPLACE   | RELATIONSHIP<br>W | AGE<br>64  | BIRTHPLACE |
| COUNTY<br>Greene        |           |              | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |           |              |                   |            |            |
| NAME                    |           | RELATIONSHIP | AGE               | BIRTHPLACE |            |
| K. Catherine            |           | W            | 64                |            |            |
| Lecta                   |           | D            | 17                |            |            |
|                         |           |              |                   |            |            |
|                         |           |              |                   |            |            |
|                         |           |              |                   |            |            |
|                         |           |              |                   |            |            |
|                         |           |              |                   |            |            |
|                         |           |              |                   |            |            |
|                         |           |              |                   |            |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |              |            |              |
|-------------------------|--------------------------------|--------------|------------|--------------|
| 10450                   | HEAD OF FAMILY<br>Mullin L. G. |              | E.D.<br>29 | SHEET<br>138 |
| COLOR<br>W              | AGE<br>25                      | BIRTHPLACE   | VOL.<br>31 |              |
| COUNTY<br>Gibson        |                                | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                |              |            |              |
| NAME                    |                                | RELATIONSHIP | AGE        | BIRTHPLACE   |
| Lara                    |                                | W            | 24         | Ky           |
| Max C                   |                                | D            | 5          |              |
| Bill                    |                                | S            | 4          |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |
|                         |                                |              |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                                    |            |            |              |
|-------------------|------------------------------------|------------|------------|--------------|
| 10450             | HEAD OF FAMILY<br>Milan, Lafayette |            | E.D.<br>16 | SHEET<br>112 |
| COLOR<br>W        | AGE<br>56                          | BIRTHPLACE | VOL.<br>7  |              |
| COUNTY<br>Carroll |                                    | CITY       |            |              |

|                         |  |              |     |            |  |   |  |
|-------------------------|--|--------------|-----|------------|--|---|--|
| COUNTY                  |  | Carroll      |     | CITY       |  | 7 |  |
| OTHER MEMBERS OF FAMILY |  |              |     |            |  |   |  |
| NAME                    |  | RELATIONSHIP | AGE | BIRTHPLACE |  |   |  |
| Maggie                  |  | W            | 51  |            |  |   |  |
| Clara                   |  | S            | 18  |            |  |   |  |
| Jesse Ray               |  | S            | 14  |            |  |   |  |
| Ruth Ella               |  | D            | 12  |            |  |   |  |
|                         |  |              |     |            |  |   |  |
|                         |  |              |     |            |  |   |  |
|                         |  |              |     |            |  |   |  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

MILLIAM, LALDO M.

|                         |  |                |     |                   |  |      |  |       |  |
|-------------------------|--|----------------|-----|-------------------|--|------|--|-------|--|
| M450                    |  | HEAD OF FAMILY |     | MILLIAM, LALDO M. |  | E.D. |  | SHEET |  |
| COLOR                   |  | AGE            |     | BIRTHPLACE        |  | JL   |  | 25    |  |
| W                       |  | 53             |     |                   |  |      |  |       |  |
| COUNTY                  |  | Dickson        |     | CITY              |  |      |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |     |                   |  |      |  |       |  |
| NAME                    |  | RELATIONSHIP   | AGE | BIRTHPLACE        |  |      |  |       |  |
| Ada W                   |  | W              | 48  |                   |  |      |  |       |  |
| Floyd O                 |  | S              | 22  |                   |  |      |  |       |  |
| Vernie D                |  | S              | 19  |                   |  |      |  |       |  |
| Ruby A.                 |  | D              | 17  |                   |  |      |  |       |  |
| Earl L.                 |  | S              | 15  |                   |  |      |  |       |  |
| Elvis                   |  | S              | 11  |                   |  |      |  |       |  |
| William                 |  | D              | 7   |                   |  |      |  |       |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |     | Malone Lane |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 64  | BIRTHPLACE  |  | 12   | 277   |
| COUNTY                  |   | Summer         |     | CITY        |  | VOL. | 99    |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Sarah                   |   | W              | 62  |             |  |      |       |
| Arthur                  |   | S              | 35  |             |  |      |       |
| Bernie L                |   | S              | 20  |             |  |      |       |
| Minnie Mai              |   | D              | 20  |             |  |      |       |
| Euseb                   |   | S              | 17  |             |  |      |       |
| Jumper Zelma            |   | 60             | 9   |             |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |      |       |
|--|--|--|----|------------|--|------|-------|
| m450                                       |  | NAME OF INDIVIDUAL                       |    | Laura      |  | E.D. | SHEET |
| COLOR                                      | W  | AGE                                      | 60 | BIRTHPLACE |  | 5    | 152   |
| COUNTY                                     |  | Decatur                                  |    | CITY       |  | VOL. | 25    |
| ENUMERATED WITH                            |  |  |    |            |  |      |       |
| Malone W.C.                                |  |  |    |            |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |            |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |      |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |            |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |    |              |  |      |       |
|--------|---|--------------------|----|--------------|--|------|-------|
| m450   |   | NAME OF INDIVIDUAL |    | Malone Laura |  | E.D. | SHEET |
| COLOR  | W | AGE                | 42 | BIRTHPLACE   |  | 30   | 60    |
| COUNTY |   |                    |    | CITY         |  | VOL. | 15    |



|  |   |  |                |
|--|---|--|----------------|
| COLOR <i>W</i>                         | AGE <i>42</i>                                     | BIRTHPLACE                               | VOL. <i>15</i> |
| COUNTY <i>Davidson</i>                 |   | CITY <i>Nashville</i>                    |                |
| ENUMERATED WITH <i>Malone Agnes G</i>  |   |  |                |
| RELATIONSHIP TO ABOVE                  |   |  |                |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |                |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |                |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |                |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |                |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |                |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |                |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |                |
| <input type="checkbox"/> GRANDDAUGHTER | <input checked="" type="checkbox"/> SISTER-IN-LAW |  |                |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |                |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |                |                  |
|-------------------------|--------------------------------------|--------------|----------------|------------------|
| <i>m 450</i>            | HEAD OF FAMILY <i>Maloney, Laura</i> |              | E.D. <i>29</i> | SHEET <i>211</i> |
| COLOR <i>W</i>          | AGE <i>57</i>                        | BIRTHPLACE   | VOL. <i>20</i> |                  |
| COUNTY <i>Obion</i>     |                                      | CITY         |                |                  |
| OTHER MEMBERS OF FAMILY |                                      |              |                |                  |
| NAME                    |                                      | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>43 B</i>             |                                      |              |                |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |                |                 |
|-------------------------|------------------------------------|--------------|----------------|-----------------|
| <i>m 450</i>            | HEAD OF FAMILY <i>Malone Laura</i> |              | E.D. <i>26</i> | SHEET <i>37</i> |
| COLOR <i>TS</i>         | AGE <i>29</i>                      | BIRTHPLACE   | VOL. <i>10</i> |                 |
| COUNTY <i>Obion</i>     |                                    | CITY         |                |                 |
| OTHER MEMBERS OF FAMILY |                                    |              |                |                 |
| NAME                    |                                    | RELATIONSHIP | AGE            | BIRTHPLACE      |
|                         |                                    |              |                |                 |
|                         |                                    |              |                |                 |
|                         |                                    |              |                |                 |
|                         |                                    |              |                |                 |

| NAME          | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
|---------------|-------------------|-------|------------|
| Mitchell Opal | m                 | 18    |            |
| Ware Jessie B | n                 | 8 1/2 |            |
|               |                   |       |            |
|               |                   |       |            |
|               |                   |       |            |
|               |                   |       |            |
|               |                   |       |            |
|               |                   |       |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                                |  | E.D.                                     | SHEET |
|---|--|--|-------|
| M456  | Malone, Laura M.                         | 11                                       | 4     |
| COLOR   | AGE                                      | BIRTHPLACE                               | VOL.  |
| N   | 9  | Summer                                   | 99    |
| COUNTY  | CITY                                     |  |       |
| ENUMERATED WITH                                   |  |  |       |
| Malone, Merle                                     |  |  |       |
| RELATIONSHIP TO ABOVE                             |  |  |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D.       | SHEET      |
|-------------------------|-------------------|------------|------------|
| M456                    | Malone, Laura M.  | 11         | 8          |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |
| W                       | 53                |            | 24         |
| COUNTY                  | CITY              |            |            |
| OTHER MEMBERS OF FAMILY |                   |            |            |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |
| Reynolds, James W       | S                 | 28         |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |
|                         |                   |            |            |

|  |  |   |       |            |       |
|--|--|---|-------|------------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                                  |       | E.D.       | SHEET |
| Malone Lavira                          |  |   |       | 171        | 174   |
| COLOR                                  | B  | AGE   | 3 1/2 | BIRTHPLACE | Miss  |
| COUNTY                                 | Stolby                                   | CITY  |       | VOL.       | 80    |
| ENUMERATED WITH                        |  |   |       |            |       |
| Betty Isaac                            |  |   |       |            |       |
| RELATIONSHIP TO ABOVE                  |  |   |       |            |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |       |            |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |       |            |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |       |            |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |       |            |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |       |            |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |       |            |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |       |            |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |       |            |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |       |            |       |

|  |  |  |    |            |       |
|--|--|--|----|------------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                         |    | E.D.       | SHEET |
| Malone Lawrence                        |  |  |    | 7          | 5     |
| COLOR                                  | W  | AGE  | 27 | BIRTHPLACE |       |
| COUNTY                                 | Dyer                                     | CITY                                       |    | VOL.       | 26    |
| ENUMERATED WITH                        |  |  |    |            |       |
| Lillian Williams                       |  |  |    |            |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |            |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |            |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |            |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |            |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |            |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |            |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |            |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |       |

|  |   |                    |   |                   |    |      |        |
|--|---|--------------------|---|-------------------|----|------|--------|
| M450   |   | NAME OF INDIVIDUAL |   | William Leishelle |    | E.D. | SHEET  |
| COLOR  | W | AGE                | 9 | BIRTHPLACE        | Ga | VOL. | 129108 |
| COUNTY   |   |                    |   | CITY              |    |      |        |
| Davidson   |   |                    |   | Nashville         |    |      |        |
| ENUMERATED WITH  |   |                    |   |                   |    |      |        |
| William Emily  |   |                    |   |                   |    |      |        |
| RELATIONSHIP TO ABOVE  |   |                    |   |                   |    |      |        |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |   |                   |    |      |        |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |                    |   |                   |    |      |       |
|--|---|--------------------|---|-------------------|----|------|-------|
| M450   |   | NAME OF INDIVIDUAL |   | William Leishelle |    | E.D. | SHEET |
| COLOR  | W | AGE                | 9 | BIRTHPLACE        | Ga | VOL. | 1793  |
| COUNTY   |   |                    |   | CITY              |    |      |       |
| Waywood  |   |                    |   |                   |    |      |       |
| ENUMERATED WITH  |   |                    |   |                   |    |      |       |
| William Emily  |   |                    |   |                   |    |      |       |
| RELATIONSHIP TO ABOVE  |   |                    |   |                   |    |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |   |                   |    |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| w                       |  | 40             |  | Weakley    |  | 101        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Mildred                 |  | W              |  | 31         |  |            |  |
| Mildred                 |  | D              |  |            |  |            |  |
| Loma                    |  | D              |  | 12         |  |            |  |
| Howard G                |  | S              |  | 9          |  |            |  |
| Lena                    |  | S              |  | 7          |  |            |  |
| William E               |  | S              |  | 5          |  |            |  |
| Mama                    |  | S              |  | 3          |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| w                       |  | 47             |  | Ala        |  | 85         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1                       |  | W              |  | 43         |  | Missouri   |  |
| 1 B                     |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                    |  |            |  |       |  |
|-------|--|--------------------|--|------------|--|-------|--|
| m450  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| w     |  | 32                 |  | Ala        |  | 84    |  |

|   |   |                    |    |              |         |
|---|---|--------------------|----|--------------|---------|
| M450  |   | NAME OF INDIVIDUAL |    | 57/22        |         |
| COLOR   | W | AGE                | 22 | BIRTHPLACE   | VOL. 84 |
| COUNTY  |   | SHELBY             |    | CITY MEMPHIS |         |
| ENUMERATED WITH   |   |                    |    |              |         |
| Relationship to above   |   |                    |    |              |         |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |    |              |         |

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|  |   |                    |    |            |          |
|--|---|--------------------|----|------------|----------|
| M450   |   | NAME OF INDIVIDUAL |    | E.D. SHEET |          |
| COLOR  | B | AGE                | 32 | BIRTHPLACE | 12/26/99 |
| COUNTY   |   | Sumner             |    | CITY       |          |
| ENUMERATED WITH  |   |                    |    |            |          |
| Relationship to above  |   |                    |    |            |          |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |    |            |          |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |          |
|-------------------------|---|----------------|-----|------------|----------|
| M450                    |   | HEAD OF FAMILY |     | E.D. SHEET |          |
| COLOR                   | W | AGE            | 51  | BIRTHPLACE | 11/21/66 |
| COUNTY                  |   | Montgomery     |     | CITY       |          |
| OTHER MEMBERS OF FAMILY |   |                |     |            |          |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |          |
| M                       |   |                |     |            |          |

| NAME     | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------|-------------------|-----|------------|
| Maudie J | W                 | 44  |            |
| Alford E | S                 | 13  |            |
|          |                   |     |            |
|          |                   |     |            |
|          |                   |     |            |
|          |                   |     |            |
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|          |                   |     |            |

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U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME |       | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------|-------|-------------------|-----|------------|
| 1    | Ollie | W                 | 24  |            |
|      |       |                   |     |            |
|      |       |                   |     |            |
|      |       |                   |     |            |
|      |       |                   |     |            |
|      |       |                   |     |            |
|      |       |                   |     |            |
|      |       |                   |     |            |
|      |       |                   |     |            |

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U S DEPARTMENT OF COMMERCE  
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| NAME       | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| Robert O.  | S                 | 13  |            |
| Winfield H | S                 | 9   |            |
| James P.   | S                 | 6   | Ala        |
|            |                   |     |            |
|            |                   |     |            |
|            |                   |     |            |
|            |                   |     |            |
|            |                   |     |            |

|   |         |   |   |     |
|---|---------|---|---|-----|
| 1 | John P. | 5 | 6 | Ala |
|   |         |   |   |     |
|   |         |   |   |     |
|   |         |   |   |     |
|   |         |   |   |     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
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|                         |   |                |     |            |  |           |  |
|-------------------------|---|----------------|-----|------------|--|-----------|--|
| m450                    |   | HEAD OF FAMILY |     | E.D. 2     |  | SHEET 403 |  |
| COLOR                   | W | AGE            | 40  | BIRTHPLACE |  | VOL. 4    |  |
| COUNTY                  |   |                |     | CITY       |  |           |  |
| Bradley                 |   |                |     |            |  |           |  |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |           |  |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| Minnie                  |   | W              | 42  |            |  |           |  |
| Jabie                   |   | D              | 18  |            |  |           |  |
| Jame                    |   | D              | 14  |            |  |           |  |
| John                    |   | S              | 12  |            |  |           |  |
| Wallace                 |   | S              | 7   |            |  |           |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |           |  |
|--|--|--|----|------------|--|-----------|--|
| m450                                   |  | NAME OF INDIVIDUAL                         |    | E.D. 13    |  | SHEET 119 |  |
| COLOR                                  | W  | AGE  | 19 | BIRTHPLACE |  | VOL. 108  |  |
| COUNTY                                 |  |  |    | CITY       |  |           |  |
| Washington                             |  |  |    | Johnson    |  |           |  |
| ENUMERATED WITH                        |  |  |    |            |  |           |  |
| Blankenship, John H                    |  |  |    |            |  |           |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |           |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |            |  |           |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |            |  |           |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |            |  |           |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |            |  |           |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |            |  |           |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |            |  |           |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |            |  |           |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |           |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |           |  |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                           |                  |                                      |           |                   |            |
|---------------------------|------------------|--------------------------------------|-----------|-------------------|------------|
| 17450                     |                  | HEAD OF FAMILY<br><i>Malone Lema</i> |           | E.D.<br>155       | SHEET<br>1 |
| COLOR<br><i>B</i>         | AGE<br><i>50</i> | BIRTHPLACE                           |           | VOL.<br><i>17</i> |            |
| COUNTY<br><i>Davidson</i> |                  | CITY<br><i>Nashville</i>             |           |                   |            |
| OTHER MEMBERS OF FAMILY   |                  |                                      |           |                   |            |
| NAME                      |                  | RELATION-<br>SHIP                    | AGE       | BIRTHPLACE        |            |
| <i>Annie</i>              |                  | <i>w</i>                             | <i>38</i> |                   |            |
| <i>Charlie</i>            |                  | <i>s</i>                             | <i>19</i> |                   |            |
| <i>Rosevelt</i>           |                  | <i>s</i>                             | <i>17</i> |                   |            |
| <i>Robert</i>             |                  | <i>s</i>                             | <i>14</i> |                   |            |
|                           |                  |                                      |           |                   |            |
|                           |                  |                                      |           |                   |            |
|                           |                  |                                      |           |                   |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
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|                           |                  |   |              |                   |              |
|---------------------------|------------------|---|--------------|-------------------|--------------|
| 17450                     |                  | HEAD OF FAMILY<br><i>Malone Lema S.</i> |              | E.D.<br>35        | SHEET<br>497 |
| COLOR<br><i>w</i>         | AGE<br><i>36</i> | BIRTHPLACE                              |              | VOL.<br><i>38</i> |              |
| COUNTY<br><i>Hamilton</i> |                  | CITY<br><i>Chattanooga</i>              |              |                   |              |
| OTHER MEMBERS OF FAMILY   |                  |   |              |                   |              |
| NAME                      |                  | RELATION-<br>SHIP                       | AGE          | BIRTHPLACE        |              |
| <i>Erwin H.</i>           |                  | <i>s</i>                                | <i>15</i>    |                   |              |
| <i>Louise L.</i>          |                  | <i>d</i>                                | <i>7</i>     |                   |              |
| <i>Albert N.</i>          |                  | <i>s</i>                                | <i>3 1/2</i> |                   |              |
|                           |                  |   |              |                   |              |
|                           |                  |   |              |                   |              |
|                           |                  |   |              |                   |              |
|                           |                  |   |              |                   |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| m 450                                      |  | NAME OF INDIVIDUAL<br><i>Milham Leon</i>   |  | E.D.<br>24 | SHEET<br>203 |
| COLOR<br>W                                 | AGE<br>22                                | BIRTHPLACE                                 |  | VOL.<br>98 |              |
| COUNTY<br>Sullivan                         |  | CITY                                       |  |            |              |
| ENUMERATED WITH<br><i>Wilcher Walter D</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                      |  |  |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM 8C-627 (5-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
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|                         |              |                                     |            |            |              |
|-------------------------|--------------|-------------------------------------|------------|------------|--------------|
| 11450                   |              | HEAD OF FAMILY<br><i>Mullen Leo</i> |            | E.D.<br>27 | SHEET<br>146 |
| COLOR<br>W              | AGE<br>31    | BIRTHPLACE                          |            | VOL.<br>31 |              |
| COUNTY<br>Gibson        |              | CITY                                |            |            |              |
| OTHER MEMBERS OF FAMILY |              |                                     |            |            |              |
| NAME                    | RELATIONSHIP | AGE                                 | BIRTHPLACE |            |              |
| <i>Lillian</i>          | <i>W</i>     | <i>32</i>                           |            |            |              |
| <i>James</i>            | <i>S</i>     | <i>11</i>                           |            |            |              |
| <i>Catherine</i>        | <i>D</i>     | <i>9</i>                            |            |            |              |
| <i>Hazzybek</i>         | <i>D</i>     | <i>6</i>                            |            |            |              |
|                         |              |                                     |            |            |              |
|                         |              |                                     |            |            |              |
|                         |              |                                     |            |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |     |                |  |      |       |
|-------|-----|----------------|--|------|-------|
| m 450 |     | HEAD OF FAMILY |  | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE     |  | VOL. |       |

|                         |              |            |            |       |  |
|-------------------------|--------------|------------|------------|-------|--|
| M450                    |              | E.D.       |            | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE |            | VOL.  |  |
| COUNTY                  |              | CITY       |            |       |  |
| SHSLEY                  |              | MEMPHIS    |            |       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |       |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |  |
|                         |              | 3          |            |       |  |
|                         |              | 2          |            |       |  |
|                         |              | 2          |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |
|                         |              |            |            |       |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |  |       |  |
|-------------------------|--------------|----------------|------------|------|--|-------|--|
| M450                    |              | HEAD OF FAMILY |            | E.D. |  | SHEET |  |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |  |       |  |
| W                       | 45           | Kaz.           |            | 159  |  | 24    |  |
| COUNTY                  |              | CITY           |            | VOL. |  |       |  |
| Davidson                |              | Nashville      |            | 17   |  |       |  |
| OTHER MEMBERS OF FAMILY |              |                |            |      |  |       |  |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |  |       |  |
| Estelle                 | W            | 42             |            |      |  |       |  |
| Elsie M                 | D            | 17             | Jenn       |      |  |       |  |
|                         |              |                |            |      |  |       |  |
|                         |              |                |            |      |  |       |  |
|                         |              |                |            |      |  |       |  |
|                         |              |                |            |      |  |       |  |
|                         |              |                |            |      |  |       |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |     |                    |  |      |  |       |  |
|-----------------------|-----|--------------------|--|------|--|-------|--|
| M450                  |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| COLOR                 | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
| W                     | 23  |                    |  | 23   |  | 144   |  |
| COUNTY                |     | CITY               |  | VOL. |  |       |  |
| Weakley               |     |                    |  | 104  |  |       |  |
| ENUMERATED WITH       |     |                    |  |      |  |       |  |
| Bell, Cecil           |     |                    |  |      |  |       |  |
| RELATIONSHIP TO ABOVE |     |                    |  |      |  |       |  |

Relationship to Above

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
| m450 <i>Mullin Lester</i>              |  | 1  | 197   |
| COLOR                                  | AGE  | BIRTHPLACE                               |       |
| W                                      | 29   | Ky                                       |       |
| COUNTY                                 | CITY   |  | VOL.  |
| Davidson                               | Nashville  |  | 13    |
| ENUMERATED WITH                        |  |  |       |
| <i>Rodgers Aigul E</i>                 |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                    | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                     | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW             | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW             | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW           | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input checked="" type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW             |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                    |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.                                     | SHEET |
| M450 <i>Mulone Lelha</i>               |  | 16                                       | 44    |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |       |
| W                                      | 73                                       |  |       |
| COUNTY                                 | CITY                                     |  | VOL.  |
| Wilson                                 |  |  | 107   |
| ENUMERATED WITH                        |  |  |       |
| <i>m<sup>c</sup> Caled E F</i>         |  |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |                  |                  |
|--|---|--|--|------------------|------------------|
| m 450                                  |   | NAME OF INDIVIDUAL <i>Malone Leticia B</i> |  | E.D. <i>49</i>   | SHEET <i>387</i> |
| COLOR <i>(W)</i>                       | AGE <i>74</i>                                     | BIRTHPLACE <i>SC</i>                       |  | VOL. <i>39</i>   |                  |
| COUNTY                                 |   | Hamilton                                   |  | CITY CHATTANOOGA |                  |
| ENUMERATED WITH <i>Sard, Thomas</i>    |   |  |  |                  |                  |
| RELATIONSHIP TO ABOVE                  |   |  |  |                  |                  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON           |  |                  |                  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER      |  |                  |                  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN            |  |                  |                  |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN         |  |                  |                  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER            |  |                  |                  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT           |  |                  |                  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)   |  |                  |                  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |                  |                  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |                  |                  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |               |                                   |           |                |                 |
|-------------------------|---------------|-----------------------------------|-----------|----------------|-----------------|
| m 450                   |               | HEAD OF FAMILY <i>Malone Levi</i> |           | E.D. <i>76</i> | SHEET <i>50</i> |
| COLOR <i>B</i>          | AGE <i>33</i> | BIRTHPLACE <i>Ala</i>             |           | VOL. <i>64</i> |                 |
| COUNTY                  |               | Madison                           |           | CLARKSON       |                 |
| OTHER MEMBERS OF FAMILY |               |                                   |           |                |                 |
| NAME                    |               | RELATIONSHIP                      | AGE       | BIRTHPLACE     |                 |
| <i>Lillian</i>          |               | <i>W</i>                          | <i>38</i> | <i>Ala</i>     |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |
|                         |               |                                   |           |                |                 |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| <i>McNair</i>           | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | CITY           |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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|                         |                |            |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |               |       |
|-------------------------|----------------|------------|---------------|-------|
| <i>M450</i>             | HEAD OF FAMILY |            | E.D.          | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.          |       |
| COUNTY                  | CITY           |            |               |       |
| OTHER MEMBERS OF FAMILY |                |            |               |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE    |       |
| <i>Robert</i>           | <i>1</i>       | <i>19</i>  | <i>McNair</i> |       |
| <i>Wm. McNair</i>       | <i>2</i>       | <i>28</i>  |               |       |
| <i>Wm. McNair</i>       | <i>0</i>       | <i>26</i>  |               |       |
| <i>Wm. McNair</i>       | <i>5</i>       | <i>24</i>  |               |       |
| <i>Robert C.</i>        | <i>10</i>      | <i>9</i>   |               |       |
|                         |                |            |               |       |
|                         |                |            |               |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |     |            |       |
|-------------------------|---|----------------|----|---------------|-----|------------|-------|
| m450                    |   | HEAD OF FAMILY |    | Malone, Lewis |     | E.D.       | SHEET |
| COLOR                   | B | AGE            | 60 | BIRTHPLACE    | ala | 188        | 614   |
| COUNTY                  |   |                |    | CITY          |     |            |       |
| Shelby                  |   |                |    |               |     |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |     |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |     | BIRTHPLACE |       |
| / Fannie                |   | W              |    | 58            |     | arb        |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |
|                         |   |                |    |               |     |            |       |
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|                         |   |                |    |               |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |  |      |       |
|--|--|--|----|---------------|--|------|-------|
| m450                                   |  | NAME OF INDIVIDUAL                       |    | Malone, Lewis |  | E.D. | SHEET |
| COLOR                                  | B  | AGE                                      | 85 | BIRTHPLACE    |  | 133  | 221   |
| COUNTY                                 |  |  |    | CITY          |  |      |       |
| SHELBY                                 |  |  |    | MEMPHIS       |  |      |       |
| ENUMERATED WITH                        |  |  |    |               |  |      |       |
| Malone, Back                           |  |  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |                |  |               |  |      |       |
|-------|---|----------------|--|---------------|--|------|-------|
| m450  |   | HEAD OF FAMILY |  | Malone, Lewis |  | E.D. | SHEET |
| COLOR | B | AGE            |  | BIRTHPLACE    |  | 178  | 221   |





| OTHER MEMBERS OF FAMILY |              |           |            |
|-------------------------|--------------|-----------|------------|
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Marame</i>           | <i>W</i>     | <i>35</i> |            |
|                         |              |           |            |
|                         |              |           |            |
|                         |              |           |            |
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|                         |              |           |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                     |
|--|---|--|---------------------|
| NAME OF INDIVIDUAL<br><i>Malone Lida</i>   |   | E.D.<br><i>207</i>   | SHEET<br><i>188</i> |
| COLOR<br><i>W</i>  | AGE<br><i>66</i>  | BIRTHPLACE<br><i>Ala</i>   |                     |
| COUNTY<br><b>SHELBY</b>  |   | CITY<br><b>MEMPHIS</b>   |                     |
| ENUMERATED WITH<br><i>Thompson S. Paul</i>   |   |  |                     |
| RELATIONSHIP TO ABOVE  |   |  |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input checked="" type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> FOSTER MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

FORM BC-627 (3-3-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY<br><i>Malone, Lidge</i> |                  | E.D.<br><i>14</i>             | SHEET<br><i>6</i> |
|--|------------------|-------------------------------|-------------------|
| COLOR<br><i>W</i>                      | AGE<br><i>25</i> | BIRTHPLACE<br><i>Mo. Kato</i> |                   |
| COUNTY                                 |                  | CITY                          |                   |
| OTHER MEMBERS OF FAMILY                |                  |                               |                   |
| NAME                                   | RELATIONSHIP     | AGE                           | BIRTHPLACE        |
| <i>Nannie</i>                          | <i>W</i>         | <i>23</i>                     |                   |
| <i>George J.</i>                       | <i>S</i>         | <i>2 1/2</i>                  |                   |

|   |           |   |       |
|---|-----------|---|-------|
| 1 | George F. | S | 2 1/4 |
|   |           |   |       |
|   |           |   |       |
|   |           |   |       |
|   |           |   |       |
|   |           |   |       |
|   |           |   |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                              |             |        |
|-------------------------|----------------|------------------------------|-------------|--------|
| in 450                  | HEAD OF FAMILY |                              | E.D.        | SHEET  |
| COLOR<br>W              | AGE<br>25      | BIRTHPLACE<br>Malone Ireland | VOL.<br>107 | 26 149 |
| COUNTY<br>Wilson        |                | CITY                         |             |        |
| OTHER MEMBERS OF FAMILY |                |                              |             |        |
| NAME                    | RELATIONSHIP   | AGE                          | BIRTHPLACE  |        |
| 1 Eva                   | W              | 23                           |             |        |
|                         |                |                              |             |        |
|                         |                |                              |             |        |
|                         |                |                              |             |        |
|                         |                |                              |             |        |
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|                         |                |                              |             |        |
|                         |                |                              |             |        |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |           |       |
|--|--|--|-----------|-------|
| On 450                                 | NAME OF INDIVIDUAL                       |  | E.D.      | SHEET |
| COLOR<br>W                             | AGE<br>63                                | BIRTHPLACE<br>Ky                           | VOL.<br>5 | 9 30  |
| COUNTY<br>Bradley                      |  | CITY                                       |           |       |
| ENUMERATED WITH<br>Stuart Maria        |  |  |           |       |
| RELATIONSHIP TO ABOVE                  |  |  |           |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |           |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |           |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |           |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |           |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |           |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |           |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |           |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |           |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |           |       |

☐ GRANDCHILD☐ ORPHANFORM BC-62 (5-6-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                         |                   |              |
|-------------------------|--|-------------------------|-------------------|--------------|
| M450                    | HEAD OF FAMILY<br><i>Milan Lillian</i> |                         | E.D.<br>44        | SHEET<br>112 |
| COLOR<br><i>W</i>       | AGE<br><i>26</i>                       | BIRTHPLACE<br><i>Mo</i> | VOL.<br><i>83</i> |              |
| COUNTY<br><b>SHELBY</b> |  | CITY<br><b>MEMPHIS</b>  |                   |              |
| OTHER MEMBERS OF FAMILY |  |                         |                   |              |
| NAME                    |  | RELATION-<br>SHIP       | AGE               | BIRTHPLACE   |
| <i>Almeda</i>           |  | <i>D</i>                | <i>9</i>          |              |
| <i>Evane, Thelma</i>    |  | <i>S</i>                | <i>24</i>         |              |
| <i>Martha</i>           |  | <i>ML</i>               | <i>36</i>         |              |
|                         |  |                         |                   |              |
|                         |  |                         |                   |              |
|                         |  |                         |                   |              |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |   |                   |                   |             |
|--------------------------|---|-------------------|-------------------|-------------|
| M450                     | HEAD OF FAMILY<br><i>Maloney, Lillian</i> |                   | E.D.<br>8         | SHEET<br>65 |
| COLOR<br><i>W</i>        | AGE<br><i>60</i>                          | BIRTHPLACE        | VOL.<br><i>42</i> |             |
| COUNTY<br><b>Hancock</b> |   | CITY              |                   |             |
| OTHER MEMBERS OF FAMILY  |   |                   |                   |             |
| NAME                     |   | RELATION-<br>SHIP | AGE               | BIRTHPLACE  |
| <i>Living Alone</i>      |   |                   |                   |             |
|                          |   |                   |                   |             |
|                          |   |                   |                   |             |
|                          |   |                   |                   |             |
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|                          |   |                   |                   |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |                   |              |
|---|--|--|--|-------------------|--------------|
| m 450                                       |  | NAME OF INDIVIDUAL<br><i>Maloney Lillian A</i> |  | E.D.<br>61        | SHEET<br>575 |
| COLOR<br><i>W</i>                           | AGE<br><i>60</i>                         | BIRTHPLACE                                     |  | VOL.<br><i>53</i> |              |
| COUNTY<br><i>Knox</i>                       |  | CITY<br><i>Knoxville</i>                       |  |                   |              |
| ENUMERATED WITH<br><i>Beal Climmie M.</i>   |  |  |  |                   |              |
| RELATIONSHIP TO ABOVE                       |  |  |  |                   |              |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON               |  |                   |              |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER          |  |                   |              |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                |  |                   |              |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN             |  |                   |              |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                |  |                   |              |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT               |  |                   |              |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)       |  |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |              |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |  |                   |              |

FORM BC-627 (3-5-37)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |           |                   |             |
|-------------------------|------------------|---|-----------|-------------------|-------------|
| 111458                  |                  | HEAD OF FAMILY<br><i>Malone, Lillie</i> |           | E.D.<br>3         | SHEET<br>96 |
| COLOR<br><i>W</i>       | AGE<br><i>32</i> | BIRTHPLACE<br><i>N.C.</i>               |           | VOL.<br><i>33</i> |             |
| COUNTY<br><i>Greene</i> |                  | CITY                                    |           |                   |             |
| OTHER MEMBERS OF FAMILY |                  |   |           |                   |             |
| NAME                    |                  | RELATIONSHIP                            | AGE       | BIRTHPLACE        |             |
| <i>Nanety, Ella</i>     |                  | <i>S</i>                                | <i>15</i> |                   |             |
| <i>/ Monroe</i>         |                  | <i>S</i>                                | <i>11</i> |                   |             |
| <i>Lillie</i>           |                  | <i>D</i>                                | <i>10</i> |                   |             |
|                         |                  |   |           |                   |             |
|                         |                  |   |           |                   |             |
|                         |                  |   |           |                   |             |
|                         |                  |   |           |                   |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                 |     |            |              |
|-------------------------|-----------|---------------------------------|-----|------------|--------------|
| M450                    |           | HEAD OF FAMILY<br>Millon Lillie |     | E.D.<br>23 | SHEET<br>101 |
| COLOR<br>key            | AGE<br>43 | BIRTHPLACE                      |     | VOL.<br>82 |              |
| COUNTY                  |           | CITY                            |     |            |              |
| SHELBY                  |           | MEMPHIS                         |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                 |     |            |              |
| NAME                    |           | RELATIONSHIP                    | AGE | BIRTHPLACE |              |
| Bracy Andrew            |           | Sr.                             | 20  |            |              |
| J. Edna                 |           | D.L.                            | 22  | Miss       |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |
|                         |           |                                 |     |            |              |

FORM 10-638

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| M450                                   |  | NAME OF INDIVIDUAL<br>Malone Lillie                 |  | E.D.<br>69 | SHEET<br>158 |
| COLOR<br>B                             | AGE<br>59                                | BIRTHPLACE<br>Miss                                  |  | VOL.<br>85 |              |
| COUNTY                                 |  | CITY  |  |            |              |
| SHELBY                                 |  | MEMPHIS   |  |            |              |
| ENUMERATED WITH<br>Smith Ethel         |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |   |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <u>a</u>  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |           |   |  |            |              |
|-----------------|-----------|---|--|------------|--------------|
| M450            |           | NAME OF INDIVIDUAL<br>Malone, Lillie M. |  | E.D.<br>23 | SHEET<br>121 |
| COLOR<br>W      | AGE<br>24 | BIRTHPLACE                              |  | VOL.<br>32 |              |
| COUNTY          |           | CITY                                    |  |            |              |
| Giles           |           |   |  |            |              |
| ENUMERATED WITH |           |   |  |            |              |

|   |  |   |
|---|--|---|
| COUNTY  | Giles  | CITY  |
| ENUMERATED WITH   |  |   |
| Spivy, Samuel   |  |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |
| FORM BC-627 (9-9-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |

|   |                |              |      |            |
|---|----------------|--------------|------|------------|
| 1450  | HEAD OF FAMILY |              | E.O. | SHEET      |
|   | Malone, Lina   |              | 68   | 179        |
| COLOR   | AGE            | BIRTHPLACE   | VOL. |            |
| W   | 43             |              | 85   |            |
| COUNTY  | SHELBY MEMPHIS |              |      |            |
| OTHER MEMBERS OF FAMILY                             |                |              |      |            |
| NAME  |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Eddie   |                | S            | 19   |            |
| Carrell   |                | S            | 17   |            |
| Clementine  |                | D            | 15   |            |
| Effie   |                | O            | 9    |            |
| Benson, Grady Jr.                                   |                | S            | 3    |            |
| Reardo, Willie                                      |                | S            | 7/2  |            |
| Benson, Grady                                       |                | Lo           | 27   | Miss       |
| FORM 10-636   |                |              |      |            |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |                |              |      |            |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 1450                    | HEAD OF FAMILY |              | E.O. | SHEET      |
|                         | Malone, Lina   |              | 2    | 91         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 47             |              | 24   |            |
| COUNTY                  | De Kalb        |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Ida                     |                | W            | 45   |            |
| Mae                     |                | D            | 16   |            |

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |            |            |             |
|--|--|------------|------------|-------------|
| 13450  | NAME OF INDIVIDUAL<br><i>Mullen, Livinia</i> |            | E.D.<br>5  | SHEET<br>58 |
| COLOR<br>W   | AGE<br>37                                    | BIRTHPLACE | VOL.<br>45 |             |
| COUNTY<br><b>Haywood</b>   |  | CITY       |            |             |
| ENUMERATED WITH<br><i>Hart, John</i>   |  |            |            |             |
| RELATIONSHIP TO ABOVE  |  |            |            |             |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |            |            |             |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |            |            |             |
|---------------------------|---|------------|------------|-------------|
| 13450                     | HEAD OF FAMILY<br><i>Malone, Lizzie</i> |            | E.D.<br>9  | SHEET<br>61 |
| COLOR<br>W                | AGE<br>64                               | BIRTHPLACE | VOL.<br>97 |             |
| COUNTY<br><b>SULLIVAN</b> |   | CITY       |            |             |
| OTHER MEMBERS OF FAMILY   |   |            |            |             |
| NAME                      |   | REL.       | AGE        | BIRTHPLACE  |
| 1 <i>Lola</i>             |   | <i>D</i>   | 39         |             |
|                           |   |            |            |             |
|                           |   |            |            |             |
|                           |   |            |            |             |
|                           |   |            |            |             |
|                           |   |            |            |             |

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|--|--|------------|---------------------|---------------------|
| <b>M450</b>  | NAME OF INDIVIDUAL<br><i>Malone, Lizzie E.</i> |            | E.D.<br><i>1777</i> | SHEET<br><i>104</i> |
| COLOR<br><i>W</i>  | AGE<br><i>50</i>                               | BIRTHPLACE | VOL.                |                     |
| COUNTY<br><i>Weakley</i>   |  | CITY       |                     |                     |
| ENUMERATED WITH<br><i>Coats, James A.</i>  |  |            |                     |                     |
| RELATIONSHIP TO ABOVE  |  |            |                     |                     |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |            |                     |                     |

FORM BC-627 (5-5-57)  
FORMERLY 10-837U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                          |                    |                     |
|--|--|--------------------------|--------------------|---------------------|
| <b>M450</b>  | NAME OF INDIVIDUAL<br><i>Malone, Lizzie L.</i> |                          | E.D.<br><i>111</i> | SHEET<br><i>145</i> |
| COLOR<br><i>B</i>  | AGE<br><i>20</i>                               | BIRTHPLACE               | VOL.<br><i>14</i>  |                     |
| COUNTY<br><i>Davidson</i>  |  | CITY<br><i>Nashville</i> |                    |                     |
| ENUMERATED WITH<br><i>Warner, Richard</i>  |  |                          |                    |                     |
| RELATIONSHIP TO ABOVE  |  |                          |                    |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                          |                    |                     |

FORM BC-627 (5-5-57)  
FORMERLY 10-837U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| M 450  |  | NAME OF INDIVIDUAL<br><i>Malone, Lomond</i> |  | E.D.<br>59 | SHEET<br>290 |
| COLOR<br>B                                   | AGE<br>3                                 | BIRTHPLACE                                  |  | VOL.<br>84 |              |
| COUNTY                                       |  | CITY<br>SHELBY MEMPHIS                      |  |            |              |
| ENUMERATED WITH<br><i>Baynum, Mary L</i>     |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                        |  |   |  |            |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |            |              |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |            |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |            |              |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |            |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |            |              |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M 450                                    |  | NAME OF INDIVIDUAL<br><i>Milax, Lonnie</i> |  | E.D.<br>11 | SHEET<br>281 |
| COLOR<br>2g                              | AGE<br>30                                | BIRTHPLACE<br>Miss                         |  | VOL.<br>81 |              |
| COUNTY                                   |  | CITY<br>SHELBY MEMPHIS                     |  |            |              |
| ENUMERATED WITH<br><i>Harris, Cassin</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                    |  |  |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | 43             | WATER      |            |       |
|                         |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| W. C. Cramer            | W              | 43         |            |       |
| W. C. Cramer            |                | 9          |            |       |
| W. C. Cramer            |                | 17         |            |       |
| W. C. Cramer            |                | 9          |            |       |
| W. C. Cramer            |                | 9          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| Muse                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | 37             | Davidson   |            |       |
|                         |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Living Cramer           |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| COUNTY                  | 30             | Malone     |            |       |
|                         |                | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|   |               |              |                 |
|---|---------------|--------------|-----------------|
| COLOR <i>N</i>                            | AGE <i>30</i> | BIRTHPLACE   | VOL. <i>127</i> |
| COUNTY                                    |               | CITY         |                 |
| <b>Wilson</b><br><b>MEMBERS OF FAMILY</b> |               |              |                 |
| NAME                                      | RELATIONSHIP  | AGE          | BIRTHPLACE      |
| <i>Lena</i>                               | <i>w</i>      | <i>25</i>    |                 |
| <i>Olyda</i>                              | <i>s</i>      | <i>7</i>     |                 |
| <i>Frank E</i>                            | <i>s</i>      | <i>5</i>     |                 |
| <i>William M</i>                          | <i>s</i>      | <i>4 1/2</i> |                 |
| <i>Fred</i>                               | <i>s</i>      | <i>2 1/2</i> |                 |
|   |               |              |                 |
|   |               |              |                 |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                |                  |
|--|---|--|----------------|------------------|
| <i>11450</i>                           | NAME OF INDIVIDUAL <i>Malone Lorace M</i> |  | E.D. <i>57</i> | SHEET <i>128</i> |
| COLOR <i>N</i>                         | AGE <i>20</i>                             | BIRTHPLACE <i>Miss</i>                     | VOL. <i>84</i> |                  |
| COUNTY <i>SHELBY</i>                   |   | CITY <i>MEMPHIS</i>                        |                |                  |
| ENUMERATED WITH <i>Bailey Darney</i>   |   |  |                |                  |
| RELATIONSHIP TO ABOVE                  |   |  |                |                  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON           |                |                  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER      |                |                  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN            |                |                  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN         |                |                  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input checked="" type="checkbox"/> ROOMER |                |                  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT           |                |                  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify)   |                |                  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |                |                  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |                |                  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |  |                     |                |                   |
|--------------------------------|--|---------------------|----------------|-------------------|
| <i>11450</i>                   | HEAD OF FAMILY <i>Malone Loretta B</i> |                     | E.D. <i>75</i> | SHEET <i>46.3</i> |
| COLOR <i>B</i>                 | AGE <i>22</i>                          | BIRTHPLACE          | VOL. <i>86</i> |                   |
| COUNTY <i>SHELBY</i>           |  | CITY <i>MEMPHIS</i> |                |                   |
| <b>OTHER MEMBERS OF FAMILY</b> |  |                     |                |                   |
| NAME                           | RELATIONSHIP                           | AGE                 | BIRTHPLACE     |                   |
|                                |  |                     |                |                   |
|                                |  |                     |                |                   |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|      |              |     |            |
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|      |              |     |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
|---|--|---|-------|
| M450 <i>Melam, Lorraine</i>   |  | 8   | 58    |
| COLOR <i>W</i>  | AGE <i>11</i>  | VOL <i>25</i>   |       |
| COUNTY  | CITY   |   |       |
| <i>Decatur</i>  |  |   |       |
| ENUMERATED WITH <i>Churchwell, Connie</i>   |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL  |  | E.D.  | SHEET |
|---|--|---|-------|
| M450 <i>Malone, Lou</i>   |  | 13  | 147   |
| COLOR <i>W</i>  | AGE <i>31</i>  | VOL <i>10</i>   |       |
| COUNTY  | CITY   |   |       |
| <i>Clairborne</i>   |  |   |       |
| ENUMERATED WITH <i>Vandebler, Frank</i>   |  |   |       |
| RELATIONSHIP TO ABOVE   |  |   |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT |       |

|               |                 |                 |
|---------------|-----------------|-----------------|
| SISTER        | MOTHER-IN-LAW   | HIRED MAN       |
| FATHER        | SON-IN-LAW      | ROOMER          |
| MOTHER        | DAUGHTER-IN-LAW | SERVANT         |
| GRANDSON      | BROTHER-IN-LAW  | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW   |                 |
| GRANDCHILD    | ORPHAN          |                 |

FORM BC-627 (5-5-67)  
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |            |            |             |
|-------------------------|--|------------|------------|-------------|
| M450                    | HEAD OF FAMILY<br><i>Melone Lou E.</i> |            | E.D.<br>3  | SHEET<br>73 |
| COLOR<br>W              | AGE<br>63                              | BIRTHPLACE | VOL<br>9   |             |
| COUNTY<br>Chester       | CITY                                   |            |            |             |
| OTHER MEMBERS OF FAMILY |  |            |            |             |
| NAME                    | RELATIONSHIP                           | AGE        | BIRTHPLACE |             |
| <i>William C.</i>       | S                                      | 34         |            |             |
| <i>E. M.</i>            | S                                      | 28         |            |             |
| <i>Ellie D.</i>         | DL                                     | 21         |            |             |
| <i>Jack</i>             | GS                                     | 0          |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |
|                         |  |            |            |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |             |              |
|---|--|--|-------------|--------------|
| M450                                      | NAME OF INDIVIDUAL<br><i>Melone Lou E.</i> |  | E.D.<br>159 | SHEET<br>114 |
| COLOR<br>W                                | AGE<br>14                                  | BIRTHPLACE<br><i>Miss</i>                | VOL<br>79   |              |
| COUNTY<br><i>Shelby</i>                   | CITY                                       |  |             |              |
| ENUMERATED WITH<br><i>Grandle, Arthur</i> |  |  |             |              |
| RELATIONSHIP TO ABOVE                     |  |  |             |              |
| <input type="checkbox"/> SON              | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |             |              |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |             |              |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |             |              |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |             |              |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |             |              |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |             |              |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |             |              |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW     |  |             |              |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN            |  |             |              |

FORM BC-627 (5-5-67)

U.S. DEPARTMENT OF COMMERCE

|  |  |  |  |                    |                     |
|--|--|--|--|--------------------|---------------------|
| M450   |  | NAME OF INDIVIDUAL<br><i>Milam Louis</i> |  | E.D.<br><i>172</i> | SHEET<br><i>131</i> |
| COLOR<br><i>21</i>                             | AGE<br><i>42</i>                         | BIRTHPLACE<br><i>Miss</i>                |  | VOL.<br><i>80</i>  |                     |
| COUNTY   |  | CITY                                     |  |                    |                     |
| ENUMERATED WITH<br><i>Shelby</i>               |  |  |  |                    |                     |
| RELATIONSHIP TO ABOVE<br><i>Leppies Higley</i> |  |  |  |                    |                     |
| <input type="checkbox"/> SON                   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |                    |                     |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |                    |                     |
| <input type="checkbox"/> BROTHER               | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |                    |                     |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |                    |                     |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |                    |                     |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                    |                     |
| <input type="checkbox"/> GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |                    |                     |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                    |                     |
| <input type="checkbox"/> GRANDCHILD            | <input type="checkbox"/> ORPHAN          |  |  |                    |                     |

|  |  |  |  |                   |                     |
|--|--|--|--|-------------------|---------------------|
| M450                                       |  | NAME OF INDIVIDUAL<br><i>Melone Louis</i>  |  | E.D.<br><i>1</i>  | SHEET<br><i>196</i> |
| COLOR<br><i>21</i>                         | AGE<br><i>8</i>                          | BIRTHPLACE                                 |  | VOL.<br><i>58</i> |                     |
| COUNTY                                     |  | CITY                                       |  |                   |                     |
| ENUMERATED WITH<br><i>Leptalen Charley</i> |  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                      |  |  |  |                   |                     |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                   |                     |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |                     |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                   |                     |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |                   |                     |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |                     |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |                   |                     |

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Malone Louise                          |  |  |  | 2    | 26    |
| COLOR                                  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W                                      | 20                                       | Ky                                       |  |      | 13    |
| COUNTY                                 |  | CITY                                     |  |      |       |
|  |  | Nashville                                |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Davidson Malone William H.             |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M450   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| Malone Louise                                |  |  |  | 152  | 181   |
| COLOR  | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| W  | 27                                       | Ky                                       |  |      | 17    |
| COUNTY                                       |  | CITY                                     |  |      |       |
|  |  | Nashville                                |  |      |       |
| ENUMERATED WITH                              |  |  |  |      |       |
| Davidson Walt Chris                          |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |      |            |  |
|-------------------------|---|----------------|----|------------|------|------------|--|
| 117450                  |   | HEAD OF FAMILY |    | E.D.       |      | SHEET      |  |
| Malone Louise           |   |                |    | 89         |      | 32         |  |
| COLOR                   | 3 | AGE            | 42 | BIRTHPLACE | Miss |            |  |
| COUNTY                  |   |                |    | CITY       |      |            |  |
| SHELBY                  |   |                |    | MEMPHIS    |      |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |      |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |      | BIRTHPLACE |  |
| Rever James             |   | 18             |    | 19         |      |            |  |
| Thane Jennie            |   | m L            |    | 70         |      | m m        |  |
|                         |   |                |    |            |      |            |  |
|                         |   |                |    |            |      |            |  |
|                         |   |                |    |            |      |            |  |
|                         |   |                |    |            |      |            |  |
|                         |   |                |    |            |      |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |    |   |         |       |  |
|--|---|---|----|---|---------|-------|--|
| m 450  |   | NAME OF INDIVIDUAL  |    | E.D.  |         | SHEET |  |
| Malone Louise E.   |   |   |    | 86  |         | 32    |  |
| COLOR  | W | AGE   | 65 | BIRTHPLACE  | Germany |       |  |
| COUNTY   |   |   |    | CITY  |         |       |  |
| DAVIDSON   |   |   |    | NASHVILLE   |         |       |  |
| ENUMERATED WITH  |   |   |    |   |         |       |  |
| Bryant John R.   |   |   |    |   |         |       |  |
| RELATIONSHIP TO ABOVE  |   |   |    |   |         |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input checked="" type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |         |       |  |

FORM BC-627 (9-9-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|              |  |                    |  |            |      |       |  |
|--------------|--|--------------------|--|------------|------|-------|--|
| m 450        |  | NAME OF INDIVIDUAL |  | E.D.       |      | SHEET |  |
| Malone Louey |  |                    |  | 175        |      | 177   |  |
| COLOR        |  | AGE                |  | BIRTHPLACE | VOL. |       |  |
|              |  |                    |  | 17         |      |       |  |



|  |  |   |          |                |     |
|--|--|---|----------|----------------|-----|
| M450                                   |  | MILAN Lowey                                 |          | 175            | 177 |
| COLOR                                  | B  | AGE   | 14       | VOL. 17        |     |
| COUNTY                                 |  |   | DAVIDSON | CITY NASHVILLE |     |
| ENUMERATED WITH<br>Miller Charles      |  |   |          |                |     |
| RELATIONSHIP TO ABOVE                  |  |   |          |                |     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |          |                |     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |          |                |     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |          |                |     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |          |                |     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |          |                |     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |          |                |     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |          |                |     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |          |                |     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |          |                |     |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |      |            |       |
|-------------------------|-----|----------------|------|------------|-------|
| M450                    |     | HEAD OF FAMILY |      | E.D.       | SHEET |
| Malone                  |     | Loyd           |      | 5          | 20    |
| COLOR                   | AGE | BIRTHPLACE     |      | VOL. 78    |       |
| COUNTY                  |     |                | CITY |            |       |
| Van Buren               |     |                |      |            |       |
| OTHER MEMBERS OF FAMILY |     |                |      |            |       |
| NAME                    |     | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| / Bessie                |     | W.             | 18   |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |
|                         |     |                |      |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |     |                    |      |          |       |
|--------|-----|--------------------|------|----------|-------|
| M450   |     | NAME OF INDIVIDUAL |      | E.D.     | SHEET |
| W      |     | Malone, Lucia      |      | 10       | 328   |
| COLOR  | AGE | BIRTHPLACE         |      | VOL. 107 |       |
| COUNTY |     |                    | CITY |          |       |
| Wilson |     |                    |      |          |       |

|  |   |   |
|--|---|---|
| W  | 72  | 101   |
| COUNTY   | Wilson  | CITY  |
| ENUMERATED WITH  |   |   |
| Heflin, Ferlands   |   |   |
| RELATIONSHIP TO ABOVE  |   |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input checked="" type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637  |   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |

|   |  |   |   |       |
|---|--|---|---|-------|
| M450  | NAME OF INDIVIDUAL   |   | E.D.  | SHEET |
| COLOR   | AGE  | BIRTHPLACE  | VOL.  |       |
|   | 14   | Carroll   | 29  | 130   |
| COUNTY  | CITY   |   |   |       |
| ENUMERATED WITH   |  |   |   |       |
| Mildred Elyse   |  |   |   |       |
| RELATIONSHIP TO ABOVE   |  |   |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input checked="" type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |       |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637   |  |   | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |       |

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| M450   | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| B      | 60             | Montgomery | 67   | 34    |
| COUNTY | CITY           |            |      |       |

|                         |              |           |            |      |
|-------------------------|--------------|-----------|------------|------|
| COUNTY                  | Montgomery   |           |            | CITY |
| OTHER MEMBERS OF FAMILY |              |           |            |      |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |      |
| <i>Married, House</i>   | <i>C</i>     | <i>24</i> |            |      |
|                         |              |           |            |      |
|                         |              |           |            |      |
|                         |              |           |            |      |
|                         |              |           |            |      |
|                         |              |           |            |      |
|                         |              |           |            |      |
|                         |              |           |            |      |
|                         |              |           |            |      |

FORM 10-636 U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |          |           |
|--|--|--|----------|-----------|
| m450                                   | NAME OF INDIVIDUAL                       |  | E.D.     | SHEET     |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL.     |           |
| <i>93</i>                              | <i>18</i>                                | <i>Lincoln</i>                           | <i>2</i> | <i>64</i> |
| COUNTY                                 | CITY                                     |  |          |           |
| ENUMERATED WITH                        |  | <i>Lincoln, Frank</i>                    |          |           |
| RELATIONSHIP TO ABOVE                  |  |  |          |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |          |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |          |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |          |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |          |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |          |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |          |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |          |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |          |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |          |           |

FORM 8C-627 (8-9-87) U. S. DEPARTMENT OF COMMERCE  
FORMERLY 10-687 BUREAU OF THE CENSUS

|                                   |  |                                       |           |            |
|-----------------------------------|--|---------------------------------------|-----------|------------|
| m450                              | NAME OF INDIVIDUAL                     |                                       | E.D.      | SHEET      |
| COLOR                             | AGE                                    | BIRTHPLACE                            | VOL.      |            |
| <i>12</i>                         | <i>72</i>                              | <i>Sumner</i>                         | <i>12</i> | <i>323</i> |
| COUNTY                            | CITY                                   |                                       |           |            |
| ENUMERATED WITH                   |  | <i>Sumner Jim</i>                     |           |            |
| RELATIONSHIP TO ABOVE             |  |                                       |           |            |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |           |            |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |           |            |
|                                   | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |           |            |



|                         |                |              |        |            |      |       |
|-------------------------|----------------|--------------|--------|------------|------|-------|
| m450                    | HEAD OF FAMILY |              | Lula   |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 30     | BIRTHPLACE | VOL. | 60    |
| COUNTY                  |                |              | McMinn |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |      |       |
| R. L.                   |                | S            | 24     |            |      |       |
| William                 |                | S            | 21     |            |      |       |
| Lucile                  |                | D            | 18     |            |      |       |
| Lula                    |                | D            | 4      |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| m450                    | HEAD OF FAMILY |              | Milam Lula |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 63         | BIRTHPLACE | VOL. | 26    |
| COUNTY                  |                |              | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Ella                    |                | D            | 33         |            |      |       |
| Pope Harrett            |                | M            | 83         |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

|  |   |  |                   |                     |
|--|---|--|-------------------|---------------------|
| 17450  | NAME OF INDIVIDUAL<br><i>Walter Aubin</i> |  | E.D.<br><i>88</i> | SHEET<br><i>365</i> |
| COLOR<br><i>B</i>                            | AGE<br><i>21</i>                          | BIRTHPLACE<br><i>Pa</i>                  | VOL.<br><i>17</i> |                     |
| COUNTY<br><b>SHELBY</b>                      |   | CITY<br><b>MEMPHIS</b>                   |                   |                     |
| ENUMERATED WITH<br><i>Dunton, Howard</i>     |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                        |   |  |                   |                     |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                   |                     |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                   |                     |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                   |                     |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                   |                     |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                   |                     |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW    |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN           |  |                   |                     |

FORM BC-627 (5-5-57)  
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |               |                   |                     |
|-------------------------|--------------------------------------|---------------|-------------------|---------------------|
| 17450                   | HEAD OF FAMILY<br><i>Malone Luna</i> |               | E.D.<br><i>16</i> | SHEET<br><i>161</i> |
| COLOR<br><i>W</i>       | AGE<br><i>34</i>                     | BIRTHPLACE    | VOL.<br><i>33</i> |                     |
| COUNTY<br><b>Greene</b> |                                      | CITY          |                   |                     |
| OTHER MEMBERS OF FAMILY |                                      |               |                   |                     |
| NAME                    | RELATIONSHIP                         | AGE           | BIRTHPLACE        |                     |
| <i>Eliza</i>            | <i>W</i>                             | <i>26</i>     |                   |                     |
| <i>Earl</i>             | <i>S</i>                             | <i>12</i>     |                   |                     |
| <i>Worthy</i>           | <i>S</i>                             | <i>10</i>     |                   |                     |
| <i>Cecil</i>            | <i>S</i>                             | <i>7</i>      |                   |                     |
| <i>Grace</i>            | <i>D</i>                             | <i>4</i>      |                   |                     |
| <i>Fern</i>             | <i>S</i>                             | <i>14 1/2</i> |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |             |            |       |
|-------------------------|-----|----------------|-------------|------------|-------|
| m 450                   |     | HEAD OF FAMILY |             | E.D.       | SHEET |
| Malone, Lundy A.        |     |                |             | 45         | 57    |
| COLOR                   | AGE | BIRTHPLACE     |             | VOL.       |       |
| W                       | 47  |                |             | 39         |       |
| COUNTY                  |     |                | Chattooga   |            |       |
| Hamilton                |     |                | CHATTANOOGA |            |       |
| OTHER MEMBERS OF FAMILY |     |                |             |            |       |
| NAME                    |     | RELATIONSHIP   | AGE         | BIRTHPLACE |       |
| Martha                  |     | W              | 46          |            |       |
| Vivian                  |     | S              | 23          |            |       |
| Cantrell                |     | W              | 26          |            |       |
| Zera                    |     | W              | 6           |            |       |
|                         |     |                |             |            |       |
|                         |     |                |             |            |       |
|                         |     |                |             |            |       |
|                         |     |                |             |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |      |      |       |
|---|--|--|------|------|-------|
| m 450   |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| Milan Lura M                                      |  |  |      | 3    | 134   |
| COLOR   | AGE                                      | BIRTHPLACE                               |      | VOL. |       |
| W   | 20                                       |  |      | 63   |       |
| COUNTY  |  |  | CITY |      |       |
| MADISON   |  |  |      |      |       |
| ENUMERATED WITH                                   |  |  |      |      |       |
| Threadgill Mary E                                 |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |      |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (9-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 711 457                 |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              | CITY           |            |      |       |
| Houston                 |              |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| George                  | W            | 28             |            |      |       |
| John                    |              | 2              |            |      |       |
| William                 |              | 5              |            |      |       |
| William                 | S            | 5/12           |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 711 451                 |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  |              | CITY           |            |      |       |
| SHELBY                  |              | MEMPHIS        |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Robert                  |              | 27             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |                    |  |      |       |
|---------|--|--------------------|--|------|-------|
| 711 451 |  | NAME OF INDIVIDUAL |  | E.D. | SHEET |
|         |  | William            |  |      |       |



|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| M450                                   |  | NAME OF INDIVIDUAL<br>William Luther        |  | E.D.<br>4  | SHEET<br>365 |
| COLOR                                  | AGE<br>22                                | BIRTHPLACE                                  |  | VOL.<br>35 |              |
| COUNTY<br>Grundy                       |  | CITY  |  |            |              |
| ENUMERATED WITH<br>King Mc Kinley      |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |   |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER       |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (8-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                  |     |            |              |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| M450                    |           | HEAD OF FAMILY<br>William Luther |     | E.D.<br>5  | SHEET<br>115 |
| COLOR<br>W              | AGE<br>47 | BIRTHPLACE                       |     | VOL.<br>43 |              |
| COUNTY<br>Henderson     |           | CITY                             |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |              |
| NAME                    |           | RELATIONSHIP                     | AGE | BIRTHPLACE |              |
| Myrtle                  |           | W                                | 38  |            |              |
| Lula                    |           | D                                | 20  |            |              |
| Luther Jr               |           | S                                | 16  |            |              |
| Mary                    |           | D                                | 13  |            |              |
| Ruth                    |           | D                                | 10  |            |              |
| Louise                  |           | D                                | 8   |            |              |
| Hastwell                |           | S                                | 5   |            |              |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |  |  |  |       |  |
|--|--|--|--|--|--|-------|--|
| m450                                   |  | NAME OF INDIVIDUAL                         |  | E.D.                                     |  | SHEET |  |
| COLOR                                  |  | AGE  |  | BIRTHPLACE                               |  | VOL.  |  |
| W                                      |  | 33   |  |  |  | 81    |  |
| COUNTY                                 |  |  |  | CITY                                     |  |       |  |
| SHELBY                                 |  |  |  | MEMPHIS                                  |  |       |  |
| ENUMERATED WITH                        |  |  |  |  |  |       |  |
| Milam George E.                        |  |  |  |  |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |  |  |       |  |
| <input type="checkbox"/> SON           |  | <input checked="" type="checkbox"/> NEPHEW |  | <input type="checkbox"/> STEPSON         |  |       |  |
| <input type="checkbox"/> DAUGHTER      |  | <input type="checkbox"/> NIECE             |  | <input type="checkbox"/> STEPDAUGHTER    |  |       |  |
| <input type="checkbox"/> BROTHER       |  | <input type="checkbox"/> FATHER-IN-LAW     |  | <input type="checkbox"/> COUSIN          |  |       |  |
| <input type="checkbox"/> SISTER        |  | <input type="checkbox"/> MOTHER-IN-LAW     |  | <input type="checkbox"/> HIRED MAN       |  |       |  |
| <input type="checkbox"/> FATHER        |  | <input type="checkbox"/> SON-IN-LAW        |  | <input type="checkbox"/> ROOMER          |  |       |  |
| <input type="checkbox"/> MOTHER        |  | <input type="checkbox"/> DAUGHTER-IN-LAW   |  | <input type="checkbox"/> SERVANT         |  |       |  |
| <input type="checkbox"/> GRANDSON      |  | <input type="checkbox"/> BROTHER-IN-LAW    |  | <input type="checkbox"/> OTHER (Specify) |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> SISTER-IN-LAW     |  |  |  |       |  |
| <input type="checkbox"/> GRANDCHILD    |  | <input type="checkbox"/> ORPHAN            |  |  |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |  |                |  |            |  |            |  |
|---------------------------------|--|----------------|--|------------|--|------------|--|
| m450                            |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                           |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                               |  | 32             |  |            |  | 5          |  |
| COUNTY                          |  |                |  | CITY       |  |            |  |
| Bradley OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                            |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1. Gapsay                       |  | W              |  | 29         |  |            |  |
| Hinkle Mary                     |  | M L            |  | 65         |  |            |  |
|                                 |  |                |  |            |  |            |  |
|                                 |  |                |  |            |  |            |  |
|                                 |  |                |  |            |  |            |  |
|                                 |  |                |  |            |  |            |  |
|                                 |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M 450                                      |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| Mullen M. A                                |  |  |      | 22   | 2     |
| COLOR                                      | AGE                                      | BIRTHPLACE                               |      | VOL. |       |
| W  | 25                                       |  |      | 43   |       |
| COUNTY                                     |  |  | CITY |      |       |
| Hardeman                                   |  |  |      |      |       |
| ENUMERATED WITH                            |  |  |      |      |       |
| Robinson Elda E                            |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |      |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |      |       |
|--|--|--|------|------|-------|
| M 450                                      |  | NAME OF INDIVIDUAL                       |      | E.D. | SHEET |
| Malone M Fannie                            |  |  |      | 1    | 43    |
| COLOR                                      | AGE                                      | BIRTHPLACE                               |      | VOL. |       |
| W  | 15                                       |  |      | 28   |       |
| COUNTY                                     |  |  | CITY |      |       |
| Trousdate                                  |  |  |      |      |       |
| ENUMERATED WITH                            |  |  |      |      |       |
| Malone Robert E                            |  |  |      |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |      |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |  |                   |                     |
|--|---|---|--|-------------------|---------------------|
| m450                                   |   | NAME OF INDIVIDUAL<br><i>Malone M. Lucile</i> |  | E.D.<br><i>3</i>  | SHEET<br><i>105</i> |
| COLOR<br><i>B</i>                      | AGE<br><i>17</i>                          | BIRTHPLACE                                    |  | VOL.<br><i>99</i> |                     |
| COUNTY<br><i>Sumner</i>                |   | CITY  |  |                   |                     |
| ENUMERATED WITH<br><i>Smith Andrew</i> |   |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                  |   |   |  |                   |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON              |  |                   |                     |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER         |  |                   |                     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN               |  |                   |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN            |  |                   |                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER               |  |                   |                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT              |  |                   |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify)      |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |   |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |   |  |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |                                       |           |                   |                     |
|--------------------------|------------------|---------------------------------------|-----------|-------------------|---------------------|
| m450                     |                  | HEAD OF FAMILY<br><i>Malone M. M.</i> |           | E.D.<br><i>5</i>  | SHEET<br><i>173</i> |
| COLOR<br><i>4</i>        | AGE<br><i>38</i> | BIRTHPLACE                            |           | VOL.<br><i>97</i> |                     |
| COUNTY                   |                  | CITY                                  |           |                   |                     |
| <b>SULLIVAN</b>          |                  |                                       |           |                   |                     |
| OTHER MEMBERS OF FAMILY  |                  |                                       |           |                   |                     |
| NAME                     |                  | RELATIONSHIP                          | AGE       | BIRTHPLACE        |                     |
| <i>1 Mrs</i>             |                  | <i>W</i>                              | <i>36</i> |                   |                     |
| <i>Alma</i>              |                  | <i>D</i>                              | <i>14</i> |                   |                     |
| <i>Thompson Lorraine</i> |                  | <i>M L</i>                            | <i>64</i> |                   |                     |
|                          |                  |                                       |           |                   |                     |
|                          |                  |                                       |           |                   |                     |
|                          |                  |                                       |           |                   |                     |
|                          |                  |                                       |           |                   |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|-------------------|--------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|--|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M450   | NAME OF INDIVIDUAL<br><i>Mallen, M. J.</i> |  | E.D.<br><i>66</i> | SHEET<br><i>55</i> |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>W</i>  | AGE<br><i>57</i>                           | BIRTHPLACE                               | VOL.<br><i>19</i> |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY<br><i>DAVIDSON</i>  |  | CITY<br><i>NASHVILLE</i>                 |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Mallen, Margaret</i>   |  |  |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input checked="" type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |                   |                    | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW     |  |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN            |  |                   |                    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |  |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

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FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|-------------------|---------------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|---|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M450   | NAME OF INDIVIDUAL<br><i>Malone, Mabel</i> |  | E.D.<br><i>5</i>  | SHEET<br><i>350</i> |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR<br><i>B</i>  | AGE<br><i>19</i>                           | BIRTHPLACE                               | VOL.<br><i>26</i> |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY<br><i>Dyer</i>  |  | CITY                                     |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH<br><i>Murry, Drun</i>  |  |  |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input checked="" type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |                   |                     | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input checked="" type="checkbox"/> NIECE  | <input type="checkbox"/> STEPDAUGHTER    |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW     |  |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN            |  |                   |                     |                              |                                 |                                  |                                   |   |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                     |
|--|--|--|-------------------|---------------------|
|  | NAME OF INDIVIDUAL<br><i>Malone, Mabel</i> |  | E.D.<br><i>12</i> | SHEET<br><i>105</i> |
|--|--|--|-------------------|---------------------|

|   |                 |  |  |   |                     |
|---|-----------------|--|--|---|---------------------|
| m 450   |                 | NAME OF INDIVIDUAL<br><i>Maloney Math</i>  |  | E.D.<br><i>10</i>   | SHEET<br><i>105</i> |
| COLOR<br><i>W</i>   | AGE<br><i>2</i> | BIRTHPLACE   |  | VOL.<br><i>29</i>   |                     |
| COUNTY<br><i>Grainger</i>   |                 | CITY   |  |   |                     |
| ENUMERATED WITH<br><i>Oaks Vannoy</i>   |                 |  |  |   |                     |
| RELATIONSHIP TO ABOVE   |                 |  |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                 | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

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|  |                 |   |  |   |                     |
|--|-----------------|---|--|---|---------------------|
| m 450  |                 | NAME OF INDIVIDUAL<br><i>Malone Mabel</i>   |  | E.D.<br><i>20</i>   | SHEET<br><i>196</i> |
| COLOR<br><i>neg</i>  | AGE<br><i>9</i> | BIRTHPLACE  |  | VOL.<br><i>28</i>   |                     |
| COUNTY<br><i>Payson</i>  |                 | CITY  |  |   |                     |
| ENUMERATED WITH<br><i>Malone Frank</i>   |                 |   |  |   |                     |
| RELATIONSHIP TO ABOVE  |                 |   |  |   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                 | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input checked="" type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                     |

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BUREAU OF THE CENSUS

|                           |                  |                                      |  |                   |                    |
|---------------------------|------------------|--------------------------------------|--|-------------------|--------------------|
| m 450                     |                  | HEAD OF FAMILY<br><i>Milan Mabel</i> |  | E.D.<br><i>20</i> | SHEET<br><i>29</i> |
| COLOR<br><i>W</i>         | AGE<br><i>30</i> | BIRTHPLACE                           |  | VOL.<br><i>43</i> |                    |
| COUNTY<br><i>Hardeman</i> |                  | CITY                                 |  |                   |                    |
| OTHER MEMBERS OF FAMILY   |                  |                                      |  |                   |                    |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Alice                   | W            | 39  | Mass.      |
| Erie                    | S            | 21  |            |
| Loretta                 | S            | 5   |            |
| Alfred                  | S            | 1/2 |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

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| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 11450                   | Malyon       | Mack       | 46         | 181   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| W                       | 38           |            |            | 55    |
| COUNTY                  | KNOX         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Mattie                  | W            | 37         |            |       |
| Frank                   | S            | 17         |            |       |
| Mildred                 | D            | 15         |            |       |
| John                    | S            | 13         |            |       |
| Clarence                | S            | 10         |            |       |
| Robert                  | S            | 6          |            |       |
| Lucy Lee                | KT           | 1/2        |            |       |

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| HEAD OF FAMILY          |              |            | E.O.       | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 11450                   | Chilton      | Mack       | 74         | 152   |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |       |
| re                      | 25           |            |            | 30    |
| COUNTY                  | Gibson       |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |              |            |            |       |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |       |
| Temple                  | W            | 25         |            |       |
| Chilton                 | S            | 6          |            |       |





|  |  |   |            |             |
|--|--|---|------------|-------------|
| M450                                   | NAME OF INDIVIDUAL<br>Milon, Maggie M.   |   | E.D.<br>1  | SHEET<br>91 |
| COLOR<br>W                             | AGE<br>3                                 | BIRTHPLACE<br>ala                                   | VOL.<br>81 |             |
| COUNTY<br>SHELBY                       | CITY<br>MEMPHIS                          |   |            |             |
| ENUMERATED W.T.<br>Edward, Clarence    |  |   |            |             |
| RELATIONSHIP TO ABOVE                  |  |   |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER               |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | Ward  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |            |             |

|                         |                                  |            |             |              |
|-------------------------|----------------------------------|------------|-------------|--------------|
| M450                    | HEAD OF FAMILY<br>Milon, Malissa |            | E.D.<br>123 | SHEET<br>347 |
| COLOR<br>W              | AGE<br>31                        | BIRTHPLACE | VOL.<br>15  |              |
| COUNTY<br>Davidson      | CITY<br>Nashville                |            |             |              |
| OTHER MEMBERS OF FAMILY |                                  |            |             |              |
| NAME                    | RELATIONSHIP                     | AGE        | BIRTHPLACE  |              |
| Alma                    | D                                | 17         | /           |              |
|                         |                                  |            |             |              |
|                         |                                  |            |             |              |
|                         |                                  |            |             |              |
|                         |                                  |            |             |              |
|                         |                                  |            |             |              |
|                         |                                  |            |             |              |

|   |  |  |  |            |              |
|---|--|--|--|------------|--------------|
| M 450                                       |  | NAME OF INDIVIDUAL<br><i>Malanie Malaise</i>     |  | E.D.<br>5  | SHEET<br>279 |
| COLOR<br>W                                  | AGE<br>22                                | BIRTHPLACE                                       |  | VOL.<br>57 |              |
| COUNTY<br><i>Loudon</i>                     |  | CITY   |  |            |              |
| ENUMERATED WITH<br><i>Malanie John Mrs.</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                       |  |  |  |            |              |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |  |            |              |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |  |            |              |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |  |            |              |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |  |            |              |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |  |            |              |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |  |            |              |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |            |              |
|---|--|---|--|------------|--------------|
| M 450                                     |  | NAME OF INDIVIDUAL<br><i>Maloney Marnie</i> |  | E.D.<br>92 | SHEET<br>487 |
| COLOR<br>W                                | AGE<br>48                                | BIRTHPLACE<br><i>Ill</i>                    |  | VOL.<br>88 |              |
| COUNTY<br><i>SHELBY</i>                   |  | CITY<br><i>MEMPHIS</i>                      |  |            |              |
| ENUMERATED WITH<br><i>Nelson James R.</i> |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                     |  |   |  |            |              |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |            |              |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |            |              |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |            |              |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |            |              |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |            |              |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |            |              |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW   | <i>His</i>                                  |  |            |              |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone Mamie     |            | E.D. | SHEET |
| COLOR                   | N              | AGE          | 37               | BIRTHPLACE | 23   | 307   |
| COUNTY                  | Hamilton       |              | CITY CHATTANOOGA |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| 1 Thomas                |                | 5            | 7                |            |      |       |
| Jennette                |                | 3            | 6                |            |      |       |
| Brookly                 |                | 3            | 4                |            |      |       |
| Martin Annie            |                | si           | 20               | Ga         |      |       |
| 1 Rosa                  |                | si           | 19               |            |      |       |
| 1 Mary                  |                | si           | 13               |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |              |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|--------------|------------|------|-------|------------------------------|---------------------------------|----------------------------------|--|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| M450   | NAME OF INDIVIDUAL                       |  | Malone Mamie |            | E.D. | SHEET |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR  | neg                                      | AGE                                      | 21/2         | BIRTHPLACE | 121  | 62    |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY   | SHELBY                                   |  | CITY MEMPHIS |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH  |  |  |              |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Relationship to ABOVE  |  |  |              |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input checked="" type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |              |            |      |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |              |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input checked="" type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |              |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |              |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |              |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |              |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |              |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |              |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |              |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |              |            |      |       |                              |                                 |                                  |  |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (5-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                    |     |              |            |      |       |
|-------|--------------------|-----|--------------|------------|------|-------|
| M450  | NAME OF INDIVIDUAL |     | Malone Mamie |            | E.D. | SHEET |
| COLOR |                    | AGE |              | BIRTHPLACE | 12   | 268   |

|  |           |   |  |            |              |
|--|-----------|---|--|------------|--------------|
| m450   |           | NAME OF INDIVIDUAL<br><i>Thalane Mammie</i> |  | E.D.<br>12 | SHEET<br>268 |
| COLOR<br>B   | AGE<br>14 | BIRTHPLACE                                  |  | VOL.<br>99 |              |
| COUNTY   |           | CITY  |  |            |              |
| ENUMERATED WITH<br><i>Thalane Ole</i>  |           |   |  |            |              |
| RELATIONSHIP TO ABOVE<br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD         </div> <div> <input type="checkbox"/> NEPHEW<br/> <input checked="" type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN         </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify)         </div> </div> |           |   |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |   |  |            |              |
|--|-----------|---|--|------------|--------------|
| m451   |           | NAME OF INDIVIDUAL<br><i>Malone Manda</i> |  | E.D.<br>5  | SHEET<br>196 |
| COLOR<br>W   | AGE<br>82 | BIRTHPLACE                                |  | VOL.<br>97 |              |
| COUNTY   |           | CITY                                      |  |            |              |
| ENUMERATED WITH<br><i>BULLIVAN White H</i>   |           |   |  |            |              |
| RELATIONSHIP TO ABOVE<br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD         </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input checked="" type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN         </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify)         </div> </div> |           |   |  |            |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |           |   |  |            |              |
|-----------------------------------|-----------|---|--|------------|--------------|
| m452                              |           | NAME OF INDIVIDUAL<br><i>Milam Mandie J</i> |  | E.D.<br>2  | SHEET<br>120 |
| COLOR<br>W                        | AGE<br>42 | BIRTHPLACE                                  |  | VOL.<br>96 |              |
| COUNTY                            |           | CITY  |  |            |              |
| ENUMERATED WITH<br><i>Stewart</i> |           |   |  |            |              |

|   |  |   |
|---|--|---|
| COUNTY  | Stewart  | CITY  |
| ENUMERATED WITH<br><i>Tucker E. L.</i>  |  |   |
| RELATIONSHIP TO ABOVE   |  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637   |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS   |

|  |  |  |      |           |
|--|--|--|------|-----------|
| <i>M450</i>  | NAME OF INDIVIDUAL<br><i>Pauline Mandy</i>   |  | E.D. | SHEET     |
| COLOR<br><i>A</i>  | AGE<br><i>37</i>   | BIRTHPLACE   | VOL. | <i>78</i> |
| COUNTY   | CITY<br><i>Trousdale</i>   |  |      |           |
| ENUMERATED WITH<br><i>Daughter &amp; Pense</i>   |  |  |      |           |
| RELATIONSHIP TO ABOVE  |  |  |      |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |           |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637  |  | U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |      |           |

|   |   |   |      |            |
|---|---|---|------|------------|
| <i>M450</i>   | NAME OF INDIVIDUAL<br><i>Malena Marie</i>                         |   | E.D. | SHEET      |
| COLOR<br><i>W</i>   | AGE<br><i>7</i>   | BIRTHPLACE  | VOL. | <i>286</i> |
| COUNTY<br><i>Winn</i>   | CITY  |   |      |            |
| ENUMERATED WITH<br><i>Malena Marie</i>                            |   |   |      |            |
| RELATIONSHIP TO ABOVE   |   |   |      |            |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER |      |            |

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☒ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| McMinn                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10.636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY          |              | E.D. | SHEET      |
| COLOR                   | AGE          | VOL. |            |
| COUNTY                  | CITY         |      |            |
| McMinn                  |              |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Daughter                |              | 42   |            |
| Butler                  |              | 18   |            |





|  |   |  |    |            |  |         |  |
|--|---|--|----|------------|--|---------|--|
| M450                                   |   | NAME OF INDIVIDUAL                       |    | E.D.       |  | SHEET   |  |
| malonee                                |   | Margaret                                 |    | 66         |  | 882     |  |
| COLOR                                  | W   | AGE                                      | 23 | BIRTHPLACE |  | VOL. 54 |  |
| COUNTY                                 |   | Knox                                     |    | CITY       |  |         |  |
| ENUMERATED WITH                        |   |  |    |            |  |         |  |
| Larew Cynthia A.                       |   |  |    |            |  |         |  |
| RELATIONSHIP TO ABOVE                  |   |  |    |            |  |         |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPPSON        |    |            |  |         |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPPDAUGHTER   |    |            |  |         |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |    |            |  |         |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |    |            |  |         |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |    |            |  |         |  |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |         |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |    |            |  |         |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |    |            |  |         |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |    |            |  |         |  |

FORM BC-627 (9-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |  |           |  |
|--|--|--|----|------------|--|-----------|--|
| M450                                   |  | NAME OF INDIVIDUAL                         |    | E.D.       |  | SHEET     |  |
| Maloney                                |  | Margaret                                   |    | 6          |  | 97        |  |
| COLOR                                  | W  | AGE  | 25 | BIRTHPLACE |  | VOL. 50   |  |
| COUNTY                                 |  | KNOX                                       |    | CITY       |  | KNOXVILLE |  |
| ENUMERATED WITH                        |  |  |    |            |  |           |  |
| Davis, Lillie P                        |  |  |    |            |  |           |  |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |           |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON          |    |            |  |           |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPDAUGHTER     |    |            |  |           |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |            |  |           |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |            |  |           |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |            |  |           |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |            |  |           |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |            |  |           |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |           |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |           |  |

FORM BC-627 (9-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|                 |   |                    |    |            |  |         |  |
|-----------------|---|--------------------|----|------------|--|---------|--|
| M450            |   | NAME OF INDIVIDUAL |    | E.D.       |  | SHEET   |  |
| Moylean         |   | Margaret           |    | 53         |  | 210     |  |
| COLOR           | W | AGE                | 33 | BIRTHPLACE |  | VOL. 84 |  |
| COUNTY          |   | SHELBY             |    | CITY       |  | MEMPHIS |  |
| ENUMERATED WITH |   |                    |    |            |  |         |  |

| SHELBY                                 |  | MEMPHIS  |  |
|--|--|--|--|
| ENUMERATED WITH                        |  |  |  |
| Highland Middle                        |  |  |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |

FORM BC-627 (5-3-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                                |  | E.D.                                     | SHEET |
|---|--|--|-------|
| M450  | Maloney, Margaret                        | 25                                       | 62    |
| COLOR   | AGE                                      | VOL.                                     |       |
| B   | 7  | 34                                       |       |
| COUNTY  |  | CITY                                     |       |
| Greene  |  |  |       |
| ENUMERATED WITH                                   |  |  |       |
| Bright, Prine                                     |  |  |       |
| RELATIONSHIP TO ABOVE                             |  |  |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |       |

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U.S. DEPARTMENT OF COMMERCE  
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| HEAD OF FAMILY          |                 | E.D.  | SHEET      |
|-------------------------|-----------------|-------|------------|
| M450                    | Malone Margaret | 13    | 101        |
| COLOR                   | AGE             | VOL.  |            |
| W                       | 40              | 33    |            |
| COUNTY                  |                 | CITY  |            |
| Greene                  |                 |       |            |
| OTHER MEMBERS OF FAMILY |                 |       |            |
| NAME                    | RELATIONSHIP    | AGE   | BIRTHPLACE |
| Eva R.                  | 10              | 6     |            |
| Isabel D.               | 3               | 3 1/2 |            |

|   |        |   |       |
|---|--------|---|-------|
| 1 | Gerold | S | 3 1/2 |
|   |        |   |       |
|   |        |   |       |
|   |        |   |       |
|   |        |   |       |
|   |        |   |       |
|   |        |   |       |
|   |        |   |       |

FORM 10 636

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|                         |                |              |           |            |       |
|-------------------------|----------------|--------------|-----------|------------|-------|
| m 450                   | HEAD OF FAMILY |              | G. D.     |            | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.      |            | 55    |
| W                       | 30             |              |           |            | 19    |
| COUNTY                  | DAVIDSON       |              | NASHVILLE |            |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |       |
| 1 M J                   |                | F            | 57        | Ireland    |       |
| E 1 Bo                  |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |
|                         |                |              |           |            |       |

FORM 10 636

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|  |  |  |                 |  |       |
|--|--|--|-----------------|--|-------|
| m 450  | NAME OF INDIVIDUAL                       |  | E. D.           |  | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL.            |  | 17    |
| W  | 25                                       |  |                 |  | 84    |
| COUNTY                                       | SHELBY                                   |  | CITY<br>MEMPHIS |  |       |
| ENUMERATED WITH<br>Foley John J.             |  |  |                 |  |       |
| RELATIONSHIP TO ABOVE                        |  |  |                 |  |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                 |  |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                 |  |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                 |  |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                 |  |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                 |  |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                 |  |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                 |  |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |                 |  |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |                 |  |       |

FORM BC-627 (9-5-67)

U. S. DEPARTMENT OF COMMERCE

|   |  |  |  |                   |                     |
|---|--|--|--|-------------------|---------------------|
| M 450   |  | NAME OF INDIVIDUAL<br><i>Malone Margaret M</i> |  | E.D.<br><i>58</i> | SHEET<br><i>117</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>3</i>                          | BIRTHPLACE                                     |  | VOL.<br><i>84</i> |                     |
| COUNTY  |  | CITY   |  |                   |                     |
| SHELBY  |  | MEMPHIS  |  |                   |                     |
| ENUMERATED WITH<br><i>Foley John J</i>            |  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                             |  |  |  |                   |                     |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON               |  |                   |                     |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER          |  |                   |                     |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                |  |                   |                     |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN             |  |                   |                     |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                |  |                   |                     |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT               |  |                   |                     |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)       |  |                   |                     |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |                   |                     |

|   |  |   |  |                   |                     |
|---|--|---|--|-------------------|---------------------|
| M 450                                   |  | NAME OF INDIVIDUAL<br><i>Melan Margaret</i> |  | E.D.<br><i>3</i>  | SHEET<br><i>187</i> |
| COLOR<br><i>W</i>                       | AGE<br><i>73</i>                         | BIRTHPLACE                                  |  | VOL.<br><i>48</i> |                     |
| COUNTY<br><i>Houston</i>                |  | CITY  |  |                   |                     |
| ENUMERATED WITH<br><i>Melan Henry F</i> |  |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                   |  |   |  |                   |                     |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |  |                   |                     |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |  |                   |                     |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |  |                   |                     |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |  |                   |                     |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |  |                   |                     |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |  |                   |                     |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |   |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |   |  |                   |                     |

|   |   |  |    |   |      |       |  |
|---|---|--|----|---|------|-------|--|
| m450  |   | NAME OF INDIVIDUAL   |    | E.D.  |      | SHEET |  |
| Malonee   |   | Maria  |    | 6   |      | 143   |  |
| COLOR   | W | AGE  | 67 | BIRTHPLACE  | VOL. |       |  |
|   |   | h.c  |    | 57  |      |       |  |
| COUNTY  |   | Loudon   |    | CITY  |      |       |  |
| ENUMERATED WITH   |   |  |    |   |      |       |  |
| Malonee John  |   |  |    |   |      |       |  |
| RELATIONSHIP TO ABOVE   |   |  |    |   |      |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |  |

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|   |   |  |    |   |      |       |  |
|---|---|--|----|---|------|-------|--|
| m450  |   | NAME OF INDIVIDUAL   |    | E.D.  |      | SHEET |  |
| Malonee   |   | Marie  |    | 59  |      | 290   |  |
| COLOR   | B | AGE  | 19 | BIRTHPLACE  | VOL. |       |  |
|   |   | Ala  |    | 84  |      |       |  |
| COUNTY  |   | SHELBY   |    | CITY  |      |       |  |
|   |   |  |    | MEMPHIS   |      |       |  |
| ENUMERATED WITH   |   |  |    |   |      |       |  |
| Bojnum, Mary L.   |   |  |    |   |      |       |  |
| RELATIONSHIP TO ABOVE   |   |  |    |   |      |       |  |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |  |

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|         |  |                |  |            |  |       |  |
|---------|--|----------------|--|------------|--|-------|--|
| m450    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| Malonee |  | Marie B.       |  | 54         |  | 80    |  |
| COLOR   |  | AGE            |  | BIRTHPLACE |  |       |  |

|                         |   |                |    |             |  |            |  |
|-------------------------|---|----------------|----|-------------|--|------------|--|
| M450                    |   | HEAD OF FAMILY |    | E.D. 54     |  | SHEET 80   |  |
| COLOR                   | W | AGE            | 38 | BIRTHPLACE  |  | VOL. 39    |  |
| COUNTY                  |   |                |    | CITY        |  |            |  |
| Hamilton                |   |                |    | Chattanooga |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |             |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE         |  | BIRTHPLACE |  |
| Baldwin Melvin J.       |   | H              |    | 22          |  | NY         |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |
|                         |   |                |    |             |  |            |  |

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|                         |   |                |    |            |  |            |  |
|-------------------------|---|----------------|----|------------|--|------------|--|
| M450                    |   | HEAD OF FAMILY |    | E.D. 37    |  | SHEET 15   |  |
| COLOR                   | W | AGE            | 39 | BIRTHPLACE |  | VOL. 34    |  |
| COUNTY                  |   |                |    | CITY       |  |            |  |
| Greene                  |   |                |    |            |  |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |  | BIRTHPLACE |  |
| Addie                   |   | W              |    | 32         |  |            |  |
| L. M. M. M.             |   | D              |    | 16         |  |            |  |
| L. M. M. M.             |   | D              |    | 12         |  |            |  |
| L. M. M. M.             |   | D              |    | 11         |  |            |  |
| L. M. M. M.             |   | D              |    | 7          |  |            |  |
| L. M. M. M.             |   | D              |    | 3 1/2      |  |            |  |

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|                       |   |                    |    |            |  |          |  |
|-----------------------|---|--------------------|----|------------|--|----------|--|
| M450                  |   | NAME OF INDIVIDUAL |    | E.D. 203   |  | SHEET 98 |  |
| COLOR                 | W | AGE                | 28 | BIRTHPLACE |  | VOL. 22  |  |
| COUNTY                |   |                    |    | CITY       |  |          |  |
| Davidson              |   |                    |    |            |  |          |  |
| ENUMERATED WITH       |   |                    |    |            |  |          |  |
| Harris Henry B.       |   |                    |    |            |  |          |  |
| RELATIONSHIP TO ABOVE |   |                    |    |            |  |          |  |

ENUMERATED WITH

*Harris Henry F.*

RELATIONSHIP TO ABOVE

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☒ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

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|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m450                    |  | HEAD OF FAMILY |  | m450       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 57             |  |            |  | 22-        |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Davidson                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Francis A.              |  | W              |  | 53         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

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|                       |  |                    |  |            |  |       |  |
|-----------------------|--|--------------------|--|------------|--|-------|--|
| m450                  |  | NAME OF INDIVIDUAL |  | m450       |  | SHEET |  |
| COLOR                 |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W                     |  | 28                 |  |            |  | 20    |  |
| COUNTY                |  |                    |  | CITY       |  |       |  |
| DAVIDSON              |  |                    |  | NASHVILLE  |  |       |  |
| ENUMERATED WITH       |  |                    |  |            |  |       |  |
| Jones John B          |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE |  |                    |  |            |  |       |  |

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☒ SON-IN-LAW  
☐ DAUGHTER-IN-LAW

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                           |  | E.D.                                     | SHEET |
| Males Molen Marjory                          |  | 27                                       | 581   |
| COLOR  | AGE                                      | VOL.                                     |       |
| W  | 37                                       | 37                                       |       |
| COUNTY                                       | CITY                                     |  |       |
| Hamilton                                     | Chattanooga                              |  |       |
| ENUMERATED WITH                              |  |  |       |
| Hall George W                                |  |  |       |
| RELATIONSHIP TO ABOVE                        |  |  |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| NAME OF FAMILY          |              | E.D. | SHEET      |
| Males Molen Marjory     |              | 27   | 581        |
| COLOR                   | AGE          | VOL. |            |
| W                       | 37           | 37   |            |
| COUNTY                  | CITY         |      |            |
| SHelBY                  | MEMPHIS      |      |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary                    | W            | 31   | Miss       |
| May                     | D            | 3    | Miss       |
| Ella                    | S            | 16   | Miss       |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE



|  |  |  |   |             |      |       |  |
|--|--|--|---|-------------|------|-------|--|
| m450   |  | NAME OF INDIVIDUAL                       |   | E.D.        |      | SHEET |  |
| Malone, Marston                              |  | 419                                      |   | 684         |      |       |  |
| COLOR  | W  | AGE                                      | 1 | BIRTHPLACE  | VOL. |       |  |
| COUNTY                                       |  |  |   | CITY        |      |       |  |
| Hamilton                                     |  |  |   | CHATTANOOGA |      |       |  |
| ENUMERATED WITH                              |  |  |   |             |      |       |  |
| Rodgers, De Rue                              |  |  |   |             |      |       |  |
| RELATIONSHIP TO ABOVE                        |  |  |   |             |      |       |  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |             |      |       |  |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |             |      |       |  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |             |      |       |  |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |             |      |       |  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |             |      |       |  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |             |      |       |  |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |             |      |       |  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |   |             |      |       |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |   |             |      |       |  |

FORM BC-627 (5-2-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |      |            |  |
|-------------------------|---|----------------|----|------------|------|------------|--|
| m450                    |   | HEAD OF FAMILY |    | E.D.       |      | SHEET      |  |
| Malone Marry            |   | 34             |    | 26         |      |            |  |
| COLOR                   | W | AGE            | 59 | BIRTHPLACE | VOL. |            |  |
| COUNTY                  |   |                |    | CITY       |      |            |  |
| MADISON                 |   |                |    |            |      |            |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |      |            |  |
| NAME                    |   | RELATIONSHIP   |    | AGE        |      | BIRTHPLACE |  |
| Living Alone            |   |                |    |            |      |            |  |
|                         |   |                |    |            |      |            |  |
|                         |   |                |    |            |      |            |  |
|                         |   |                |    |            |      |            |  |
|                         |   |                |    |            |      |            |  |
|                         |   |                |    |            |      |            |  |
|                         |   |                |    |            |      |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M450                                   |  | NAME OF INDIVIDUAL<br>Malone, Marshall     |  | E.D.<br>47 | SHEET<br>471 |
| COLOR<br>W                             | AGE<br>23                                | BIRTHPLACE                                 |  | VOL.<br>39 |              |
| COUNTY<br>Hamilton                     |  | CITY<br>CHATTANOOGA                        |  |            |              |
| ENUMERATED WITH<br>Everette, Robert L. |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> WIFE OF MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M450                    |           | HEAD OF FAMILY<br>Maloney Martha |     | E.D.<br>5  | SHEET<br>165 |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| COLOR<br>W              | AGE<br>32 | BIRTHPLACE                       |     | VOL.<br>50 |              |
| COUNTY<br>KNOX          |           | CITY<br>KNOXVILLE                |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                  |     |            |              |
| NAME                    |           | RELATIONSHIP                     | AGE | BIRTHPLACE |              |
| Helen                   |           | Si                               | 12  |            |              |
| Bert                    |           | B                                | 11  |            |              |
| Lipacomb Evelyn         |           | D                                | 13  |            |              |
| Robert                  |           | S                                | 9   |            |              |
| Geneva                  |           | D                                | 5   |            |              |
| Sherrill Dora           |           | Si                               | 41  |            |              |
| Lon                     |           | R                                | 27  |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |                                    |  |            |            |
|------|--|------------------------------------|--|------------|------------|
| M450 |  | HEAD OF FAMILY<br>Maloney Martha M |  | E.D.<br>24 | SHEET<br>6 |
|------|--|------------------------------------|--|------------|------------|



| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 0 yphs                | W            | 45  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M450                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 42           | Sullivan       |            | 15   | 166   |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James                   | W            | 41             |            |      |       |
| Shady                   | S            | 14             |            |      |       |
| Virginia                | D            | 12             |            |      |       |
| Roy                     | S            | 8              |            |      |       |
| James                   | D            | 7              |            |      |       |
| Fields                  | D            | 26             |            |      |       |
| 1                       | eph E        | 25             |            |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| m450                    |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 42           | Sullivan       |            | 20   | 28    |
| COUNTY                  | CITY         |                |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| James                   | S            | 23             |            |      |       |
| Jack                    | S            | 19             |            |      |       |
|                         | S            | 17             |            |      |       |

|  |                   |          |           |  |
|--|-------------------|----------|-----------|--|
|  | <i>John K.</i>    | <i>S</i> | <i>19</i> |  |
|  | <i>J. D.</i>      | <i>S</i> | <i>17</i> |  |
|  | <i>Samuel E.</i>  | <i>S</i> | <i>15</i> |  |
|  | <i>Lydia L.</i>   | <i>D</i> | <i>12</i> |  |
|  | <i>Charles S.</i> | <i>S</i> | <i>10</i> |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                    |                     |
|--|---|--|--------------------|---------------------|
| <i>m 450</i>                           | NAME OF INDIVIDUAL<br><i>Malone Martin V.</i>     |  | E.D.<br><i>20</i>  | SHEET<br><i>170</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>88</i>                                  | BIRTHPLACE                               | VOL.<br><i>104</i> |                     |
| COUNTY                                 |   | CITY                                     |                    |                     |
| ENUMERATED WITH<br><i>Wheatley</i>     |   |  |                    |                     |
| RELATIONSHIP TO ABOVE                  |   |  |                    |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |                    |                     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |                    |                     |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |                    |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |                    |                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |                    |                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |                    |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |                    |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |                    |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |                    |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                   |                    |
|--|---|--|-------------------|--------------------|
| <i>m 450</i>                                   | NAME OF INDIVIDUAL<br><i>Malone Marwin M.</i>     |  | E.D.<br><i>86</i> | SHEET<br><i>52</i> |
| COLOR<br><i>W</i>                              | AGE<br><i>49</i>                                  | BIRTHPLACE                               | VOL.<br><i>13</i> |                    |
| COUNTY   |   | CITY                                     |                   |                    |
| ENUMERATED WITH<br><i>DAVIDSON</i>             |   | <i>NASHVILLE</i>                         |                   |                    |
| RELATIONSHIP TO ABOVE<br><i>Bryant John R.</i> |   |  |                   |                    |
| <input type="checkbox"/> SON                   | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |                   |                    |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |                   |                    |
| <input type="checkbox"/> BROTHER               | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |                   |                    |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |                   |                    |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |                   |                    |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |                   |                    |
| <input type="checkbox"/> GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW            |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD            | <input type="checkbox"/> ORPHAN                   |  |                   |                    |

☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 10-597

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |                   |            |              |
|-------------------------|--------------------------------------|-------------------|------------|--------------|
| m 450                   | HEAD OF FAMILY<br><i>Malone Mary</i> |                   | E.D.<br>6  | SHEET<br>179 |
| COLOR<br>W              | AGE<br>44                            | BIRTHPLACE        | VOL.<br>60 |              |
| COUNTY<br><i>Monroe</i> |                                      | CITY<br>1         |            |              |
| OTHER MEMBERS OF FAMILY |                                      |                   |            |              |
| NAME                    |                                      | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| <i>Richard</i>          |                                      | <i>S</i>          | <i>18</i>  |              |
| <i>Michael</i>          |                                      | <i>S</i>          | <i>16</i>  |              |
| <i>Viola</i>            |                                      | <i>D</i>          | <i>14</i>  |              |
|                         |                                      |                   |            |              |
|                         |                                      |                   |            |              |
|                         |                                      |                   |            |              |
|                         |                                      |                   |            |              |
|                         |                                      |                   |            |              |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |                   |             |            |
|--------------------------|--|-------------------|-------------|------------|
| m 450                    | HEAD OF FAMILY<br><i>William, Mary</i> |                   | E.D.<br>263 | SHEET      |
| COLOR<br>W               | AGE<br>58                              | BIRTHPLACE        | VOL.<br>59  |            |
| COUNTY<br><i>Lincoln</i> |  | CITY              |             |            |
| OTHER MEMBERS OF FAMILY  |  |                   |             |            |
| NAME                     |  | RELATION-<br>SHIP | AGE         | BIRTHPLACE |
| <i>Hugh</i>              |  | <i>S</i>          | <i>16</i>   |            |
|                          |  |                   |             |            |
|                          |  |                   |             |            |
|                          |  |                   |             |            |
|                          |  |                   |             |            |
|                          |  |                   |             |            |
|                          |  |                   |             |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                |              |              |            |      |       |
|-------------------|----------------|--------------|--------------|------------|------|-------|
| 450               | HEAD OF FAMILY |              | Malone, Mary |            | E.D. | SHEET |
| COLOR             | AGE            | BIRTHPLACE   |              | VOL.       | 19   | 75    |
| W                 | 42             |              |              | 76         |      |       |
| COUNTY            |                | RUTHERFORD   |              | CITY       |      |       |
|                   |                | RUTHERFORD   |              |            |      |       |
| MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME              |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| 1 Willick         |                | 8            | 19           |            |      |       |
|                   |                |              |              |            |      |       |
|                   |                |              |              |            |      |       |
|                   |                |              |              |            |      |       |
|                   |                |              |              |            |      |       |
|                   |                |              |              |            |      |       |
|                   |                |              |              |            |      |       |
|                   |                |              |              |            |      |       |
|                   |                |              |              |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |             |      |      |       |
|---|--|--|-------------|------|------|-------|
| 450   | NAME OF INDIVIDUAL                       |  | Malone Mary |      | E.D. | SHEET |
| COLOR   | AGE                                      | BIRTHPLACE                               |             | VOL. | 12   | 19    |
| W   | 24                                       |  |             | 80   |      |       |
| COUNTY  |  | Shelby                                   |             | CITY |      |       |
|   |  |  |             |      |      |       |
| ENUMERATED WITH                                   |  | Malone Mattie E                          |             |      |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |             |      |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |      |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |      |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |      |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |             |      |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |      |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |      |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |      |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |             |      |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |             |      |      |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                   |                    |
|--|--|--|--|-------------------|--------------------|
| m450                                   |  | NAME OF INDIVIDUAL<br><i>Malone Mary</i> |  | E.D.<br><i>17</i> | SHEET<br><i>28</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>35</i>                         | BIRTHPLACE                               |  | VOL.<br><i>24</i> |                    |
| COUNTY<br><i>De Kalb</i>               |  | CITY                                     |  |                   |                    |
| ENUMERATED WITH<br><i>John L.</i>      |  |  |  |                   |                    |
| RELATIONSHIP TO ABOVE                  |  |  |  |                   |                    |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |                   |                    |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |                   |                    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |                   |                    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |                   |                    |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |                   |                    |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |                   |                    |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                   |                    |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |                   |                     |
|--|---|--|--|-------------------|---------------------|
| m450                                     |   | NAME OF INDIVIDUAL<br><i>Malone Mary</i> |  | E.D.<br><i>2</i>  | SHEET<br><i>145</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>66</i>                                  | BIRTHPLACE<br><i>De</i>                  |  | VOL.<br><i>29</i> |                     |
| COUNTY<br><i>Fentress</i>                |   | CITY                                     |  |                   |                     |
| ENUMERATED WITH<br><i>Calvin Mack L.</i> |   |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                    |   |  |  |                   |                     |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |                   |                     |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |                   |                     |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |                   |                     |
| <input type="checkbox"/> SISTER          | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |  |                   |                     |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |                   |                     |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |                   |                     |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW            |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN                   |  |  |                   |                     |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                  |                                      |  |                   |                     |
|-------------------|------------------|--------------------------------------|--|-------------------|---------------------|
| m450              |                  | HEAD OF FAMILY<br><i>Mellon Mary</i> |  | E.D.<br><i>29</i> | SHEET<br><i>641</i> |
| COLOR<br><i>W</i> | AGE<br><i>36</i> | BIRTHPLACE                           |  | VOL.<br><i>51</i> |                     |



|                         |   |              |      |                |  |
|-------------------------|---|--------------|------|----------------|--|
| M 450                   |   | Mullon, Mary |      | 27 1641        |  |
| COLOR                   | W | AGE          | 36   | BIRTHPLACE     |  |
| COUNTY                  |   |              | KNOX | CITY KNOXVILLE |  |
| OTHER MEMBERS OF FAMILY |   |              |      |                |  |
| NAME                    |   | RELATIONSHIP | AGE  | BIRTHPLACE     |  |
| Oscar L.                |   | S            | 12   |                |  |
| Blanch                  |   | D            | 8    |                |  |
| Juanita                 |   | D            | 4    |                |  |
|                         |   |              |      |                |  |
|                         |   |              |      |                |  |
|                         |   |              |      |                |  |
|                         |   |              |      |                |  |
|                         |   |              |      |                |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |                   |  |
|--|---|--|------|-------------------|--|
| M 450                                  |   | NAME OF INDIVIDUAL Malone, Mary          |      | E.D. 12 SHEET 268 |  |
| COLOR                                  | B   | AGE                                      | 12   | BIRTHPLACE        |  |
| COUNTY SUMNER                          |   |  | CITY |                   |  |
| ENUMERATED WITH Malone, Oes            |   |  |      |                   |  |
| RELATIONSHIP TO ABOVE                  |   |  |      |                   |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |      |                   |  |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |      |                   |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |      |                   |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |      |                   |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |      |                   |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |      |                   |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |      |                   |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |      |                   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |      |                   |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                             |      |                  |  |
|-------------------------|---|-----------------------------|------|------------------|--|
| M 450                   |   | HEAD OF FAMILY Malone, Mary |      | E.D. 7 SHEET 186 |  |
| COLOR                   | W | AGE                         | 45   | BIRTHPLACE       |  |
| COUNTY Bradley          |   |                             | CITY |                  |  |
| OTHER MEMBERS OF FAMILY |   |                             |      |                  |  |
| NAME                    |   | RELATIONSHIP                | AGE  | BIRTHPLACE       |  |
| I. R. L. I.             |   | S                           | 18   |                  |  |

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Robert  | S            | 18  |            |
| Hensita | S            | 16  |            |
| L. G.   | S            | 14  |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL                     |  |  | E.D. | SHEET |
|--|--|--|------|-------|
| M 450 Malone, Mary                     |  |  | 15   | 171   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 | VOL. |       |
| B                                      | 24                                       | Davidson                                   | 17   |       |
| COUNTY                                 | Nashville                                |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Eakin, James W.                        |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NERHER          | <input type="checkbox"/> STEPSON           |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NECE            | <input type="checkbox"/> STEPDAUGHTER      |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input checked="" type="checkbox"/> COUSIN |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-2-71)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| M 450 Muller, Mary      |                |            | 124        | 49    |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 56             | DAVIDSON   | 15         |       |
| COUNTY                  | CITY NASHVILLE |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| John                    | S              | 22         |            |       |
| Kelley, Theresa         | S              | 53         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |       |
|-------------------------|---|----------------|-----|------------|-------|
| m450                    |   | HEAD OF FAMILY |     | E.D.       | SHEET |
| COLOR                   | W | AGE            | 55  | 74         | 9-5   |
| BIRTHPLACE              |   | Canada         |     | VOL.       | 41    |
| COUNTY                  |   | Hamilton       |     | CITY       |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |       |
| Grace                   |   | D              | 31  |            |       |
| Mary                    |   | D              | 29  |            |       |
| Margaret                |   | D              | 35  |            |       |
| E. Cook                 |   |                |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |      |       |
|--|--|--|----|------|-------|
| m450                                   |  | NAME OF INDIVIDUAL                       |    | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 18 | 13   | 41    |
| BIRTHPLACE                             |  | Rhea                                     |    | VOL. | 71    |
| COUNTY                                 |  | CITY                                     |    |      |       |
| ENUMERATED WITH                        |  |  |    |      |       |
| Harrison Carl S                        |  |  |    |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> Landress        |    |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                       |                          |            |             |
|---------------------------|---------------------------------------|--------------------------|------------|-------------|
| 7450                      | HEAD OF FAMILY<br><i>Malone, Mary</i> |                          | E.D.<br>17 | SHEET<br>83 |
| COLOR<br><i>B</i>         | AGE<br>42                             | BIRTHPLACE               | VOL.<br>14 |             |
| COUNTY<br><i>Davidson</i> |                                       | CITY<br><i>Nashville</i> |            |             |
| OTHER MEMBERS OF FAMILY   |                                       |                          |            |             |
| NAME                      | RELATIONSHIP                          | AGE                      | BIRTHPLACE |             |
| <i>1 Walter</i>           | <i>S</i>                              | <i>16</i>                |            |             |
|                           |                                       |                          |            |             |
|                           |                                       |                          |            |             |
|                           |                                       |                          |            |             |
|                           |                                       |                          |            |             |
|                           |                                       |                          |            |             |
|                           |                                       |                          |            |             |
|                           |                                       |                          |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                       |                          |            |             |
|---------------------------|---------------------------------------|--------------------------|------------|-------------|
| 7450                      | HEAD OF FAMILY<br><i>Malone, Mary</i> |                          | E.D.<br>24 | SHEET<br>80 |
| COLOR<br><i>W</i>         | AGE<br>47                             | BIRTHPLACE               | VOL.<br>14 |             |
| COUNTY<br><i>Davidson</i> |                                       | CITY<br><i>Nashville</i> |            |             |
| OTHER MEMBERS OF FAMILY   |                                       |                          |            |             |
| NAME                      | RELATIONSHIP                          | AGE                      | BIRTHPLACE |             |
| <i>1 Willard</i>          | <i>S</i>                              | <i>28</i>                |            |             |
| <i>Joe</i>                | <i>S</i>                              | <i>23</i>                |            |             |
| <i>Stanfill, Carline</i>  | <i>D</i>                              | <i>30</i>                |            |             |
|                           |                                       |                          |            |             |
|                           |                                       |                          |            |             |
|                           |                                       |                          |            |             |
|                           |                                       |                          |            |             |
|                           |                                       |                          |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                   |     |            |       |
|-------------------------|-----------|-------------------|-----|------------|-------|
| M450                    |           | HEAD OF FAMILY    |     | E.D.       | SHEET |
| Malloney, Mary          |           |                   |     | 27         | 149   |
| COLOR                   | AGE       | BIRTHPLACE        |     | VOL.       |       |
| n                       |           | Minn.             |     | 15         |       |
| COUNTY                  | City      |                   |     |            |       |
| Davidson                | Nashville |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |           |                   |     |            |       |
| NAME                    |           | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1 Agnes                 |           | sa                | 46  | Minn.      |       |
| 2 John                  |           | c                 | 47  |            |       |
| 3 2 Rd                  |           |                   |     |            |       |
|                         |           |                   |     |            |       |
|                         |           |                   |     |            |       |
|                         |           |                   |     |            |       |
|                         |           |                   |     |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |                 |                    |  |      |       |
|-----------------------|-----------------|--------------------|--|------|-------|
| m450                  |                 | NAME OF INDIVIDUAL |  | E.D. | SHEET |
| Mullen Mary A         |                 |                    |  | 25   | 62    |
| COLOR                 | AGE             | BIRTHPLACE         |  | VOL. |       |
| w                     | 88              | Bedford            |  | 2    |       |
| COUNTY                | CITY            |                    |  |      |       |
| ENUMERATED WITH       |                 | Mullen Sam M       |  |      |       |
| RELATIONSHIP TO ABOVE |                 |                    |  |      |       |
| SON                   | NEPHEW          | STEPSON            |  |      |       |
| DAUGHTER              | NIECE           | STEPDAUGHTER       |  |      |       |
| BROTHER               | FATHER-IN-LAW   | COUSIN             |  |      |       |
| SISTER                | MOTHER-IN-LAW   | HUSBAND            |  |      |       |
| FATHER                | SON-IN-LAW      | ROOMER             |  |      |       |
| MOTHER                | DAUGHTER-IN-LAW | SERVANT            |  |      |       |
| GRANDSON              | BROTHER-IN-LAW  | OTHER (Specify)    |  |      |       |
| GRANDDAUGHTER         | SISTER-IN-LAW   |                    |  |      |       |
| GRANDCHILD            | ORPHAN          |                    |  |      |       |

FORM BC-627 (1-3-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|               |  |                |  |      |       |
|---------------|--|----------------|--|------|-------|
| M450          |  | HEAD OF FAMILY |  | E.D. | SHEET |
| Mullen Mary B |  |                |  | 58   | 356   |

|                         |   |                |           |               |       |      |       |
|-------------------------|---|----------------|-----------|---------------|-------|------|-------|
| M450                    |   | HEAD OF FAMILY |           | Mellen Mary B |       | E.D. | SHEET |
| COLOR                   | W | AGE            | 60        | BIRTHPLACE    | Miss. | VOL. | 53    |
| COUNTY                  |   |                | Knoxville |               |       |      |       |
| Knox                    |   |                |           |               |       |      |       |
| OTHER MEMBERS OF FAMILY |   |                |           |               |       |      |       |
| NAME                    |   | RELATIONSHIP   | AGE       | BIRTHPLACE    |       |      |       |
| McClure Helen M         |   | D              | 36        |               |       |      |       |
| William K               |   | GS             | 7         |               |       |      |       |
| George M                |   | GS             | 33        |               |       |      |       |
| Mellen George H         |   | S              | 32        |               |       |      |       |
|                         |   |                |           |               |       |      |       |
|                         |   |                |           |               |       |      |       |
|                         |   |                |           |               |       |      |       |
|                         |   |                |           |               |       |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

F-182

|                         |   |                |        |               |              |      |       |
|-------------------------|---|----------------|--------|---------------|--------------|------|-------|
| M450                    |   | HEAD OF FAMILY |        | Mellen Mary C |              | E.D. | SHEET |
| COLOR                   | B | AGE            | 63     | BIRTHPLACE    |              | VOL. | 88    |
| COUNTY                  |   |                | SHELBY |               | CITY MEMPHIS |      |       |
| OTHER MEMBERS OF FAMILY |   |                |        |               |              |      |       |
| NAME                    |   | RELATIONSHIP   | AGE    | BIRTHPLACE    |              |      |       |
| Living Alone            |   |                |        |               |              |      |       |
|                         |   |                |        |               |              |      |       |
|                         |   |                |        |               |              |      |       |
|                         |   |                |        |               |              |      |       |
|                         |   |                |        |               |              |      |       |
|                         |   |                |        |               |              |      |       |
|                         |   |                |        |               |              |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                    |                 |               |  |      |       |
|-----------------|---|--------------------|-----------------|---------------|--|------|-------|
| m450            |   | NAME OF INDIVIDUAL |                 | Malone Mary E |  | E.D. | SHEET |
| COLOR           | W | AGE                | 63              | BIRTHPLACE    |  | VOL. | 63    |
| COUNTY          |   |                    | MADISON         |               |  |      |       |
| ENUMERATED WITH |   |                    | Malone Thomas B |               |  |      |       |

|                                     |   |  |  |  |                                       |
|-------------------------------------|---|--|--|--|---------------------------------------|
| ENUMERATED WITH                     |   |  | MADISON                                    |  |                                       |
|                                     |   |  | Malone Thomas B                            |  |                                       |
| RELATIONSHIP TO ABOVE               |   |  |  |  |                                       |
| <input type="checkbox"/> SON        | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> STEPSON         | <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER    | <input type="checkbox"/> FATHER-IN-LAW  | <input type="checkbox"/> COUSIN          | <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |
| <input type="checkbox"/> FATHER     | <input type="checkbox"/> SON-IN-LAW     | <input type="checkbox"/> ROOMER          | <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT      |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |                                       |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN         |  |  |  |                                       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |   |  |   |  |                                       |                                     |                                  |
|-----------------------------------|---|--|---|--|---------------------------------------|-------------------------------------|----------------------------------|
| M450                              |   | NAME OF INDIVIDUAL                       |   | E.D.                                     |                                       | SHEET                               |                                  |
| Malone, Mary J.                   |   |  |   | 17                                       |                                       | 77                                  |                                  |
| COLOR                             | W                                       | AGE                                      | 76  | BIRTHPLACE                               |                                       | VOL.                                | 104                              |
| COUNTY                            | Weakley                                 |  |   | CITY                                     |                                       |                                     |                                  |
| ENUMERATED WITH                   |   |  |   |  |                                       |                                     |                                  |
| Costs, James A.                   |   |  |   |  |                                       |                                     |                                  |
| RELATIONSHIP TO ABOVE             |   |  |   |  |                                       |                                     |                                  |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> STEPSON         | <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER    | <input type="checkbox"/> COUSIN  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> FATHER-IN-LAW  | <input type="checkbox"/> HIRED MAN       | <input type="checkbox"/> FATHER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> ROOMER       | <input type="checkbox"/> MOTHER     | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SON-IN-LAW     | <input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> DAUGHTER-IN-LAW |                                       | <input type="checkbox"/> GRANDCHILD |                                  |
|                                   | <input type="checkbox"/> BROTHER-IN-LAW |  |   | <input type="checkbox"/> SISTER-IN-LAW   |                                       |                                     |                                  |
|                                   | <input type="checkbox"/> ORPHAN         |  |   |  |                                       |                                     |                                  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |   |                                    |  |  |                                       |                                     |                                  |
|-----------------------------------|---|------------------------------------|--|--|---------------------------------------|-------------------------------------|----------------------------------|
| M450                              |   | NAME OF INDIVIDUAL                 |  | E.D.                                     |                                       | SHEET                               |                                  |
| Milam, Mary J.                    |   |                                    |  | 7  |                                       | 12                                  |                                  |
| COLOR                             | W                                       | AGE                                | 62                                     | BIRTHPLACE                               |                                       | VOL.                                | 65                               |
| COUNTY                            | Montgomery                              |                                    |  | CITY                                     |                                       |                                     |                                  |
| ENUMERATED WITH                   |   |                                    |  |  |                                       |                                     |                                  |
| Strode, Eusert W                  |   |                                    |  |  |                                       |                                     |                                  |
| RELATIONSHIP TO ABOVE             |   |                                    |  |  |                                       |                                     |                                  |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> STEPSON   | <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER    | <input type="checkbox"/> COUSIN  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> FATHER-IN-LAW  | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> ROOMER       | <input type="checkbox"/> MOTHER     | <input type="checkbox"/> SERVANT |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SON-IN-LAW     |                                    | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> DAUGHTER-IN-LAW |                                       | <input type="checkbox"/> GRANDCHILD |                                  |
|                                   | <input type="checkbox"/> BROTHER-IN-LAW |                                    |  | <input type="checkbox"/> SISTER-IN-LAW   |                                       |                                     |                                  |
|                                   | <input type="checkbox"/> ORPHAN         |                                    |  |  |                                       |                                     |                                  |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☒ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |      |       |
|--|---|--|--|------|-------|
| M 450                                  |   | NAME OF INDIVIDUAL                       |  | E.F. | SHEET |
| COLOR B                                |   | AGE 8                                    |  | 12   | 230   |
| COUNT Davidson                         |   | BIRTHPLACE                               |  | VOL  | 14    |
|  |   | CITY Nashville                           |  |      |       |
| ENUMERATED WITH                        |   |  |  |      |       |
| RELATIONSHIP TO ABOVE <i>Grandson</i>  |   |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |      |       |
|---|--|--|--|------|-------|
| M 450   |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR N   |  | AGE 9                                    |  | 114  | 62    |
| COUNT   |  | BIRTHPLACE                               |  | VOL  | 114   |
| DAVIDSON  |  | NASHVILLE                                |  |      |       |
| ENUMERATED WITH                                   |  |  |  |      |       |
| RELATIONSHIP TO ABOVE <i>Tyler Albert B</i>       |  |  |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |                    |
|--|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Milam Mary L</i>  |  | E.D.<br><i>186</i>                       | SHEET<br><i>88</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>17</i>                         | BIRTHPLACE<br><i>Miss</i>                |                    |
| COUNTY<br><i>Shelby</i>                    |  | CITY<br><i></i>                          |                    |
| ENUMERATED WITH<br><i>Milam Miles F</i>    |  |  |                    |
| RELATIONSHIP TO ABOVE                      |  |  |                    |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |                    |

|  |                  |                          |                     |
|--|------------------|--------------------------|---------------------|
| NAME OF HEAD OF FAMILY<br><i>Malone Mary Lou</i> |                  | E.D.<br><i>44</i>        | SHEET<br><i>219</i> |
| COLOR<br><i>W</i>                                | AGE<br><i>56</i> | BIRTHPLACE<br><i></i>    |                     |
| COUNTY<br><i>KNOX</i>                            |                  | CITY<br><i>KNOXVILLE</i> |                     |
| OTHER MEMBERS OF FAMILY                          |                  |                          |                     |
| NAME   | RELATIONSHIP     | AGE                      | BIRTHPLACE          |
| <i>Annus C.</i>                                  | <i>D</i>         | <i>22</i>                | <i>Calif.</i>       |
| <i>Joseph, Martha C.</i>                         | <i>M</i>         | <i>83</i>                |                     |
| <i>Vesta C.</i>                                  | <i>S</i>         | <i>53</i>                |                     |
|  |                  |                          |                     |
|  |                  |                          |                     |
|  |                  |                          |                     |
|  |                  |                          |                     |
|  |                  |                          |                     |

|  |  |  |                    |                    |
|--|--|--|--------------------|--------------------|
| M450   | NAME OF INDIVIDUAL<br><i>Malone Manhouse</i> |  | E.D.<br><i>144</i> | SHEET<br><i>63</i> |
| COLOR<br><i>L</i>                            | AGE<br><i>27</i>                             | BIRTHPLACE                               | VOL.<br><i>20</i>  |                    |
| COUNTY<br><b>DAVIDSON</b>                    |  | CITY<br><b>NASHVILLE</b>                 |                    |                    |
| ENUMERATED WITH<br><i>Jones John S</i>       |  |  |                    |                    |
| RELATIONSHIP TO ABOVE                        |  |  |                    |                    |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEPSON         |                    |                    |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER    |                    |                    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN          |                    |                    |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN       |                    |                    |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER          |                    |                    |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT         |                    |                    |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify) |                    |                    |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW       |  |                    |                    |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN              |  |                    |                    |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                    |
|--|--|--|-------------------|--------------------|
| M450                                       | NAME OF INDIVIDUAL<br><i>Malone Mary M</i> |  | E.D.<br><i>11</i> | SHEET<br><i>40</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>45</i>                           | BIRTHPLACE                               | VOL.<br><i>46</i> |                    |
| COUNTY<br><b>Henry</b>                     |  | CITY                                     |                   |                    |
| ENUMERATED WITH<br><i>Allen James T</i>    |  |  |                   |                    |
| RELATIONSHIP TO ABOVE                      |  |  |                   |                    |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |                   |                    |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |                   |                    |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |                   |                    |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |                   |                    |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |                   |                    |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |                   |                    |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW     |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN            |  |                   |                    |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                    |  |            |  |       |  |
|---|--|--------------------|--|------------|--|-------|--|
| M450  |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR   |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W   |  | 5                  |  |            |  | 26    |  |
| COUNTY  |  |                    |  | CITY       |  |       |  |
| Dyer.   |  |                    |  |            |  |       |  |
| ENUMERATED WITH   |  |                    |  |            |  |       |  |
| Milam Walter  |  |                    |  |            |  |       |  |
| RELATIONSHIP TO ABOVE   |  |                    |  |            |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input checked="" type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 52             |  |            |  | 24         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| De Kalb                 |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Hammil                  |  | C              |  | 14         |  |            |  |
| Woodward                |  | S              |  | 14         |  |            |  |
| Gardner                 |  | S              |  | 11         |  |            |  |
| Burdie                  |  | D              |  | 8          |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                    |  |            |  |       |  |
|--------|--|--------------------|--|------------|--|-------|--|
| M450   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
| W      |  | 53                 |  |            |  | 84    |  |
| COUNTY |  |                    |  | CITY       |  |       |  |
| SHELBY |  |                    |  | MEMPHIS    |  |       |  |

|  |   |  |      |         |
|--|---|--|------|---------|
| COUNTY                                 | SHELBY  |  | CITY | MEMPHIS |
| ENUMERATED WITH                        |   |  |      |         |
| RELATIONSHIP TO ABOVE                  |   |  |      |         |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |      |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |      |         |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |      |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |      |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |      |         |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 117450                  | HEAD OF FAMILY |              | Malone, Matson |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 61             | BIRTHPLACE | VOL. | 32    |
| COUNTY                  | Giles          |              | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Ruby L                  |                | W            | 49             |            |      |       |
| David C                 |                | S            | 22             |            |      |       |
| 4 1 60                  |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 117450                  | HEAD OF FAMILY |              | Mullen, Matt |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 50           | BIRTHPLACE | VOL. | 66    |
| COUNTY                  | Montgomery     |              | CITY         |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Bertha                  |                | W            | 26           |            |      |       |
|                         |                |              |              |            |      |       |

|   |                    |    |    |
|---|--------------------|----|----|
| 1 | Bertha             | W  | 26 |
| 7 | Huberville William | FL | 75 |
| 1 | Mary B             | FL | 75 |
|   |                    |    |    |
|   |                    |    |    |
|   |                    |    |    |
|   |                    |    |    |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M 450                   | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Mellen, Mattie |              | 11   | 214        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 45             |              | 48   |            |
| COUNTY                  | Jefferson      |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lives alone             |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |      |       |
|-----------------------------------|--|---------------------------------------|------|-------|
| M 450                             | NAME OF INDIVIDUAL                     |                                       | E.D. | SHEET |
|                                   | Mellon, Mattie                         |                                       | 12   | 61    |
| COLOR                             | AGE                                    | BIRTHPLACE                            | VOL. |       |
| B                                 | 18                                     | Nashville                             | 14   |       |
| COUNTY                            | DeKalb                                 |                                       |      |       |
| ENUMERATED WITH                   |  |                                       |      |       |
| Finch Ella                        |  |                                       |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |      |       |
|                                   |  | <input type="checkbox"/> ROOMER       |      |       |

☐ DAUGHTER  
☐ BROTHER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☒ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (9-9-67)  
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |  |             |              |
|--|---|---|--|-------------|--------------|
| M450   |   | NAME OF INDIVIDUAL<br><i>Malone Mattie</i>  |  | E.D.<br>12  | SHEET<br>131 |
| COLOR<br>w   | AGE<br>66   | BIRTHPLACE  |  | VOL.<br>101 |              |
| COUNTY<br><i>Warren</i>  |   | CITY  |  |             |              |
| ENUMERATED WITH<br><i>Brewer Clarence</i>  |   |   |  |             |              |
| RELATIONSHIP TO ABOVE  |   |   |  |             |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input checked="" type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |             |              |

JC0D-17-71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |  |            |              |
|---|---|--|--|------------|--------------|
| m450  |   | NAME OF INDIVIDUAL<br><i>Malone Mattie</i>   |  | E.D.<br>49 | SHEET<br>684 |
| COLOR<br>w  | AGE<br>19   | BIRTHPLACE   |  | VOL.<br>39 |              |
| COUNTY<br><i>Hamilton</i>   |   | CITY<br><i>CHATTANOOGA</i>   |  |            |              |
| ENUMERATED WITH<br><i>Rodgers, R. R.</i>  |   |  |  |            |              |
| RELATIONSHIP TO ABOVE   |   |  |  |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |            |              |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    |  |  |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                           |  | E.D.                                     | SHEET |
| M450 Malone, Mattie                          |  | 9  | 223   |
| COLOR  | AGE                                      | BIRTHPLACE                               |       |
|  | 46                                       |  |       |
| COUNTY                                       | CITY                                     |  |       |
| Bradley                                      |  |  |       |
| ENUMERATED WITH                              |  |  |       |
| Tanner, John                                 |  |  |       |
| RELATIONSHIP TO ABOVE                        |  |  |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON        |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.D.       | SHEET      |
| M450 Malone, Mattie     |              | 12         | 167        |
| COLOR                   | AGE          | BIRTHPLACE |            |
| B                       | 48           |            |            |
| COUNTY                  | CITY         |            |            |
| Davidson                | Nashville    |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Living Alone            |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |             |             |
|-------------------------|-------------------------------------|-------------------|-------------|-------------|
| M450                    | HEAD OF FAMILY<br>Malone, Mattie E. |                   | E.D.<br>172 | SHEET<br>14 |
| COLOR<br>W              | AGE<br>72                           | BIRTHPLACE        | VOL.        | 70          |
| COUNTY                  | Shelby                              |                   | CITY        |             |
| OTHER MEMBERS OF FAMILY |                                     |                   |             |             |
| NAME                    |                                     | RELATION-<br>SHIP | AGE         | BIRTHPLACE  |
| Walter                  |                                     | CS                | 25          |             |
| Mary                    |                                     | SD                | 24          |             |
| Junt                    |                                     | GS                | 23          |             |
|                         |                                     |                   |             |             |
|                         |                                     |                   |             |             |
|                         |                                     |                   |             |             |
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|                         |                                     |                   |             |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                  |                   |           |             |
|-------------------------|----------------------------------|-------------------|-----------|-------------|
| M450                    | HEAD OF FAMILY<br>Malone, Mattie |                   | E.D.<br>1 | SHEET<br>44 |
| COLOR<br>W              | AGE<br>47                        | BIRTHPLACE        | VOL.      | 24          |
| COUNTY                  | De Kalb                          |                   | CITY      |             |
| OTHER MEMBERS OF FAMILY |                                  |                   |           |             |
| NAME                    |                                  | RELATION-<br>SHIP | AGE       | BIRTHPLACE  |
| Jannie                  |                                  | W                 | 43        |             |
| Francis                 |                                  | S                 | 13        |             |
|                         |                                  |                   |           |             |
|                         |                                  |                   |           |             |
|                         |                                  |                   |           |             |
|                         |                                  |                   |           |             |
|                         |                                  |                   |           |             |
|                         |                                  |                   |           |             |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M450                                   |  | NAME OF INDIVIDUAL<br>Malone May         |  | E.D.<br>47 | SHEET<br>154 |
| COLOR<br>W                             | AGE<br>24                                | BIRTHPLACE<br>I                          |  | VOL.<br>83 |              |
| COUNTY<br>SHELBY                       |  | CITY<br>MEMPHIS                          |  |            |              |
| ENUMERATED WITH<br>Ousley Della        |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M450                                   |  | NAME OF INDIVIDUAL<br>Malone Maudie      |  | E.D.<br>16 | SHEET<br>156 |
| COLOR<br>W                             | AGE<br>5                                 | BIRTHPLACE                               |  | VOL.<br>33 |              |
| COUNTY<br>Greene                       |  | CITY                                     |  |            |              |
| ENUMERATED WITH<br>Britton Jim         |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |          |                                     |  |            |              |
|------------------|----------|-------------------------------------|--|------------|--------------|
| M450             |          | NAME OF INDIVIDUAL<br>Malone Maudie |  | E.D.<br>P1 | SHEET<br>365 |
| COLOR<br>B       | AGE<br>5 | BIRTHPLACE<br>Wash                  |  | VOL.<br>P7 |              |
| COUNTY<br>SHELBY |          | CITY<br>MEMPHIS                     |  |            |              |

|  |  |  |                |
|--|--|--|----------------|
| COLOR <i>B</i>                               | AGE <i>5</i>                             | BIRTHPLACE <i>Calif</i>                        | VOL. <i>P7</i> |
| COUNTY <b>SHELBY</b>                         |  | CITY <b>MEMPHIS</b>                            |                |
| ENUMERATED WITH <i>Burton Howard</i>         |  |  |                |
| RELATIONSHIP TO ABOVE                        |  |  |                |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON               |                |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPPAUGHTER          |                |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                |                |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN             |                |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                |                |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT               |                |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) _____ |                |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |                |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |                |

FORM BC-627 (6-5-67)  
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                                      |            |                |                |
|--------------------------------|--------------------------------------|------------|----------------|----------------|
| <i>m450</i>                    | HEAD OF FAMILY <i>Malone, Mervel</i> |            | E.D. <i>11</i> | SHEET <i>4</i> |
| COLOR <i>N</i>                 | AGE <i>70</i>                        | BIRTHPLACE | VOL. <i>99</i> |                |
| COUNTY                         |                                      | CITY       |                |                |
| <b>OTHER MEMBERS OF FAMILY</b> |                                      |            |                |                |
| NAME                           | RELATIONSHIP                         | AGE        | BIRTHPLACE     |                |
| <i>Mary J.</i>                 | <i>W</i>                             | <i>69</i>  |                |                |
| <i>Ernest</i>                  | <i>S</i>                             | <i>39</i>  |                |                |
| <i>Rose</i>                    | <i>S</i>                             | <i>30</i>  |                |                |
| <i>Jennie</i>                  | <i>DL</i>                            | <i>24</i>  |                |                |
| <i>Laura M.</i>                | <i>GD</i>                            | <i>9</i>   |                |                |
|                                |                                      |            |                |                |
|                                |                                      |            |                |                |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                |                                      |            |                |                 |
|--------------------------------|--------------------------------------|------------|----------------|-----------------|
| <i>m450</i>                    | HEAD OF FAMILY <i>Malone, Mervel</i> |            | E.D. <i>11</i> | SHEET <i>49</i> |
| COLOR <i>B</i>                 | AGE <i>51</i>                        | BIRTHPLACE | VOL. <i>76</i> |                 |
| COUNTY <b>Rutherford</b>       |                                      | CITY       |                |                 |
| <b>OTHER MEMBERS OF FAMILY</b> |                                      |            |                |                 |
| NAME                           | RELATIONSHIP                         | AGE        | BIRTHPLACE     |                 |
|                                |                                      |            |                |                 |
|                                |                                      |            |                |                 |

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Eph</i>     | <i>w</i>     | <i>20</i> |            |
| <i>Ernest</i>  | <i>w</i>     | <i>25</i> |            |
| <i>William</i> | <i>w</i>     | <i>21</i> |            |
| <i>Andrew</i>  | <i>w</i>     | <i>18</i> |            |
| <i>Father</i>  | <i>d</i>     | <i>2</i>  |            |
|                |              |           |            |
|                |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |    |                |     |                |  |      |       |
|-------------------------|----|----------------|-----|----------------|--|------|-------|
| m 450                   |    | HEAD OF FAMILY |     | Malone Will Jr |  | E.D. | SHEET |
| COLOR                   | 13 | AGE            | 22  | BIRTHPLACE     |  | VOL. | 76    |
| COUNTY                  |    |                |     | Rutherford     |  |      |       |
| CITY                    |    |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1 Rose                  |    | w              | 19  |                |  |      |       |
| Groomer Cecil           |    | bl             | 22  |                |  |      |       |
|                         |    |                |     |                |  |      |       |
|                         |    |                |     |                |  |      |       |
|                         |    |                |     |                |  |      |       |
|                         |    |                |     |                |  |      |       |
|                         |    |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |    |                |  |      |       |
|-----------------------------------|--|---------------------------------------|----|----------------|--|------|-------|
| m 450                             |  | NAME OF INDIVIDUAL                    |    | Malone Malcolm |  | E.D. | SHEET |
| COLOR                             | 13                                     | AGE                                   | 59 | BIRTHPLACE     |  | VOL. | 109   |
| COUNTY                            |  |                                       |    | Sullivan       |  |      |       |
| CITY                              |  |                                       |    |                |  |      |       |
| ENUMERATED WITH                   |  |                                       |    |                |  |      |       |
| Malone Frank                      |  |                                       |    |                |  |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |    |                |  |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |    |                |  |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |    |                |  |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |    |                |  |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |    |                |  |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> BORN         |    |                |  |      |       |
| <input type="checkbox"/> MOTHER   |  |                                       |    |                |  |      |       |

☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (2-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |     |             |  |      |       |
|-------------------------|-------|----------------|-----|-------------|--|------|-------|
| M45C                    |       | HEAD OF FAMILY |     | malone Mike |  | E.D. | SHEET |
| COLOR                   | neg   | AGE            | 54  | BIRTHPLACE  |  | 24   | 133   |
| COUNTY                  | Giles |                |     | CITY        |  | VOL. | 32    |
| OTHER MEMBERS OF FAMILY |       |                |     |             |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Martha                  |       | SD             | 17  |             |  |      |       |
| Clarence                |       | S              | 15  |             |  |      |       |
| Annie P.                |       | SD             | 13  |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |
|                         |       |                |     |             |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                  |  |      |       |
|--|--|--|----|------------------|--|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                       |    | malone Milbrey E |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 65 | BIRTHPLACE       |  | 219  | 188   |
| COUNTY                                 | Davidson                                 |  |    | CITY             |  | VOL. | 22    |
| ENUMERATED WITH                        |  |  |    |                  |  |      |       |
| Wright, Douglas M                      |  |  |    |                  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                  |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                  |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                  |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                  |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                  |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                  |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                  |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                  |  |      |       |

|  |  |                          |
|--|--|--------------------------|
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN        | <input type="checkbox"/> |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |       |
|--|---|--|-------|
| NAME OF INDIVIDUAL                     |   | E.D.                                     | SHEET |
| 17450 Wilson Mildred                   |   | 4  | 199   |
| COLOR                                  | AGE   | BIRTHPLACE                               | VOL.  |
| W                                      | 69  | Stewart                                  | 94    |
| COUNTY                                 | CITY  |  |       |
| ENUMERATED WITH                        |   |  |       |
| RELATIONSHIP TO ABOVE Atkins George J  |   |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                     |  | E.D.   | SHEET |
| 17450 Wilson Mildred                   |  | 4  | 205   |
| COLOR                                  | AGE                                      | BIRTHPLACE                                       | VOL.  |
| W                                      | 10                                       | Anderson   | 1     |
| COUNTY                                 | CITY                                     |  |       |
| ENUMERATED WITH                        |  |  |       |
| RELATIONSHIP TO ABOVE Wilson Mildred   |  |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |       |               |      |      |       |
|-------------------------|--------|----------------|-------|---------------|------|------|-------|
| mrs.                    |        | HEAD OF FAMILY |       | Milam Miles F |      | E.D. | SHEET |
| COLOR                   | W      | AGE            | 28    | BIRTHPLACE    | Miss | 186  | 88    |
| COUNTY                  | Shelby |                |       | CITY          |      | VOL. | 80    |
| OTHER MEMBERS OF FAMILY |        |                |       |               |      |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE    |      |      |       |
| Esther E                |        | W              | 23    | La            |      |      |       |
| Marion J                |        | D              | 5     | I             |      |      |       |
| Lina E                  |        | D              | 3 1/2 | Miss          |      |      |       |
| Lois F                  |        | D              | 1 1/2 |               |      |      |       |
| Sadie L                 |        | M              | 48    | Miss          |      |      |       |
| Mary L                  |        | S              | 17    | I             |      |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                     |  |      |       |
|-------------------------|---------|----------------|-----|---------------------|--|------|-------|
| mrs.                    |         | HEAD OF FAMILY |     | Maloney, Millard M. |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 45  | BIRTHPLACE          |  | VOL. | 42    |
| COUNTY                  | Hancock |                |     | CITY                |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                     |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE          |  |      |       |
| Bertha                  |         | W              | 34  | Va                  |  |      |       |
| Vessie                  |         | D              | 14  |                     |  |      |       |
| Vaulta                  |         | S              | 13  |                     |  |      |       |
| Vester                  |         | S              | 11  |                     |  |      |       |
| Velmer                  |         | D              | 10  |                     |  |      |       |
|                         |         | D              | 8   |                     |  |      |       |

|  |           |   |    |
|--|-----------|---|----|
|  | Vesley    | D | 10 |
|  | Velma     | D | 8  |
|  | Virgie M. | D | 6  |
|  | Vernice   | D |    |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

|        |  |                |            |                |  |      |       |
|--------|--|----------------|------------|----------------|--|------|-------|
| 11450  |  | HEAD OF FAMILY |            | MELBONE MILLER |  | E.D. | SHEET |
| COLOR  |  | AGE            | BIRTHPLACE |                |  | VOL. |       |
| W      |  | 35             |            |                |  | 13   | 79    |
| COUNTY |  |                |            | CITY           |  |      |       |
| Greene |  |                |            |                |  |      |       |

| Greene                  |              |       |            |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY |              |       |            |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| 1 Mrs                   | W            | 79    |            |
| 1 Robert L              | S            | 2 1/2 |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |
|                         |              |       |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m450   |        | NAME OF INDIVIDUAL |      | E.D.       | SHEET   |
|--|--------|--------------------|------|------------|---------|
|  |        | malone Milton      |      | 8          | 90      |
| COLOR  | B      | AGE                | 24   | BIRTHPLACE | VOL. 35 |
| COUNTY   | Hardin |                    | CITY |            |         |
| ENUMERATED WITH  |        |                    |      |            |         |
| Mr Daniel John J   |        |                    |      |            |         |
| RELATIONSHIP TO ABOVE  |        |                    |      |            |         |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |        |                    |      |            |         |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m450  |        | NAME OF INDIVIDUAL |      | E.D.       | SHEET    |
|---|--------|--------------------|------|------------|----------|
|   |        | Millen Mina        |      | 3          | 28       |
| COLOR   | B      | AGE                | 53   | BIRTHPLACE | VOL. 100 |
| COUNTY  | Tipton |                    | CITY |            |          |
| ENUMERATED WITH   |        |                    |      |            |          |
| Maclin Horrace  |        |                    |      |            |          |
| RELATIONSHIP TO ABOVE   |        |                    |      |            |          |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN |        |                    |      |            |          |



|  |   |  |
|--|---|--|
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |

FORM BC-627 (5-3-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|---|--|--|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL  |  | E.D.                                     | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| M450 Malone, Minnie   |  | 21                                       | 106   |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR   | AGE                                      | VOL.                                     |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| W   | 49                                       | 100                                      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY  | CITY                                     |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH   |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Tipton  |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE   |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON  | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD   | <input type="checkbox"/> ORPHAN          |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |                                 |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

FORM BC-627 (5-3-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
|--|--|--|-------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|--|---------------------------------|--|----------------------------------|-----------------------------------|---|--|--|--|--|-------------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL   |  | E.D.                                       | SHEET |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| M450 Malone, Minnie  |  | 12   | 96    |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COLOR  | AGE                                      | VOL.                                       |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| neg  | 15                                       | 91   |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| COUNTY   | CITY                                     |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| SHELBY MEMPHIS   |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| ENUMERATED WITH  |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| Young, Franklin  |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| RELATIONSHIP TO ABOVE  |  |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> HIRED MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input checked="" type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> |  |  |       | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW |  | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN |  |
| <input type="checkbox"/> SON   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> DAUGHTER  | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> BROTHER   | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> SISTER  | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> FATHER  | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> MOTHER  | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDSON  | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |
| <input type="checkbox"/> GRANDCHILD  | <input type="checkbox"/> ORPHAN          |  |       |                              |                                 |                                  |                                   |                                |                                       |                                  |  |                                 |                                 |  |                                    |                                 |                                     |  |                                 |  |                                  |                                   |   |  |  |  |  |                                     |                                 |  |

☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |      |       |
|--|---|--|------------|------|-------|
| M450                                   |   | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                  |   | AGE                                      | BIRTHPLACE | VOL. |       |
| W                                      |   | 21                                       |            |      | 135   |
| COUNTY                                 |   | CITY                                     |            |      |       |
| Smith                                  |   |  |            | 55   |       |
| ENUMERATED WITH                        |   |  |            |      |       |
| Malone, Samuel R.                      |   |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW              |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                     |  |            |      |       |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |            |      |       |
|--|---|--|------------|------|-------|
| M450                                   |   | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR                                  |   | AGE                                      | BIRTHPLACE | VOL. |       |
| W                                      |   | 50                                       | Wilson     |      | 186   |
| COUNTY                                 |   | CITY                                     |            |      |       |
|  |   |  |            | 107  |       |
| ENUMERATED WITH                        |   |  |            |      |       |
| Hudson William H                       |   |  |            |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |            |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |            |      |       |  |
|---|---|--------------------|----|------------|------|-------|--|
| 11450   |   | NAME OF INDIVIDUAL |    | E.D.       |      | SHEET |  |
| MILAM Minnie H  |   | 10                 |    | 29         |      |       |  |
| COLOR   | W | AGE                | 49 | BIRTHPLACE | VOL. |       |  |
| COUNTY  |   |                    |    | CITY       |      |       |  |
| Henny   |   |                    |    |            |      |       |  |
| ENUMERATED WITH   |   |                    |    |            |      |       |  |
| Matthews Charlie B  |   |                    |    |            |      |       |  |
| RELATIONSHIP TO ABOVE   |   |                    |    |            |      |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |    |            |      |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |                    |    |            |      |       |  |
|---|-----|--------------------|----|------------|------|-------|--|
| 11450   |     | NAME OF INDIVIDUAL |    | E.D.       |      | SHEET |  |
| MALON Minnie Lee  |     | 68                 |    | 153        |      |       |  |
| COLOR   | neg | AGE                | 20 | BIRTHPLACE | VOL. |       |  |
| COUNTY  |     |                    |    | CITY       |      |       |  |
| SHELBY  |     |                    |    | MEMPHIS    |      |       |  |
| ENUMERATED WITH   |     |                    |    |            |      |       |  |
| Boyd, Callie  |     |                    |    |            |      |       |  |
| RELATIONSHIP TO ABOVE   |     |                    |    |            |      |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |     |                    |    |            |      |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |   |            |                 |       |        |
|--|--|--|---|------------|-----------------|-------|--------|
| M450                                   |  | NAME OF INDIVIDUAL                       |   | E.D.       |                 | SHEET |        |
| COLOR                                  | W  | AGE                                      | 8 | BIRTHPLACE | Malone Missouri | VOL.  | 19 237 |
| COUNTY                                 |  | Carter                                   |   | CITY       |                 | 8     |        |
| ENUMERATED WITH                        |  |  |   |            |                 |       |        |
| Malone Carl                            |  |  |   |            |                 |       |        |
| RELATIONSHIP TO ABOVE                  |  |  |   |            |                 |       |        |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |            |                 |       |        |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |            |                 |       |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |            |                 |       |        |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |            |                 |       |        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |            |                 |       |        |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |            |                 |       |        |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |            |                 |       |        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | SD                                       |   |            |                 |       |        |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |            |                 |       |        |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |            |                 |       |        |
|--|--|--|----|------------|-----------------|-------|--------|
| M451                                   |  | NAME OF INDIVIDUAL                       |    | E.D.       |                 | SHEET |        |
| COLOR                                  | B  | AGE                                      | 74 | BIRTHPLACE | Malone Missouri | VOL.  | 250 19 |
| COUNTY                                 |  | Shelby                                   |    | CITY       |                 | 80    |        |
| ENUMERATED WITH                        |  |  |    |            |                 |       |        |
| Harris Lou                             |  |  |    |            |                 |       |        |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |                 |       |        |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |                 |       |        |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |                 |       |        |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |                 |       |        |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |                 |       |        |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |                 |       |        |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |                 |       |        |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |                 |       |        |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |                 |       |        |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |                 |       |        |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |            |                 |       |     |
|--------|---|----------------|----|------------|-----------------|-------|-----|
| M450   |   | HEAD OF FAMILY |    | E.D.       |                 | SHEET |     |
| COLOR  | W | AGE            | 46 | BIRTHPLACE | Malone Missouri | VOL.  | 240 |
| COUNTY |   | Shelby         |    | CITY       |                 | 62    |     |

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| COLOR<br>W              | AGE<br>46    | BIRTHPLACE | VOL.<br>62 |
| COUNTY                  |              | CITY       |            |
| Morgan                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Estes                   | 1            | 20         | Kia        |
| 1                       | 1            | 17         | Kia        |
| 1                       | 1            | 10         |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |
|                         |              |            |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |
|--|--|---|
| NAME OF INDIVIDUAL<br>m450 Malea Mola m  | E.D.<br>13   | SHEET<br>288  |
| COLOR<br>W   | AGE<br>38  | BIRTHPLACE  |
| COUNTY   | CITY   |   |
| ENUMERATED WITH  |  |   |
| Johnson, Mary J.   |  |   |
| RELATIONSHIP TO ABOVE  |  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPLAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIREMAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Spec. 11a)<br>Helper |

FORM BC-627 (5-6-67)  
FORMERLY 13-A-37

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |              |              |
|--|--------------|--------------|
| NAME OF INDIVIDUAL<br>m450 Malone Monroe | E.D.<br>22   | SHEET<br>168 |
| COLOR<br>W                               | AGE<br>53    | BIRTHPLACE   |
| COUNTY                                   | CITY         |              |
| De Kalb                                  |              |              |
| OTHER MEMBERS OF FAMILY                  |              |              |
| NAME                                     | RELATIONSHIP | AGE          |
| 1  | 1            |              |
|  |              |              |
|  |              |              |
|  |              |              |
|  |              |              |

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Hettie  | W            | 50  |            |
| Edmer   | S            | 31  |            |
| Pauline | D            | 13  |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME      |  | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--|--------------|-----|------------|
| Edizabeth |  | W            | 22  |            |
|           |  |              |     |            |
|           |  |              |     |            |
|           |  |              |     |            |
|           |  |              |     |            |
|           |  |              |     |            |
|           |  |              |     |            |
|           |  |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| NAME    | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Frankie | W            | 15  |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |
|         |              |     |            |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |       |            |       |
|-------------------------|-----|-------------------|-------|------------|-------|
| M450                    |     | HEAD OF FAMILY    |       | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |       | 17         | 37    |
| W                       | 37  |                   |       | VOL.       | 2     |
| COUNTY                  |     | CITY              |       |            |       |
| Benton                  |     |                   |       |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |       |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE   | BIRTHPLACE |       |
| 1 Hester                |     | W                 | 31    |            |       |
| 1 Collier               |     | W                 | 3 1/2 |            |       |
| 1 B.                    |     |                   |       |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |
|                         |     |                   |       |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                   |     |            |       |
|-------------------------|-----|-------------------|-----|------------|-------|
| 11450                   |     | HEAD OF FAMILY    |     | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE        |     | 1          | 260   |
| W                       | 24  |                   |     | VOL.       | 85    |
| COUNTY                  |     | CITY              |     |            |       |
| Smith                   |     |                   |     |            |       |
| OTHER MEMBERS OF FAMILY |     |                   |     |            |       |
| NAME                    |     | RELATION-<br>SHIP | AGE | BIRTHPLACE |       |
| 1 Rhoda                 |     | D                 | 4   |            |       |
| 1 Edward                |     | S                 | 31  |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |
|                         |     |                   |     |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |       |            |       |
|-------------------------|-------|----------------|-------|------------|-------|
| 11450                   |       | HEAD OF FAMILY |       | E.D.       | SHEET |
| Malone, Francis J Jr.   |       |                |       | 1          | 24    |
| COLOR                   | AGE   | BIRTHPLACE     |       | VOL.       |       |
| W                       | 48    |                |       | 55         |       |
| COUNTY                  | Smith |                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |       |                |       |            |       |
| NAME                    |       | RELATIONSHIP   | AGE   | BIRTHPLACE |       |
| / Tabitha               |       | W              | 45    |            |       |
| / Violet                |       | D              | 23    |            |       |
| / George                |       | S              | 21    |            |       |
| / Ruth                  |       | D              | 6     |            |       |
| / Jack                  |       | S              | 3 1/2 |            |       |
|                         |       |                |       |            |       |
|                         |       |                |       |            |       |
|                         |       |                |       |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |      |            |       |
|-------------------------|------|----------------|------|------------|-------|
| 22450                   |      | HEAD OF FAMILY |      | E.D.       | SHEET |
| Milan, Monroe M         |      |                |      | 1          | 8     |
| COLOR                   | AGE  | BIRTHPLACE     |      | VOL.       |       |
| W                       | 44   |                |      | 26         |       |
| COUNTY                  | Dyer |                | CITY |            |       |
| OTHER MEMBERS OF FAMILY |      |                |      |            |       |
| NAME                    |      | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
| / Lois                  |      | W              | 33   |            |       |
| / Monroe                |      | D              | 7    |            |       |
| / Dorothy               |      | D              | 1    |            |       |
| + 1 Co                  |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |
|                         |      |                |      |            |       |



|  |  |  |                   |             |
|--|--|--|-------------------|-------------|
| 11450  | NAME OF INDIVIDUAL<br><i>Malone Montie</i> |  | E.D.<br>174       | SHEET<br>55 |
| COLOR<br><i>W</i>                            | AGE<br><i>23</i>                           | BIRTHPLACE                               | VOL.<br><i>19</i> |             |
| COUNTY<br><i>Davidson</i>                    |  | CITY<br><i>Nashville</i>                 |                   |             |
| ENUMERATED WITH<br><i>Young Marshall C</i>   |  |  |                   |             |
| RELATIONSHIP TO ABOVE                        |  |  |                   |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |                   |             |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |                   |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |                   |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |                   |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |                   |             |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |                   |             |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |                   |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW     |  |                   |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN            |  |                   |             |

FORM BC-627 (8-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                   |              |
|---|--|--|-------------------|--------------|
| 11450   | NAME OF INDIVIDUAL<br><i>Malone Montie</i> |  | E.D.<br>11        | SHEET<br>229 |
| COLOR<br><i>V</i>                                 | AGE<br><i>1</i>                            | BIRTHPLACE                               | VOL.<br><i>33</i> |              |
| COUNTY  |  | CITY                                     |                   |              |
| ENUMERATED WITH<br><i>Evans Carter</i>            |  |  |                   |              |
| RELATIONSHIP TO ABOVE                             |  |  |                   |              |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |                   |              |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |                   |              |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |                   |              |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |                   |              |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |                   |              |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |                   |              |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |                   |              |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |                   |              |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN            |  |                   |              |

FORM BC-627 (8-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





|                         |   |                |    |                |      |            |       |
|-------------------------|---|----------------|----|----------------|------|------------|-------|
| 11450                   |   | HEAD OF FAMILY |    | Mullen Myrilla |      | E.D.       | SHEET |
| COLOR                   | W | AGE            | 54 | BIRTHPLACE     | Ohio | VOL.       | 50    |
| COUNTY                  |   |                |    | Knox           |      | CITY       |       |
|                         |   |                |    | Knoxville      |      |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                |      |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE            |      | BIRTHPLACE |       |
| Anders Douglas          |   | S              |    | 30             |      |            |       |
| Jean                    |   | D              |    | 23             |      |            |       |
| Dorothy                 |   | S              |    | 1 1/2          |      |            |       |
| Herbert                 |   | S              |    | 11             |      |            |       |
|                         |   |                |    |                |      |            |       |
|                         |   |                |    |                |      |            |       |
|                         |   |                |    |                |      |            |       |
|                         |   |                |    |                |      |            |       |

|   |  |  |   |                 |  |      |       |
|---|--|--|---|-----------------|--|------|-------|
| 11450   |  | NAME OF INDIVIDUAL                       |   | Malone Myrtle M |  | E.D. | SHEET |
| COLOR   | W  | AGE                                      | 1 | BIRTHPLACE      |  | VOL. | 84    |
| COUNTY  |  |  |   | SHELBY          |  | CITY |       |
|   |  |  |   | MEMPHIS         |  |      |       |
| ENUMERATED WITH                                   |  |  |   |                 |  |      |       |
| Foley John J.                                     |  |  |   |                 |  |      |       |
| RELATIONSHIP TO ABOVE                             |  |  |   |                 |  |      |       |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |                 |  |      |       |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |                 |  |      |       |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |                 |  |      |       |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |                 |  |      |       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |                 |  |      |       |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |                 |  |      |       |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |                 |  |      |       |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |                 |  |      |       |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |   |                 |  |      |       |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| m450                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| h                       | 59             |              | 43   |            |
| COUNTY                  |                | CITY         |      |            |
| Henderson               |                |              |      |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1. Wal                  |                | S            | 21   |            |
| 2. Bo                   |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| m450   | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL. |       |
| W  | 19                                       |  | 49   | 684   |
| COUNTY                                       |  | CITY                                     |      |       |
| Hamilton                                     |  | CHATTANOOGA                              |      |       |
| ENUMERATED WITH                              |  |  |      |       |
| Rodgers, De Ricci                            |  |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-3-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |           |             |
|--|--|--|--|-----------|-------------|
| 11450                                      |  | NAME OF INDIVIDUAL<br><i>Malone, Annie</i> |  | E.D.<br>7 | SHEET<br>57 |
| COLOR<br>B                                 | AGE<br>64                                | BIRTHPLACE                                 |  | VOL.      | 71          |
| COUNTY<br>Trousdale                        |  | CITY                                       |  |           |             |
| ENUMERATED WITH<br><i>Malone, John</i>     |  |  |  |           |             |
| RELATIONSHIP TO ABOVE                      |  |  |  |           |             |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |           |             |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |           |             |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |           |             |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |           |             |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |           |             |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |           |             |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |           |             |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |           |             |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |           |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |  |           |              |
|---|---|--|--|-----------|--------------|
| 11450                                     |   | NAME OF INDIVIDUAL<br><i>Muelen, Napoleon B.</i> |  | E.D.<br>5 | SHEET<br>195 |
| COLOR<br>W                                | AGE<br>65   | BIRTHPLACE<br><i>Brady</i>                       |  | VOL.<br>4 |              |
| COUNTY<br>Bradley                         |   | CITY   |  |           |              |
| ENUMERATED WITH<br><i>Hurd, Emmett A.</i> |   |  |  |           |              |
| RELATIONSHIP TO ABOVE                     |   |  |  |           |              |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON                 |  |           |              |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER            |  |           |              |
| <input type="checkbox"/> BROTHER          | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN                  |  |           |              |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN               |  |           |              |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER                  |  |           |              |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT                 |  |           |              |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)         |  |           |              |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW            |  |  |           |              |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN                   |  |  |           |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |   |  |            |            |
|------------|-----------|---|--|------------|------------|
| 11450      |           | HEAD OF FAMILY<br><i>Millen, Nathan</i> |  | E.D.<br>33 | SHEET<br>1 |
| COLOR<br>W | AGE<br>36 | BIRTHPLACE<br><i>Russia</i>             |  | VOL.       | 52         |

|                         |                   |                                      |                |  |
|-------------------------|-------------------|--------------------------------------|----------------|--|
| COLOR<br><i>W</i>       | AGE<br><i>36</i>  | BIRTHPLACE<br><i>Russia</i>          | VOL. <i>52</i> |  |
| COUNTY                  |                   | CITY<br><b>Knox</b> <b>Knoxville</b> |                |  |
| OTHER MEMBERS OF FAMILY |                   |                                      |                |  |
| NAME                    | RELATION-<br>SHIP | AGE                                  | BIRTHPLACE     |  |
| <i>Bessie</i>           | <i>W</i>          | <i>28</i>                            | <i>Russia</i>  |  |
| <i>Frank</i>            | <i>S</i>          | <i>4 1/2</i>                         |                |  |
| <i>Monte</i>            | <i>S</i>          | <i>1 1/2</i>                         |                |  |
| <i>Evelyn</i>           | <i>M</i>          | <i>61</i>                            | <i>Russia</i>  |  |
|                         |                   |                                      |                |  |
|                         |                   |                                      |                |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |            |                        |                    |
|-------------------------|---|------------|------------------------|--------------------|
| <i>m 450</i>            | HEAD OF FAMILY<br><i>Malone, Nathan</i> |            | E.D.<br><i>199</i>     | SHEET<br><i>43</i> |
| COLOR<br><i>W</i>       | AGE<br><i>51</i>                        | BIRTHPLACE | VOL.<br><i>91</i>      |                    |
| COUNTY                  | <b>SHELBY</b>                           |            | CITY<br><b>MEMPHIS</b> |                    |
| OTHER MEMBERS OF FAMILY |   |            |                        |                    |
| NAME                    | RELATION-<br>SHIP                       | AGE        | BIRTHPLACE             |                    |
| <i>Living alone</i>     |   |            |                        |                    |
|                         |   |            |                        |                    |
|                         |   |            |                        |                    |
|                         |   |            |                        |                    |
|                         |   |            |                        |                    |
|                         |   |            |                        |                    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |            |                        |                    |
|---|---|------------|------------------------|--------------------|
| <i>m 450</i>                              | NAME OF INDIVIDUAL<br><i>Malone, Nathan J</i> |            | E.D.<br><i>199</i>     | SHEET<br><i>54</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>1</i>                               | BIRTHPLACE | VOL.<br><i>91</i>      |                    |
| COUNTY                                    | <b>SHELBY</b>                                 |            | CITY<br><b>MEMPHIS</b> |                    |
| ENUMERATED WITH<br><i>Bishop, William</i> |   |            |                        |                    |
| RELATIONSHIP TO ABOVE                     |   |            |                        |                    |

*Dislop, William*

|  |  |  |
|--|--|--|
| RELATIONSHIP TO ABOVE                  |  |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                     |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL<br><i>M450 Sm alone Nathaniel</i> |  | E.O.<br><i>167</i>                       | SHEET<br><i>171</i> |
| COLOR<br><i>Wg</i>                                   | AGE<br><i>12</i>                         | BIRTHPLACE<br><i>Shelby</i>              |                     |
| COUNTY<br><i>Shelby</i>                              | CITY<br><i>Shelby</i>                    |  |                     |
| ENUMERATED WITH<br><i>Smith Fannie</i>               |  |  |                     |
| RELATIONSHIP TO ABOVE                                |  |  |                     |
| <input type="checkbox"/> SON                         | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                     |
| <input type="checkbox"/> DAUGHTER                    | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                     |
| <input type="checkbox"/> BROTHER                     | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                     |
| <input type="checkbox"/> SISTER                      | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                     |
| <input type="checkbox"/> FATHER                      | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                     |
| <input type="checkbox"/> MOTHER                      | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                     |
| <input checked="" type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                     |
| <input type="checkbox"/> GRANDDAUGHTER               | <input type="checkbox"/> SISTER-IN-LAW   |  |                     |
| <input type="checkbox"/> GRANDCHILD                  | <input type="checkbox"/> ORPHAN          |  |                     |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
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|   |                        |                              |                    |
|---|------------------------|------------------------------|--------------------|
| HEAD OF FAMILY<br><i>M450 Milam Nealson</i> |                        | E.O.<br><i>4177</i>          | SHEET<br><i>16</i> |
| COLOR<br><i>B</i>                           | AGE<br><i>35</i>       | BIRTHPLACE<br><i>Stewart</i> |                    |
| COUNTY<br><i>Stewart</i>                    | CITY<br><i>Stewart</i> |                              |                    |
| OTHER MEMBERS OF FAMILY                     |                        |                              |                    |
| NAME  | RELATIONSHIP           | AGE                          | BIRTHPLACE         |
| <i>1. Se</i>                                |                        |                              |                    |
|   |                        |                              |                    |
|   |                        |                              |                    |
|   |                        |                              |                    |



FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
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|   |  |  |            |              |
|---|--|--|------------|--------------|
| M450  | NAME OF INDIVIDUAL<br><i>Milam Nell</i>  |  | E.D.<br>2  | SHEET<br>376 |
| COLOR<br><i>W</i>                                   | AGE<br>29                                | BIRTHPLACE                               | VOL.<br>56 |              |
| COUNTY<br><i>Lauderdale</i>                         |  | CITY                                     |            |              |
| ENUMERATED WITH<br><i>M<sup>O</sup> Mrs. Hattie</i> |  |  |            |              |
| RELATIONSHIP TO ABOVE                               |  |  |            |              |
| <input checked="" type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |              |
| <input checked="" type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER                    | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER                     | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER                     | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER                     | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON                   | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER              | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |
| <input type="checkbox"/> GRANDCHILD                 | <input type="checkbox"/> ORPHAN          |  |            |              |

FORM BC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |              |
|--|--|--|------------|--------------|
| M450                                   | NAME OF INDIVIDUAL<br><i>Milam Nell</i>  |  | E.D.<br>11 | SHEET<br>174 |
| COLOR<br><i>B</i>                      | AGE<br>28                                | BIRTHPLACE                               | VOL.<br>46 |              |
| COUNTY<br><i>Henry</i>                 |  | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Milam Rame</i>   |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |            |              |

FORM BC-627 (9-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |    |            |  |      |       |
|--|--|--|----|------------|--|------|-------|
| M450                                       |  | NAME OF INDIVIDUAL                       |    | Nettie     |  | E.D. | SHEET |
| COLOR                                      | W  | AGE                                      | 60 | BIRTHPLACE |  | VOL. | 64    |
| COUNTY                                     |  | Madison                                  |    | CITY       |  | Ston |       |
| ENUMERATED WITH                            |  |  |    |            |  |      |       |
| Milam Fred                                 |  |  |    |            |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |            |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON        |    |            |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |            |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-627U.S. DEPARTMENT OF COMMERCE  
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|  |  |  |    |            |  |         |       |
|--|--|--|----|------------|--|---------|-------|
| M450                                       |  | NAME OF INDIVIDUAL                       |    | Nettie     |  | E.D.    | SHEET |
| COLOR                                      | W  | AGE                                      | 69 | BIRTHPLACE |  | VOL.    | 81    |
| COUNTY                                     |  | SHELBY                                   |    | CITY       |  | MEMPHIS |       |
| ENUMERATED WITH                            |  |  |    |            |  |         |       |
| Milam George E                             |  |  |    |            |  |         |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |            |  |         |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPPSON        |    |            |  |         |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |            |  |         |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |         |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |         |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |         |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |         |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |         |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |         |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |            |  |         |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-627U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |            |      |       |
|-------------------------|---|----------------|----|---------------|------------|------|-------|
| m450                    |   | HEAD OF FAMILY |    | Maloney, Dick |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 56 | BIRTHPLACE    |            | VOL. | 14    |
| COUNTY                  |   |                |    | Davidson      |            | CITY |       |
|                         |   |                |    | Nashville     |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| / Alice                 |   | W              |    | 55            |            |      |       |
| Thomas                  |   | S              |    | 34            |            |      |       |
| Chilton Pauline         |   | D              |    | 31            |            |      |       |
| / Alice                 |   | W              |    | 6             |            |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Sheet 10

|                         |   |                |    |               |            |      |       |
|-------------------------|---|----------------|----|---------------|------------|------|-------|
| m450                    |   | HEAD OF FAMILY |    | Malone Noah E |            | E.D. | SHEET |
| COLOR                   | W | AGE            | 27 | BIRTHPLACE    |            | VOL. | 14    |
| COUNTY                  |   |                |    | De Kalb       |            | CITY |       |
|                         |   |                |    |               |            |      |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |            |      |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           | BIRTHPLACE |      |       |
| / Mary                  |   | W              |    | 22            |            |      |       |
| / Maggie                |   | D              |    | 4             |            |      |       |
| / Louise                |   | D              |    | 0             |            |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |
|                         |   |                |    |               |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
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|        |   |                    |    |               |  |      |       |
|--------|---|--------------------|----|---------------|--|------|-------|
| m450   |   | NAME OF INDIVIDUAL |    | Malone Roland |  | E.D. | SHEET |
| COLOR  | W | AGE                | 31 | BIRTHPLACE    |  | VOL. | 196   |
| COUNTY |   |                    |    |               |  | CITY |       |
|        |   |                    |    |               |  | 58   |       |

|  |  |  |           |
|--|--|--|-----------|
| COUNTY   | <i>Lawrence</i>  | CITY   | <i>58</i> |
| ENUMERATED WITH  |  |  |           |
| <i>Teftalen Charley</i>  |  |  |           |
| RELATIONSHIP TO ABOVE  |  |  |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |           |
|--|--|--|------------|-----------|
| <i>M 450</i>   | NAME OF INDIVIDUAL   |  | E.D.       | SHEET     |
| <i>W</i>   | <i>Malone, Nora E.</i>   |  | <i>119</i> | <i>19</i> |
| COLOR  | AGE  | BIRTHPLACE   | VOL.       |           |
| <i>W</i>   | <i>24</i>  |  | <i>14</i>  |           |
| COUNTY   | CITY   |  |            |           |
| <i>Davidson</i>  | <i>Nashville</i>   |  |            |           |
| ENUMERATED WITH  |  |  |            |           |
| <i>Willard, Patrick H.</i>   |  |  |            |           |
| RELATIONSHIP TO ABOVE  |  |  |            |           |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |            |           |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |   |           |             |
|---|---|---|-----------|-------------|
| <i>M 450</i>  | NAME OF INDIVIDUAL  |   | E.D.      | SHEET       |
| <i>W</i>  | <i>Malone, Nora E.</i>  |   | <i>7</i>  | <i>1-16</i> |
| COLOR   | AGE   | BIRTHPLACE  | VOL.      |             |
| <i>W</i>  | <i>21</i>   |   | <i>81</i> |             |
| COUNTY  | CITY  |   |           |             |
|   | <i>SHELBY MEMPHIS</i>   |   |           |             |
| ENUMERATED WITH   |   |   |           |             |
| <i>Seaton, William</i>  |   |   |           |             |
| RELATIONSHIP TO ABOVE   |   |   |           |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER |           |             |

☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ STEPSON  
☐ STEPDAUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |             |              |
|---|--|---|-------------|--------------|
| M450  | NAME OF INDIVIDUAL<br>Malone O. Bee  |   | E.D.<br>167 | SHEET<br>171 |
| COLOR<br>W  | AGE<br>14  | BIRTHPLACE  | VOL.<br>79  |              |
| COUNTY<br>Hess  | CITY<br>Shelby   |   |             |              |
| ENUMERATED WITH<br>Smith Fannie   |  |   |             |              |
| RELATIONSHIP TO ABOVE   |  |   |             |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |              |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                            |              |            |            |
|-------------------------|----------------------------|--------------|------------|------------|
| M450                    | HEAD OF FAMILY<br>Milan OC |              | E.D.<br>16 | SHEET<br>5 |
| COLOR<br>W              | AGE<br>70                  | BIRTHPLACE   | VOL.<br>43 |            |
| COUNTY<br>Henderson     | CITY                       |              |            |            |
| OTHER MEMBERS OF FAMILY |                            |              |            |            |
| NAME                    |                            | RELATIONSHIP | AGE        | BIRTHPLACE |
| Lorisa A                |                            | W            | 60         |            |
| Hannville C             |                            | S            | 25         |            |
| Uthael E                |                            | S            | 20         |            |
|                         |                            |              |            |            |
|                         |                            |              |            |            |
|                         |                            |              |            |            |

|                         |              |                                  |            |            |       |
|-------------------------|--------------|----------------------------------|------------|------------|-------|
| M450                    |              | HEAD OF FAMILY <i>Malone Obe</i> |            | E.D.       | SHEET |
| COLOR                   | W            | AGE                              | 50         | BIRTHPLACE |       |
| COUNTY                  | SHELBY       |                                  | CITY       | MEMPHIS    |       |
| OTHER MEMBERS OF FAMILY |              |                                  |            |            |       |
| NAME                    | RELATIONSHIP | AGE                              | BIRTHPLACE |            |       |
| <i>Beck</i>             | W            | 50                               | <i>Ky</i>  |            |       |
| <i>Paul</i>             | S            | 28                               |            |            |       |
| <i>Eva</i>              | D            | 15                               |            |            |       |
|                         |              |                                  |            |            |       |
|                         |              |                                  |            |            |       |
|                         |              |                                  |            |            |       |
|                         |              |                                  |            |            |       |
|                         |              |                                  |            |            |       |
|                         |              |                                  |            |            |       |

|  |  |   |      |            |       |
|--|--|---|------|------------|-------|
| M450                                   |  | NAME OF INDIVIDUAL <i>Malone Odessa</i>     |      | E.D.       | SHEET |
| COLOR                                  | B  | AGE   | 5    | BIRTHPLACE |       |
| COUNTY                                 | SHELBY                                   |   | CITY |            |       |
| ENUMERATED WITH <i>Betty Isaac</i>     |  |   |      |            |       |
| RELATIONSHIP TO ABOVE                  |  |   |      |            |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |      |            |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |      |            |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |      |            |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |      |            |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |      |            |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |      |            |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |      |            |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/> <i>S.N.</i>        |      |            |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |      |            |       |

|                         |    |                |     |            |  |           |  |
|-------------------------|----|----------------|-----|------------|--|-----------|--|
| m450                    |    | HEAD OF FAMILY |     | E.D. 12    |  | SHEET 268 |  |
| COLOR                   | 13 | AGE            | 32  | BIRTHPLACE |  | VOL. 99   |  |
| COUNTY                  |    |                |     | CITY       |  |           |  |
| Sumner                  |    |                |     |            |  |           |  |
| OTHER MEMBERS OF FAMILY |    |                |     |            |  |           |  |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE |  |           |  |
| Lee                     |    | M              | 63  |            |  |           |  |
| Lee                     |    | B              | 32  |            |  |           |  |
| Anne                    |    | N              | 16  |            |  |           |  |
| Mammie                  |    | N              | 14  |            |  |           |  |
| Mary                    |    | N              | 12  |            |  |           |  |
|                         |    |                |     |            |  |           |  |
|                         |    |                |     |            |  |           |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |   |             |  |          |  |
|---|--|--|---|-------------|--|----------|--|
| m450  |  | NAME OF INDIVIDUAL                       |   | E.D. 27     |  | SHEET 58 |  |
| COLOR   | W  | AGE                                      | 6 | BIRTHPLACE  |  | VOL. 37  |  |
| COUNTY  |  |  |   | CITY        |  |          |  |
| Hamilton  |  |  |   | Chattanooga |  |          |  |
| ENUMERATED WITH                                   |  |  |   |             |  |          |  |
| Hall George W                                     |  |  |   |             |  |          |  |
| RELATIONSHIP TO ABOVE                             |  |  |   |             |  |          |  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |             |  |          |  |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |             |  |          |  |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |             |  |          |  |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |             |  |          |  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |             |  |          |  |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |             |  |          |  |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |             |  |          |  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |             |  |          |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |   |             |  |          |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |      |                |             |      |       |
|-------------------------|----------|----------------|------|----------------|-------------|------|-------|
| m450                    |          | HEAD OF FAMILY |      | Malone, Oliver |             | E.D. | SHEET |
| COLOR                   | W        | AGE            | 32   | BIRTHPLACE     |             | VOL. | 34    |
| COUNTY                  | Hamilton |                | CITY |                | CHATTANOOGA |      |       |
| OTHER MEMBERS OF FAMILY |          |                |      |                |             |      |       |
| NAME                    |          | RELATIONSHIP   | AGE  | BIRTHPLACE     |             |      |       |
| Nirpha                  |          | W              | 32   |                |             |      |       |
| Clyde                   |          | S              | 12   |                |             |      |       |
| Robert                  |          | S              | 9    |                |             |      |       |
| Eadine                  |          | D              | 3    |                |             |      |       |
| Marshall                |          | D              | 3    |                |             |      |       |
| Mildred                 |          | D              | 4/4  |                |             |      |       |
| Martha                  |          | D              | 2/4  |                |             |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |      |                |           |      |       |
|--|--|--|------|----------------|-----------|------|-------|
| m450                                   |  | NAME OF INDIVIDUAL                       |      | Malone, Willie |           | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 34   | BIRTHPLACE     |           | VOL. | 17    |
| COUNTY                                 | Davidson                                       |  | CITY |                | Nashville |      |       |
| ENUMERATED WITH                        |  |  |      |                |           |      |       |
| Walt Chris                             |  |  |      |                |           |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |                |           |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |      |                |           |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |      |                |           |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |      |                |           |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |      |                |           |      |       |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |      |                |           |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |      |                |           |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |      |                |           |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |      |                |           |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |      |                |           |      |       |

FORM BC-627 (5-2-67) FORMERLY 10-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|        |          |                    |      |                   |           |      |       |
|--------|----------|--------------------|------|-------------------|-----------|------|-------|
| m450   |          | NAME OF INDIVIDUAL |      | Malone, Willie Jr |           | E.D. | SHEET |
| COLOR  | W        | AGE                | 3    | BIRTHPLACE        |           | VOL. | 17    |
| COUNTY | Davidson |                    | CITY |                   | Nashville |      |       |



3 11

CITY **Nashville**

ENUMERATED WITH *Walt Chris*

RELATIONSHIP TO ABOVE

☒ SON ☐ NEPHEW ☐ STEPSON

☐ DAUGHTER ☐ NIECE ☐ STEPDAUGHTER

☐ BROTHER ☐ FATHER-IN-LAW ☐ COUSIN

☐ SISTER ☐ MOTHER-IN-LAW ☐ HIRED MAN

☐ FATHER ☐ SON-IN-LAW ☐ ROOMER

☐ MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT

☐ GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify)

☐ GRANDDAUGHTER ☐ SISTER-IN-LAW

☐ GRANDCHILD ☐ ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M450 NAME OF INDIVIDUAL *Malone Ollie Elmore* E.D. 14 SHEET 35

COLOR *W* AGE 24 BIRTHPLACE *Tex* VOL 3

COUNTY *Blount* CITY

ENUMERATED WITH *Joseph Elmore Mary J*

RELATIONSHIP TO ABOVE

☒ SON ☐ NEPHEW ☐ STEPSON

☐ DAUGHTER ☐ NIECE ☐ STEPDAUGHTER

☐ BROTHER ☐ FATHER-IN-LAW ☐ COUSIN

☐ SISTER ☐ MOTHER-IN-LAW ☐ HIRED MAN

☐ FATHER ☐ SON-IN-LAW ☐ ROOMER

☐ MOTHER ☐ DAUGHTER-IN-LAW ☐ SERVANT

☐ GRANDSON ☐ BROTHER-IN-LAW ☐ OTHER (Specify)

☐ GRANDDAUGHTER ☐ SISTER-IN-LAW

☐ GRANDCHILD ☐ ORPHAN

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

M450 NAME OF INDIVIDUAL *Malone Ollie R. Gr* E.D. 2 SHEET 26

COLOR *W* AGE 3 BIRTHPLACE *"* VOL 13

COUNTY *Davidson* CITY *Nashville*

ENUMERATED WITH *Malone William H.*

RELATIONSHIP TO ABOVE

☐ SON ☐ NEPHEW ☐ STEPSON

☐ DAUGHTER ☐ NIECE ☐ STEPDAUGHTER

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                                 |  |  |  |  |   |  |
|-----------------------------------|---------------------------------|--|--|--|--|---|--|
| M450                              |                                 | NAME OF INDIVIDUAL                         |  | E.D.                                   |  | SHEET                                   |  |
| COLOR                             |                                 | AGE  |  | BIRTHPLACE                             |  | VOL.                                    |  |
| W                                 |                                 | 63   |  | Milan, Ophelia                         |  | 103 52                                  |  |
| COUNTY                            |                                 |  |  | CITY                                   |  |   |  |
| Hickman                           |                                 |  |  |  |  |   |  |
| ENUMERATED WITH                   |                                 |  |  |  |  |   |  |
| Milan, Cleve                      |                                 |  |  |  |  |   |  |
| RELATIONSHIP TO ABOVE             |                                 |  |  |  |  |   |  |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON           | <input type="checkbox"/> STEPDAUGHTER  | <input type="checkbox"/> COUSIN        | <input type="checkbox"/> HIRED MAN       | <input type="checkbox"/> ROOMER         | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE  | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW   |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER            | <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN         | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN         | <input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |                                 |  |  |  |  |   |  |
|-----------------------------------|---------------------------------|--|--|--|--|---|--|
| M450                              |                                 | NAME OF INDIVIDUAL                         |  | E.D.                                   |  | SHEET                                   |  |
| COLOR                             |                                 | AGE  |  | BIRTHPLACE                             |  | VOL.                                    |  |
| B                                 |                                 | 48   |  | Malone Ophelia                         |  | 176 86                                  |  |
| COUNTY                            |                                 |  |  | CITY                                   |  |   |  |
| Shelby                            |                                 |  |  |  |  |   |  |
| ENUMERATED WITH                   |                                 |  |  |  |  |   |  |
| Malone Clarence                   |                                 |  |  |  |  |   |  |
| RELATIONSHIP TO ABOVE             |                                 |  |  |  |  |   |  |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON           | <input type="checkbox"/> STEPDAUGHTER  | <input type="checkbox"/> COUSIN        | <input type="checkbox"/> HIRED MAN       | <input type="checkbox"/> ROOMER         | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE  | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW   |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER            | <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN         | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> FATHER | <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN         | <input type="checkbox"/> OTHER (Specify) |

|  |   |  |
|--|---|--|
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> SISTER-IN-LAW  |  |
|  | <input type="checkbox"/> ORPHAN         |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |                    |
|--|--|--|-------------------|--------------------|
| 75450  | NAME OF INDIVIDUAL<br><i>Malone, Ora</i> |  | E.D.<br><i>23</i> | SHEET<br><i>37</i> |
| COLOR<br><i>B</i>                            | AGE<br><i>24</i>                         | BIRTHPLACE                               | VOL.<br><i>19</i> |                    |
| COUNTY<br><i>Davidson</i>                    |  | CITY<br><i>Nashville</i>                 |                   |                    |
| ENUMERATED WITH<br><i>Hughes, Lula</i>       |  |  |                   |                    |
| RELATIONSHIP TO ABOVE                        |  |  |                   |                    |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |                    |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |                    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |                    |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |                    |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |                    |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |                    |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                   |                    |
|---|--|--|-------------------|--------------------|
| M450  | NAME OF INDIVIDUAL<br><i>Malone, Ora B</i> |  | E.D.<br><i>91</i> | SHEET<br><i>28</i> |
| COLOR<br><i>B</i>                           | AGE<br><i>27</i>                           | BIRTHPLACE                               | VOL.<br><i>87</i> |                    |
| COUNTY<br><i>SHELBY</i>                     |  | CITY<br><i>MEMPHIS</i>                   |                   |                    |
| ENUMERATED WITH<br><i>Tucker, Genevieve</i> |  |  |                   |                    |
| RELATIONSHIP TO ABOVE                       |  |  |                   |                    |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |                   |                    |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |                   |                    |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |                   |                    |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |                   |                    |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |                   |                    |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |                   |                    |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |                   |                    |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW     |  |                   |                    |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN            |  |                   |                    |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                |  |      |       |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| M450                    |     | HEAD OF FAMILY |     | Malone, Orange |  | E.D. | SHEET |
| COLOR                   | neg | AGE            | 34  | BIRTHPLACE     |  | VOL. | 79    |
| COUNTY                  |     |                |     | Shelby         |  | CITY |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Maria                   |     | W              | 30  |                |  |      |       |
| William                 |     | S              | 14  |                |  |      |       |
| Charles                 |     | S              | 11  |                |  |      |       |
| Mae                     |     | S              | 4   |                |  |      |       |
| Lula                    |     | S              | 2   |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |
|                         |     |                |     |                |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Milton, Olive |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 29  | BIRTHPLACE    |  | VOL. | 64    |
| COUNTY                  |   |                |     | Madison       |  | CITY |       |
|                         |   |                |     | Jackson       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 Hattie                |   | W              | 24  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
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|                         |   |                |     |               |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Melone Oscar |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 38           | BIRTHPLACE | VOL. | 6     |
| COUNTY                  | Campbell       |              |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Ovinda                  |                | W            | 28           |            |      |       |
| Ruthy                   |                | D            | 11           |            |      |       |
| John                    |                | S            | 8            |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Milam Oscar |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 35          | BIRTHPLACE | VOL. | 25    |
| COUNTY                  | Henderson      |              |             | CITY       | 43   |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Jessie                  |                | W            | 34          |            |      |       |
| Ray                     |                | D            | 12          |            |      |       |
| Gore                    |                | D            | 11          |            |      |       |
| Oscar                   |                | S            | 3           |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |
|                         |                |              |             |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |     |                 |            |      |       |
|-------|----------------|-----|-----------------|------------|------|-------|
| M450  | HEAD OF FAMILY |     | P. Miller Oscar |            | E.D. | SHEET |
| COLOR | W              | AGE | 20              | BIRTHPLACE | VOL. | 24    |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |  |
| W                       | 20           |            | 24         |  |
| COUNTY                  | Roane        |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 46             |            | 2          |       |
| COUNTY                  | Benton         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Maudie                  | W              | 38         |            |       |
| Frank                   | S              | 13         |            |       |
| Dorothy                 | D              | 11         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 27             |            | 24         |       |
| COUNTY                  | De Kalb        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Bonnie                  | W              | 37         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

|  | NAME      | RELATIONSHIP | AGE   | BIRTHPLACE |
|--|-----------|--------------|-------|------------|
|  | Bonnie    | W            | 37    |            |
|  | Amelia    | D            | 18    |            |
|  | Jennie    | S            | 16    |            |
|  | Oscar     | S            | 13    |            |
|  | Vernon L. | S            | 9     |            |
|  | Katie M.  | S            | 7     |            |
|  | Rosa M.   | D            | 1 1/2 |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                |       |            |       |
|-------------------------|-----------|--------------------------------|-------|------------|-------|
| m 450                   |           | HEAD OF FAMILY<br>Malone Oscar |       | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>48 | BIRTHPLACE                     |       | VOL.       | 60    |
| COUNTY<br>Bohann        |           |                                | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |           |                                |       |            |       |
| NAME                    |           | RELATIONSHIP                   | AGE   | BIRTHPLACE |       |
| Eona                    |           | W                              | 29    |            |       |
| C. L.                   |           | S                              | 1 1/2 |            |       |
|                         |           |                                |       |            |       |
|                         |           |                                |       |            |       |
|                         |           |                                |       |            |       |
|                         |           |                                |       |            |       |
|                         |           |                                |       |            |       |

FORM 10.6.36

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                   |       |            |       |
|-------------------------|-----------|-----------------------------------|-------|------------|-------|
| m 150                   |           | HEAD OF FAMILY<br>Malone Oscar C. |       | E.D.       | SHEET |
| COLOR<br>W              | AGE<br>31 | BIRTHPLACE                        |       | VOL.       | 33    |
| COUNTY<br>Greene        |           |                                   | CITY  |            |       |
| OTHER MEMBERS OF FAMILY |           |                                   |       |            |       |
| NAME                    |           | RELATIONSHIP                      | AGE   | BIRTHPLACE |       |
| Alice                   |           | W                                 | 30    |            |       |
| Earnest B.              |           | S                                 | 7     |            |       |
| S Cecil                 |           | S                                 | 7     |            |       |
| J. Robert               |           | S                                 | 4     |            |       |
| H. B. T.                |           | S                                 | 1 1/2 |            |       |

|           |     |
|-----------|-----|
| J. Robert | 4   |
| H. Bert   | 1/2 |
|           |     |
|           |     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |            |            |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY          |              | E.O.       | SHEET      |
| Muller, Oscar S         |              | 12         | 615        |
| COLOR                   | AGE          | BIRTHPLACE | VOL.       |
| W                       | 50           | Ky         | 77         |
| COUNTY                  |              |            |            |
| Sutton                  |              |            |            |
| OTHER MEMBERS OF FAMILY |              |            |            |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |
| Cherise                 | W            | 42         | W          |
| Wm. S.                  | S            | 21         | N. Me.     |
| Oscar S.                | S            | 20         | 1          |
| Clarence                | S            | 18         | W          |
| Marion                  | S            | 15         |            |
| Maryanne                | W            | 12         |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |       |
|--|--|--|-------|
| NAME OF INDIVIDUAL                           |  | E.O.                                     | SHEET |
| Mallon, Oscar                                |  | 4  | 126   |
| COLOR  | AGE                                      | BIRTHPLACE                               | VOL.  |
| W  | 12                                       |  | 71    |
| COUNTY                                       |  |  |       |
| Overton                                      |  |  |       |
| CITY   |  |  |       |
| ENUMERATED WITH                              |  |  |       |
| Mallon, Oscar                                |  |  |       |
| RELATIONSHIP TO ABOVE                        |  |  |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |            |              |      |       |
|-------------------------|----------------|--------------|------------|--------------|------|-------|
| 51450                   | HEAD OF FAMILY |              | Mulan Otto |              | E.D. | SHEET |
| COLOR W                 | AGE 45         | BIRTHPLACE   |            | VOL. 64      |      |       |
| COUNTY                  |                | Madison      |            | CITY Jackson |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |              |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE   |      |       |
| 1 Willie                |                | W            | 30         |              |      |       |
|                         |                |              |            |              |      |       |
|                         |                |              |            |              |      |       |
|                         |                |              |            |              |      |       |
|                         |                |              |            |              |      |       |
|                         |                |              |            |              |      |       |
|                         |                |              |            |              |      |       |
|                         |                |              |            |              |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 17450                   | HEAD OF FAMILY |              | Malone Ora M |            | E.D. | SHEET |
| COLOR W                 | AGE 39         | BIRTHPLACE   |              | VOL. 95    |      |       |
| COUNTY                  |                | Smith        |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Elsie L                 |                | W            | 34           |            |      |       |
| Mildred G               |                | D            | 11           |            |      |       |
| Minna E                 |                | D            | 12           |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |
|                         |                |              |              |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |                     |  |  |   |              |
|---|---------------------|--|--|---|--------------|
| M450  |                     | NAME OF INDIVIDUAL<br><i>Malena Parney</i>   |  | E.D.  | SHEET        |
| COLOR<br><i>W</i>   | AGE<br><i>9 1/2</i> | BIRTHPLACE   |  | VOL.  | <i>4 286</i> |
| COUNTY  |                     | CITY   |  |   |              |
|   |                     | <i>MoMinn</i>  |  |   |              |
| ENUMERATED WITH   |                     |  |  |   |              |
| <i>Malena Rudy</i>  |                     |  |  |   |              |
| RELATIONSHIP TO ABOVE   |                     |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM 0C-627 (8-8-87)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |           |                |            |
|-------------------------|------------------|--|-----------|----------------|------------|
| M450                    |                  | HEAD OF FAMILY<br><i>Mullen, Park C.</i> |           | E.D.           | SHEET      |
| COLOR<br><i>W</i>       | AGE<br><i>41</i> | BIRTHPLACE<br><i>Miss.</i>               |           | VOL.           | <i>104</i> |
| COUNTY                  |                  | CITY                                     |           |                |            |
|                         |                  | <i>SHELBY</i>                            |           | <i>MEMPHIS</i> |            |
| OTHER MEMBERS OF FAMILY |                  |  |           |                |            |
| NAME                    |                  | RELATIONSHIP                             | AGE       | BIRTHPLACE     |            |
| <i>Engle</i>            |                  | <i>W</i>                                 | <i>41</i> | <i>Ill</i>     |            |
| <i>Parker C. Jr.</i>    |                  | <i>S</i>                                 | <i>10</i> | <i>Miss</i>    |            |
|                         |                  |  |           |                |            |
|                         |                  |  |           |                |            |
|                         |                  |  |           |                |            |
|                         |                  |  |           |                |            |
|                         |                  |  |           |                |            |
|                         |                  |  |           |                |            |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                   |                  |  |  |      |            |
|-------------------|------------------|--|--|------|------------|
| M450              |                  | NAME OF INDIVIDUAL<br><i>Mullen, Parolee</i> |  | E.D. | SHEET      |
| COLOR<br><i>W</i> | AGE<br><i>41</i> | BIRTHPLACE                                   |  | VOL. | <i>565</i> |

|  |  |  |    |            |  |      |       |
|--|--|--|----|------------|--|------|-------|
| M450                                   |  | Mullham                                  |    | Kerolice   |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 50 | BIRTHPLACE |  | VOL. | 565   |
| COUNTY                                 | Washington                               |  |    | CITY       |  | 101  |       |
| ENUMERATED WITH                        |  |  |    |            |  |      |       |
| Hasson Henry                           |  |  |    |            |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |            |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |            |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPODAUGHTER   |    |            |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |            |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |            |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |            |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |            |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |            |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                        |        |                |     |               |    |      |       |
|------------------------|--------|----------------|-----|---------------|----|------|-------|
| m450                   |        | HEAD OF FAMILY |     | Malone, Pat H |    | E.D. | SHEET |
| COLOR                  | B      | AGE            | 54  | BIRTHPLACE    | Pa | VOL. | 109   |
| COUNTY                 | McMinn |                |     | CITY          |    | 60   |       |
| OTHER MEMBER OF FAMILY |        |                |     |               |    |      |       |
| NAME                   |        | RELATIONSHIP   | AGE | BIRTHPLACE    |    |      |       |
| Living alone           |        |                |     |               |    |      |       |
|                        |        |                |     |               |    |      |       |
|                        |        |                |     |               |    |      |       |
|                        |        |                |     |               |    |      |       |
|                        |        |                |     |               |    |      |       |
|                        |        |                |     |               |    |      |       |
|                        |        |                |     |               |    |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |        |                    |   |                   |     |         |        |
|-----------------------|--------|--------------------|---|-------------------|-----|---------|--------|
| m450                  |        | NAME OF INDIVIDUAL |   | Malone Patricia C |     | E.D.    | SHEET  |
| COLOR                 | W      | AGE                | 6 | BIRTHPLACE        | Ark | VOL.    | 200/62 |
| COUNTY                | SHELBY |                    |   | CITY              |     | MEMPHIS |        |
| ENUMERATED WITH       |        |                    |   |                   |     |         |        |
| Malone Ben A          |        |                    |   |                   |     |         |        |
| RELATIONSHIP TO ABOVE |        |                    |   |                   |     |         |        |

RELATIONSHIP TO ABOVE

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input checked="" type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW    |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN           |  |

FORM BC-627 (9-5-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |      |                   |         |      |       |
|-------------------------|---------|----------------|------|-------------------|---------|------|-------|
| M450                    |         | HEAD OF FAMILY |      | malone, Patrick W |         | E.D. | SHEET |
| COLOR                   | W       | AGE            | 59   | BIRTHPLACE        |         | VOL. | 64    |
| COUNTY                  | Madison |                | CITY |                   | Jackson |      |       |
| OTHER MEMBERS OF FAMILY |         |                |      |                   |         |      |       |
| NAME                    |         | RELATIONSHIP   | AGE  | BIRTHPLACE        |         |      |       |
| 1 Elizabeth             |         | W              | 55   |                   |         |      |       |
| Hazel Lee Delane        |         | Ni             | 8    |                   |         |      |       |
| 1 Mary Margaret         |         | Ni             | 6    |                   |         |      |       |
|                         |         |                |      |                   |         |      |       |
|                         |         |                |      |                   |         |      |       |
|                         |         |                |      |                   |         |      |       |
|                         |         |                |      |                   |         |      |       |
|                         |         |                |      |                   |         |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |              |  |      |       |
|-------------------------|--------|----------------|------|--------------|--|------|-------|
| M450                    |        | HEAD OF FAMILY |      | malone, Paul |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 24   | BIRTHPLACE   |  | VOL. | 34    |
| COUNTY                  | Greene |                | CITY |              |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |      |              |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE   |  |      |       |
| 1 Lucy                  |        | W              | 24   |              |  |      |       |
| Frances                 |        |                | 24   |              |  |      |       |
| Paul Jr                 |        | S              | 25   |              |  |      |       |
|                         |        |                |      |              |  |      |       |
|                         |        |                |      |              |  |      |       |
|                         |        |                |      |              |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |            |      |       |
|--|--|--|------------|------|-------|
| m450   |  | NAME OF INDIVIDUAL                       |            | E.D. | SHEET |
| COLOR  | W  | AGE                                      | BIRTHPLACE | 10   | 105   |
| COUNTY                                       |  | CITY                                     |            | VOL. |       |
| Grainger                                     |  |  |            | 29   |       |
| ENUMERATED WITH                              |  |  |            |      |       |
| Oaks Vannoy                                  |  |  |            |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |            |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |            |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |            |      |       |

FORM BC-627 (B-8-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |            |            |       |
|-------------------------|---|----------------|------------|------------|-------|
| m450                    |   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | W | AGE            | BIRTHPLACE | 21         | 353   |
| COUNTY                  |   | CITY           |            | VOL.       |       |
| SULLIVAN                |   |                |            | 48         |       |
| OTHER MEMBERS OF FAMILY |   |                |            |            |       |
| NAME                    |   | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Irene                   |   | W              | 19         |            |       |
| George                  |   | S              | 2 1/2      |            |       |
|                         |   |                |            |            |       |
|                         |   |                |            |            |       |
|                         |   |                |            |            |       |
|                         |   |                |            |            |       |
|                         |   |                |            |            |       |
|                         |   |                |            |            |       |

FORM 10 636

|                         |       |                |     |             |  |      |       |
|-------------------------|-------|----------------|-----|-------------|--|------|-------|
| M450                    |       | HEAD OF FAMILY |     | Malone Paul |  | E.D. | SHEET |
| COLOR                   | W     | AGE            | 36  | BIRTHPLACE  |  | 24   | 262   |
| COUNTY                  | Giles | CITY           |     |             |  | VOL. | 32    |
| OTHER MEMBERS OF FAMILY |       |                |     |             |  |      |       |
| NAME                    |       | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Lutie M                 |       | W              | 34  |             |  |      |       |
| Harold L.               |       | S              | 15  |             |  |      |       |
| Rebecca                 |       | D              | 13  |             |  |      |       |
| Edward                  |       | S              | 10  |             |  |      |       |
| Mary                    |       | D              | 4   |             |  |      |       |
| Selma                   |       | D              | 1   |             |  |      |       |

|  |  |  |    |             |  |      |       |
|--|--|--|----|-------------|--|------|-------|
| M450   |  | NAME OF INDIVIDUAL                       |    | Malone Paul |  | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 17 | BIRTHPLACE  |  | 10   | 34    |
| COUNTY                                       | Smith                                    | CITY                                     |    |             |  | VOL. | 95    |
| ENUMERATED WITH                              |  |  |    |             |  |      |       |
| Robinson H. Alonzo                           |  |  |    |             |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |    |             |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |             |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |             |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |             |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |             |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |             |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |             |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |             |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |    |             |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |    |             |  |      |       |



|                         |     |                |  |                |  |            |       |
|-------------------------|-----|----------------|--|----------------|--|------------|-------|
| 171450                  |     | HEAD OF FAMILY |  | Mullin Pauline |  | E.D.       | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |  | VOL.           |  | 13         | 33    |
| COUNTY                  |     | CITY           |  |                |  |            |       |
| Greene                  |     |                |  |                |  |            |       |
| OTHER MEMBERS OF FAMILY |     |                |  |                |  |            |       |
| NAME                    |     | RELATIONSHIP   |  | AGE            |  | BIRTHPLACE |       |
| J. Victor               |     | W              |  | 23             |  |            |       |
| Margene                 |     | D              |  | 5              |  |            |       |
| Carmel                  |     | S              |  | 2 1/2          |  |            |       |
| Evelyn                  |     | D              |  | 1 1/2          |  |            |       |
|                         |     |                |  |                |  |            |       |
|                         |     |                |  |                |  |            |       |
|                         |     |                |  |                |  |            |       |
|                         |     |                |  |                |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |         |  |      |       |
|--|--|---|--|---------|--|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                                  |  | Pauline |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE  |  | VOL.    |  | 16   | 63    |
| W                                      | 11                                       |   |  | 33      |  |      |       |
| COUNTY                                 |  | CITY  |  |         |  |      |       |
| Greene                                 |  |   |  |         |  |      |       |
| ENUMERATED WITH                        |  |   |  |         |  |      |       |
| Young Lizzie Bell                      |  |   |  |         |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |  |         |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |         |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |         |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |         |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |         |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |         |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |         |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |         |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |         |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |         |  |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |     |                    |  |                |  |      |       |
|-----------------|-----|--------------------|--|----------------|--|------|-------|
| M450            |     | NAME OF INDIVIDUAL |  | Mullen Pauline |  | E.D. | SHEET |
| COLOR           | AGE | BIRTHPLACE         |  | VOL.           |  | 22   | 73    |
| W               | 55  | Ark                |  | 51             |  |      |       |
| COUNTY          |     | CITY               |  |                |  |      |       |
|                 |     | Knoxville          |  |                |  |      |       |
| ENUMERATED WITH |     |                    |  |                |  |      |       |
| Knox            |     |                    |  |                |  |      |       |



|   |  |   |
|---|--|---|
| ENUMERATION DISTRICT  | Knoxville  |   |
| RELATIONSHIP TO ABOVE   | Mullen, J. Marion  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 450                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 3          | 308   |
| Reg                     | 49             |            | VOL.       | 7     |
| COUNTY                  | Carroll        |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Verna                 | 8              | 23         |            |       |
| Hampton, Drusilla       | 8              | 33         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 450                     | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 21         | 422   |
| W                       | 46             |            | VOL.       | 70    |
| COUNTY                  | Ottawa         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Ruby                  | 55             | 42         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

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FORM 10-638

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |              |
|--|--|---|--|------------|--------------|
| m450                                       |  | NAME OF INDIVIDUAL<br><i>Muller Pearl</i> |  | E.D.<br>1  | SHEET<br>197 |
| COLOR<br>W                                 | AGE<br>19                                | BIRTHPLACE<br><i>Nashville</i>            |  | VOL.<br>13 |              |
| COUNTY<br><i>Davidson</i>                  |  | CITY                                      |  |            |              |
| ENUMERATED WITH<br><i>Rodgers Alfred E</i> |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                      |  |   |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |              |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |   |  |            |              |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |            |             |
|--|--|---|--|------------|-------------|
| m450   |  | NAME OF INDIVIDUAL<br><i>Malone Pearl</i> |  | E.D.<br>80 | SHEET<br>13 |
| COLOR<br>W                                     | AGE<br>35                                | BIRTHPLACE<br><i>Miss</i>                 |  | VOL.<br>86 |             |
| COUNTY   |  | CITY<br><i>MEMPHIS</i>                    |  |            |             |
| ENUMERATED WITH<br><i>SHELEY Fisk Jarvis D</i> |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                          |  |   |  |            |             |
| <input type="checkbox"/> SON                   | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON          |  |            |             |
| <input type="checkbox"/> DAUGHTER              | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER     |  |            |             |
| <input type="checkbox"/> BROTHER               | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN           |  |            |             |
| <input type="checkbox"/> SISTER                | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN        |  |            |             |
| <input type="checkbox"/> FATHER                | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER           |  |            |             |
| <input type="checkbox"/> MOTHER                | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT          |  |            |             |
| <input type="checkbox"/> GRANDSON              | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)  |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER         | <input type="checkbox"/> SISTER-IN-LAW   |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD            | <input type="checkbox"/> ORPHAN          |   |  |            |             |

☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

☐ OTHER (Specify) \_\_\_\_\_

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |       |  |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| m450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.  |  |
| W                       |  | 33             |  |              |  | 23    |  |
| COUNTY                  |  |                |  | CITY         |  |       |  |
| Davidson                |  |                |  |              |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |       |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE   |  |
| L. Eric                 |  |                |  | W            |  | 30    |  |
| Claire                  |  |                |  | D            |  | 5     |  |
| Virginia                |  |                |  | D            |  | 3     |  |
| Robert                  |  |                |  | S            |  | 1     |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |
|                         |  |                |  |              |  |       |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |  |  |       |  |
|--|--|--|--|--|--|-------|--|
| m450                                   |  | NAME OF INDIVIDUAL                       |  | E.D.                                       |  | SHEET |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE                                 |  | VOL.  |  |
| W                                      |  | 41                                       |  | Italy                                      |  | 80    |  |
| COUNTY                                 |  |  |  | CITY                                       |  |       |  |
| Shelby                                 |  |  |  |  |  |       |  |
| ENUMERATED WITH                        |  |  |  |  |  |       |  |
| Garaselli Joe                          |  |  |  |  |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |  |  |       |  |
| <input type="checkbox"/> SON           |  | <input type="checkbox"/> NEPHEW          |  | <input type="checkbox"/> STEPSON           |  |       |  |
| <input type="checkbox"/> DAUGHTER      |  | <input type="checkbox"/> NIECE           |  | <input type="checkbox"/> STEPDAUGHTER      |  |       |  |
| <input type="checkbox"/> BROTHER       |  | <input type="checkbox"/> FATHER-IN-LAW   |  | <input checked="" type="checkbox"/> COUSIN |  |       |  |
| <input type="checkbox"/> SISTER        |  | <input type="checkbox"/> MOTHER-IN-LAW   |  | <input type="checkbox"/> HIRED MAN         |  |       |  |
| <input type="checkbox"/> FATHER        |  | <input type="checkbox"/> SON-IN-LAW      |  | <input type="checkbox"/> ROOMER            |  |       |  |
| <input type="checkbox"/> MOTHER        |  | <input type="checkbox"/> DAUGHTER-IN-LAW |  | <input type="checkbox"/> SERVANT           |  |       |  |
| <input type="checkbox"/> GRANDSON      |  | <input type="checkbox"/> BROTHER-IN-LAW  |  | <input type="checkbox"/> OTHER (Specify)   |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |  |       |  |
| <input type="checkbox"/> GRANDCHILD    |  | <input type="checkbox"/> ORPHAN          |  |  |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malin Pernick |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 37            | BIRTHPLACE | VOL. | 2     |
| COUNTY                  | Benton         |              |               | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Fannie                  |                | W            | 37            |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |              |            |      |       |
|--|--|--|--------------|------------|------|-------|
| M450                                       | NAME OF INDIVIDUAL                       |  | Mullen Peter |            | E.D. | SHEET |
| COLOR                                      | W  | AGE                                      | 86           | BIRTHPLACE | VOL. | 20    |
| COUNTY                                     | Doni                                     |  |              | CITY       |      |       |
| ENUMERATED WITH                            |  |  |              |            |      |       |
| Mc Mullen Bather                           |  |  |              |            |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |              |            |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |              |            |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |              |            |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |              |            |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |              |            |      |       |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |              |            |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |              |            |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |              |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |              |            |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |              |            |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |     |  |  |   |  |       |  |
|---|-----|--|--|---|--|-------|--|
| M450  |     | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| malone, Philbie   |     | 21   |  | 18  |  |       |  |
| COLOR   | AGE | BIRTHPLACE   |  | VOL.  |  |       |  |
| 13  | 87  |  |  | 100   |  |       |  |
| COUNTY  |     |  |  | CITY  |  |       |  |
| ENUMERATED WITH   |     |  |  | Tipton  |  |       |  |
| RELATIONSHIP TO ABOVE   |     |  |  | malone, Rufus   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |     |  |  |   |  |       |  |
|--|-----|--|--|---|--|-------|--|
| M450   |     | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET |  |
| malone, Philip T.  |     | 4  |  | 55  |  |       |  |
| COLOR  | AGE | BIRTHPLACE   |  | VOL.  |  |       |  |
| W  | 52  |  |  | 104   |  |       |  |
| COUNTY   |     |  |  | CITY  |  |       |  |
| ENUMERATED WITH  |     |  |  | Weakley   |  |       |  |
| RELATIONSHIP TO ABOVE  |     |  |  | Kelly, Bessie   |  |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |     |                    |  |      |  |       |  |
|-----------------|-----|--------------------|--|------|--|-------|--|
| M450            |     | NAME OF INDIVIDUAL |  | E.D. |  | SHEET |  |
| Malone, Phillip |     | 6                  |  | 77   |  |       |  |
| COLOR           | AGE | BIRTHPLACE         |  | VOL. |  |       |  |
|                 |     |                    |  |      |  |       |  |

|  |   |                    |    |            |         |         |  |      |
|--|---|--------------------|----|------------|---------|---------|--|------|
| m 450  |   | NAME OF INDIVIDUAL |    | E.D.       |         | SHEET   |  |      |
| COLOR  | W | AGE                | 74 | BIRTHPLACE | Phillip |         |  | 6 72 |
| COUNTY   |   | McMinn             |    | CITY       |         | VOL. 60 |  |      |
| ENUMERATED WITH  |   |                    |    |            |         |         |  |      |
| RELATIONSHIP TO ABOVE  |   |                    |    |            |         |         |  |      |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input checked="" type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |    |            |         |         |  |      |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |                    |    |            |        |         |  |         |
|---|---|--------------------|----|------------|--------|---------|--|---------|
| m 451   |   | NAME OF INDIVIDUAL |    | E.D.       |        | SHEET   |  |         |
| COLOR   | W | AGE                | 26 | BIRTHPLACE | Phoebe |         |  | 227 154 |
| COUNTY  |   | SHELBY             |    | CITY       |        | MEMPHIS |  |         |
| ENUMERATED WITH   |   |                    |    |            |        |         |  |         |
| RELATIONSHIP TO ABOVE   |   |                    |    |            |        |         |  |         |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |                    |    |            |        |         |  |         |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                    |    |            |        |         |  |      |
|--------|---|--------------------|----|------------|--------|---------|--|------|
| m 450  |   | NAME OF INDIVIDUAL |    | E.D.       |        | SHEET   |  |      |
| COLOR  | W | AGE                | 44 | BIRTHPLACE | Pearce |         |  | 14 3 |
| COUNTY |   | Hardin             |    | CITY       |        | VOL. 35 |  |      |

|                         |              |       |            |    |
|-------------------------|--------------|-------|------------|----|
| Hardin                  |              | CITY  |            | 35 |
| OTHER MEMBERS OF FAMILY |              |       |            |    |
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |    |
| Belhel                  | W            | 36    |            |    |
| Earnest                 | S            | 16    |            |    |
| Winnie                  | D            | 13    |            |    |
| Clara                   | S            | 10    |            |    |
| Mahe                    | S            | 7     |            |    |
| Leola                   | S            | 5     |            |    |
| Luana                   | S            | 1 1/2 |            |    |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M 450                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 3          | 157   |
| neg                     | 84             |            | VOL.       | 56    |
| COUNTY                  | Lauderdale     | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Harris Willanna         | D              | 24         |            |       |
| / Fred Virginia         | S.D.           | 2 1/2      |            |       |
| / Lois B                | S.D.           | 12         |            |       |
| Levinston Cardina       | D              | 22         |            |       |
| / Charlie               | S.L.           | 29         |            |       |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M 450                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 9          | 196   |
| W                       | 39             |            | VOL.       | 10    |
| COUNTY                  | biond          | CITY       |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| / Estella               | W              | 29         |            |       |

|          | SHIP | AGE  | BIRTHPLACE |
|----------|------|------|------------|
| Costella | W    | 29   |            |
| Knolde   | S    | 10   |            |
| Bille R  | S    | 3    |            |
| Loyd     | S    | 1/12 |            |
|          |      |      |            |
|          |      |      |            |
|          |      |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |   |  |            |              |
|---|-----------|---|--|------------|--------------|
| M 450   |           | NAME OF INDIVIDUAL<br><i>Malone, Porter</i> |  | E.D.<br>1  | SHEET<br>381 |
| COLOR<br>W  | AGE<br>17 | BIRTHPLACE                                  |  | VOL.<br>72 |              |
| COUNTY<br>Putnam  |           | CITY  |  |            |              |
| ENUMERATED WITH<br><i>Judd, J. C.</i>   |           |   |  |            |              |
| RELATIONSHIP TO ABOVE   |           |   |  |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |           |   |  |            |              |

FORM BC-627 (8-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |   |     |            |             |
|-------------------------|-----------|---|-----|------------|-------------|
| M 450                   |           | HEAD OF FAMILY<br><i>Malone, Porter R</i> |     | E.D.<br>31 | SHEET<br>86 |
| COLOR<br>W              | AGE<br>23 | BIRTHPLACE                                |     | VOL.<br>98 |             |
| COUNTY<br>SULLIVAN      |           | CITY                                      |     |            |             |
| OTHER MEMBERS OF FAMILY |           |   |     |            |             |
| NAME                    |           | RELATIONSHIP                              | AGE | BIRTHPLACE |             |
| <i>Mary H.</i>          |           | W   | 24  |            |             |
| <i>Heather</i>          |           | D   | 9   |            |             |
| <i>Clifton J.</i>       |           | S   | 5   |            |             |
| <i>E. B.</i>            |           | S   | 3   |            |             |
| <i>A. B.</i>            |           | S   | 1   |            |             |



|         |   |       |
|---------|---|-------|
| E. B. V | S | 3     |
| Baron V | S | 1 1/2 |
|         |   |       |
|         |   |       |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                   |
|---|--|--|-------------------|
| NAME OF INDIVIDUAL<br><i>Muse Nellie Portin</i> |  | E.D.<br><i>7389</i>                      | SHEET             |
| COLOR<br><i>W</i>                               | AGE<br><i>25</i>                         | BIRTHPLACE<br><i>Pa</i>                  | VOL.<br><i>85</i> |
| COUNTY  | CITY<br><b>SHELBY MEMPHIS</b>            |  |                   |
| ENUMERATED WITH<br><i>Zimmerman Olive M.</i>    |  |  |                   |
| RELATIONSHIP TO ABOVE                           |  |  |                   |
| <input type="checkbox"/> SON                    | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER               | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER                | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |
| <input type="checkbox"/> SISTER                 | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |
| <input type="checkbox"/> FATHER                 | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER                 | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |
| <input type="checkbox"/> GRANDSON               | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER          | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |
| <input type="checkbox"/> GRANDCHILD             | <input type="checkbox"/> ORPHAN          |  |                   |

FORM B-427 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                        |                         |                     |
|--|------------------------|-------------------------|---------------------|
| HEAD OF FAMILY<br><i>Malone Presly T</i> |                        | E.D.<br><i>22</i>       | SHEET<br><i>176</i> |
| COLOR<br><i>W</i>                        | AGE<br><i>55</i>       | BIRTHPLACE<br><i>Pa</i> |                     |
| COUNTY                                   | CITY<br><b>Lincoln</b> |                         |                     |
| OTHER MEMBERS OF FAMILY                  |                        |                         |                     |
| NAME                                     | RELATIONSHIP           | AGE                     | BIRTHPLACE          |
| <i>Ida T</i>                             | <i>W</i>               | <i>39</i>               |                     |
| <i>Pearl</i>                             | <i>D</i>               | <i>14</i>               |                     |
|  |                        |                         |                     |
|  |                        |                         |                     |
|  |                        |                         |                     |
|  |                        |                         |                     |
|  |                        |                         |                     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |                |            |              |      |      |       |
|--|--|----------------|------------|--------------|------|------|-------|
| M450                                       |  | HEAD OF FAMILY |            | Malone Press |      | E.D. | SHEET |
| COLOR                                      |  | AGE            | BIRTHPLACE |              | VOL. |      |       |
| B  |  | 66             |            |              | 101  |      |       |
| COUNTY                                     |  |                |            | CITY         |      |      |       |
| <del>Wife</del><br>OTHER MEMBERS OF FAMILY |  |                |            |              |      |      |       |
| NAME                                       |  | RELATIONSHIP   | AGE        | BIRTHPLACE   |      |      |       |
| Sadie                                      |  | W              | 51         |              |      |      |       |
| Clifton                                    |  | S              | 32         |              |      |      |       |
| Kirk                                       |  | S              | 30         |              |      |      |       |
|  |  |                |            |              |      |      |       |
|  |  |                |            |              |      |      |       |
|  |  |                |            |              |      |      |       |
|  |  |                |            |              |      |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |                 |      |      |       |
|-------------------------|--|----------------|------------|-----------------|------|------|-------|
| M450                    |  | HEAD OF FAMILY |            | Malone Pressley |      | E.D. | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE |                 | VOL. |      |       |
| W                       |  | 28             |            |                 | 32   |      |       |
| COUNTY                  |  |                |            | CITY            |      |      |       |
| Giles                   |  |                |            |                 |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |                 |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE      |      |      |       |
| Laura                   |  | W              | 26         |                 |      |      |       |
|                         |  |                |            |                 |      |      |       |
|                         |  |                |            |                 |      |      |       |
|                         |  |                |            |                 |      |      |       |
|                         |  |                |            |                 |      |      |       |
|                         |  |                |            |                 |      |      |       |

FORM 10.636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |              |            |             |
|-------------------------|------------------------------------|--------------|------------|-------------|
| M450                    | HEAD OF FAMILY<br>Mullen Preston J |              | E.D.<br>7  | SHEET<br>27 |
| COLOR<br>W              | AGE<br>26                          | BIRTHPLACE   | VOL.<br>75 |             |
| COUNTY<br>Osbertson     | CITY                               |              |            |             |
| OTHER MEMBERS OF FAMILY |                                    |              |            |             |
| NAME                    |                                    | RELATIONSHIP | AGE        | BIRTHPLACE  |
| / Krummer B             |                                    | W            | 22         |             |
| / James R               |                                    | S            | 0          |             |
|                         |                                    |              |            |             |
|                         |                                    |              |            |             |
|                         |                                    |              |            |             |
|                         |                                    |              |            |             |
|                         |                                    |              |            |             |
|                         |                                    |              |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                     |  |            |              |
|--|-------------------------------------|--|------------|--------------|
| M450   | NAME OF INDIVIDUAL<br>Milan Puckett |  | E.D.<br>11 | SHEET<br>174 |
| COLOR<br>B   | AGE<br>10                           | BIRTHPLACE   | VOL.<br>46 |              |
| COUNTY   | CITY<br>Henry                       |  |            |              |
| ENUMERATED WITH<br>Milan Rame  |                                     |  |            |              |
| RELATIONSHIP TO ABOVE  |                                     |  |            |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                                     | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |            |              |
|  |                                     | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)  |            |              |

FORM 8C-627 (9-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |           |  |  |  |              |
|--|-----------|--|--|--|--------------|
| M450   |           | NAME OF INDIVIDUAL<br>Malone, Queen  |  | E.D.<br>10   | SHEET<br>218 |
| COLOR<br>B27   | AGE<br>27 | BIRTHPLACE<br>Ala  |  | VOL.<br>36   |              |
| COUNTY<br>Hamilton   |           | CITY<br>Chattanooga  |  |  |              |
| ENUMERATED WITH<br>Taylor, Zack  |           |  |  |  |              |
| RELATIONSHIP TO ABOVE  |           |  |  |  |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                    |     |            |              |
|-------------------------|-----------|------------------------------------|-----|------------|--------------|
| M450                    |           | HEAD OF FAMILY<br>Malone, George J |     | E.D.<br>31 | SHEET<br>154 |
| COLOR<br>W              | AGE<br>55 | BIRTHPLACE                         |     | VOL.<br>37 |              |
| COUNTY<br>Hamilton      |           | CITY<br>CHATTANOOGA                |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                    |     |            |              |
| NAME                    |           | RELATIONSHIP                       | AGE | BIRTHPLACE |              |
| Hattie E                |           | W                                  | 50  |            |              |
| Harley R                |           | 5                                  | 20  |            |              |
| Ambrose E               |           | 3                                  | 16  |            |              |
| Willie E                |           | 0                                  | 11  |            |              |
| Forest C                |           | 5                                  | 5   |            |              |
|                         |           |                                    |     |            |              |
|                         |           |                                    |     |            |              |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |           |                                  |  |             |              |
|------------|-----------|----------------------------------|--|-------------|--------------|
| M450       |           | HEAD OF FAMILY<br>Maloney, R. L. |  | E.D.<br>2   | SHEET<br>136 |
| COLOR<br>W | AGE<br>34 | BIRTHPLACE<br>Tex                |  | VOL.<br>101 |              |

|                         |              |        |
|-------------------------|--------------|--------|
| 17450                   | Maloney      | 101    |
| COLOR                   | W            | AGE 54 |
| BIRTHPLACE              | Wash         | CITY   |
| COUNTY                  |              |        |
| OTHER MEMBERS OF FAMILY |              |        |
| NAME                    | RELATIONSHIP | AGE    |
| 1 Maudie                | W            | 51     |
| June                    | D            | 19     |
| 2 Nurses                |              |        |
| 1 Care taker            |              |        |
|                         |              |        |
|                         |              |        |
|                         |              |        |
|                         |              |        |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |              |        |
|-------------------------|--------------|--------|
| 17450                   | Malone       | R.R.   |
| COLOR                   | W            | AGE 56 |
| BIRTHPLACE              |              | CITY   |
| COUNTY                  | SULLIVAN     |        |
| OTHER MEMBERS OF FAMILY |              |        |
| NAME                    | RELATIONSHIP | AGE    |
| 1 Maggie                | D            | 21     |
|                         |              |        |
|                         |              |        |
|                         |              |        |
|                         |              |        |
|                         |              |        |
|                         |              |        |
|                         |              |        |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|            |        |        |
|------------|--------|--------|
| 17450      | Malone | R.P.   |
| COLOR      | W      | AGE 45 |
| BIRTHPLACE |        | CITY   |
| COUNTY     |        |        |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |        |              |     |            |    |  |  |
|-------------------------|--------|--------------|-----|------------|----|--|--|
| COUNTY                  | Greene |              |     | CITY       | 34 |  |  |
| OTHER MEMBERS OF FAMILY |        |              |     |            |    |  |  |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE |    |  |  |
| Living alone            |        |              |     |            |    |  |  |
|                         |        |              |     |            |    |  |  |
|                         |        |              |     |            |    |  |  |
|                         |        |              |     |            |    |  |  |
|                         |        |              |     |            |    |  |  |
|                         |        |              |     |            |    |  |  |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |  |       |
|--|--|--|------|--|-------|
| M450                                   | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL. |  |       |
| 71                                     | 22                                       | Ralph Davidson                           | 129  |  | 108   |
| COUNTY                                 |  | CITY                                     | 15   |  |       |
| Davidson                               |  | Nashville                                |      |  |       |
| ENUMERATED WITH                        |  |  |      |  |       |
| William Emily                          |  |  |      |  |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |  |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |  |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |  |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> CCUSIN          |      |  |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |  |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |  |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |  |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |  |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input checked="" type="checkbox"/> ad S |      |  |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |  |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-837 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |               |      |  |       |
|-------|----------------|---------------|------|--|-------|
| M450  | HEAD OF FAMILY |               | E.D. |  | SHEET |
| COLOR | AGE            | BIRTHPLACE    | VOL. |  |       |
|       |                | Maloney Ralph | 5    |  | 107   |



|   |   |  |                    |                    |
|---|---|--|--------------------|--------------------|
| M450                                      | NAME OF INDIVIDUAL<br><i>Malone Ralph</i> |  | E.D.<br><i>5</i>   | SHEET<br><i>41</i> |
| COLOR<br><i>W</i>                         | AGE<br><i>5</i>                           | BIRTHPLACE                               | VOL.<br><i>101</i> |                    |
| COUNTY<br><i>Washington</i>               |   | CITY                                     |                    |                    |
| ENUMERATED WITH<br><i>Campbell Hugh D</i> |   |  |                    |                    |
| RELATIONSHIP TO ABOVE                     |   |  |                    |                    |
| <input type="checkbox"/> SON              | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON         |                    |                    |
| <input type="checkbox"/> DAUGHTER         | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER    |                    |                    |
| <input type="checkbox"/> BROTHER          | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN          |                    |                    |
| <input type="checkbox"/> SISTER           | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN       |                    |                    |
| <input type="checkbox"/> FATHER           | <input type="checkbox"/> SON-IN-LAW       | <input type="checkbox"/> ROOMER          |                    |                    |
| <input type="checkbox"/> MOTHER           | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT         |                    |                    |
| <input type="checkbox"/> GRANDSON         | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify) |                    |                    |
| <input type="checkbox"/> GRANDDAUGHTER    | <input type="checkbox"/> SISTER-IN-LAW    | <i>rel</i>                               |                    |                    |
| <input type="checkbox"/> GRANDCHILD       | <input type="checkbox"/> ORPHAN           |  |                    |                    |

FORM BC-627 (9-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |   |              |                    |                     |
|---------------------------|---|--------------|--------------------|---------------------|
| M450                      | HEAD OF FAMILY<br><i>Miller Ralph T</i> |              | E.D.<br><i>221</i> | SHEET<br><i>493</i> |
| COLOR<br><i>W</i>         | AGE<br><i>46</i>                        | BIRTHPLACE   | VOL.<br><i>32</i>  |                     |
| COUNTY<br><i>Davidson</i> |   | CITY         |                    |                     |
| OTHER MEMBERS OF FAMILY   |   |              |                    |                     |
| NAME                      |   | RELATIONSHIP | AGE                | BIRTHPLACE          |
| <i>Kathleen</i>           |   | <i>6</i>     | <i>46</i>          |                     |
| <i>Ralph T J</i>          |   | <i>5</i>     | <i>20</i>          |                     |
| <i>William D</i>          |   | <i>3</i>     | <i>18</i>          |                     |
|                           |   |              |                    |                     |
|                           |   |              |                    |                     |
|                           |   |              |                    |                     |
|                           |   |              |                    |                     |
|                           |   |              |                    |                     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                          |            |              |
|-------------------------|---|--------------------------|------------|--------------|
| 11450                   | HEAD OF FAMILY<br><i>Malone, Rankin</i> |                          | E.D.       | SHEET<br>634 |
| COLOR<br><i>W</i>       | AGE<br><i>21</i>                        | BIRTHPLACE               | VOL.       | 50           |
| COUNTY<br><b>KNOX</b>   |   | CITY<br><b>KNOXVILLE</b> |            |              |
| OTHER MEMBERS OF FAMILY |   |                          |            |              |
| NAME                    | RELATIONSHIP                            | AGE                      | BIRTHPLACE |              |
| <i>1 Mae</i>            | <i>W</i>                                | <i>20</i>                |            |              |
|                         |   |                          |            |              |
|                         |   |                          |            |              |
|                         |   |                          |            |              |
|                         |   |                          |            |              |
|                         |   |                          |            |              |
|                         |   |                          |            |              |
|                         |   |                          |            |              |
|                         |   |                          |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |  |            |            |                |
|--------------------------|--|------------|------------|----------------|
| 11450                    | HEAD OF FAMILY<br><i>William, Gray</i> |            | E.D.       | SHEET<br>33/49 |
| COLOR<br><i>W</i>        | AGE<br><i>37</i>                       | BIRTHPLACE | VOL.       | 63             |
| COUNTY<br><b>MADISON</b> |  | CITY       |            |                |
| OTHER MEMBERS OF FAMILY  |  |            |            |                |
| NAME                     | RELATIONSHIP                           | AGE        | BIRTHPLACE |                |
| <i>1 Rachel</i>          | <i>W</i>                               | <i>34</i>  |            |                |
|                          |  |            |            |                |
|                          |  |            |            |                |
|                          |  |            |            |                |
|                          |  |            |            |                |
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|                          |  |            |            |                |
|                          |  |            |            |                |
|                          |  |            |            |                |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| 17450                   | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | Malone, Ray    |              | 17   | 84         |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 30             |              | 107  |            |
| COUNTY                  | Wilson         |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Bernice                 |                | W            | 25   |            |
| Rubie A                 |                | d            | 7    |            |
| John Ray                |                | S            | 2    |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |       |            |
|-------------------------|----------------|--------------|-------|------------|
| 17450                   | HEAD OF FAMILY |              | E.D.  | SHEET      |
|                         | Milan Ray      |              | 3     | 200        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL.  |            |
| W                       | 39             |              | 46    |            |
| COUNTY                  | Henry          |              | CITY  |            |
| OTHER MEMBERS OF FAMILY |                |              |       |            |
| NAME                    |                | RELATIONSHIP | AGE   | BIRTHPLACE |
| Ruth                    |                | W            | 21    |            |
| Scott                   |                | S            | 4 1/2 |            |
| Asline                  |                | add          | 6     |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |
|                         |                |              |       |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| 17450  | HEAD OF FAMILY |            | E.D. | SHEET |
|        | W. G. Ray, Ray |            | 36   | 203   |
| COLOR  | AGE            | BIRTHPLACE | VOL. |       |
| W      | 36             |            | 22   |       |
| COUNTY |                |            | CITY |       |

|                         |              |            |            |  |
|-------------------------|--------------|------------|------------|--|
| COLOR<br>M451           | AGE<br>36    | BIRTHPLACE | VOL. 2     |  |
| COUNTY<br>Potnam        |              | CITY       |            |  |
| OTHER MEMBERS OF FAMILY |              |            |            |  |
| NAME                    | RELATIONSHIP | AGE        | BIRTHPLACE |  |
| 1 Mary                  | Wife         | 26         |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |
|                         |              |            |            |  |

FORM 10-636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |           |              |
|--|--|--|-----------|--------------|
| M450                                       | NAME OF INDIVIDUAL<br>Milam Rebecca      |  | E.O.<br>2 | SHEET<br>211 |
| COLOR<br>W                                 | AGE<br>70                                | BIRTHPLACE                               | VOL. 43   |              |
| COUNTY<br>Henderson                        |  | CITY                                     |           |              |
| ENUMERATED WITH<br>Milam Cecil B.          |  |  |           |              |
| RELATIONSHIP TO ABOVE                      |  |  |           |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |           |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |           |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |           |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |           |              |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |           |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |           |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |           |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |           |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |           |              |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                                       |                   |            |             |
|---------------------------------------|---------------------------------------|-------------------|------------|-------------|
| M451                                  | NAME OF INDIVIDUAL<br>Shalome Rebecca |                   | E.O.<br>58 | SHEET<br>56 |
| COLOR<br>W                            | AGE<br>70                             | BIRTHPLACE<br>Ala | VOL. 84    |             |
| COUNTY<br>SHELBY                      |                                       | CITY<br>MEMPHIS   |            |             |
| ENUMERATED WITH<br>Gusket Dr James E. |                                       |                   |            |             |

ENUMERATED WITH *Gacket Dr James E*

RELATIONSHIP TO ABOVE

|  |   |  |
|--|---|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M450* HEAD OF FAMILY *Miller Rebecca* E.D. *38* SHEET *448*

COLOR *W* AGE *49* BIRTHPLACE *Russia* VOL. *52*

COUNTY *KNOX* CITY *KNOXVILLE*

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>J W</i>     | <i>S</i>     | <i>25</i> |            |
| <i>Evel</i>    | <i>D</i>     | <i>18</i> |            |
| <i>Richard</i> | <i>S</i>     | <i>9</i>  |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |
|                |              |           |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M450* NAME OF INDIVIDUAL *Malone Redus* E.D. *38* SHEET *61*

COLOR *B* AGE *31* BIRTHPLACE *Ala* VOL. *83*

COUNTY *SHELBY* CITY *MEMPHIS*

ENUMERATED WITH *Mason Mack*

RELATIONSHIP TO ABOVE

|                              |                                 |
|------------------------------|---------------------------------|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW |
|------------------------------|---------------------------------|

RELATIONSHIP TO ABOVE

*Malone Mack*

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

*M450* *Melan Reese*

E.D. *15* SHEET *9*

COLOR *W* AGE *23* BIRTHPLACE

VOL. *64*

COUNTY CITY

*Madison Jackson*

ENUMERATED WITH

*Deese James Luther*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY

*M450* *Malone Reese*

E.D. *24* SHEET *177*

COLOR *W* AGE *40* BIRTHPLACE

VOL. *32*

COUNTY CITY

*Giles*

OTHER MEMBERS OF FAMILY

**Giles**

**OTHER MEMBERS OF FAMILY**

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Georgia A.              | W.           | 40  |            |
| Boulder M.              | D.           | 15  |            |
| Will J.                 | S.           | 12  |            |
| George                  | S.           | 11  |            |
| Eutha                   | S.           | 9   |            |
| Reese Jr.               | S.           | 7   |            |
| Hennretta               | D.           | 5   |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

[illegible]

|  |  |  |            |   |       |
|--|--|--|------------|---|-------|
| M 450  |  | NAME OF INDIVIDUAL   |            | E.D.  | SHEET |
| COLOR  |  | AGE  | BIRTHPLACE | 17  | 288   |
| W  |  | 28   | Carter     | VOL.  | 8     |
| COUNTY   |  |  |            |   |       |
| ENUMERATED WITH  |  |  |            |   |       |
| Groomer Groves C   |  |  |            |   |       |
| RELATIONSHIP TO ABOVE  |  |  |            |   |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |            | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |            |            |       |
|-------------------------|--|----------------|------------|------------|-------|
| M 450                   |  | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   |  | AGE            | BIRTHPLACE | 10         | 284   |
| W                       |  | 40             | Richard    | VOL.       | 5     |
| COUNTY                  |  | Bradley        |            |            |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Nettie                  |  | W              | 33         |            |       |
| Barbara                 |  | D              | 13         |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |
|                         |  |                |            |            |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |        |  |              |   |         |
|--|--------|--|--------------|---|---------|
| M450   |        | NAME OF INDIVIDUAL   |              | E.D.  | SHEET   |
| Malone, Richard D.   |        |  |              | 58  | 117     |
| COLOR  | W      | AGE  | 24           | BIRTHPLACE  | VOL. 84 |
| COUNTY   | SHELBY |  | CITY MEMPHIS |   |         |
| ENUMERATED WITH  |        |  |              |   |         |
| Foley, John J.   |        |  |              |   |         |
| RELATIONSHIP TO ABOVE  |        |  |              |   |         |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |        | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |              | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |         |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |       |  |      |  |         |
|---|-------|--|------|--|---------|
| M450  |       | NAME OF INDIVIDUAL   |      | E.D.   | SHEET   |
| Malone, Richard W.  |       |  |      | 23   | 121     |
| COLOR   | W     | AGE  | 4    | BIRTHPLACE   | VOL. 32 |
| COUNTY  | Giles |  | CITY |  |         |
| ENUMERATED WITH   |       |  |      |  |         |
| Spivy, Samuel   |       |  |      |  |         |
| RELATIONSHIP TO ABOVE   |       |  |      |  |         |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |       | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify)<br><input checked="" type="checkbox"/> pp GS |         |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                |   |                    |      |            |         |
|----------------|---|--------------------|------|------------|---------|
| M450           |   | NAME OF INDIVIDUAL |      | E.D.       | SHEET   |
| Maloney, Ricie |   |                    |      | 13         | 199     |
| COLOR          | W | AGE                | 64   | BIRTHPLACE | VOL. 50 |
| COUNTY         |   |                    | CITY |            |         |



|  |  |  |                   |
|--|--|--|-------------------|
| COLOR<br><i>W</i>                          | AGE<br><i>64</i>                         | BIRTHPLACE                               | VOL.<br><i>50</i> |
| COUNTY<br><b>KNOX</b>                      |  | CITY<br><b>KNOXVILLE</b>                 |                   |
| ENUMERATED WITH<br><i>Bible Jones</i>      |  |  |                   |
| RELATIONSHIP TO ABOVE                      |  |  |                   |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                   |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                   |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                   |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                   |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                   |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                   |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                   |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |                   |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |                   |

FORM BC-607 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                                      |            |                  |                     |
|--------------------------|--------------------------------------|------------|------------------|---------------------|
| <i>32450</i>             | HEAD OF FAMILY<br><i>Milam Riley</i> |            | E.D.<br><i>8</i> | SHEET<br><i>113</i> |
| COLOR<br><i>B</i>        | AGE<br><i>37</i>                     | BIRTHPLACE | VOL.<br><i>7</i> |                     |
| COUNTY<br><i>Carroll</i> |                                      | CITY       |                  |                     |
| OTHER MEMBERS OF FAMILY  |                                      |            |                  |                     |
| NAME                     | RELATIONSHIP                         | AGE        | BIRTHPLACE       |                     |
| <i>Birdie</i>            | <i>W</i>                             | <i>37</i>  |                  |                     |
| <i>Evelyn</i>            | <i>D</i>                             | <i>11</i>  |                  |                     |
| <i>Floyd</i>             | <i>S</i>                             | <i>10</i>  |                  |                     |
| <i>Riley Jr</i>          | <i>S</i>                             | <i>5</i>   |                  |                     |
| <i>May Nell</i>          | <i>D</i>                             | <i>3</i>   |                  |                     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |                   |                     |
|-------------------------|--------------------------------------|------------|-------------------|---------------------|
| <i>32450</i>            | HEAD OF FAMILY<br><i>Milam Riley</i> |            | E.D.<br><i>5</i>  | SHEET<br><i>199</i> |
| COLOR<br><i>W</i>       | AGE<br><i>61</i>                     | BIRTHPLACE | VOL.<br><i>73</i> |                     |
| COUNTY<br><i>Rhea</i>   |                                      | CITY       |                   |                     |
| OTHER MEMBERS OF FAMILY |                                      |            |                   |                     |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE        |                     |
| <i>Mollie</i>           | <i>W</i>                             | <i>54</i>  |                   |                     |

| NAME     | RELATION-<br>SHIP | AGE | BIRTHPLACE |
|----------|-------------------|-----|------------|
| 1 hollie | W                 | 54  |            |
|          |                   |     |            |
|          |                   |     |            |
|          |                   |     |            |
|          |                   |     |            |
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|          |                   |     |            |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                                    |            |            |             |
|--|------------------------------------|------------|------------|-------------|
| M450   | NAME OF INDIVIDUAL<br>Malone Riley |            | E.D.<br>26 | SHEET<br>91 |
| COLOR<br>W   | AGE<br>16                          | BIRTHPLACE | VOL.<br>34 |             |
| COUNTY<br>Greene   |                                    | CITY       |            |             |
| ENUMERATED WITH<br>Jones J. H.   |                                    |            |            |             |
| RELATIONSHIP TO ABOVE  |                                    |            |            |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                                    |            |            |             |

FORM BC-627 (5-5-57)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |                   |            |              |
|-------------------------|--------------------------------|-------------------|------------|--------------|
| M450                    | HEAD OF FAMILY<br>Mullen Riley |                   | E.D.<br>35 | SHEET<br>326 |
| COLOR<br>B              | AGE<br>29                      | BIRTHPLACE<br>Ala | VOL.<br>82 |              |
| COUNTY<br>SHELBY        |                                | CITY<br>MEMPHIS   |            |              |
| OTHER MEMBERS OF FAMILY |                                |                   |            |              |
| NAME                    | RELATION-<br>SHIP              | AGE               | BIRTHPLACE |              |
| 1 Callie                | W                              | 38                | Min        |              |
|                         |                                |                   |            |              |
| 2 3 R                   |                                |                   |            |              |
|                         |                                |                   |            |              |

8 3 R

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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                  |  |      |       |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Miller, Riley J. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 6-5 | BIRTHPLACE       |  | VOL. | 45    |
| COUNTY                  |   |                |     | CITY             |  |      |       |
| Haywood                 |   |                |     |                  |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                  |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE       |  |      |       |
| Deborah                 |   | S              | 28  |                  |  |      |       |
| Ophelia                 |   | D              | 32  |                  |  |      |       |
| Lyle                    |   | SL             | 37  |                  |  |      |       |
| Lore                    |   | GS             | 9   |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
|                         |   |                |     |                  |  |      |       |
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|                         |   |                |     |                  |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                |  |      |       |
|--|--|--|----|----------------|--|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                         |    | Malone, Robbie |  | E.D. | SHEET |
| COLOR                                  | B  | AGE  | 26 | BIRTHPLACE     |  | VOL. | 32    |
| COUNTY                                 |  |  |    | CITY           |  |      |       |
| Giles                                  |  |  |    |                |  |      |       |
| ENUMERATED WITH                        |  |  |    |                |  |      |       |
| Gordon, Ada                            |  |  |    |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                |  |      |       |

FORM BC-627 (8-5-67)

U S DEPARTMENT OF COMMERCE

|   |                 |  |  |   |                    |
|---|-----------------|--|--|---|--------------------|
| m450  |                 | NAME OF INDIVIDUAL<br><i>Malone Robbie L</i>   |  | E.D.<br><i>42</i>   | SHEET<br><i>43</i> |
| COLOR<br><i>W</i>   | AGE<br><i>7</i> | BIRTHPLACE   |  | VOL.<br><i>16</i>   |                    |
| COUNTY<br><i>Davidson</i>   |                 | CITY<br><i>Nashville</i>   |  |   |                    |
| ENUMERATED WITH<br><i>Lovell Sidney D</i>   |                 |  |  |   |                    |
| RELATIONSHIP TO ABOVE   |                 |  |  |   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input checked="" type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                 | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |

|  |                  |   |  |   |                       |
|--|------------------|---|--|---|-----------------------|
| m450   |                  | NAME OF INDIVIDUAL<br><i>Malone Robert</i>  |  | E.D.<br><i>106</i>  | SHEET<br><i>F-277</i> |
| COLOR<br><i>B</i>  | AGE<br><i>20</i> | BIRTHPLACE  |  | VOL.<br><i>89</i>   |                       |
| COUNTY<br><i>SHELBY</i>  |                  | CITY<br><i>MEMPHIS</i>  |  |   |                       |
| ENUMERATED WITH<br><i>Lemair Willie L</i>  |                  |   |  |   |                       |
| RELATIONSHIP TO ABOVE  |                  |   |  |   |                       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |                  | <input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                       |

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | Mowlin Robert |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 37 | BIRTHPLACE    |  | VOL. 94    |       |
| COUNTY                  |   |                |    | CITY          |  |            |       |
| <b>CHERRY MEMPHIS</b>   |   |                |    |               |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| 1 Lizzie                |   | W              |    | 34            |  | MISS       |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
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|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | Malone Robert |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 29 | BIRTHPLACE    |  | VOL. 57    |       |
| COUNTY                  |   |                |    | CITY          |  |            |       |
| London                  |   |                |    |               |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| 1 Minnie                |   | W              |    | 23            |  |            |       |
| Elizbeth                |   | D              |    | 1 1/2         |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |
|                         |   |                |    |               |  |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |  |                   |                     |
|--|--|---|--|-------------------|---------------------|
| m 450                                  |  | NAME OF INDIVIDUAL<br><i>Malcolm Robert</i>         |  | E.D.<br><i>18</i> | SHEET<br><i>239</i> |
| COLOR<br><i>W</i>                      | AGE<br><i>13</i>                         | BIRTHPLACE  |  | VOL.<br><i>76</i> |                     |
| COUNTY<br><i>Rutherford</i>            |  | CITY  |  |                   |                     |
| ENUMERATED WITH<br><i>Smith Jessie</i> |  |   |  |                   |                     |
| RELATIONSHIP TO ABOVE                  |  |   |  |                   |                     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |                   |                     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |                   |                     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |                   |                     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |                   |                     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |                   |                     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |                   |                     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <i>ADS</i>  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |                   |                     |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |   |            |                   |                    |
|--------------------------|------------------|---|------------|-------------------|--------------------|
| m 450                    |                  | HEAD OF FAMILY<br><i>Malcolm Robert</i> |            | E.D.<br><i>73</i> | SHEET<br><i>76</i> |
| COLOR<br><i>W</i>        | AGE<br><i>24</i> | BIRTHPLACE                              |            | VOL.<br><i>24</i> |                    |
| COUNTY<br><i>De Kalb</i> |                  | CITY<br><i>?</i>                        |            |                   |                    |
| OTHER MEMBERS OF FAMILY  |                  |   |            |                   |                    |
| NAME                     | RELATIONSHIP     | AGE                                     | BIRTHPLACE |                   |                    |
| <i>Lucile</i>            | <i>W</i>         | <i>23</i>                               |            |                   |                    |
|                          |                  |   |            |                   |                    |
|                          |                  |   |            |                   |                    |
|                          |                  |   |            |                   |                    |
|                          |                  |   |            |                   |                    |
|                          |                  |   |            |                   |                    |
|                          |                  |   |            |                   |                    |
|                          |                  |   |            |                   |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |         |                    |    |            |                |
|---|---------|--------------------|----|------------|----------------|
| m450  |         | NAME OF INDIVIDUAL |    | E.D.       | SHEET          |
| COLOR   | neg     | AGE                | 21 | BIRTHPLACE | Malone, Robert |
| COUNTY  | Fayette | CITY               |    | VOL.       | 28             |
| ENUMERATED WITH   |         |                    |    |            |                |
| RELATIONSHIP TO ABOVE   |         |                    |    |            |                |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON<br/> <input type="checkbox"/> DAUGHTER<br/> <input type="checkbox"/> BROTHER<br/> <input type="checkbox"/> SISTER<br/> <input type="checkbox"/> FATHER<br/> <input type="checkbox"/> MOTHER<br/> <input type="checkbox"/> GRANDSON<br/> <input type="checkbox"/> GRANDDAUGHTER<br/> <input type="checkbox"/> GRANDCHILD </div> <div> <input type="checkbox"/> NEPHEW<br/> <input type="checkbox"/> NIECE<br/> <input type="checkbox"/> FATHER-IN-LAW<br/> <input type="checkbox"/> MOTHER-IN-LAW<br/> <input type="checkbox"/> SON-IN-LAW<br/> <input type="checkbox"/> DAUGHTER-IN-LAW<br/> <input type="checkbox"/> BROTHER-IN-LAW<br/> <input type="checkbox"/> SISTER-IN-LAW<br/> <input type="checkbox"/> ORPHAN </div> <div> <input type="checkbox"/> STEPSON<br/> <input type="checkbox"/> STEPDAUGHTER<br/> <input type="checkbox"/> COUSIN<br/> <input type="checkbox"/> HIRED MAN<br/> <input checked="" type="checkbox"/> ROOMER<br/> <input type="checkbox"/> SERVANT<br/> <input type="checkbox"/> OTHER (Specify) </div> </div> |         |                    |    |            |                |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |            |              |
|-------------------------|--------------|----------------|------------|------------|--------------|
| m450                    |              | HEAD OF FAMILY |            | E.D.       | SHEET        |
| COLOR                   | n            | AGE            | 63         | BIRTHPLACE | Malone, Robt |
| COUNTY                  | Fayette      | CITY           |            | VOL.       | 28           |
| OTHER MEMBERS OF FAMILY |              |                |            |            |              |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |            |              |
| Carrie                  | W            | 40             |            |            |              |
| Marie                   | D            | 29             |            |            |              |
| Joyce                   | S            | 19             |            |            |              |
| Laddie                  | D            | 22             |            |            |              |
| Lda                     | D            | 17             |            |            |              |
| Bernice                 | D            | 13             |            |            |              |
| Roger                   | S            | 14             |            |            |              |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |                                       |                    |
|---|--|---------------------------------------|--------------------|
| NAME OF INDIVIDUAL<br><b>MULLER, Robert</b> |  | E.O.<br><b>43</b>                     | SHEET<br><b>13</b> |
| COLOR<br><b>13</b>                          | AGE<br><b>30</b>                         | BIRTHPLACE<br><b>Miss.</b>            | VOL.<br><b>83</b>  |
| COUNTY                                      | CITY                                     |                                       |                    |
| <b>SHELBY</b>                               |  | <b>MEMPHIS</b>                        |                    |
| ENUMERATED WITH<br><b>Johson, James</b>     |  |                                       |                    |
| RELATIONSHIP TO ABOVE                       |  |                                       |                    |
| <input checked="" type="checkbox"/> SON     | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON      |                    |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |                    |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN       |                    |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |                    |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER       |                    |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT      |                    |
| <input type="checkbox"/> OTHER              |  |                                       |                    |



☐ SON  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |          |  |  |   |              |
|---|----------|--|--|---|--------------|
| M450  |          | NAME OF INDIVIDUAL<br>Milam, Robert  |  | E.D.<br>10  | SHEET<br>122 |
| COLOR<br>W  | AGE<br>6 | BIRTHPLACE   |  | VOL.<br>2   |              |
| COUNTY<br>Benton  |          | CITY   |  |   |              |
| ENUMERATED WITH<br>Brown, George W.   |          |  |  |   |              |
| RELATIONSHIP TO ABOVE   |          |  |  |   |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |          | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |           |  |  |   |             |
|---|-----------|--|--|---|-------------|
| M450  |           | NAME OF INDIVIDUAL<br>Milam, Robert  |  | E.D.<br>13  | SHEET<br>52 |
| COLOR<br>W  | AGE<br>18 | BIRTHPLACE   |  | VOL.<br>47  |             |
| COUNTY<br>Hickman   |           | CITY   |  |   |             |
| ENUMERATED WITH<br>Milam, Cleve   |           |  |  |   |             |
| RELATIONSHIP TO ABOVE   |           |  |  |   |             |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |           | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |             |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |                   |  |      |       |
|--|--|--|----|-------------------|--|------|-------|
| 5m 450                                 |  | NAME OF INDIVIDUAL                       |    | Malone Robert Jr. |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 28 | BIRTHPLACE        |  | VOL. | 194   |
|  |  |  |    | 83                |  |      |       |
| COUNTY                                 |  |  |    | CITY              |  |      |       |
| SHELBY                                 |  |  |    | MEMPHIS           |  |      |       |
| ENUMERATED WITH                        |  |  |    |                   |  |      |       |
| Dorsey Della                           |  |  |    |                   |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |                   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |                   |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |                   |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |                   |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |                   |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |                   |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                   |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |                   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |                   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |                   |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |               |  |      |       |
|--|--|--|----|---------------|--|------|-------|
| 5m 450                                 |  | NAME OF INDIVIDUAL                       |    | Malone Robert |  | E.D. | SHEET |
| COLOR                                  | W  | AGE                                      | 24 | BIRTHPLACE    |  | VOL. | 194   |
|  |  |  |    | 83            |  |      |       |
| COUNTY                                 |  |  |    | CITY          |  |      |       |
| SHELBY                                 |  |  |    | MEMPHIS       |  |      |       |
| ENUMERATED WITH                        |  |  |    |               |  |      |       |
| Dorsey Della                           |  |  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |               |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |               |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |               |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |               |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |               |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |               |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |               |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |               |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |               |  |      |       |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | William, Robert |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 82              | BIRTHPLACE | VOL. | 33    |
| COUNTY                  |                |              |                 | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| 1                       | Laural         | D            | 42              |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone, Robert |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 38             | BIRTHPLACE | VOL. | 3     |
| COUNTY                  | Mount          |              |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         | Nettie         | W            | 39             | NC         |      |       |
|                         | Jeannette      | D            | 17             | Okla       |      |       |
|                         | Leon           | S            | 10             |            |      |       |
|                         | Kenneth        | S            | 5              |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |     |               |            |      |       |
|--------|----------------|-----|---------------|------------|------|-------|
| M450   | HEAD OF FAMILY |     | Malone Robert |            | E.D. | SHEET |
| COLOR  | B              | AGE | 34            | BIRTHPLACE | VOL. | 94    |
| COUNTY |                |     |               | CITY       |      |       |

|                         |        |              |     |                 |  |      |    |
|-------------------------|--------|--------------|-----|-----------------|--|------|----|
| COLOR                   | B      | AGE          | 34  | BIRTHPLACE      |  | VOL. | 94 |
| COUNTY                  | SHELBY |              |     | CITY<br>MEMPHIS |  |      |    |
| OTHER MEMBERS OF FAMILY |        |              |     |                 |  |      |    |
| NAME                    |        | RELATIONSHIP | AGE | BIRTHPLACE      |  |      |    |
| L. Anna                 |        | W            | 32  |                 |  |      |    |
| Perkins, Emma           |        | SIL          | 19  |                 |  |      |    |
|                         |        |              |     |                 |  |      |    |
|                         |        |              |     |                 |  |      |    |
|                         |        |              |     |                 |  |      |    |
|                         |        |              |     |                 |  |      |    |
|                         |        |              |     |                 |  |      |    |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |  |  |       |    |
|--|---|--|------|--|--|-------|----|
| M 450  |   | NAME OF INDIVIDUAL   |      | E.D.   |  | SHEET |    |
|  |   | Mullin, Robert   |      | 21   |  | 224   |    |
| COLOR  | B | AGE  | 30   | BIRTHPLACE   |  | VOL.  | 95 |
| COUNTY   |   |  | CITY |  |  |       |    |
| Haywood  |   |  |      |  |  |       |    |
| ENUMERATED WITH  |   |  |      |  |  |       |    |
| Pass, Elmer  |   |  |      |  |  |       |    |
| RELATIONSHIP TO ABOVE  |   |  |      |  |  |       |    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |      | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaughter<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |       |    |

FORM BC-627 (5-5-57)  
FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |           |            |  |       |    |
|-------------------------|---|----------------|-----------|------------|--|-------|----|
| M 450                   |   | HEAD OF FAMILY |           | E.D.       |  | SHEET |    |
|                         |   | Malone, Robert |           | 51         |  | 51    |    |
| COLOR                   | B | AGE            | 48        | BIRTHPLACE |  | VOL.  | 17 |
| COUNTY                  |   |                | CITY      |            |  |       |    |
| Davidson                |   |                | Nashville |            |  |       |    |
| OTHER MEMBERS OF FAMILY |   |                |           |            |  |       |    |
| NAME                    |   | RELATIONSHIP   | AGE       | BIRTHPLACE |  |       |    |
| Living alone            |   |                |           |            |  |       |    |
|                         |   |                |           |            |  |       |    |

|              |  |  |  |
|--------------|--|--|--|
| Living alone |  |  |  |
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |
|              |  |  |  |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |      |       |
|-------------------------|----------------|--------------|--------|------------|------|-------|
| m 450                   | HEAD OF FAMILY |              | Robert |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 56     | BIRTHPLACE | VOL. | 96    |
| COUNTY                  | Stewart        |              |        | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |        |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |      |       |
| Anna                    |                | W            | 51     |            |      |       |
| Dora                    |                | S            | 21     |            |      |       |
| Herman                  |                | S            | 11     |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |
|                         |                |              |        |            |      |       |

FORM 10 636

U S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                    |     |        |            |      |       |
|--|--------------------|-----|--------|------------|------|-------|
| m 450  | NAME OF INDIVIDUAL |     | Robert |            | E.D. | SHEET |
| COLOR  | W                  | AGE | 1      | BIRTHPLACE | VOL. | 89    |
| COUNTY   | Sumner             |     |        | CITY       |      |       |
| ENUMERATED WITH  |                    |     |        |            |      |       |
| Relationship to above  |                    |     |        |            |      |       |
| <input checked="" type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                    |     |        |            |      |       |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                |     |                |  |      |       |
|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| m450                    |     | HEAD OF FAMILY |     | Thalene Robert |  | E.O. | SHEET |
| COLOR                   | AGE | BIRTHPLACE     |     |                |  | VOL. |       |
| W                       | 33  |                |     |                |  | 14   | 114   |
| COUNTY Davidson         |     |                |     | CITY Nashville |  |      |       |
| OTHER MEMBERS OF FAMILY |     |                |     |                |  |      |       |
| NAME                    |     | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Pearl                   |     | W              | 27  |                |  |      |       |
| Robbie Mae              |     | D              | 14  |                |  |      |       |
| Gilbert                 |     | S              | 10  |                |  |      |       |
| Boyd George             |     | U              | 54  |                |  |      |       |
| 3 Bo                    |     |                |     |                |  |      |       |
| E 1 over 40             |     |                |     |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |                |  |      |       |
|--|--|--|--|----------------|--|------|-------|
| m450                                   |  | NAME OF INDIVIDUAL                         |  | Thalene Robert |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  |                |  | VOL. |       |
| W                                      | 34                                       |  |  |                |  | 30   | 75    |
| COUNTY Gibson                          |  |  |  | CITY           |  |      |       |
| ENUMERATED WITH Barrett Kanner         |  |  |  |                |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |                |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |                |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |                |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |                |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |            |              |
|-------------------------|---------------------------------|--------------|------------|--------------|
| M450                    | HEAD OF FAMILY<br>Malone Robert |              | E.D.<br>14 | SHEET<br>100 |
| COLOR<br>W              | AGE<br>52                       | BIRTHPLACE   | VOL.<br>7  |              |
| COUNTY<br>Carroll       |                                 | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                                 |              |            |              |
| NAME                    |                                 | RELATIONSHIP | AGE        | BIRTHPLACE   |
| / Jessie                |                                 | W            | 48         |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
|                         |                                 |              |            |              |
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|                         |                                 |              |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |              |             |              |
|-------------------------|-----------------------------------|--------------|-------------|--------------|
| M450                    | HEAD OF FAMILY<br>Malone Robert B |              | E.D.<br>4   | SHEET<br>159 |
| COLOR<br>W              | AGE<br>50                         | BIRTHPLACE   | VOL.<br>107 |              |
| COUNTY<br>Wilson        |                                   | CITY         |             |              |
| OTHER MEMBERS OF FAMILY |                                   |              |             |              |
| NAME                    |                                   | RELATIONSHIP | AGE         | BIRTHPLACE   |
| Lennie                  |                                   | W            | 48          |              |
| Edith                   |                                   | L            | 19          |              |
| Marion                  |                                   | S            | 17          |              |
| Bob L                   |                                   | S            | 15          |              |
| Mary A                  |                                   | d            | 14          |              |
| Lucie                   |                                   | d            | 12          |              |
| Lennie                  |                                   | d            | 6           |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |         |      |       |
|-------------------------|--------|----------------|-----|-----------------|---------|------|-------|
| m450                    |        | HEAD OF FAMILY |     | Malone Robert C |         | E.D. | SHEET |
| COLOR                   | neg    | AGE            | 39  | BIRTHPLACE      |         | 133  | 24    |
| COUNTY                  | SHELBY |                |     | CITY            | MEMPHIS |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |         |      |       |
| Penney                  |        | W              | 26  |                 |         |      |       |
| Jacobs                  |        | S              | 4   |                 |         |      |       |
| R. Robert C             |        | S              | 10  |                 |         |      |       |
| Malachie                |        | S              | 9   |                 |         |      |       |
| Odessa                  |        | D              | 6   |                 |         |      |       |
|                         |        |                |     |                 |         |      |       |
|                         |        |                |     |                 |         |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |       |                 |    |      |       |
|-------------------------|--------|----------------|-------|-----------------|----|------|-------|
| m450                    |        | HEAD OF FAMILY |       | Malone Robert A |    | E.D. | SHEET |
| COLOR                   | W      | AGE            | 38    | BIRTHPLACE      |    | 6    | 57    |
| COUNTY                  | McNina |                |       | CITY            | 60 |      |       |
| OTHER MEMBERS OF FAMILY |        |                |       |                 |    |      |       |
| NAME                    |        | RELATIONSHIP   | AGE   | BIRTHPLACE      |    |      |       |
| Naomie L                |        | W              | 35    |                 |    |      |       |
| Mary G                  |        | D              | 6     |                 |    |      |       |
| Sarah L                 |        | D              | 3 1/2 |                 |    |      |       |
| Muses, Antarius         |        | BL             | 46    |                 |    |      |       |
| I Bo                    |        |                |       |                 |    |      |       |
|                         |        |                |       |                 |    |      |       |

FORM 1

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |                 |         |      |       |
|-------------------------|--------|----------------|-----|-----------------|---------|------|-------|
| m450                    |        | HEAD OF FAMILY |     | Malone Robert A |         | E.D. | SHEET |
| COLOR                   | W      | AGE            | 40  | BIRTHPLACE      |         | 133  | 24    |
| COUNTY                  | SHELBY |                |     | CITY            | MEMPHIS |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |                 |         |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE      |         |      |       |
|                         |        |                |     |                 |         |      |       |
|                         |        |                |     |                 |         |      |       |
|                         |        |                |     |                 |         |      |       |



|                         |                |            |            |  |
|-------------------------|----------------|------------|------------|--|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |  |
| W                       | 71             |            |            |  |
| COUNTY                  | <b>McNairy</b> |            | CITY       |  |
| OTHER MEMBERS OF FAMILY |                |            |            |  |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |  |
|                         |                | 98         |            |  |
|                         |                | 14         |            |  |
|                         |                | 12         |            |  |
|                         |                | 11         |            |  |
|                         |                | 5          |            |  |
|                         |                |            |            |  |
|                         |                |            |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |            |            |
|-------------------------|------------------|------------|------------|
| HEAD OF FAMILY          | E.D.             |            | SHEET      |
| M. S. C.                | McLone Robert E  |            | 143        |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |
| W                       | 71               |            | 78         |
| COUNTY                  | <b>Trousdale</b> |            | CITY       |
| OTHER MEMBERS OF FAMILY |                  |            |            |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |
| M. Fanne                | Si               | 75         |            |
|                         |                  |            |            |
|                         |                  |            |            |
|                         |                  |            |            |
|                         |                  |            |            |
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|                         |                  |            |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |
|-------------------------|-----------------|------------|------------|
| HEAD OF FAMILY          | E.D.            |            | SHEET      |
| M. S. C.                | McLone Robert E |            | 537        |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |
| W                       | 27              |            | 97         |
| COUNTY                  | <b>SULLIVAN</b> |            | CITY       |
| OTHER MEMBERS OF FAMILY |                 |            |            |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |
|                         |                 | 71         |            |

| NAME     | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Angie    | W            | 21  |            |
| Isabelle | D            | 6   |            |
| Martha   | D            | 4   |            |
| John     | S            | 2   |            |
|          |              |     |            |
|          |              |     |            |
|          |              |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |       |                 |  |      |       |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY |       | Milton Robert H |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 22    | BIRTHPLACE      |  | VOL. | 43    |
| COUNTY                  |   |                |       | CITY            |  |      |       |
| Henderson               |   |                |       |                 |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Louis F                 |   | W              | 17    |                 |  |      |       |
| Rubel M                 |   | S              | 3 1/2 |                 |  |      |       |
| Erma C                  |   | D              | 3 1/2 |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |   |  |    |                 |  |      |       |
|-----------------------------------|---|--|----|-----------------|--|------|-------|
| 11450                             |   | NAME OF INDIVIDUAL                       |    | Malone Robert J |  | E.D. | SHEET |
| COLOR                             | W   | AGE                                      | 30 | BIRTHPLACE      |  | VOL. | 16    |
| COUNTY                            |   |  |    | CITY            |  |      |       |
| Davidson                          |   |  |    | Nashville       |  |      |       |
| ENUMERATED WITH                   |   |  |    |                 |  |      |       |
| Lovell Sidney D                   |   |  |    |                 |  |      |       |
| RELATIONSHIP TO ABOVE             |   |  |    |                 |  |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |    |                 |  |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |    |                 |  |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |    |                 |  |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |    |                 |  |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |    |                 |  |      |       |
| <input type="checkbox"/> MOTHER   | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |                 |  |      |       |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |    |                 |  |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone Robert L |            | E.D. | SHEET |
| COLOR W                 | AGE            | BIRTHPLACE   |                 | 20         | 98   |       |
| COUNTY                  | SULLIVAN       |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Bessie L                |                | W            | 22              |            |      |       |
| William M               |                | S            | 3 1/2           |            |      |       |
| Florence M              |                | D            | 7 1/2           |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone Robert L |            | E.D. | SHEET |
| COLOR W                 | AGE            | BIRTHPLACE   |                 | 1919       | 10   |       |
| COUNTY                  | DAVIDSON       |              | CITY NASHVILLE  |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| 1 Maria B               |                | L            | 23              |            |      |       |
| Blair S                 |                | D            | 13 1/2          |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE

|  |  |   |  |            |             |
|--|--|---|--|------------|-------------|
| M450                                   |  | NAME OF INDIVIDUAL<br><i>Malone, Robert L</i> |  | E.D.<br>17 | SHEET<br>55 |
| COLOR<br><i>W</i>                      | AGE<br>24                                      | BIRTHPLACE                                    |  | VOL.<br>61 |             |
| COUNTY<br><i>McNairy</i>               |  | CITY  |  |            |             |
| ENUMERATED WITH<br><i>Wade, Samuel</i> |  |   |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |   |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON              |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER         |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN               |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN            |  |            |             |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER               |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT              |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify)      |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |   |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |   |  |            |             |

FORM BC-627 (8-9-57)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |   |           |            |             |
|-------------------------|-----------|---|-----------|------------|-------------|
| M450                    |           | HEAD OF FAMILY<br><i>Malone, Robert M</i> |           | E.D.<br>10 | SHEET<br>12 |
| COLOR<br><i>W</i>       | AGE<br>52 | BIRTHPLACE                                |           | VOL.<br>32 |             |
| COUNTY<br><i>Giles</i>  |           | CITY                                      |           |            |             |
| OTHER MEMBERS OF FAMILY |           |   |           |            |             |
| NAME                    |           | RELATIONSHIP                              | AGE       | BIRTHPLACE |             |
| <i>Ellen B</i>          |           | <i>W</i>                                  | <i>45</i> |            |             |
| <i>Lucile M</i>         |           | <i>D</i>                                  | <i>18</i> |            |             |
| <i>Arrie W</i>          |           | <i>D</i>                                  | <i>16</i> |            |             |
|                         |           |   |           |            |             |
|                         |           |   |           |            |             |
|                         |           |   |           |            |             |
|                         |           |   |           |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |              |                |                  |
|-------------------------|--------------------------------------|--------------|----------------|------------------|
| 11450                   | HEAD OF FAMILY <i>Milam Robert R</i> |              | E.D. <i>4</i>  | SHEET <i>135</i> |
| COLOR <i>W</i>          | AGE <i>33</i>                        | BIRTHPLACE   | VOL. <i>85</i> |                  |
| COUNTY                  | Smith                                |              | CITY           |                  |
| OTHER MEMBERS OF FAMILY |                                      |              |                |                  |
| NAME                    |                                      | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>1 Riba</i>           |                                      | <i>W</i>     | <i>28</i>      |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |
|                         |                                      |              |                |                  |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |                |                  |
|--|---|--|----------------|------------------|
| 11451  | NAME OF INDIVIDUAL <i>Malone, Robertine</i> |  | E.D. <i>59</i> | SHEET <i>478</i> |
| COLOR <i>W</i>                               | AGE <i>15</i>                               | BIRTHPLACE <i>Ark</i>                    | VOL. <i>84</i> |                  |
| COUNTY                                       | SHELBY                                      |  | CITY MEMPHIS   |                  |
| ENUMERATED WITH <i>Trotterman, Roland L.</i> |   |  |                |                  |
| RELATIONSHIP TO ABOVE                        |   |  |                |                  |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |                |                  |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |                |                  |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |                |                  |
| <input checked="" type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |                |                  |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |                |                  |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |                |                  |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |                |                  |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW      |  |                |                  |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN             |  |                |                  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                                      |  |                |                  |
|-------|--------------------------------------|--|----------------|------------------|
| 11450 | HEAD OF FAMILY <i>Milam Robert R</i> |  | E.D. <i>71</i> | SHEET <i>257</i> |
|-------|--------------------------------------|--|----------------|------------------|

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| m 450                   | HEAD OF FAMILY |              | Milam Ruby A |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 43           | BIRTHPLACE | VOL. | 97    |
| COUNTY                  | Sullivan       |              |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Ocie                    |                | W            | 33           | nc         |      |       |
| Cleo                    |                | D            | 14           |            |      |       |
| Glenn                   |                | D            | 12           |            |      |       |
| Thelma                  |                | D            | 10           |            |      |       |
| Blanch                  |                | D            | 8            |            |      |       |
| Thomas R                |                | S            | 6            |            |      |       |
| Dorthy                  |                | D            | 3 1/2        |            |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                |              |              |            |      |       |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| m 450                   | HEAD OF FAMILY |              | Miolex Boone |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 46           | BIRTHPLACE | VOL. | 4     |
| COUNTY                  | Bradley        |              |              | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |              |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE          | BIRTHPLACE |      |       |
| Willie                  |                | W            | 42           | Ma         |      |       |
| Mary                    |                | D            | 19           | I          |      |       |
| Reed                    |                | D            | 14           | I          |      |       |
| Clara                   |                | S            | 11           |            |      |       |
| Lillian                 |                | D            | 6            | Ma         |      |       |
| Ollie                   |                | D            | 6            |            |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                 |                    |     |                 |            |      |       |
|-----------------|--------------------|-----|-----------------|------------|------|-------|
| m 450           | NAME OF INDIVIDUAL |     | Malon Roosevelt |            | E.D. | SHEET |
| COLOR           | B                  | AGE | 25              | BIRTHPLACE | VOL. | 85    |
| COUNTY          | SHELBY             |     | MEMPHIS         |            |      |       |
| ENUMERATED WITH |                    |     |                 |            |      |       |
| Richardson R    |                    |     |                 |            |      |       |

|  |   |  |                                     |  |                                       |
|--|---|--|-------------------------------------|--|---------------------------------------|
| ENUMERATED WITH                        |   |  | Richardson Rosa                     |  |                                       |
| RELATIONSHIP TO ABOVE                  |   |  |                                     |  |                                       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW         | <input type="checkbox"/> STEPSON           | <input type="checkbox"/> DAUGHTER   | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW  | <input type="checkbox"/> COUSIN            | <input type="checkbox"/> MOTHER     | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN    |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> SON-IN-LAW     | <input checked="" type="checkbox"/> ROOMER | <input type="checkbox"/> FATHER     | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT      |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify)   | <input type="checkbox"/> GRANDSON   | <input type="checkbox"/> SISTER-IN-LAW   |                                       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> ORPHAN         |  | <input type="checkbox"/> GRANDCHILD |  |                                       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| 17450                   |   | HEAD OF FAMILY |     | Melam Rosa |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 63  | BIRTHPLACE |  | VOL. | 68    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| Maury                   |   |                |     |            |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Lives Alone             |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |
|                         |   |                |     |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Melam Rosco G |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 47  | BIRTHPLACE    |  | VOL. | 43    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Henderson               |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Willie F                |   | W              | 44  |               |  |      |       |
| R. S.                   |   | S              | 8   |               |  |      |       |

|   |       |   |    |
|---|-------|---|----|
| 1 | R. S. | W | 44 |
|   |       | 5 | 8  |
|   |       |   |    |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M450                    | HEAD OF FAMILY |              | E.D. | SHEET      |
|                         | William Rose   |              | 20   | 196        |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 55             |              | 68   |            |
| COUNTY                  | Maury          |              | CITY |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Lives Alone             |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
|                         |                |              |      |            |
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|                         |                |              |      |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |      |       |
|--|--|---|------|-------|
| M450                                   | NAME OF INDIVIDUAL                       |   | E.D. | SHEET |
|  | Malone, Rose                             |   | 15   | 32    |
| COLOR                                  | AGE                                      | BIRTHPLACE  | VOL. |       |
| B                                      | 40                                       |   | 76   |       |
| COUNTY                                 | Rutherford                               |   | CITY |       |
| ENUMERATED WITH                        |  |   |      |       |
| Turner, Marshal                        |  |   |      |       |
| RELATIONSHIP TO ABOVE                  |  |   |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | A   |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |      |       |



|  |   |  |
|--|---|--|
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> SISTER-IN-LAW  | <input type="checkbox"/> A               |
| <input type="checkbox"/> ORPHAN        |   |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |             |
|---|--|--|------------|-------------|
| M450  | NAME OF INDIVIDUAL<br>Milone, Rosie R.   |  | E.D.<br>12 | SHEET<br>84 |
| COLOR<br>W  | AGE<br>14                                | BIRTHPLACE                               | VOL.<br>25 |             |
| COUNTY<br>Dickson                                 |  | CITY                                     |            |             |
| ENUMERATED WITH<br>Hunter, James W                |  |  |            |             |
| RELATIONSHIP TO ABOVE                             |  |  |            |             |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |             |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPGAUGHTER    |            |             |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |             |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |             |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |             |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |             |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |             |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |            |             |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |            |             |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                               |                 |            |              |
|-------------------------|-------------------------------|-----------------|------------|--------------|
| M450                    | HEAD OF FAMILY<br>Malone Ross |                 | E.D.<br>7  | SHEET<br>158 |
| COLOR<br>W              | AGE<br>26                     | BIRTHPLACE      | VOL.<br>57 |              |
| COUNTY<br>Louden        |                               | CITY            |            |              |
| OTHER MEMBERS OF FAMILY |                               |                 |            |              |
| NAME                    | RELATION-<br>SHIP             | AGE             | BIRTHPLACE |              |
| Lou                     | W                             | 30              |            |              |
| Willie J                | D                             | 3 $\frac{1}{2}$ | Mich       |              |
| Rose Jr                 | S                             | 2 $\frac{1}{2}$ | I          |              |
| Ira                     | SD                            | 11              |            |              |
| Eugene                  | SS                            | 9               |            |              |
|                         |                               |                 |            |              |
|                         |                               |                 |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                                 |                 |                  |
|-------------------------|-----------------------------------|---------------------------------|-----------------|------------------|
| 11450                   | HEAD OF FAMILY <i>Malone Ross</i> |                                 | E.D. <i>111</i> | SHEET <i>163</i> |
| COLOR <i>B</i>          | AGE <i>41</i>                     | BIRTHPLACE <i>United States</i> | VOL. <i>14</i>  |                  |
| COUNTY <i>Davidson</i>  |                                   | CITY <i>Nashville</i>           |                 |                  |
| OTHER MEMBERS OF FAMILY |                                   |                                 |                 |                  |
| NAME                    |                                   | RELATIONSHIP                    | AGE             | BIRTHPLACE       |
| <i>Westerly</i>         |                                   | <i>W</i>                        | <i>39</i>       |                  |
| <i>42 R</i>             |                                   |                                 |                 |                  |
|                         |                                   |                                 |                 |                  |
|                         |                                   |                                 |                 |                  |
|                         |                                   |                                 |                 |                  |
|                         |                                   |                                 |                 |                  |
|                         |                                   |                                 |                 |                  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |                |                  |
|-------------------------|-------------------------------------|--------------|----------------|------------------|
| 11450                   | HEAD OF FAMILY <i>Malone Ross R</i> |              | E.D. <i>6</i>  | SHEET <i>162</i> |
| COLOR <i>W</i>          | AGE <i>41</i>                       | BIRTHPLACE   | VOL. <i>95</i> |                  |
| COUNTY <i>Union</i>     |                                     | CITY         |                |                  |
| OTHER MEMBERS OF FAMILY |                                     |              |                |                  |
| NAME                    |                                     | RELATIONSHIP | AGE            | BIRTHPLACE       |
| <i>Sallie A</i>         |                                     | <i>W</i>     | <i>42</i>      |                  |
| <i>Lance W</i>          |                                     | <i>S</i>     | <i>18</i>      |                  |
| <i>Maude</i>            |                                     | <i>D</i>     | <i>12</i>      |                  |
| <i>Cleo A</i>           |                                     | <i>D</i>     | <i>9</i>       |                  |
| <i>John R</i>           |                                     | <i>S</i>     | <i>4</i>       |                  |
|                         |                                     |              |                |                  |
|                         |                                     |              |                |                  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |             |            |      |       |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 17450                   | HEAD OF FAMILY |              | Malone Howe |            | E.D. | SHEET |
| COLOR                   | B              | AGE          | 54          | BIRTHPLACE | VOL. | 46    |
| COUNTY                  | Henry          |              | CITY        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |             |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE         | BIRTHPLACE |      |       |
| Nerby                   |                | W            | 50          |            |      |       |
| Gerge H                 |                | S            | 33          |            |      |       |
| Nelle                   |                | B X          | 28          |            |      |       |
| Gergent                 |                | B X          | 5           |            |      |       |
| Dorothy                 |                | B X          | 2           |            |      |       |
| Fuchett                 |                | W            | 12          |            |      |       |
| Lynne R C               |                | W            | 11          |            |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| 17450                   | HEAD OF FAMILY |              | Malone Roy |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 31         | BIRTHPLACE | VOL. | 32    |
| COUNTY                  | Giles          |              | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| Lora                    |                | W            | 26         |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |                |     |            |            |      |       |
|-------|----------------|-----|------------|------------|------|-------|
| 17450 | HEAD OF FAMILY |     | Malone Roy |            | E.D. | SHEET |
| COLOR | W              | AGE | 32         | BIRTHPLACE | VOL. | 370   |

|                         |   |              |          |            |     |
|-------------------------|---|--------------|----------|------------|-----|
| M450                    |   | Malone Roy   |          | 18         | 370 |
| COLOR                   | W | AGE          | 32       | VOL. 6     |     |
| COUNTY                  |   |              | Campbell | CITY       |     |
| OTHER MEMBERS OF FAMILY |   |              |          |            |     |
| NAME                    |   | RELATIONSHIP | AGE      | BIRTHPLACE |     |
| 1 Lucy                  |   | W            | 30       |            |     |
| 1 Douglas Malone        |   | S            | 1        |            |     |
| 1 William               |   | FX           | 79       |            |     |
|                         |   |              |          |            |     |
|                         |   |              |          |            |     |
|                         |   |              |          |            |     |
|                         |   |              |          |            |     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |            |            |  |      |       |
|-------------------------|---|----------------|------------|------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |            | Mulan Roy  |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 38         | BIRTHPLACE |  | VOL. | 65    |
| COUNTY                  |   |                | Montgomery | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |            |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE        | BIRTHPLACE |  |      |       |
| 1 Mary                  |   | W              | 24         |            |  |      |       |
| 1 William               |   | S              | 3          |            |  |      |       |
| 1 Roy                   |   | S              | 1          |            |  |      |       |
|                         |   |                |            |            |  |      |       |
|                         |   |                |            |            |  |      |       |
|                         |   |                |            |            |  |      |       |
|                         |   |                |            |            |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |            |  |      |       |
|-------------------------|---|----------------|-----|------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone Roy |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 26  | BIRTHPLACE |  | VOL. | 24    |
| COUNTY                  |   |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |            |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| 1                       |   |                |     |            |  |      |       |



|  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> SISTER-IN-LAW   |  |
|  | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |           |              |
|--|--|---|-----------|--------------|
| M450                                     | NAME OF INDIVIDUAL<br><i>Melone Ruby</i> |   | E.D.<br>1 | SHEET<br>284 |
| COLOR<br>W                               | AGE<br>20                                | BIRTHPLACE  | VOL.      | 58           |
| COUNTY<br><i>Lawrence</i>                |  | CITY  |           |              |
| ENUMERATED WITH<br><i>Stutts Sherman</i> |  |   |           |              |
| RELATIONSHIP TO ABOVE                    |  |   |           |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |           |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |           |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |           |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |           |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |           |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |           |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |           |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW   | <i>W-app'd</i>                                      |           |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN          |   |           |              |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |              |
|---|--|--|------------|--------------|
| M450                                    | NAME OF INDIVIDUAL<br><i>Melone Ruby M</i> |  | E.D.<br>60 | SHEET<br>604 |
| COLOR<br>W                              | AGE<br>21                                  | BIRTHPLACE                               | VOL.       | 85           |
| COUNTY<br><i>SHELBY</i>                 |  | CITY<br><i>MEMPHIS</i>                   |            |              |
| ENUMERATED WITH<br><i>Greer Edwin L</i> |  |  |            |              |
| RELATIONSHIP TO ABOVE                   |  |  |            |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW     |  |            |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN            |  |            |              |

FORM BC-627 (5-5-67)

U.S. DEPARTMENT OF COMMERCE

|  |  |   |  |               |  |        |  |
|--|--|---|--|---------------|--|--------|--|
| M450                                   |  | NAME OF INDIVIDUAL                                  |  | E.D.          |  | SHEET  |  |
| COLOR                                  |  | AGE   |  | BIRTHPLACE    |  | VOL.   |  |
| W                                      |  | 10  |  | Malone Rind W |  | 19 239 |  |
| COUNTY                                 |  |   |  | CITY          |  |        |  |
| Carter                                 |  |   |  |               |  |        |  |
| ENUMERATED WITH                        |  |   |  |               |  |        |  |
| Malone Carl                            |  |   |  |               |  |        |  |
| RELATIONSHIP TO ABOVE                  |  |   |  |               |  |        |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                    |  |               |  |        |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER               |  |               |  |        |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                     |  |               |  |        |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                  |  |               |  |        |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                     |  |               |  |        |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                    |  |               |  |        |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input checked="" type="checkbox"/> OTHER (Specify) |  |               |  |        |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |  |               |  |        |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |  |               |  |        |  |

|                         |  |                |  |              |  |            |  |
|-------------------------|--|----------------|--|--------------|--|------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.       |  |
| W                       |  | 28             |  | Malone Rufus |  | 84 184     |  |
| COUNTY                  |  |                |  | CITY         |  |            |  |
| HAMILTON                |  |                |  |              |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE          |  | BIRTHPLACE |  |
| Ratie F                 |  | W              |  | 22           |  |            |  |
| Sybil                   |  | D              |  | 5            |  |            |  |
|                         |  |                |  |              |  |            |  |
|                         |  |                |  |              |  |            |  |
|                         |  |                |  |              |  |            |  |
|                         |  |                |  |              |  |            |  |
|                         |  |                |  |              |  |            |  |

|                         |    |                |     |               |  |      |       |
|-------------------------|----|----------------|-----|---------------|--|------|-------|
| M450                    |    | HEAD OF FAMILY |     | Malone, Rufus |  | E.O. | SHEET |
| COLOR                   | 13 | AGE            | 37  | BIRTHPLACE    |  | VOL. | 50    |
| COUNTY                  |    |                |     | TIPTON        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |    |                |     |               |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| P. Malone               |    | M              | 87  |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone Rufus C |  | E.O. | SHEET |
| COLOR                   | W | AGE            | 29  | BIRTHPLACE     |  | VOL. | 59    |
| COUNTY                  |   |                |     | Lincoln        |  | CITY |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Clara                   |   | W              | 26  |                |  |      |       |
| Leonard C               |   | S              | 5   |                |  |      |       |
| Margie E                |   | D              | 4   |                |  |      |       |
| Geneva R                |   | D              | 2   |                |  |      |       |
| Evelyn J                |   | D              | 2   |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|  |  |  |  |  |  |        |  |
|--|--|--|--|--|--|--------|--|
| M450   |  | NAME OF INDIVIDUAL   |  | E.D.   |  | SHEET  |  |
| COLOR  |  | AGE  |  | BIRTHPLACE   |  | VOL.   |  |
| W  |  | 22   |  | Million Ruth   |  | 17 182 |  |
| COUNTY   |  |  |  | CITY   |  |        |  |
| Hamilton   |  |  |  | CHATTANOOGA  |  |        |  |
| ENUMERATED WITH  |  |  |  |  |  |        |  |
| Ashmore Joseph   |  |  |  |  |  |        |  |
| RELATIONSHIP TO ABOVE  |  |  |  |  |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |        |  |

FORM BC-627 (5-5-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |   |  |        |  |
|---|--|--|--|---|--|--------|--|
| M450  |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET  |  |
| COLOR   |  | AGE  |  | BIRTHPLACE  |  | VOL.   |  |
| W   |  | 14   |  | Mullen Ruth   |  | 114 62 |  |
| COUNTY  |  |  |  | CITY  |  |        |  |
| DAVIDSON  |  |  |  | NASHVILLE   |  |        |  |
| ENUMERATED WITH   |  |  |  |   |  |        |  |
| Tyler Albert B  |  |  |  |   |  |        |  |
| RELATIONSHIP TO ABOVE   |  |  |  |   |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |        |  |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |  |                    |  |               |  |        |  |
|-------|--|--------------------|--|---------------|--|--------|--|
| M452  |  | NAME OF INDIVIDUAL |  | E.D.          |  | SHEET  |  |
| COLOR |  | AGE                |  | BIRTHPLACE    |  | VOL.   |  |
|       |  |                    |  | Malone Ruth J |  | 24 319 |  |

|  |          |  |  |  |              |
|--|----------|--|--|--|--------------|
| M452   |          | NAME OF INDIVIDUAL<br>Maloney, Ruth J.   |  | E.D.<br>24   | SHEET<br>319 |
| COLOR<br>B   | AGE<br>7 | BIRTHPLACE   |  | VOL.<br>34   |              |
| COUNTY<br>Greene   |          | CITY   |  |  |              |
| ENUMERATED WITH<br>Ripley, Anderson  |          |  |  |  |              |
| RELATIONSHIP TO ABOVE  |          |  |  |  |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |          | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDaUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |              |

app D of Maloney, William

FORM BC-627 (2-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
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|                         |           |                                |     |            |              |
|-------------------------|-----------|--------------------------------|-----|------------|--------------|
| M450                    |           | HEAD OF FAMILY<br>Malone, Ruel |     | E.D.<br>12 | SHEET<br>108 |
| COLOR<br>B              | AGE<br>20 | BIRTHPLACE<br>Crockett         |     | VOL.<br>12 |              |
| COUNTY                  |           | CITY                           |     |            |              |
| OTHER MEMBERS OF FAMILY |           |                                |     |            |              |
| NAME                    |           | RELATIONSHIP                   | AGE | BIRTHPLACE |              |
| 1 Mattie                |           | M                              | 60  |            |              |
| 1 Bo.                   |           |                                |     |            |              |
|                         |           |                                |     |            |              |
|                         |           |                                |     |            |              |
|                         |           |                                |     |            |              |
|                         |           |                                |     |            |              |
|                         |           |                                |     |            |              |

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U.S. DEPARTMENT OF COMMERCE  
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|                         |           |                                 |  |            |             |
|-------------------------|-----------|---------------------------------|--|------------|-------------|
| M450                    |           | HEAD OF FAMILY<br>Malone, S. A. |  | E.D.<br>19 | SHEET<br>26 |
| COLOR<br>W              | AGE<br>68 | BIRTHPLACE                      |  | VOL.<br>24 |             |
| COUNTY                  |           | CITY                            |  |            |             |
| OTHER MEMBERS OF FAMILY |           |                                 |  |            |             |

| COUNTY                  |              | CITY |            |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Betty                 | W            | 67   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
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|                         |              |      |            |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| 11450                   | HEAD OF FAMILY |            | E.O.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
|                         | Malone J E     |            | 16         | 144   |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 63             |            | 33         |       |
| COUNTY                  |                | CITY       |            |       |
| Greene                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Herman                | J              | 20         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |      |       |
|-----------------------------------|--|---------------------------------------|------|-------|
| 11450                             | NAME OF INDIVIDUAL                         |                                       | E.D. | SHEET |
|                                   | Mullin J. P.                               |                                       | 193  | 6     |
| COLOR                             | AGE  | BIRTHPLACE                            | V.N. |       |
| B                                 | 15   | Miss                                  | 41   |       |
| COUNTY                            |  | CITY                                  |      |       |
| SHELBY                            |  | MEMPHIS                               |      |       |
| ENUMERATED WITH                   |  |                                       |      |       |
| Dickson Wm.                       |  |                                       |      |       |
| RELATIONSHIP TO ABOVE             |  |                                       |      |       |
| <input type="checkbox"/> SON      | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON      |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN       |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

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|   |   |  |            |             |
|---|---|--|------------|-------------|
| M450                                    | NAME OF INDIVIDUAL<br><i>Malone Sadie</i> |  | E.D.<br>12 | SHEET<br>73 |
| COLOR<br>W                              | AGE<br>34                                 | BIRTHPLACE                                 | VOL.<br>30 |             |
| COUNTY<br>Gibson                        | CITY                                      |  |            |             |
| ENUMERATED WITH<br><i>Barrett Annie</i> |   |  |            |             |
| RELATIONSHIP TO ABOVE                   |   |  |            |             |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW           | <input type="checkbox"/> STEPSON           |            |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE            | <input type="checkbox"/> STEPDAUGHTER      |            |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW    | <input type="checkbox"/> COUSIN            |            |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW    | <input type="checkbox"/> HIRED MAN         |            |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW       | <input checked="" type="checkbox"/> ROOMER |            |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW  | <input type="checkbox"/> SERVANT           |            |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW   | <input type="checkbox"/> OTHER (Specify)   |            |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW    |  |            |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN           |  |            |             |

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|   |  |  |             |             |
|---|--|--|-------------|-------------|
| M450                                    | NAME OF INDIVIDUAL<br><i>Milam Sadie L</i> |  | E.D.<br>186 | SHEET<br>88 |
| COLOR<br>W                              | AGE<br>48                                  | BIRTHPLACE<br>Miss                       | VOL.<br>80  |             |
| COUNTY<br>Shelby                        | CITY                                       |  |             |             |
| ENUMERATED WITH<br><i>Milam Miles L</i> |  |  |             |             |
| RELATIONSHIP TO ABOVE                   |  |  |             |             |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |             |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |             |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |             |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |             |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |             |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |             |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |             |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW     |  |             |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN            |  |             |             |

|  |  |  |  |                   |                     |
|--|--|--|--|-------------------|---------------------|
| m-450  |  | NAME OF INDIVIDUAL<br><i>Malone Sallie</i> |  | E.D.<br><i>3</i>  | SHEET<br><i>462</i> |
| COLOR<br><i>B</i>                            | AGE<br><i>32</i>                         | BIRTHPLACE                                 |  | VOL.<br><i>99</i> |                     |
| COUNTY<br><i>Sumner</i>                      |  | CITY                                       |  |                   |                     |
| ENUMERATED WITH<br><i>Brewer Ellwood</i>     |  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                        |  |  |  |                   |                     |
| <input checked="" type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |                     |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER      |  |                   |                     |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |                     |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                   |                     |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |                   |                     |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |                     |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |  |                   |                     |

|  |  |  |  |                   |                     |
|--|--|--|--|-------------------|---------------------|
| m-450                                      |  | NAME OF INDIVIDUAL<br><i>Malone Sallie</i> |  | E.D.<br><i>2</i>  | SHEET<br><i>161</i> |
| COLOR<br><i>W</i>                          | AGE<br><i>60</i>                         | BIRTHPLACE<br><i>Obion</i>                 |  | VOL.<br><i>70</i> |                     |
| COUNTY                                     |  | CITY                                       |  |                   |                     |
| ENUMERATED WITH<br><i>Jordan, John</i>     |  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                      |  |  |  |                   |                     |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |                   |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER      |  |                   |                     |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |                   |                     |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |                   |                     |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |  |                   |                     |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |                   |                     |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |                   |                     |

|  |   |  |            |              |
|--|---|--|------------|--------------|
| m 450                                      | NAME OF INDIVIDUAL<br><i>Malone Sallie</i>        |  | E.D.<br>57 | SHEET<br>523 |
| COLOR<br><i>W</i>                          | AGE<br>65   | BIRTHPLACE<br><i>ala.</i>                | VOL.<br>39 |              |
| COUNTY<br><b>Hamilton</b>                  |   | CITY<br><b>GHATTAN006A</b>               |            |              |
| ENUMERATED WITH<br><i>Norrell Hilliard</i> |   |  |            |              |
| RELATIONSHIP TO ABOVE                      |   |  |            |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER            | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW            |  |            |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN                   |  |            |              |

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|  |  |  |            |              |
|--|--|--|------------|--------------|
| m 150                                    | NAME OF INDIVIDUAL<br><i>Malone Sallie</i> |  | E.D.<br>64 | SHEET<br>240 |
| COLOR<br><i>W</i>                        | AGE<br>38                                  | BIRTHPLACE                                 | VOL.<br>19 |              |
| COUNTY<br><b>Davidson</b>                |  | CITY<br><b>Nashville</b>                   |            |              |
| ENUMERATED WITH<br><i>Gentry Chas L.</i> |  |  |            |              |
| RELATIONSHIP TO ABOVE                    |  |  |            |              |
| <input type="checkbox"/> SON             | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON           |            |              |
| <input type="checkbox"/> DAUGHTER        | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER      |            |              |
| <input type="checkbox"/> BROTHER         | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN            |            |              |
| <input type="checkbox"/> SISTER          | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN         |            |              |
| <input type="checkbox"/> FATHER          | <input type="checkbox"/> SON-IN-LAW        | <input checked="" type="checkbox"/> ROOMER |            |              |
| <input type="checkbox"/> MOTHER          | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT           |            |              |
| <input type="checkbox"/> GRANDSON        | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify)   |            |              |
| <input type="checkbox"/> GRANDDAUGHTER   | <input type="checkbox"/> SISTER-IN-LAW     |  |            |              |
| <input type="checkbox"/> GRANDCHILD      | <input type="checkbox"/> ORPHAN            |  |            |              |

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U.S. DEPARTMENT OF COMMERCE  
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|   |   |                    |    |                |  |      |       |
|---|---|--------------------|----|----------------|--|------|-------|
| m450  |   | NAME OF INDIVIDUAL |    | Malone, Sallie |  | E.D. | SHEET |
| COLOR   | W | AGE                | 64 | BIRTHPLACE     |  | VOL. | 97    |
| COUNTY  |   |                    |    | Sullivan       |  |      |       |
| CITY  |   |                    |    |                |  |      |       |
| ENUMERATED WITH   |   |                    |    |                |  |      |       |
| Malone, Brent   |   |                    |    |                |  |      |       |
| RELATIONSHIP TO ABOVE   |   |                    |    |                |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify)<br><u>a.</u> |   |                    |    |                |  |      |       |

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|                         |   |                |     |                |  |      |       |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| m450                    |   | HEAD OF FAMILY |     | Malone, Sallie |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 75  | BIRTHPLACE     |  | VOL. | 98    |
| COUNTY                  |   |                |     | SULLIVAN       |  |      |       |
| CITY                    |   |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Mattie M                |   | D              | 46  |                |  |      |       |
| Jake D                  |   | S              | 38  |                |  |      |       |
| Rescoe R                |   | S              | 36  |                |  |      |       |
| Bessie J                |   | D              | 30  |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |
|                         |   |                |     |                |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
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|       |   |                |    |                |  |      |       |
|-------|---|----------------|----|----------------|--|------|-------|
| m450  |   | HEAD OF FAMILY |    | Malone, Sallie |  | E.D. | SHEET |
| COLOR | W | AGE            | 45 | BIRTHPLACE     |  | VOL. | 206   |

|                         |     |        |    |              |  |      |  |            |  |
|-------------------------|-----|--------|----|--------------|--|------|--|------------|--|
| M450                    |     | Malone |    | Sallie       |  | 110  |  | 206        |  |
| COLOR                   | may | AGE    | 45 | BIRTHPLACE   |  | VOL. |  | 14         |  |
| COUNTY                  |     |        |    | CITY         |  |      |  |            |  |
| Davidson                |     |        |    | Nashville    |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |        |    |              |  |      |  |            |  |
| NAME                    |     |        |    | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |
| / Susie                 |     |        |    | 20           |  | 31   |  |            |  |
|                         |     |        |    |              |  |      |  |            |  |
|                         |     |        |    |              |  |      |  |            |  |
|                         |     |        |    |              |  |      |  |            |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |  |      |  |            |  |       |  |
|-------------------------|---|----------------|----|--------------|--|------|--|------------|--|-------|--|
| D-450                   |   | HEAD OF FAMILY |    | Malone       |  | Sam  |  | E.D.       |  | SHEET |  |
| COLOR                   | W | AGE            | 53 | BIRTHPLACE   |  | VOL. |  | 95         |  |       |  |
| COUNTY                  |   |                |    | CITY         |  |      |  |            |  |       |  |
| Smith                   |   |                |    |              |  |      |  |            |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |              |  |      |  |            |  |       |  |
| NAME                    |   |                |    | RELATIONSHIP |  | AGE  |  | BIRTHPLACE |  |       |  |
| / Sarah                 |   |                |    | D            |  | 24   |  |            |  |       |  |
| / Loreat                |   |                |    | D            |  | 17   |  |            |  |       |  |
| / Lebie D               |   |                |    | S            |  | 14   |  |            |  |       |  |
| Washer, James           |   |                |    | G-S          |  | 9    |  |            |  |       |  |
|                         |   |                |    |              |  |      |  |            |  |       |  |
|                         |   |                |    |              |  |      |  |            |  |       |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |            |  |      |  |      |  |       |  |
|-------------------------|---|----------------|----|------------|--|------|--|------|--|-------|--|
| M450                    |   | HEAD OF FAMILY |    | Malone     |  | Sam  |  | E.D. |  | SHEET |  |
| COLOR                   | W | AGE            | 27 | BIRTHPLACE |  | VOL. |  | 13   |  | 100   |  |
| COUNTY                  |   |                |    | CITY       |  |      |  |      |  |       |  |
| Greene                  |   |                |    |            |  |      |  |      |  |       |  |
| OTHER MEMBERS OF FAMILY |   |                |    |            |  |      |  |      |  |       |  |



| Greene                  |              | CITY      |            |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY |              |           |            |
| NAME                    | RELATIONSHIP | AGE       | BIRTHPLACE |
| <i>Leta</i>             | <i>W</i>     | <i>24</i> |            |
| <i>Lamar</i>            | <i>S</i>     | <i>6</i>  |            |
|                         |              |           |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |  |      |  |            |  |
|--|---|--|--|------|--|------------|--|
| <i>M450</i>                            |   | NAME OF INDIVIDUAL                       |  | E.D. |  | SHEET      |  |
| COLOR                                  | AGE   | BIRTHPLACE                               |  | 12   |  | 131        |  |
| <i>W</i>                               | <i>79</i>   |  |  | VOL. |  | <i>101</i> |  |
| COUNTY                                 |   | CITY                                     |  |      |  |            |  |
| Warren                                 |   |  |  |      |  |            |  |
| ENUMERATED WITH                        |   |  |  |      |  |            |  |
| <i>Brewer Clarence</i>                 |   |  |  |      |  |            |  |
| RELATIONSHIP TO ABOVE                  |   |  |  |      |  |            |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |      |  |            |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |      |  |            |  |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |  |      |  |            |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |  |      |  |            |  |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |      |  |            |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |      |  |            |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |      |  |            |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |      |  |            |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |      |  |            |  |

JCOD. 17. 71

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                |  |      |  |           |  |
|-------------------------|-----------|----------------|--|------|--|-----------|--|
| <i>M450</i>             |           | HEAD OF FAMILY |  | E.D. |  | SHEET     |  |
| COLOR                   | AGE       | BIRTHPLACE     |  | 167  |  | 258       |  |
| <i>Weg</i>              | <i>35</i> |                |  | VOL. |  | <i>79</i> |  |
| COUNTY                  |           | CITY           |  |      |  |           |  |
| Shelby                  |           |                |  |      |  |           |  |
| OTHER MEMBERS OF FAMILY |           |                |  |      |  |           |  |

| Shelby                  |                   |       |            |
|-------------------------|-------------------|-------|------------|
| OTHER MEMBERS OF FAMILY |                   |       |            |
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| Minola                  | W                 | 30    |            |
| Margaret                | 10                | 9     |            |
| Klara                   | 10                | 8     |            |
| Geraldine               | 10                | 6     |            |
| Nancy                   | D                 | 4 1/2 |            |
| Martha                  | 10                | 4 1/2 |            |
| Alice P.                | D                 | 9 1/2 |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m 450                   |                   | HEAD OF FAMILY |            | E.D. | SHEET |
|-------------------------|-------------------|----------------|------------|------|-------|
| COLOR                   | AGE               | BIRTHPLACE     |            | VOL. |       |
| W                       | 42                |                |            | 4    | 2     |
| COUNTY                  | Sullivan          |                | CITY       | 97   |       |
| OTHER MEMBERS OF FAMILY |                   |                |            |      |       |
| NAME                    | RELATION-<br>SHIP | AGE            | BIRTHPLACE |      |       |
| John                    | W                 | 35             |            |      |       |
| Martha                  | S                 | 14             |            |      |       |
| Anna M.                 | D                 | 6              |            |      |       |
|                         |                   |                |            |      |       |
|                         |                   |                |            |      |       |
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|                         |                   |                |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| m 450  |     | HEAD OF FAMILY |      | E.D. | SHEET |
|--------|-----|----------------|------|------|-------|
| COLOR  | AGE | BIRTHPLACE     |      | VOL. |       |
| W      | 45  |                |      | 9    | 60    |
| COUNTY |     |                | CITY | 97   |       |

| COUNTY                  |                   | W   | 45         | CITY |  | 17 |
|-------------------------|-------------------|-----|------------|------|--|----|
| SULLIVAN                |                   |     |            |      |  |    |
| OTHER MEMBERS OF FAMILY |                   |     |            |      |  |    |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |      |  |    |
| Mannie                  | W                 | 42  |            |      |  |    |
| Armentia                | D                 | 35  |            |      |  |    |
| Dimple                  | D                 | 19  |            |      |  |    |
| Dave                    | D                 | 17  |            |      |  |    |
| Wallace                 | D                 | 14  |            |      |  |    |
| Arvill                  | D                 | 11  |            |      |  |    |
| Clay                    | D                 | 8   |            |      |  |    |

FORM 10-6864

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |                   |       |            |
|-------------------------|-------------------|-------|------------|
| NAME                    | RELATION-<br>SHIP | AGE   | BIRTHPLACE |
| Adell                   | D                 | 6     |            |
| John                    | D                 | 4     |            |
| Frank                   | D                 | 4     |            |
| Mayella                 | D                 | 4 1/2 |            |

|                         |                              |              |         |            |
|-------------------------|------------------------------|--------------|---------|------------|
| M450                    | HEAD OF FAMILY<br>Malone Sam |              | E.D. 9  | SHEET 253  |
| COLOR<br>W              | AGE<br>44                    | BIRTHPLACE   | VOL. 20 |            |
| COUNTY<br>Gibson        |                              | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |                              |              |         |            |
| NAME                    |                              | RELATIONSHIP | AGE     | BIRTHPLACE |
| Willie                  |                              | w            | 39      |            |
| Foster                  |                              | S            | 13      |            |
| Lloyd                   |                              | S            | 11      |            |
|                         |                              |              |         |            |
|                         |                              |              |         |            |
|                         |                              |              |         |            |
|                         |                              |              |         |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                              |              |         |            |
|-------------------------|------------------------------|--------------|---------|------------|
| M450                    | HEAD OF FAMILY<br>Malone Sam |              | E.D. 11 | SHEET 66   |
| COLOR<br>B              | AGE<br>50                    | BIRTHPLACE   | VOL. 76 |            |
| COUNTY<br>Rutherford    |                              | CITY         |         |            |
| OTHER MEMBERS OF FAMILY |                              |              |         |            |
| NAME                    |                              | RELATIONSHIP | AGE     | BIRTHPLACE |
| Linda                   |                              | w            | 45      |            |
|                         |                              |              |         |            |
|                         |                              |              |         |            |
|                         |                              |              |         |            |
|                         |                              |              |         |            |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| 450                     | HEAD OF FAMILY |              | Malone Sam |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 97         | BIRTHPLACE | VOL. | 76    |
| COUNTY                  |                | Rutherford   |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 1. Betha                |                | W            | 79         |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| 450                     | HEAD OF FAMILY |              | Malone Sam |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 24         | BIRTHPLACE | VOL. | 76    |
| COUNTY                  |                | Rutherford   |            | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 1. Florence             |                | W            | 18         |            |      |       |
| 2. James                |                | 2            | 1          |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |              |  |      |       |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 20450                   |   | HEAD OF FAMILY |     | Malone Sam E |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 29  | BIRTHPLACE   |  | VOL. | 99    |
| COUNTY                  |   |                |     | CITY         |  |      |       |
| Sumner                  |   |                |     |              |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |              |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE   |  |      |       |
| Lyles, Janie            |   | S              | 25  |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
|                         |   |                |     |              |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone Sam H. |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 43  | BIRTHPLACE    |  | VOL. | 40    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Hamilton                |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| Mary                    |   | W              | 36  | Pa            |  |      |       |
| James                   |   | S              | 15  | Tenn          |  |      |       |
| Cora                    |   | D              | 12  |               |  |      |       |
| Joseph                  |   | S              | 10  |               |  |      |       |
| Helen                   |   | D              | 8   |               |  |      |       |
| William                 |   | S              | 6   |               |  |      |       |
| Evelyn                  |   | D              | 3   |               |  |      |       |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |   |                   |     |                |  |      |       |
|-------------------------|---|-------------------|-----|----------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY    |     | Millham, Sam T |  | E.D. | SHEET |
| COLOR                   | W | AGE               | 51  | BIRTHPLACE     |  | VOL. | 97    |
| COUNTY                  |   | SULLIVAN          |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |                |  |      |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE     |  |      |       |
| 1 Birt                  |   | W                 | 48  |                |  |      |       |
|                         |   |                   |     |                |  |      |       |
|                         |   |                   |     |                |  |      |       |
|                         |   |                   |     |                |  |      |       |
|                         |   |                   |     |                |  |      |       |
|                         |   |                   |     |                |  |      |       |
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|                         |   |                   |     |                 |  |         |       |
|-------------------------|---|-------------------|-----|-----------------|--|---------|-------|
| 11450                   |   | HEAD OF FAMILY    |     | Millham, Sam W. |  | E.D.    | SHEET |
| COLOR                   | W | AGE               | 36  | BIRTHPLACE      |  | VOL.    | 93    |
| COUNTY                  |   | SHELBY            |     | CITY            |  | MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |   |                   |     |                 |  |         |       |
| NAME                    |   | RELATION-<br>SHIP | AGE | BIRTHPLACE      |  |         |       |
| 1 Birt                  |   | W                 | 32  | Miss            |  |         |       |
| 1 Birt                  |   | W                 | 3   | Miss            |  |         |       |
| 1 Birt                  |   | W                 | 3   | Miss            |  |         |       |
| 1 Birt                  |   | W                 | 3   | Miss            |  |         |       |
| 1 Birt                  |   | W                 | 3   | Miss            |  |         |       |
| 1 Birt                  |   | W                 | 3   | Miss            |  |         |       |
| 1 Birt                  |   | W                 | 3   | Miss            |  |         |       |



|  |  |  |            |              |
|--|--|--|------------|--------------|
| 11450  | NAME OF INDIVIDUAL<br><i>Malone Samuel</i> |  | E.D.<br>13 | SHEET<br>120 |
| COLOR<br><i>W</i>                            | AGE<br>71                                  | BIRTHPLACE                               | VOL.<br>33 |              |
| COUNTY<br><b>Greene</b>                      |  | CITY                                     |            |              |
| ENUMERATED WITH<br><i>Malone B. Franklin</i> |  |  |            |              |
| RELATIONSHIP TO ABOVE                        |  |  |            |              |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |            |              |
| <input checked="" type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW     |  |            |              |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN            |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |                                       |                   |            |              |
|----------------------------|---------------------------------------|-------------------|------------|--------------|
| 11450                      | HEAD OF FAMILY<br><i>Malone Sam W</i> |                   | E.D.<br>5  | SHEET<br>231 |
| COLOR<br><i>W</i>          | AGE<br>38                             | BIRTHPLACE        | VOL.<br>43 |              |
| COUNTY<br><b>Henderson</b> |                                       | CITY              |            |              |
| MEMBERS OF FAMILY          |                                       |                   |            |              |
| NAME                       |                                       | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
| 1 <i>Lottie</i>            |                                       | <i>W</i>          | 30         |              |
|                            |                                       |                   |            |              |
|                            |                                       |                   |            |              |
|                            |                                       |                   |            |              |
|                            |                                       |                   |            |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |              |                   |                     |
|---------------------------|--|--------------|-------------------|---------------------|
| m 450                     | HEAD OF FAMILY<br><i>Malone Samuel</i> |              | E.O.<br><i>78</i> | SHEET<br><i>353</i> |
| COLOR<br><i>W</i>         | AGE<br><i>29</i>                       | BIRTHPLACE   | VOL.<br><i>6</i>  |                     |
| COUNTY<br><i>Campbell</i> |  | CITY         |                   |                     |
| OTHER MEMBERS OF FAMILY   |  |              |                   |                     |
| NAME                      |  | RELATIONSHIP | AGE               | BIRTHPLACE          |
| <i>Hazel</i>              |  | <i>W</i>     | <i>26</i>         |                     |
| <i>Lillian</i>            |  | <i>D</i>     | <i>9</i>          |                     |
| <i>Alison</i>             |  | <i>S</i>     | <i>6</i>          |                     |
| <i>Signey Julia</i>       |  | <i>m L</i>   | <i>50</i>         |                     |
|                           |  |              |                   |                     |
|                           |  |              |                   |                     |
|                           |  |              |                   |                     |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                  |                   |                     |
|-------------------------|---|------------------|-------------------|---------------------|
| m 450                   | HEAD OF FAMILY<br><i>Maloney Samuel</i> |                  | E.O.<br><i>32</i> | SHEET<br><i>237</i> |
| COLOR<br><i>W</i>       | AGE<br><i>34</i>                        | BIRTHPLACE       | VOL.<br><i>51</i> |                     |
| COUNTY                  |   | CITY             |                   |                     |
| <i>KNOX</i>             |   | <i>KNOXVILLE</i> |                   |                     |
| OTHER MEMBERS OF FAMILY |   |                  |                   |                     |
| NAME                    |   | RELATIONSHIP     | AGE               | BIRTHPLACE          |
| <i>Edna R</i>           |   | <i>W</i>         | <i>30</i>         |                     |
| <i>Mildred</i>          |   | <i>D</i>         | <i>10</i>         |                     |
| <i>Robert E</i>         |   | <i>S</i>         | <i>4 1/2</i>      |                     |
|                         |   |                  |                   |                     |
|                         |   |                  |                   |                     |
|                         |   |                  |                   |                     |
|                         |   |                  |                   |                     |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |                         |                   |                    |
|---------------------------|--|-------------------------|-------------------|--------------------|
| m 450                     | HEAD OF FAMILY<br><i>Milane Samuel A</i> |                         | E.O.<br><i>24</i> | SHEET<br><i>33</i> |
| COLOR<br><i>W</i>         | AGE<br><i>69</i>                         | BIRTHPLACE<br><i>NC</i> | VOL.<br><i>98</i> |                    |
| COUNTY<br><i>Sullivan</i> |  | CITY                    |                   |                    |

|                         |              |     |            |      |  |
|-------------------------|--------------|-----|------------|------|--|
| COUNTY                  | Sullivan     |     |            | CITY |  |
| OTHER MEMBERS OF FAMILY |              |     |            |      |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |      |  |
| / Mollie                | w            | 57  |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |
|                         |              |     |            |      |  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                  |            |            |      |       |
|-------------------------|------------------|------------|------------|------|-------|
| 21450                   | HEAD OF FAMILY   |            |            | E.D. | SHEET |
|                         | Malone, Samuel R |            |            |      | 135   |
| COLOR                   | AGE              | BIRTHPLACE |            | VOL. |       |
| w                       | 51               |            |            |      | 55    |
| COUNTY                  | Smith            |            |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |      |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |      |       |
| / Prance                | w                | 79         |            |      |       |
| Walter R                | s                | 24         |            |      |       |
| Munroe                  | DC               | 21         |            |      |       |
|                         |                  |            |            |      |       |
|                         |                  |            |            |      |       |
|                         |                  |            |            |      |       |
|                         |                  |            |            |      |       |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                 |            |            |      |       |
|-------------------------|-----------------|------------|------------|------|-------|
| 111450                  | HEAD OF FAMILY  |            |            | E.D. | SHEET |
|                         | Malone Samuel W |            |            | 28   | 333   |
| COLOR                   | AGE             | BIRTHPLACE |            | VOL. |       |
| w                       | 43              | 1          |            |      | 34    |
| COUNTY                  | Greene          |            |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |      |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |      |       |
| / Ella                  | w               | 40         |            |      |       |
|                         |                 | 10         |            |      |       |

|  |         |    |    |
|--|---------|----|----|
|  | Ella    | 2  | 40 |
|  | Phronia | 8  | 18 |
|  | Robert  | 8  | 16 |
|  | Mae     | 10 | 12 |
|  | Paul    | 8  | 10 |
|  | Lucy D. | 10 | 8  |
|  | Rosa A. | 10 | 4  |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| 32450                   | HEAD OF FAMILY    |            | E.D.       | SHEET |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| 4                       | 47                |            | 97         |       |
| COUNTY                  | CITY              |            |            |       |
| SULLIVAN                |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |       |
| Robert Lee              | S                 | 14         |            |       |
| John Lee                | S                 | 12         |            |       |
| Carl Bill               | D                 | 10         |            |       |
| Reed                    | S                 | 5          |            |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |  |      |       |
|-----------------------------------|--|--|------|-------|
| M450                              | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                             | AGE                                      | BIRTHPLACE                               | VOL. |       |
| 4                                 | 70                                       |  | 57   | 237   |
| COUNTY                            | CITY                                     |  |      |       |
| London                            |  |  |      |       |
| ENUMERATED WITH                   |  |  |      |       |
| Wilson, George                    |  |  |      |       |
| RELATIONSHIP TO ABOVE             |  |  |      |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                      |               |               |                  |
|--------------------------------------|---------------|---------------|------------------|
| HEAD OF FAMILY <i>Malone Sarah A</i> |               | E.D. <i>7</i> | SHEET <i>144</i> |
| COLOR <i>W</i>                       | AGE <i>47</i> | BIRTHPLACE    |                  |
| COUNTY <i>Loudon</i>                 |               | CITY          |                  |
| OTHER MEMBERS OF FAMILY              |               |               |                  |
| NAME                                 | RELATIONSHIP  | AGE           | BIRTHPLACE       |
| <i>David A</i>                       | <i>S</i>      | <i>24</i>     |                  |
| <i>Buck</i>                          | <i>6D</i>     | <i>12</i>     |                  |
|                                      |               |               |                  |
|                                      |               |               |                  |
|                                      |               |               |                  |
|                                      |               |               |                  |
|                                      |               |               |                  |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                  |
|--|--|--|------------------|
| NAME OF INDIVIDUAL <i>Malone Sarah A</i>   |  | E.D. <i>21</i>                           | SHEET <i>118</i> |
| COLOR <i>W</i>                             | AGE <i>90</i>                            | BIRTHPLACE <i>Pa</i>                     |                  |
| COUNTY <i>SULLIVAN</i>                     |  | VOL. <i>9P</i>                           |                  |
| ENUMERATED WITH <i>Malone, Walter H.</i>   |  |  |                  |
| RELATIONSHIP TO ABOVE                      |  |  |                  |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                  |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                  |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                  |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                  |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                  |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                  |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                  |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |                  |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |                  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |                           |                   |                     |
|--|--|---|---------------------------|-------------------|---------------------|
| M-450                                      |  | NAME OF INDIVIDUAL<br><i>Meline Lazurna</i> |                           | E.D.<br><i>19</i> | SHEET<br><i>175</i> |
| COLOR<br><i>N</i>                          | AGE<br><i>12</i>                         | BIRTHPLACE                                  |                           | VOL.<br><i>14</i> |                     |
| COUNTY<br><b>Davidson</b>                  |  |   | CITY<br><b>Nashville.</b> |                   |                     |
| ENUMERATED WITH<br><i>Blackman John a.</i> |  |   |                           |                   |                     |
| RELATIONSHIP TO ABOVE                      |  |   |                           |                   |                     |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |                           |                   |                     |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPGAUGHTER       |                           |                   |                     |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input checked="" type="checkbox"/> COUSIN  |                           |                   |                     |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |                           |                   |                     |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |                           |                   |                     |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |                           |                   |                     |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |                           |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |   |                           |                   |                     |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |   |                           |                   |                     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                          |                  |   |            |                   |                    |
|--------------------------|------------------|---|------------|-------------------|--------------------|
| M-450                    |                  | HEAD OF FAMILY<br><i>Malone Schylon</i> |            | E.D.<br><i>17</i> | SHEET<br><i>39</i> |
| COLOR<br><i>W</i>        | AGE<br><i>25</i> | BIRTHPLACE                              |            | VOL.<br><i>24</i> |                    |
| COUNTY<br><b>De Kalb</b> |                  |   | CITY       |                   |                    |
| OTHER MEMBERS OF FAMILY  |                  |   |            |                   |                    |
| NAME                     | RELATIONSHIP     | AGE                                     | BIRTHPLACE |                   |                    |
| <i>Willie</i>            | <i>W</i>         | <i>21</i>                               |            |                   |                    |
| <i>Sadie</i>             | <i>D</i>         | <i>7</i>                                |            |                   |                    |
| <i>James</i>             | <i>S</i>         | <i>3</i>                                |            |                   |                    |
| <i>Princess</i>          | <i>D</i>         | <i>1</i>                                |            |                   |                    |
| <i>Bessie</i>            | <i>B</i>         | <i>19</i>                               |            |                   |                    |
| <i>Martin Ethel</i>      | <i>BL</i>        | <i>19</i>                               |            |                   |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| B                       |  | 54             |  |            |  | 15-8 145-  |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Shelby                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Partners                |  | H              |  | 45         |  |            |  |
| Harrison                |  | S              |  | 18         |  |            |  |
| Jordan                  |  | S              |  | 17         |  |            |  |
| Ladine                  |  | D              |  | 14         |  |            |  |
| Julius                  |  | S              |  | 12         |  |            |  |
| Mattie                  |  | D              |  | 6          |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |   |  |        |  |
|--|--|--|--|---|--|--------|--|
| m450   |  | NAME OF INDIVIDUAL   |  | E.D.  |  | SHEET  |  |
| COLOR  |  | AGE  |  | BIRTHPLACE  |  | VOL.   |  |
| W  |  | 31   |  |   |  | 28 392 |  |
| COUNTY   |  |  |  | CITY  |  |        |  |
| Knox   |  |  |  | Knoxville   |  |        |  |
| ENUMERATED WITH  |  |  |  |   |  |        |  |
| Suffridge Otto   |  |  |  |   |  |        |  |
| RELATIONSHIP TO ABOVE  |  |  |  |   |  |        |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |  | <input type="checkbox"/> STEPPSON<br><input type="checkbox"/> STEPPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |        |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |  |                |  |            |  |       |  |
|-----------------|--|----------------|--|------------|--|-------|--|
| m450            |  | HEAD OF FAMILY |  | E.D.       |  | SHEET |  |
| COLOR           |  | AGE            |  | BIRTHPLACE |  | VOL.  |  |
|                 |  |                |  |            |  | 19 13 |  |
| Malone, Sharlid |  |                |  |            |  |       |  |





| OTHER MEMBERS OF FAMILY |                   |     |            |
|-------------------------|-------------------|-----|------------|
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Clara R.                | W                 | 33  |            |
| Jeneva A.               | S                 | 6   |            |
| Wm. H.                  | S                 | 4   |            |
| Martha Y.               | D                 | 2   |            |
|                         |                   |     |            |
|                         |                   |     |            |
|                         |                   |     |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |            |             |
|-------------------------|-------------------------------------|-------------------|------------|-------------|
| M450                    | HEAD OF FAMILY<br>Malone, Shelby L. |                   | E.D.<br>2  | SHEET<br>67 |
| COLOR<br>W              | AGE<br>43                           | BIRTHPLACE        | VOL.<br>24 |             |
| COUNTY<br>De Kalb       |                                     | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                     |                   |            |             |
| NAME                    |                                     | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Dencie                  |                                     | W                 | 27         |             |
| Shelby L. Jr.           |                                     | S                 | 5          |             |
| Joyce                   |                                     | D                 | 3 1/10     |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |            |             |
|-------------------------|-------------------------------------|-------------------|------------|-------------|
| M450                    | HEAD OF FAMILY<br>Malone, Shelby L. |                   | E.D.<br>1  | SHEET<br>94 |
| COLOR<br>W              | AGE<br>70                           | BIRTHPLACE        | VOL.<br>24 |             |
| COUNTY                  |                                     | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                     |                   |            |             |
| NAME                    |                                     | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| Alice                   |                                     | W                 | 54         |             |
| Beckwith, Addie M       |                                     | GP                | 10         |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |
|                         |                                     |                   |            |             |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |                |  |      |       |
|-------------------------|---------|----------------|-----|----------------|--|------|-------|
| 17450                   |         | HEAD OF FAMILY |     | Malone Scholes |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 29  | BIRTHPLACE     |  | VOL. | 174   |
| COUNTY                  | De Kalb |                |     | CITY           |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |                |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| Aria                    |         | W              | 26  | /              |  |      |       |
| Clide                   |         | S              | 9   |                |  |      |       |
| J.C.                    |         | S              | 7   |                |  |      |       |
| Whitlie                 |         | D              | 6   |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |
|                         |         |                |     |                |  |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |              |     |      |       |
|-------------------------|--------|----------------|-----|--------------|-----|------|-------|
| 17450                   |        | HEAD OF FAMILY |     | Milne Sidney |     | E.D. | SHEET |
| COLOR                   | W      | AGE            | 30  | BIRTHPLACE   | ala | VOL. | 35    |
| COUNTY                  | Hardin |                |     | CITY         |     |      |       |
| OTHER MEMBERS OF FAMILY |        |                |     |              |     |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE   |     |      |       |
| 1 Mrs. Sidney           |        | W              | 26  | ala          |     |      |       |
|                         |        |                |     |              |     |      |       |
|                         |        |                |     |              |     |      |       |
|                         |        |                |     |              |     |      |       |
|                         |        |                |     |              |     |      |       |
|                         |        |                |     |              |     |      |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE

|                         |          |                |     |               |      |      |       |
|-------------------------|----------|----------------|-----|---------------|------|------|-------|
| M450                    |          | HEAD OF FAMILY |     | Melrose Sully |      | E.D. | SHEET |
| COLOR                   | W        | AGE            | 15  | BIRTHPLACE    |      | 23   | 417   |
| COUNTY                  | Sullivan |                |     | CITY          | F.P. |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |      |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |      |      |       |
| 1 Fannie                |          | W              | 23  |               |      |      |       |
| + 1 B. ann 40           |          |                |     |               |      |      |       |
|                         |          |                |     |               |      |      |       |
|                         |          |                |     |               |      |      |       |
|                         |          |                |     |               |      |      |       |
|                         |          |                |     |               |      |      |       |
|                         |          |                |     |               |      |      |       |
|                         |          |                |     |               |      |      |       |
|                         |          |                |     |               |      |      |       |

|                         |          |                |     |               |           |      |       |
|-------------------------|----------|----------------|-----|---------------|-----------|------|-------|
| M450                    |          | HEAD OF FAMILY |     | Melrose Sully |           | E.D. | SHEET |
| COLOR                   | W        | AGE            | 25  | BIRTHPLACE    |           | 152  | 24    |
| COUNTY                  | Davidson |                |     | CITY          | Nashville |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |               |           |      |       |
| NAME                    |          | RELATIONSHIP   | AGE | BIRTHPLACE    |           |      |       |
| 1 Henry                 |          | S              | 12  |               |           |      |       |
| 1 Grace                 |          | D              | 10  |               |           |      |       |
| J. D.                   |          | S              | 7   |               |           |      |       |
|                         |          |                |     |               |           |      |       |
|                         |          |                |     |               |           |      |       |
|                         |          |                |     |               |           |      |       |
|                         |          |                |     |               |           |      |       |
|                         |          |                |     |               |           |      |       |

|  |  |  |   |          |       |
|--|--|--|---|----------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                       |   | E.D.     | SHEET |
| COLOR                                  | W  | AGE                                      | 8 | 5        | 24    |
| BIRTHPLACE                             |  | Washington                               |   | VOL. 101 |       |
| COUNTY                                 |  | CITY                                     |   |          |       |
| ENUMERATED WITH                        |  | Miller Ben R                             |   |          |       |
| RELATIONSHIP TO ABOVE                  |  |  |   |          |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |          |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |          |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |          |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |          |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |          |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |          |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |          |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |   |          |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |   |          |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

JCOD-17-71

|  |  |  |    |         |       |
|--|--|--|----|---------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                       |    | E.D.    | SHEET |
| COLOR                                  | neg  | AGE                                      | 15 | 124     | 276   |
| BIRTHPLACE                             |  | Miss.                                    |    | VOL. 91 |       |
| COUNTY                                 |  | CITY                                     |    |         |       |
| ENUMERATED WITH                        |  | SHELBY MEMPHIS                           |    |         |       |
| RELATIONSHIP TO ABOVE                  |  | Divorce, William                         |    |         |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |    |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |    |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |    |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |    |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |    |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |    |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |    |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |    |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |    |         |       |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FORM BC-627 (5-9-67)  
FORMERLY 10-637

|  |  |  |    |         |       |
|--|--|--|----|---------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                       |    | E.D.    | SHEET |
| COLOR                                  | neg  | AGE                                      | 15 | 29      | 507   |
| BIRTHPLACE                             |  | Miss.                                    |    | VOL. 91 |       |
| COUNTY                                 |  | CITY                                     |    |         |       |
| ENUMERATED WITH                        |  | SHELBY MEMPHIS                           |    |         |       |
| RELATIONSHIP TO ABOVE                  |  | Divorce, William                         |    |         |       |
| <input type="checkbox"/> SON           | <input checked="" type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON         |    |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |    |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |    |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |    |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |    |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |    |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |    |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |    |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |    |         |       |

|  |   |  |  |            |              |
|--|---|--|--|------------|--------------|
| M450                                   |   | NAME OF INDIVIDUAL<br>Maloney, Sonora L. |  | E.D.<br>29 | SHEET<br>507 |
| COLOR<br>W                             | AGE<br>77   | BIRTHPLACE                               |  | VOL.<br>51 |              |
| COUNTY<br>KNOX                         |   | CITY<br>KNOXVILLE                        |  |            |              |
| ENUMERATED WITH<br>Prince, William H.  |   |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |   |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN          |  |            |              |
| <input type="checkbox"/> SISTER        | <input checked="" type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN       |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |  |            |              |

FORM BC-627 (5-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |             |             |
|--|--|--|--|-------------|-------------|
| M450                                   |  | NAME OF INDIVIDUAL<br>William Stella     |  | E.D.<br>5   | SHEET<br>65 |
| COLOR<br>W                             | AGE<br>40                                | BIRTHPLACE                               |  | VOL.<br>101 |             |
| COUNTY<br>Washington                   |  | CITY                                     |  |             |             |
| ENUMERATED WITH<br>Hanson Perry        |  |  |  |             |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |             |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |             |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |             |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |             |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |             |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |             |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |             |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |             |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |             |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |             |             |

FORM BC-627 (5-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |          |                                     |  |            |             |
|------------------|----------|-------------------------------------|--|------------|-------------|
| M450             |          | NAME OF INDIVIDUAL<br>Malone Stella |  | E.D.<br>13 | SHEET<br>38 |
| COLOR<br>W       | AGE<br>8 | BIRTHPLACE                          |  | VOL.<br>33 |             |
| COUNTY<br>Greene |          | CITY                                |  |            |             |
| ENUMERATED WITH  |          |                                     |  |            |             |

**Greene**

ENUMERATED WITH *Malone Daniel*

RELATIONSHIP TO ABOVE

|   |  |  |
|---|--|--|
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM 8C-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M450* HEAD OF FAMILY *Miller, Steward* E.D. *19* SHEET *224*

COLOR *W* AGE *23* BIRTHPLACE \_\_\_\_\_ VOL. *8*

COUNTY *W* CITY \_\_\_\_\_

**Carter**

OTHER MEMBERS OF FAMILY

| NAME            | RELATIONSHIP | AGE       | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>1 Missie</i> | <i>W</i>     | <i>16</i> |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |
|                 |              |           |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M450* HEAD OF FAMILY *McLam, Steven* E.D. *24* SHEET *14*

COLOR *W* AGE *41* BIRTHPLACE \_\_\_\_\_ VOL. *63*

COUNTY **MADISON** CITY \_\_\_\_\_

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Rena</i>      | <i>W</i>     | <i>31</i> |            |
| <i>Alton</i>     | <i>S</i>     | <i>11</i> |            |
| <i>Frederick</i> | <i>10</i>    | <i>8</i>  |            |



|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                         |  | E.D. | SHEET |
| COLOR                                  | AGE                                      | BIRTHPLACE                                 |  | VOL. |       |
| V                                      | 22                                       |  |  | 65   | 301   |
| COUNTY                                 |  | CITY                                       |  |      |       |
| SHELBY                                 |  | MEMPHIS                                    |  |      |       |
| ENUMERATED WITH                        |  |  |  |      |       |
| Cromer, Alvin L                        |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |      |       |
|--|--|--|--|------|-------|
| m450                                       |  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
| COLOR                                      | AGE                                      | BIRTHPLACE                               |  | VOL. |       |
| B  | 63                                       |  |  | 12   | 268   |
| COUNTY                                     |  | CITY                                     |  |      |       |
| Sumner                                     |  |  |  | 99   |       |
| ENUMERATED WITH                            |  |  |  |      |       |
| Malone Olo                                 |  |  |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                          |                                 |                      |                |                  |
|--------------------------|---------------------------------|----------------------|----------------|------------------|
| M 450                    | HEAD OF FAMILY <i>Milam Sun</i> |                      | E.D. <i>52</i> | SHEET <i>185</i> |
| COLOR <i>B</i>           | AGE <i>48</i>                   | BIRTHPLACE <i>Ga</i> | VOL. <i>53</i> |                  |
| COUNTY                   |                                 | CITY                 |                |                  |
| <b>KNOX</b>              |                                 | <b>KNOXVILLE</b>     |                |                  |
| OWNERS MEMBERS OF FAMILY |                                 |                      |                |                  |
| NAME                     |                                 | RELATIONSHIP         | AGE            | BIRTHPLACE       |
| <i>Arnold Theo</i>       |                                 | <i>B</i>             | <i>16</i>      | <i>Ga</i>        |
|                          |                                 |                      |                |                  |
|                          |                                 |                      |                |                  |
|                          |                                 |                      |                |                  |
|                          |                                 |                      |                |                  |
|                          |                                 |                      |                |                  |
|                          |                                 |                      |                |                  |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |                |                  |
|---|--|--|----------------|------------------|
| M 450   | NAME OF INDIVIDUAL <i>Milam, Lushine</i> |  | E.D. <i>5</i>  | SHEET <i>115</i> |
| COLOR <i>W</i>                                    | AGE <i>4 1/2</i>                         | BIRTHPLACE <i>Henderson</i>              | VOL. <i>43</i> |                  |
| COUNTY  |  | CITY                                     |                |                  |
| ENUMERATED WITH <i>Milam, Luther</i>              |  |  |                |                  |
| RELATIONSHIP TO ABOVE                             |  |  |                |                  |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                |                  |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                |                  |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                |                  |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                |                  |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                |                  |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                |                  |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                |                  |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                |                  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                |                  |

FORM BC-627 (9-5-57)  
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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |          |                |     |            |           |      |       |
|-------------------------|----------|----------------|-----|------------|-----------|------|-------|
| M450                    |          | HEAD OF FAMILY |     | Susie      |           | E.D. | SHEET |
| COLOR                   | W        | AGE            | 45  | BIRTHPLACE | Geo       | VOL  | 6 125 |
| COUNTY                  | Davidson |                |     | CITY       | Nashville |      |       |
| OTHER MEMBERS OF FAMILY |          |                |     |            |           |      |       |
|                         | NAME     | RELATIONSHIP   | AGE | BIRTHPLACE |           |      |       |
|                         | Harlow   | S              | 19  |            |           |      |       |
|                         | John     | S              | 17  |            |           |      |       |
|                         |          |                |     |            |           |      |       |
|                         |          |                |     |            |           |      |       |
|                         |          |                |     |            |           |      |       |
|                         |          |                |     |            |           |      |       |
|                         |          |                |     |            |           |      |       |
|                         |          |                |     |            |           |      |       |
|                         |          |                |     |            |           |      |       |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |    |              |  |      |       |
|--|--|--|----|--------------|--|------|-------|
| M450                                       |  | NAME OF INDIVIDUAL                       |    | Susie Mullin |  | E.D. | SHEET |
| COLOR                                      | W  | AGE                                      | 72 | BIRTHPLACE   |  | VOL  | 9 222 |
| COUNTY                                     | Cheatham                                 |  |    | CITY         |  |      |       |
| ENUMERATED WITH Mullin James               |  |  |    |              |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |              |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |              |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |              |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |              |  |      |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |              |  |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |              |  |      |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |              |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |              |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |              |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |              |  |      |       |

FORM BC-627 (5-5-67) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS  
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|        |        |                    |    |              |         |      |         |
|--------|--------|--------------------|----|--------------|---------|------|---------|
| M450   |        | NAME OF INDIVIDUAL |    | Susie Malone |         | E.D. | SHEET   |
| COLOR  | B      | AGE                | 28 | BIRTHPLACE   | Miss    | VOL  | 101 126 |
| COUNTY | SHELBY |                    |    | CITY         | MEMPHIS |      |         |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|   |  |   |      |         |
|---|--|---|------|---------|
| COUNTY                                  | SHELBY                                   |   | CITY | MEMPHIS |
| ENUMERATED WITH <i>Joyner, Emmet C.</i> |  |   |      |         |
| RELATIONSHIP TO ABOVE                   |  |   |      |         |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON            |      |         |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |      |         |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |      |         |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |      |         |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |      |         |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input checked="" type="checkbox"/> SERVANT |      |         |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |      |         |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |   |      |         |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |   |      |         |

FORM BC-627 (9-9-67)  
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |           |       |
|--|--|--|-----------|-------|
| M450                                       | NAME OF INDIVIDUAL                       |  | E.D.      | SHEET |
|  | <i>Malone Susie E.</i>                   |  | 206       | 247   |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | VOL.      |       |
| <i>W</i>                                   | <i>53</i>                                | <i>Ky</i>                                | <i>22</i> |       |
| COUNTY                                     |  | CITY                                     |           |       |
| <i>Davidson</i>                            |  |  |           |       |
| ENUMERATED WITH <i>Malone John H.</i>      |  |  |           |       |
| RELATIONSHIP TO ABOVE                      |  |  |           |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |           |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |           |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |           |       |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |           |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |           |       |
| <input checked="" type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |           |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |           |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |           |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |           |       |

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                                 |                                  |           |       |
|---------------------------------------|---------------------------------|----------------------------------|-----------|-------|
| M450                                  | NAME OF INDIVIDUAL              |                                  | E.D.      | SHEET |
|                                       | <i>Malone, J. C.</i>            |                                  | 9         | 59    |
| COLOR                                 | AGE                             | BIRTHPLACE                       | VOL.      |       |
| <i>B</i>                              | <i>14</i>                       |                                  | <i>56</i> |       |
| COUNTY                                |                                 | CITY                             |           |       |
| <i>Lauderdale</i>                     |                                 |                                  |           |       |
| ENUMERATED WITH <i>Taylor, Sam J.</i> |                                 |                                  |           |       |
| RELATIONSHIP TO ABOVE                 |                                 |                                  |           |       |
| <input type="checkbox"/> SON          | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |           |       |
| <input type="checkbox"/> DAUGHTER     | <input type="checkbox"/> NIECE  |                                  |           |       |

RELATIONSHIP TO ABOVE

- ☐ SON  
☐ DAUGHTER  
☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

- ☐ NEPHEW  
☐ NIECE  
☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☐ SON-IN-LAW  
☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORP AN

- ☐ STEPSON  
☐ STEPDUGHTER  
☐ COUSIN  
☐ HIRED MAN  
☒ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-57)  
 FORMERLY 10-697

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                |            |            |      |      |       |
|-------------------------|--|----------------|------------|------------|------|------|-------|
| M450                    |  | HEAD OF FAMILY |            | T. E.      |      | E.D. | SHEET |
| COLOR W                 |  | AGE            | BIRTHPLACE |            | VOL. |      |       |
| 50                      |  | Miss           |            | 5          |      |      |       |
| COUNTY                  |  |                |            | CITY       |      |      |       |
| Bradley                 |  |                |            |            |      |      |       |
| OTHER MEMBERS OF FAMILY |  |                |            |            |      |      |       |
| NAME                    |  | RELATIONSHIP   | AGE        | BIRTHPLACE |      |      |       |
| 1 Elsie                 |  | W              | 40         |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |
|                         |  |                |            |            |      |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|  |  |   |            |  |      |      |       |
|--|--|---|------------|--|------|------|-------|
| M450   |  | NAME OF INDIVIDUAL  |            | J. J. J. J.  |      | E.D. | SHEET |
| COLOR W  |  | AGE   | BIRTHPLACE |  | VOL. |      |       |
| 16   |  | SHELBY  |            | MEMPHIS  |      |      |       |
| COUNTY   |  |   |            |  |      |      |       |
| ENUMERATED WITH  |  |   |            |  |      |      |       |
| Wright J. J.   |  |   |            |  |      |      |       |
| RELATIONSHIP TO ABOVE  |  |   |            |  |      |      |       |
| <input type="checkbox"/> SON<br><input checked="" type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER |  | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW |            | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |      |       |

☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ SERVANT  
☐ OTHER (Specify)  
☐

FORM BC-627 (3-9-67)  
 FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 450                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 44             |  |            |  | 48         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SULLIVAN                |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| 1 James                 |  | w              |  | 40         |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
|                         |  |                |  |            |  |            |  |
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|                         |  |                |  |            |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| m 450                   |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 5              |  |            |  | 15         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| SHELBY                  |  |                |  | MEMPHIS    |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| James                   |  | w              |  | 43         |  |            |  |
| Margaret                |  | d              |  | 23         |  |            |  |
| Lattie J.               |  | d              |  | 20         |  |            |  |
| Ella                    |  | w              |  | 16         |  |            |  |
| Taylor                  |  | w              |  | 10         |  |            |  |
| Carmichael Pittman      |  | d              |  | 16         |  |            |  |
| Margaret                |  | w              |  | 6.9        |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|                         |   |                |    |                 |  |            |       |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 11450                   |   | HEAD OF FAMILY |    | Miles Taylor L. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 31 | BIRTHPLACE      |  | VOL.       | 38    |
| COUNTY                  |   |                |    | CITY            |  |            |       |
| Hamilton                |   |                |    | Chattanooga     |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                 |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE             |  | BIRTHPLACE |       |
| 1 Kate N                |   | W              |    | 39              |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |
|                         |   |                |    |                 |  |            |       |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |    |              |  |      |       |
|--|--|--|----|--------------|--|------|-------|
| 11450                                      |  | NAME OF INDIVIDUAL                       |    | Miles Tempie |  | E.D. | SHEET |
| COLOR                                      | N  | AGE                                      | 25 | BIRTHPLACE   |  | VOL. | 30    |
| COUNTY                                     |  |  |    | CITY         |  |      |       |
| Gibson                                     |  |  |    |              |  |      |       |
| ENUMERATED WITH                            |  |  |    |              |  |      |       |
| Barnett Tom                                |  |  |    |              |  |      |       |
| RELATIONSHIP TO ABOVE                      |  |  |    |              |  |      |       |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |              |  |      |       |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |              |  |      |       |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |              |  |      |       |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |              |  |      |       |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |              |  |      |       |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |              |  |      |       |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |              |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |    |              |  |      |       |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |    |              |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |            |                   |                    |
|--|--|------------|-------------------|--------------------|
| M450   | NAME OF INDIVIDUAL<br><i>Malone Jennie</i> |            | E.D.<br><i>22</i> | SHEET<br><i>51</i> |
| COLOR<br><i>W</i>  | AGE<br><i>67</i>                           | BIRTHPLACE | VOL.<br><i>24</i> |                    |
| COUNTY<br><i>De Kalb</i>   |  | CITY       |                   |                    |
| ENUMERATED WITH<br><i>Malone Roy</i>   |  |            |                   |                    |
| RELATIONSHIP TO ABOVE  |  |            |                   |                    |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input checked="" type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |            |                   |                    |

FORM BC-627 (9-8-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                            |                                      |                 |                   |                    |
|----------------------------|--------------------------------------|-----------------|-------------------|--------------------|
| M456                       | HEAD OF FAMILY<br><i>Milam Tommy</i> |                 | E.D.<br><i>8</i>  | SHEET<br><i>19</i> |
| COLOR<br><i>W</i>          | AGE<br><i>73</i>                     | BIRTHPLACE      | VOL.<br><i>43</i> |                    |
| COUNTY<br><i>Henderson</i> |                                      | CITY            |                   |                    |
| OTHER MEMBERS OF FAMILY    |                                      |                 |                   |                    |
| NAME                       |                                      | RELATIONSHIP    | AGE               | BIRTHPLACE         |
| <i>Tannie</i>              |                                      | <i>Daughter</i> | <i>21</i>         |                    |
|                            |                                      |                 |                   |                    |
|                            |                                      |                 |                   |                    |
|                            |                                      |                 |                   |                    |
|                            |                                      |                 |                   |                    |
|                            |                                      |                 |                   |                    |
|                            |                                      |                 |                   |                    |
|                            |                                      |                 |                   |                    |
|                            |                                      |                 |                   |                    |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |  |                   |                    |
|------|--|--|-------------------|--------------------|
| M450 | NAME OF INDIVIDUAL<br><i>Malone Jessie</i> |  | E.D.<br><i>79</i> | SHEET<br><i>64</i> |
|------|--|--|-------------------|--------------------|

|  |  |  |  |            |             |
|--|--|--|--|------------|-------------|
| M450                                   |  | NAME OF INDIVIDUAL<br>Malone Jessie        |  | E.D.<br>79 | SHEET<br>64 |
| COLOR<br>W                             | AGE<br>35                                | BIRTHPLACE                                 |  | VOL.<br>21 |             |
| COUNTY<br>Davidson                     |  | CITY<br>Nashville                          |  |            |             |
| ENUMERATED WITH<br>Futch George P      |  |  |  |            |             |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |             |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |             |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |             |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |             |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |             |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |             |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |             |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |             |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |             |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |  |               |             |
|---|--|--|--|---------------|-------------|
| M450                                    |  | NAME OF INDIVIDUAL<br>Malone Jessie      |  | E.D.<br>11229 | SHEET<br>33 |
| COLOR<br>W                              | AGE<br>23                                | BIRTHPLACE                               |  | VOL.          |             |
| COUNTY<br>Greene                        |  | CITY                                     |  |               |             |
| ENUMERATED WITH<br>Evans Carter         |  |  |  |               |             |
| RELATIONSHIP TO ABOVE                   |  |  |  |               |             |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |  |               |             |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |  |               |             |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |  |               |             |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |  |               |             |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |  |               |             |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |  |               |             |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |  |               |             |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |  |               |             |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |  |               |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                 |           |                                    |  |            |              |
|---------------------------------|-----------|------------------------------------|--|------------|--------------|
| M450                            |           | NAME OF INDIVIDUAL<br>Malone Helma |  | E.D.<br>89 | SHEET<br>155 |
| COLOR<br>B                      | AGE<br>16 | BIRTHPLACE<br>Miss                 |  | VOL.<br>87 |              |
| COUNTY<br>SHELBY                |           | CITY<br>MEMPHIS                    |  |            |              |
| ENUMERATED WITH<br>Cochran John |           |                                    |  |            |              |



ENUMERATED WITH *Catharine John*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                 |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input checked="" type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN               |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER                  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                 |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                         |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*m 450* NAME OF INDIVIDUAL *Malone Theodora* E.D. *69* SHEET *178*

COLOR *B* AGE *19* BIRTHPLACE *85*

COUNTY *SHELBY* CITY *MEMPHIS*

ENUMERATED WITH *Shaw Lucie*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   | <input type="checkbox"/>                 |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          | <input type="checkbox"/>                 |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*M 450* HEAD OF FAMILY *Malone Jacobson* E.D. *78* SHEET *71*

COLOR *W* AGE *65* BIRTHPLACE *22*

COUNTY *SHELBY* CITY *MEMPHIS*

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | AGE       | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Lucie L</i> | <i>W</i>     | <i>50</i> |            |
| <i>James H</i> | <i>S</i>     | <i>9</i>  |            |
|                |              |           |            |
|                |              |           |            |

|  |  |  |  |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |  |              |                   |            |
|-----------------------------|--|--------------|-------------------|------------|
| m450                        | HEAD OF FAMILY<br><i>Malone Thomas</i> |              | E.D.<br>14        | SHEET<br>5 |
| COLOR<br><i>B</i>           | AGE<br><i>23</i>                       | BIRTHPLACE   | VOL.<br><i>76</i> |            |
| COUNTY<br><i>Rutherford</i> | CITY<br><i>Ft</i>                      |              |                   |            |
| OTHER MEMBERS OF FAMILY     |  |              |                   |            |
| NAME                        |  | RELATIONSHIP | AGE               | BIRTHPLACE |
| <i>Missy</i>                |  | <i>W</i>     | <i>22</i>         |            |
|                             |  |              |                   |            |
|                             |  |              |                   |            |
|                             |  |              |                   |            |
|                             |  |              |                   |            |
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|                             |  |              |                   |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                   |              |
|--|--|--|-------------------|--------------|
| m450                                   | NAME OF INDIVIDUAL<br><i>Malone Thomas</i> |  | E.D.<br>45        | SHEET<br>565 |
| COLOR<br><i>B</i>                      | AGE<br><i>14</i>                           | BIRTHPLACE                               | VOL.<br><i>83</i> |              |
| COUNTY<br><i>SHELBY</i>                | CITY<br><i>MEMPHIS</i>                     |  |                   |              |
| ENUMERATED WITH<br><i>May Robert W</i> |  |  |                   |              |
| RELATIONSHIP TO ABOVE                  |  |  |                   |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW            | <input type="checkbox"/> STEPSON         |                   |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE             | <input type="checkbox"/> STEPDAUGHTER    |                   |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW     | <input type="checkbox"/> COUSIN          |                   |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW     | <input type="checkbox"/> HIRED MAN       |                   |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW        | <input type="checkbox"/> ROOMER          |                   |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW   | <input type="checkbox"/> SERVANT         |                   |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW    | <input type="checkbox"/> OTHER (Specify) |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW     |  |                   |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN            |  |                   |              |

☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ SISTER-IN-LAW  
☐ ORPHAN

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                        |              |               |
|-------------------------|---|------------------------|--------------|---------------|
| M450                    | HEAD OF FAMILY<br><i>Pauline Thomas</i> |                        | E.D.<br>95   | SHEET<br>1622 |
| COLOR<br>W              | AGE<br>78                               | BIRTHPLACE             | VOL.<br>88   |               |
| COUNTY<br><b>SHELBY</b> |   | CITY<br><b>MEMPHIS</b> |              |               |
| OTHER MEMBERS OF FAMILY |   |                        |              |               |
| NAME                    |   | RELATIONSHIP           | AGE          | BIRTHPLACE    |
| <i>Marie</i>            |   | <i>W</i>               | <i>24</i>    | <i>Ill.</i>   |
| <i>Bryce</i>            |   | <i>S.</i>              | <i>2 1/2</i> |               |
|                         |   |                        |              |               |
|                         |   |                        |              |               |
|                         |   |                        |              |               |
|                         |   |                        |              |               |
|                         |   |                        |              |               |
|                         |   |                        |              |               |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |             |              |
|--|---|--|-------------|--------------|
| M450                                   | NAME OF INDIVIDUAL<br><i>Pauline Thomas</i> |  | E.D.<br>181 | SHEET<br>202 |
| COLOR<br>W                             | AGE<br>30                                   | BIRTHPLACE                               | VOL.<br>20  |              |
| COUNTY<br><b>DAVIDSON</b>              |   | CITY<br><b>NASHVILLE</b>                 |             |              |
| ENUMERATED WITH<br><i>Mrs. John B.</i> |   |  |             |              |
| RELATIONSHIP TO ABOVE                  |   |  |             |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW             | <input type="checkbox"/> STEPSON         |             |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE              | <input type="checkbox"/> STEPDAUGHTER    |             |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW      | <input type="checkbox"/> COUSIN          |             |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW      | <input type="checkbox"/> HIRED MAN       |             |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW         | <input type="checkbox"/> ROOMER          |             |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW    | <input type="checkbox"/> SERVANT         |             |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW     | <input type="checkbox"/> OTHER (Specify) |             |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW      |  |             |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN             |  |             |              |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |   |  |            |              |
|---|--|---|--|------------|--------------|
| m 450                                       |  | NAME OF INDIVIDUAL<br><i>Malone, Thomas</i> |  | E.D.<br>49 | SHEET<br>684 |
| COLOR<br>W                                  | AGE<br>22                                      | BIRTHPLACE                                  |  | VOL.<br>39 |              |
| COUNTY<br>Hamilton                          |  | CITY<br>CHAISTANOOGA                        |  |            |              |
| ENUMERATED WITH<br><i>Rodgers, De Ricci</i> |  |   |  |            |              |
| RELATIONSHIP TO ABOVE                       |  |   |  |            |              |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON            |  |            |              |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER       |  |            |              |
| <input type="checkbox"/> BROTHER            | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN             |  |            |              |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN          |  |            |              |
| <input type="checkbox"/> FATHER             | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER             |  |            |              |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT            |  |            |              |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify)    |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW         |   |  |            |              |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN                |   |  |            |              |

FORM BC-627 (8-9-97)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |   |           |            |              |
|-------------------------|-----------|---|-----------|------------|--------------|
| m 450                   |           | HEAD OF FAMILY<br><i>Malone, Thomas</i> |           | E.D.<br>3  | SHEET<br>198 |
| COLOR<br>W              | AGE<br>40 | BIRTHPLACE                              |           | VOL.<br>49 |              |
| COUNTY<br>Johnson       |           | CITY                                    |           |            |              |
| OTHER MEMBERS OF FAMILY |           |   |           |            |              |
| NAME                    |           | RELATIONSHIP                            | AGE       | BIRTHPLACE |              |
| <i>Jamie</i>            |           | <i>W</i>                                | <i>35</i> |            |              |
| <i>Alfred</i>           |           | <i>S</i>                                | <i>18</i> |            |              |
| <i>Charlie</i>          |           | <i>S</i>                                | <i>11</i> |            |              |
| <i>Armona</i>           |           | <i>S</i>                                | <i>8</i>  |            |              |
|                         |           |   |           |            |              |
|                         |           |   |           |            |              |
|                         |           |   |           |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |      |         |       |
|-------------------------|---|----------------|-----|---------------|------|---------|-------|
| M450                    |   | HEAD OF FAMILY |     | malone Thomas |      | E.D.    | SHEET |
| COLOR                   | B | AGE            | 39  | BIRTHPLACE    | Miss | VOL.    | 83    |
| COUNTY                  |   | SHELBY         |     | CITY          |      | MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |      |         |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |      |         |       |
| 1 Elmira                |   | W              | 37  | Miss          |      |         |       |
|                         |   |                |     |               |      |         |       |
|                         |   |                |     |               |      |         |       |
|                         |   |                |     |               |      |         |       |
|                         |   |                |     |               |      |         |       |
|                         |   |                |     |               |      |         |       |
|                         |   |                |     |               |      |         |       |
|                         |   |                |     |               |      |         |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |                |  |         |       |
|-------------------------|---|----------------|-----|----------------|--|---------|-------|
| M450                    |   | HEAD OF FAMILY |     | Mullen, Thomas |  | E.D.    | SHEET |
| COLOR                   | W | AGE            | 64  | BIRTHPLACE     |  | VOL.    | 87    |
| COUNTY                  |   | SHELBY         |     | CITY           |  | MEMPHIS |       |
| OTHER MEMBERS OF FAMILY |   |                |     |                |  |         |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE     |  |         |       |
| 1 Julia                 |   | W              | 62  |                |  |         |       |
|                         |   |                |     |                |  |         |       |
|                         |   |                |     |                |  |         |       |
|                         |   |                |     |                |  |         |       |
|                         |   |                |     |                |  |         |       |
|                         |   |                |     |                |  |         |       |
|                         |   |                |     |                |  |         |       |
|                         |   |                |     |                |  |         |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |            |  |            |  |
|-------------------------|--|----------------|--|------------|--|------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.       |  | SHEET      |  |
| W                       |  | 38             |  | 25         |  | 418        |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE |  | VOL.       |  |
| W                       |  | 38             |  |            |  | 34         |  |
| COUNTY                  |  |                |  | CITY       |  |            |  |
| Greene                  |  |                |  |            |  |            |  |
| OTHER MEMBERS OF FAMILY |  |                |  |            |  |            |  |
| NAME                    |  | RELATIONSHIP   |  | AGE        |  | BIRTHPLACE |  |
| Jennie                  |  | W              |  | 43         |  |            |  |
| Tilman                  |  | S              |  | 18         |  |            |  |
| Selma                   |  | D              |  | 14         |  |            |  |
| Hazel                   |  | D              |  | 13         |  |            |  |
| Roy                     |  | S              |  | 11         |  |            |  |
| Lillian                 |  | S              |  | 10         |  |            |  |
| Helen                   |  | D              |  | 7          |  |            |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillian                 | D            | 5   |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |



| NAME   | SHIP |
|--------|------|
| 1 Mary | W 29 |
|        |      |
|        |      |
|        |      |
|        |      |
|        |      |
|        |      |
|        |      |
|        |      |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |      |       |
|--|---|--|------|-------|
| MUSO                                   | NAME OF INDIVIDUAL<br>Malone, Thomas A.           |  | E.D. | SHEET |
| COLOR<br>W                             | AGE<br>60   | BIRTHPLACE<br>Ind                        | 89   | 36    |
| COUNTY<br>Davidson                     |   | CITY<br>Nashville                        |      |       |
| ENUMERATED WITH<br>Malone Thomas A.    |   |  |      |       |
| RELATIONSHIP TO ABOVE                  |   |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN       |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW            |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                   |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |                   |      |            |
|-------------------------|-------------------------------------|-------------------|------|------------|
| MUSO                    | HEAD OF FAMILY<br>Malone, Thomas A. |                   | E.D. | SHEET      |
| COLOR<br>W              | AGE<br>34                           | BIRTHPLACE        | 89   | 36         |
| COUNTY<br>Davidson      |                                     | CITY<br>Nashville |      |            |
| OTHER MEMBERS OF FAMILY |                                     |                   |      |            |
| NAME                    |                                     | RELATIONSHIP      | AGE  | BIRTHPLACE |
| 1 Jessie                |                                     | W                 | 33   |            |



|              |   |    |     |
|--------------|---|----|-----|
| James        | W | 33 |     |
| Thos. A. Jr. | S | 13 |     |
| John L.      | S | 10 | 3rd |
| Thos. A.     | F | 20 | md. |
|              |   |    |     |
|              |   |    |     |
|              |   |    |     |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                   |                   |            |              |
|-------------------------|-----------------------------------|-------------------|------------|--------------|
| M450                    | HEAD OF FAMILY<br>Malone Thos. B. |                   | E.D.<br>94 | SHEET<br>124 |
| COLOR<br>W              | AGE<br>43                         | BIRTHPLACE        | VOL<br>73  |              |
| COUNTY<br>Davidson      | CITY<br>Nashville                 |                   |            |              |
| OTHER MEMBERS OF FAMILY |                                   |                   |            |              |
|                         | NAME                              | RELATION-<br>SHIP | AGE        | BIRTHPLACE   |
|                         | Berulah M.                        | W.                | 43         |              |
|                         | Evelyn F.                         | 12.               | 17         |              |
|                         | Melinda                           | 10.               | 15         |              |
|                         | Thos. H.                          | S.                | 13         |              |
|                         | Gladys                            | 12.               | 11         |              |
|                         | Burford R.                        | S.                | 9          |              |
|                         | Helen W.                          | 12                | 5          |              |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |                   |            |      |       |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 17450                   | HEAD OF FAMILY |              | Mullen - Thomas C |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                   | VOL.       |      | 93    |
| W                       | 27             |              |                   | 80         |      |       |
| COUNTY                  | Shelby         |              | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                   |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE               | BIRTHPLACE |      |       |
| Katie S                 |                | w            | 24                |            |      |       |
| Freida E                |                | d            | 5                 |            |      |       |
| Thomas C Jr             |                | s            | 7                 |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |
|                         |                |              |                   |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 17450                   | HEAD OF FAMILY |              | Malone Thomas H |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |                 | VOL.       |      | 134   |
| W                       | 62             |              |                 | 95         |      |       |
| COUNTY                  | Smith          |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
| Sarah                   |                | w            | 60              |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |
|                         |                |              |                 |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |           |              |
|--|--|--|--|-----------|--------------|
| M450                                       |  | NAME OF INDIVIDUAL<br><i>Milton Thomas H</i> |  | E.D.<br>6 | SHEET<br>152 |
| COLOR<br>W                                 | AGE<br>22                                | BIRTHPLACE                                   |  | VOL.<br>6 |              |
| COUNTY<br>Cheatham                         |  | CITY   |  |           |              |
| ENUMERATED WITH<br><i>Sanders Robert L</i> |  |  |  |           |              |
| RELATIONSHIP TO ABOVE                      |  |  |  |           |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |  |           |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER        |  |           |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |           |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |           |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |           |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |           |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |           |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |  |           |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |  |           |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |     |             |              |
|-------------------------|-----------|--|-----|-------------|--------------|
| M450                    |           | HEAD OF FAMILY<br><i>Milton Thomas H</i> |     | E.D.<br>221 | SHEET<br>433 |
| COLOR<br>W              | AGE<br>55 | BIRTHPLACE                               |     | VOL.<br>22  |              |
| COUNTY<br>Davidson      |           | CITY                                     |     |             |              |
| OTHER MEMBERS OF FAMILY |           |  |     |             |              |
| NAME                    |           | RELATIONSHIP                             | AGE | BIRTHPLACE  |              |
| / Mary C                |           | W  | 35  |             |              |
| / Thom H. Jr.           |           | S  | 13  |             |              |
| / Abraham J. Jr.        |           | M  | 68  |             |              |
|                         |           |  |     |             |              |
|                         |           |  |     |             |              |
|                         |           |  |     |             |              |
|                         |           |  |     |             |              |
|                         |           |  |     |             |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |            |             |              |
|--|---|------------|-------------|--------------|
| M450   | NAME OF INDIVIDUAL<br>Mullis, Thomas H. |            | E.D.<br>165 | SHEET<br>190 |
| COLOR<br>neg   | AGE<br>6                                | BIRTHPLACE | VOL.<br>79  |              |
| COUNTY   | CITY<br>Shelby                          |            |             |              |
| ENUMERATED WITH<br>Thomas, Richard   |   |            |             |              |
| RELATIONSHIP TO ABOVE  |   |            |             |              |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input checked="" type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |   |            |             |              |

FORM BC-627 (5-2-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |              |            |            |
|-------------------------|-------------------------------------|--------------|------------|------------|
| M450                    | HEAD OF FAMILY<br>Malone, Thomas J. |              | E.D.<br>20 | SHEET      |
| COLOR<br>W              | AGE<br>41                           | BIRTHPLACE   | VOL.<br>82 |            |
| COUNTY                  | CITY<br>SHELBY MEMPHIS              |              |            |            |
| OTHER MEMBERS OF FAMILY |                                     |              |            |            |
| NAME                    |                                     | RELATIONSHIP | AGE        | BIRTHPLACE |
| Florence                |                                     | W            | 33         |            |
| Frank L                 |                                     | P            | 76         |            |
| Fannie M                |                                     | M            | 70         |            |
| Florence M              |                                     | D            | 15         |            |
| Margarette              |                                     | D            | 13         |            |
| Thomas J Jr             |                                     | S            | 10         |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|            |   |                   |            |              |
|------------|---|-------------------|------------|--------------|
| M450       | NAME OF INDIVIDUAL<br>Malone, Thomas J. |                   | E.D.<br>4  | SHEET<br>252 |
| COLOR<br>W | AGE<br>26                               | BIRTHPLACE<br>Ala | VOL.<br>81 |              |
| COUNTY     | CITY                                    |                   |            |              |

|  |  |  |          |
|--|--|--|----------|
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL.     |
|  | 26                                       | Ala                                      | 81       |
| COUNTY                                 | CITY                                     |  |          |
|  | SHELBY                                   |  | MEMP 413 |
| ENUMERATED WITH                        |  |  |          |
| Hickman Thomas M                       |  |  |          |
| RELATIONSHIP TO ABOVE                  |  |  |          |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |          |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |          |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |          |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |          |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |          |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |          |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |          |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |      |            |
|-------------------------|-----------------|--------------|------|------------|
| M450                    | HEAD OF FAMILY  |              | E.D. | SHEET      |
|                         | Malone Thomas L |              | 6    | 39         |
| COLOR                   | AGE             | BIRTHPLACE   | VOL. |            |
| W                       | 70              | NC           |      | 8          |
| COUNTY                  | CITY            |              |      |            |
|                         | Carter          |              |      |            |
| OTHER MEMBERS OF FAMILY |                 |              |      |            |
| NAME                    |                 | RELATIONSHIP | AGE  | BIRTHPLACE |
| Louise                  |                 | W            | 70   |            |
| Walter B                |                 | S            | 31   |            |
| Arnold                  |                 | S            | 32   |            |
| David S                 |                 | S            | 30   |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |
|                         |                 |              |      |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                    |            |         |       |
|------------------|--------------------|------------|---------|-------|
| M450             | NAME OF INDIVIDUAL |            | E.D.    | SHEET |
|                  | Malone Thomas L.   |            | 123     | 288   |
| COLOR            | AGE                | BIRTHPLACE | VOL.    |       |
| W                | 27                 |            | 91      |       |
| COUNTY           | CITY               |            |         |       |
|                  | SHELBY             |            | MEMPHIS |       |
| ENUMERATED WITH  |                    |            |         |       |
| Rogers Joseph P. |                    |            |         |       |

MEMPHIS

ENUMERATED WITH *Rogers Joseph P.*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

*2*

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY

*M450* *Maloney, Thomas R.* E.D. *7* SHEET *177*

COLOR *W* AGE *42* BIRTHPLACE *70*

COUNTY *Obion* CITY

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | AGE       | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Robert</i>    | <i>W</i>     | <i>31</i> |            |
| <i>Elizabeth</i> | <i>D</i>     | <i>14</i> |            |
| <i>George R.</i> | <i>S</i>     | <i>11</i> |            |
| <i>Lurline</i>   | <i>D</i>     | <i>6</i>  |            |
|                  |              |           |            |
|                  |              |           |            |
|                  |              |           |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

HEAD OF FAMILY

*M450* *William Gilder A.* E.D. *1* SHEET *251*

COLOR *W* AGE *47* BIRTHPLACE *49*

COUNTY *Johnson* CITY

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | AGE       | BIRTHPLACE |
|-------------|--------------|-----------|------------|
| <i>Anna</i> | <i>W</i>     | <i>41</i> |            |





|                         |                   |            |            |  |       |  |
|-------------------------|-------------------|------------|------------|--|-------|--|
| HEAD OF FAMILY          |                   |            | E.D.       |  | SHEET |  |
| Myrtle Malone, Tom      |                   |            | 188        |  | 92    |  |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |  |       |  |
| B                       | 35                |            | 80         |  |       |  |
| COUNTY                  | Shelby            |            | CITY       |  |       |  |
| OTHER MEMBERS OF FAMILY |                   |            |            |  |       |  |
| NAME                    | RELATION-<br>SHIP | AGE        | BIRTHPLACE |  |       |  |
| Laura                   | W                 | 33         |            |  |       |  |
| Willie                  | S                 | 16         |            |  |       |  |
| Delora                  | D                 | 13         |            |  |       |  |
| Lessa                   | D                 | 13         |            |  |       |  |
| Minnie                  | D                 | 11         |            |  |       |  |
| Tommie                  | S                 | 9          |            |  |       |  |
| Oliver                  | S                 | 7          |            |  |       |  |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |     |            |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY |                   |     |            |
| NAME                    | RELATION-<br>SHIP | AGE | BIRTHPLACE |
| Earl                    | S                 | 4   |            |
| Basel                   | D                 | 24  |            |

|         | Count | Weight |
|---------|-------|--------|
| Earl    | 8     | 4      |
| Dogel   | 8     | 3 1/2  |
| Douglas | 8     | 3 1/4  |

[illegible]

|                         |                |              |            |            |      |       |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone Tom |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 24         | BIRTHPLACE | VOL. | 24    |
| COUNTY                  |                |              |            | CITY       |      |       |
| De Kalb                 |                |              |            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |            |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE        | BIRTHPLACE |      |       |
| 1 Marcia                |                | W            | 21         |            |      |       |
| August                  |                | A            | 1          |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |
|                         |                |              |            |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |            |      |       |
|---|--|--|------------|------------|------|-------|
| M450                                    | NAME OF INDIVIDUAL                       |  | Malone Tom |            | E.D. | SHEET |
| COLOR                                   | W  | AGE                                      | 15         | BIRTHPLACE | VOL. | 21    |
| COUNTY                                  |  |  |            | CITY       |      |       |
| DAVIDSON                                |  |  |            | NASHVILLE  |      |       |
| ENUMERATED WITH                         |  |  |            |            |      |       |
| Sanders Byron                           |  |  |            |            |      |       |
| RELATIONSHIP TO ABOVE                   |  |  |            |            |      |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |            |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |            |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |            |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |            |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |            |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |            |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |            |            |      |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |            |            |      |       |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |            |      |       |
|---|--|--|------------|------------|------|-------|
| M450                                    | NAME OF INDIVIDUAL                       |  | Malone Tom |            | E.D. | SHEET |
| COLOR                                   | W  | AGE                                      | 15         | BIRTHPLACE | VOL. | 21    |
| COUNTY                                  |  |  |            | CITY       |      |       |
| DAVIDSON                                |  |  |            | NASHVILLE  |      |       |
| ENUMERATED WITH                         |  |  |            |            |      |       |
| Sanders Byron                           |  |  |            |            |      |       |
| RELATIONSHIP TO ABOVE                   |  |  |            |            |      |       |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |            |            |      |       |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |            |            |      |       |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |            |            |      |       |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |            |            |      |       |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |            |            |      |       |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |            |            |      |       |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |            |            |      |       |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |            |            |      |       |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |            |            |      |       |

|  |  |  |    |             |  |         |       |
|--|--|--|----|-------------|--|---------|-------|
| M450                                   |  | NAME OF INDIVIDUAL                         |    | Malone, Tom |  | E.D.    | SHEET |
| COLOR                                  | W  | AGE  | 30 | BIRTHPLACE  |  | VOL.    | 81    |
| COUNTY                                 |  | SHELBY                                     |    | CITY        |  | MEMPHIS |       |
| ENUMERATED WITH                        |  |  |    |             |  |         |       |
| Coal, Ezell                            |  |  |    |             |  |         |       |
| RELATIONSHIP TO ABOVE                  |  |  |    |             |  |         |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |    |             |  |         |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |    |             |  |         |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |    |             |  |         |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |    |             |  |         |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |    |             |  |         |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |    |             |  |         |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |    |             |  |         |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |    |             |  |         |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |    |             |  |         |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |             |  |      |       |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| M450                    |   | HEAD OF FAMILY |     | Malone, Tom |  | E.D. | SHEET |
| COLOR                   | W | AGE            | 56  | BIRTHPLACE  |  | VOL. | 4     |
| COUNTY                  |   | Blount         |     | CITY        |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |             |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Dessie                  |   | W              | 30  |             |  |      |       |
| Robert                  |   | S              | 24  |             |  |      |       |
| Ralph                   |   | S              | 19  |             |  |      |       |
| Sydney                  |   | S              | 17  |             |  |      |       |
| Ruth                    |   | S              | 14  |             |  |      |       |
| Ray                     |   | S              | 14  |             |  |      |       |
| Mildred                 |   | U              | 11  |             |  |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                |              |           |            |      |       |
|-------------------------|----------------|--------------|-----------|------------|------|-------|
| 17450                   | HEAD OF FAMILY |              | Milom Sam |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |      |       |
| W                       | 55             |              |           | 66         |      |       |
| COUNTY                  | Montgomery     |              | CITY      |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |      |       |
| Alberta                 |                | D.           | 14        |            |      |       |
| Pearl                   |                | D.           | 12        |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |           |            |      |       |
|-------------------------|----------------|--------------|-----------|------------|------|-------|
| 17450                   | HEAD OF FAMILY |              | Milom Sam |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE   |           | VOL.       |      |       |
| B                       | 64             |              |           | 70         |      |       |
| COUNTY                  | Obion          |              | CITY      |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |           |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE       | BIRTHPLACE |      |       |
| Charles Kathleen        |                | L.D.         | 12        |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |
|                         |                |              |           |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |              |             |              |
|---------------------------|--|--------------|-------------|--------------|
| M1450                     | HEAD OF FAMILY<br><i>Malone Tom B.</i> |              | E.D.<br>244 | SHEET<br>390 |
| COLOR<br><i>W.</i>        | AGE<br>45                              | BIRTHPLACE   | VOL.<br>22  |              |
| COUNTY<br><i>DAVIDSON</i> | CITY                                   |              |             |              |
| OTHER MEMBERS OF FAMILY   |  |              |             |              |
| NAME                      |  | RELATIONSHIP | AGE         | BIRTHPLACE   |
| <i>Nettie</i>             |  | <i>W.</i>    | <i>45</i>   |              |
| <i>Ruby</i>               |  | <i>D.</i>    | <i>20</i>   |              |
| <i>Woodrow</i>            |  | <i>S.</i>    | <i>18</i>   |              |
|                           |  |              |             |              |
|                           |  |              |             |              |
|                           |  |              |             |              |
|                           |  |              |             |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                       |              |              |             |
|---------------------------|---------------------------------------|--------------|--------------|-------------|
| M450                      | HEAD OF FAMILY<br><i>Mellon Tom E</i> |              | E.D.<br>11   | SHEET<br>15 |
| COLOR<br><i>W</i>         | AGE<br>28                             | BIRTHPLACE   | VOL.<br>97   |             |
| COUNTY<br><i>Sullivan</i> | CITY                                  |              |              |             |
| OTHER MEMBERS OF FAMILY   |                                       |              |              |             |
| NAME                      |                                       | RELATIONSHIP | AGE          | BIRTHPLACE  |
| <i>Melma</i>              |                                       | <i>W</i>     | <i>25</i>    | <i>na</i>   |
| <i>Tom Jr</i>             |                                       | <i>S</i>     | <i>4 3/4</i> |             |
| <i>Ralph</i>              |                                       | <i>S</i>     | <i>4 1/2</i> |             |
|                           |                                       |              |              |             |
|                           |                                       |              |              |             |
|                           |                                       |              |              |             |
|                           |                                       |              |              |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 25             |            | 7          |       |
| COUNTY                  |                | CITY       |            |       |
| Carroll                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Pauline                 | W              | 22         |            |       |
| Billie                  | S              | 2 1/2      |            |       |
| Everedolyn              | D              | 5          |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 32             |            | 97         |       |
| COUNTY                  |                | CITY       |            |       |
| Sullivan                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Eula                  | W              | 28         |            |       |
| Andra                   | S              | 10         |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                    |            |      |       |
|--------|--------------------|------------|------|-------|
| M450   | NAME OF INDIVIDUAL |            | E.D. | SHEET |
| COLOR  | AGE                | BIRTHPLACE | VOL. |       |
| W      | 23                 |            | 80   |       |
| COUNTY |                    | CITY       |      |       |
|        |                    |            |      |       |



|   |  |   |                |
|---|--|---|----------------|
| COLOR <i>W</i>  | AGE <i>23</i>  | BIRTHPLACE  | VOL. <i>80</i> |
| COUNTY <i>Shelby</i>  |  | CITY  |                |
| ENUMERATED WITH <i>Malone Mattie E</i>  |  |   |                |
| RELATIONSHIP TO ABOVE   |  |   |                |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                |                  |
|--|--|--|----------------|------------------|
| <i>M450</i>  | NAME OF INDIVIDUAL <i>Malone Irine</i>   |  | E.D. <i>2</i>  | SHEET <i>189</i> |
| COLOR <i>W</i>   | AGE <i>18</i>  | BIRTHPLACE <i>[REDACTED]</i>   | VOL. <i>57</i> |                  |
| COUNTY <i>Loudon</i>   |  | CITY   |                |                  |
| ENUMERATED WITH <i>Philip Jasper</i>   |  |  |                |                  |
| RELATIONSHIP TO ABOVE  |  |  |                |                  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input checked="" type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                |                  |

FORM BC-627 (5-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                    |            |                 |                  |
|-------------------------|------------------------------------|------------|-----------------|------------------|
| <i>M450</i>             | HEAD OF FAMILY <i>Malone David</i> |            | E.D. <i>216</i> | SHEET <i>654</i> |
| COLOR <i>W</i>          | AGE <i>36</i>                      | BIRTHPLACE | VOL. <i>27</i>  |                  |
| COUNTY <i>Davidson</i>  |                                    | CITY       |                 |                  |
| OTHER MEMBERS OF FAMILY |                                    |            |                 |                  |
| NAME                    | RELATION                           | AGE        | BIRTHPLACE      |                  |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Paul G                  | W            | 36  |            |
| Laura                   | D            | 17  | Calif      |
| Paul B                  | D            | 12  | Calif      |
| Walter                  | S            | 11  |            |
| William                 | S            | 1   |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 59             | Ile        | 27         | 49    |
| COUNTY                  | CITY           |            |            |       |
| Franklin                |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Burtha                  | W              | 58         | Ile        |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M450                    | HEAD OF FAMILY |            | E.D.       | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| B                       | 38             |            | 28         | 174   |
| COUNTY                  | CITY           |            |            |       |
| Fayette                 |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |

**OTHER MEMBERS OF FAMILY**

| OTHER MEMBERS OF FAMILY |              |       |            |
|-------------------------|--------------|-------|------------|
| NAME                    | RELATIONSHIP | AGE   | BIRTHPLACE |
| Laura                   | W            | 34    |            |
| Hessell                 | D            | 17    |            |
| Josephine               | D            | 16    |            |
| Anna                    | S            | 10    |            |
| Herman                  | S            | 8     |            |
| Lila M.                 | D            | 6     |            |
| Beatress                | D            | 4 1/2 |            |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

**OTHER MEMBERS OF FAMILY**

[illegible]

|                         |                                      |              |            |             |
|-------------------------|--------------------------------------|--------------|------------|-------------|
| m450                    | HEAD OF FAMILY<br>M. J. Jones, V. K. |              | E.D.<br>18 | SHEET<br>69 |
| COLOR<br>W              | AGE<br>40                            | BIRTHPLACE   | VOL.<br>44 |             |
| COUNTY                  | Hawkins                              |              | CITY       |             |
| OTHER MEMBERS OF FAMILY |                                      |              |            |             |
| NAME                    |                                      | RELATIONSHIP | AGE        | BIRTHPLACE  |
| 1. Anna                 |                                      | W            | 27         | Vg          |
|                         |                                      |              |            |             |
|                         |                                      |              |            |             |
|                         |                                      |              |            |             |
|                         |                                      |              |            |             |
|                         |                                      |              |            |             |
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|                         |                                      |              |            |             |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |              |                               |              |
|-------------------------|---------------------------------|--------------|-------------------------------|--------------|
| m450                    | HEAD OF FAMILY<br>Malone Valcon |              | E.D.<br>20                    | SHEET<br>195 |
| COLOR<br>Neg            | AGE<br>35                       | BIRTHPLACE   | VOL.<br>28                    |              |
| COUNTY<br>Fayette       |                                 |              | CITY                          |              |
| OTHER MEMBERS OF FAMILY |                                 |              |                               |              |
| NAME                    |                                 | RELATIONSHIP | AGE                           | BIRTHPLACE   |
| Lucy                    |                                 | W            | 31                            |              |
| Houston                 |                                 | S            | 6 <sup>7</sup> / <sub>8</sub> |              |
| Luddie M.               |                                 | D            | 5                             |              |
| Versie B.               |                                 | S            | 4                             |              |
| Frank                   |                                 | S            | 2                             |              |
| Lambert Myrtle          |                                 | S            | 11                            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |                                   |            |            |             |
|------------------|-----------------------------------|------------|------------|-------------|
| m450             | HEAD OF FAMILY<br>Malone Vannie B |            | E.D.<br>15 | SHEET<br>73 |
| COLOR<br>W       | AGE<br>31                         | BIRTHPLACE | VOL.<br>35 |             |
| COUNTY<br>Hardin |                                   |            | CITY       |             |

|                         |              |                   |            |
|-------------------------|--------------|-------------------|------------|
| COUNTY<br><b>Hardin</b> |              | CITY<br><b>23</b> |            |
| OTHER MEMBERS OF FAMILY |              |                   |            |
| NAME                    | RELATIONSHIP | AGE               | BIRTHPLACE |
| <i>Flora R</i>          | <i>W</i>     | <i>27</i>         |            |
| <i>James B</i>          | <i>S</i>     | <i>7</i>          |            |
| <i>Alban</i>            | <i>D</i>     | <i>2</i>          |            |
|                         |              |                   |            |
|                         |              |                   |            |
|                         |              |                   |            |
|                         |              |                   |            |
|                         |              |                   |            |

FORM 10 638 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |                         |                     |
|--|------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>M450 Maloney, Veda</i>  |                  | E.D.<br><i>24</i>       | SHEET<br><i>319</i> |
| COLOR<br><i>B</i>  | AGE<br><i>23</i> | BIRTHPLACE<br><i>34</i> |                     |
| COUNTY<br><i>Greene</i>  |                  | CITY                    |                     |
| ENUMERATED WITH<br><i>Ripley, Anderson</i>   |                  |                         |                     |
| RELATIONSHIP TO ABOVE  |                  |                         |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                  |                         |                     |
| <i>App w of Maloney, William</i><br>U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  |                  |                         |                     |

FORM BC-627 (10-2-67)  
FORMERLY 10-637

|  |                  |                         |                     |
|--|------------------|-------------------------|---------------------|
| NAME OF INDIVIDUAL<br><i>M450 Melone Vergiel</i>   |                  | E.D.<br><i>1</i>        | SHEET<br><i>284</i> |
| COLOR<br><i>W</i>  | AGE<br><i>22</i> | BIRTHPLACE<br><i>58</i> |                     |
| COUNTY<br><i>Lawrence</i>  |                  | CITY                    |                     |
| ENUMERATED WITH<br><i>Stutts Sherman</i>   |                  |                         |                     |
| RELATIONSHIP TO ABOVE  |                  |                         |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN |                  |                         |                     |



|   |  |  |      |                   |              |
|---|--|--|------|-------------------|--------------|
| m 450                                   |  | NAME OF INDIVIDUAL<br><i>Mallan, Vesta L</i> |      | E.D.<br>4         | SHEET<br>126 |
| COLOR<br><i>W</i>                       | AGE<br><i>11</i>                         | BIRTHPLACE                                   |      | VOL.<br><i>71</i> |              |
| COUNTY<br><i>Overton</i>                |  |  | CITY |                   |              |
| ENUMERATED WITH<br><i>Mallan, Daisy</i> |  |  |      |                   |              |
| RELATIONSHIP TO ABOVE                   |  |  |      |                   |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON             |      |                   |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER        |      |                   |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |      |                   |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |      |                   |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |      |                   |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |      |                   |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |      |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW   |  |      |                   |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN          |  |      |                   |              |

FORM 8C-627 (8-8-87)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |                   |              |
|--|--|--|------|-------------------|--------------|
| m 450                                      |  | NAME OF INDIVIDUAL<br><i>Malone, David</i> |      | E.D.<br>244       | SHEET<br>720 |
| COLOR<br><i>W</i>                          | AGE<br><i>25</i>                         | BIRTHPLACE                                 |      | VOL.<br><i>22</i> |              |
| COUNTY<br><i>Davidson</i>                  |  |  | CITY |                   |              |
| ENUMERATED WITH<br><i>Hudgins, David C</i> |  |  |      |                   |              |
| RELATIONSHIP TO ABOVE                      |  |  |      |                   |              |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |                   |              |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDaUGHTER      |      |                   |              |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |                   |              |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |                   |              |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER            |      |                   |              |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |                   |              |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |                   |              |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |                   |              |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |                   |              |

FORM 8C-627 (8-8-87)  
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |   |  |             |             |
|--|---|---|--|-------------|-------------|
| M450                                       |   | NAME OF INDIVIDUAL<br><i>Malone Viola</i> |  | E.D.<br>196 | SHEET<br>84 |
| COLOR<br>B                                 | AGE<br>15   | BIRTHPLACE<br><i>Min</i>                  |  | VOL.        | 89          |
| COUNTY<br><b>SHELBY</b>                    |   | CITY<br><b>MEMPHIS</b>                    |  |             |             |
| ENUMERATED WITH<br><i>Armstrong Turner</i> |   |   |  |             |             |
| RELATIONSHIP TO ABOVE                      |   |   |  |             |             |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW                   | <input type="checkbox"/> STEPSON          |  |             |             |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE                    | <input type="checkbox"/> STEPDAUGHTER     |  |             |             |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW            | <input type="checkbox"/> COUSIN           |  |             |             |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW            | <input type="checkbox"/> HIRED MAN        |  |             |             |
| <input type="checkbox"/> FATHER            | <input type="checkbox"/> SON-IN-LAW               | <input type="checkbox"/> ROOMER           |  |             |             |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW          | <input type="checkbox"/> SERVANT          |  |             |             |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW           | <input type="checkbox"/> OTHER (Specify)  |  |             |             |
| <input type="checkbox"/> GRANDDAUGHTER     | <input checked="" type="checkbox"/> SISTER-IN-LAW |   |  |             |             |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN                   |   |  |             |             |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |            |              |
|--|--|--|--|------------|--------------|
| M450                                   |  | NAME OF INDIVIDUAL<br><i>Malone Vergie</i> |  | E.D.<br>10 | SHEET<br>218 |
| COLOR<br>B                             | AGE<br>28                                | BIRTHPLACE<br><i>ala</i>                   |  | VOL.       | 36           |
| COUNTY<br><b>Hamilton</b>              |  | CITY<br><b>Chattanooga</b>                 |  |            |              |
| ENUMERATED WITH<br><i>Faylor, Jack</i> |  |  |  |            |              |
| RELATIONSHIP TO ABOVE                  |  |  |  |            |              |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |  |            |              |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |  |            |              |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |  |            |              |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |  |            |              |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |  |            |              |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |  |            |              |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |  |            |              |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |  |            |              |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |  |            |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |  |  |  |            |             |
|------|--|--|--|------------|-------------|
| M450 |  | NAME OF INDIVIDUAL<br><i>Malone Vergie</i> |  | E.D.<br>10 | SHEET<br>76 |
|------|--|--|--|------------|-------------|



|   |   |  |    |   |      |       |  |
|---|---|--|----|---|------|-------|--|
| M450  |   | NAME OF INDIVIDUAL   |    | E.D.  |      | SHEET |  |
| Malone Virgil   |   | 10   |    | 76  |      |       |  |
| COLOR   | W | AGE  | 20 | BIRTHPLACE  | VOL. |       |  |
| COUNTY  |   |  |    | CITY  |      |       |  |
| Garter  |   |  |    |   |      |       |  |
| ENUMERATED WITH   |   |  |    |   |      |       |  |
| Malone Weth   |   |  |    |   |      |       |  |
| RELATIONSHIP TO ABOVE   |   |  |    |   |      |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |    |  |      |       |  |
|--|---|--|----|--|------|-------|--|
| M450   |   | NAME OF INDIVIDUAL   |    | E.D.   |      | SHEET |  |
| Malone Virgil  |   | 81   |    | 70   |      |       |  |
| COLOR  | W | AGE  | 25 | BIRTHPLACE   | VOL. |       |  |
| COUNTY   |   |  |    | CITY   |      |       |  |
| Davidson   |   |  |    | Nashville  |      |       |  |
| ENUMERATED WITH  |   |  |    |  |      |       |  |
| Fischer Jacob  |   |  |    |  |      |       |  |
| RELATIONSHIP TO ABOVE  |   |  |    |  |      |       |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input checked="" type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                    |   |            |      |       |  |
|-----------------|---|--------------------|---|------------|------|-------|--|
| M450            |   | NAME OF INDIVIDUAL |   | E.D.       |      | SHEET |  |
| Malone Virginia |   | 16                 |   | 268        |      |       |  |
| COLOR           | B | AGE                | 9 | BIRTHPLACE | VOL. |       |  |
| COUNTY          |   |                    |   | CITY       |      |       |  |
| Weakley         |   |                    |   |            |      |       |  |
| ENUMERATED WITH |   |                    |   |            |      |       |  |
| Keller Eugene   |   |                    |   |            |      |       |  |

|  |  |   |
|--|--|---|
| ENUMERATED WITH <i>Kelley Eugene</i>   |  |   |
| RELATIONSHIP TO ABOVE  |  |   |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |                 |
|--|--|--|-----------------|
| NAME OF INDIVIDUAL <i>Malone Virginia</i>  |  | E.D. <i>9</i>  | SHEET <i>30</i> |
| COLOR <i>W</i>   | AGE <i>20</i>  | BIRTHPLACE <i>Pa</i>   | VOL. <i>5</i>   |
| COUNTY <i>Bradley</i>  |  | CITY   |                 |
| ENUMERATED WITH <i>Stuart Mamma</i>  |  |  |                 |
| RELATIONSHIP TO ABOVE  |  |  |                 |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                 |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                       |                 |                      |                  |
|---------------------------------------|-----------------|----------------------|------------------|
| HEAD OF FAMILY <i>Malone Virginia</i> |                 | E.D. <i>160</i>      | SHEET <i>300</i> |
| COLOR <i>B</i>                        | AGE <i>37</i>   | BIRTHPLACE <i>Pa</i> | VOL. <i>19</i>   |
| COUNTY <i>Shelby</i>                  |                 | CITY                 |                  |
| OTHER MEMBERS OF FAMILY               |                 |                      |                  |
| NAME                                  | RELAT. JN. S.P. | AGE                  | BIRTHPLACE       |
| <i>Leish</i>                          | <i>5</i>        | <i>19</i>            |                  |
| <i>Ellie</i>                          | <i>5</i>        | <i>11</i>            |                  |
| <i>Armeton</i>                        | <i>5</i>        | <i>9</i>             |                  |

|          |   |    |
|----------|---|----|
| Ellie    | 5 | 11 |
| Arneston | 5 | 9  |
| Lula m   | D | 7  |
|          |   |    |
|          |   |    |
|          |   |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |   |  |             |             |
|--|---|--|-------------|-------------|
| M450   | NAME OF INDIVIDUAL<br><i>Malone Virginia</i>        |  | E.D.<br>172 | SHEET<br>61 |
| COLOR<br><i>W</i>                            | AGE<br>19   | BIRTHPLACE                               | VOL.<br>80  |             |
| COUNTY<br><i>Shelby</i>                      |   | CITY                                     |             |             |
| ENUMERATED WITH<br><i>Malone Ferdinand m</i> |   |  |             |             |
| RELATIONSHIP TO ABOVE                        |   |  |             |             |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW                     | <input type="checkbox"/> STEPSON         |             |             |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE                      | <input type="checkbox"/> STEPDAUGHTER    |             |             |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW              | <input type="checkbox"/> COUSIN          |             |             |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW              | <input type="checkbox"/> HIRED MAN       |             |             |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW                 | <input type="checkbox"/> ROOMER          |             |             |
| <input type="checkbox"/> MOTHER              | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |             |
| <input type="checkbox"/> GRANDSON            | <input type="checkbox"/> BROTHER-IN-LAW             | <input type="checkbox"/> OTHER (Specify) |             |             |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW              |  |             |             |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN                     |  |             |             |

FORM BC-627 (6-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |            |              |
|---|--|--|------------|--------------|
| M450                                    | NAME OF INDIVIDUAL<br><i>Malone Violette</i> |  | E.D.<br>63 | SHEET<br>292 |
| COLOR<br><i>W</i>                       | AGE<br>27                                    | BIRTHPLACE<br><i>Switz</i>               | VOL.<br>85 |              |
| COUNTY<br><i>SHELBY</i>                 |  | CITY<br><i>MEMPHIS</i>                   |            |              |
| ENUMERATED WITH<br><i>Mishet Chalge</i> |  |  |            |              |
| RELATIONSHIP TO ABOVE                   |  |  |            |              |
| <input type="checkbox"/> SON            | <input type="checkbox"/> NEPHEW              | <input type="checkbox"/> STEPSON         |            |              |
| <input type="checkbox"/> DAUGHTER       | <input type="checkbox"/> NIECE               | <input type="checkbox"/> STEPDAUGHTER    |            |              |
| <input type="checkbox"/> BROTHER        | <input type="checkbox"/> FATHER-IN-LAW       | <input type="checkbox"/> COUSIN          |            |              |
| <input type="checkbox"/> SISTER         | <input type="checkbox"/> MOTHER-IN-LAW       | <input type="checkbox"/> HIRED MAN       |            |              |
| <input type="checkbox"/> FATHER         | <input type="checkbox"/> SON-IN-LAW          | <input type="checkbox"/> ROOMER          |            |              |
| <input type="checkbox"/> MOTHER         | <input type="checkbox"/> DAUGHTER-IN-LAW     | <input type="checkbox"/> SERVANT         |            |              |
| <input type="checkbox"/> GRANDSON       | <input type="checkbox"/> BROTHER-IN-LAW      | <input type="checkbox"/> OTHER (Specify) |            |              |
| <input type="checkbox"/> GRANDDAUGHTER  | <input type="checkbox"/> SISTER-IN-LAW       |  |            |              |
| <input type="checkbox"/> GRANDCHILD     | <input type="checkbox"/> ORPHAN              |  |            |              |

FORM BC-627 (6-9-67)

|                         |            |                |     |            |  |      |       |
|-------------------------|------------|----------------|-----|------------|--|------|-------|
| M450                    |            | HEAD OF FAMILY |     | M. A.      |  | E.D. | SHEET |
| COLOR                   | W          | AGE            | 77  | BIRTHPLACE |  | VOL. | 100   |
| COUNTY                  | Washington |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |            |                |     |            |  |      |       |
| NAME                    |            | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Josephine               |            | W              | 70  |            |  |      |       |
| Joseph                  |            | W              | 46  |            |  |      |       |
| George                  |            | W              | 32  |            |  |      |       |
| Addie                   |            | W              | 27  |            |  |      |       |
|                         |            |                |     |            |  |      |       |
|                         |            |                |     |            |  |      |       |
|                         |            |                |     |            |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |            |  |      |       |
|-------------------------|---------|----------------|-----|------------|--|------|-------|
| M451                    |         | HEAD OF FAMILY |     | W.C.       |  | E.D. | SHEET |
| COLOR                   | W       | AGE            | 28  | BIRTHPLACE |  | VOL. | 152   |
| COUNTY                  | Decatur |                |     | CITY       |  |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |            |  |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Jana                    |         | M              | 60  |            |  |      |       |
| Burt                    |         | S              | 21  |            |  |      |       |
| Paul                    |         | S              | 19  |            |  |      |       |
| Aunt                    |         | S              | 18  |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |
|                         |         |                |     |            |  |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |
|-------------------------|----------------|--------------|--------|------------|
| m450                    | HEAD OF FAMILY |              | E.D.   | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 132    | 49         |
| W                       | 24             | Nashville    | VOL 15 |            |
| COUNTY                  |                |              |        |            |
| Davidson                |                |              |        |            |
| OTHER MEMBERS OF FAMILY |                |              |        |            |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |
| 1 Jennie Louise         |                | W            | 24     |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |        |            |
|-------------------------|----------------|--------------|--------|------------|
| m450                    | HEAD OF FAMILY |              | E.D.   | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | 5      | 151        |
| W                       | 39             |              | VOL 15 |            |
| COUNTY                  |                | CITY         |        |            |
| OTHER MEMBERS OF FAMILY |                |              |        |            |
| NAME                    |                | RELATIONSHIP | AGE    | BIRTHPLACE |
| B. E. E.                |                | W            | 25     |            |
| M. E.                   |                | S            | 8      |            |
| W. E.                   |                | F            | 68     |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |
|                         |                |              |        |            |

FORM 10.636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|      |                |  |      |       |
|------|----------------|--|------|-------|
| m450 | HEAD OF FAMILY |  | E.D. | SHEET |
|      | Malone, W. F.  |  | 122  | 274   |

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | Malone, W. F. |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 44 | BIRTHPLACE    |  | 122        | 274   |
| COUNTY                  |   | Davidson       |    | CITY          |  | 14         |       |
|                         |   |                |    | Nashville     |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| Quella                  |   | W              |    | 38            |  |            |       |
| Roy R.                  |   | S              |    | 21            |  |            |       |
| Josephine               |   | DL             |    | 21            |  |            |       |
| Ida Mai                 |   | D              |    | 19            |  |            |       |
| Katherine               |   | D              |    | 15            |  |            |       |
| Margaret                |   | D              |    | 12            |  |            |       |
| Charles F.              |   | S              |    | 10            |  |            |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |   |  |    |   |  |      |       |
|---|---|--|----|---|--|------|-------|
| M450  |   | NAME OF INDIVIDUAL   |    | Milan W. E.   |  | E.D. | SHEET |
| COLOR   | W | AGE  | 68 | BIRTHPLACE  |  | 5    | 151   |
| COUNTY  |   | Decatur  |    | CITY  |  | 25   |       |
| ENUMERATED WITH   |   | Milan W. E.  |    |   |  |      |       |
| RELATIONSHIP TO ABOVE   |   |  |    |   |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input checked="" type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD |   | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN |    | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                 |   |                    |    |              |  |      |       |
|-----------------|---|--------------------|----|--------------|--|------|-------|
| M450            |   | NAME OF INDIVIDUAL |    | Milham W. L. |  | E.D. | SHEET |
| COLOR           | W | AGE                | 39 | BIRTHPLACE   |  | 3    | 178   |
| COUNTY          |   | Johnson            |    | CITY         |  | 49   |       |
| ENUMERATED WITH |   | King, L. & A.      |    |              |  |      |       |

ENUMERATED WITH *King, L e A.*

RELATIONSHIP TO ABOVE

|  |  |  |
|--|--|--|
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-697

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |                                      |           |             |             |
|-------------------------|-----------|--------------------------------------|-----------|-------------|-------------|
| 11450                   |           | HEAD OF FAMILY<br><i>Milam W Pat</i> |           | E.D.<br>190 | SHEET<br>38 |
| COLOR<br><i>W</i>       | AGE<br>27 | BIRTHPLACE<br><i>Ind</i>             |           | VOL.<br>20  |             |
| COUNTY<br><i>FAVIER</i> |           | CITY<br><i>NASHVILLE</i>             |           |             |             |
| OTHER MEMBERS OF FAMILY |           |                                      |           |             |             |
| NAME                    |           | RELATIONSHIP                         | AGE       | BIRTHPLACE  |             |
| <i>1 Sue W</i>          |           | <i>W</i>                             | <i>23</i> | <i>Ind</i>  |             |
| <i>William Ben Hill</i> |           | <i>B L</i>                           | <i>15</i> | <i>1</i>    |             |
| <i>Downey James</i>     |           | <i>B L</i>                           | <i>18</i> | <i>Ind</i>  |             |
|                         |           |                                      |           |             |             |
|                         |           |                                      |           |             |             |
|                         |           |                                      |           |             |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                             |           |                                      |           |             |            |
|-----------------------------|-----------|--------------------------------------|-----------|-------------|------------|
| 11450                       |           | HEAD OF FAMILY<br><i>Millon W.T.</i> |           | E.D.<br>50  | SHEET<br>4 |
| COLOR<br><i>W</i>           | AGE<br>51 | BIRTHPLACE                           |           | VOL.<br>103 |            |
| COUNTY<br><i>Washington</i> |           | CITY<br><i>Washington</i>            |           |             |            |
| OTHER MEMBERS OF FAMILY     |           |                                      |           |             |            |
| NAME                        |           | RELATIONSHIP                         | AGE       | BIRTHPLACE  |            |
| <i>1 Emma</i>               |           | <i>W</i>                             | <i>50</i> |             |            |
|                             |           |                                      |           |             |            |
|                             |           |                                      |           |             |            |
|                             |           |                                      |           |             |            |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                     |            |              |              |
|-------------------------|-------------------------------------|------------|--------------|--------------|
| 11450                   | HEAD OF FAMILY<br><i>Mable Wade</i> |            | E.D.<br>1    | SHEET<br>143 |
| COLOR<br>B              | AGE<br>42                           | BIRTHPLACE | VOL.<br>100  |              |
| COUNTY<br><b>TIPTON</b> | CITY                                |            |              |              |
| OTHER MEMBERS OF FAMILY |                                     |            |              |              |
| NAME                    | RELATION-<br>SHIP                   | AGE        | BIRTHPLACE   |              |
| <i>Catherine</i>        | <i>W</i>                            | <i>39</i>  | <i>Mo Jo</i> |              |
| <i>Maack</i>            | <i>7</i>                            | <i>86</i>  |              |              |
| <i>Elyse</i>            | <i>S</i>                            | <i>16</i>  |              |              |
| <i>Ellen</i>            | <i>i</i>                            | <i>15</i>  |              |              |
| <i>Harry, Truman</i>    | <i>900</i>                          | <i>-</i>   |              |              |
|                         |                                     |            |              |              |
|                         |                                     |            |              |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                       |            |            |             |
|-------------------------|---------------------------------------|------------|------------|-------------|
| m450                    | HEAD OF FAMILY<br><i>Milane Weber</i> |            | E.D.<br>5  | SHEET<br>45 |
| COLOR<br>W              | AGE<br>38                             | BIRTHPLACE | VOL.<br>35 |             |
| COUNTY<br><b>Hardin</b> | CITY                                  |            |            |             |
| OTHER MEMBERS OF FAMILY |                                       |            |            |             |
| NAME                    | RELATION-<br>SHIP                     | AGE        | BIRTHPLACE |             |
| <i>Lillian</i>          | <i>W</i>                              | <i>24</i>  |            |             |
| <i>Lavern</i>           | <i>D</i>                              | <i>4</i>   |            |             |
| <i>Jessie</i>           | <i>HL</i>                             | <i>2</i>   |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |
|                         |                                       |            |            |             |



|   |  |  |  |                   |                     |
|---|--|--|--|-------------------|---------------------|
| In 450  |  | NAME OF INDIVIDUAL<br><i>William Wallace</i> |  | E.D.<br><i>4</i>  | SHEET<br><i>365</i> |
| COLOR<br><i>W</i>                             | AGE<br><i>16</i>                         | BIRTHPLACE                                   |  | VOL.<br><i>35</i> |                     |
| COUNTY<br><i>Grundy</i>                       |  | CITY   |  |                   |                     |
| ENUMERATION DISTRICT<br><i>King Mc Kinley</i> |  |  |  |                   |                     |
| RELATIONSHIP TO ABOVE                         |  |  |  |                   |                     |
| <input type="checkbox"/> SON                  | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON  |  |                   |                     |
| <input type="checkbox"/> DAUGHTER             | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPODAUGHTER       |  |                   |                     |
| <input type="checkbox"/> BROTHER              | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN              |  |                   |                     |
| <input type="checkbox"/> SISTER               | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN           |  |                   |                     |
| <input type="checkbox"/> FATHER               | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER              |  |                   |                     |
| <input type="checkbox"/> MOTHER               | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT             |  |                   |                     |
| <input type="checkbox"/> GRANDSON             | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)     |  |                   |                     |
| <input type="checkbox"/> GRANDDAUGHTER        | <input type="checkbox"/> SISTER-IN-LAW   |  |  |                   |                     |
| <input type="checkbox"/> GRANDCHILD           | <input type="checkbox"/> ORPHAN          |  |  |                   |                     |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |           |                   |                     |
|-------------------------|------------------|---|-----------|-------------------|---------------------|
| In 450                  |                  | HEAD OF FAMILY<br><i>William Walter</i> |           | E.C.<br><i>13</i> | SHEET<br><i>224</i> |
| COLOR<br><i>W</i>       | AGE<br><i>53</i> | BIRTHPLACE                              |           | VOL.<br><i>26</i> |                     |
| COUNTY<br><i>Dyer</i>   |                  | CITY                                    |           |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |   |           |                   |                     |
|                         | NAME             | RELATIONSHIP                            | AGE       | BIRTHPLACE        |                     |
|                         | <i>Leona</i>     | <i>W</i>                                | <i>45</i> |                   |                     |
|                         | <i>Paul</i>      | <i>S</i>                                | <i>28</i> |                   |                     |
|                         | <i>Alla</i>      | <i>DL</i>                               | <i>28</i> |                   |                     |
|                         | <i>Paul Jr</i>   | <i>GS</i>                               | <i>7</i>  |                   |                     |
|                         | <i>Mary Sue</i>  | <i>GD</i>                               | <i>5</i>  |                   |                     |
|                         | <i>Walter B</i>  | <i>GS</i>                               | <i>10</i> |                   |                     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |                  |   |  |                   |                     |
|--|------------------|---|--|-------------------|---------------------|
| 11450  |                  | NAME OF INDIVIDUAL<br><i>Million Walter</i> |  | E.D.<br><i>17</i> | SHEET<br><i>248</i> |
| COLOR<br><i>W</i>  | AGE<br><i>38</i> | BIRTHPLACE                                  |  | VOL.<br><i>36</i> |                     |
| COUNTY<br><i>Hamilton</i>  |                  | CITY<br><i>CHATTANOOGA</i>                  |  |                   |                     |
| ENUMERATED WITH<br><i>Million Will</i>   |                  |   |  |                   |                     |
| RELATIONSHIP TO ABOVE  |                  |   |  |                   |                     |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input checked="" type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |                  |   |  |                   |                     |

FORM 8C-627 (8-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |              |                   |                     |
|-------------------------|------------------|--|--------------|-------------------|---------------------|
| 11450                   |                  | HEAD OF FAMILY<br><i>Maloney, Walter</i> |              | E.D.<br><i>24</i> | SHEET<br><i>161</i> |
| COLOR<br><i>W</i>       | AGE<br><i>39</i> | BIRTHPLACE                               |              | VOL.<br><i>72</i> |                     |
| COUNTY<br><i>Putnam</i> |                  | CITY                                     |              |                   |                     |
| OTHER MEMBERS OF FAMILY |                  |  |              |                   |                     |
| NAME                    |                  | RELATIONSHIP                             | AGE          | BIRTHPLACE        |                     |
| <i>Janie</i>            |                  | <i>W</i>                                 | <i>28</i>    | <i>Tex</i>        |                     |
| <i>Caroline</i>         |                  | <i>D</i>                                 | <i>6</i>     |                   |                     |
| <i>Nettie J.</i>        |                  | <i>D</i>                                 | <i>1 1/2</i> |                   |                     |
|                         |                  |  |              |                   |                     |
|                         |                  |  |              |                   |                     |
|                         |                  |  |              |                   |                     |
|                         |                  |  |              |                   |                     |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone Walter |            | E.D. | SHEET |
| COLOR                   | B              | AGE          | 43            | BIRTHPLACE | VOL. | 91    |
| COUNTY                  | SHELBY         |              | CITY MEMPHIS  |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Lizma                   |                | W            | 50            |            |      |       |
| Latha                   |                | D            | 16            |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |               |            |      |       |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone Walter |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 31            | BIRTHPLACE | VOL. | 3     |
| COUNTY                  | Greene         |              | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |               |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE           | BIRTHPLACE |      |       |
| Mallie                  |                | W            | 25            |            |      |       |
| Mollie                  |                | D            | 8             |            |      |       |
| Bertha                  |                | D            | 5             |            |      |       |
| Ruby                    |                | D            | 3 1/2         |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |
|                         |                |              |               |            |      |       |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |               |            |      |       |
|-------------------------|----------------|-----|---------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |     | Malone Walter |            | E.D. | SHEET |
| COLOR                   | W              | AGE | 21            | BIRTHPLACE | VOL. | 77    |
| COUNTY                  | Shelby         |     | CITY          |            |      |       |
| OTHER MEMBERS OF FAMILY |                |     |               |            |      |       |

|                         |              |        |            |
|-------------------------|--------------|--------|------------|
| COUNTY                  |              | Shelby |            |
| OTHER MEMBERS OF FAMILY |              |        |            |
| NAME                    | RELATIONSHIP | AGE    | BIRTHPLACE |
| 1 Ethel B               | W            | 26     | Miss       |
| 1 Robert Dancy          | N            | 6      |            |
| 1 John B                | N            | 4      |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |
|                         |              |        |            |

FORM 10 636 U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                       |   |  |    |               |  |      |       |
|-----------------------|---|--|----|---------------|--|------|-------|
| M450                  |   | NAME OF INDIVIDUAL   |    | Malone Walter |  | E.D. | SHEET |
| COLOR                 | W | AGE  | 25 | BIRTHPLACE    |  | VOL. | 80    |
| COUNTY                |   | Shelby   |    | CITY          |  |      |       |
| ENUMERATED WITH       |   | Malone Mattie E  |    |               |  |      |       |
| RELATIONSHIP TO ABOVE |   | <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |    |               |  |      |       |

FORM BC-627 (8-9-67) FORMERLY 10-637 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |               |  |            |       |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | Malone Walter |  | E.D.       | SHEET |
| COLOR                   | W | AGE            | 39 | BIRTHPLACE    |  | VOL.       | 14    |
| COUNTY                  |   | Davidson       |    | CITY          |  | Nashville  |       |
| OTHER MEMBERS OF FAMILY |   |                |    |               |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE           |  | BIRTHPLACE |       |
| 1 Annie                 |   | W.             |    | 35            |  |            |       |
| 1 Mattie                |   | W.             |    | 19            |  |            |       |



|  |  |                    |  |            |  |              |  |
|--|--|--------------------|--|------------|--|--------------|--|
| M450   |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET        |  |
| COLOR  |  | AGE                |  | BIRTHPLACE |  | VOL.         |  |
| W  |  | 10<br>12           |  |            |  | 13 224<br>26 |  |
| COUNTY   |  |                    |  | CITY       |  |              |  |
| Dyer.  |  |                    |  |            |  |              |  |
| ENUMERATED WITH  |  |                    |  |            |  |              |  |
| Milam Walter B   |  |                    |  |            |  |              |  |
| RELATIONSHIP TO ABOVE  |  |                    |  |            |  |              |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input checked="" type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |                    |  |            |  |              |  |

FORM BC-627 (8-8-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |  |              |  |               |  |
|-------------------------|--|----------------|--|--------------|--|---------------|--|
| M450                    |  | HEAD OF FAMILY |  | E.D.         |  | SHEET         |  |
| COLOR                   |  | AGE            |  | BIRTHPLACE   |  | VOL.          |  |
| B                       |  | 73             |  |              |  | 11 240<br>104 |  |
| COUNTY                  |  |                |  | CITY         |  |               |  |
| Weakley                 |  |                |  |              |  |               |  |
| OTHER MEMBERS OF FAMILY |  |                |  |              |  |               |  |
| NAME                    |  |                |  | RELATIONSHIP |  | AGE           |  |
| 1 Clarence W            |  |                |  | S            |  | 19            |  |
|                         |  |                |  |              |  |               |  |
|                         |  |                |  |              |  |               |  |
|                         |  |                |  |              |  |               |  |
|                         |  |                |  |              |  |               |  |
|                         |  |                |  |              |  |               |  |
|                         |  |                |  |              |  |               |  |
|                         |  |                |  |              |  |               |  |

|                         |                |              |                 |            |         |          |
|-------------------------|----------------|--------------|-----------------|------------|---------|----------|
| M 450                   | HEAD OF FAMILY |              | Malone Walter C |            | E.D. 7  | SHEET 74 |
| COLOR W                 | AGE 75         | BIRTHPLACE   |                 |            | VOL. 74 |          |
| COUNTY                  |                |              | Roane           |            | CITY    |          |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |         |          |
|                         | NAME           | RELATIONSHIP | AGE             | BIRTHPLACE |         |          |
|                         | Effie          | W            | 45              |            |         |          |
|                         | Bliss C.       | S            | 19              |            |         |          |
|                         | Rae            | D            | 17              |            |         |          |
|                         | Clyde          | S            | 10              |            |         |          |
|                         |                |              |                 |            |         |          |
|                         |                |              |                 |            |         |          |
|                         |                |              |                 |            |         |          |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |         |           |
|-------------------------|----------------|--------------|-----------------|------------|---------|-----------|
| M 450                   | HEAD OF FAMILY |              | Malone Walter G |            | E.D. 17 | SHEET 227 |
| COLOR W                 | AGE 48         | BIRTHPLACE   |                 |            | VOL. 76 |           |
| COUNTY                  |                |              | RUTHERFORD      |            | CITY    |           |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |         |           |
|                         | NAME           | RELATIONSHIP | AGE             | BIRTHPLACE |         |           |
|                         | Etta E         | W            | 43              |            |         |           |
|                         | Edwena J       | D            | 18              |            |         |           |
|                         | Rena W         | D            | 15              |            |         |           |
|                         | Mildred B      | D            | 13              |            |         |           |
|                         |                |              |                 |            |         |           |
|                         |                |              |                 |            |         |           |
|                         |                |              |                 |            |         |           |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |  |             |  |       |  |
|--|--|--|--|-------------|--|-------|--|
| m450                                   |  | NAME OF INDIVIDUAL                       |  | E.D.        |  | SHEET |  |
| COLOR                                  |  | AGE                                      |  | BIRTHPLACE  |  | VOL.  |  |
| W                                      |  | 44                                       |  | Colo        |  | 37    |  |
| COUNTY                                 |  |  |  | CITY        |  |       |  |
| Hamilton                               |  |  |  | Chattanooga |  |       |  |
| ENUMERATED WITH                        |  |  |  |             |  |       |  |
| Hall George W                          |  |  |  |             |  |       |  |
| RELATIONSHIP TO ABOVE                  |  |  |  |             |  |       |  |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW                | <input type="checkbox"/> STEPSON         |  |             |  |       |  |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE                 | <input type="checkbox"/> STEPDAUGHTER    |  |             |  |       |  |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW         | <input type="checkbox"/> COUSIN          |  |             |  |       |  |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW         | <input type="checkbox"/> HIRED MAN       |  |             |  |       |  |
| <input type="checkbox"/> FATHER        | <input checked="" type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER          |  |             |  |       |  |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW       | <input type="checkbox"/> SERVANT         |  |             |  |       |  |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW        | <input type="checkbox"/> OTHER (Specify) |  |             |  |       |  |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW         |  |  |             |  |       |  |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN                |  |  |             |  |       |  |

FORM BC-627 (5-5-57)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |  |                |        |            |  |       |  |
|-------------------------|--|----------------|--------|------------|--|-------|--|
| m450                    |  | HEAD OF FAMILY |        | E.D.       |  | SHEET |  |
| COLOR                   |  | AGE            |        | BIRTHPLACE |  | VOL.  |  |
| W                       |  | 36             |        |            |  | 58    |  |
| COUNTY                  |  |                |        | CITY       |  |       |  |
| SULLIVAN                |  |                |        |            |  |       |  |
| OTHER MEMBERS OF FAMILY |  |                |        |            |  |       |  |
| NAME                    |  | RELATIONSHIP   | AGE    | BIRTHPLACE |  |       |  |
| Blanche M.              |  | W              | 30     |            |  |       |  |
| J. W.                   |  | S              | 27 1/2 |            |  |       |  |
| William E.              |  | R              | 42     |            |  |       |  |
| Sarah A.                |  | M              | 70     | Pa         |  |       |  |
|                         |  |                |        |            |  |       |  |
|                         |  |                |        |            |  |       |  |
|                         |  |                |        |            |  |       |  |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                  |  |                    |  |            |  |       |  |
|------------------|--|--------------------|--|------------|--|-------|--|
| m450             |  | NAME OF INDIVIDUAL |  | E.D.       |  | SHEET |  |
| COLOR            |  | AGE                |  | BIRTHPLACE |  | VOL.  |  |
|                  |  |                    |  |            |  | 134   |  |
| Miller Warren J. |  |                    |  |            |  |       |  |



|  |  |  |      |   |     |
|--|--|--|------|---|-----|
| 11450                                  |  | Miller Warren J.                           |      | 1 | 134 |
| COLOR                                  | Age                                      | BIRTHPLACE                                 | VOL. |   |     |
| neg                                    | 8  |  | 100  |   |     |
| COUNTY                                 | Tipton                                   |  | CITY |   |     |
| ENUMERATED WITH                        |  |  |      |   |     |
| Daly, Ruby                             |  |  |      |   |     |
| RELATIONSHIP TO ABOVE                  |  |  |      |   |     |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON           |      |   |     |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER      |      |   |     |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |      |   |     |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |      |   |     |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |      |   |     |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |      |   |     |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |      |   |     |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |   |     |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |   |     |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| 11450                   |              | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR                   |              | AGE            | BIRTHPLACE | VOL. |       |
| W                       |              | 25             | 84 GHELBY  | 88   | 31-B  |
| COUNTY                  |              | CITY MEMPHIS   |            |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Tramse                  | W            | 23             | mo         |      |       |
| Daly, R                 | W            | 3              |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |  |                |            |      |       |
|--------|--|----------------|------------|------|-------|
| 11450  |  | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR  |  | AGE            | BIRTHPLACE | VOL. |       |
| W      |  | 29             | Lincoln    | 59   | 71    |
| COUNTY |  | CITY           |            |      |       |

|                         |              |      |            |
|-------------------------|--------------|------|------------|
| COUNTY                  | Lincoln      | CITY |            |
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| W. C. Cline             | W            | 26   |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |       |
|--|--|--|------|-------|
| 11450                                  | NAME OF INDIVIDUAL                       |  | E.D. | SHEET |
|  | Malone Westlake                          |  | 244  | 337   |
| COLOR                                  | AGE                                      | BIRTHPLACE                               | VOL  |       |
| W                                      | 19                                       |  | 22   |       |
| COUNTY                                 | CITY                                     |  |      |       |
| Davidson                               |  |  |      |       |
| ENUMERATED WITH                        |  |  |      |       |
| Fritch George                          |  |  |      |       |
| RELATIONSHIP TO ABOVE                  |  |  |      |       |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |       |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |       |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |       |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIREMAN         |      |       |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |       |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |       |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |       |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |      |       |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |            |            |       |
|-------------------------|-----------------|------------|------------|-------|
| 11450                   | HEAD OF FAMILY  |            | E.D.       | SHEET |
|                         | Malone Westlake |            | 10         | 76    |
| COLOR                   | AGE             | BIRTHPLACE | VOL.       |       |
| W                       | 25              |            | 8          |       |
| COUNTY                  | CITY            |            |            |       |
| Carter                  |                 |            |            |       |
| OTHER MEMBERS OF FAMILY |                 |            |            |       |
| NAME                    | RELATIONSHIP    | AGE        | BIRTHPLACE |       |
|                         |                 |            |            |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Bill                    | W            | 19  | N. Can     |
| George                  | B            | 20  |            |
| Cora                    | Sis          | 19  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |  |      |        |
|--|--|--|------|--------|
| m450                                       | NAME OF INDIVIDUAL                       |  | E.D. | SHEET  |
| COLOR                                      | AGE                                      | BIRTHPLACE                               | VOL. |        |
| W  | 10                                       | Lincoln                                  | 59   | 21/134 |
| COUNTY                                     | CITY                                     |  |      |        |
| ENUMERATED WITH                            |  |  |      |        |
| Malone Bob                                 |  |  |      |        |
| RELATIONSHIP TO ABOVE                      |  |  |      |        |
| <input type="checkbox"/> SON               | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |      |        |
| <input type="checkbox"/> DAUGHTER          | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |      |        |
| <input type="checkbox"/> BROTHER           | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |      |        |
| <input type="checkbox"/> SISTER            | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |      |        |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |      |        |
| <input type="checkbox"/> MOTHER            | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |      |        |
| <input type="checkbox"/> GRANDSON          | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |      |        |
| <input type="checkbox"/> GRANDDAUGHTER     | <input type="checkbox"/> SISTER-IN-LAW   |  |      |        |
| <input type="checkbox"/> GRANDCHILD        | <input type="checkbox"/> ORPHAN          |  |      |        |

FORM BC-627 (8-9-67)  
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |      |       |
|-------------------------|----------------|------------|------|-------|
| m450                    | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL. |       |
| W                       | 41             | Sullivan   | 47   | 8/46  |
| COUNTY                  | CITY           |            |      |       |
| OTHER MEMBERS OF FAMILY |                |            |      |       |

| Sullivan                |              | CITY |            |
|-------------------------|--------------|------|------------|
| OTHER MEMBERS OF FAMILY |              |      |            |
| NAME                    | RELATIONSHIP | AGE  | BIRTHPLACE |
| Bessie                  | W            | 37   |            |
| Howard                  | S            | 6    |            |
| Hal                     | S            | 3    |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |
|                         |              |      |            |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

| M450                    | HEAD OF FAMILY |     | Willie     |            | E.D. | SHEET |
|-------------------------|----------------|-----|------------|------------|------|-------|
| COLOR                   | W              | AGE | 45         | BIRTHPLACE | Ala  |       |
| COUNTY                  | Lawrence       |     | CITY       |            | VOL. | 58    |
| OTHER MEMBERS OF FAMILY |                |     |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE |            |      |       |
| Willie D                | W              | 38  |            |            |      |       |
| Oscar                   | S              | 21  |            |            |      |       |
| Willie Junior           | S              | 10  |            |            |      |       |
| John                    | S              | 13  |            |            |      |       |
| Robert L                | S              | 9   |            |            |      |       |
| Raymon                  | S              | 8   | Ala        |            |      |       |
| Lidia M                 | D              | 7   |            |            |      |       |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



|                         |                               |            |            |             |
|-------------------------|-------------------------------|------------|------------|-------------|
| M 450                   | HEAD OF FAMILY<br>Malone Will |            | E.D.<br>7  | SHEET<br>21 |
| COLOR<br>W              | AGE<br>54                     | BIRTHPLACE | VOL.<br>28 |             |
| COUNTY<br>Fayette       | CITY                          |            |            |             |
| OTHER MEMBERS OF FAMILY |                               |            |            |             |
| NAME                    | RELATION-<br>SHIP             | AGE        | BIRTHPLACE |             |
| Grace                   | W.                            | 44         |            |             |
| Willie                  | 10.                           | 18         |            |             |
| Wave                    | 8                             | 15         |            |             |
| Sallie                  | 10.                           | 12         |            |             |
| Billie                  | 8                             | 8          |            |             |
| Foretta                 | 10.                           | 5          |            |             |
| Jessie M.               | 10.                           | 4          |            |             |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                |            |            |              |
|-------------------------|--------------------------------|------------|------------|--------------|
| M 450                   | HEAD OF FAMILY<br>Million Will |            | E.D.<br>17 | SHEET<br>248 |
| COLOR<br>W              | AGE<br>43                      | BIRTHPLACE | VOL.<br>36 |              |
| COUNTY<br>Hamilton      | CITY<br>CHATTANOOGA            |            |            |              |
| OTHER MEMBERS OF FAMILY |                                |            |            |              |
| NAME                    | RELATION-<br>SHIP              | AGE        | BIRTHPLACE |              |
| Will                    | W                              | 43         |            |              |
| Floyd                   | B                              | 40         |            |              |
| Walter                  | B.                             | 38         |            |              |
| \$ 10 R.                |                                |            |            |              |
|                         |                                |            |            |              |
|                         |                                |            |            |              |
|                         |                                |            |            |              |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |             |  |      |       |
|-------------------------|--------|----------------|-----|-------------|--|------|-------|
| m450                    |        | HEAD OF FAMILY |     | Malone Will |  | E.D. | SHEET |
| COLOR                   | 21     | AGE            | 32  | BIRTHPLACE  |  | 4    | 184   |
| COUNTY                  | Sumner |                |     | CITY        |  | VOL. | 99    |
| OTHER MEMBERS OF FAMILY |        |                |     |             |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| Edna                    |        | W              | 30  |             |  |      |       |
| Lola                    |        | D              | 10  |             |  |      |       |
| Lillie                  |        | D              | 9   |             |  |      |       |
| James                   |        | S              | 6   |             |  |      |       |
| Will                    |        | S              | 2   |             |  |      |       |
|                         |        |                |     |             |  |      |       |
|                         |        |                |     |             |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |      |                |     |            |  |      |       |
|-------------------------|------|----------------|-----|------------|--|------|-------|
| m450                    |      | HEAD OF FAMILY |     | Mason Will |  | E.D. | SHEET |
| COLOR                   | W    | AGE            | 38  | BIRTHPLACE |  | 96   | 193   |
| COUNTY                  | KNOX |                |     | CITY       |  | VOL. | 55    |
| OTHER MEMBERS OF FAMILY |      |                |     |            |  |      |       |
| NAME                    |      | RELATIONSHIP   | AGE | BIRTHPLACE |  |      |       |
| Nancy                   |      | W              | 36  |            |  |      |       |
| Arthur                  |      | S              | 16  |            |  |      |       |
| Velma                   |      | D              | 14  |            |  |      |       |
| Phyllis                 |      | D              | 11  |            |  |      |       |
| Annie                   |      | D              | 9   |            |  |      |       |
| Estelle                 |      | D              | 7   |            |  |      |       |
| Earl                    |      | S              | 5   |            |  |      |       |

FORM 10.636A

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

NAME \_\_\_\_\_

RELATION-  
SHIP

AGE

BIRTHPLACE

Pratha

10

3 1/2

Goldman

A





|                         |   |                |    |              |        |            |       |
|-------------------------|---|----------------|----|--------------|--------|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | Malone Will  |        | E.D.       | SHEET |
| COLOR                   | B | AGE            | 45 | BIRTHPLACE   | La     | 26         | 86    |
| COUNTY                  |   |                |    | CITY         | VOL. 4 |            |       |
| Blount                  |   |                |    |              |        |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |        |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE    | BIRTHPLACE |       |
| Living Alone            |   |                |    |              |        |            |       |
|                         |   |                |    |              |        |            |       |
|                         |   |                |    |              |        |            |       |
|                         |   |                |    |              |        |            |       |
|                         |   |                |    |              |        |            |       |
|                         |   |                |    |              |        |            |       |
|                         |   |                |    |              |        |            |       |
|                         |   |                |    |              |        |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |              |          |            |       |
|-------------------------|---|----------------|----|--------------|----------|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | Malone Will  |          | E.D.       | SHEET |
| COLOR                   | W | AGE            | 33 | BIRTHPLACE   | Marshall | 9          | 179   |
| COUNTY                  |   |                |    | CITY         | VOL. 67  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |              |          |            |       |
| NAME                    |   |                |    | RELATIONSHIP | AGE      | BIRTHPLACE |       |
| Christian               |   |                |    | W            | 26       |            |       |
| Willie                  |   |                |    | S            | 3        |            |       |
| Bobby J                 |   |                |    | S            | 1        |            |       |
| Crawford Bob J          |   |                |    | F-L          | 51       |            |       |
| Pearson Sarah E         |   |                |    | Q-M          | 75       |            |       |
|                         |   |                |    |              |          |            |       |
|                         |   |                |    |              |          |            |       |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |             |       |      |       |
|-------------------------|---------|----------------|-----|-------------|-------|------|-------|
| 22450                   |         | HEAD OF FAMILY |     | Mullin Will |       | E.D. | SHEET |
| COLOR                   | TB      | AGE            | 37  | BIRTHPLACE  | Texas | VOL. | 104   |
| COUNTY                  | Weakley |                |     | CITY        |       |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |             |       |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE  |       |      |       |
| 1. Louise               |         | W              | 34  |             |       |      |       |
|                         |         |                |     |             |       |      |       |
|                         |         |                |     |             |       |      |       |
|                         |         |                |     |             |       |      |       |
|                         |         |                |     |             |       |      |       |
|                         |         |                |     |             |       |      |       |
|                         |         |                |     |             |       |      |       |
|                         |         |                |     |             |       |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |         |                |     |             |       |      |       |
|-------------------------|---------|----------------|-----|-------------|-------|------|-------|
| Mullin                  |         | HEAD OF FAMILY |     | Mullin Will |       | E.D. | SHEET |
| COLOR                   | TB      | AGE            | 25  | BIRTHPLACE  | Texas | VOL. | 45    |
| COUNTY                  | Haywood |                |     | CITY        |       |      |       |
| OTHER MEMBERS OF FAMILY |         |                |     |             |       |      |       |
| NAME                    |         | RELATIONSHIP   | AGE | BIRTHPLACE  |       |      |       |
| 1. Gustav               |         | W              | 24  |             |       |      |       |
| Henry                   |         | S              | 5   |             |       |      |       |
| Walter                  |         | S              | 3   |             |       |      |       |
| Willie                  |         | S              | 1   |             |       |      |       |
|                         |         |                |     |             |       |      |       |
|                         |         |                |     |             |       |      |       |
|                         |         |                |     |             |       |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |    |             |  |      |       |
|---|--|--|----|-------------|--|------|-------|
| M450  |  | NAME OF INDIVIDUAL                       |    | Malone Will |  | E.D. | SHEET |
| COLOR                                       | Neg                                      | AGE                                      | 54 | BIRTHPLACE  |  | 24   | 177   |
| COUNTY                                      | Giles                                    | CITY                                     |    |             |  | VOL. | 32    |
| ENUMERATED WITH                             |  |  |    |             |  |      |       |
| Malone Reese                                |  |  |    |             |  |      |       |
| RELATIONSHIP TO ABOVE                       |  |  |    |             |  |      |       |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |    |             |  |      |       |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |    |             |  |      |       |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |    |             |  |      |       |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |    |             |  |      |       |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |    |             |  |      |       |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |    |             |  |      |       |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |    |             |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |    |             |  |      |       |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |    |             |  |      |       |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |     |             |  |      |       |
|-------------------------|--------|----------------|-----|-------------|--|------|-------|
| M450                    |        | HEAD OF FAMILY |     | Malone Will |  | E.D. | SHEET |
| COLOR                   | 3      | AGE            | 33  | BIRTHPLACE  |  | 14   | 115   |
| COUNTY                  | SHELBY | CITY           |     | MEMPHIS     |  | VOL. |       |
| OTHER MEMBERS OF FAMILY |        |                |     |             |  |      |       |
| NAME                    |        | RELATIONSHIP   | AGE | BIRTHPLACE  |  |      |       |
| L. G. G. G.             |        | 6              | 25  | a i         |  |      |       |
|                         |        |                |     |             |  |      |       |
|                         |        |                |     |             |  |      |       |
|                         |        |                |     |             |  |      |       |
|                         |        |                |     |             |  |      |       |
|                         |        |                |     |             |  |      |       |
|                         |        |                |     |             |  |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                 |                   |            |             |
|-------------------------|---------------------------------|-------------------|------------|-------------|
| M450                    | HEAD OF FAMILY<br>Millenwill D. |                   | E.D.<br>25 | SHEET<br>32 |
| COLOR<br>W              | AGE<br>62                       | BIRTHPLACE<br>Ky  | VOL.<br>61 |             |
| COUNTY<br>McNairy       |                                 | CITY              |            |             |
| OTHER MEMBERS OF FAMILY |                                 |                   |            |             |
| NAME                    |                                 | RELATION-<br>SHIP | AGE        | BIRTHPLACE  |
| 1 Minnie C              |                                 | W                 | 57         |             |
| Greene & Ethel          |                                 | D                 | 34         | Ky          |
| 1 Ruth L                |                                 | DA                | 11         | Miss        |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |
|                         |                                 |                   |            |             |

FORM 10 638

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |                                      |                  |            |             |
|---------------------------|--------------------------------------|------------------|------------|-------------|
| M450                      | NAME OF INDIVIDUAL<br>Malone William |                  | E.D.<br>19 | SHEET<br>55 |
| COLOR<br>W                | AGE<br>25                            | BIRTHPLACE<br>Ky | VOL.<br>61 |             |
| COUNTY<br>McNairy         |                                      | CITY             |            |             |
| ENUMERATED WITH<br>0 7 11 |                                      |                  |            |             |

|  |  |  |
|--|--|--|
| McNairy  |  |  |
| ENUMERATED WITH  |  |  |
| James, W Henderson   |  |  |
| RELATIONSHIP TO ABOVE  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637  |  |  |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS.   |  |  |

|  |  |  |      |       |
|--|--|--|------|-------|
| M450   | NAME OF INDIVIDUAL   |  | E.D. | SHEET |
| COLOR  | AGE  | BIRTHPLACE   | VOL. |       |
| W  | 24   | Lawrence   | 21   | 16    |
| COUNTY   | CITY   |  | 5.8  |       |
| ENUMERATED WITH  |  |  |      |       |
| Sy William B   |  |  |      |       |
| RELATIONSHIP TO ABOVE  |  |  |      |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |      |       |
| FORM BC-627 (5-5-67)<br>FORMERLY 10-637  |  |  |      |       |
| U.S. DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS.   |  |  |      |       |

|                         |                |              |      |            |
|-------------------------|----------------|--------------|------|------------|
| M450                    | HEAD OF FAMILY |              | E.D. | SHEET      |
| COLOR                   | AGE            | BIRTHPLACE   | VOL. |            |
| W                       | 52             | Hamilton     | 83   | 76         |
| COUNTY                  | CITY           |              | 40   |            |
| OTHER MEMBERS OF FAMILY |                |              |      |            |
| NAME                    |                | RELATIONSHIP | AGE  | BIRTHPLACE |
| Sarah                   |                | W            | 51   |            |
| East                    |                | S            | 16   |            |
| Mary                    |                | D            | 14   |            |
| Thomas                  |                | D            | 11   |            |

|  |  |          |   |    |
|--|--|----------|---|----|
|  |  | Mary     | D | 14 |
|  |  | Clarence | D | 11 |
|  |  |          |   |    |
|  |  |          |   |    |
|  |  |          |   |    |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                |            |      |       |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Malone, Tim    |            | E.D. | SHEET |
| COLOR                   | B              | AGE          | 36             | BIRTHPLACE | Cal  | VOL.  |
| COUNTY                  | Knox           |              | CITY Knoxville |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| 1                       | Sarah          | W            | 45             | Miss       |      |       |
| 2                       | Re             |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |
|                         |                |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                 |            |      |       |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |              | Milton, William |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 50              | BIRTHPLACE |      | VOL.  |
| COUNTY                  | Polk           |              | CITY            |            |      |       |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |       |
|                         | NAME           | RELATIONSHIP | AGE             | BIRTHPLACE |      |       |
|                         | Harriet        | W            | 52              |            |      |       |
|                         | James          | S            | 19              |            |      |       |
|                         | Paul           | S            | 17              |            |      |       |
|                         | William M      | S            | 13              |            |      |       |
|                         | Charles        | S            | 30              |            |      |       |
| 1                       | Lina           | S            | 54              |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |  |            |            |             |
|---------------------------|--|------------|------------|-------------|
| 121450                    | HEAD OF FAMILY<br><i>Malone, William</i> |            | E.D.<br>9  | SHEET<br>62 |
| COLOR<br><i>W</i>         | AGE<br>55                                | BIRTHPLACE | VOL.<br>97 |             |
| COUNTY<br><b>SULLIVAN</b> |  | CITY       |            |             |
| OTHER MEMBERS OF FAMILY   |  |            |            |             |
| NAME                      | RELATION-<br>SHIP                        | AGE        | BIRTHPLACE |             |
| <i>Mattie</i>             | <i>W</i>                                 | <i>53</i>  |            |             |
| <i>Livio</i>              | <i>D</i>                                 | <i>29</i>  |            |             |
| <i>Dana</i>               | <i>D</i>                                 | <i>21</i>  |            |             |
| <i>Fred</i>               | <i>D</i>                                 | <i>18</i>  |            |             |
| <i>Daylene</i>            | <i>D</i>                                 | <i>15</i>  |            |             |
| <i>Reginald</i>           | <i>D</i>                                 | <i>12</i>  |            |             |
| <i>Laura</i>              | <i>D</i>                                 | <i>10</i>  |            |             |

|                           |  |                    |            |              |
|---------------------------|--|--------------------|------------|--------------|
| 22750                     | HEAD OF FAMILY<br><i>William William</i> |                    | E.D.<br>23 | SHEET<br>120 |
| COLOR<br><i>W</i>         | AGE<br>40                                | BIRTHPLACE         | VOL.<br>95 |              |
| COUNTY<br><b>Sullivan</b> |  | CITY<br><i>122</i> |            |              |
| OTHER MEMBERS OF FAMILY   |  |                    |            |              |
| NAME                      | RELATION-<br>SHIP                        | AGE                | BIRTHPLACE |              |
| <i>Kirk</i>               | <i>W</i>                                 | <i>36</i>          |            |              |
| <i>Mildred</i>            | <i>D</i>                                 | <i>11</i>          |            |              |
| <i>Marie</i>              | <i>D</i>                                 | <i>9</i>           |            |              |
| <i>Billie</i>             | <i>D</i>                                 | <i>5</i>           |            |              |
|                           |  |                    |            |              |
|                           |  |                    |            |              |
|                           |  |                    |            |              |

|                         |                                      |              |            |           |
|-------------------------|--------------------------------------|--------------|------------|-----------|
| M450                    | HEAD OF FAMILY <i>Malone William</i> |              | E.D. 7     | SHEET 136 |
| COLOR W                 | AGE 32                               | BIRTHPLACE   | VOL. 57    |           |
| COUNTY Loudon           | CITY Loudon                          |              |            |           |
| OTHER MEMBERS OF FAMILY |                                      |              |            |           |
| NAME                    | RELATIONSHIP                         | AGE          | BIRTHPLACE |           |
| <i>Esther</i>           | <i>W</i>                             | <i>30</i>    |            |           |
| <i>Ruby</i>             | <i>D</i>                             | <i>1</i>     |            |           |
| <i>Robert</i>           | <i>S</i>                             | <i>2 1/2</i> |            |           |
|                         |                                      |              |            |           |
|                         |                                      |              |            |           |
|                         |                                      |              |            |           |
|                         |                                      |              |            |           |
|                         |                                      |              |            |           |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|  |  |   |         |           |
|--|--|---|---------|-----------|
| M450                                   | NAME OF INDIVIDUAL <i>Malone William</i> |   | E.D. 37 | SHEET 462 |
| COLOR B                                | AGE 28                                   | BIRTHPLACE Ala  | VOL. 13 |           |
| COUNTY SHELBY                          | CITY MEMPHIS                             |   |         |           |
| ENUMERATED WITH <i>Spencer Walter</i>  |  |   |         |           |
| RELATIONSHIP TO ABOVE                  |  |   |         |           |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON                      |         |           |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER                 |         |           |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN                       |         |           |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN                    |         |           |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> <del>ROOMER</del> |         |           |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT                      |         |           |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)              |         |           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |         |           |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |         |           |

FORM BC-627 (5-9-67)  
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|         |  |            |         |           |
|---------|--|------------|---------|-----------|
| M450    | NAME OF INDIVIDUAL <i>Maloney, William</i> |            | E.D. 24 | SHEET 319 |
| COLOR B | AGE 25                                     | BIRTHPLACE | VOL. 34 |           |
| COUNTY  | CITY                                       |            |         |           |



|  |  |  |  |
|--|--|--|--|
| COUNTY   |  | CITY   |  |
| ENLISTED WITH <b>Ripley, Anderson</b>  |  |  |  |
| RELATIONSHIP TO ABOVE  |  |  |  |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPPAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input checked="" type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input type="checkbox"/> OTHER (Specify) |  |

FORM 8C-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                 |  |       |  |            |  |
|-------------------------|-----|-----------------|--|-------|--|------------|--|
| M450                    |     | HEAD OF FAMILY  |  | E.D.  |  | SHEET      |  |
|                         |     | Malone, William |  | 194   |  | 115        |  |
| COLOR                   | AGE | BIRTHPLACE      |  | VOL.  |  |            |  |
| Weg                     | 28  |                 |  | 34    |  |            |  |
| COUNTY                  |     | CITY            |  |       |  |            |  |
|                         |     | Shelby          |  |       |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                 |  |       |  |            |  |
| NAME                    |     | RELATIONSHIP    |  | AGE   |  | BIRTHPLACE |  |
| Iveta A.                |     | W.              |  | 24    |  |            |  |
| Hazel B.                |     | D.              |  | 4     |  |            |  |
| Willie B.               |     | D.              |  | 3 1/2 |  |            |  |
| Margaret                |     | D.              |  | 1 3/4 |  |            |  |
| Shannon Mary            |     | C.              |  | 21    |  |            |  |
|                         |     |                 |  |       |  |            |  |
|                         |     |                 |  |       |  |            |  |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |     |                  |  |      |  |            |  |
|-------------------------|-----|------------------|--|------|--|------------|--|
| M450                    |     | HEAD OF FAMILY   |  | E.D. |  | SHEET      |  |
|                         |     | MELLION, WILLIAM |  | 8    |  | 31         |  |
| COLOR                   | AGE | BIRTHPLACE       |  | VOL. |  |            |  |
| W                       | 27  |                  |  | 5    |  |            |  |
| COUNTY                  |     | CITY             |  |      |  |            |  |
|                         |     | Bradley          |  |      |  |            |  |
| OTHER MEMBERS OF FAMILY |     |                  |  |      |  |            |  |
| NAME                    |     | RELATIONSHIP     |  | AGE  |  | BIRTHPLACE |  |
| CHOICE J.               |     | W                |  | 26   |  |            |  |
|                         |     |                  |  |      |  |            |  |
|                         |     |                  |  |      |  |            |  |



|                         |    |                |     |                |  |      |       |
|-------------------------|----|----------------|-----|----------------|--|------|-------|
| M450                    |    | HEAD OF FAMILY |     | Malony William |  | E.D. | SHEET |
| COLOR                   | 13 | AGE            | 65  | BIRTHPLACE     |  | VOL. | 6 6   |
| COUNTY                  |    |                |     | CITY           |  |      |       |
| Montgomery              |    |                |     |                |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |                |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE     |  |      |       |
| 1 Berdie                |    | W              | 45  |                |  |      |       |
| Patterson Ethel         |    | Ni             | 14  | B              |  |      |       |
| Johnson Ethel           |    | SD             | 23  |                |  |      |       |
|                         |    |                |     |                |  |      |       |
|                         |    |                |     |                |  |      |       |
|                         |    |                |     |                |  |      |       |
|                         |    |                |     |                |  |      |       |

|  |  |   |    |                    |  |      |         |
|--|--|---|----|--------------------|--|------|---------|
| M450                                   |  | NAME OF INDIVIDUAL                          |    | Mullen William Jr. |  | E.D. | SHEET   |
| COLOR                                  | W  | AGE   | 17 | BIRTHPLACE         |  | VOL. | 154 108 |
| COUNTY                                 |  |   |    | CITY               |  |      |         |
| SHELBY                                 |  |   |    | MEMPHIS            |  |      |         |
| ENUMERATED WITH                        |  |   |    |                    |  |      |         |
| Widdes Charles E                       |  |   |    |                    |  |      |         |
| RELATIONSHIP TO ABOVE                  |  |   |    |                    |  |      |         |
| <input type="checkbox"/> SON           | <input type="checkbox"/> NEPHEW          | <input checked="" type="checkbox"/> STEPSON |    |                    |  |      |         |
| <input type="checkbox"/> DAUGHTER      | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER       |    |                    |  |      |         |
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN             |    |                    |  |      |         |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN          |    |                    |  |      |         |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER             |    |                    |  |      |         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT            |    |                    |  |      |         |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)    |    |                    |  |      |         |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |   |    |                    |  |      |         |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> ORPHAN          |   |    |                    |  |      |         |

|                         |   |                |       |                 |  |      |       |
|-------------------------|---|----------------|-------|-----------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY |       | Malone, William |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 25    | BIRTHPLACE      |  | 48   | 68    |
| COUNTY                  |   |                |       | CITY            |  |      |       |
| Davidson                |   |                |       | Nashville       |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |       |                 |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE   | BIRTHPLACE      |  |      |       |
| Evel                    |   | W              | 23    |                 |  |      |       |
| Lavel                   |   | S              | 4 1/2 |                 |  |      |       |
| Katharine               |   | H              | 2 1/2 |                 |  |      |       |
| Thomas                  |   | S              | 9 1/2 |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |
|                         |   |                |       |                 |  |      |       |

FORM 10-656 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|  |  |  |   |                 |  |      |       |
|--|--|--|---|-----------------|--|------|-------|
| 11480  |  | NAME OF INDIVIDUAL                       |   | Malone, William |  | E.D. | SHEET |
| COLOR  | W  | AGE                                      | 5 | BIRTHPLACE      |  | 174  | 55    |
| COUNTY                                       |  |  |   | CITY            |  |      |       |
| Davidson                                     |  |  |   | Nashville       |  |      |       |
| ENUMERATED WITH                              |  |  |   |                 |  |      |       |
| Young Marshall C                             |  |  |   |                 |  |      |       |
| RELATIONSHIP TO ABOVE                        |  |  |   |                 |  |      |       |
| <input type="checkbox"/> SON                 | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |   |                 |  |      |       |
| <input type="checkbox"/> DAUGHTER            | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |   |                 |  |      |       |
| <input type="checkbox"/> BROTHER             | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |   |                 |  |      |       |
| <input type="checkbox"/> SISTER              | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |   |                 |  |      |       |
| <input type="checkbox"/> FATHER              | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |   |                 |  |      |       |
| <input type="checkbox"/> MOTHER              | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |   |                 |  |      |       |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |   |                 |  |      |       |
| <input type="checkbox"/> GRANDDAUGHTER       | <input type="checkbox"/> SISTER-IN-LAW   |  |   |                 |  |      |       |
| <input type="checkbox"/> GRANDCHILD          | <input type="checkbox"/> ORPHAN          |  |   |                 |  |      |       |

FORM 8C-627 (5-5-67) FORMERLY 10-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|       |   |                |   |                  |  |      |       |
|-------|---|----------------|---|------------------|--|------|-------|
| 11453 |   | HEAD OF FAMILY |   | McBride, William |  | E.D. | SHEET |
| COLOR | W | AGE            | 3 | BIRTHPLACE       |  | 33   | 116   |

|                         |          |                |    |                   |            |      |       |
|-------------------------|----------|----------------|----|-------------------|------------|------|-------|
| M453                    |          | HEAD OF FAMILY |    | McCalland William |            | E.D. | SHEET |
| COLOR                   | W        | AGE            | 32 | BIRTHPLACE        |            | VOL. | 15    |
| COUNTY                  | Davidson |                |    | CITY Nashville    |            |      |       |
| OTHER MEMBERS OF FAMILY |          |                |    |                   |            |      |       |
| NAME                    |          | RELATIONSHIP   |    | AGE               | BIRTHPLACE |      |       |
| Aliene                  |          | W              |    | 32                |            |      |       |
| Johnetta                |          | D              |    | 10                |            |      |       |
|                         |          |                |    |                   |            |      |       |
|                         |          |                |    |                   |            |      |       |
|                         |          |                |    |                   |            |      |       |
|                         |          |                |    |                   |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |       |                |    |                   |            |      |       |
|-------------------------|-------|----------------|----|-------------------|------------|------|-------|
| M450                    |       | HEAD OF FAMILY |    | Malone William B. |            | E.D. | SHEET |
| COLOR                   | W     | AGE            | 63 | BIRTHPLACE        |            | VOL. | 90    |
| COUNTY                  | Smith |                |    | CITY              |            |      |       |
| OTHER MEMBERS OF FAMILY |       |                |    |                   |            |      |       |
| NAME                    |       | RELATIONSHIP   |    | AGE               | BIRTHPLACE |      |       |
| Candy                   |       | W              |    | 56                |            |      |       |
|                         |       |                |    |                   |            |      |       |
|                         |       |                |    |                   |            |      |       |
|                         |       |                |    |                   |            |      |       |
|                         |       |                |    |                   |            |      |       |
|                         |       |                |    |                   |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |    |                   |  |      |       |
|-------------------------|--------|----------------|----|-------------------|--|------|-------|
| M450                    |        | HEAD OF FAMILY |    | Malone William B. |  | E.D. | SHEET |
| COLOR                   | W      | AGE            | 54 | BIRTHPLACE        |  | VOL. | 84    |
| COUNTY                  | SHELBY |                |    | CITY MEMPHIS      |  |      |       |
| OTHER MEMBERS OF FAMILY |        |                |    |                   |  |      |       |

| OTHER MEMBERS OF FAMILY |              |     |            |
|-------------------------|--------------|-----|------------|
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnnie H               | W            | 52  |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |
|                         |              |     |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY          |                   | E.D. | SHEET      |
|-------------------------|-------------------|------|------------|
| 17450                   | Mullen, William B | 1    | 94         |
| COLOR                   | AGE               | VOL. |            |
| W                       | 19                | 61   |            |
| COUNTY                  | CITY              |      |            |
| McNairy                 |                   |      |            |
| OTHER MEMBERS OF FAMILY |                   |      |            |
| NAME                    | RELATIONSHIP      | AGE  | BIRTHPLACE |
| Alberta                 | W                 | 15   |            |
| * 1 do                  |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |
|                         |                   |      |            |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL    |                   | E.D.         | SHEET |
|-----------------------|-------------------|--------------|-------|
| 17450                 | Malone, William C | 14           | 4     |
| COLOR                 | AGE               | VOL.         |       |
| W                     | 30                | 9            |       |
| COUNTY                | CITY              |              |       |
| Chester               |                   |              |       |
| ENUMERATED WITH       |                   |              |       |
| Massey, Franklin V.   |                   |              |       |
| RELATIONSHIP TO ABOVE |                   |              |       |
| SON                   | NEPHEW            | STEPSON      |       |
| DAUGHTER              | N-CE              | STEPDAUGHTER |       |
| BROTHER               | FATHER-IN-LAW     | COUSIN       |       |
| SISTER                | MOTHER-IN-LAW     | HIRED MAN    |       |
| FATHER                |                   |              |       |

|  |  |  |
|--|--|--|
| <input type="checkbox"/> BROTHER       | <input type="checkbox"/> NECE            | <input type="checkbox"/> STEPDAUGHTER      |
| <input type="checkbox"/> SISTER        | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN            |
| <input type="checkbox"/> FATHER        | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN         |
| <input type="checkbox"/> MOTHER        | <input type="checkbox"/> SON-IN-LAW      | <input checked="" type="checkbox"/> ROOMER |
| <input type="checkbox"/> GRANDSON      | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT           |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify)   |
| <input type="checkbox"/> GRANDCHILD    | <input type="checkbox"/> SISTER-IN-LAW   |  |
|  | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |  |             |              |
|---|--|--|-------------|--------------|
| 11451                                       | NAME OF INDIVIDUAL<br>Malone, William E. |  | E.D.<br>31  | SHEET<br>118 |
| COLOR<br>W                                  | AGE<br>42                                | BIRTHPLACE                               | VOL.<br>501 |              |
| COUNTY<br>SULLIVAN                          |  | CITY                                     |             |              |
| ENUMERATED WITH<br>Malone, Walter M.        |  |  |             |              |
| RELATIONSHIP TO ABOVE                       |  |  |             |              |
| <input type="checkbox"/> SON                | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |             |              |
| <input type="checkbox"/> DAUGHTER           | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |             |              |
| <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |             |              |
| <input type="checkbox"/> SISTER             | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |             |              |
| <input type="checkbox"/> FATHER             | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |             |              |
| <input type="checkbox"/> MOTHER             | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |             |              |
| <input type="checkbox"/> GRANDSON           | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |             |              |
| <input type="checkbox"/> GRANDDAUGHTER      | <input type="checkbox"/> SISTER-IN-LAW   |  |             |              |
| <input type="checkbox"/> GRANDCHILD         | <input type="checkbox"/> ORPHAN          |  |             |              |

FORM BC-627 (5-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                                      |            |            |              |
|-------------------------|--------------------------------------|------------|------------|--------------|
| 11450                   | HEAD OF FAMILY<br>Malone, William E. |            | E.D.<br>28 | SHEET<br>228 |
| COLOR<br>W              | AGE<br>53                            | BIRTHPLACE | VOL.<br>34 |              |
| COUNTY<br>Greene        |                                      | CITY       |            |              |
| OTHER MEMBERS OF FAMILY |                                      |            |            |              |
| NAME                    | RELATIONSHIP                         | AGE        | BIRTHPLACE |              |
| Rodney                  | W                                    | 20         |            |              |
| Albert                  | B                                    | 22         |            |              |
| Oscar                   | B                                    | 14         |            |              |
| Willard                 | B                                    | 8          |            |              |
| Servall W.              | B                                    | 2 1/2      |            |              |

|                         |                   |            |            |       |
|-------------------------|-------------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY    |            | E.D.       | SHEET |
|                         | Mullins William E |            | 29         | 127   |
| COLOR                   | AGE               | BIRTHPLACE | VOL.       |       |
| W                       | 64                |            | 31         |       |
| COUNTY                  | CITY              |            |            |       |
| Gibson                  |                   |            |            |       |
| OTHER MEMBERS OF FAMILY |                   |            |            |       |
| NAME                    | RELATIONSHIP      | AGE        | BIRTHPLACE |       |
| Quinton                 | W                 | 56         |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
|                         |                   |            |            |       |
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|                         |                    |            |            |       |
|-------------------------|--------------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY     |            | E.D.       | SHEET |
|                         | Malone, William F. |            | 14         | 7     |
| COLOR                   | AGE                | BIRTHPLACE | VOL.       |       |
| W                       | 67                 |            | 24         |       |
| COUNTY                  | CITY               |            |            |       |
| De Kalb                 |                    |            |            |       |
| OTHER MEMBERS OF FAMILY |                    |            |            |       |
| NAME                    | RELATIONSHIP       | AGE        | BIRTHPLACE |       |
| Lizzie                  | W                  | 60         |            |       |
| Nora                    | D                  | 22         |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |
|                         |                    |            |            |       |



|                         |                |              |                 |            |      |   |       |    |
|-------------------------|----------------|--------------|-----------------|------------|------|---|-------|----|
| M450                    | HEAD OF FAMILY |              | Malin William H |            | E.D. | 7 | SHEET | 94 |
| COLOR                   | W              | AGE          | 49              | BIRTHPLACE | VOL. |   | 25    |    |
| COUNTY                  |                |              |                 | CITY       |      |   |       |    |
| OTHER MEMBERS OF FAMILY |                |              |                 |            |      |   |       |    |
| NAME                    |                | RELATIONSHIP | AGE             | BIRTHPLACE |      |   |       |    |
| / Lucie                 |                | W            | 46              |            |      |   |       |    |
| / Sophia                |                | D            | 23              |            |      |   |       |    |
|                         |                |              |                 |            |      |   |       |    |
|                         |                |              |                 |            |      |   |       |    |
|                         |                |              |                 |            |      |   |       |    |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |      |       |    |
|-------------------------|----------------|--------------|------------------|------------|------|------|-------|----|
| M450                    | HEAD OF FAMILY |              | Malone William H |            | E.D. | 31   | SHEET | 22 |
| COLOR                   | W              | AGE          | 62               | BIRTHPLACE | VOL. |      | 104   |    |
| COUNTY                  |                |              |                  | Weakley    |      | CITY |       |    |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |      |       |    |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |      |       |    |
| / Samilda E             |                | W            | 54               |            |      |      |       |    |
| / Emma E                |                | D            | 15               |            |      |      |       |    |
|                         |                |              |                  |            |      |      |       |    |
|                         |                |              |                  |            |      |      |       |    |
|                         |                |              |                  |            |      |      |       |    |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 32450                   | HEAD OF FAMILY |              | Malone William H |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 34               | BIRTHPLACE | VOL. | 73    |
| COUNTY                  |                |              | Rhea             |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| 1 Salma R               |                | W            | 46               | N Y        |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
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|                         |                |              |                  |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |              |                  |            |      |       |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 32450                   | HEAD OF FAMILY |              | Malone William H |            | E.D. | SHEET |
| COLOR                   | W              | AGE          | 44               | BIRTHPLACE | VOL. | 96    |
| COUNTY                  |                |              | Stewart          |            | CITY |       |
| OTHER MEMBERS OF FAMILY |                |              |                  |            |      |       |
| NAME                    |                | RELATIONSHIP | AGE              | BIRTHPLACE |      |       |
| 1 Emma M                |                | W            | 43               |            |      |       |
| Vernon                  |                | S            | 20               |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
|                         |                |              |                  |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |     |                  |            |      |       |
|-------------------------|----------------|-----|------------------|------------|------|-------|
| 32450                   | HEAD OF FAMILY |     | Malone William H |            | E.D. | SHEET |
| COLOR                   | W              | AGE | 52               | BIRTHPLACE | VOL. | 13    |
| COUNTY                  |                |     | Davidson         |            | CITY |       |
|                         |                |     | Nashville        |            |      |       |
| OTHER MEMBERS OF FAMILY |                |     |                  |            |      |       |

|                           |                   |                          |            |
|---------------------------|-------------------|--------------------------|------------|
| COUNTY<br><b>Davidson</b> |                   | CITY<br><b>Nashville</b> |            |
| OTHER MEMBERS OF FAMILY   |                   |                          |            |
| NAME                      | RELATION-<br>SHIP | AGE                      | BIRTHPLACE |
| Emma B.                   | W                 | 46                       |            |
| Lillian                   | D                 | 16                       |            |
| Emma B.                   | D                 | 19                       |            |
| Ollie R.                  | S                 | 26                       |            |
| Louise                    | D                 | 20                       | Ky.        |
| Ollie R. Jr               | S                 | 3                        |            |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                           |           |  |     |            |              |
|---------------------------|-----------|--|-----|------------|--------------|
| m 450                     |           | HEAD OF FAMILY<br><b>Mullin William H.</b> |     | E.D.<br>22 | SHEET<br>108 |
| COLOR<br>W                | AGE<br>33 | BIRTHPLACE                                 |     | VOL.<br>43 |              |
| COUNTY<br><b>Hardeman</b> |           | CITY                                       |     |            |              |
| OTHER MEMBERS OF FAMILY   |           |  |     |            |              |
| NAME                      |           | RELATION-<br>SHIP                          | AGE | BIRTHPLACE |              |
| J. H. M.                  |           |  |     |            |              |
|                           |           |  |     |            |              |
|                           |           |  |     |            |              |
|                           |           |  |     |            |              |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |           |  |     |            |              |
|-------------------------|-----------|--|-----|------------|--------------|
| m 450                   |           | HEAD OF FAMILY<br><b>Mullin William H.</b> |     | E.D.<br>27 | SHEET<br>222 |
| COLOR<br>W              | AGE<br>29 | BIRTHPLACE<br>Knox                         |     | VOL.<br>51 |              |
| COUNTY<br><b>KNOX</b>   |           | CITY<br><b>KNOXVILLE</b>                   |     |            |              |
| OTHER MEMBERS OF FAMILY |           |  |     |            |              |
| NAME                    |           | RELATION-<br>SHIP                          | AGE | BIRTHPLACE |              |
| Est                     |           | W  | 27  | Ky         |              |
| Harrold A.              |           | D  | 2   |            |              |
|                         |           |  |     |            |              |

|           |   |   |  |
|-----------|---|---|--|
| Harrell L | D | 2 |  |
| Belene    | D | 2 |  |
|           |   |   |  |
|           |   |   |  |
|           |   |   |  |
|           |   |   |  |

FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                 |              |      |            |
|-------------------------|-----------------|--------------|------|------------|
| M450                    | HEAD OF FAMILY  |              | E.D. | SHEET      |
|                         | Million, Wm. J. |              | 25   | 249        |
| COLOR                   | AGE             | BIRTHPLACE   | VOL. |            |
| W                       | 53              |              | 51   |            |
| COUNTY                  | Knox            |              | CITY |            |
| Knoxville               |                 |              |      |            |
| OTHER MEMBERS OF FAMILY |                 |              |      |            |
| NAME                    |                 | RELATIONSHIP | AGE  | BIRTHPLACE |
| Mary L.                 |                 | W            | 51   | Ga         |
| Hedys A.                |                 | d            | 26   |            |
|                         |                 |              |      |            |
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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                   |              |      |            |
|-------------------------|-------------------|--------------|------|------------|
| M450                    | HEAD OF FAMILY    |              | E.D. | SHEET      |
|                         | Million William L |              | 53   | 184        |
| COLOR                   | AGE               | BIRTHPLACE   | VOL. |            |
| W                       | 41                |              | 39   |            |
| COUNTY                  | Hamilton          |              | CITY |            |
| Chauvin                 |                   |              |      |            |
| OTHER MEMBERS OF FAMILY |                   |              |      |            |
| NAME                    |                   | RELATIONSHIP | AGE  | BIRTHPLACE |
| 1 Olwyn H               |                   | W            | 31   |            |
|                         |                   |              |      |            |
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|-------------------------|---|----------------|----|--------------------|--|------------|--------|
| M450                    |   | HEAD OF FAMILY |    | Mellon, William L. |  | E.O.       | SHEET  |
| COLOR                   | W | AGE            | 55 | BIRTHPLACE         |  | VOL.       | 29 627 |
| COUNTY                  |   | KNOX           |    | CITY               |  | KNOXVILLE  |        |
| OTHER MEMBERS OF FAMILY |   |                |    |                    |  |            |        |
| NAME                    |   | RELATIONSHIP   |    | AGE                |  | BIRTHPLACE |        |
| I Julia A.              |   | W              |    | 53                 |  |            |        |
|                         |   |                |    |                    |  |            |        |
|                         |   |                |    |                    |  |            |        |
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|-------------------------|---|----------------|----|--------------------|--|------------|-------|
| M450                    |   | HEAD OF FAMILY |    | Malone, William L. |  | E.O.       | SHEET |
| COLOR                   | W | AGE            | 85 | BIRTHPLACE         |  | VOL.       | 19 55 |
| COUNTY                  |   | De Kalb        |    | CITY               |  |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                    |  |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE                |  | BIRTHPLACE |       |
| Living alone            |   |                |    |                    |  |            |       |
|                         |   |                |    |                    |  |            |       |
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|-------------------------|---|----------------|----|-------------------|-------|------------|-------|
| m450                    |   | HEAD OF FAMILY |    | Malone, William M |       | E.D.       | SHEET |
| COLOR                   | W | AGE            | 27 | BIRTHPLACE        | Miss. | VOL.       | 94    |
| COUNTY                  |   |                |    | CITY              |       |            |       |
| SHELBY                  |   |                |    | MEMPHIS           |       |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |       |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE               |       | BIRTHPLACE |       |
| 1 Charlie B             |   | W              |    | 94                |       | Miss       |       |
|                         |   |                |    |                   |       |            |       |
|                         |   |                |    |                   |       |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |    |                   |    |            |       |
|-------------------------|---|----------------|----|-------------------|----|------------|-------|
| m450                    |   | HEAD OF FAMILY |    | Malone, William M |    | E.D.       | SHEET |
| COLOR                   | W | AGE            | 41 | BIRTHPLACE        | Pa | VOL.       | 39    |
| COUNTY                  |   |                |    | CITY              |    |            |       |
| Hamilton                |   |                |    | CHATTANOOGA       |    |            |       |
| OTHER MEMBERS OF FAMILY |   |                |    |                   |    |            |       |
| NAME                    |   | RELATIONSHIP   |    | AGE               |    | BIRTHPLACE |       |
| 1 William M             |   | W              |    | 36                |    | Pa         |       |
|                         |   |                |    |                   |    |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 22         | 259   |
| W                       | 3              |            | VOL.       | 13    |
| COUNTY                  | CITY           |            |            |       |
| Washington              |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Edith                   | W              | 27         |            |       |
| 1st & 1st               |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| M452                    | HEAD OF FAMILY |            | E.O.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | 12         | 44    |
| W                       | 58             |            | VOL.       | 8     |
| COUNTY                  | CITY           |            |            |       |
| Carter                  |                |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| Amanda                  | W              | 38         |            |       |
| Robert L.               | S              | 28 1/2     |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |                |            |      |       |
|--------|----------------|------------|------|-------|
| M450   | HEAD OF FAMILY |            | E.O. | SHEET |
| COLOR  | AGE            | BIRTHPLACE | 10   | 70    |
| W      | 57             |            | VOL. | 45    |
| COUNTY | CITY           |            |      |       |
| Union  |                |            |      |       |

|                         |              |     |            |  |
|-------------------------|--------------|-----|------------|--|
| COUNTY                  | Union        |     | CITY       |  |
| OTHER MEMBERS OF FAMILY |              |     |            |  |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |  |
| Ernest D.               | W            | 37  |            |  |
| Ernest J.               | S            | 22  |            |  |
|                         |              |     |            |  |
|                         |              |     |            |  |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|------------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |     | Malone William V |            | E.D. | SHEET |
| COLOR                   | W              | AGE | 53               | BIRTHPLACE | VOL. | 57    |
| COUNTY                  | Loudon         |     | CITY             |            |      |       |
| OTHER MEMBERS OF FAMILY |                |     |                  |            |      |       |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE       |            |      |       |
| Ida J                   | W              | 42  |                  |            |      |       |
| Ida J                   | D              | 9   |                  |            |      |       |
| Horace                  | S              | 7   |                  |            |      |       |
|                         |                |     |                  |            |      |       |
|                         |                |     |                  |            |      |       |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|------------|------------|------|-------|
| M450                    | HEAD OF FAMILY |     | Knox       |            | E.D. | SHEET |
| COLOR                   | W              | AGE | 53         | BIRTHPLACE | VOL. | 52    |
| COUNTY                  | Knox           |     | CITY       |            |      |       |
| OTHER MEMBERS OF FAMILY |                |     |            |            |      |       |
| NAME                    | RELATIONSHIP   | AGE | BIRTHPLACE |            |      |       |
| Ida J                   | W              | 42  |            |            |      |       |
| Ida J                   | D              | 9   |            |            |      |       |
| Horace                  | S              | 7   |            |            |      |       |
|                         |                |     |            |            |      |       |
|                         |                |     |            |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 20450                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| 20                      | 54             |            | 106        |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Williamson     |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Lizzie B              | W              | 49         |            |       |
| Will R                  | S              | 8          |            |       |
| 2 R                     |                |            |            |       |
|                         |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |            |            |       |
|-------------------------|----------------|------------|------------|-------|
| 20450                   | HEAD OF FAMILY |            | E.D.       | SHEET |
| COLOR                   | AGE            | BIRTHPLACE | VOL.       |       |
| W                       | 61             |            | 63         |       |
| COUNTY                  | CITY           |            |            |       |
|                         | Madison        |            |            |       |
| OTHER MEMBERS OF FAMILY |                |            |            |       |
| NAME                    | RELATIONSHIP   | AGE        | BIRTHPLACE |       |
| 1 Alice C               | W              | 59         | 7120       |       |
| 1 Bo                    |                |            |            |       |
|                         |                |            |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M-450                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| COUNTY                  | McNairy      |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
|                         |              |                |            |      |       |
|                         |              | 4              | 1          |      |       |
|                         |              |                |            |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |              |                |            |      |       |
|-------------------------|--------------|----------------|------------|------|-------|
| M-450                   |              | HEAD OF FAMILY |            | E.D. | SHEET |
| COLOR                   | AGE          | BIRTHPLACE     |            | VOL. |       |
| W                       | 55           |                |            | 62   |       |
| COUNTY                  | Morgan       |                | CITY       |      |       |
| OTHER MEMBERS OF FAMILY |              |                |            |      |       |
| NAME                    | RELATIONSHIP | AGE            | BIRTHPLACE |      |       |
| Grace L                 | W            | 39             |            |      |       |
| Malcolm                 | S            | 18             |            |      |       |
| William H               | S            | 9              | Ala        |      |       |
| Dickie C                | S            | 7              | 1          |      |       |
| Billy L                 | S            | 12             |            |      |       |
|                         |              |                |            |      |       |
|                         |              |                |            |      |       |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |   |              |            |              |
|-------------------------|------------------|---|--------------|------------|--------------|
| 22450                   |                  | HEAD OF FAMILY<br><i>Malone William 2</i> |              | E.D.<br>6  | SHEET<br>127 |
| COLOR<br><i>W</i>       | AGE<br><i>41</i> | BIRTHPLACE                                |              | VOL.<br>60 |              |
| COUNTY<br><i>McKinn</i> |                  |   | CITY         |            |              |
| OTHER MEMBERS OF FAMILY |                  |   |              |            |              |
| NAME                    |                  | RELATION-<br>SHIP                         | AGE          | BIRTHPLACE |              |
| <i>Susan</i>            |                  | <i>W</i>                                  | <i>39</i>    |            |              |
| <i>John W</i>           |                  | <i>S</i>                                  | <i>17</i>    |            |              |
| <i>Cathrin L</i>        |                  | <i>D</i>                                  | <i>4 1/2</i> |            |              |
| <i>Supper, George</i>   |                  | <i>FL</i>                                 | <i>75</i>    |            |              |
|                         |                  |   |              |            |              |
|                         |                  |   |              |            |              |

FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                  |  |           |             |              |
|-------------------------|------------------|--|-----------|-------------|--------------|
| 22450                   |                  | HEAD OF FAMILY<br><i>Malone Willie</i> |           | E.D.<br>188 | SHEET<br>613 |
| COLOR<br><i>B</i>       | AGE<br><i>34</i> | BIRTHPLACE                             |           | VOL.<br>80  |              |
| COUNTY<br><i>Shelby</i> |                  |  | CITY      |             |              |
| OTHER MEMBERS OF FAMILY |                  |  |           |             |              |
| NAME                    |                  | RELATION-<br>SHIP                      | AGE       | BIRTHPLACE  |              |
| <i>Savannah</i>         |                  | <i>W</i>                               | <i>27</i> |             |              |
| <i>Laydessa</i>         |                  | <i>D</i>                               | <i>7</i>  |             |              |
| <i>Othellus</i>         |                  | <i>S</i>                               | <i>5</i>  |             |              |
| <i>Ferdinand</i>        |                  | <i>S</i>                               | <i>2</i>  |             |              |
|                         |                  |  |           |             |              |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|   |  |            |             |       |
|---|--|------------|-------------|-------|
| M450  | NAME OF INDIVIDUAL<br><i>Milam, Willie</i> |            | E.D.<br>587 | SHEET |
| COLOR<br><i>B</i>   | AGE<br>35                                  | BIRTHPLACE | VOL.<br>26  |       |
| COUNTY  |  | CITY       |             |       |
| ENUMERATED WITH<br><i>Dyer</i><br><i>Cauthon, Tom</i>   |  |            |             |       |
| RELATIONSHIP TO ABOVE   |  |            |             |       |
| <input type="checkbox"/> SON<br><input type="checkbox"/> DAUGHTER<br><input type="checkbox"/> BROTHER<br><input type="checkbox"/> SISTER<br><input type="checkbox"/> FATHER<br><input type="checkbox"/> MOTHER<br><input type="checkbox"/> GRANDSON<br><input type="checkbox"/> GRANDDAUGHTER<br><input type="checkbox"/> GRANDCHILD<br><input type="checkbox"/> NEPHEW<br><input type="checkbox"/> NIECE<br><input type="checkbox"/> FATHER-IN-LAW<br><input type="checkbox"/> MOTHER-IN-LAW<br><input type="checkbox"/> SON-IN-LAW<br><input type="checkbox"/> DAUGHTER-IN-LAW<br><input type="checkbox"/> BROTHER-IN-LAW<br><input type="checkbox"/> SISTER-IN-LAW<br><input type="checkbox"/> ORPHAN<br><input type="checkbox"/> STEPSON<br><input type="checkbox"/> STEPDAUGHTER<br><input type="checkbox"/> COUSIN<br><input type="checkbox"/> HIRED MAN<br><input type="checkbox"/> ROOMER<br><input type="checkbox"/> SERVANT<br><input checked="" type="checkbox"/> OTHER (Specify)<br><i>Relative</i> |  |            |             |       |

FORM BC-627 (9-9-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |              |            |             |
|-------------------------|---|--------------|------------|-------------|
| M450                    | HEAD OF FAMILY<br><i>Malone, Willie</i> |              | E.D.<br>1  | SHEET<br>83 |
| COLOR<br><i>W</i>       | AGE<br>24                               | BIRTHPLACE   | VOL.<br>99 |             |
| COUNTY<br><i>Sumner</i> |   | CITY         |            |             |
| OTHER MEMBERS OF FAMILY |   |              |            |             |
| NAME                    |   | RELATIONSHIP | AGE        | BIRTHPLACE  |
| <i>Agnes</i>            |   | <i>W</i>     | <i>30</i>  |             |
| <i>John</i>             |   | <i>S</i>     | <i>10</i>  |             |
| <i>Henry</i>            |   | <i>S</i>     | <i>8</i>   |             |
| <i>Monroe</i>           |   | <i>S</i>     | <i>5</i>   |             |
| <i>Willie D</i>         |   | <i>S</i>     | <i>3</i>   |             |
|                         |   |              |            |             |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|       |   |            |            |              |
|-------|---|------------|------------|--------------|
| M450  | HEAD OF FAMILY<br><i>Malone, Willie</i> |            | E.D.<br>12 | SHEET<br>313 |
| COLOR | AGE                                     | BIRTHPLACE | VOL.       |              |

|                         |    |                |     |               |  |      |       |
|-------------------------|----|----------------|-----|---------------|--|------|-------|
| 11450                   |    | HEAD OF FAMILY |     | Malone Willie |  | E.D. | SHEET |
| COLOR                   | 13 | AGE            | 55  | BIRTHPLACE    |  | VOL. | 99    |
| COUNTY                  |    |                |     | CITY          |  |      |       |
| Summer                  |    |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |    |                |     |               |  |      |       |
| NAME                    |    | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 Jennie                |    | W              | 47  | Ky            |  |      |       |
| 1 Homer A               |    | S              | 10  |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
|                         |    |                |     |               |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |   |                |     |               |  |      |       |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 11450                   |   | HEAD OF FAMILY |     | Malone Willie |  | E.D. | SHEET |
| COLOR                   | B | AGE            | 55  | BIRTHPLACE    |  | VOL. | 70    |
| COUNTY                  |   |                |     | CITY          |  |      |       |
| Trousdale               |   |                |     |               |  |      |       |
| OTHER MEMBERS OF FAMILY |   |                |     |               |  |      |       |
| NAME                    |   | RELATIONSHIP   | AGE | BIRTHPLACE    |  |      |       |
| 1 Anna                  |   | W              | 42  |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
|                         |   |                |     |               |  |      |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|        |   |                |    |               |  |      |       |
|--------|---|----------------|----|---------------|--|------|-------|
| 11450  |   | HEAD OF FAMILY |    | Malone Willie |  | E.D. | SHEET |
| COLOR  | B | AGE            | 30 | BIRTHPLACE    |  | VOL. | 88    |
| COUNTY |   |                |    | CITY          |  |      |       |
| SHELBY |   |                |    | MEMPHIS       |  |      |       |

|                         |              |     |            |         |
|-------------------------|--------------|-----|------------|---------|
| COUNTY                  | SHELBY       |     | CITY       | MEMPHIS |
| OTHER MEMBERS OF FAMILY |              |     |            |         |
| NAME                    | RELATIONSHIP | AGE | BIRTHPLACE |         |
| Annie                   | w            | 26  | Miss       |         |
| Hellie                  | s            | 14  |            |         |
| Clara                   | s            | 5   |            |         |
|                         |              |     |            |         |
|                         |              |     |            |         |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Malone Willie B. |            | 27         | 178   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 35               |            | 31         |       |
| COUNTY                  | Gibson           |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Mary                    | w                | 39         |            |       |
| Hellen                  | s                | 14         |            |       |
| James                   | s                | 12         |            |       |
| Martha                  | w                | 10         |            |       |
| Earl                    | s                | 8          |            |       |
| Annie L.                | s                | 4          |            |       |
| Rimmung Sarah           | M                | 69         |            |       |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

|                         |                  |            |            |       |
|-------------------------|------------------|------------|------------|-------|
| M450                    | HEAD OF FAMILY   |            | E.D.       | SHEET |
|                         | Mullen Willie B. |            | 203        | 80.   |
| COLOR                   | AGE              | BIRTHPLACE | VOL.       |       |
| W                       | 46               |            | 22         |       |
| COUNTY                  | Davidson         |            | CITY       |       |
| OTHER MEMBERS OF FAMILY |                  |            |            |       |
| NAME                    | RELATIONSHIP     | AGE        | BIRTHPLACE |       |
| Clara M.                | w                | 43.        |            |       |

|              |  |     |
|--------------|--|-----|
| / Clara M. W |  | 43. |
|              |  |     |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |        |                |      |            |       |
|-------------------------|--------|----------------|------|------------|-------|
| 2m 450                  |        | HEAD OF FAMILY |      | E.D.       | SHEET |
| COLOR                   | AGE    | BIRTHPLACE     |      | VOL.       |       |
| COUNTY                  | SHELBY |                | CITY | MEMPHIS    |       |
| OTHER MEMBERS OF FAMILY |        |                |      |            |       |
| NAME                    |        | RELATIONSHIP   | AGE  | BIRTHPLACE |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
|                         |        |                |      |            |       |
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FORM 10 636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                                   |  |                                       |      |       |       |
|-----------------------------------|--|---------------------------------------|------|-------|-------|
| 2m 450                            |  | NAME OF INDIVIDUAL                    |      | E.D.  | SHEET |
| COLOR                             | AGE                                    | BIRTHPLACE                            |      | VOL.  |       |
| W                                 | 30                                     |                                       |      | 4 126 |       |
| COUNTY                            | Overton                                |                                       | CITY | 7 1   |       |
| ENUMERATED WITH                   |  |                                       |      |       |       |
| Mallan, Josie                     |  |                                       |      |       |       |
| RELATIONSHIP TO ABOVE             |  |                                       |      |       |       |
| <input type="checkbox"/> SON      | <input type="checkbox"/> NEPHEW        | <input type="checkbox"/> STEPSON      |      |       |       |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE         | <input type="checkbox"/> STEPDAUGHTER |      |       |       |
| <input type="checkbox"/> BROTHER  | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN       |      |       |       |
| <input type="checkbox"/> SISTER   | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN    |      |       |       |
| <input type="checkbox"/> FATHER   | <input type="checkbox"/> SON-IN-LAW    | <input type="checkbox"/> ROOMER       |      |       |       |

☐ BROTHER  
☐ SISTER  
☐ FATHER  
☐ MOTHER  
☐ GRANDSON  
☐ GRANDDAUGHTER  
☐ GRANDCHILD

☐ FATHER-IN-LAW  
☐ MOTHER-IN-LAW  
☒ SON-IN-LAW  
☒ DAUGHTER-IN-LAW  
☐ BROTHER-IN-LAW  
☐ SISTER-IN-LAW  
☐ ORPHAN

☐ COUSIN  
☐ HIRED MAN  
☐ ROOMER  
☐ SERVANT  
☐ OTHER (Specify)

FORM BC-627 (5-5-57)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Malone Willie Mae</i>    |  | E.D.<br><i>33</i>                        | SHEET<br><i>18</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>13</i>                         | BIRTHPLACE<br><i>31</i>                  |                    |
| COUNTY<br><i>Gibson</i>                           |  | CITY                                     |                    |
| ENUMERATED WITH<br><i>Malone Elmer F</i>          |  |  |                    |
| RELATIONSHIP TO ABOVE                             |  |  |                    |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |                    |

FORM BC-627 (5-5-57)  
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

|   |  |  |                    |
|---|--|--|--------------------|
| NAME OF INDIVIDUAL<br><i>Malone, Wiona</i>        |  | E.D.<br><i>9</i>                         | SHEET<br><i>13</i> |
| COLOR<br><i>W</i>                                 | AGE<br><i>10</i>                         | BIRTHPLACE<br><i>97</i>                  |                    |
| COUNTY<br><i>SULLIVAN</i>                         |  | CITY                                     |                    |
| ENUMERATED WITH<br><i>Malone, Kate</i>            |  |  |                    |
| RELATIONSHIP TO ABOVE                             |  |  |                    |
| <input type="checkbox"/> SON                      | <input type="checkbox"/> NEPHEW          | <input type="checkbox"/> STEPSON         |                    |
| <input type="checkbox"/> DAUGHTER                 | <input type="checkbox"/> NIECE           | <input type="checkbox"/> STEPDAUGHTER    |                    |
| <input type="checkbox"/> BROTHER                  | <input type="checkbox"/> FATHER-IN-LAW   | <input type="checkbox"/> COUSIN          |                    |
| <input type="checkbox"/> SISTER                   | <input type="checkbox"/> MOTHER-IN-LAW   | <input type="checkbox"/> HIRED MAN       |                    |
| <input type="checkbox"/> FATHER                   | <input type="checkbox"/> SON-IN-LAW      | <input type="checkbox"/> ROOMER          |                    |
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |                    |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |                    |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |                    |
|   | <input type="checkbox"/> ORPHAN          |  |                    |



|   |  |  |
|---|--|--|
| <input type="checkbox"/> MOTHER                   | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT         |
| <input type="checkbox"/> GRANDSON                 | <input type="checkbox"/> BROTHER-IN-LAW  | <input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW   |  |
| <input type="checkbox"/> GRANDCHILD               | <input type="checkbox"/> ORPHAN          |  |

FORM BC-627 (8-5-67)  
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                     |                 |            |      |       |
|-------------------------|----------------|---------------------|-----------------|------------|------|-------|
| 3450                    | HEAD OF FAMILY |                     | Malone, James M |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE          |                 |            | 49   | 310   |
| COUNTY                  | 29             |                     |                 | VOL.       | 39   |       |
| Hamilton                |                | CITY<br>CHATTANOOGA |                 |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                     |                 |            |      |       |
| NAME                    |                | RELATIONSHIP        | AGE             | BIRTHPLACE |      |       |
| James                   |                | W                   | 29              |            |      |       |
| Robert L                |                | S                   | 9               |            |      |       |
| Lillian                 |                | S                   | 7               |            |      |       |
| Wallace E               |                | S                   | 2               |            |      |       |
| 2 R                     |                |                     |                 |            |      |       |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

|                         |                |                 |               |            |      |       |
|-------------------------|----------------|-----------------|---------------|------------|------|-------|
| 3450                    | HEAD OF FAMILY |                 | Malone, James |            | E.D. | SHEET |
| COLOR                   | AGE            | BIRTHPLACE      |               |            | 49   | 322   |
| COUNTY                  | 24             |                 |               | VOL.       | 70   |       |
| SHELBY                  |                | CITY<br>MEMPHIS |               |            |      |       |
| OTHER MEMBERS OF FAMILY |                |                 |               |            |      |       |
| NAME                    |                | RELATIONSHIP    | AGE           | BIRTHPLACE |      |       |
| James                   |                | W               | 23            |            |      |       |
| Lillian                 |                | S               | 15            |            |      |       |

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FORM 10-636

U S DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

